# BOARD OF TRUSTEES ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520 Anaheim, California 92803-3520 www.auhsd.us

# NOTICE OF REGULAR MEETING

Date: September 29, 2017

To: Anna L. Piercy, P.O. Box 3520, Anaheim, CA 92803-3520 Katherine H. Smith, P.O. Box 3520, Anaheim, CA 92803-3520 Al Jabbar, P.O. Box 3520, Anaheim, CA 92803-3520 Brian O'Neal, P.O. Box 3520, Anaheim, CA 92803-3520 Annemarie Randle-Trejo, P.O. Box 3520, Anaheim, CA 92803-3520

Orange County Register, 1771 S. Lewis, Anaheim, CA 92805 Anaheim Bulletin, 1771 S. Lewis, Anaheim, CA 92805 News Enterprise, P.O. Box 1010, Los Alamitos, CA 90720 Los Angeles Times, 1375 Sunflower, Costa Mesa, CA 92626 Event News, 9559 Valley View Street, Cypress, CA 90630 Unidos, 523 N. Grand Avenue, Santa Ana, CA 92701

You are hereby notified that a regular meeting of the Board of Trustees of the Anaheim Union High School District is called for

Thursday, the 5<sup>th</sup> day of October 2017

501 N. Crescent Way, Anaheim, California

Study Session-2:00 p.m., In the Superintendent's Conference Room

Closed Session-3:15 p.m.

Regular Meeting-6:00 p.m., In the Board Room

Michael B. Matsuda Superintendent

# ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

# BOARD OF TRUSTEES Agenda Thursday, October 5, 2017 Study Session-2:00 p.m. Closed Session-3:15 p.m.

Regular Meeting-6:00 p.m.

Some items on the agenda of the Board of Trustees' meeting include exhibits of supportive and/or background information. These items may be inspected in the superintendent's office of the Anaheim Union High School District, at 501 N. Crescent Way in Anaheim, California. The office is open from 7:45 a.m. to 4:30 p.m., Monday through Friday, and is closed for most of the federal and local holidays. These materials are also posted with the meeting agenda on the District website, www.auhsd.us, at the same time that they are distributed to the Board of Trustees. In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at (714) 999-3503 by noon on Monday, October 2, 2017.

Meetings are recorded for use in the official minutes.

1. CALL TO ORDER-ROLL CALL

**ACTION ITEM** 

2. ADOPTION OF AGENDA

**ACTION ITEM** 

3. HEALTH INSURANCE STUDY SESSION

INFORMATION ITEM

A study session regarding the District's health insurance considerations and options, as well as an insurance update by Arthur J. Gallagher & Co. will be provided.

4. PUBLIC COMMENTS, CLOSED SESSION ITEMS

INFORMATION ITEM

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic or item is limited to a total of 20 minutes. Board Members cannot immediately respond to public comments, as stated on the speaker request form.

#### 5. CLOSED SESSION

**ACTION/INFORMATION ITEM** 

The Board of Trustees will meet in closed session for the following purposes:

- 5.1 To consider matters pursuant to Government Code Section 54597: Public employee performance evaluation, superintendent.
- 5.2 To consider matters pursuant to Government Code Section 54956.9 (d)(2): Conference with legal counsel, anticipated litigation regarding one matter.
- 5.3 To consider matters pursuant to Government Code Section 54957.6: Conference with labor negotiators Mr. Matsuda, Dr. Fried, Mrs. Root, and Mr. Jackson regarding negotiations and contracts with the American Federation of State, County and Municipal Employees (AFSCME),

- Anaheim Personnel and Guidance Association (APGA), Anaheim Secondary Teachers Association (ASTA), and California School Employees Association (CSEA).
- 5.4 To consider matters pursuant to Government Code Section 54597: Public employee performance evaluation.
- To consider matters pursuant to Government Code Section 54957: Public employee administrative appointment/reassignment-Program Administrator I.
- To consider matters pursuant to Government Code Section 54956.9 (a): Conference with legal counsel, existing litigation (Case No. 30-2016-00891539-CU-PT-CJC).
- 5.7 To consider matters pursuant to Government Code Section 54956.9 (a): Conference with legal counsel, existing litigation (Case No. 30-2017-00929898-CU-WM-CJC).
- 5.8 To consider matters pursuant to Government Code Section 54956.9 (a): Conference with legal counsel, pending settlement (Claim AUHSD 17-07, Tort 379).

# 6. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED INFORMATION ITEM SESSION REPORT OUT

# 6.1 Reconvene Meeting

The Board of Trustees will reconvene into open session.

# 6.2 Pledge of Allegiance and Moment of Silence

Student Representative to the Board of Trustees Alexandria Alvarez will lead the Pledge of Allegiance to the Flag of the United States of America and provide a moment of silence.

# 6.3 Closed Session Report

The clerk of the Board of Trustees will report actions taken during closed session.

#### 7. **INTRODUCTION OF GUESTS**

**INFORMATION ITEM** 

The Board of Trustees would like to recognize our community stakeholders for their interest in the Anaheim Union High School District and for attending our Board meeting. Thank you for your participation and contribution as we create an educational environment that graduates socially aware, civic-minded students who are college and career ready for the 21st century.

In addition, Board President Piercy will introduce dignitaries in attendance.

# 8. **BOARD OF TRUSTEES' RECOGNITION**

INFORMATION ITEM

#### Orange County United Way

The Board of Trustees will recognize Orange County United Way (OCUW) for their funding, which has supported numerous District programs, such as the Anaheim Collaborative, which assists in developing a systemic approach to providing all students with college and career readiness opportunities. OCUW has donated funding to support the District's paid summer student internship opportunity through the Anaheim Innovative Mentoring Experience (AIME) program, as well as provided funding to support the Independent Learning Centers.

9. PRESENTATION INFORMATION ITEM

### Introduction of the 2017-18 AUHSD Student Service Foundation Board

The Board of Trustees will welcome and confirm the following students to serve as the 2017-18 AUHSD Student Service Foundation Board for their respective school sites.

Noah Ramos Anaheim High School Katelyn Phan Cypress High School Emmelin Cruz Katella High School Kyle Acal Kennedy High School Sally Kim Kennedy High School Sara Jilani Loara High School Tran Nguyen Magnolia High School Karina Ramirez Oxford Academy Tong (Hitomi) Torng Oxford Academy Jane Nguyen Savanna High School Cecilia Dang Western High School

10. REPORTS INFORMATION ITEM

### 10.1 Principals' Report

Refugio Gracian, Orangeview Junior High School principal, and Joe Carmona, Western High School principal, will present a report on their school site branding plan.

#### 10.2 Student Representative's Report

Alexandria Alvarez, student representative to the Board of Trustees, will report on student activities throughout the District.

#### 10.3 Reports of Associations

Officers present from the District's employee associations will be invited to address the Board of Trustees.

# 10.4 Parent Teacher Student Association (PTSA) Reports

PTSA representatives present will be invited to address the Board of Trustees.

# 11. PUBLIC COMMENTS, OPEN SESSION ITEMS

**INFORMATION ITEM** 

Opportunities for public comments occur at the beginning of each agenda item and at this time for items not on the agenda. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic or item is limited to a total of 20 minutes. Board Members cannot immediately respond to public comments, as stated on the speaker request form.

### 12. ITEMS OF BUSINESS

# **RESOLUTIONS**

# 12.1 <u>Resolution No. 2017/18-B-05, Procurement of Various</u> <u>Telecommunications Equipment, Software, and Other Related</u> <u>Electronic Equipment, Apparatus, and Services</u> (Roll Call Vote)

**ACTION ITEM** 

#### Background Information:

The Schools and Libraries Program of the Universal Service Fund, commonly known as E-Rate, administered by the Universal Service Administrative Company (USAC) under the direction of the Federal Communications Commission (FCC), provides discounts to assist most schools and libraries in the United States to obtain affordable telecommunication services, equipment, software, and data access.

# Current Consideration:

Approval of this item will enable the District to proceed with a competitive request for proposal, under Public Contract Code (PCC) 20118.2, telecommunications and data services; data cabling and/or cabling services; wireless equipment and services; switching equipment and services; network equipment and services firewall maintenance; and web caching services (collectively, "Telecommunications Equipment and Related Services"). PCC 20118.2 states, "Due to the highly specialized and unique nature of technology, telecommunications, related equipment, software, and services, because products and materials of that nature are undergoing rapid technological changes, and in order to allow for the introduction of new technological changes into the operations of a school district, it is in the public's best interest to allow a school district to consider, in addition to price, factors such as vendor financing, performance reliability, standardization, life-cycle costs, delivery timetables, support logistics, the broadest possible range of competing products and materials available, fitness of purchase, manufacturer's warranties, and similar factors in the award of contracts for technology, telecommunications, related equipment, software, and services."

#### Budget Implication:

There is no impact to the budget.

## **Staff Recommendation:**

It is recommended that the Board of Trustees approve Resolution No. 2017/18-B-05, by a roll call vote. **[EXHIBIT A]** 

# 12.2 <u>Resolution No. 2017/18-E-05, Great American Smokeout Day</u> ACTION ITEM (Roll Call Vote)

#### Background Information:

The Great American Smokeout Day is an annual event held on the third Thursday of November by the American Cancer Society. The event encourages Americans to stop smoking and discourages the use of tobacco, as well as nicotine products. The event challenges people to abstain from these products for 24 hours, hoping their decision will last forever. The first Great American Smokeout Day was held in San Francisco's Union Square on November 16, 1977.

# Current Consideration:

The District will acknowledge the Great American Smokeout Day on November 16, 2017. The District also encourages all staff and students to help users of tobacco and nicotine products make a plan to quit. The goal of the Great American Smokeout Day is also to discourage teens from starting the use of these products, while making a visible statement that we are strongly committed to the health and welfare of our staff and students.

# **Budget Implication:**

There is no impact to the budget.

### **Staff Recommendation:**

It is recommended that the Board of Trustees adopt Resolution No. 2017/18-E-05, by a roll call vote. **[EXHIBIT B]** 

# 12.3 <u>Resolution No. 2017/18-E-06, Support of Deferred Action for Childhood Arrivals (DACA) Legislation</u> (Roll Call Vote) ACTION ITEM

### **Background Information:**

The Board of Trustees is committed to the success of all students irrespective of their immigration status, ethnicity, race, religion, sexual orientation, ability, sex and gender identity, socio-economic status or beliefs. The California Department of Education has declared California public schools as welcoming, safe places for learning and teaching for all students, regardless of immigration status. The Board of Trustees believes that every school site should be a welcoming place for all students and their families. Recently, President Donald Trump announced the rescission of the Deferred Action for Childhood Arrivals (DACA) Program, impacting both our local and national community.

# **Current Consideration:**

The purpose of the District is to ensure students receive an education in a safe, non-disruptive, non-threatening, and non-discriminatory learning environment, regardless of the student's or their families' immigration status. Recently, many students and families are expressing fear, sadness, and concern for student safety. The Board of Trustees reaffirms the District's unequivocal commitment to ensuring a safe educational environment for all students, as a safe school district for students and families regarding immigration enforcement or discrimination, to the fullest extent provided by the law. Moreover, the Board of Trustees reaffirms its focus on promoting and supporting inclusiveness and kindness of all students, families, and staff at all District school sites, facilities, and property under its control. The District urges President Donald Trump and the United States Congress to continue the DACA program, which grants individuals who were brought to this country as children by their parents, to continue to pursue an education, reprieve from deportation since California and the United States are stronger, due to their contributions to our economy, to our communities, and to our Armed Forces.

#### **Budget Implication:**

There is no impact to the budget.

#### Staff Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2017/18-E-06, by a roll call vote. **[EXHIBIT C]** 

### **BUSINESS SERVICES**

# 12.4 Agreement, Benefits and Risk Management Services (BRMS)

**ACTION ITEM** 

# **Background Information:**

Due to the District providing a self-funded Provider Organization (PPO) program as part of our health and welfare program, the District requires the services of a Third-

Party Administrator (TPA) to support the management and oversight of the PPO services.

#### Current Consideration:

Through a Request for Proposal (RFP) process, combined with a presentation to the District's Insurance Committee, it was decided that it would be in the District's best interest to move to a new TPA. The committee selected Benefits and Risk Management Services, Inc. (BRMS) as the new provider. BRMS was established in 1993 and is a respected TPA that will provide administration for the self-funded PPO. There were three notable benefits to this company: 1) enhanced TPA services, including better customer service experience and reporting features, 2) the ability to include, at no additional cost, a technology-based employee benefit administration online system that will allow employees to self-service their own benefits (typically valued at \$3-5 per member), and 3) management of our District's COBRA program. The agreement will be signed following Board approval.

The District previously used Pinnacle Claims Management, Inc. as our TPA.

### **Budget Implication:**

Claim administration services will be provided January 1, 2018, through December 31, 2018. It is anticipated that the budget implications will include a first-year increased cost of approximately \$67,473, which includes the runout costs charged by Pinnacle at \$12 per claim processed, a \$10,000 BRMS implementation fee, and an increase of \$0.57 cents per employee enrolled in the PPO program. After the first year, the anticipated increase is approximately \$10,000 over the current cost. (Health and Welfare Funds)

#### Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement with Benefits and Risk Management Services, Inc. **[EXHIBIT D]** 

# 12.5 Rejection of Liability Claim

**ACTION ITEM** 

The Board of Trustees is requested to reject a liability claim that was filed on August 11, 2017, and identified as AUHSD 17-10. After review, staff determined that the claim was not a proper charge against the District.

# Staff Recommendation:

It is recommended that the Board of Trustees reject AUHSD 17-10 as not a proper charge against the District, and authorize staff to send the notice of rejection.

# 12.6 Agreement, The Sobel Group, Inc.

**ACTION ITEM** 

#### Background Information:

In the event of an emergency, first-responders will show up to a District school site with little to no knowledge of buildings or where specific rooms are located. Immediate access to information that can aid first-responders can be critical in assessing a situation, as well as developing a plan to immediately and successfully address a situation. Working together with local authorities and providing them school site specific information will give them an invaluable tool to use when responding to an emergency situation.

### **Current Consideration:**

A representative from The Sobel Group, Inc. will work with Anaheim Union High School District, Anaheim Police Department, and Anaheim Fire Department staff to prepare the

portion of the District's school safety plan, which includes tactical responses to criminal incidents. As part of the service, The Sobel Group, Inc. will work with District and school specific personnel to develop a visual map of the tactical response plan as one of the steps used to safeguard pupils and staff, secure the affected school premises, and to apprehend the criminal perpetrator(s). Several on-site school visits will be conducted to collect site specific information and digital imagery. After all data is collected, The Sobel Group, Inc. will prepare a report and provide an encrypted electronic copy to the District. The agreement will be signed following Board approval.

### **Budget Implication:**

Services will be provided at a cost not to exceed \$25,000. (General Funds)

### Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement with The Sobel Group, Inc. pursuant to Government Code Section 53060. **[EXHIBIT E]** 

#### **EDUCATIONAL SERVICES**

# 12.7 North Orange County Regional Consortium (NOCRC) Adult Education Block Grant, Appointment of Designee and Alternate

**ACTION ITEM** 

# **Background Information:**

In 2013-14, the State Budget included a two year, \$25 million total, state-wide adult education planning grant, AB 86. AB 86 called for the development of local regional consortia comprised of representatives from community college districts, K-12 districts, and other organizations that serve a role in adult education (each consortium was defined by the boundaries of a community college district). The purpose of the planning grant was to evaluate existing adult education programs, identify needs and gaps, as well as develop plans to address the identified needs and gaps.

To transition from planning to implementation, the 2015-16 State Budget includes a \$500 million Adult Education Block Grant (AEBG) to be allocated among the regional consortia. The accompanying trailer bill, AB 104, includes language that identifies the program areas of adult education that can be funded through this allocation and the necessary decision making structure. Specifically, AB 104, Article 9, Section 84905(a) authorizes a community college district, school district, county office of education, or any joint powers authority to join the local adult education consortium as a member. Section 84905(c) states that a member of the consortium shall be represented only by an official designated by the governing board of the member; and Section 84905(d)(1) describes the decision making procedures, including a requirement that all members of the consortium shall participate in any decision made by the consortium, Section 84905(d)(1)(A).

#### **Current Consideration:**

The three entities that make-up the North Orange County Community College District (NOCCCD) are all integral parts of the NOCRC. The NOCRC includes, as equal members, the three entities of NOCCCD, Anaheim Union High School District (AUHSD), Fullerton Joint Union School District (FJUHSD), Los Alamitos School District (LASD), and Placentia-Yorba Linda Unified School District (PYLUSD). As Jei Garlitos, coordinator of alternative education and Araceli Chavez, parent involvement specialist, currently serve on the NOCRC executive committee, it is recommended that Jei Garlitos be the designee for AUHSD for the 2017-18 year and Araceli Chavez be the alternate.

#### **Budget Implication:**

There is no impact to the budget.

### Staff Recommendation:

It is recommended that the Board of Trustees approve Jei Garlitos as the appointed AUHSD designee and Araceli Chavez as the AUHSD alternate designee for NOCRC.

#### 12.8 Master Contract, Haynes Family of Programs Inc.

**ACTION ITEM** 

# **Background Information:**

The District employs school psychologists that provide counseling to special education students throughout the District. Occasionally, through a settlement agreement, counseling services are provided through an outside non-public agency (NPA). The Haynes Family of Programs, Inc. is a non-profit agency that provides an array of mental and behavioral health services along a continuum of care, including outpatient mental health services.

#### Current Consideration:

The District has agreed, through a settlement agreement, to fund counseling services for a student through an outside NPA. The Haynes Family of Programs, Inc. is an approved provider for these services. Services are being provided July 1, 2017, through June 30, 2018, or until agreed upon hours are completed.

# Budget Implication:

The total costs for these services is not to exceed \$3,000. (Special Education Funds)

# Staff Recommendation:

It is recommended that the Board of Trustees ratify the master contract. **[EXHIBIT F]** 

#### 12.9 **School-Sponsored Student Organizations**

**ACTION ITEM** 

#### Background Information:

The Board of Trustees shall give approval for the establishment of all student organizations. The proposed organizations shall not engage in any activities, other than those that are organizational in nature, until the Board of Trustees has approved its application.

# Current Consideration:

The following schools have submitted school-sponsored student organization applications:

- 12.9.1 Debate Club, Anaheim High School [EXHIBIT G]
- 12.9.2 Acts of Random Kindness, Cypress High School **[EXHIBIT H]**
- 12.9.3 Aviation & Aeronautics, Cypress High School **[EXHIBIT I]**
- 12.9.4 Centurion Investment Club, Cypress High School [EXHIBIT J]
- 12.9.5 Conspiracy Club, Cypress High School **[EXHIBIT K]**
- 12.9.6 Fellowship of Christian Athletes, Cypress High School [EXHIBIT L]
- 12.9.7 Students for Life of Cypress High School, Cypress High School [EXHIBIT M]
- 12.9.8 Katella HS Ukulele Club, Katella High School [EXHIBIT N]
- 12.9.9 Speech and Debate Club, Katella High School [EXHIBIT 0]
- 12.9.10 Electronic Sports Club, Kennedy High School [EXHIBIT P]
- 12.9.11 Kababayan Club, Kennedy High School [EXHIBIT Q]
- 12.9.12 Young Republicans of Kennedy, Kennedy High School [EXHIBIT R]
- 12.9.13 Loara Mock Trial Club, Loara High School [EXHIBIT S]
- 12.9.14 Sociedad Honoraria Hispanica, Spanish Honorary Society, Loara High School **[EXHIBIT T]**
- 12.9.15 National Alliance on Mental Illness (NAMI) on Campus High School (NCHS), Savanna High School [**EXHIBIT U**]

- 12.9.16 Red Cross, Savanna High School [EXHIBIT V]
- 12.9.17 Chess Club, Western High School [EXHIBIT W]
- 12.9.18 Dungeons and Dragons Club, Western High School [EXHIBIT X]
- 12.9.19 Next Gen Gaming Club, Western High School [EXHIBIT Y]
- 12.9.20 Planeteers, Western High School [EXHIBIT Z]
- 12.9.21 Anime Club, Brookhurst Junior High School [EXHIBIT AA]
- 12.9.22 Yoga Club, South Junior High School [EXHIBIT BB]

# **Budget Implication:**

Each school-sponsored student organization offsets operational costs through donations and fundraising efforts.

#### Staff Recommendation:

It is recommended that the Board of Trustees approve the school-sponsored organization applications.

# 13. CONSENT CALENDAR

**ACTION ITEM** 

# The Board will list consent calendar items that they wish to pull for discussion.

The Board of Trustees is requested to approve/ratify items listed under the consent calendar. These items are considered routine and are acted on by the Board of Trustees in one motion. It is understood that the administration recommends approval of all consent calendar items. Each item on the consent calendar, approved by the Board, shall be deemed to have been considered in full and approved/ratified as recommended. There is no discussion of these items prior to the Board vote unless a member of the Board, staff, or the public requests specific items be discussed or removed from the consent calendar.

## **BUSINESS SERVICES**

# 13.1 Interagency Agreement, Meal

## **Background Information:**

Students from the Orange County Department of Education (OCDE) Regional Deaf and Hard of Hearing Program will be attending school at Mann Elementary in the Anaheim Elementary School District (AESD). These students will require nutritious meals and this Interagency Agreement will allow Anaheim Union High School District Food Services to provide those meals. Since these students are not enrolled in AESD, a separate agreement between AUHSD Food Services and OCDE must be issued.

#### **Current Consideration:**

This agreement generates income from the meals served and provides a community service. Staff requests approval for services to be provided for a one-year agreement, effective August 31, 2017, through June 30, 2018. The AUHSD Food Services Department prepares and delivers meals to AESD schools on a daily basis.

# **Budget Implication:**

This agreement generates income from the meals served. (Cafeteria Funds)

# **Staff Recommendation:**

It is recommended that the Board of Trustees ratify the agreement. [EXHIBIT CC]

# 13.2 Increase to Award of Bid, Physical Education (P.E.) Uniforms and Related Apparel

# Background Information:

At the April 13, 2017, Board meeting, a bid for Districtwide P.E. uniforms was awarded to Kustom Imprints.

# Current Consideration:

The award of the bid was for an annual amount not to exceed \$106,447, and was based on the number of uniforms purchased the year prior. Since order quantities vary annually based on various factors including number of students, additional items being purchased, numbers, and sizes of uniforms that are needed to be purchased. For these reasons, the initial agenda item stated that the amount could be more or less depending on actual quantity and requirements of each school site.

#### Budget Implication:

The total amount of the award will be increased to \$148,000 annually. The amount may be more or less depending on actual quantity requirements of each school site.

#### Staff Recommendation:

It is recommended that the Board of Trustees increase the amount of the award of Bid 2017-07 to Kustom Imprints, for an amount not to exceed \$148,000 annually, with no other changes.

# 13.3 Purchase Through Public Corporation or Agency

# Background Information:

The District has been utilizing Dunn Edwards paint for all of its painting requirements at every school site. Standard colors have been developed for each school site that can only be produced identically by Dunn Edwards, and it is important that they continue to match. Often times, for this reason, paint is provided by the District to contractors on projects to ensure uniformity to all buildings and structures.

#### Current Consideration:

The State of California's Department of General Services (DGS) has a piggybackable contract through the California Multiple Awards Schedule (CMAS) with Galaxie Defense Marketing Services that will allow other agencies, including local districts, the purchase of various hardware products and supplies including paint, electrical supplies, HVAC equipment, lighting, plumbing fixtures, and tools while also including various services. Although the majority of the use will be for Dunn Edwards paint and related items, purchases of some of the other offerings may also be utilized. The material and services will be purchased utilizing DGS CMAS contracts 4-12-51-0023B, through April 30, 2020, including any extensions of the contract. The District will utilize this contract pursuant to the provisions of Public Contract Code Sections 10298, 10299, and 12100 et seq.

### **Budget Implication:**

There will be a savings upwards of 33 percent off current paint pricing. The total cost is not to exceed \$150,000 per fiscal year. (Routine Restricted Maintenance Funds)

#### Staff Recommendation:

It is recommended that the Board of Trustees approve the purchase of various hardware products and supplies, including paint and related items, while also including various services utilizing DGS's CMAS contract 4-12-51-0023B to Galaxie Defense Marketing

Services, with orders being placed directly or with any authorized dealer, including extensions of the contract.

# 13.4 Purchase Through Public Corporation or Agency

#### Background Information:

The District has standard locks and hardware that are currently being used Districtwide. There are special patents that the District holds through some of the manufacturers that only allow the key combination type to be purchased by the District. Staff has also researched various manufacturers of proximity locks, and is looking to pilot a solution at the District Office and a school site. If the solution proves to be successful, a plan will be devised to evaluate and implement the proximity locks at all District school sites.

# **Current Consideration:**

The County of Orange has a piggybackable contract with Montgomery Hardware Co., that will allow other agencies, including local districts, to purchase various door hardware, locks, security components, and related items. The material and services will be purchased utilizing County of Orange contract MA-080-18010289, through August 29, 2022, including any extensions of the contract. The District will utilize this contract pursuant to the provisions of Public Contract Code Section 20118.

#### **Budget Implication:**

The total amount of the award is not to exceed \$110,000, per fiscal year (Routine Restricted Maintenance Funds) and a one-time cost of \$100,000 (Measure H Funds).

### **Staff Recommendation:**

It is recommended that the Board of Trustees approve the purchase of various door hardware, locks, security components, and related items utilizing the County of Orange contract MA-080-18010289 to Montgomery Hardware Co., including extensions of the contract.

# 13.5 <u>Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-Date, and Ready for Sale or Destruction</u>

# Staff Recommendation:

It is recommended that the Board of Trustees approve the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale or destruction, as well as authorize proper disposal in accordance with Education Code Section 17545 et al. **[EXHIBIT DD]** 

# 13.6 <u>Declaring Certain Textbooks and Instructional Materials as Unusable, Obsolete, and/or Out-of-Date, Damaged, and Ready for Sale or Destruction</u>

#### Staff Recommendation:

It is recommended that the Board of Trustees approve the list of District textbooks and instructional materials as unusable, obsolete, and/or out-of-date, damaged, and ready for sale or destruction as surplus, as well as authorize staff to dispose of the textbooks and instructional materials in accordance with Education Code Section 60510 et al.

#### [EXHIBIT EE]

# 13.7 Purchase Order Detail Report

# Staff Recommendation:

It is recommended that the Board of Trustees ratify the report August 29, 2017, through September 25, 2017. **[EXHIBIT FF]** 

# 13.8 Check Register/Warrants Report

#### Staff Recommendation:

It is recommended that the Board of Trustees ratify the report August 29, 2017, through September 25, 2017. **[EXHIBIT GG]** 

#### 13.9 SUPPLEMENTAL INFORMATION

- 13.9.1 ASB Fund, August 2017 [EXHIBIT HH]
- 13.9.2 Cafeteria Fund, July 2017 [EXHIBIT II]
- 13.9.3 Enrollment, Month 1 [EXHIBIT JJ]

#### **EDUCATIONAL SERVICES**

# 13.10 <u>Membership, Accrediting Commission for Schools, Western Association of Schools and Colleges</u>

### Background Information:

The accreditation process is managed by the Western Association of Schools and Colleges (WASC), which is responsible for authorizing a school's certification. Accreditation is vital to a school's certification, as it is required for its courses and diplomas to be recognized by colleges and universities. Students of schools that do not receive accreditation will not have their coursework accepted by institutions of higher education.

# **Current Consideration:**

Anaheim and Polaris high schools will host a mid-term revisit to document the progress of their six-year accreditation term status.

#### **Budget Implication:**

The fee for the two-day mid-term revisit to Anaheim High School is \$3,275. The fee for Polaris High School for the two-day mid-term revisit is \$1,310. (General Funds)

#### Staff Recommendation:

It is recommended that the Board of Trustees approve payment to the Accrediting Commission for Schools to provide revisit services to the aforementioned District school sites.

# 13.11 <u>Amendment, Agreement, North Orange County Community College District</u> (NOCCD) College and Career Access Pathways (CCAP), Dual Enrollment Partnership, Cypress College

# **Background Information:**

NOCCCD has offered concurrent enrollment in selected courses to high school students for over a decade. NOCCCD and the District have entered into a College and Career Access Pathways partnership agreement for the purpose of offering or expanding dual enrollment

opportunities, consistent with the provisions of Assembly Bill 288, for high school students. The goal is to develop seamless pathways from high school to community college.

# **Current Consideration:**

An agreement with NOCCCD, through Cypress College, was approved on July 13, 2017, to offer dual enrollment courses at the following school sites: Anaheim, Cypress, Gilbert, Katella, Kennedy, Loara, Magnolia, Savanna, and Western high schools, as well as Oxford Academy. An amendment is necessary to include four additional courses: PC Hardware Configurations, Writing for Business, Legal Environment of Business, as well as First Aid, CPR, and Emergencies. All other terms of the agreement remain intact.

#### **Budget Implication:**

There is no impact to the budget.

#### Staff Recommendation:

It is recommended that the Board of Trustees approve the amendment. [EXHIBIT KK]

#### 13.12 Educational Partner Agreement, WE Schools

# Background Information:

WE Schools empowers young people to discover the causes they care about and take actions to make a difference. The WE Schools program motivates young people to take action at home and abroad by providing accessible resources that are educationally focused and inclusive of community causes, bringing relevance and excitement into schools.

# Current Consideration:

The District will partner with WE to maximize student opportunities to take action on local and global causes through the WE Schools program. Through service-based learning and engagement, WE Schools will equip students to develop skills for success academically, in the workforce, and as active citizens. Services are being provided August 1, 2017, through July 1, 2020. This agreement will be signed following Board approval.

#### **Budget Implication:**

There is no impact to the budget.

#### **Staff Recommendation:**

It is recommended that the Board of Trustees ratify the educational partner agreement. **[EXHIBIT LL]** 

# 13.13 <u>Participation Agreement, Orange County Department of Education, Inside the</u> <u>Outdoors School Program</u>

#### Background Information:

The Orange County Department of Education (OCDE) offers an annual Traveling Scientist program through their Inside the Outdoors Department. The Traveling Scientist program offers a variety of in-classroom experiences, connects students to the natural world through unforgettable hands-on experiences, and offers a variety of educational field trips. Anaheim High School has participated in the program since the 2015-16 year.

#### **Current Consideration:**

Anaheim High School is again requesting to participate in the Traveling Scientist program. Specifically, Anaheim High School will participate in The Water Effect experience. Inside the Outdoors is partnering with The Ecology Center. The goal of this project is to empower,

engage, and educate students, teachers, and the community on water issues, awareness, as well as conservation to create behavior change. This program is sponsored by the Municipal Water District of Orange County and is funded by local Orange County water agencies. One certificated teacher will participate for each group of 25-30 students, with no more than 120 students participating in the program. Services are being provided September 1, 2017, through August 31, 2018.

### Budget Implication:

Inside the Outdoors has secured a sponsor for the expense of the program for Anaheim High School. There is no impact to the budget.

#### Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement with Orange County Department of Education. **[EXHIBIT MM]** 

# 13.14 <u>Memorandum of Understanding (MOU), North Orange County Community College</u> <u>District (NOCCCD), Reimbursement for Babysitting</u>

# Background Information:

Since 2013-14, the District has been a member of the North Orange County Regional Consortium (NOCRC). The purpose of the consortium was to evaluate existing adult education programs, identify needs, and develop plans to address those needs. Within the consortium, five work groups were created to develop strategies for implementation to improve educational outcomes for adult learners. One of the approved strategies, submitted by the English as a Second Language (ESL) work group, is to reimburse participating school districts for the cost of babysitting for adult ESL classes.

# **Current Consideration:**

Currently, adult ESL classes and babysitting are offered at Ball Junior High School. Other schools are eligible to apply for reimbursement of childcare costs, if ESL classes are formed and funds are available. The MOU is needed to facilitate the reimbursement of babysitting services. Services are being provided September 11, 2017, through June 30, 2018. The agreement will be signed following Board approval.

#### **Budget Implication:**

There is no impact to the budget.

#### Staff Recommendation:

It is recommended that the Board of Trustees ratify the MOU. [EXHIBIT NN]

# 13.15 Agreement, Anaheim Family YMCA

#### Background Information:

The District has received funding through the California Department of Education After School Education and Safety (ASES) Program grant for the past ten years. The District has subcontracted the administration of the ASES grant to the Anaheim Family YMCA through the Anaheim Achieves program at Ball, Brookhurst, Dale, Orangeview, South, and Sycamore junior high schools. YMCA provides program administration, staffing, equipment, materials, training, data collection, and evaluation for the aforementioned schools.

# **Current Consideration:**

The District has been awarded another year of funding by the California Department of Education ASES grant, in the amount of \$784,473.41, for the fiscal year of July 1, 2017,

through June 30, 2018. The structure of the approval process prevents the District from approving the ASES grant prior to the contract being developed therefore, this agreement will be signed following approval by the AUHSD Board of Trustees. The agreement allows the District to pay YMCA for these services. Services are being provided July 1, 2017, through June 30, 2018.

#### **Budget Implication:**

The District passes the funds to the YMCA, less an indirect cost of five percent of the total ASES funds; therefore, there are no direct implications to the budget. The ASES funds for the 2016-17 year were \$776,877. The ASES funds for the 2017-18 year are \$784,473.41. (ASES Grant Funds)

#### Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. [EXHIBIT OO]

# 13.16 <u>Memorandum of Understanding (MOU), Girls Incorporated of Orange County</u> (Girls Inc.)

## **Background Information:**

Girls Inc. is a private, non-profit agency, which has been serving girls ages four-and-a-half to 18 years, since 1954. They are an affiliate of the national Girls Inc., which serves approximately 125,000 girls annually across the United States and Canada. Girls Inc. develops research-based supplementary educational programs that encourage girls to master physical, intellectual, and emotional challenges. The programs focus on career and life planning, health education, leadership, community action, self-reliance and life skills, as well as cultures and heritage, academic achievement, participation in sports, and excellence in math, science, and technology.

# **Current Consideration:**

Girls Inc. will provide comprehensive supplemental after-school programs that promote positive body image, good nutritional and social habits, communication skills and leadership traits at Ball, Brookhurst, Dale, Orangeview, South, Sycamore, and Walker junior high schools, as well as Anaheim, Katella, Loara, Magnolia, Savanna, and Western high schools. The programs are a supplementary resource for school counseling departments. Girls Inc. will work collaboratively with school counseling departments to refer students to the programs and to monitor students who have participated in the programs. Services are being provided September 5, 2017, through June 29, 2018.

# **Budget Implication:**

There is no impact to the budget.

#### Staff Recommendation:

It is recommended that the Board of Trustees ratify the MOU. [EXHIBIT PP]

# 13.17 <u>Cooperative Agreement, The Regents of the University of California, The Puente</u> <u>Project</u>

### Background Information:

The Puente Project works in partnership with forty-three secondary schools throughout California, to provide a seamless transition for high school students to the University of California campuses. Anaheim, Katella, Loara, Magnolia, and Savanna high schools currently participate in this program. Western High School and Orangeview Junior High School will participate, starting this year.

### **Current Consideration:**

This agreement was received from The Regents of the University of California, The Puente Project on August 14, 2017, which made ratification after the implementation date unavoidable. Services are being provided July 1, 2017, through June 30, 2021. The agreement will be signed following Board approval.

#### **Budget Implication:**

The fee for the initial implementation of the Middle School Program at Orangeview Junior High School is \$22,200 for the fiscal year 2017-18, and \$10,400 per year, for fiscal years 2018-19, 2019-20, and 2020-21. In addition, each participating school will budget \$5,000 per year, to support site-based activities, as required in the agreement. Training and ongoing professional development for the High School Program will be provided at no additional cost to the District. (College Readiness Block Grant Funds)

#### Staff Recommendation:

It is recommended that the Board of Trustees ratify the cooperative agreement.

### [EXHIBIT QQ]

# 13.18 <u>Memorandum of Understanding (MOU), West Ed California Healthy Kids Survey</u> (CHKS)

#### Background Information:

The District became the lead fiscal agency for a Tobacco Use Prevention Education (TUPE) consortium grant between Anaheim Elementary School District and the District, in the amount of \$1,732,590 for a three-year term from 2017-20 that was approved by the Board on July 13, 2017. TUPE grantees are required to conduct the California Healthy Kids Survey (CHKS) Core and Tobacco Module biennially in grades seven, nine, and eleven. The CHKS is a companion tool to the California School Climate Survey (CSCS) and the California School Parent Survey (CSPS). Together they form the California School Climate, Health, and Learning Survey (Cal-SCHLS) system, a comprehensive set of integrated surveys designed to help schools meet the mandates and goals of the Every Student Succeeds Act.

# Current Consideration:

The CHKS is a comprehensive and customizable student self-reported, data-collection system that provides essential and reliable data on school climate, youth resilience, health and well-being, as well as learning barriers and supports. CHKS survey implementation costs include, grades seven, nine, and eleven. In addition to the survey, the District will provide CHKS with information on current student enrollment figures for all school sites by grade level, and provide accurate staff counts by school. Services will be provided November 1, 2017, through May 24, 2018. This MOU will be signed following Board approval.

#### **Budget Implication:**

Total costs for these services are not to exceed \$15,000. (TUPE Funds)

#### Staff Recommendation:

It is recommended that the Board of Trustees approve the MOU. [EXHIBIT RR]

# 13.19 Independent Contractor Agreement, Marcus Management Solutions

# Background Information:

Since the late 1990s, Marcus Management Solutions has helped many local school districts and non-profit organizations write grants. In particular, they have helped Anaheim Elementary School District (AESD) and Anaheim Family YMCA write grants for mental health programs, Tobacco Use Prevention Education (TUPE), and 21st Century Community Learning Centers, such as Anaheim Achieves. They provide grant writing services free of cost to these organizations. Once a grant is awarded, they provide evaluation management services for programs funded by the grant. The District became the lead fiscal agency for a TUPE consortium grant between AESD and the District, starting in 2014.

The District continues to be the lead fiscal agency for the TUPE consortium grant between AESD and the District, in the amount of \$1,732,590, for a three-year term (2017-20) that was approved by the Board on July 13, 2017. The TUPE grant requires that an independent program evaluator prepare the annual program evaluation report, which must be submitted to the California Department of Education.

#### **Current Consideration:**

Marcus Management Solutions has once again been selected to provide the program evaluation services for this second three-year grant. To secure these services, the District will enter into an independent contractor agreement with Marcus Management Solutions. Services are being provided July 1, 2017, through June 30, 2020.

# Budget Implication:

Costs for these services are not to exceed \$51,978 per fiscal year, for a total of \$155,933 over a three-year period. (TUPE Funds)

#### Staff Recommendation:

It is recommended that the Board of Trustees ratify the independent contractor agreement. **[EXHIBIT SS]** 

# 13.20 <u>Memorandum of Understanding (MOU), Anaheim Regional Medical Center (ARMC)</u> Tobacco Cessation Services

#### Background Information:

The District is the lead fiscal agency for a Tobacco Use Prevention Education (TUPE) consortium grant between Anaheim Elementary School District (AESD) and the District, in the amount of \$1,732,590, for a three-year term (2017-20). The grant is targeted for grades 6-12 and mandates that curriculum, specific to the appropriate grade levels, is taught at participating schools, including 24 AESD elementary sites and all District comprehensive school sites, as well as Gilbert and Polaris high schools. Grant goals include revitalizing the promotion of available intervention, cessation services, and anti-tobacco messages, as well as increase efforts to educate parents about alternative tobacco products and current issues, and where to access intervention and cessation services. With the TUPE grant it would be beneficial to all involved to consider using Anaheim Regional Medical Center's (ARMC's) in-kind intervention and cessation services for our students, staff, and parents, as well as to streamline services within the alternative to suspension, Pathways to Success program.

# **Current Consideration:**

ARMC has a Tobacco Cessation Department for the Youth Division, which is funded by the Orange County Health Care Agency (OCHCA) and Tobacco Use Prevention Program (TUPP).

It is the intention to continue an Assignment to Tobacco Intervention/Cessation Program Series for the District as an alternative to the suspension program within the Pathways to Success program. This would include modifying current practice from suspension to changing behavior and making a real difference in life choices. ARMC has an 84 percent cessation rate for its youth program. Services are being provided July 1, 2017, through June 30, 2020.

# **Budget Implication:**

There is no impact to the budget.

#### Staff Recommendation:

It is recommended that the Board of Trustees ratify the MOU. [EXHIBIT TT]

#### 13.21 Instructional Materials Submitted for Adoption

The Instructional Materials Review Committee has recommended the selected books for English, social sciences, and world languages courses. The books have been made available for public view.

#### Staff Recommendation:

It is recommended that the Board of Trustees adopt the selected materials. [EXHIBIT UU]

# 13.22 Instructional Materials Submitted for Display

The Instructional Materials Review Committee recommended the selected material for display, for courses in English, English language development, science, social science, visual and performing arts, and world languages. Before the materials can be approved for adoption, they must be made available for public review. The Board of Trustees will be requested to consider adoption of the materials following the end of the period of public display, October 6, 2017, through November 2, 2017.

# Staff Recommendation:

It is recommended that the Board of Trustees approve the display. [EXHIBIT VV]

#### 13.23 Individual Service Contracts

### Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the individual service contracts as submitted. (Special Education Funds) **[EXHIBIT WW]** 

### 13.24 *Field Trip Report*

# Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the field trip report as submitted. **[EXHIBIT XX]** 

#### **HUMAN RESOURCES**

#### 13.25 **Agreement, StaffRehab**

#### Background Information:

When a psychologist takes a leave of absence, or if there is a sudden need to fill a vacancy, we must fill that position on a temporary basis with a qualified individual. Due to the specific

qualifications needed to fill this type of position, and for only a limited time, it is increasingly difficult to find a qualified individual to perform these services. Agreements with staffing agencies provide qualified individuals when there is a sudden need to fill a vacancy. The District entered into an agreement with StaffRehab in 2015 to provide contract services on an as-needed basis. The agreement is ongoing unless terminated by either party.

### **Current Consideration:**

The agreement with StaffRehab provides psychologist contract services effective August 31, 2017, through November 17, 2017.

### **Budget Implication:**

The total cost is \$90 per hour. (General Funds)

# **Staff Recommendation:**

It is recommended that the Board of Trustees ratify the agreement. [EXHIBIT YY]

# 13.26 Classified Employee Salary Schedules

# Background Information:

The California Public Employees' Retirement System (CalPERS) requires the Board of Trustees to formally adopt classified salary schedules, including any subsequent modifications made to them after initial approval.

# **Current Consideration:**

The Board of Trustees is requested to adopt the revised salary schedules for employees in the following classifications and bargaining units: American Federation of State, County, and Municipal Employees (AFSCME), California School Employees Association (CSEA), classified management, and the administrators' schedule.

The following changes are included:

- 1) Corrected hourly rates for CSEA Range 62
- 2) Moved the Instructional Assistant-Student/Parent Liaison/Bilingual to the correct CSEA Range 47 from 51
- 3) Expanded the listed job title for some classifications (minor formatting)
- 4) Title change Director of Risk Management to Director of Risk Management & Insurance

#### **Budget Implication:**

There is no impact to the budget. The salaries reflected on the schedules are Board approved as part of the bargaining process.

### Staff Recommendation:

It is recommended that the Board of Trustees adopt the individual salary schedules with proposed revisions for AFSCME, CSEA, and classified management, along with the comprehensive schedule that includes all individual salary schedules. **[EXHIBIT ZZ]** 

# 13.27 **2017-18 First Quarterly Report, Williams Uniform Complaints**

# **Background Information:**

The Williams Uniform Complaints report summarizes all complaints relative to adequate textbooks and instructional materials, teacher vacancies or misassignments, facilities conditions, as well as intensive instruction and services for students who have not passed the California High School Exit Examination (CAHSEE) by the end of the 12<sup>th</sup> grade. This is a

quarterly report required by Education Code Section 35186, which is submitted to the Orange County Department of Education.

# **Current Consideration:**

The Williams Uniform Complaints Fourth Quarterly Report, July 1, 2017, through September 30, 2017, states there were no complaints during this quarter.

# **Budget Implication:**

There is no impact to the budget.

#### Staff Recommendation:

It is recommended that the Board of Trustees accept the report. [EXHIBIT AAA]

# 13.28 Certificated Personnel Report

#### Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT BBB]** 

### 13.29 Classified Personnel Report

#### Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT CCC]** 

#### SUPERINTENDENT'S OFFICE

# 13.30 Conferences and/or Meetings

It is recommended that the Board of Trustees approve the attendance to the following conference by the superintendent with payment of necessary expenses (travel, hotel, parking, taxi, etc.)

The Network for Public Education, October 14-15, 2017, Oakland, CA, at a cost not to exceed \$1,450. (General Funds)

### Staff Recommendation:

It is recommended that the Board of Trustees approve for the superintendent to attend the conference with payment of necessary expenses.

### 13.31 **Board of Trustees' Meeting Minutes**

- 13.31.1 August 29, 2017, Special Meeting [EXHIBIT DDD]
- 13.31.2 September 7, 2017, Regular Meeting [EXHIBIT EEE]

#### 14. SUPERINTENDENT AND STAFF REPORT

INFORMATION ITEM

#### 15. **BOARD OF TRUSTEES' REPORT**

**INFORMATION ITEM** 

Announcements regarding school visits, conference attendance, and meeting participation.

### 16. ADVANCE PLANNING

INFORMATION ITEM

# 16.1 Future Meeting Dates

The next regular meeting of the Board of Trustees will be held on Thursday, November 7, 2017, at 6:00 p.m.

Thursday, December 7

# 16.2 Suggested Agenda Items

17. ADJOURNMENT ACTION ITEM

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at (714) 999-3503 by noon on Monday, October 2, 2017.

# RESOLUTION OF THE GOVERNING BOARD OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

# RESOLUTION FOR PROCUREMENT OF VARIOUS TELECOMMUNICATIONS EQUIPMENT, SOFTWARE, AND OTHER RELATED ELECTRONIC EQUIPMENT AND APPARATUS AND SERVICES

# **RESOLUTION NO. 2017/18-B-05**

October 5, 2017

| On the motion of T      | Trustee | h | _, duly seconded, | the following |
|-------------------------|---------|---|-------------------|---------------|
| resolution was adopted: |         |   | _, , , ,          | _             |

**WHEREAS**, the Governing Board of the Anaheim Union High School District ("District") intends on expending funds to procure various telecommunications equipment, software, and other related electronic equipment and apparatus and services throughout the District; and

**WHEREAS**, due to the highly specialized and unique nature of technology, telecommunications, related equipment, software, and services, and due to the fact that such services, products and materials of such nature are undergoing rapid technological changes, and in order to allow for the introduction of new technological changes into the operations, it is in the District's best interest to procure various telecommunications equipment, software and other related electronic equipment and apparatus and services in accordance with Public Contract Code section 20118.2; and

**WHEREAS**, Public Contract Code Section 20118.2 further states that it is in the District's best interest to consider, in addition to price, factors such as vendor financing, performance reliability, standardization, life-cycle costs, delivery timetables, support logistics, the broadest possible range of competing products and materials available, fitness of purchase, manufacturer's warranties, and similar factors in the award of contracts for technology, telecommunications, related equipment, software, and services; and

**WHEREAS**, the District intends on procuring telecommunications and data services; data cabling/cabling services; wireless equipment and services; switching equipment and services; network equipment and services; firewall maintenance; and web caching services (collectively, "Telecommunications Equipment and Related Services"); and

**WHEREAS**, the procurement of the Telecommunications Equipment and Related Services will be funded in part by the Schools and Libraries Division of the Federal Communications Commission as part of the "E-Rate" Universal Service Fund; and

**WHEREAS**, the District finds that the Telecommunications Equipment and Related Services being procured by the District are not available in substantial quantities to the general public in accordance with Public Contract Code section 20118.2(b), and therefore, qualifies for procurement through competitive negotiations; and

**WHEREAS**, in accordance with Public Contract Code section 20118.2(d), the District will engage in competitive negotiations for the procurement of the Telecommunications Equipment and Related Services which will include, but not be limited to, all of the following requirements:

- 1. Requests for proposals will be prepared and submitted to an adequate number of qualified sources, as determined by the District, to permit reasonable competition consistent with the nature and requirement of the procurement.
- 2. Notice of the requests for proposals will be published at least twice in a newspaper of general circulation, at least 10 days before the date for receipt of the proposals.
- 3. The District will make every effort to generate the maximum feasible number of proposals from qualified sources and shall make a finding to that effect before proceeding to negotiate if only a single response to the request for proposals is received.
- 4. The requests for proposals will identify all significant evaluation factors, including price, and their relative importance.
- 5. The District will provide reasonable procedures for the technical evaluation of the proposals received, the identification of qualified sources, and the selection for the award of the contract.
- 6. Award will be made to the qualified bidder whose proposal meets the evaluation standards and will be most advantageous to the District with price and all other factors considered.
- 7. If award is not made to the bidder whose proposal contains the lowest price, the District shall make a finding setting forth the basis for the award.

# NOW, THEREFORE, THE BOARD OF EDUCATION DOES HEREBY RESOLVE, DETERMINE, AND ORDER AS FOLLOWS:

- <u>Section 1</u>. That the above recitals are all true and correct.
- Section 2. That the District intends on procuring the Telecommunications Equipment and Related Services described above and finds that they meet the requirements set forth in Public Contract Code section 20118.2 and therefore, qualify for procurement in accordance with Public Contract Code section 20118.2(d).
- Section 3. That the District's Governing Board hereby approves the delegation of authority and appoints Jennifer Root, assistant superintendent, business, who is hereby authorized and directed, pursuant to a majority of the vote of the Governing Board and Education Code Section 17604 and similar statutes, to do any and all things that may be deemed necessary or advisable in order to effectuate the purpose and intent of this Resolution, all subject to ratification of the Board of Education.
- Section 4. That the District will engage in competitive negotiations and comply with the requirements set forth in Public Contract Code section 20118.2(d).
- <u>Section 5</u>. That the District will award a contract for the procurement of

Telecommunications Equipment and Related Services described above based on evaluation factors set forth in the requests for proposals and other factors including those set forth in Public Contract Code section 20118.2(a).

<u>Section 6</u>. That this resolution shall be effective as of the date of its adoption.

**PASSED AND ADOPTED** by the Board of Trustees of the Anaheim Union High School District this 5<sup>th</sup> day of October 2017, by the following roll call vote:

| AYES:               |               |
|---------------------|---------------|
| NOES:               |               |
| ABSENT:             |               |
| ABSTAINED:          |               |
| STATE OF CALIFORNIA | )<br>)<br>)SS |
| COUNTY OF ORANGE    | )             |

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and the Secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held on the 5<sup>th</sup> day of October 2017, and passed by a roll call vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Anaheim Union High School District Board of Trustees this 5<sup>th</sup> day of October 2017.

Michael B. Matsuda
Superintendent and
Secretary to the Board of Trustees

# RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

# Great American Smokeout Day RESOLUTION NO. 2017/18-E-05

October 5, 2017

| On the motion of Trustee | and | l duly seconded, | the following |
|--------------------------|-----|------------------|---------------|
| resolution was adopted:  |     |                  |               |

**WHEREAS,** the Great American Smokeout Day will be celebrated in every community, every year in America on the third Thursday of November; and

**WHEREAS**, tobacco, tobacco products, and nicotine use/abuse has continued to be at epidemic stages, particularly with new and emerging trends/products; and

WHEREAS, it is imperative that a united effort of community members launch visible tobacco, tobacco products and nicotine prevention efforts to reduce the demand for tobacco; and

WHEREAS, business, government, law enforcement, schools, religious institutions, service organizations, youth, medical, senior citizens, military, sports teams, and individuals will demonstrate their commitment to tobacco-free, healthy lifestyles by challenging people to stop using tobacco and help people to learn about the many tools they can use to help them quit on the Great American Smokeout Day;

THEREFORE, BE IT RESOLVED that the Board of Trustees of the Anaheim Union High School District hereby supports November 16, 2017, as the Great American Smokeout Day in the district and encourages its teachers, administrators, classified employees, and all staff to use the date to help people make a plan to quit, or plan in advance and quit smoking that day by publicizing the need to quit, pressing for laws that control tobacco use and, discouraging teens from starting while supporting people who want to quit, making a

**Resolution No. 2017/18-E-05** 

visible statement that, as employees of the district, we are strongly committed to win the war against tobacco, tobacco products, and nicotine.

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees, on October 5, 2017, by the following roll call vote:

| AYES:               |                |
|---------------------|----------------|
| NOES:               |                |
| ABSTAIN:            |                |
| ABSENT:             |                |
| STATE OF CALIFORNIA | )              |
| COUNTY OF ORANGE    | ) SS<br>)<br>) |

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof, held on the 5<sup>th</sup> day of October 2017, and passed, by a roll call vote of all members present of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  $5^{th}$  day of October 2017.

Michael B. Matsuda Superintendent and Secretary, Board of Trustees

**Resolution No. 2017/18-E-05** 

# **RESOLUTION OF THE BOARD OF TRUSTEES OF THE** ANAHEIM UNION HIGH SCHOOL DISTRICT

# Support of Deferred Action for Childhood Arrivals Legislation (DACA) **RESOLUTION NO. 2017/18-E-06**

October 5, 2017

On the motion of Trustee \_\_\_\_\_ and duly seconded, the following resolution was adopted:

WHEREAS, the Anaheim Union High School District embraces the diversity of our students, families, and staff and the rich language and cultural assets they bring to our District and strongly supports and encourages the participation of all parents and families in our schools; and

WHEREAS, the city of Anaheim has been designated as the City of Kindness and has also embraced the philosophy of Welcoming Anaheim and has created a task force to ensure municipal services promote practices that ensure the dignity and safety of all Anaheim residents; and

WHEREAS, the Anaheim Union High School District Board of Trustees has designated the district as a District of Kindness and Compassion;

WHEREAS, on March 7, 2017, the Anaheim Union High School District Board of Trustees adopted and passed the "Providing All Children Equal Access to Education" resolution reaffirming its focus on promoting and supporting inclusiveness and kindness of all students, families, and staff at all District school sites, facilities, and property under its control; and

WHEREAS, the U.S. Supreme Court has held that local school districts have a constitutional mandate to educate all students residing within their jurisdictional boundaries, regardless of their immigration status; and

**Resolution No. 2017/18-E-06** 

WHEREAS, the Anaheim Union High School District is committed to the success of all students irrespective of their immigration status, ethnicity, race, religion, sexual orientation, ability, sex and gender identity, socio-economic status or beliefs, and believes that every school site should be a welcoming place for all students and their families; and

WHEREAS, the Declaration of Independence of the United States of America recognizes every individual's right to life, liberty, and the pursuit of happiness and the United States was built by diverse peoples, both native and immigrant alike; and

WHEREAS, in 2012 President Obama issued an Executive Order that gave certain undocumented immigrants who were brought to the United States by their parents as a child and entered the U.S. before their 16<sup>th</sup> birthday, commonly referred to as "Dreamers" relief from deportation and the ability to live, work, and study in the U.S. for a period of two years, subject to renewal. The program is known as Deferred Action for Childhood Arrivals (DACA); and

**WHEREAS,** DACA has protected nearly 800,000 people, approximately 20,000 DACA recipients work as teachers and more than 217,000 DACA recipients live in California; and

**WHEREAS**, according to the Migration Policy Institute, one-third of all DACA recipients are enrolled in high school, one-fifth are enrolled in college, and one-fourth are enrolled in college and working at the same time; and

**WHEREAS**, according to the Migration Policy Institute, DACA recipients are better educated, earn more, and are employed in more white-collar work environments than their non-DACA eligible peers; and

WHEREAS, DACA recipients are commonly referred to as "Dreamers;" and WHEREAS, as reported by the *New York Times*, results from a survey conducted by University of California, San Diego professor Tom K. Wong show that the current age range of so-called Dreamers is between 16 and 35, with the median age of entry into the United States being six years old; and

WHEREAS, President Donald Trump announced a rescission of DACA, but has allowed for a six-month window during which Congress can pass new legislation that would protect those who rely on the program; and

WHEREAS, all students in California have a right to attend public schools regardless of their immigration status and California's school districts have invested valuable resources in our State's DACA recipients, and they in turn have responded by successfully continuing their education and by making important contributions to the workforce and to society.

WHEREAS, the Anaheim Union High School District believes that each student deserves to be treated with respect and as a valuable human being with hopes, dreams, aspirations, and goals, and that each DACA recipient should be allowed to fulfill those dreams in the only country they know, the United States of America.

WHEREAS, the intended rescission of DACA will deny our schools and communities many very bright and highly-motivated students, parents, teachers, and staff who are making invaluable contributions; and can pass new legislation that would protect those who rely on the program; and

WHEREAS, the letter signed by more than 400 American CEOs states that "97 percent (of DACA participants) are in school or in the workforce" and that without these Dreamers, "the US economy would lose \$460.3 billion from the national GDP and \$24.6 billion in Social Security and Medicare tax contributions."

WHEREAS, the consequences of this decision will result in fear and uncertainty for many of the families and students we serve, as well as for staff members and community volunteers and would cause a significant disruption to the learning environment and educational setting for students.

THEREFORE, BE IT RESOLVED that the Board of Trustees of the Anaheim Union High School District hereby urges President Trump and his administration to preserve the DACA program and urges members of Congress, including our own senators and representatives, to take bipartisan action to pass legislation prior to March 2018 that Resolution No. 2017/18-E-06

| provides DACA recipients w                                  | ith a pathway to permanent residence and eventually to U.S.  |
|---|--|
| Citizenship.  |  |
| The foregoing resolution wa                                 | s passed and adopted at a regular meeting of the Board of  |
| Trustees, on October 5, 201                                 | .7, by the following roll call vote:   |
| AYES:   |  |
| NOES:   |  |
| ABSTAIN:  |  |
| ABSENT:   |  |
| STATE OF CALIFORNIA   | )<br>)<br>) SS<br>)  |
| COUNTY OF ORANGE  | )<br>)   |
| County, California, and secr<br>above and foregoing resolut | rintendent of the Anaheim Union High School District of Orange etary to the Board of Trustees thereof, hereby certify that the ion was duly and regularly adopted by the said Board of ting thereof, held on the 5 <sup>th</sup> day of October 2017, and passed, obers present of said Board. |
| IN WITNESS WHERE October 2017.                              | OF, I have hereunto set my hand and seal this $5^{	ext{th}}$ day of  |
|   |  |
|   |  |
|   |  |
|   | Michael B. Matsuda Superintendent and Secretary, Board of Trustees   |
|   |  |



#### MASTER SERVICE AGREEMENT

This Cover Page, including the Summary of Basic Terms below, together with the attached General Terms and Conditions and the Schedules thereto (the "<u>Terms</u>"), set forth the entire agreement of the parties with respect to services to be provided by Benefit and Risk Management Services, Inc. ("<u>BRMS</u>") to below-named Employer (this "<u>Agreement</u>").

#### **Summary of Basic Terms**

Any capitalized terms not defined in this Cover Page shall have the meaning ascribed to them in the Terms in the attached General Terms and Conditions, unless the context clearly establishes a different meaning.

Employer: Anaheim Union High School District
Service Effective Date: January 1, 2018

| Description of Third Party Administration | Services (che | ck all that apply):      |   |
|---|---------------|--------------------------|---|
| Plan Administration Services              | Ø             | Vbas Software License    | Ø |
| Medical Claims Administration             | Ø             | COBRA Administration     | 図 |
| Dental Claims Administration              |               | FSA Administration       |   |
| Vision Claims Administration              |               | HRA Administration       |   |
| Medical Management                        | Ø             | HR/Payroll Data Exchange | 团 |

| <u>Compensation</u> : As set forth in the applicable Exhibit A. |  |
|---|--|
| Employer Primary Contact (Name, Phone Number):                  |  |

NOW, THEREFORE, intending to be bound, the parties have executed this Agreement by and through their authorized representatives as set forth below:

| Ananeim Union High School District        | BENEFIT & RISK MANAGEMENT SERVICES, INC. |
|---|--|
| Date: 9/27/17                             | Date:                                    |
| By: ONWERROWS                             | Ву:                                      |
| Printed Name: Jennifer Root               | Printed Name: <u>Matthew Schafer</u>     |
| Title: Assistant Superintendent, Business | Title: Chief Executive Officer           |
| Address:501 N. Crescent Way               | Address: 80 Iron Point Circle, Suite 200 |
| Anaheim, CA 92801                         | Folsom, California 95630                 |



#### **GENERAL TERMS AND CONDITIONS**

Employer hereby engages Benefit & Risk Management Services, Inc. ("BRMS") and BRMS hereby accepts such engagement by Employer to perform the Services to be provided under this Agreement. BRMS is hereby authorized to do all things necessary to carry out the terms, purposes and conditions of this Agreement and to perform the Services. In connection with the execution of this Agreement or subsequent thereto, the parties may mutually execute Schedules describing additional or complimentary Services to those described in these Terms. Such Schedules are hereby incorporated into this Agreement and made part of this Agreement as though fully set forth herein.

These Terms and Conditions (these "<u>Terms</u>") are made as of the Effective Date by and between BRMS and the Employer indicated on the attached Summary of Basic Terms in the Cover Page (the "<u>Summary</u>"). Any capitalized terms not defined in these Terms shall have the meaning ascribed to them in the Summary.

- 1. <u>Definitions.</u> In addition to the terms defined elsewhere in this Agreement, the capitalized terms in this Section will have the meanings ascribed to them below.
  - "Administrator" means the person, corporation or organization, including, Employer, appointed from time to time by Employer, who is responsible for the day-to-day functions and management of the Plan. The Administrator is Employer, or third party appointed by Employer unless BRMS has expressly undertaken the role of Administrator as part of the Services.
  - 1.2 "Claim" means a request by a Covered Person to receive benefits under the Plan.
  - 1.3 "Claimant" means an individual who makes a Claim.
  - "COBRA" means the Consolidated Omnibus Budget Reduction Act of 1985 and any amendments thereto.
  - "Continuation Coverage" means the continued group health care coverage required by COBRA as to employers employing greater than a designated number of persons.
  - 1.6 "Covered Person" means any employee or dependent entitled to benefits under the terms of the Plan.
  - 1.7 "Effective Date" means the effective date of this Agreement as set forth in the Summary.
  - 1.8 "Employees" means all employees of Employer as defined under the terms of the Plan.
  - 1.9 "ERISA" means the Employee Retirement Income Security Act of 1974, as amended, and the regulations promulgated there under.
  - 1.10 "Funds" means any and all assets and earnings of the Plan.
  - 1.11 "HIPAA" means the federal Health Insurance Portability and Accountability Act of 1996 and any amendments thereto.
  - 1.12 "Plan(s)" means any of the insurance benefits programs arranged by Employer and listed on the Summary, as they may be amended or modified in writing from time to time.
  - 1.13 "Premium Trust Account" means the account into which premiums are deposited for the Plan.
  - "Qualified Beneficiaries" means any individual who, one (1) day before the occurrence of a Qualifying Event (as defined below) is covered under the Plan in one of the following capacities:
     (i) Spouse of the covered Employee; (ii) dependent child of the covered Employee; (iii) retired Employee; or (iv) self-employed individual, independent contractor or corporate director.
  - "Qualifying Event" means a loss or reduction of group health plan coverage due to: (i) death of an Employee; (ii) voluntary or involuntary termination of employment of an Employee (other than for gross misconduct); (iii) divorce of an Employee; (iv) reduction in the hours of an Employee; (v) entitlement of an Employee to Medicare coverage; (vi) dependent child ceasing to



- be dependent child under the terms and conditions of the Plan; or (vii) Employer's filing of a Chapter 11 bankruptcy petition (or such other events listed in Section 4980B of the Code).
- 1.16 "Schedule" means an addendum, exhibit or other attachment to this Agreement which references this Agreement and describes particular Services to be provided by BRMS to Employer.
- 1.17 "Services" means the services to be provided by BRMS to or on behalf of Employer as described in this Agreement, including the Schedules hereto.
- 2. <u>Plan Administration Services</u>. With respect to the administration of the Plan, if BRMS is engaged to perform such services, BRMS shall have the following responsibilities:
  - 2.1 <u>Documents and Forms</u>. BRMS shall design, prepare and cause to be printed and supplied to Employer the documents and forms which are necessary for the administration of the Plan. Any expense incurred in the printing of such documents and forms (including plan booklets and summary plan descriptions) shall be an expense of the Plan.
  - 2.2 <u>File Maintenance</u>. Utilizing information provided by Employer, BRMS shall establish and maintain (i) eligibility files based upon the information provided by Employer and (ii) records of all participating Employees and their dependents (including retirees, COBRA participants and the student status of dependents if such services are elected by Employer) in accordance with the Plan
  - 2.3 <u>Eligibility Processing</u>. With respect to eligibility for participation in the Plan, BRMS shall have the following responsibilities:
    - (a) BRMS shall communicate eligibility for the Plan to Employees who have elected to receive benefits from such Plan. Such communication may include electronic transfer of data, faxing or mailing of enrollment forms or copies of enrollment forms, electronic-mail of pertinent eligibility information and / or telephone communications. It is noted that the communication of eligibility may at times require research and resolution of discrepancies, including reconciliation of monthly reports and bills with carrier information and other auditing tools as required.
    - (b) BRMS shall maintain Employee eligibility under groups, divisions or branches using a separate location status identifier, provided each such group, division, or branch is provided to BRMS by Employer.
    - (c) BRMS shall follow any guidelines or limitations of the Plan, provided such guidelines or limitations have been provided to BRMS by Employer. Examples of such guidelines and limitations are: eligibility of retirees, domestic partners, overage dependent limits, waiting periods, coverage effective dates, age banded rates, tier structure and rate change guidelines.
    - (d) BRMS shall furnish the eligibility and payment information to Employer for auditing purposes upon the request of Employer.
  - 2.4 Government Reports. Upon request, BRMS will provide to Employer data regarding disbursements for administrative charges and other expenses of the Plan necessary for Employer's preparation of reports, tax returns, statements or other documents required to be filed by Employer with any local political subdivision, state government or federal government, including, all reports required to be filed pursuant to ERISA. However, Employer shall be solely responsible for the preparation and filing of any annual reports required by ERISA (including on IRS Form 5500) and BRMS shall not be responsible for the preparation and filing of such annual reports, unless BRMS specifically assumes such responsibility in a written agreement.
  - 2.5 <u>Premium Trust Account</u>. Upon request, BRMS will provide assistance to Employer's efforts to develop an accounting policy for the Premium Trust Account designed to make



- contributions to the Premium Trust Account to insure that sufficient funds are available to meet the obligations of the Plan. It shall be the responsibility of Employer to determine if changes in the accounting policies for the Premium Trust Account are needed and/or appropriate.
- 2.6 Not Administrator. It is understood that BRMS is not and will not be treated as the Administrator or sponsor of any Plan for ERISA and all other purposes. BRMS is not a provider of health care services or benefits. Except as specifically set forth in this Agreement, BRMS shall have no responsibility or liability to any person for premiums of any Plan, or for payment of premiums or costs for any Plan provided by a third party.
- 2.7 <u>Medical Expense Audits</u>. BRMS, with notice to Employer, shall be authorized to incur expenses to validate the charges of medical providers, including hospitals. BRMS may hire a third party medical expense auditor in connection with such validation. The cost of auditing the charges of medical suppliers under this Section shall be deemed an expense of the Plan. These costs will be applied toward any stop-loss provision of the Plan.
- 2.8 Access to Eligibility Data. BRMS agrees to allow and provide Employer complete and total access to Covered Person's eligibility data for the purpose of providing consulting assistance and customer service functions. Any and all available reports requested by Employer's designated agent shall be provided in a timely manner and in accordance with applicable state and federal privacy regulations.
- 2.9 <u>Audit</u>. Should the Plan be the subject of a Department of Labor audit or any audit or investigation by any federal or state government or any agency thereof, BRMS is specifically authorized by Employer to cooperate with any such audit or investigation.

#### 2.10 Record Keeping.

- (a) <u>Plan Record Availability</u>. BRMS will make copies of any Plan records and documents in its possession available to Employer upon request. Alternatively, BRMS shall permit authorized representatives of Employer, at reasonable times, to have access to, examine, and make copies of, such records and documents, at Employer's expense.
- (b) <u>Third Party Requests</u>. Should copies of Plan records or documents be requested by any Employee, Covered Persons, court or governmental agency, BRMS will notify Employer of the request.
- (c) <u>Duplicating Charges</u>. BRMS reserves the right, in its sole and absolute discretion, to condition the making of any copies on its advance receipt of its customary copying charges. Notwithstanding any of the foregoing, any examination or copying of any Covered Persons' records shall be carried out in accordance with applicable law.
- (d) Record Retention. Upon the termination of this Agreement, BRMS shall have the option of retaining its copies of such records and documents for a period of three (3) years, or delivering them to Employer. In no event will BRMS intentionally destroy its copies of any Plan records or documents without first notifying Employer by regular mail, sent to Employer's last known address, and providing Employer at least thirty (30) days within which to request that such copies be delivered to Employer at Employer's cost.
- 3. <u>Claims Administration Services</u>. With respect to the administration, processing and payment of Claims, if BRMS is engaged to perform such services, BRMS shall have the following responsibilities:
  - 3.1 <u>Claim Receipt.</u> BRMS shall accept any Claim from Employer which shall be made in the manner prescribed by the Plan and upon the form or forms provided or approved by BRMS.
  - 3.2 <u>Eligibility Determination</u>. BRMS shall determine eligibility of a Claim for the payment of benefits including, as necessary and in the sole discretion of BRMS, investigation and verification of any statements contained in the Claim.



- 3.3 <u>Claim Payment</u>. BRMS shall make payment from the Funds for Claims payable according to the Plan. Where authorized by the Plan, BRMS may make such payments to: (i) the Employee on behalf of a dependent, or (ii) to any physician, hospital, nurse or other medical supplier providing services to or on behalf of any Covered Person if there is an assignment of benefits executed by such Covered Person.
- 3.4 <u>Claim Processing</u>. BRMS shall complete Claim processing, determination and payment within a reasonable time of receipt of the Claim, taking into consideration of the timing and volume of Claims submitted and the factors reasonably affecting the ability of BRMS to process Claims.
- 3.5 <u>Inadequate Funds</u>. In the event that Funds adequate to allow payment of one or more Claims shall not be made available by the Plan at the time payment is due, BRMS shall have no responsibility to make any payment with regard to such Claims unless and until sufficient funds are made available.
- 3.6 <u>Monthly Reporting</u>. Within thirty (30) days after the last day of each calendar month, BRMS shall send Employer a written report setting forth all disbursements of Funds made by BRMS in payment of Claims during the preceding calendar month. The report shall include a separate statement indicating payments made to or on behalf of dependents (as defined by the Plan) of Employees during the same month.
- 3.7 <u>Claim Denial</u>. BRMS may deny any Claim if BRMS determines that such Claim or Claimant is not eligible for benefits under the Plan and/or any guidelines provided by Employer. In the event of a denial of any Claim, BRMS shall provide written notice to the Claimant setting forth the specific reason or reasons for such denial, including such other information as is required by the Plan to be provided, with a copy of such notice to the representative of Employer designated to receive such notices. A Claimant whose Claim has been denied shall be afforded any rights of appeal or other review process provided under the terms and conditions of the Plan or applicable law.
- 3.8 <u>Claim Compromise</u>. Upon direction of Employer, BRMS shall compromise and adjust any disputed Claim or application for benefits previously denied. However, any Claim so compromised or adjusted upon the direction of Employer may be considered as paid outside the coverage of the applicable excess risk policy of insurance and shall be the sole responsibility of Employer.
- 4. <u>COBRA Administration</u>. With respect to the administration and processing of COBRA claims (including assisting Employer in the determination of the eligibility of applicants for COBRA coverage), if BRMS is engaged to perform such services, BRMS shall have the following responsibilities:
  - 4.1 <u>Initial COBRA Notification</u>. BRMS shall provide the appropriate initial COBRA notification to covered Employees and dependent spouses in accordance with the requirements of COBRA.
  - 4.2 <u>Qualifying Event Notification</u>. BRMS shall, upon notification from Employer of the occurrence of a Qualifying Event, promptly notify Qualified Beneficiaries of their right to continuation coverage under COBRA in accordance with the requirements of COBRA.
  - 4.3 <u>Monthly Reporting.</u> BRMS shall, upon receipt of a response from an Employee selecting continuation coverage under COBRA, provide the following to Employer: (i) a monthly bill or coupon booklet directed to the recipient of continuation coverage to be used to remit payments of premium; (ii) receipt and accounting for premium payments; (iii) remittance of COBRA premiums received to Employer or the appropriate carriers and/or third party vendor; (iv) notice of termination of continuation coverage for nonpayment of premium, termination of coverage due to end of coverage period under COBRA, or termination of coverage for any reason permitted under COBRA.
  - 4.4 <u>Termination Notice</u>. BRMS shall provide notice of termination of continuation coverage to the applicable Employee or other covered individual for nonpayment of premium, due to end of coverage period under COBRA, or for any reason permitted under COBRA



- 4.5 <u>Benefits Payment</u>. The source of payment of COBRA benefits payable under the terms of the Plan shall be contributions made by Employees. Expenses of administration of the Plan shall be paid from contributions made by Employer on behalf of eligible participating Employees and contributions made by eligible participating Employees, if any.
- 4.6 <u>Premium Payment</u>. Employer understands and agrees that COBRA regulations do not require Employer to provide participants with a monthly bill statement or payment coupon after initial enrollment by the COBRA participant and that it is the responsibility of the participant to pay their COBRA premiums when due regardless whether or not they receive a bill statement or payment coupon.
- 4.7 <u>File Maintenance</u>. BRMS shall maintain Employer's COBRA eligibility files and related records of all Employees and their dependents participating in COBRA in accordance with the Plan.
- 4.8 <a href="Peremium Fee">Premium Fee</a>. BRMS is hereby authorized to assess, collect and retain an administrative fee to be invoiced with the COBRA premium payments received by BRMS from COBRA participants. This administration fee charged to the COBRA participant by BRMS will not exceed the legal maximum. The administration fee charged to the COBRA participant will be retained by BRMS to offset administrative charges that would otherwise be born by Employer.
- 4.9 <u>Application Acceptance</u>. To accept any application for benefits under COBRA from Employer made in the manner and on forms acceptable to BRMS.
- 4.10 <u>Eligibility Determination</u>. To assist Employer in the determination of eligibility for COBRA benefits payable under the terms of the Plan and to investigate and verify any statements contained in the application for benefits that, in BRMS' sole opinion, require additional information for verification. With respect to the requirements of continued eligibility of dependent children, BRMS shall have the following responsibilities:
  - (a) BRMS shall request verification of student status two (2) times per year by notifying appropriate Covered Persons of their obligation to provide proof of student status for identified dependents upon request from BRMS.
  - (b) BRMS shall provide Employer with a written monthly report of those dependents who have exceeded the maximum age limit within the terms of the Plan and terminate identified dependents unless or until BRMS has or receives documentation identifying that said dependent is disabled.
- 4.11 <u>Eligibility Notice</u>. To communicate COBRA eligibility under the Plan to those Employees who have elected to receive COBRA benefits from such Plan.
- 4.12 <u>Claims Payment</u>. To pay Claims from Funds contributed by the Employees through the payment of COBRA premiums provided, however, that, in the event COBRA premium payments submitted by the Employees are inadequate to allow payment of any Claims, BRMS shall have no responsibility to make any payment with regard to such Claims.
- 4.13 <u>Status Maintenance</u>. To maintain COBRA eligibility under groups, divisions, or branches using a separate location status identifier provided such group, division, or branch is supplied to BRMS from Employer.
- 4.14 Regulation Compliance. To follow any rules or limitations under COBRA for the Plan, in which Employees may enroll, provided such rules or limitations were provided to BRMS by Employer. Examples of such rules are eligibility of retirees, domestic partners, overage dependent limits, waiting periods, coverage effective dates, age banded rates, tier structure and rate change rules.
- 4.15 <u>Effect of Termination</u>. All obligations of BRMS for processing of eligibility and disbursements of premiums payable under COBRA, will be terminated and extinguished upon the date of termination of this Agreement. Any COBRA premiums payable incurred prior to the date of termination will be processed and paid only for the time period up to and ending with the date of



termination. COBRA payments remaining unprocessed or unpaid as of the termination of this Agreement shall be returned to Employer by BRMS and shall no longer be the responsibility of BRMS.

- 5. <u>Vbas Service</u>. With respect to the administration Vbas, if BRMS is engaged to perform such services, BRMS shall have the following responsibilities:
  - 5.1 <u>Vbas Defined</u>. "Vbas" shall mean the machine readable version of the computer software located at Folsom, Ca (the "<u>Site</u>") provided by BRMS in connection with and as a material part of the Services.
  - Vbas License. Subject to the terms and conditions of this Agreement, BRMS hereby grants to Employer a non-exclusive, non-transferable and non-assignable license to access Vbas solely (i) through the Site; (ii) by and through Employer's Authorized Users; (iii) for Employer's internal business purposes and for no other purpose. BRMS hereby grants Employer a non-exclusive, non-transferable and non-assignable license to use the documentation, instructional materials and user guides for Vbas which BRMS may make generally available to BRMS' customers and in the form (paper or electronic) selected by BRMS (collectively, the "Documentation").
  - No Other Rights. Other than the license granted under Section 5.2, all right, title and interest in and to Vbas, the Documentation, and all portions of the foregoing, including all intellectual property rights (e.g. patent, trade secret, copyright, trademark and similar rights), shall remain the property of BRMS or its licensors, as applicable. Employer's use of third-party programs in conjunction with Vbas is not covered by this Agreement and will be governed solely by the terms and conditions of the applicable third party license agreements. Any rights not expressly licensed hereunder are reserved by BRMS.
  - Restrictions. To the maximum extent allowed by applicable law, neither Employer nor its Authorized Users (defined below) shall reverse engineer, reverse assemble, decompile or otherwise attempt to derive source code of any software located on the Site or utilized in connection with the Service, including Vbas. Neither Employer nor its Authorized Users shall (i) disassemble, unbundle or cause the disassembly or unbundling of Vbas for any purpose; (ii) use Vbas on a service bureau or time share basis or to provide services to third parties; (iii) distribute, copy, rent, lease, sublicense or otherwise transfer Vbas to any third party; (iv) grant any third party, other than an Authorized User, access to Vbas; or (iv) modify Vbas for any purpose. Any modifications or configurations made to Vbas shall be made by BRMS and shall be the sole and exclusive property of BRMS.
  - Principle User. Employer will designate a single individual to act as the "Principle User" for Employer's use of Vbas. BRMS will provide the Principle User with a password to access and use Vbas. Principle User will have the ability to add, change or delete Employer Information on Vbas. Principle User will have the sole authority to grant or delete Vbas access privileges to Authorized Users (defined below). Employer is responsible for the designation of the Principle User and shall notify BRMS immediately by written notice should Employer wish to designate a replacement for the Principle User. Employer is solely responsible for the activation and deactivation of access for its Authorized Users.
  - 5.6 Access to Vbas by Authorized Users. An individual shall be an "Authorized User" only so long as he/she is an employee, contractor or agent of Employer who has received a valid password from the Principle User.
  - Passwords. Each Authorized User shall be issued a unique user name and password by the Principle User. Employer agrees and shall cause each Authorized User to agree, that no user name or password will be utilized at any time by any person other than the Authorized User to whom such user name or password was originally assigned. Upon written notice to BRMS, Employer may terminate an Authorized User's access and substitute a new Authorized User. Employer shall be solely responsible for all activities of its Authorized Users and any party who



- accesses Vbas through a password issued to Employer or an Authorized User. Employer agrees to immediately notify BRMS if Employer becomes aware of: (i) any loss or theft of any password, or (ii) any unauthorized use of any password, or (iii) any indication that anyone has or may have entered inaccurate, conflicting or inappropriate information into Vbas.
- 5.8 <u>Electronic Signature</u>. Employer agrees on its own behalf and on behalf of its employees, to adopt as its/their signature an employer identification code and a password, which is to be affixed to or contained in each transmission sent by such party ("Signature"). Employer hereby agrees and authorizes, on its own behalf and on behalf of its Employees, that its/their Signature shall act as its/their formal signature for all internet based transactions among Employer, its employees, BRMS, vendors and any and all third parties. The initial Signature will be provided by BRMS to the Principle User in confidence. While using Vbas, the Principle User and Employer's employees will have the ability to change their Signature at any time. Employer agrees and authorizes, on its own behalf and on behalf of its employees that any Signature of Employer affixed to or contained in any electronic document shall be sufficient to verify that Employer executed such document and authorized the actions contemplated thereby. Such Signature shall be treated in all respects as having the same effect as an original handwritten signature. In each case in this Section, where Employer purports to bind either its Authorized Users or its employees or both, Employer represents and warrants to BRMS that Employer has the express authority to bind such Authorized Users and/or employees and understands that BRMS is expressly relying on such representation as a material inducement to BRMS' willingness to enter into this Agreement.
- Employer Information. Employer shall populate Vbas with the accurate and timely information necessary for use of Vbas by Employer and its Authorized Users including, employment, personal and payroll information on employees; contact information on each contracted vendor; benefit packages; and rates, payment, eligibility, contact, broker of record, benefits, coverage, enrollment information on each contracted Plan and employee handbook information (collectively the "Employer Information"). Employer is solely responsible for the accuracy of the Employer Information on Vbas.
- Maintenance of Records. During the term of this Agreement, BRMS will maintain electronic records on Vbas pertaining to the use thereof by Employer and its Authorized Users. BRMS will also maintain electronic records of transactions among BRMS, third party vendors, the Employer and Authorized Users using Vbas. It is the responsibility of Employer to download (electronically or on paper) the Employer Information from Vbas prior to the termination of this Agreement. Except as specifically provided in this Section, BRMS will not be responsible for storing copies of the Employer Information for archiving or back-up purposes.
- 5.11 Accessibility of Records. Employer shall have access to all Employer Information available through Vbas during the term of this Agreement. Following termination of an Employee's benefits or of a Plan, BRMS will maintain the relevant electronic records in a manner accessible to Employer on Vbas for twenty-four (24) months following the termination of the subject employee or Plan (provided this Agreement remains in effect for such period).
- 5.12 <u>Security</u>. BRMS will utilize security mechanisms reasonable in its sole discretion to protect the confidentiality and integrity of the Employer Information provided to Vbas.
- 5.13 Right to Change Vbas. BRMS shall have the right in its sole discretion to change Vbas at any time, provided that BRMS shall provide Employer with thirty (30) days notice of any material change to the functionality of Vbas. BRMS is under no obligation to make any changes to Vbas that Employer may request.
- 5.14 <u>Connection to Vbas</u>. Employer, at its own expense, shall provide and maintain the equipment, software, communication lines, services and testing necessary to effectively and reliably transmit and receive documents and information over the Internet to and from Vbas.



- Agreements and Contracts with Vendors. Employer acknowledges that it and its employees may, through the use of Vbas and otherwise, enter into separate agreements with vendors. The terms of such agreements shall be at the sole discretion of, and enforceable solely against, the parties thereto. BRMS makes no warranties or representations regarding, and shall have no liability with respect to, any coverage, right to coverage, eligibility, claims, enrollment, benefits, premiums, conditions, exclusions or any other terms which may be available or agreed to under any such agreements and/or policies issued by or entered into with such third party vendors.
- 6. <u>Fidelity Bond.</u> BRMS shall obtain a fidelity bond, reasonably satisfactory to Employer, providing protection for the Plan and related Funds against loss by reason of and act of fraud or dishonesty on the part of BRMS, whether directly or through connivance with others, such bond having as a surety thereon a corporate surety company reasonably acceptable to Employer and meeting the requirements of ERISA.
- 7. HIPAA Requirements. With respect to the requirements of HIPAA relative to health benefits, BRMS shall (i) accept a Certificate of Group Health Plan Coverage from Covered Persons and apply the certificate's information to the Covered Person's record; or (ii) upon notification of termination of coverage of a Covered Person by Employer, promptly provide a Certificate of Group Health Plan coverage to the subject person and subsequent certificates, as requested in accordance with the requirements of HIPAA.
- 8. <u>Information from Employer</u>. Employer shall provide the following documents and information to BRMS in order to allow BRMS to perform the Services:
  - 8.1 Information in General. Throughout the term of this Agreement, Employer shall provide to BRMS, on a timely basis, all information that is requested by BRMS to perform the Services. In performing the Services, BRMS must necessarily rely upon Employer and others to provide BRMS with timely, accurate and complete information as requested by BRMS. BRMS shall not be responsible for any damages, claims or liability of any kind, caused directly or indirectly by the failure of Employer or others to provide such timely, accurate and complete information to BRMS, or by any other circumstance not within BRMS' direct control. Employer is responsible for supervising the production and timely delivery of all requested data and information to BRMS.
  - 8.2 Plan Documents. Within a reasonable period of time after the Effective Date of this Agreement, Employer shall provide BRMS with copies of all Plan documents. Employer shall provide BRMS with a true copy of any Plan amendment within a reasonable period of time after the effective date of such amendment. All original Plan records and documents shall be maintained by Employer.
  - 8.3 <u>Covered Person Information</u>. Throughout the term of this Agreement, Employer shall promptly provide to BRMS all information about the Employees and their family members who are Covered Persons under one or more Plans that BRMS may request or need in order for BRMS to perform the Services, including, census data (e.g., name, address, date of birth, date of hire, date of termination of employment, and hours of service), the coverage provided to the Employees and their family under the Plan, the effective date(s) of such coverage as to each such person, and all changes in such information.
  - 8.4 <u>New Covered Person Information</u>. Within a reasonable period of time after a Covered Person first becomes covered by one or more Plans during the term of this Agreement, Employer shall provide BRMS with written notice of such coverage.
  - 8.5 <u>Changes in Information</u>. Employer shall promptly notify BRMS of any changes in information previously given or supplied to BRMS, particularly with respect to any change or anticipated change in the Plan or in the Employee census data.
  - 8.6 <u>Plan Modifications</u>. Employer agrees that it will immediately notify Employees and BRMS of the cancellation or change in coverage of any Plan covering Employees and/or their dependents. Employer agrees to provide BRMS with timely notice of and: (i) change to Plan, (ii) addition of new coverage to Plan, (iii) deletion of coverage from Plan; (iv) additions of new Plan and



- (v) cancellation or termination of any Plan (each a "<u>Plan Change</u>"). Employer shall indemnify, defend and hold BRMS harmless; from and against any and all Costs resulting (directly or indirectly) from the untimely notice to BRMS of any Plan Change.
- 8.7 <u>Additional Information</u>. Throughout the term of this Agreement, Employer shall provide to BRMS such additional information as may be required in the Schedules.
- 9. **Duties of Employer.** Employer understands and agrees to perform the following obligations:
  - 9.1 <u>Document Execution and Delivery</u>. Employer shall be responsible for the timely execution and delivery or filing with the applicable public agency of all documents and forms required from the Employer under the Plan or by applicable law. Although BRMS may assist Employer as requested in the preparation of such documents and forms, the decision to prepare and file such documents and forms shall be the sole responsibility of Employer.
  - 9.2 <u>Collection of Plan Contributions</u>. Employer shall collect the contributions (excepting co-pays made at the time medical service is provided), if any, to be made by Employees for coverage according to the terms of the Plan, in such manner as Employer may deem appropriate and shall thereafter transfer required premiums to the Premium Trust Account.
  - 9.3 <u>Premium Trust Account Deposits</u>. Promptly upon receipt of notice from BRMS, Employer shall pay into the Premium Trust Account such amounts as BRMS may request in order to pay insurance premiums payable under the terms of the Plan.
  - 9.4 <u>Enrollment Form Collection</u>. Employer shall be solely responsible for collection of completed enrollment forms of Employees wishing to obtain benefits under the Plan and shall promptly transmit all completed enrollment forms to BRMS.
  - 9.5 <u>Enrollment Supplies</u>. Employer shall prepare or obtain supplies of enrollment forms, enrollment cards, Plan booklets and summary plan descriptions and shall distribute or make available such forms and documents to Employees.
  - 9.6 <u>Eligibility Verification</u>. Employer shall verify the eligibility of any individual enrolling for benefits pursuant to terms of the Plan which verification shall be made on the benefit enrollment form submitted by Employer to BRMS.
  - 9.7 <u>Enrollment Rule Instruction</u>. Employer shall inform BRMS in writing of all enrollment rules and limitations regarding the Plan. Examples of which are eligibility of retirees, domestic partners, overage dependent limits, waiting periods, coverage effective dates, age banded rates, tier structure and rate change rules.
  - 9.8 <u>Rate Information</u>. Employer shall include on the enrollment forms submitted to BRMS all carriers and the rates of all coverage's and tier structures that may apply to the enrolling Employee and their dependents. Employer shall notify BRMS within five (5) business days, after receipt of any notification from a carrier of rate changes that affect a Covered Person's premium payments.
  - 9.9 <u>COBRA Obligations</u>. With respect to the requirements of COBRA relative to mandatory continuation of coverage of health benefits, Employer shall have the following responsibilities:
    - (a) Employer shall maintain records tracking the loss or reduction of coverage of any Employee covered under the Plan due to any Qualifying Event.
    - (b) Employer shall, upon loss or reduction of coverage due to a Qualifying Event, immediately notify BRMS of such loss or reduction of coverage specifying the date thereof, the name of the Employee suffering such loss or reduction in coverage, the reason for such loss or reduction, and shall specify the last known mailing address of the Qualified Beneficiaries suffering a loss or reduction of coverage due to the occurrence of a Qualifying Event. It shall be the responsibility of Employer to notify BRMS of the occurrence of a Qualifying Event



- within fourteen (14) days after notice to Employer of the occurrence of such Qualifying Event.
- (c) Employer agrees that BRMS shall not be responsible for any losses incurred by Employer due to the violation of the provisions of COBRA if such violations were occasioned by Employer's failure to abide by the terms and conditions of this Agreement.
- (d) Employer shall be solely responsible for completion of the enrollment forms of Employees wishing to obtain benefits under COBRA by participation therein and shall transmit any enrollments from Employees with respect to details and shall advise BRMS promptly as to any enrollments for COBRA benefits made directly to Employer.
- (e) Employer shall verify the eligibility of any Employee enrolling for COBRA benefits pursuant to terms of the Plan which verification shall be made on the benefit enrollment form supplied and submitted by Employer.
- (f) Employer shall instruct BRMS in writing of all enrollment rules and limitations regarding all plans in which Employees may elect to enroll for COBRA benefits. Examples of which are eligibility of retirees, domestic partners, overage dependent limits, waiting periods, coverage effective dates, age banded rates, tier structure and rate change rules.
- 9.10 BRMS Not Plan Sponsor. BRMS is not and will not be treated as the sponsor or plan administrator of any of the Plans. BRMS is not a provider of health care services or benefits. BRMS shall have no responsibility or liability to any person for (i) any funding of any Plan benefits, (ii) the payment of any premiums or costs for Plan benefits provided by a third party (e.g., an insurance company or an HMO), (iii) providing any Plan benefits to any person, or (iv) the nature of quality of the benefits or services provided by third parties to Employer or any Covered Person.
- 9.11 <u>Instruction Request.</u> BRMS may, by written request, seek instructions from Employer on any matter related to the interpretation of a Plan or the benefits thereunder, and may await the written instructions from Employer without incurring any liability under this Agreement whatsoever. If at any time Employer should fail to give directions to BRMS in a timely manner, BRMS may act or refrain from acting, and shall be protected in acting or refraining from acting without such directions, as BRMS deems in good faith to be appropriate and advisable under the circumstances.
- 9.12 <u>Business Associate Agreement</u>. Concurrently with the execution hereof, Employer agrees to execute the Business Associate Agreement attached hereto as <u>Exhibit B</u>.
- 9.13 <u>Dispute Resolution</u>. If any dispute arises between Employer and any other person, including, without limitation, any Qualified Beneficiary, with respect to the interpretation of the Plan or the benefits thereunder, then BRMS shall not be obligated to take any other action in connection with the matter involved in the controversy until such time as the controversy is resolved. In addition, BRMS may deposit any cash or other property related to the controversy in an interpleader action with the court of jurisdiction under applicable law.

# 10. Banking Arrangements.

General Requirements. In the event any of the Services involve the handling by BRMS of Funds, BRMS shall segregate such Funds from BRMS' own funds. If BRMS is unable to make any payment to any third party from such Funds due to the failure of Employer to provide adequate Funds to BRMS in a timely manner, then (i) BRMS shall not be responsible to any person for the failure to make such payment in a timely manner and (ii) such payment shall be required of BRMS no earlier than three (3) business days after the receipt of adequate and available Funds from Employer. Employer covenants not to deliver to BRMS any Plan assets that must be held in trust, it being specifically understood that BRMS has no responsibility whatsoever for the



- establishment, maintenance or administration of any trust and that BRMS is not a trustee or fiduciary with respect to any Plan assets.
- Application of Insufficient Funds. If at any time contributions to the Plan made pursuant to any Premium Trust Account policy shall not be sufficient to meet the obligations of the Plan with regard to premiums payable and expenses payable according to the terms of the Plan, and if Employer has not notified BRMS in writing that the Plan is to terminate on or before such date, BRMS shall apply the Premium Trust Accounts in its charge as follows:
  - (a) First, to the payment of fees and expenses incurred by BRMS in provision of the Services;
  - (b) Second, to the payment of premiums payable and administrative fees prior to the due date of any unpaid contributions.
- 10.3 <u>Plan Termination</u>. In the event of termination of the Plan due to unpaid contributions, BRMS will provide notification to the Covered Persons of the occurrence of such termination and the priority as to disbursement of remaining available Premium Trust Accounts.
- 11. <u>Debit Card ACH Agreement</u>. Debit Card ACH Agreement means the required funds transfer agreement (provided in Exhibit D) which must be signed by the Employer utilizing the Evolution Benefits Program (debit card services provider). Automated Clearing House (ACH) is a secure nationwide electronic funds transfer network which enables participating financial institutions to distribute electronic credit and debit entries to bank accounts and to settle such entries.
- 12. <u>Confidential Information</u>. All confidential records, files, documents and the like relating to the Plan provided to BRMS by Employer shall be and remain the sole property of Employer and shall not be disclosed to third parties except as authorized in this Agreement, as otherwise authorized by Employer, or pursuant to the direction or order of a governmental agency or a court.
- No Legal Services. Employer acknowledges that BRMS is not authorized to engage in the practice of law and that BRMS will not provide legal services to Employer or any other person. Employer shall not rely upon BRMS in any way for any legal opinions or legal documents that Employer or any Plan fiduciary may require. Whenever a legal issue arises in the course of the work to be performed under this Agreement, Employer shall obtain such legal counsel as may be necessary to resolve the issue. Employer shall notify BRMS of the resolution and BRMS shall be entitled to rely upon that decision in performing its services for Employer.
- Advice and Recommendations. Although BRMS may from time to time call to Employer's attention and/or make recommendations regarding potential or actual problems with respect to the operation and administration of the Plan, Employer understands and agrees that such advice and recommendations are a matter of accommodation only and that BRMS has no duty to give such advice, make such recommendations, or otherwise to question any actions or decisions of Employer, the sponsoring employer, any Plan fiduciary, or any of their respective agents or employees.
- Not a Fiduciary. Employer understands and agrees that BRMS is not the plan sponsor, plan administrator or plan fiduciary under ERISA for the Plan and that BRMS does not act in any fiduciary capacity with respect to the Plan. BRMS acts in an administrative support capacity only. BRMS shall not have any discretionary responsibilities in the administration of the Plan. BRMS shall not be responsible for reporting and disclosure compliance under ERISA. Employer will make certain that the sponsoring employer, all Plan fiduciaries, and the participants understand BRMS' nonfiduciary status as well. Employer and each Plan fiduciary shall retain his, her, its or their full authority, discretion and responsibility for the operation of the Plan with respect to which BRMS is providing the Services. Employer's decision as to any Claim under the Plan shall be final and binding. Employer represents and warrants that it is the employer, plan sponsor, plan administrator and plan fiduciary under ERISA for the Plan. Employer is solely responsible for state and federal disclosure and reporting requests in connection



with its activities under this Agreement. Employer agrees to maintain Plan in full compliance with all applicable laws and regulations.

# 16. Payment of Fees.

- Amount. In consideration for the Services performed by BRMS under this Agreement, Employer shall pay to BRMS the fees and expenses set forth in <a href="Exhibit A">Exhibit A</a> to this Agreement and/or the applicable Schedule. BRMS shall provide Employer with a monthly invoice of the amount due to BRMS for Services and any direct expenses incurred in performance of the Services. All fees are due within thirty (30) days after the invoice date.
- Additional Service Fees. Employer will pay BRMS its then applicable hourly rates for any Services performed for Employer by BRMS that are not included in this Agreement or any Schedule. As of the Effective Date, the hourly rate for additional Services is seventy-five dollars (\$75) and the hourly rate for programming or custom reports is one hundred twenty-five dollars (\$125). BRMS reserves the right to change the hourly rate at any time without advance notice to Employer. Employer shall pay BRMS its fees for any reprocessing of work, or if the unusual amount of time is spent by BRMS in performing the Services, as a result of circumstances beyond BRMS' reasonable control.
- 16.3 <u>Due Date</u>. All fees and charges shall be due when invoiced and will be considered in default if not paid within thirty (30) days after the invoice date. Unpaid fees and charges will bear a service charge equal to the greatest of five percent (5%) of the amount billed or twenty-five dollars (\$25). BRMS' obligation to provide the Services is expressly conditioned upon timely payment of its fees by Employer.
- 16.4 <u>Payment of Fees from Employer's General Assets</u>. Employer agrees and affirmatively represents that all fees paid for Services performed under this Agreement will be paid from the Employer's general assets. In no event shall fees be paid from the Plan assets.
- Multi Year Contract Agreements-Charge for Early Termination.\_Employer reserves the right to terminate the contract at any time in compliance with Section 18. Employer and BRMS understand and affirm that while BRMS bills its fee ratably over twelve months, it does not incur costs or render services ratably over that same period. Rather BRMS incurs disproportionately more costs and renders disproportionately more services in connection with implementation and other annual events. BRMS further incurs substantial additional costs in connection with early termination and transition. Employer and BRMS have negotiated a lower rate in connection with a multi-year Agreement than BRMS would accept for a shorter term. In consideration of the disproportionate cost and burden to BRMS in connection with termination prior to the Agreement term, Employer shall also be obligated to reimburse any and all discounts negotiated in connection with the multi-year agreement.

Employer and BRMS agree and affirm that this Charge is reasonable compensation for services performed and for losses incurred in the event of early termination and is not a penalty. BRMS will calculate this charge and provide an invoice no later than sixty (60) days after receipt of notice of termination. Payment will be due in accordance with Section 16.3.

17. <u>Term.</u> The term of this Agreement shall commence on the Effective Date and continue until terminated in accordance with Section 18. Updated fees may be assessed at plan renewal and will be delivered to the Employer by the generation of a new Exhibit A.

# 18. Termination.

- 18.1 <u>Manner of Termination</u>. This Agreement or any Schedule may be terminated in the following manner:
  - (a) By Employer, by delivering at least ninety (90) days prior written notice of termination to BRMS and paying BRMS all fees owed through the effective date of termination;



- (b) By BRMS, by delivering at least ninety (90) days prior written notice of termination to Employer;
- (c) By BRMS, by delivering written notice to Employer, in the event Employer fails to provide Funds necessary for the performance of BRMS' Claims administration responsibilities under this Agreement;
- (d) By either party, by delivering, at least thirty (30) days written notice of the other's breach of a material obligation under this Agreement, provided that such breach is not cured within such thirty (30) day notice period; or
- (e) Automatically, upon the voluntary or involuntary bankruptcy or dissolution of either party.
- 18.2 <u>Allocation of Assets.</u> Within sixty (60) days after termination, BRMS shall deliver to its successor or such other person or entity as may be designated by Employer such Funds of the Plan which remain in the possession of BRMS, if any, at which time BRMS shall be relieved of any obligation to make further payments under the Plan for Claims or otherwise.
- 18.3 <u>Final Accounting.</u> Within the sixty (60) days after the effective date of termination, BRMS shall deliver a final accounting to Employer which shall include an accounting of receipts, disbursements and other transactions of BRMS regarding the Plan.
- 18.4 <u>File Delivery on Termination</u>. Upon termination of this Agreement, BRMS shall deliver all eligibility files to Employer. Employer shall: (i) pay the costs of shipment of such eligibility files to Employer; and (ii) store such files in accordance with applicable laws and regulations. Employer further agrees to return to BRMS, upon request, any eligibility file that may relate to any lawsuit or proceeding involving BRMS relating to BRMS' activities as third-party administrator provided pursuant to the authority set forth in this Agreement.
- 18.5 <u>Conclusion of Obligations</u>. All obligations of BRMS under this Agreement (excepting those specifically referenced in this Section 18), including the responsibility for communicating eligibility and disbursements of premiums, will be terminated and extinguished upon the date of termination of this Agreement.
- 18.6 <u>Notification of Termination</u>. In the event of termination of this Agreement by either party Employer shall immediately notify all of the Covered Persons that this Agreement has been terminated.
- 18.7 <u>Multi Year Contract Termination</u>. For any contract with a contract period longer than twelve (12) months, a termination by the Employer prior to the expiration of the contract period shall result in additional Charges for Early Termination to the Employer, pursuant to Section 16.5 herein.
- 19. <u>Liability Limitation</u>. Employer agrees that, except to the extent caused by BRMS' gross negligence or willful misconduct, BRMS shall not be responsible for any damage, loss, demand, benefit, liability, payment, tax, penalty, cost or fee (including, all costs and fees of litigation and its threat, including attorneys' fees), of any nature whatsoever (collectively, "Costs"), arising from or related to claims, allegations or actions (each an "Action") pertaining to (i) the Plan, (ii) any of the Services, (iii) any refusal by BRMS to provide Services due to Employer's failure to perform any of Employer's obligations under this Agreement; or (iv) any Employer Information posted to Vbas.
- 20. <u>Employer Indemnity</u>. Employer agrees to indemnify, defend and hold harmless BRMS, its shareholders, directors, officers, employees, agents and subcontractors from and against any and all Costs arising from or related to any and all third party Actions regarding: (i) the action or inaction of Employer in connection with this Agreement (ii) the provision of the Services by BRMS, except to the extent the Action pertains directly to BRMS' active negligence or willful misconduct; (iii) attempts to recover benefits alleged to be payable under the terms of the Plan, except to the extent the Action pertains to BRMS' active negligence or willful misconduct; (iv) any Employer Information posted to Vbas; (v) any breach of this Agreement by



an Authorized User of Vbas. In furtherance of this indemnity obligation, Employer agrees that BRMS shall select, at its sole discretion, counsel of its choice to represent BRMS in connection with such Actions and to promptly reimburse BRMS in full for any and all such Costs submitted by BRMS, regardless of whether or not the Action is pending or has been adjudicated, settled or resolved, and regardless of any determination of fault. If Employer claims BRMS was actively negligent or engaged in willful misconduct, Employer must still indemnify BRMS and pay all Costs relating to BRMS's defense of the Action, with a preservation of its own claims under a reservation of rights to be determined only subsequent to the resolution of the underlying Action.

- 21. BRMS Indemnity. BRMS agrees to indemnify, defend and hold harmless Employer from and against any and all Costs actually incurred by Employer in connection with any party Action only to the extent directly attributable to BRMS' gross negligence or willful misconduct in performing the Services and subject to the provisions of Section 25.
- 22. <u>Insurance Requirements</u>. BRMS shall provide and keep in force during the term of this Agreement, at its own expense:

#### **Insurance Type**

Workers' Compensation General Liability Errors and Omissions Comprehensive Crime

#### **Coverage**

Compliance with California Requirements \$1,000,000/Per Occurrence; \$2,000,000/General Aggregate \$3,000,000 Each Claim/Aggregate \$1,000,000/Employee Dishonesty

- 23. No Underwriting by BRMS. Employer expressly agrees and understands that BRMS does not insure or underwrite the liability of Employer under any Plan. BRMS verifies the eligibility of an individual for benefits under the Plan only and in no event guarantees payment of benefits. Employer retains sole responsibility for payment of all Claims made under the Plan and all expenses and fees incurred incident thereto.
- 24. Agency Authority. Employer hereby grants to BRMS, on Employer's own behalf and on behalf of its employees, the authority to act as their limited agent (solely as provided herein) and to contact, interact with and transact business with vendors, brokers of record and contracted consultants of Employer through Vbas or otherwise. This authorization includes, but is not limited to, the release of file specifications, eligibility data and premium information.

#### 25. **General Provisions.**

- Notice. All notices provided for hereunder shall be in writing and shall be deemed to be given (i) upon receipt after being sent by overnight courier which issues a receipt, charges pre-paid, (ii) upon the date indicated in the return receipt when sent by United States mail, first class, registered or certified, return receipt requested, with proper postage prepaid, or (iii) upon receipt, by commercial express document delivery service which issues an individual delivery receipt, in each case to the address set forth on the Summary. The parties hereto may change their notice address or add additional addresses for the giving of notice by giving notice of such changed or additional addresses to the other party hereto in the manner set forth herein.
- 25.2 <u>Limitations on Actions</u>. Notwithstanding any applicable law that may provide for a longer period of time, no action, regardless of its form, arising out of this Agreement may be brought by either party more than two (2) years after the cause of action has arisen or, if the action involves nonpayment, more than two (2) years after the date of the last payments.
- 25.3 <u>No Third Party Beneficiaries</u>. Nothing in this Agreement is intended, nor shall be construed, to create any rights by or on behalf of any person who is not a party to this Agreement.
- 25.4 <u>Force Majeure</u>. Excepting Employer's payment obligations hereunder, neither party shall be liable for failure to perform any of its obligations under this Agreement to the extent that such failure is caused by circumstances beyond such party's reasonable control, including acts of God,



- civil disturbances, natural disasters, actions or decrees of governmental bodies. Upon the occurrence of any such event, the affected party promptly shall give notice to the other party and shall use reasonable efforts to resume performance.
- 25.5 Governing Law and Arbitration. Any dispute or claim arising out of or relating to this Agreement, in the interpretation, performance, breach or termination thereof, shall be finally settled by binding arbitration in Sacramento County, California, under the rules of the American Arbitration Association by one (1) arbitrator appointed in accordance with such rules. Judgment on the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitrator shall apply California law to the merits of any dispute or claim, without reference to rules of conflict of law. Nothing in this Section 25.5 shall prevent or delay either party from applying to any court of competent jurisdiction for temporary restraining order, preliminary injunction, or other interim or conservatory relief, as necessary, and such action shall not serve as an abridgement of the powers of the arbitrator provided, that the arbitrator shall have the authority to determine whether such temporary restraining order, preliminary injunction, or other interim or conservatory relief shall continued or terminated. The parties shall share the costs of the arbitration, including the arbitrator's fee, equally. Each party shall bear the cost of its own attorney's fees and expert witness fees. Each party consents to the personal jurisdiction and venue of the state and federal courts located in Sacramento County for the enforcement of any arbitrator's award.
- 25.6 Severability. The invalidity in whole or in part of any provision hereof shall not affect the validity of any other provision. The provisions of this Agreement are severable and if any one or more such provisions shall be determined to be invalid, illegal or unenforceable, in whole or in part, the validity, legality and enforceability of any of the remaining provisions or portions hereof shall not in any way be affected or impaired thereby and shall nevertheless be binding between the parties hereto. Any such invalid, illegal or unenforceable provision or portion thereof shall be changed and interpreted so as to best accomplish the objectives of such provision or portion thereof within the limits of applicable law or applicable court decisions.
- 25.7 <u>Waiver</u>. A waiver of a breach of any term of this Agreement must be in writing and shall not be construed as a waiver of any succeeding breach of that term or as a waiver of the term itself. A party's performance after the other's breach shall not be construed as a waiver of that breach.
- Assignment. Neither party shall assign this Agreement or any rights hereunder, by law or otherwise, without the other party's prior written consent. Notwithstanding the foregoing, BRMS may assign or transfer this Agreement in whole or in part without the prior written consent of Employer in connection with (i) a financing of BRMS or any of its assets, (ii) a merger of BRMS with a third party, (iii) the sale of all or any part of the outstanding capital stock of BRMS, (iv) the sale of all or substantially all of BRMS' assets or those assets of BRMS related to this Agreement. In the case of any permitted assignment or transfer of or under this Agreement, this Agreement or relevant provisions shall be binding upon, and inure to the benefit of, the successors, representatives, administrators and assigns of the parties hereto. All purported assignments or transfers in violation of this Section shall be null and void. For avoidance of doubt, BRMS may subcontract any or all of the services required hereunder to any of BRMS' affiliates and subsidiaries, contracted providers, and approved vendors without the written consent of Employer.
- Headings/Interpretation. Headings used in this Agreement are for reference purposes only and in no way define, limit, construe or describe the scope or extent of such section or in any way affect this Agreement. Where the context provides, the singular shall include the plural and terms shall be interpreted as gender neutral. The word "including" shall be read as "including without limitation". When a reference is made in this Agreement to an Article or a Section or Schedule, such reference shall be to a Section of, or Schedule to this Agreement unless otherwise indicated.



- 25.10 <u>Consents</u>. Wherever this Agreement requires either party's approval, consent or satisfaction, such approval, consent or satisfaction may not be unreasonably or arbitrarily withheld, conditioned or delayed.
- 25.11 <u>Independent Contractors</u>. BRMS is an independent contractor, and no partnership, joint venture or employee-employer relationship is intended or created by this Agreement. Except as expressly set forth herein in connection with the Services, BRMS has no authority to contract for or bind Employer in any manner whatsoever. This Agreement confers no rights upon either party except those rights expressly granted herein. Each party assumes full responsibility for its actions and the actions of its personnel in rendering performance pursuant to this Agreement.
- 25.12 Entire Agreement. This Agreement including the Schedules hereto sets forth the entire understanding and agreement of the parties with respect to the subject matter hereof and any and all previous agreements, representations or understandings, whether oral or written, which are inconsistent with or additional to any of the various terms and conditions of this Agreement are hereby canceled, rendered null and void and superseded in their entirety. No agreement or understanding to modify this Agreement shall be binding upon a party unless agreed to in writing by an authorized representative of such party.
- 25.13 <u>Counterparts</u>. This Agreement may be executed in counterparts with the same force and effect as if each of the signatories had executed the same instrument. If this Agreement is executed in counterparts, no signatory hereto shall be bound until both parties named below have duly executed or caused to be executed a counterpart of this Agreement.
- 25.14 <u>Survival</u>. The following provisions shall survive the expiration or termination of this Agreement for any reason: Sections 18.3, 18.5, 18.6, 21, and 25.
- 25.15 <u>Costs, Expenses and Attorneys' Fees</u>. In the event either party takes any action to enforce any of the terms and conditions hereof, the unsuccessful party to such action shall pay to the successful party all costs and expenses, including reasonable attorneys' fees incurred by the successful party in the defense and resolution of such action.
- 25.16 <u>Authority</u>. Each party represents and warrants to the other that the person executing this Agreement on its behalf does so with full corporate authority and as the expressly authorized agent of such party.

# EXHIBIT A – Self Funded Plan Administration BRMS Fee Schedule for Anaheim Union High School District Effective: January 1, 2018 – December 31, 2020

| Claims   | Administration Services   |                             | Billed To: |        |
|----------|---|-----------------------------|------------|--------|
| Claiiiis | Administration Services   | Fee                         | Employer   | Broker |
| Ø        | Claims Administration Implementation  | \$10,000.00                 | Ø          |        |
| Q        | Annual Claims Plan Renewal  | \$1,000.00                  | Ø          |        |
| Q        | Medical Claims Administration   | \$17.46 PEPM                | Ø          |        |
| Ø        | Rx Integration  | Included in<br>Claims Admin | Ø          |        |
| Ø        | Stop Loss Coordination  | Included in<br>Claims Admin | Ø          |        |
|          | Run In/Out Claims Administration  |                             |            |        |
|          | Claims Reprocessing Fee - Including but not limited to deductible credits and late plan changes |                             |            |        |

| Networl   | « Access                            | Fee                        | Billed<br>Employer |    |
|-----------|-------------------------------------|----------------------------|--------------------|----|
| Ø         | 2018 Anthem TPA Transition Fee      | \$5,000.00<br>Paid by BRMS | NA                 | NA |
| Ø         | Anthem JAA PPO – California         | \$20.01 PEPM               | Ø                  |    |
| $\square$ | Anthem JAA PPO – Out of State       | \$19.11 PEPM               | Ø                  |    |
| $\square$ | BRMS Out of Network Savings Program | 30% of Savings             | Ø                  |    |

| Manage    | ed Care   | Fee            | Billed   |        |
|-----------|---|----------------|----------|--------|
|           |   |                | Employer | Broker |
| abla      | BRMS Medical Management/Utilization Review – Supplemental | Included in    |          |        |
|           | services provided by the Primary PPO if applicable        | Claims Admin   |          |        |
| Ø         | Large Case & Disease Management                           | \$125.00 Per   |          |        |
|           | Large Case & Disease Management                           | Hour           | <u> </u> |        |
| $\square$ | Individual Claims Negotiation                             | 30% of Savings | Ø        |        |
|           | Subrogation & Recovery                                    | 33% of Savings | Ø        |        |
| <u> </u>  | Retro Authorizations                                      | \$15.00 Per    | Ø        |        |
| V         |   | Claim          |          |        |
| Ø         | Physician Peer Review                                     | At Cost        | Ø        |        |
| Ø         | BRMS 24 Hour Nurse Line                                   | Included in    |          |        |
| <u> </u>  | BRIVIS 24 HOUR NURSE LINE                                 | Claims Admin   |          |        |
|           |   | Included in    |          |        |
|           | Anthem Live Health Online                                 | Anthem         | Ø        |        |
|           |   | Network Access |          |        |

| Additior | nal Plan Administration               | Fee   | Billed<br>Employer | l To:<br>Broker |
|----------|---------------------------------------|---|--------------------|-----------------|
| Ø        | Consolidated Billing & Reconciliation | Included in<br>Claims Admin<br>for SF Lines of<br>Coverage Only | Ø                  |                 |
| Ø        | Dedicated 800 Customer Support Number | Included in<br>Claims Admin                                     | Ø                  |                 |

| Ø | Initial 2018 Plan Year ID Cards               | Included in<br>Claims Admin           | Ø |  |
|---|---|---------------------------------------|---|--|
| Ø | Ongoing/ Maintenance ID Cards                 | \$1.50 Per Card,<br>Plus Postage      | Ø |  |
| Ø | Adhoc Reporting (Customized Reporting)        | \$125.00 Per<br>Hour                  |   |  |
| ☑ | Medicare Part D Notices                       | \$1.00 Per<br>Notice, Plus<br>Postage | Ø |  |
| Ø | Summary Plan Document (SPD) Creation          | \$1,500.00 Per<br>Document            | Ø |  |
| Ø | Summary Plan Document (SPD) Amendment         | \$150.00 Per<br>Amendment             | Ø |  |
| Ø | Summary of Benefits (SBC) Creation            | \$500.00 Per<br>Document              | Ø |  |
| Ø | Fulfillment                                   | At Cost, Plus<br>Postage              | Ø |  |
| Ø | Additional Programming (Outside Normal Scope) | \$125.00 Per<br>Hour ☑                |   |  |
| Ø | Meeting Participation (Per BRMS Participant)  | \$150.00 Per<br>Day                   | Ø |  |

| Vbas – I | Benefit Administration System   | Fee                         | Billed<br>Employer | l To:<br>Broker |
|----------|---|-----------------------------|--------------------|-----------------|
| Ø        | Standard Vbas Access - Includes: Online Eligibility System, Employer/Employee Access, EDI Carrier Data Transfer, Online/Open Enrollment Module, Reporting, Implementation & Employer Training | Included in<br>Claims Admin | Ø                  |                 |
| Ø        | Vbas Custom Programming   | \$125.00 Per<br>Hour        | Ø                  |                 |
| Ø        | HR/Payroll Data Exchange – Service is TBD by client   | \$0.50 PEPM                 | Ø                  |                 |
|          | New Hire Fulfillment  |                             |                    |                 |
|          | Overage Dependent Administration  |                             |                    |                 |
|          | Paper Enrollment & Manual Data Entry  |                             |                    |                 |
|          | Evidence of Insurability Coordination & Processing  |                             |                    |                 |
|          | Akunaware Total Rewards Statements  |                             |                    |                 |

| CORRA     | COBRA Administration  |              | Billed To: |        |
|-----------|---|--------------|------------|--------|
| COBRA     | Auministration  | Fee          | Employer   | Broker |
| Ø         | COBRA Implementation  | Waived       | Ø          |        |
| Ø         | COBRA Annual Renewal  | \$250.00     | Ø          |        |
| [2]       | ✓ COBRA/HIPAA Administration - 2% Admin fee is added to the COBRA | Included in  | Ø          | П      |
|           | premium and paid by the COBRA participants to BRMS                | Claims Admin |            |        |
| Ø         | COBRA Monthly Minimum   | N/A          | Ø          |        |
|           | COBRA Packets (Open Enrollment)                                   | \$15.00 Per  |            |        |
| $\square$ |   | Packet, Plus | Ø          |        |
|           |   | Postage      |            |        |
| ব         | COBRA Initial Notices   | Included in  | N          | П      |
| 41        | CODRA IIIItiai Notices  | Cobra Admin  | <u> </u>   |        |
| v         | Qualifying Event Notices  | Included in  | Ø          | П      |
| <u></u>   | Qualifying Event Notices  | Cobra Admin  | KI KI      |        |

BRMS has the right to adjust the dollar amounts above at any time upon a thirty (30) day notice in the event that the Plan is amended or the composition of the group of individuals covered under the Plan is changed in a material way; or, if the cost of operation is increased solely by virtue of a change in charges to the BRMS by a governmental unit or a third party vendor. Such adjustment shall be limited to the amount of increased cost incurred by BRMS due to any of the above listed changes that affect any of the listed charges on this exhibit.

If the Employer designated Broker agrees to pay for services outlined within the Exhibit A on behalf of stated Employer; should the Employer terminate its' Broker of Record with stated Broker, Employer will be responsible for the payment of all service fees.

IN WITNESSETH WHEREOF, the parties hereto have caused this Agreement to be executed, under seal, on their behalf by their officers or duly authorized representatives, as of the day and year first above written.

| Anaheim Union High School District        | BENEFIT & RISK MANAGEMENT SERVICES, INC. |
|---|--|
| Date: 9/27/17                             | Date:                                    |
| By: OlmolleRold                           | Ву:                                      |
| Printed Name: Jennifer Root               | Printed Name: <u>Matthew Schafer</u>     |
| Title: Assistant Superintendent, Business | Title: Chief Executive Officer           |
| Address: 501 N Crescent Way               | Address: 80 Iron Point Circle, Suite 200 |
| Anaheim, CA 92801                         | Folsom, California 95630                 |
| · · · · · · · · · · · · · · · · · · ·     |  |

# Exhibit B - HIPAA Business Associate Agreement

# 1. PREAMBLE

Anaheim Union High School District ("Covered Entity") and Benefit & Risk Management Services ("Business Associate") (jointly "the Parties") wish to modify the HIPPA Business Associate Agreement ("Agreement") to incorporate the terms of this Addendum to comply with the requirements of: (i) the implementing regulations at 45 C.F.R Parts 160, 162, and 164 for the Administrative Simplification provisions of Title II, Subtitle F of the Health Insurance Portability and Accountability Act of 1996 ("HIPAA") (i.e., the HIPAA Privacy, Security, Electronic Transaction, Breach Notification, and Enforcement Rules ("the Implementing Regulations")), (ii) the requirements of the Health Information Technology for Economic and Clinical Health Act, as incorporated in the American Recovery and Reinvestment Act of 2009 (the "HITECH Act") that are applicable to business associates, and (iii) the requirements of the final modifications to the HIPAA Privacy, Security, Enforcement, and Breach Notification Rules as issued on January 25, 2013 and effective March 26, 2013 (75 Fed. Reg. 5566 (Jan. 25, 2013) ("the Final Regulations"). The Implementing Regulations, the HITECH Act, and the Final Regulations are collectively referred to in this Addendum as "the HIPAA Requirements."

Covered Entity and Business Associate agree to incorporate into this Addendum any regulations issued by the U.S. Department of Health and Human Services ("DHHS") with respect to the HIPAA Requirements that relate to the obligations of business associates and that are required to be (or should be) reflected in a business associate agreement. Business Associate recognizes and agrees that it is obligated by law to meet the applicable provisions of the HIPAA Requirements and that it has direct liability for any violations of the HIPAA Requirements.

# 2. **DEFINITIONS**

- (a) "Breach" shall mean, as defined in 45 C.F.R. § 164.402, the acquisition, access, use or disclosure of Unsecured Protected Health Information in a manner not permitted by the HIPAA Requirements that compromises the security or privacy of that Protected Health Information.
- (b) "Business Associate Subcontractor" shall mean, as defined in 45 C.F.R. § 160.103, any entity (including an agent) that creates, receives, maintains or transmits Protected Health Information on behalf of Business Associate.
- (c) "Electronic PHI" shall mean, as defined in 45 C.F.R. § 160.103, Protected Health Information that is transmitted or maintained in any Electronic Media.
- (d) "Limited Data Set" shall mean, as defined in 45 C.F.R. § 164.514(e), Protected Health Information that excludes the following direct identifiers of the individual or of relatives, employers, or household members of the individual:
  - (i) Names;
  - (ii) Postal address information, other than town or city, State, and zip code;
  - (iii) Telephone numbers;
  - (iv) Fax numbers;
  - (v) Electronic mail addresses;
  - (vi) Social security numbers;
  - (vii) Medical record numbers;
  - (viii) Health plan beneficiary numbers;

- (ix) Account numbers;
- (x) Certificate/license numbers;
- (xi) Vehicle identifiers and serial numbers, including license plate numbers;
- (xii) Device identifiers and serial numbers;
- (xiii) Web Universal Resource Locators (URLs);
- (xiv) Internet Protocol (IP) address numbers;
- (xv) Biometric identifiers, including finger and voice prints; and
- (xvi) Full face photographic images and any comparable images.
- (e) "Protected Health Information" or "PHI" shall mean, as defined in 45 C.F.R. § 160.103, information created or received by a Health Care Provider, Health Plan, employer, or Health Care Clearinghouse, that: (i) relates to the past, present, or future physical or mental health or condition of an individual, provision of health care to the individual, or the past, present, or future payment for provision of health care to the individual; (ii) identifies the individual, or with respect to which there is a reasonable basis to believe the information can be used to identify the individual; and (iii) is transmitted or maintained in an electronic medium, or in any other form or medium. The use of the term "Protected Health Information" or "PHI" in this Addendum shall mean both Electronic PHI and non-Electronic PHI, unless another meaning is clearly specified.
- (f) "Security Incident" shall mean, as defined in 45 C.F.R. § 164.304, the attempted or successful unauthorized access, use, disclosure, modification, or destruction of information or interference with system operations in an information system.
- (g) "Unsecured Protected Health Information" shall mean, as defined in 45 C.F.R. § 164.402, Protected Health Information that is not rendered unusable, unreadable, or indecipherable to unauthorized persons through the use of a technology or methodology specified by DHHS.
- (h) All other capitalized terms used in this Addendum shall have the meanings set forth in the applicable definitions under the HIPAA Requirements.

# 3. **GENERAL TERMS**

- (a) In the event of an inconsistency between the provisions of this Addendum and a mandatory term of the HIPAA Requirements (as these terms may be expressly amended from time to time by the DHHS or as a result of interpretations by DHHS, a court, or another regulatory agency with authority over the Parties), the interpretation of DHHS, such court or regulatory agency shall prevail. In the event of a conflict among the interpretations of these entities, the conflict shall be resolved in accordance with rules of precedence.
- (b) Where provisions of this Addendum are different from those mandated by the HIPAA Requirements, but are nonetheless permitted by the HIPAA Requirements, the provisions of this Addendum shall control.
- (c) Except as expressly provided in the HIPAA Requirements or this Addendum, this Addendum does not create any rights in third parties.

# 4. **SPECIFIC REQUIREMENTS**

(a) Flow-Down of Obligations to Business Associate Subcontractors. Business Associate agrees that as required by the HIPAA Requirements, Business Associate will enter into a written agreement with all Business Associate Subcontractors that: (i) requires them to comply with the Privacy and Security Rule provisions of this Addendum in the same manner as required of Business Associate, and (ii) notifies such Business Associate Subcontractors that they will incur liability under the HIPAA Requirements for non-compliance with such provisions. Accordingly, Business Associate shall ensure that all Business Associate Subcontractors agree in writing to the same privacy and security restrictions, conditions and requirements that apply to Business Associate with respect to PHI.

#### (b) Privacy of Protected Health Information

- (i) Permitted Uses and Disclosures of PHI. Business Associate agrees to create, receive, use, disclose, maintain or transmit PHI only in a manner that is consistent with this Addendum or the HIPAA Requirements and only in connection with providing the services to Covered Entity identified in the Agreement. Accordingly, in providing services to or for the Covered Entity, Business Associate, for example, will be permitted to use and disclose PHI for "Treatment, Payment, and Health Care Operations," as those terms are defined in the HIPAA Requirements. Business Associate further agrees that to the extent it is carrying out one or more of the Covered Entity's obligations under the Privacy Rule (Subpart E of 45 C.F.R. Part 164), it shall comply with the requirements of the Privacy Rule that apply to the Covered Entity in the performance of such obligations.
  - (1) Business Associate shall report to Covered Entity any use or disclosure of PHI that is not provided for in this Addendum, including reporting Breaches of Unsecured Protected Health Information as required by 45 C.F.R. § 164.410 and required by Section 4(e)(ii) below.
  - (2) Business Associate shall establish, implement and maintain appropriate safeguards, and comply with the Security Standards (Subpart C of 45 C.F.R. Part 164) with respect to Electronic PHI, as necessary to prevent any use or disclosure of PHI other than as provided for by this Addendum.
- (ii) Business Associate Obligations. As permitted by the HIPAA Requirements, Business Associate also may use or disclose PHI received by the Business Associate in its capacity as a Business Associate to the Covered Entity for Business Associate's own operations if:
  - (1) the <u>use</u> relates to: (1) the proper management and administration of the Business Associate or to carry out legal responsibilities of the Business Associate, or (2) data aggregation services relating to the health care operations of the Covered Entity; or
  - (2) the <u>disclosure</u> of information received in such capacity will be made in connection with a function, responsibility, or services to be performed by the Business Associate, and such disclosure is required by law or the Business Associate obtains reasonable assurances from the person to whom the information is disclosed that it will be held confidential and the person agrees to notify the Business Associate of any breaches of confidentiality.
- (iii) Minimum Necessary Standard and Creation of Limited Data Set. Business Associate's use, disclosure, or request of PHI shall utilize a Limited Data Set if practicable. Otherwise, in performing the functions and activities as specified in the Agreement and

this Addendum, Business Associate agrees to use, disclose, or request only the minimum necessary PHI to accomplish the intended purpose of the use, disclosure, or request.

- (iv) Access. In accordance with 45 C.F.R. § 164.524 of the HIPAA Requirements, Business Associate will make available to the Covered Entity (or as directed by the Covered Entity, to those individuals who are the subject of the PHI (or their designees)), their PHI in the Designated Record Set. Business Associate shall make such information available in an electronic format where directed by the Covered Entity.
- (v) Disclosure Accounting. Business Associate shall make available the information necessary to provide an accounting of disclosures of PHI as provided for in 45 C.F.R. § 164.528 of the HIPAA Requirements by making such information available to the Covered Entity or (at the direction of the Covered Entity) making such information available directly to the individual.

Business Associate is not required to record disclosure information or otherwise account for disclosures of PHI that this Addendum or the Agreement in writing permits or requires: (i) for the purpose of payment activities or health care operations (except where such recording or accounting is required by the HITECH Act, and as of the effective dates for this provision of the HITECH Act), (ii) to the individual who is the subject of the PHI disclosed, or to that individual's personal representative; (iii) to persons involved in that individual's health care or payment for health care; (iv) for notification for disaster relief purposes, (v) for national security or intelligence purposes, (vi) to law enforcement officials or correctional institutions regarding inmates; (vii) pursuant to an authorization; (viii) for disclosures of certain PHI made as part of a limited data set; and (ix) for certain incidental disclosures that may occur where reasonable safeguards have been implemented.

- (vi) Amendment. Business Associate shall make PHI in a Designated Record Set available for amendment and, as directed by the Covered Entity, incorporate any amendment to PHI in accordance with 45 C.F.R. § 164.526 of the HIPAA Requirements.
- (vii) Right to Request Restrictions on the Disclosure of PHI and Confidential Communications.

  If an individual submits a Request for Restriction or Request for Confidential Communications to the Business Associate, Business Associate and Covered Entity agree that Business Associate, on behalf of Covered Entity, will evaluate and respond to these requests according to Business Associate's own procedures for such requests.
- (viii) Return or Destruction of PHI. Upon the termination or expiration of the Agreement or this Addendum, Business Associate agrees to return the PHI to Covered Entity, destroy the PHI (and retain no copies), or if Business Associate determines that return or destruction of the PHI is not feasible, (a) continue to extend the protections of this Addendum and of the HIPAA Requirements to the PHI, and (b) limit any further uses and disclosures of the PHI to the purpose making return or destruction infeasible.
- (ix) Availability of Books and Records. Business Associate shall make available to DHHS or its agents the Business Associate's internal practices, books, and records relating to the use and disclosure of PHI in connection with this Addendum.

- (x) Termination for Breach.
  - (1) Business Associate agrees that Covered Entity shall have the right to terminate this Addendum or seek other remedies if Business Associate violates a material term of this Addendum.
  - (2) Covered Entity agrees that Business Associate shall have the right to terminate this Addendum or seek other remedies if Covered Entity violates a material term of this Addendum.

# (c) <u>Information and Security Standards</u>

- (i) Business Associate will develop, document, implement, maintain, and use appropriate Administrative, Technical, and Physical Safeguards to preserve the Integrity, Confidentiality, and Availability of, and to prevent non-permitted use or disclosure of, Electronic PHI created or received for or from the Covered Entity.
- (ii) Business Associate agrees that with respect to Electronic PHI, these Safeguards, at a minimum, shall meet the requirements of the HIPAA Security Standards applicable to Business Associate.
- (iii) More specifically, to comply with the HIPAA Security Standards for Electronic PHI, Business Associate agrees that it shall:
  - (1) Implement Administrative, Physical, and Technical Safeguards consistent with (and as required by) the HIPAA Security Standards that reasonably protect the Confidentiality, Integrity, and Availability of Electronic PHI that Business Associate creates, receives, maintains, or transmits on behalf of Covered Entity. Business Associate shall develop and implement policies and procedures that meet the documentation requirements as required by the HIPAA Requirements;
  - (2) As also provided for in Section 4(a) above, ensure that any Business Associate Subcontractor agrees to implement reasonable and appropriate safeguards to protect the Electronic PHI;
  - (3) Report to Covered Entity any unauthorized access, use, disclosure, modification, or destruction of PHI (including Electronic PHI) not permitted by this Addendum, applicable law, or permitted by Covered Entity in writing ("Successful Security Incidents" or Breaches) of which Business Associate becomes aware. Business Associate shall report such Successful Security Incidents or Breaches to Covered Entity as specified in Section 4(e)(iii)(1);
  - (4) For Security Incidents that do not result in unauthorized access, use, disclosure, modification, or destruction of PHI (including, for purposes of example and not for purposes of limitation, pings on Business Associate's firewall, port scans, attempts to log onto a system or enter a database with an invalid password or username, denial-of-service attacks that do not result in the system being taken off-line, or malware such as worms or viruses) (hereinafter "Unsuccessful Security Incidents"), aggregate the data and, upon the Covered Entity's written request, report to the Covered Entity in accordance with the reporting requirements identified in Section 4(e)(iii)(2);

- (5) Take all commercially reasonable steps to mitigate, to the extent practicable, any harmful effect that is known to Business Associate resulting from any unauthorized access, use, disclosure, modification, or destruction of PHI;
- (6) Permit termination of this Addendum if the Covered Entity determines that Business Associate has violated a material term of this Addendum with respect to Business Associate's security obligations and Business Associate is unable to cure the violation; and
- (7) Upon Covered Entity's request, provide Covered Entity with access to and copies of documentation regarding Business Associate's safeguards for PHI and Electronic PHI.

#### (d) Compliance with HIPAA Transaction Standards

- (i) Application of HIPAA Transaction Standards. Business Associate will conduct Standard Transactions consistent with 45 C.F.R. Part 162 for or on behalf of the Covered Entity to the extent such Standard Transactions are required in the course of Business Associate's performing services under the Agreement and this Addendum for the Covered Entity. As provided for in Section 4(a) above, Business Associate will require any Business Associate Subcontractor involved with the conduct of such Standard Transactions to comply with each applicable requirement of 45 C.F.R. Part 162. Further, Business Associate will not enter into, or permit its Subcontractors to enter into, any trading partner agreement in connection with the conduct of Standard Transactions for or on behalf of the Covered Entity that:
  - (1) Changes the definition, data condition, or use of a data element or segment in a Standard Transaction;
  - (2) Adds any data element or segment to the maximum defined data set;
  - (3) Uses any code or data element that is marked "not used" in the Standard Transaction's implementation specification or is not in the Standard Transaction's implementation specification; or
  - (4) Changes the meaning or intent of the Standard Transaction's implementation specification.
- (ii) Specific Communications. Business Associate, Plan Sponsor and Covered Entity recognize and agree that communications between the parties that are required to meet the Standards for Electronic Transactions will meet the Standards set by that regulation. Communications between Plan Sponsor and Business Associate, or between Plan Sponsor and the Covered Entity, do not need to comply with the HIPAA Standards for Electronic Transactions. Accordingly, unless agreed otherwise by the Parties in writing, all communications (if any) for purposes of "Enrollment" as that term is defined in 45 C.F.R. Part 162, Subpart O or for "Health Covered Entity Premium Payment Data," as that term is defined in 45 C.F.R. Part 162, Subpart Q, shall be conducted between the Plan Sponsor and either Business Associate or the Covered Entity. For all such communications (and any other communications between Plan Sponsor and the Business Associate), Plan Sponsor shall use such forms, tape formats, or electronic formats as Business Associate may approve. Plan Sponsor will include all information reasonably required by Business Associate to affect such data exchanges or notifications.

(iii) Communications Between the Business Associate and the Covered Entity. All communications between the Business Associate and the Covered Entity that are required to meet the HIPAA Standards for Electronic Transactions shall do so. For any other communications between the Business Associate and the Covered Entity, the Covered Entity shall use such forms, tape formats, or electronic formats as Business Associate may approve. The Covered Entity will include all information reasonably required by Business Associate to affect such data exchanges or notifications.

# (e) Notice and Reporting Obligations of Business Associate

- (i) Notice of Non-Compliance with the Addendum. Business Associate will notify Covered Entity within 15 calendar days after discovery, any unauthorized access, use, disclosure, modification, or destruction of PHI (including any successful Security Incident) that is not permitted by this Addendum, by applicable law, or permitted in writing by Covered Entity, whether such non-compliance is by (or at) Business Associate or by (or at) a Business Associate Subcontractor.
- (ii) Notice of Breach. Business Associate will notify Covered Entity following discovery and without unreasonable delay but in no event later than [5] calendar days following discovery, any Breach of Unsecured Protected Health Information, whether such Breach is by Business Associate or by Business Associate Subcontractor.
- (1) As provided for in 45 C.F.R. § 164.402, Business Associate recognizes and agrees that any acquisition, access, use or disclosure of PHI in a manner not permitted under the HIPAA Privacy Rule (Subpart E of 45 C.F.R. Part 164) is presumed to be a Breach. As such, Business Associate shall (i) notify Covered Entity of any non-permitted acquisition, access, use or disclosure of PHI, and (ii) assist Covered Entity in performing (or at Covered Entity's direction, perform) a risk assessment to determine if there is a low probability that the PHI has been compromised.
- (2) Business Associate shall cooperate with Covered Entity in meeting the Covered Entity's obligations under the HIPAA Requirements and any other security breach notification laws. Business Associate shall follow its notification to the Covered Entity with a report that meets the requirements outlined immediately below.

# (iii) Reporting Obligations.

- (1) For Successful Security Incidents and Breaches, Business Associate without unreasonable delay and in no event later than 15 calendar days after Business Associate learns of such non-permitted use or disclosure (whether at Business Associate or at Business Associate Subcontractor) shall provide Covered Entity a report that will:
  - a. Identify (if known) each individual whose Unsecured Protected Health Information has been, or is reasonably believed by Business Associate to have been accessed, acquired, or disclosed;
  - Identify the nature of the non-permitted access, use, or disclosure including the date of the incident and the date of discovery;
  - c. Identify the PHI accessed, used, or disclosed (e.g., name; social security number; date of birth);

- Identify what corrective action Business Associate (or Business Associate Subcontractor) took or will take to prevent further nonpermitted accesses, uses, or disclosures;
- e. Identify what Business Associate (or Business Associate Subcontractor) did or will do to mitigate any deleterious effect of the non-permitted access, use, or disclosure; and
- f. Provide such other information, including a written report, as the Covered Entity may reasonably request.
- (2) For Unsuccessful Security Incidents, Business Associate shall provide Covered Entity, upon its written request, a report that: (i) identifies the categories of Unsuccessful Security Incidents as described in Section 4(c)(iii)(4); (ii) indicates whether Business Associate believes its (or its Business Associate Subcontractor's) current defensive security measures are adequate to address all Unsuccessful Security Incidents, given the scope and nature of such attempts; and (iii) if the security measures are not adequate, the measures Business Associate (or Business Associate Subcontractor) will implement to address the security inadequacies.

#### (iv) Termination.

- (1) Covered Entity and Business Associate each will have the right to terminate this Addendum if the other party has engaged in a pattern of activity or practice that constitutes a material breach or violation of Business Associate's or the Covered Entity's respective obligations regarding PHI under this Addendum and, on notice of such material breach or violation from the Covered Entity or Business Associate, fails to take reasonable steps to cure the material breach or end the violation.
- (2) If Business Associate or the Covered Entity fail to cure the material breach or end the violation after the other party's notice, the Covered Entity or Business Associate (as applicable) may terminate this Addendum by providing Business Associate or the Covered Entity written notice of termination, stating the uncured material breach or violation that provides the basis for the termination and specifying the effective date of the termination. Such termination shall be effective 60 days from this termination notice.
- (v) Continuing Privacy and Security Obligations. Business Associate's and the Covered Entity's obligation to protect the privacy and security of the PHI it created, received, maintained, or transmitted in connection with services to be provided under the Agreement and this Addendum will be continuous and survive termination, cancellation, expiration, or other conclusion of this Addendum or the Agreement. Business Associate's other obligations and rights, and the Covered Entity's obligations and rights upon termination, cancellation, expiration, or other conclusion of this Addendum, are those set forth in this Addendum and/or the Agreement.

[Signature Page to Follow]

IN WITNESSETH WHEREOF, the parties hereto have caused this Agreement to be executed, under seal, on their behalf by their officers or duly authorized representatives, as of the day and year first above written.

| Anaheim Union High School District            | BENEFIT & RISK MANAGEMENT SERVICES, INC.                          |
|---|---|
| By: Jenneter 2004                             | Ву:   |
| Printed Name: Jennifer Root                   | Printed Name: <u>Matthew A. Schafer</u>                           |
| Title: Assistant Superintendent, Business     | Title: Chief Executive Officer                                    |
| Address: 501 N Crescent Way Anaheim, CA 92801 | Address: 80 Iron Point Circle, Suite 200 Folsom, California 95630 |



# Exhibit C - Performance Guarantee Agreement Effective Date: January 1, 2018

This Performance Guarantee Agreement between Anaheim Union High School District ('Employer') and Benefit & Risk Management Services (BRMS) is jointly entered for the purposes of reporting service level performance on a quarterly basis to evaluate the faithful performance of the entire contract including the assessment and execution of the service metrics outlined herein.

The following agreement is effective on January 1, 2018, and is valid for one full plan year. Upon renewal with BRMS the Performance Guarantee will be reissued and will supersede all previously issued Exhibit G Agreements.

#### I. Assessment of Service Levels

- The Parties agree that BRMS' failure to meet the performance metrics and service level guarantees stated in Section II may result in service credits payable by BRMS. BRMS shall pay to Anaheim Union High School District, not as a penalty but as service credit, the amount specified in Section II.
- 2. The penalty stated for the non-fulfillment of performance levels within Section II defines the maximum service credit payable by BRMS.
- Cure Period. For performance requirements or service levels subject to performance metrics, BRMS will
  provide quarterly reporting for each performance requirement. Unless otherwise specified, BRMS will
  have (90) business days, from the date of the quarterly reporting to fulfill the levels required to cure the
  performance metric.
- 4. In the event of BRMS' failure to meet the agreed upon service levels within the cure period, BRMS will provide a credit for future BRMS Administrative invoices under the agreement. The credit will be equal to the value of the service level guarantee credit due for non-fulfillment of a Service Level as stated in Section II.

#### II. Service Level Guarantees

#### 1. Claims

This service level is to measure the timely processing of clean claims received as well as the accuracy of those clean claims processed and paid by BRMS.

- a. The agreed upon measure of clean medical claims processed is as follows:
  - i. A clean claim is defined as a claim submitted to BRMS in which no additional information is needed from the claimant or provider.
  - ii. Ninety-six percent (96%) of claims to be processed within ten (10) days of receipt.
  - iii. Ninety-nine percent (99%) of claims to be processed within thirty (30) days of receipt.
- b. The agreed upon measure for claims financial accuracy is as follows:
  - Financial is defined as the number of audited dollars paid correctly divided by the total audited benefit dollars paid.
  - ii. Ninety-six percent (96%) of medical claims dollars will be processed accurately.
- c. The agreed upon measure for claims administration accuracy is as follows:
  - i. Administration is defined as the number of claims audited without dollar or procedure errors divided by the total number of audited claims.
  - ii. Ninety-eight (98%) of medical claims will be paid or denied accurately.



#### Call Center

This service level is to measure the management of calls and/or emails received by the BRMS Call Center Monday through Friday from 6:00am to 6:00pm PST.

- a. The agreed upon measure for Average Speed to Answer (ASA) is as follows:
  - Speed of Answer is defined as the length of time it takes a caller to reach a BRMS
     Customer Service Representative after the caller selects an option from the front end
     recorded menu.
  - ii. Average Speed to Answer (ASA) will be ninety (90) seconds or less.
- b. The agreed upon measure for Call Abandonment Rate is as follows:
  - Abandonment Rate is defined as the number of callers (expressed as a percentage of all calls) that hang-up, or abandon their attempt to reach a Customer Service Representative
  - ii. Call Abandonment Rate will be ten percent (10%) or less.
- c. Transfer calls routed to voicemail shall be responded to by the end of the next business day.
- Emails received in the call center regarding claims, will be responded to by the end of the next business day.

#### 3. Client Satisfaction

This service level is to ensure that BRMS' dedicated client management team is providing prompt, courteous, and accurate information to the AUHSD administration team.

- a. The agreed upon measure for responding to inquiries is as follows:
  - i. Inquires is defined as emails, phone calls, and voicemails from broker and HR staff to the dedicated client management team
  - ii. Inquiry responses shall be provided by BRMS by the end of the next business day
- b. Transfer calls routed to voicemail shall be responded to by the end of the next business day.
- c. All escalations will be handled by the Director of Client Services if the Account Executive is unable to do so
  - i. Escalations are defined as managerial approvals, non-responsiveness by the Client Management team, and/or service feedback

#### 4. Implementation

This service level is to ensure that the implementation process is completed within the timeframe in which all parties agreed too.

- a. The implementation timeline will be developed by BRMS and will contain tasks to be completed by all parties
  - i. Parties is defined as AUHSD, BRMS and if necessary the Broker
  - ii. The implementation timeline will contain timeframes specific to each task/project. All parties are responsible for their designated tasks/project timeline dates being met
- b. The agreed upon measure for the implementation process is as follows:
  - i. The implementation process is defined as the agreed upon timeline in which AUHSD is to be up and running with BRMS, with all services operational
  - ii. A minimum of 95% of all tasks/projects within the implementation process will be completed by the target dates within the agreed upon timeline, by all parties



#### III. Non-Fulfillment of Service Level Guarantees

The agreed upon service level penalty for non-fulfillment of the service level guarantees listed within Section II shall be issued as credits on future invoices to Anaheim Union High School District by BRMS and are as follows:

Three percent (3%) of the monthly medical claims administration fee set forth in the Exhibit A, for each month in which the metrics within Section II were not fulfilled by BRMS within that quarter, is at risk of being deducted from BRMS administrative fees applicable to Anaheim Union High School District.

IN WITNESS WHEROF, the parties hereto have caused this Agreement to be executed, under seal, on their behalf by their officers or duly authorized representatives, as of the Effective Date written above.

| Anaheim Union High School District        | Benefit & Risk Management Services, Inc. |  |
|---|--|--|
| Date: 9/27/17                             | Date:                                    |  |
| By: Servilliros                           | By:                                      |  |
| Printed Name: Jennifer Root               | Printed Name: <u>Matthew Schafer</u>     |  |
| Title: Assistant Superintendent, Business | Title: Chief Executive Officer           |  |
| Address: 501 N Crescent Way               | Address: 80 Iron Point Circle, Suite 200 |  |
| Anaheim, CA 92801                         | Folsom, California 95630                 |  |

#### PROFESSIONAL SERVICES AGREEMENT

IDENTIFICATION OF PARTIES. This Agreement ("The Agreement"), executed in duplicate with each party receiving an executed original, is entered into on the 6th day of October, 2017, by and between the undersigned clients, Anaheim Union High School District (hereafter referred to as "CLIENT") and The Sobel Group, Inc. (hereafter referred to as "TSG").

WHEREAS the client is in need of special services and advice;
WHEREAS such services and advice are not available at no cost from public agencies; and

WHEREAS TSG is specially trained, experienced, and competent to provide the special services required; and

WHEREAS such services are needed on a limited basis NOW, THEREFORE, the parties hereto agree as follows:

2. SERVICES TO BE PROVIDED. The services to be provided by TSG to CLIENT are as follows: TSG will consult with CLIENT, Anaheim Police Department, and Anaheim Fire Department and provide advice regarding the preparation of the portion of the CLIENT's school safety plan for Anaheim High School that includes tactical responses to criminal incidents. As part of the service, TSG will consult with CLIENT and school specific personnel to develop a visual map of the tactical response plan as one of the steps used to safeguard pupils and staff, secure the affected school premises, and to apprehend the criminal perpetrator or perpetrators. Several on-site school visits will be conducted to collect site specific information and digital imagery. After all data is collected, TSG will prepare a report and provide an encrypted electronic copy to the CLIENT. CLIENT hereby authorizes TSG to do whatever TSG deems advisable in this matter, including (without limitation thereto); to hire additional consultants, experts and other services on

CLIENT'S behalf, at CLIENT'S cost pursuant to paragraph number 5 below. If CLIENT desires that TSG provide any services not covered by this Agreement, a separate written agreement between TSG and CLIENT will be required. TSG will establish work hours for the services and TSG may work for other clients simultaneously, unless otherwise noted. TSG will determine the order or sequence of steps in performance of work.

- 3. RESPONSIBILITIES OF TSG AND CLIENT. TSG will perform the services called for under this Agreement as an independent contractor and not as an employee of the CLIENT, keep CLIENT informed of progress and developments, and respond promptly to CLIENT'S inquiries and communications. CLIENT further agrees to abide by this Agreement, to make payment on invoices in a timely manner as set forth herein, and to cooperate and require any employees of CLIENT to cooperate with TSG in any activities undertaken on the CLIENT's behalf. CLIENT agrees to prepare and furnish site plans, floor plans, and as-built diagrams, utility shut-off locations, and any available aerial photographs of the school site. CLIENT agrees to grant TSG unrestricted access to Anaheim High School during non-school hours on pre-arranged dates and times. TSG will furnish all tools and equipment needed for the job. TSG will diligently perform the specified services and estimates the services will be completed within sixty (60) days from the date of the first site visit.
- COST. CLIENT shall pay TSG a fee of TWENTY-FIVE THOUSAND DOLLARS
   (\$25,000) for services rendered. The total amount billed by TSG will not exceed
   TWENTY-FIVE THOUSAND DOLLARS (\$25,000).
- STATEMENTS AND PAYMENTS. TSG will send CLIENT two invoices. One for TWELVE THOUSAND FIVE-HUNDRED DOLLARS (\$12,500) when half of the work has been completed. A final invoice for TWELVE THOUSAND FIVE-HUNDRED

DOLLARS (\$12,500) will be submitted upon completion of the specified services. CLIENT agrees to make payment in full of TSG's invoices within thirty (30) days of receipt.

- 6. LATE CHARGES. If the entire balance shown due on any statement is not paid within 30 days from the statement date, a late charge equal to 1.5% of the outstanding balance will be assessed to CLIENT'S account.
- 7. NO DISCHARGE OF DEBT. CLIENT specifically acknowledges and agrees that any dollar amounts owed to TSG for fees and/or costs incurred by TSG on CLIENT'S behalf as set forth herein shall create a payment obligation on the part of CLIENT that shall not be discharged by CLIENT in any bankruptcy or other action instituted by CLIENT, or any of them, or otherwise. In the case of any petition in bankruptcy or similar action by CLIENT, CLIENT agrees to promptly execute a Reaffirmation Agreement on behalf of TSG, reaffirming CLIENT'S payment obligation to TSG and CLIENT'S agreement to pay same, as set forth herein.
- 8. ARBITRATION. CLIENT and TSG agree to have any and all disputes (except where CLIENT may request Arbitration of a fee dispute) that arise out of, or relate to this Agreement, including but not limited to claims of negligence or malpractice arising out of or relating to the investigative services provided by TSG to CLIENT, decided only by binding arbitration in accordance with the provisions of the California Code of Civil Procedure Section 1280, et seq., and not by court action, except as provided by California law for judicial review of arbitration proceedings. Judgment upon the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof. TSG and CLIENT shall each have the right of discovery in connection with any arbitration proceeding in accordance with, and to the full extent allowed by, the California Rules of Civil Procedure section 1283.05. Any Party initiating court action without first requesting arbitration as set forth herein

expressly waives any claim to attorneys' fees and costs they may have otherwise been entitled to.

- 9. ENFORCEMENT EXPENSES. Should it be necessary to institute legal proceedings for the enforcement of this Agreement, the prevailing party in any such proceeding shall be entitled to recover all court costs and reasonable attorney's fees incurred in prosecuting or defending said action.
- 10. RESPONSIBILITY FOR DATA. CLIENT shall at all times be solely responsible for ensuring that all site specific data remains accurate, complete, and current. CLIENT may engage TSG for additional consulting services to make updates related to any changes to the site specified in this Agreement. TSG and CLIENT agree not to disclose any information related to tactical responses to criminal incidents to unauthorized recipients. "Information" includes but is not limited to reports, diagrams, photographs, digital images, and descriptions.
- 11. INSURANCE AND APPLICABLE LAWS. TSG maintains errors and omissions insurance and worker's compensation coverage applicable to the services to be rendered under this Agreement. TSG and its employees shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances.
- 12. INDEMNIFICATION. Consultant agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
  - a. Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by Consultant or any person, firm, or corporation employed by Consultant upon or in connection with the services called for in this AGREEMENT except for liability for damages referred to above which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.

b. Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this AGREEMENT, whether said injury or damage occurs either on or off school district property, except for liability for damages which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents.

Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.

- **13. ASSIGNMENT.** This AGREEMENT is not assignable without written consent of the parties hereto.
- 14. COMPLETE AGREEMENT. This Agreement is not assignable without written consent of the parties hereto. This Agreement constitutes the entire agreement pertaining to the subject of the services TSG will be performing and the compensation for such services. Any modification of this Agreement shall be made in writing and signed by all Parties hereto. It is expressly understood and agreed by the Parties that should any provision or portion of this Agreement be held invalid, illegal, or void, the remainder of this Agreement shall nevertheless continue in full force and effect. Either party may terminate this Agreement at any time upon written notice to the other.
- 15. FINGERPRINT CERTIFICATION. The firm must execute a Certification by Contractor, Criminal Records Check district form prior to the performance of any work.
- 16. DRUG, ALCOHOL, and TOBACCO FREE WORKPLACE. The Contactor hereby certifies, under penalty of perjury, under the laws of the State of California that

# **Professional Services Agreement**

Page 6 of 7

under the agreement he will comply with the requirements of the Drug-Free Workplace Act of 1988 (Government Code Section 8350 et. seq.). Therefore, the work site shall be kept drug and alcohol free at all times.

The Contractor hereby agrees, under the agreement, he will comply with the Anaheim Union School District Board of Education's Policy which states: "The Governing Board recognizes the health hazards associated with tobacco products, including the breathing of second hand smoke and desires to provide a healthy environment for students and staff." Therefore, the work site shall be kept tobacco free and smoke-free at all times.

- 17. NOTICES. Any notices required under this Agreement shall be in writing and shall be deemed to have been duly served if delivered in person to CLIENT or, if delivered at or sent by registered or certified mail, to the last known business or home address of CLIENT.
- **18. GOVERNING LAW.** The laws of the State of California shall govern the construction and interpretation of this Agreement.
- 19. EFFECTIVE DATE OF AGREEMENT. The effective date of this Agreement shall be the date first written above.

(AGREEMENT CONTINUED NEXT PAGE)

CLIENT HAS READ AND UNDERSTANDS THE FOREGOING, <u>AGREES\_TO</u>
ALL OF ITS TERMS AND CONDITIONS, AND HAS RECEIVED AN EXECUTED
COPY THEREOF.

| The Sobel Group, Inc.                     | Anaheim Union High School District        |  |  |
|---|---|--|--|
| By:                                       | Ву:                                       |  |  |
| Print Name/Title of Authorized Signatory: | Print Name/Title of Authorized Signatory: |  |  |
| David Sobel/President                     |   |  |  |
| P.O. Box 462637                           | 501 Crescent Way                          |  |  |
| Escondido, CA 92046                       | Anaheim, CA 92803                         |  |  |
| Dated:                                    | Dated:                                    |  |  |

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LEA:

Anaheim Union High School District

#### NONPUBLIC SCHOOL/AGENCY/RELATED SERVICES PROVIDER:

# NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES MASTER CONTRACT

#### AUTHORIZATION FOR MASTER CONTRACT AND GENERAL PROVISIONS

#### 1. MASTER CONTRACT

This Master Contract is entered into this <u>1st</u> day of <u>July, 2017</u>, between the <u>Anaheim Union High School District</u> (hereinafter referred to as "District" or local educational agency "LEA") and <u>Haynes Family of Program Inc. DBA: Haynes Education Center, DBA: S.T.A.R. Academy</u>. (hereinafter referred to as "CONTRACTOR") for the purpose of providing special education and/or related services to District students with exceptional needs under the authorization of California Education Code sections 56157, 56361 and 56365 et seq. and Title 5 of the California Code of Regulations section 3000 et seq., AB490 (Chapter 862, Statutes of 2003) and AB1858 (Chapter 914, Statutes of 2004). It is understood that this agreement does not commit the District to pay for special education and/or related services provided to any District student, or CONTRACTOR to provide such special education and/or related services, unless and until an authorized LEA representative approves the provision of special education and/or related services by CONTRACTOR.

Upon acceptance of a student, LEA shall submit to CONTRACTOR an Individual Services Agreement (hereinafter referred to as "ISA"). Unless otherwise agreed in writing, the ISA shall acknowledge CONTRACTOR's obligation to provide all services specified in the student's Individualized Education Plan (hereinafter referred to as "IEP"). The ISA shall be executed within ninety (90) days of an LEA student's enrollment. LEA and CONTRACTOR shall enter into an ISA for each LEA student served by CONTRACTOR.

Unless placement is made pursuant to an Office of Administrative Hearings (hereinafter referred to as "OAH") order, a lawfully executed agreement between LEA and parent, authorized by LEA for a transfer student pursuant to California Education Code section 56325, or otherwise authorized by LEA without a signed IEP, LEA is not responsible for the costs associated with nonpublic school placement until the date on which an IEP team meeting is convened, the IEP team determines that a nonpublic school placement is appropriate, and the IEP is signed by the LEA student's parent.

# 2. CERTIFICATIONS AND LICENSES

CONTRACTOR shall be certified by the California Department of Education (hereinafter referred to as "CDE") as a nonpublic, nonsectarian school/agency. All nonpublic school and nonpublic agency services shall be provided consistent with the area of certification specified by CDE Certification and as defined in California Education Code, section 56366 et seq. and within the professional scope of practice of each provider's license, certification and/or credential. In addition to meeting the certification requirements of the State of California, a CONTRACTOR that operates a program outside of this State shall be certified or licensed by that state to provide, respectively, special education and related services and designated instruction and related services to pupils under the federal Individuals with Disabilities Education Act (20 U.S.C. Sec. 1400 et seq.).

If CONTRACTOR is a licensed children's institution (hereinafter referred to as "LCI"), CONTRACTOR shall be licensed by the state, or other public agency having delegated authority by contract with the state to license, to provide nonmedical care to children, including, but not limited to, individuals with exceptional needs. The LCI must also comply with all licensing requirements relevant to the protection of the child, and have a special permit, if necessary, to meet the needs of each child so placed. If the CONTRACTOR operates a program outside of California and provides services to LEA students in such out-of-state program, CONTRACTOR must obtain all required licenses from the appropriate licensing agency in both California and in the state where the LCI is located.

A current copy of CONTRACTOR's licenses and nonpublic school/agency certifications, or a validly issued waiver of any such certification, must be provided to LEA on or before the date this Master Contract is executed by CONTRACTOR. CONTRACTOR must immediately (and under no circumstances longer than three (3) calendar days) notify LEA if any such licenses, certifications or waivers are expired, suspended, revoked, rescinded, or subject to a pending administrative or legal complaint or lawsuit, or otherwise nullified during the effective period of this Master Contract. If any such licenses, certifications or waivers are expired, suspended, revoked, rescinded, or otherwise nullified during the effective period of this Master Contract, this Master Contract shall terminate as of the date of such action.

Total student enrollment shall be limited to capacity as stated on CDE certification. Total student enrollment shall be limited to capacity as stated in Section 24 of the Master Contract.

# 3. COMPLIANCE WITH LAWS, STATUTES, REGULATIONS

During the term of this Master Contract, CONTRACTOR shall comply with all applicable federal, state, and local statutes, laws, ordinances, rules, policies, and regulations including but not limited to the provision of special education and/or related services, facilities for individuals with exceptional needs, pupil enrollment, attendance and transfer, corporal punishment, pupil discipline, and positive behavioral interventions.

CONTRACTOR acknowledges and understands that LEA may report to the CDE any violations of the provisions of this Master Contract, and that this may result in the suspension and/or revocation of CDE nonpublic school/agency certification pursuant to California Education Code section 56366.4(a).

# 4. TERM OF MASTER CONTRACT

The term of this Master Contract shall be from July 1, 2017 to June 30, 2018 (Title 5 California Code of Regulations section 3062(a)) unless otherwise stated. Neither the CONTRACTOR nor the LEA is required to renew this Master Contract in subsequent contract years. However, the parties acknowledge that any subsequent Master Contract is to be renegotiated prior to June 30, 2017. In the event a Master Contract is not renegotiated by June 30<sup>th</sup>, an interim contract may be made available as mutually agreed upon for up to 90 days from July 1 of the new fiscal year. (Title 5, California Code of Regulations, Section 3062(d).) No Master Contract will be offered unless and until all of the contracting requirements have been satisfied. The offer of a Master Contract to a CONTRACTOR is at the sole discretion of the LEA. Requests for renegotiation of any rate, including but not limited to, related services for the subsequent contract year, are to be submitted in writing to Orange County Department of Education, Special Education Division, 200 Kalmus Drive, P.O. Box 9050, Costa Mesa, CA 92628-9050 prior to January 31, 2018.

### 5. INTEGRATION/CONTINUANCE OF CONTRACT FOLLOWING EXPIRATION OR TERMINATION

This Master Contract includes each Individual Services Agreement which is incorporated herein by this reference. This Master Contract supersedes any prior or contemporaneous written or oral understanding or agreement. This Master Contract may be amended only by written amendment executed by both parties.

CONTRACTOR shall provide the LEA with all information as requested in writing to secure a Master Contract or a renewal.

At a minimum, such information shall include copies of teacher credentials and clearance, insurance documentation and CDE certification. The LEA may require additional information as applicable. If the application packet is not completed and returned to the LEA, no Master Contract will be issued. If CONTRACTOR does not return the Master Contract to the LEA duly signed by an authorized representative within ninety (90) calendar days of issuance by LEA, the new contract rates will not take effect until the newly executed Master Contract is received by the LEA and will not be retroactive to the first day of the new Master Contract's effective date. If CONTRACTOR fails to execute the new Master Contract within such ninety day period, all payments shall cease until such time as the new Master Contract is signed. (California Education Code sections 56366(c)(1) and (2).) In the event that this Master Contract expires or terminates, CONTRACTOR and LEA shall continue to be bound to all of the terms and conditions of the most recent executed Master Contract between CONTRACTOR and LEA for so long as CONTRACTOR is servicing authorized LEA students at the direction of the LEA.

#### 6. INDIVIDUAL SERVICES AGREEMENT

This Master Contract shall include an ISA developed for each LEA student for whom CONTRACTOR is to provide special education and/or related services. An ISA shall only be issued for LEA students enrolled with the approval of the LEA pursuant to Education Code section 56366(a)(2)(A). An ISA may be effective for more than one contract year provided that there is a concurrent Master Contract in effect. In the event that this Master Contract expires or terminates, CONTRACTOR shall continue to be bound to all of the terms and conditions of the most recent executed ISAs between CONTRACTOR and LEA for so long as CONTRACTOR is servicing authorized LEA students.

Any and all changes to a LEA student's educational placement/program provided under this Master Contract and/or an ISA shall be made solely on the basis of a revision to the LEA student's IEP. At any time during the term of this Master Contract, a LEA student's parent, CONTRACTOR, or LEA may request a review of a LEA student's IEP subject to all procedural safeguards required by law.

Unless otherwise provided in this Master Contract, the CONTRACTOR shall provide all services specified in the IEP unless the CONTRACTOR and the LEA agree otherwise in the ISA (California Education Code sections 56366(a)(5) and 3062(e)). In the event the CONTRACTOR is unable to provide a specific service at any time during the life of the ISA, the CONTRACTOR shall notify the LEA in writing within five (5) business days of the last date a service was provided.

If a parent or LEA contests the termination of an ISA by initiating a due process proceeding with the OAH, CONTRACTOR shall abide by the "stay-put" requirement of state and federal law unless the parent agrees otherwise. CONTRACTOR shall abide by the "stay-put" requirement of state and federal law when placement in an interim alternative educational setting is made by the LEA or

OAH consistent with 20 U.S.C. section 1415(k)(1). CONTRACTOR shall adhere to all the LEA requirements concerning changes in placement.

Disagreements between the LEA and CONTRACTOR concerning the formulation of an ISA or the Master Contract may be appealed to the County Superintendent of Schools of the County where the LEA is located, or the State Superintendent of Public Instruction pursuant to the provisions of California Education Code section 56366(c)(2). Nothing herein shall limit LEA or CONTRACTOR from engaging in alternative dispute resolution. CONTRACTOR disagrees with the language of Education Code section 56366(c)(2), and nothing herein shall constitute a waiver by CONTRACTOR of its rights to challenge that provision.

#### 7. **DEFINITIONS**

The following definitions shall apply for purposes of this contract:

- a. The term "CONTRACTOR" means a nonpublic, nonsectarian school/agency certified by the California Department of Education and identified in Paragraph 1 above.
- b. The term "authorized LEA representative" means a LEA administrator designated to be responsible for nonpublic school/agencies.
- c. The term "credential" means a valid credential, life diploma, permit, or document in special education or pupil personnel services issued by, or under the jurisdiction of, the State Board of Education if issued prior to 1970 or the California Commission on Teacher Credentialing, which entitles the holder thereof to perform services for which certification qualifications are required as defined in Title 5 of the California Code of Regulations section 3001(g).
- d. The term "qualified" means that a person holds a certificate, permit or other document equivalent to that which staff in a public school are required to hold to provide special education and designated instruction and services, and has met federal and state certification, licensing, registration, or other comparable requirements which apply to the area in which he or she is providing special education or related services, including those requirements set forth in Title 5 of the California Code of Regulations sections 3064 and 3065, or, in the absence of such requirements, the state-education-agency-approved or recognized requirements, and adheres to the standards of professional practice established in federal and state law or regulation, including the standards contained in the California Business and Professions Code. Nothing in this definition shall be construed as restricting the activities of services of a graduate needing direct hours leading to licensure, or of a student teacher or intern leading to a graduate degree at an accredited or approved college or university, as authorized by state laws or regulations.
- e. The term "license" means a valid nonexpired document issued by a licensing agency within the Department of Consumer Affairs or other state licensing office authorized to grant licenses and authorizing the bearer of the document to provide certain professional services, including but not limited to mental health and board and care services at a residential placement, or refer to themselves using a specified professional title. If a license is not available through an appropriate state licensing agency, a certificate of registration with the appropriate professional organization at the national or state level which has standards established for the certificate that are equivalent to a license, shall be deemed to be a license as defined in Title 5 of the California Code of Regulations section 3001(r).
- f. Parent means a biological or adoptive parent unless the biological or adoptive parent does not have legal authority to make educational decisions for the child, a guardian generally authorized to act as the child's parent or authorized to make educational decisions for the

child, an individual acting in the place of a biological or adoptive parent, including a grandparent, stepparent, or other relative with whom the child lives, or an individual who is legally responsible for the child's welfare, a surrogate parent, a foster parent if the authority of the biological or adoptive parent to make educational decisions on the child's behalf has been specifically limited by court order in accordance with Code of Federal Regulations 300.30(b)(1) or (2). Parent does not include the state or any political subdivision of government or the nonpublic school or agency under contract with the LEA for the provision of special education or designated instruction and services for a child. (California Education Code section 56028).

- g. The term "days" means calendar days unless otherwise specified.
- h. The phrase "billable day" means a school day in which instructional minutes meet or exceed those in comparable LEA programs.
- i. The phrase "billable day of attendance" means a school day as defined in California Education Code Section 46307, in which a LEA student is in attendance and in which instructional minutes meet or exceed those in comparable LEA programs unless otherwise stipulated in an IEP or ISA.
- j. It is understood that the term "Master Contract" also means "Agreement" and is referred to as such in this document.

#### ADMINISTRATION OF CONTRACT

#### 8. NOTICES

All notices provided for by this Master Contract shall be in writing. Notices shall be mailed by first class mail deposited with the United States Postal Service or delivered by hand and shall be effective as of the date of receipt by addressee. E-mail notifications may be used provided that a hard copy is also mailed by first class mail deposited with the United States Postal Service or delivered by hand and shall be effective as of the date of receipt by addressee via first class mail or hand delivery.

All notices mailed to the LEA shall be addressed to the person and address as indicated on the signature page of the Master Contract. Notices to CONTRACTOR shall be addressed as indicated on signature page of this Master Contract.

#### 9. MAINTENANCE OF RECORDS

All records shall be maintained by CONTRACTOR as required by state and federal laws and regulations. Notwithstanding the foregoing sentence, CONTRACTOR shall maintain all records for at least five (5) years after the termination of this Master Contract. For purposes of this Master Contract, "records" shall include, but not be limited to student records as defined by California Education Code section 49061(b) including electronically stored information; cost data records as set forth in Title 5 of the California Code of Regulations section 3061; registers and roll books of teachers and/or daily service providers; daily service logs and notes and other documents used to record the provision of related services including supervision; daily service logs and notes used to record the provision of services provided through additional instructional assistants, NPA behavior intervention aides, and bus aides; absence verification records (parent/doctor notes, telephone logs, and related documents) if the CONTRACTOR is funded for excused absences, however, such records are not required if positive attendance is required; bus rosters; staff lists specifying credentials held and documents evidencing other staff qualifications, social security numbers, dates of hire, and dates of termination; records of employee training and certification, staff time sheets; non-paid staff and volunteer sign-in sheets; transportation and other related services subcontracts;

school calendars; bell/class schedules when applicable; liability and worker's compensation insurance policies; state nonpublic school and/or agency certifications by-laws; lists of current board of directors/trustees, if incorporated; documents evidencing financial expenditures; federal/state payroll quarterly reports; and bank statements and canceled checks or facsimile thereof.

CONTRACTOR shall maintain LEA student records in a secure location to ensure confidentiality and prevent unauthorized access. CONTRACTOR shall maintain a current list of the names and positions of CONTRACTOR's employees who have access to confidential records. CONTRACTOR shall maintain an access log for each LEA student's record which lists all persons, agencies, or organizations requesting or receiving information from the record. Such log shall be maintained as required by California Education Code section 49064 and include the name, title, agency/organization affiliation, and date/time of access for each individual requesting or receiving information from the LEA student's record. Such log needs to record access to the LEA student's records by: (a) the LEA student's parent; (b) an individual to whom written consent has been executed by the LEA student's parent; or (c) employees of LEA or CONTRACTOR having a legitimate educational interest in requesting or receiving information from the record. CONTRACTOR/LEA shall maintain copies of any written parental concerns granting access to student records. For purposes of this paragraph, "employees of LEA or CONTRACTOR" do not include subcontractors. CONTRACTOR shall grant parents access to student records, and comply with parents' requests for copies of student records, as required by state and federal laws and regulations. CONTRACTOR agrees, in the event of school or agency closure, to forward all records within five (5) business days to LEA. These shall include, but not limited to, current transcripts, IEP/ISPs, and reports. CONTRACTOR acknowledges and agrees that all student records maintained by CONTRACTOR as required by state and federal laws and regulations are the property of LEA and must be returned to LEA without dissemination to any other entity.

#### 10. SEVERABILITY CLAUSE

If any provision of this Master Contract is held, in whole or in part, to be unenforceable for any reason, the remainder of that provision and of the entire Agreement shall be severable and remain in effect.

#### 11. SUCCESSORS IN INTEREST

This contract binds CONTRACTOR's successors and assignees. CONTRACTOR shall notify the LEA of any change of ownership or corporate control.

#### 12. VENUE AND GOVERNING LAW

The laws of the State of California shall govern the terms and conditions of this Master Contract with venue in Orange County.

### 13. MODIFICATIONS AND AMENDMENTS REQUIRED TO CONFORM TO LEGAL AND ADMINISTRATIVE GUIDELINES

This Master Contract may be modified or amended to conform to administrative and statutory guidelines issued by any state, federal or local governmental agency. The party seeking such modification shall provide thirty (30) days' notice of any such changes or modifications made to conform to administrative or statutory guidelines and a copy of the statute or regulation upon which the modification or changes are based. If the parties cannot agree on such modifications or amendments, this Master Contract may be terminated in accordance with Paragraph 14.

#### 14. TERMINATION

This Master Contract or an Individual Service Agreement may be terminated for cause. The cause shall not be the availability of a public class initiated during the period of the Master Contract or ISA unless the parent agrees to the transfer of the student to the public school program at an IEP team meeting. To terminate the Master Contract for cause, either party shall give twenty (20) days prior written notice to the other party (California Education Code section 56366(a)(4)). At the time of termination, CONTRACTOR shall provide to the LEA any and all documents CONTRACTOR is required to maintain under this Master Contract. ISAs are void upon termination of this Master Contract, except as specified above in Paragraph 5. CONTRACTOR or the LEA may also terminate an individual ISA for cause. To terminate the ISA, either party shall also give twenty (20) days prior written notice to the other.

#### 15. INSURANCE

CONTRACTOR shall, at his, her, or its sole cost and expense, maintain in full force and effect, during the term of this Agreement, the following insurance coverage from a California licensed and/or admitted insurer with an A minus (A-), VII, or better rating from A.M. Best, sufficient to cover any claims, damages, liabilities, costs and expenses (including counsel fees) arising out of or in connection with CONTRACTOR'S fulfillment of any of its obligations under this Agreement:

A. Commercial General Liability Insurance, including both bodily injury and property damage, with minimum limits as follows:

\$1,000,000 per occurrence \$ 5,000 medical expenses \$1,000,000 personal & adv. injury \$2,000,000 general aggregate \$5,000,000 sexual abuse or molestation

B. Auto Liability Insurance. To the extent vehicles are used to transport students, such vehicles shall have liability coverage of not less than \$1 million combined single limit.

If CONTRACTOR uses a vehicle to travel to/from school sites, between schools and/or to/from students' homes or other locations as an approved service location by the LEA, CONTRACTOR must comply with State of California auto insurance requirements.

C. Workers' Compensation and Employers Liability Insurance in a form and amount covering CONTRACTOR'S full liability under the California Workers' Compensation Insurance and Safety Act and in accordance with applicable state and federal laws.

Part A – Statutory Limits
Part B - \$1,000,000/\$1,000,000/\$1,000,000 Employers Liability

D. Errors & Omissions (E & O)/Malpractice (Professional Liability) coverage with the following limits:

\$1,000,000 per occurrence \$2,000,000 general aggregate

E. CONTRACTOR, upon execution of this Master Contract and periodically thereafter upon request, shall furnish the LEA with certificates of insurance and endorsements evidencing such coverage. The certificate of insurance shall include a thirty (30) day non-renewal, cancellation or modification notice provision. The Commercial General Liability and Automobile Liability policy shall name the LEA and the District's Board

of Education as additional insured's on all insurance policies and premiums shall be paid by CONTRACTOR and shall be deemed included in CONTRACTOR's obligations under this contract at no additional charge.

- F. Unless CONTRACTOR is insured under the California Private Schools Self Insurance Group (CAPS SIG) or a similar self-insurance group, any deductibles or self-insured retentions above \$100,000 must be declared to and approved by the LEA. At its option, the LEA may require the CONTRACTOR, at the CONTRACTOR's sole cost, to: (a) cause its insurer to reduce to levels specified by the LEA or eliminate such deductibles or self-insured retentions with respect to the LEA, its officials and employees or (b) procure a bond guaranteeing payment of losses and related investigation.
- G. For any claims related to the services provided by CONTRACTOR, the CONTRACTOR's insurance coverage shall be primary insurance as respects the LEA, its subsidiaries, officials and employees. Any insurance or self-insurance maintained by the LEA, its subsidiaries, officials and employees shall be excess of the CONTRACTOR's insurance and shall not contribute with it.
- H. All Certificates of Insurance shall reference the contract number, name of the school or agency submitting the certificate, and the location of the school or agency submitting the certificate on the certificate.

If the LEA or CONTRACTOR determines that changes in insurance coverage obligations under this section is necessary, either party may reopen negotiations to modify the insurance obligations.

#### 16. INDEMNIFICATION AND HOLD HARMLESS

To the fullest extent allowed by law, CONTRACTOR shall defend, indemnify and hold harmless LEA and its directors, officers, agents, employees and guests against any claim or demand arising from any actual or alleged act, error, or omission by CONTRACTOR or its directors, officers, agents, employees, volunteers or guests arising from CONTRACTOR's duties and obligations described in this Agreement or imposed by law.

To the fullest extent allowed by law, LEA shall defend, indemnify and hold harmless CONTRACTOR and its directors, officers, agents, employees and guests against any claim or demand arising from any actual or alleged act, error, or omission by LEA or its directors, officers, agents, employees, volunteers or guests arising from LEA's duties and obligations described in this Agreement or imposed by law.

#### 17. INDEPENDENT CONTRACTOR

Nothing herein contained shall be construed to imply a joint venture, co-principal, partnership, principal-agent, employer-employee, or co-employer relationship between the LEA and CONTRACTOR. CONTRACTOR shall provide all services under this Agreement as an independent contractor, and neither party shall have the authority to bind or make any commitment on behalf of the other. Nothing contained in this Agreement shall be deemed to create any association, partnership, joint venture or relationship of principal and agent, master and servant, or employer and employee between the parties or any affiliates of the parties, or between the LEA and any individual assigned by CONTRACTOR to perform any services for the LEA.

If the LEA is held to be a partner, joint venturer, co-principal, employer or co-employer of CONTRACTOR based on any acts or omissions of CONTRACTOR, CONTRACTOR shall indemnify and hold harmless the LEA from and against any and all claims for loss, liability, or damages arising from that holding, as well as any expenses, costs, taxes, penalties and interest

charges incurred by the LEA as a result of that holding. If CONTRACTOR is held to be a partner, joint venturer, co-principal, employer, or co-employer of the LEA based on any acts or omissions of LEA, LEA shall indemnify and hold harmless the CONTRACTOR from and against any and all claims for loss, liability, or damages arising from that holding, as well as any expenses, costs, taxes, penalties and interest charges incurred by the LEA as a result of that holding..

#### 18. SUBCONTRACTING

CONTRACTOR shall not enter into any subcontracting relationship without first obtaining the written approval of the LEA. CONTRACTOR's written notification shall include the specific special education and/or related service to be subcontracted, including the corresponding hourly rate or fee. In the event LEA determines that it can provide the subcontracted service(s) at a lower rate, LEA may elect to provide such service(s). If LEA elects to provide such service(s), LEA shall provide written notification to CONTRACTOR within five (5) days of receipt of CONTRACTOR's original notice and CONTRACTOR shall not subcontract for said service(s).

CONTRACTOR shall incorporate all of the provisions of this Master Contract in all subcontracts, unless written approval for any change is first obtained by the LEA. Furthermore, when CONTRACTOR enters into subcontracts for the provision of special education and/or related services (including without limitation transportation) for any LEA student, CONTRACTOR shall cause each subcontractor to procure and maintain insurance during the term of each subcontract. Such subcontractor's insurance shall comply with the provisions of Section 15. Each subcontractor shall furnish the LEA with original endorsements and certificates of insurance effecting coverage required by Section 15. The endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. LEA may request that the certificates and endorsements be completed on forms provided by the LEA. All certificates and endorsements are to be received and approved by the LEA before the subcontractor's work commences. The Commercial General Liability and Automobile Liability policies shall name the LEA and the LEA/District Board of Education as additional insured. If LEA does not approve the subcontractor's insurance, the LEA shall provide CONTRACTOR notice within fifteen (15) days.

As an alternative to the LEA's forms, a subcontractor's insurer may provide complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by this Master Contract. All Certificates of Insurance shall reference the LEA contract number, name of the school or agency submitting the certificate, indication if nonpublic school or nonpublic agency, and the location of the school or agency submitting the certificate. In addition, all sub-contractors must meet the requirements as contained in Section 45 (Clearance Requirements) and Section 46 (Staff Qualifications) of this Master Contract.

#### 19. CONFLICTS OF INTEREST

CONTRACTOR shall provide to the LEA a copy of its current bylaws and a current list of its Board of Directors (or Trustees), if it is incorporated. This can be provided via e-mail to the SELPA Director of the LEA. CONTRACTOR and any member of its Board of Directors (or Trustees) shall avoid any relationship with the LEA that constitutes or may constitute a conflict of interest pursuant to California Education Code section 56042 including, but not limited to, employment with LEA, provision of private party assessments and/or reports, and attendance at IEP team meetings acting as a student's advocate. Pursuant to California Education Code section 56042, an attorney or advocate for a parent of an individual with exceptional needs shall not recommend placement at CONTRACTOR's facility if the attorney or advocate is employed or contracted by the CONTRACTOR, or will receive a benefit from the CONTRACTOR, or otherwise has a conflict of interest.

Unless CONTRACTOR and the LEA otherwise agree in writing, the LEA shall neither execute an ISA with CONTRACTOR nor amend an existing ISA for a LEA student when a recommendation for special education and/or related services is based in whole or in part on assessment(s) or reports provided by CONTRACTOR to the LEA student without prior written authorization by LEA. This paragraph shall apply to CONTRACTOR regardless of when an assessment is performed or a report is prepared (i.e., before or after the LEA student is enrolled in CONTRACTOR's school/agency) or whether an assessment of the LEA student is performed or a report is prepared in the normal course of the services provided to the LEA student by CONTRACTOR. To avoid a conflict of interest, and in order to ensure the appropriateness of an Independent Educational Evaluation (hereinafter referred to as "IEE") and its recommendations, the District may, in its discretion, not fund an IEE by an evaluator who provides ongoing service(s) or is sought to provide service(s) to the student for whom the IEE is requested. Likewise, the LEA may, in its discretion, not fund services through the evaluator whose IEE the District agrees to fund. When no other appropriate assessor is available, the LEA may request and if CONTRACTOR agrees, the CONTRACTOR may provide an IEE.

When the CONTRACTOR is a nonpublic agency, the CONTRACTOR acknowledges that its authorized representative has read and understands Education Code section 56366.3 which provides, in relevant part, that no special education and/or related services provided by CONTRACTOR shall be paid for by the LEA if provided by an individual who was an employee of the LEA within the three hundred and sixty five (365) days prior to executing this Master Contract. This provision does not apply to any person who is able to provide designated instruction and services during the extended school year because he or she is otherwise employed for up to ten months of the school year by the LEA.

#### 20. NON-DISCRIMINATION

CONTRACTOR shall not unlawfully discriminate on the basis of race, religion, sex, national origin, age, sexual orientation, disability or any other classification protected by federal or state law, in employment or operation of its programs.

#### EDUCATIONAL PROGRAM

#### 21. FREE AND APPROPRIATE PUBLIC EDUCATION

LEA shall provide CONTRACTOR with a copy of the IEP including the Individualized Transition Plan (hereinafter referred to as "ITP") of each LEA student served by CONTRACTOR. CONTRACTOR shall provide to each LEA student special education and/or related services (including transition services) within the nonpublic school or nonpublic agency consistent with the LEA student's IEP and as specified in the ISA. If CONTRACTOR is a nonpublic school, CONTRACTOR shall not accept a LEA student if it cannot provide or ensure the provision of the services outlined in the student's IEP.

Unless otherwise agreed to between CONTRACTOR and LEA, CONTRACTOR shall be responsible for the provision of all appropriate supplies, equipment, and/or facilities for LEA students, as specified in the LEA student's IEP and ISA. LEA shall provide low incidence equipment for eligible students with low incidence disabilities when specified in the student's IEP and ISA. Such equipment remains the property of the LEA and shall be returned to the LEA when the IEP team determines the equipment is no longer needed or when the student is no longer enrolled in the nonpublic school. CONTRACTOR shall make no charge of any kind to parents for special education and/or related services as specified in the LEA student's IEP and ISA (including, but not limited to, screenings, assessments, or interviews that occur prior to or as a condition of the LEA student's enrollment under the terms of this Master Contract). CONTRACTOR may charge a LEA student's parent(s) for services and/or activities not necessary for the LEA student to receive a free appropriate public education after: (a) verification that any such charge or fee is not a "pupil fee"

under Education Code section 49010 et. seq.; (b) written notification to the LEA student's parent(s) of the cost and voluntary nature of the services and/or activities; and (c) receipt by the LEA of the written notification and a written acknowledgment signed by the LEA student's parent(s) of the cost and voluntary nature of the services and/or activities. CONTRACTOR shall adhere to all LEA guidelines as well as all California state laws, regulations and guidelines prohibiting pupil fees, deposits or other charges.

Voluntary services and/or activities not necessary for the LEA student to receive a free appropriate public education shall not interfere with the LEA student's receipt of special education and/or related services as specified in the LEA student's IEP and ISA unless the LEA, CONTRACTOR and parent agree otherwise in writing.

#### 22. GENERAL PROGRAM OF INSTRUCTION

All nonpublic school and nonpublic agency services shall be provided consistent with the area of certification specified by CDE Certification and as defined in California Education Code section 56366 et seq.

When CONTRACTOR is a nonpublic school, CONTRACTOR's general program of instruction shall: (a) be consistent with LEA's standards regarding the particular course of study and curriculum; (b) include curriculum that addresses mathematics, literacy and the use of educational, assistive technology and transition services; (c) be consistent with CDE's standards regarding the particular course of study and curriculum; (d) provide the services as specified in the LEA student's IEP and ISA. LEA students shall have access to: (a) State Board of Education (SBE) - adopted standards-based, core curriculum and the same instructional materials for kindergarten and grades 1 to 8, inclusive; and provide standards – aligned core curriculum and instructional materials for grades 9 to 12, inclusive, used by a local education agency (LEA), that contracts with the nonpublic school; (b) college preparation courses; (c) extracurricular activities, such as art, sports, music and academic clubs; (d) career preparation and vocational training, consistent with transition plans pursuant to state and federal law and; (e) supplemental assistance, including individual academic tutoring, psychological counseling, and career and college counseling. CONTRACTOR's general program of instruction shall be described in writing and a copy provided to LEA prior to the effective date of this Master Contract.

When CONTRACTOR serves LEA students in grades nine through twelve inclusive, LEA shall provide to CONTRACTOR a specific list of the course requirements to be satisfied by the CONTRACTOR leading toward graduation or completion of LEA's diploma requirements including the graduation requirements for pupils in foster care or pupils who are homeless as set forth in Education Code section 51225.1. CONTRACTOR shall not award a high school diploma to LEA students who have not successfully completed all of the LEA's graduation requirements, including, but not limited to, passing the California High School Exit Exam in accordance with state law.

When CONTRACTOR is a nonpublic agency and/or related services provider, CONTRACTOR's general program of instruction and/or services shall be consistent with LEA and CDE guidelines and certification, and provided as specified in the LEA student's IEP and ISA. The nonpublic agency providing Behavior Intervention services shall develop a written treatment plan that specifies the nature of their nonpublic agency service for each student within thirty (30) days of enrollment and shall be provided in writing to the LEA. School-based services may not be unilaterally converted by CONTRACTOR to a substitute program or provided at a location not specifically authorized by the IEP team. Except for services provided by a contractor that is a licensed children's institution, all services not provided in the school setting require the presence of a parent, guardian or adult caregiver during the delivery of services, provided such guardian or caregiver have a signed authorization by the parent or legal guardian to authorize emergency services as requested. LCI contractors shall ensure that appropriate and qualified residential or clinical staff is present during

the provision of services under this Master Contract. CONTRACTOR shall immediately notify LEA in writing if no parent, guardian or adult caregiver is present. CONTRACTOR shall provide to the LEA a written description of the services and location provided prior to the effective date of this Master Contract. Contractors providing Behavior Intervention services must have a trained behaviorist or trained equivalent on staff consistent with the requirements set forth in Education Code section 56520 et seq. It is understood that Behavior Intervention services are limited per CDE Certification and do not constitute as an instructional program.

When CONTRACTOR is a nonpublic agency, CONTRACTOR shall not provide transportation nor subcontract for transportation services.

#### 23. INSTRUCTIONAL MINUTES

When CONTRACTOR is a nonpublic school, the total number of instructional minutes per school day provided by CONTRACTOR shall be at least equivalent to the number of instructional minutes per school day provided to LEA students at like grade level, attending LEA schools and shall be specified in the LEA student's ISA developed in accordance with the LEA student's IEP.

For LEA students in grades kindergarten through 12, unless otherwise specified in the LEA student's IEP and ISA, the number of instructional minutes, excluding breakfast, recess, lunch, and passing time, shall be consistent with Education Code sections 46100 et. seq.

The total number of annual instructional minutes shall be at least equivalent to the total number of annual instructional minutes provided to LEA students attending LEA schools in like grade levels unless otherwise specified in the LEA student's IEP.

When CONTRACTOR is a nonpublic agency and/or related services provider, the total number of minutes per school day provided by CONTRACTOR shall be specified in the LEA student's ISA developed in accordance with the LEA student's IEP.

#### 24. CLASS SIZE

When CONTRACTOR is a nonpublic school, CONTRACTOR shall ensure that class size shall not exceed a ratio of one teacher per twelve (12) students unless CONTRACTOR and the LEA agree otherwise, in writing.

In the event a nonpublic school is unable to fill a vacant teaching position responsible for direct instruction to students, and the vacancy has direct impact on the California Department of Education Certification of that school, the nonpublic school shall develop a plan to assure appropriate coverage of students by first utilizing existing certificated staff. The nonpublic school and the LEA may agree to one 30 school day period per contract year where class size may be increased to assure coverage by an appropriately credentialed teacher. Such an agreement shall be in writing and signed by both parties. This provision does not apply to a nonpublic agency.

CONTRACTOR providing special education instruction for individuals with exceptional needs between the ages of three and five years, inclusive, shall also comply with the appropriate instructional adult to child ratios pursuant to California Education Code sections 56440 et seq.

#### 25. CALENDARS

When CONTRACTOR is a nonpublic school, CONTRACTOR shall submit to the LEA a school calendar with the total number of billable days not to exceed 180 days, plus up to twenty (20) extended school year billable days unless otherwise specified in the LEA student's IEP/IFSP and ISA. Billable days shall include only those days that are included on the submitted and approved

school calendar, and/or required by the IEP (developed by the LEA) for each student. CONTRACTOR shall not be allowed to change its school calendar and/or amend the number of billable days without the prior written approval of the LEA. Nothing in this Master Contract shall be interpreted to require the LEA to accept any requests for calendar changes.

Unless otherwise specified by the students' IEP, educational services shall occur at the school site. A student shall only be eligible for extended school year services if such are recommended by his/her IEP Team and the provision of such is specifically included in the ISA. Extended school year shall consist of twenty (20) instructional days, unless otherwise agreed upon by the IEP Team convened by the LEA. Any days of extended school year in excess of twenty (20) billable days must be mutually agreed to, in writing, prior to the start of the extended school year.

Student must have actually been in attendance during the regular school year and/or during extended school year and actually received services on a billable day of attendance in order for CONTRACTOR to be eligible for payment. It is specifically understood that services may not be provided on weekends/holidays and other times when school is not in session, unless agreed to by the LEA, in writing, in advance of the delivery of any nonpublic school service. Any instructional days provided without this written agreement shall be at the sole financial responsibility of the CONTRACTOR.

CONTRACTOR shall observe the same legal holidays as the LEA and shall identify the dates of observance on its school calendar submitted to the LEA. Those holidays are Labor Day, Veteran's Day, Thanksgiving Day, Christmas Day, New Year's Day, Dr. Martin Luther King, Jr. Day, President's Day, Memorial Day and Independence Day. With the approval of the LEA, CONTRACTOR may revise the date upon which CONTRACTOR closes in observance of any of the holidays observed by LEA.

When CONTRACTOR is a nonpublic agency, CONTRACTOR shall be provided with a LEA-developed/approved calendar prior to the initiation of services. CONTRACTOR herein agrees to observe holidays as specified in the LEA-developed/approved calendar. CONTRACTOR shall provide services pursuant to the LEA-developed/approved calendar; or as specified in the LEA student's IEP and ISA. Unless otherwise specified in the LEA student's ISA, CONTRACTOR shall provide related services to LEA students on only those days that the LEA student's school of attendance is in session and the LEA student attends school. CONTRACTOR shall bill only for services provided on billable days of attendance as indicated on the LEA calendar unless CONTRACTOR and the LEA agree otherwise, in writing. Student must have actually been in attendance and/or received services on a billable day of attendance in order for CONTRACTOR to be eligible for payment. It is specifically understood that services may not be provided on weekends/holidays and other times when school is not in session, unless agreed to by the LEA, in writing, in advance of the delivery of any nonpublic agency service provided by CONTRACTOR. Any instructional days provided without this written agreement shall be at the sole financial responsibility of the CONTRACTOR.

#### 26. DATA REPORTING

CONTRACTOR shall agree to provide to the LEA, all data related to students who are served by the CONTRACTOR. This shall include any and all data related to any section of this Master Contract. The specific format of the data to be provided shall be determined between the LEA and CONTRACTOR. CONTRACTOR shall not enter into a contract with a third party for the purpose of providing cloud-based services including but not limited digital storage, management and retrieval of pupil records or to provide digital educational software that authorizes such third party to access, store, and use pupil records, unless CONTRACTOR has obtained prior written authorization from LEA in compliance with Education Code section 49073.1.

The LEA may provide the CONTRACTOR with approved forms and/or format for such data, including but not limited to, invoicing, attendance reports, and progress reports. The LEA may approve use of CONTRACTOR-provided forms at LEAs discretion.

#### 27. LEAST RESTRICTIVE ENVIRONMENT/DUAL ENROLLMENT

CONTRACTOR and the LEA shall both follow policies and procedures that support Least Restrictive Environment ("LRE") options (and/or dual enrollment options if available and appropriate) for students to have access to the general curriculum and to be educated with their nondisabled peers to the maximum extent appropriate.

LRE placement options shall be addressed at all IEP team meetings regarding students for whom ISAs have been or may be executed. This shall include IEP team consideration of supplementary aids and services and goals and objectives necessary for placement in the LRE and necessary to enable students to transition to less restrictive settings.

When an IEP team has determined that a student should be transitioned into the public school setting, CONTRACTOR shall assist the LEA in implementing the IEP team's recommendations and/or activities to support the transition.

#### 28. STATEWIDE ACHIEVEMENT TESTING AND HIGH SCHOOL EXIT EXAMINATION

When CONTRACTOR is a nonpublic school, CONTRACTOR shall, in accordance with Education Code section 60640 et. seq. administer all Statewide assessments within the California Assessment of Student Performance and Progress ("CAASP"), Desired Results Developmental Profile ("DRDP"), California Alternative Assessment ("CAA"), achievement and abilities tests (using LEA-authorized assessment instruments), the Fitness Gram, the California English Language Development Test ("CELDT"), and the English Language Proficiency Assessments for California ("ELPAC"), as appropriate to the student, and mandated by LEA pursuant to LEA guidelines as well as state and federal laws and regulations.

When CONTRACTOR is a nonpublic school, CONTRACTOR is subject to the alternative accountability system developed pursuant to Education Code section 52052, in the same manner as public schools and each LEA student placed with CONTRACTOR by the LEA shall be tested by qualified staff of CONTRACTOR in accordance with that accountability program. LEA shall provide test administration training to CONTRACTOR's qualified staff; CONTRACTOR shall attend LEA test training and comply with completion of all coding requirements as required by LEA. Contractor shall report the test results to the CDE as required by Education Code section 56366(a)(8)(A).

Where CONTRACTOR is a nonpublic school, CONTRACTOR shall administer all statewide achievement tests and the California High School Exit Examination as mandated by the LEA and pursuant to the LEA guidelines, as well as state and federal laws and regulations.

#### 29. DISTRICT MANDATED ATTENDANCE AT MEETINGS

CONTRACTOR shall attend District mandated meetings when legal mandates, and/or LEA policy and procedures are reviewed, including but not limited to the areas of: curriculum, high school graduation, standards-based instruction, behavior intervention, cultural and linguistic needs of students with disabilities, dual enrollment responsibilities, LRE responsibilities, transition services,

and standardized testing. The LEA shall provide CONTRACTOR with reasonable advanced notice of mandated meetings. Attendance at such meetings shall not constitute a billable service hour(s).

#### 30. POSITIVE BEHAVIOR INTERVENTIONS

CONTRACTOR shall comply with the requirements of Education Code section 56520 et seq. and applicable provisions of Title 5 of the California Code of Regulations regarding positive behavior interventions including, but not limited to: the completion of functional behavioral assessments; the development, implementation, monitoring, supervision, modification, and evaluation of behavior intervention plans; and emergency interventions. CONTRACTOR shall notify the parent/guardian residential care provider (if appropriate) and LEA within one (1) school day of any behavior incident including when an emergency intervention is used or serious property damage occurs as well as provide LEA with a copy of the behavioral emergency report. It is understood that the LEA may require additional requirements for staff qualifications beyond what is required in Title 5 of the California Code of Regulations sections 3064 and 3065. Such requirements will be provided in writing to CONTRACTOR prior to entering into an ISA for a LEA student. Failure to maintain adherence to staff qualification requirements shall constitute sufficient cause for contract termination. CONTRACTOR shall provide the LEA with all training protocols for behavior intervention staff who do not possess a license, credential or recognized certification as part of their Master Contract application. CONTRACTOR shall provide certification that all behavior aides who do not possess a license, credential or recognized certification have completed required training protocols within ten days of the start of providing behavior intervention services to a LEA student. Failure to do so shall constitute sufficient cause for termination.

CONTRACTOR shall designate an individual employed, contracted, and/or otherwise hired by CONTRACTOR as a "behavior intervention case manager." CONTRACTOR shall maintain a written policy in compliance with Education Code section 56520 et seq. and applicable provisions of Title 5 of the California Code of Regulations regarding emergency interventions and behavioral emergency reports. Evidence of such training shall be submitted to the LEA at the beginning of the school year and within fourteen (14) days of any new hire. CONTRACTOR shall ensure that all of its staff members are trained annually in crisis intervention and emergency procedures as related to appropriate behavior management strategies.

CONTRACTOR shall not authorize, order, consent to, or pay for any of the following prohibited interventions, or any other intervention similar to or like the following: (a) any intervention that is designed to, or likely to, cause physical pain, including but not limited to, electric shock; (b) releasing noxious, toxic, or otherwise unpleasant sprays, mists, or substances in proximity to the LEA student's face; (c) any intervention which denies adequate sleep, food, water, shelter, bedding, physical comfort, or access to bathroom facilities; (d) any intervention which is designed to subject, used to subject, or likely to subject the LEA student to verbal abuse, ridicule, or humiliation, or which can be expected to cause excessive emotional trauma; (e) restrictive interventions which employ a device, material, or objects that simultaneously immobilize all four extremities, including the procedure known as prone containment, except that prone containment or similar techniques may be used as a limited emergency intervention by CONTRACTOR's trained and qualified personnel as allowable by applicable law and regulations; (f) locked seclusion except as allowable by applicable law and regulations; (g) any intervention that precludes adequate supervision of the LEA student; and (h) any intervention which deprives the LEA student of one or more of his or her senses, pursuant to Education Code section 56521.2.

#### 31. STUDENT DISCIPLINE

CONTRACTOR shall maintain and abide by a written policy for student discipline that is consistent with state and federal law and regulations.

When CONTRACTOR seeks to remove a LEA student from his/her current educational placement for disciplinary reasons, CONTRACTOR shall immediately submit a written discipline report to the LEA and a manifestation IEP team meeting shall be scheduled. Written discipline reports shall include, but not be limited to: the LEA student's name; the time, date, and description of the misconduct; the disciplinary action taken by CONTRACTOR; and the rationale for such disciplinary action. A copy of the LEA student's behavior plan, if any, shall be submitted with the written discipline report. CONTRACTOR and LEA agree to participate in a manifestation determination at an IEP meeting no later than the tenth (10<sup>th</sup>) day of suspension. CONTRACTOR shall notify and invite LEA representatives to the IEP team meeting where the manifestation determination will be made.

#### 32. IEP TEAM MEETINGS

An IEP team meeting shall be convened at least annually to evaluate: (1) the educational progress of each student placed with CONTRACTOR, including all state assessment results pursuant to the requirements of Education Code section 52052; (2) whether or not the needs of the student continue to be best met at the nonpublic school and/or by the nonpublic agency; and (3) whether changes to the student's IEP are necessary, including whether the student may be transitioned to a public school setting. (California Education Code sections 56366(a)(2)(B)(i) and (ii).) If an LEA student is enrolled in the nonpublic school pursuant to a lawfully executed agreement between the LEA and parent, it shall be the responsibility of the LEA to notify CONTRACTOR in writing (1) when or whether an IEP meeting will be held, (2) whether placement in the nonpublic school should be documented as part of an IEP, and (3) the start date and, if known, the end date for services to be provided by CONTRACTOR to LEA student.

If a LEA student is to be transferred from a nonpublic school setting into a regular class setting in a public school for any part of the school day, the IEP team shall document, if appropriate, a description of activities provided to integrate the student into the regular education program, including the nature of each activity as well as the time spent on the activity each day or week and a description of the activities provided to support the transition of the student from the special education program into the regular education program. Each LEA student shall be allowed to provide confidential input to any representative of his or her IEP team. Except as otherwise provided in the Master Contract, CONTRACTOR and the LEA shall participate in all IEP team meetings regarding LEA students for whom ISAs have been or may be executed. At any time during the term of this Master Contract, a parent, the CONTRACTOR or the LEA may request a review of the student's IEP, subject to all procedural safeguards required by law, including reasonable notice given to, and participation of, the CONTRACTOR in the meeting. Every effort shall be made to schedule IEP team meetings at a time and place that is mutually convenient to the parent(s), the CONTRACTOR and the LEA. CONTRACTOR shall provide to the LEA any and all assessments (including testing protocols) and written assessment reports created by CONTRACTOR and any of its agents or subcontractors, upon request.

If the CONTRACTOR or LEA is unable to convince the parent or guardian that he or she should attend the IEP, CONTRACTOR shall maintain a written record of its attempts to arrange a mutually agreed-upon time and place. The CONTRACTOR and LEA shall also take any action necessary to ensure that the parent or guardian understands the proceedings at a meeting, including arranging for an interpreter.

Changes in any LEA student's educational program, including instruction, services, or instructional setting, provided under this Master Contract may only be made on the basis of revisions to the student's IEP. In the event that the CONTRACTOR believes the student requires a change of placement, the CONTRACTOR may request a review of the student's IEP for the purposes of considering a change in the student's placement. Student is entitled to remain in the last agreed upon

and implemented placement unless parent agrees otherwise or unless an interim alternative educational placement is deemed lawful and appropriate by the LEA or OAH.

#### 33. SURROGATE PARENTS

CONTRACTOR shall comply with state and federal laws and regulations regarding assigning surrogate parents to LEA students.

#### 34. DUE PROCESS PROCEEDINGS

CONTRACTOR shall fully participate in special education due process proceedings including mediations and hearings, as requested by the LEA. CONTRACTOR shall also fully participate in the investigation of any complaint filed with the State of California, the Office for Civil Rights, or any other state and/or federal governmental body or agency. Full participation shall include, but in no way be limited to, cooperating with LEA representatives to provide complete answers raised by any investigator and/or the immediate provision of any and all documentation that pertains to the operation of CONTRACTOR's program and/or the implementation of a particular student's IEP/IFSP.

#### 35. COMPLAINT PROCEDURES

CONTRACTOR shall maintain and adhere to its own written procedures for responding to parent complaints. These procedures shall include annually notifying and providing parents of LEA students with appropriate information (including complaint forms) for the following: (1) Uniform Complaint Procedures pursuant to Title 5 of the California Code of Regulations section 4600 et seq.; (2) Nondiscrimination policies pursuant to Title 5 of the California Code of Regulations section 4960 (a); (3) Sexual Harassment Policies pursuant to California Education Code 231.5(a)(b)(c); (4) Student Grievance Procedure pursuant to Title IX 106.8 (a)(d) and 106.9 (a); and (5) Notice of Privacy Practices in compliance with Health Insurance Portability and Accountability Act (HIPPA). CONTRACTOR shall include verification of these procedures to the LEA.

#### 36. LEA STUDENT PROGRESS REPORTS/REPORT CARDS AND ASSESSMENTS

Unless the LEA requests in writing that progress reports be provided on a monthly basis, CONTRACTOR shall provide to parents at least four written progress reports/report cards. At a minimum, progress reports shall include progress over time towards IEP goals and objectives. A copy of the progress reports/report cards shall be maintained at the CONTRACTOR's place of business and shall be submitted to the LEA and LEA student's parent(s).

CONTRACTOR shall also provide an LEA representative access to supporting documentation used to determine progress on any goal or objective, including but not limited to log sheets, observation notes, data sheets, pre-/post-tests, rubrics and other similar data collection used to determine progress or lack of progress on approved goals, objectives, transition plans or behavior support plans. The LEA may request copies of such data at any time within five (5) years of the date of service. CONTRACTOR agrees to maintain the information for at least five (5) years and also shall provide this data supporting progress within five (5) business days of request. Additional time may be granted as needed by the LEA.

CONTRACTOR shall complete academic or other assessment of the LEA student one month prior to the LEA student's annual or triennial review IEP team meeting for the purpose of reporting the LEA student's present levels of performance at the IEP team meeting as required by state and federal laws and regulations and pursuant to LEA policies, procedures, and/or practices. Contractor shall provide sufficient copies of its reports, documents, and projected goals to share with members of the IEP

team five (5) business days prior to the IEP meeting. CONTRACTOR shall maintain supporting documentation such as test protocols and data collection, which shall be made available to LEA within five (5) business days of request.

CONTRACTOR is responsible for all assessment costs regarding the updating of goals and objectives, progress reporting and the development of present levels of performance. All assessments shall be provided by the LEA unless the LEA specifies in writing a request that CONTRACTOR perform such additional assessment. Any assessment costs may be added to the ISA and/or approved separately by the LEA at the LEA's sole discretion.

It is understood that all billable hours must be in direct services to pupils as specified in the ISA. For nonpublic agency services, supervision provided by a qualified individual as specified in Title 5 of the California Code of Regulations section 3065, shall be determined as appropriate and included in the ISA. Supervision means the direct observation of services, data review, case conferencing and program design consistent with professional standards for each professional's license, certification, or credential.

CONTRACTOR shall not charge the LEA student's parent(s) or LEA for the provision of progress reports, report cards, and/or any assessments, interviews, or meetings, unless the LEA agrees in writing prior to the completion of any work. It is understood that all billable hours have limits to those specified on the ISA consistent with the IEP. It is understood that copies of data collection notes, forms, charts and other such data are part of the pupil's record and shall be made available to the LEA upon written request.

#### 37. TRANSCRIPTS

When CONTRACTOR is a nonpublic school, CONTRACTOR shall prepare transcripts at the close of each semester, or upon LEA student transfer, for LEA students in grades nine through twelve inclusive. CONTRACTOR shall submit all transcripts to the LEA Director of Special Education for evaluation of progress toward completion of diploma requirements as specified by LEA.

#### 38. LEA STUDENT CHANGE OF RESIDENCE

Upon enrollment, CONTRACTOR shall notify parents in writing of their obligation to notify CONTRACTOR of the LEA student's change of residence. CONTRACTOR shall maintain, and provide upon request by LEA, documentation of such notice to parents. Within five (5) school days after CONTRACTOR becomes aware of a LEA student's change of residence, CONTRACTOR shall notify the LEA, in writing, of the LEA student's change of residence.

If CONTRACTOR had knowledge or should reasonably have had knowledge of the LEA student's change of residence boundaries and CONTRACTOR fails to follow the procedures specified in this provision, the LEA shall not be responsible for the costs of services delivered after the LEA student's change of residence.

#### 39. WITHDRAWAL OF LEA STUDENT FROM PROGRAM

CONTRACTOR shall immediately report, by telephone and e-mail, to the LEA Representative responsible for overseeing nonpublic schools and nonpublic agencies, and any other required representative from the California Department of Education, when a LEA student is withdrawn from school and/or services. CONTRACTOR shall confirm such telephone call in writing via e-mail or other written notification to the LEA Director of Special Education and submit to the LEA and the Department of Education, if required, within five (5) business days of the withdrawal. CONTRACTOR shall assist LEA to verify and clear potential dropouts three (3) times per year, as

required by the 2001 Elementary and Secondary Education Act (No Child Left Behind; NCLB), as documentation of graduation rate is one of the indicators of Adequate Yearly Progress (AYP).

#### 40. PARENT ACCESS

CONTRACTOR shall provide for reasonable parental access to LEA students and all facilities including, but not limited to, the instructional setting, recreational activity areas, meeting rooms and LEA student living quarters. CONTRACTOR shall comply with any known court orders regarding parental visits and access to LEA students.

CONTRACTOR, if operating a program with a residential component, shall cooperate with a parent's reasonable request for LEA student visits in their home during, but not limited to, holidays and weekends. CONTRACTOR shall ensure that parents obtain prior written authorization for therapeutic visits from the CONTRACTOR and the LEA.

#### 41. SERVICES AND SUPERVISION AND PROFESSIONAL CONDUCT

If CONTRACTOR provides services on a LEA public school campus, CONTRACTOR shall comply with Penal Code section 627.1 et seq., as well as all other LEA and campus-specific policies and procedures regarding visitors to/on school campuses. CONTRACTOR shall be responsible for the purchase and provision of the supplies and assessment tools necessary to implement the provision of CONTRACTOR services on LEA public school campuses.

It is understood that the public school credentialed classroom teacher is responsible for the educational program.

It is understood that all employees, subcontractors and volunteers of any certified nonpublic school or agency shall adhere to customary professional standards when providing services. All practices shall be within the scope of professional responsibility as defined in the professional code of conduct for each profession. Reports regarding student progress shall be consistent with the provision of the Master Contract.

CONTRACTOR, if providing services in a student's home as specified in the ISA, shall assure that at least one parent of the child or an adult caregiver with written and signed authorization to make decisions in an emergency is present during the provision of services. The names of any adult caregiver other than the parent shall be provided to the LEA prior to the start of any home based services, including written and signed authorization in emergency situations. The parent shall inform the LEA of any changes of caregivers and provide written authorization for emergency situations. The adult caregiver cannot also be an employee or volunteer associated with the nonpublic school/nonpublic agency service provider. All problems and/or concerns reported to parents, both verbal and written shall also be provided to the LEA.

#### 42. LICENSED CHILDREN'S INSTITUTION CONTRACTORS

If CONTRACTOR is a licensed children's institution, CONTRACTOR shall adhere to all legal requirements regarding educational placements for LCI students as stated in Education Code sections 56366(a)(2)(C) and 56366.9, Health and Safety Code section 1501.1 (AB1858, AB490 (Chapter 862, Statutes of 2003)) and any other applicable laws and/or regulations, including LEA guidelines or procedures. An LCI shall not require that a pupil be placed in its nonpublic school as a condition of being placed in its residential facility.

If CONTRACTOR is a nonpublic, nonsectarian school that is owned, operated by, or associated with a residential treatment center (hereinafter referred to as "NPS/RTC"), CONTRACTOR shall adhere to all legal requirements under the Individuals with Disabilities Education Act (IDEA), 20 U.S.C. section 1400 et seq. including the federal regulations 34 C.F.R section 300 et seq. and Education Code section 56000 et seq. including Title 5 of the California Code of Regulations section 3000 et seq.

In addition to meeting the certification requirements of the State of California, a CONTRACTOR that operates a program outside of this State shall be certified or licensed by that state to provide, respectively, special education and related services and designated instruction and related services to pupils under the federal Individuals with Disabilities Education Act (20 U.S.C. Sec. 1400 et seq.).

If CONTRACTOR is a nonpublic, nonsectarian school that is owned, operated by, or associated with a LCI, CONTRACTOR shall provide to the LEA, on a quarterly basis, a list of all LEA students, including those identified as eligible for special education. For those identified special education students, the list shall include: 1) special education eligibility at the time of enrollment; and 2) the educational placement and services specified in each student's IEP at the time of enrollment.

Unless placement is made pursuant to an Office of Administrative Hearings order or a lawfully executed agreement between the LEA and parent, the LEA is not responsible for the costs associated with nonpublic school placement until the date on which an IEP team meeting is convened, the IEP team determines that a nonpublic school placement is appropriate, and the IEP is signed by the LEA student's parent or another adult with educational decision-making rights.

#### 43. STATE MEAL MANDATE

When CONTRACTOR is a nonpublic school, CONTRACTOR and LEA shall satisfy the State Meal Mandate under California Education Code sections 49530, 49530.5 and 49550.

#### 44. MONITORING

CONTRACTOR shall allow representatives from the LEA access to its facilities for the purpose of monitoring each LEA student's instructional program. LEA shall have access to observe each LEA student at work, observe the instructional setting, interview CONTRACTOR, and review each LEA student's records and progress. Such access shall include unannounced monitoring visits. When making site visits, LEA shall initially report to CONTRACTOR's site administrative office. CONTRACTOR shall be invited to participate in the review of each student's progress.

If CONTRACTOR is also an LCI, the LEA or its SELPA shall annually evaluate whether CONTRACTOR is in compliance with Education Code section 56366.9 and Health and Safety Code section 1501.1(b).

The State Superintendent of Public Instruction ("Superintendent") shall monitor CONTRACTOR'S facilities, the educational environment, and the quality of the educational program, including the teaching staff, the credentials authorizing service, the standards-based core curriculum being employed, and the standard focused instructional materials used on a three-year cycle, as follows: (1) CONTRACTOR shall complete a self-review in year one; (2) the Superintendent shall conduct an onsite review in year two; and (3) the Superintendent shall conduct a follow-up visit in year three.

CONTRACTOR shall fully participate in any LEA and CDE compliance review, including any On-Site and Self Review and if applicable, District Validation Review. This review will address programmatic aspects of the nonpublic school/agency, compliance with relevant state and federal regulations, and Master Contract compliance. CONTRACTOR shall complete and submit a Nonpublic School/Agency Self-Review Assessment submitted as specified by the LEA.

CONTRACTOR shall conduct any follow-up or corrective action procedures requested by LEA or CDE related to such compliance review.

CONTRACTOR understands that the LEA reserves the right to institute a program audit with or without cause. The program audit may include, but is not limited to, a review of core compliance areas of health and safety; curriculum/instruction; related services; and contractual, legal, and procedural compliance.

When CONTRACTOR is a nonpublic school, CONTRACTOR shall collect all applicable data and prepare the applicable portion of a School Accountability Report Card in accordance with California Education Code Section 33126.

#### PERSONNEL

#### 45. CLEARANCE REQUIREMENTS

CONTRACTOR shall comply with the requirements of California Education Code section 44237, 35021.1 and 35021.2 including, but not limited to: obtaining clearance from both the California Department of Justice (hereinafter referred to as "CDOJ") and clearance from the Federal Bureau of Investigation (hereinafter referred to as "FBI") for all of CONTRACTOR's employees and volunteers who will have or likely may have any direct contact with LEA students. CONTRACTOR hereby agrees that CONTRACTOR's employees and volunteers who will have or likely may have direct contact with LEA students shall not come in contact with LEA students until both CDOJ and FBI clearance are ascertained. CONTRACTOR shall further certify in writing to the LEA that none of its employees, volunteers, or subcontractors who will have or likely may have any direct contact with LEA students have been convicted of a violent or serious felony as those terms are defined in California Education Code section 44237(h), unless despite the employee's conviction of a violent or serious felony, he or she has met the criteria to be eligible for employment pursuant to California Education Code section 44237(i) or (j). Clearance certification shall be submitted to the LEA. In addition, CONTRACTOR shall make a request for subsequent arrest service from the CDOJ as required by California Penal Code section 11105.2.

#### 46. STAFF QUALIFICATIONS

CONTRACTOR shall ensure that all individuals employed, contracted, and/or otherwise hired by CONTRACTOR to provide classroom and/or individualized instruction or provide related services hold a license, certificate, permit, or other document equivalent to that which staff in a public school are required to hold to render the service consistent with Education Code section 56366.1(n)(1) and are qualified pursuant to Title 34 of the Code of Federal Regulations sections 200.56 and 200.58, and Title 5 of the California Code of Regulations sections 3001(r),3051, 3064 and 3065. Such qualified staff may only provide related services within the scope of their professional license, certification or credential and ethical standards set by each profession and not assume responsibility or authority for another related services provider or special education teacher's scope of practice.

Only those nonpublic, nonsectarian schools or agencies located outside of California that employ staff who hold a current valid credential or license to render special education and related services as required by that state shall be eligible to be certified.

CONTRACTOR shall comply with personnel standards and qualifications regarding instructional aides and teacher assistants respectively pursuant to Federal requirements and California Education Code sections 45340 et seq. and 45350 et seq. Specifically, all paraprofessionals, including, but not limited to instructional aides and teacher assistants, employed, contracted, and/or otherwise hired by

CONTRACTOR to provide classroom and/or individualized instruction or related services, shall possess a high school diploma (or higher) degree; or met a rigorous standard of quality and can demonstrate, through a formal state or local assessment (i) knowledge of, and the ability to assist in instructing, reading, writing, and mathematics; or (ii) knowledge of, and the ability to assist in instructing, reading readiness, writing readiness, and mathematics readiness, as appropriate. CONTRACTOR shall comply with all laws and regulations governing the licensed professions, including but not limited to, the provisions with respect to supervision.

In addition to meeting the certification requirements of the State of California, a CONTRACTOR that operates a program outside of this state and serving a student by this LEA shall be certified or licensed by that state to provide special education and related services and designated instruction and related services to pupils under the federal Individuals with Disabilities Education Act (20 U.S.C. Sec. 1400 et seq.).

#### 47. VERIFICATION OF LICENSES, CREDENTIALS AND OTHER DOCUMENTS

CONTRACTOR shall submit to the LEA a staff list, and copies of all current and required licenses, certifications, credentials, permits and/or other documents which entitle the holder to provide special education and/or related services by CONTRACTOR and all individuals employed, contracted, and/or otherwise hired or sub-contracted by CONTRACTOR. The LEA may file all licenses, certifications, credentials, permits or other documents with the office of the County Superintendent of Schools. CONTRACTOR shall notify the LEA in writing within thirty (30) days when personnel changes occur which may affect the provision of special education and/or related services to LEA students. CONTRACTOR shall provide the LEA with the verified dates of fingerprint clearance, Department of Justice clearance and Tuberculosis Test clearance for all employees, approved subcontractors and/or volunteers prior to such individuals starting to work with any student.

CONTRACTOR shall monitor the status of licenses, certifications, credentials, permits and/or other documents for CONTRACTOR and all individuals employed, contracted, and/or otherwise hired by CONTRACTOR. CONTRACTOR shall immediately, and in no circumstances longer than five (5) business days, provide to the LEA updated information regarding the status of licenses, certifications, credentials, permits and/or other documents of any known changes.

#### 48. STAFF ABSENCE

When CONTRACTOR is a nonpublic school and CONTRACTOR's classroom teacher is absent, CONTRACTOR shall provide an appropriately credentialed substitute teacher in the absent teacher's classroom in accordance with California Education Code section 56061. CONTRACTOR shall provide to the LEA documentation of substitute coverage. Substitute teachers shall remain with their assigned class during all instructional time. The LEA shall not be responsible for any payment for instruction and/or services when an appropriately credentialed substitute teacher is not provided in accordance with California Education Code section 56061.

When CONTRACTOR is a nonpublic agency and/or related services provider, and CONTRACTOR's service provider is absent, CONTRACTOR shall provide a qualified (as defined in section seven (7) of this agreement and as determined by the LEA) substitute, unless the LEA provides appropriate coverage in lieu of CONTRACTOR's service providers. It is understood that the parent of a student shall not be deemed to be a qualified substitute for his/her student. The LEA will not pay for services unless a qualified substitute is provided and/or CONTRACTOR provides documentation evidencing the provision of "make-up" services by a qualified service provider within thirty (30) calendar days from the date on which the services should have been provided. CONTRACTOR shall not "bank" or "carry over" make up service hours under any circumstances, unless otherwise agreed to in writing by CONTRACTOR and an authorized LEA representative.

### 49. STAFF PROFESSIONAL BEHAVIOR WHEN PROVIDING SERVICES AT SCHOOL OR SCHOOL RELATED EVENTS OR AT SCHOOL FACILITY AND/OR IN THE HOME

It is understood that all employees, subcontractors, and volunteers of any certified nonpublic school or nonpublic agency shall adhere to the customary professional and ethical standards when providing services. All practices shall only be within the scope of professional responsibility as defined in the professional code of conduct for each profession as well as any LEA professional standards as specified in Board policies and/or regulations when made available to the CONTRACTOR. Reports regarding student progress shall be consistent with the provision of this Master Contract.

For services provided on a public school campus, sign in/out procedures shall be followed by nonpublic agency providers working in a public school classroom along with all other procedures for being on campus consistent with school and LEA policy. It is understood that the public school credentialed classroom teacher is responsible for the instructional program, and all nonpublic agency service providers shall work collaboratively with the classroom teacher, who shall remain in charge of the instructional program.

For services provided in a pupil's home as specified in the IEP, CONTRACTOR must assure that the parent or an LEA-approved responsible adult is present during the provision of services. All problems and/or concerns reported to parents, both verbal and written shall also be provided to the LEA.

#### HEALTH AND SAFETY MANDATES

#### 50. HEALTH AND SAFETY

CONTRACTOR shall comply with all applicable federal, state, and local laws, regulations, ordinances, policies, and procedures regarding student and employee health and safety. CONTRACTOR shall comply with the requirements of California Education Code sections 35021 ct seq., 49406, and Health and Safety Code section 121525 regarding the examination of CONTRACTOR's employees and volunteers for tuberculosis. CONTRACTOR shall provide to the LEA documentation for each individual volunteering, employed, contracted, and/or otherwise hired by CONTRACTOR of such compliance before an individual comes in contact with an LEA student.

CONTRACTOR shall comply with OSHA Blood Borne Pathogens Standards, 29 Code of Federal Regulations (CFR) section 1910.1030, when providing medical treatment or assistance to a student. CONTRACTOR further agrees to provide annual training regarding universal health care precautions and to post required notices in areas designated in the California Health and Safety Code.

#### 51. FACILITIES AND FACILITIES MODIFICATIONS

CONTRACTOR shall provide special education and/or related services to LEA students in facilities that comply with all applicable federal, state, and local laws, regulations, and ordinances related, but not limited to: disability access; fire, health, sanitation, and building standards and safety; fire warning systems; zoning permits; and occupancy capacity. When CONTRACTOR is a nonpublic school, CONTRACTOR shall conduct fire drills as required by Title 5 California Code of Regulations section 550. CONTRACTOR shall be responsible for any structural changes and/or

modifications to CONTRACTOR's facilities is required to comply with applicable federal, state, and local laws, regulations, and ordinances.

#### 52. ADMINISTRATION OF MEDICATION

Unless otherwise set forth in the student's ISA, CONTRACTOR shall comply with the requirements of California Education Code section 49423 and Title 5 of the California Code of Regulations section 600 et seq. when CONTRACTOR serves a LEA student that is required to take prescription and/or over-the-counter medication during the school day. CONTRACTOR may designate personnel to assist the LEA student with the administration of such medication after the LEA student's parent(s) provides to CONTRACTOR: (a) a written statement from a physician detailing the type, administration method, amount, and time schedules by which such medication shall be taken; and (b) a written statement from the LEA student's parent(s) granting CONTRACTOR permission to administer medication(s) as specified in the physician's statement. CONTRACTOR shall maintain, and provide to the LEA upon request, copies of such written statements. CONTRACTOR shall maintain a written log for each LEA student to whom medication is administered. Such written log shall specify the LEA student's name; the type of medication; the date, time, and amount of each administration; and the name of CONTRACTOR's employee who administered the medication. CONTRACTOR maintains full responsibility for assuring appropriate staff training in the administration of such medication consistent with student's physician's written orders. Any change in medication type, administration method, amount or schedule must be authorized by both a licensed physician and parent.

#### 53. INCIDENT/ACCIDENT REPORTING

CONTRACTOR shall submit within 24 hours by fax and mail, or electronically, any accident or incident report to the LEA, including any behavior incident or behavior emergency intervention. LEA may specify procedures to be implemented by CONTRACTOR or forms to be submitted by CONTRACTOR related to accident or incident reporting.

#### 54. CHILD ABUSE REPORTING

CONTRACTOR hereby agrees to annually train all staff members, including volunteers, so that they are familiar with and agree to adhere to its own child and dependent adult abuse reporting obligations and procedures as specified in California Penal Code section 11164 et seq. To protect the privacy rights of all parties involved (i.e. reporter, child and alleged abuser), reports will remain confidential as required by law and professional ethical mandates. A written statement acknowledging the legal requirements of such reporting and verification of staff adherence to such reporting shall be submitted to the LEA.

#### 55. SEXUAL HARASSMENT/DISCRIMINATION

CONTRACTOR shall have a Sexual and Gender Identity Harassment Policy that clearly describes the kinds of conduct that constitutes sexual harassment and that is prohibited by the CONTRACTOR's policy, as well as federal and state law. The policy should include procedures to make complaints without fear of retaliation, and for prompt and objective investigations of all sexual harassment complaints. CONTRACTOR further agrees to provide annual training to all employees regarding the laws concerning sexual harassment and related procedures.

#### 56. REPORTING OF MISSING CHILDREN

CONTRACTOR assures the LEA that all staff members, including volunteers, are familiar with and agree to adhere to requirements for reporting missing children as specified in California Education Code section 49370. A written statement acknowledging the legal requirements of such reporting and verification of staff adherence to such reporting shall be properly submitted to the LEA. The written statement shall be submitted as specified by the LEA.

#### **FINANCIAL**

### 57. ENROLLMENT, CONTRACTING, SERVICE TRACKING, ATTENDANCE REPORTING, AND BILLING PROCEDURES

CONTRACTOR shall assure that the nonpublic school or nonpublic agency has the necessary financial resources to provide an appropriate education for the children enrolled and will distribute those resources in such a manner to implement the IEP and ISA for each and every child.

CONTRACTOR shall provide all records requested by LEA concerning enrollment, contracting, attendance reporting, service tracking and billing, including requirements of electronic billing. CONTRACTOR shall be paid for the provision of special education and/or related services specified in the LEA student's IEP and ISA which are provided on billable days of attendance. All payments by LEA shall be made in accordance with the terms and conditions of this Master Contract and all applicable federal and state laws.

CONTRACTOR shall maintain separate registers for the basic education program and each related service. Original attendance forms (for example, roll books for the basic education program, service tracking documents and notes for instructional assistants, behavioral intervention aides, bus aides, and each related service) shall be completed by the actual service provider whose signature shall appear on such forms and shall be available for review, inspection, or audit by the LEA during the effective period of this Master Contract and for a period of five (5) years thereafter. CONTRACTOR shall verify the accuracy of minutes of reported attendance that is the basis of services being billed for payment.

CONTRACTOR shall submit invoices and related documents to the LEA for payment, for each calendar month when education or related services were provided. Invoices and related documents may be submitted electronically if requested by LEA and CONTRACTOR has the systems in place to generate the requested documents. The LEA may designate forms for use by CONTRACTOR when submitting invoices. At a minimum, each invoice must contain the following information: month of service; specific days and times of services coordinated by the LEA approved calendar unless otherwise specified in the ISA or agreed to by the LEA; name of staff who provided the service; approved cost of each invoice; total for each service and total for the monthly invoice; date invoice was mailed; signature of the nonpublic school/nonpublic agency administrator authorizing that the information is accurate and consistent with the ISA, CDE certificates and staff notification; verification that attendance report is attached as appropriate; indication of any made-up session consistent with this Master Contract; verification that progress reports have been provided consistent with the ISA (monthly or quarterly unless specified otherwise on the ISA); and the name or initials of each student for when the service was provided.

In the event services were not provided, rationale for why the services were not provided shall be included.

Such an invoice is subject to all conditions of this Master Contract. At the discretion of the LEA, an electronic invoice may be required provided such notice has been made in writing and training provided to the CONTRACTOR at no additional charge for such training.

Invoices shall be submitted no later than thirty (30) days after the end of the attendance accounting period in which the services were rendered. LEA shall make payment to CONTRACTOR based on the number of billable days of attendance and hours of service at rates specified in this Master Contract within forty-five (45) days of LEA's receipt of properly submitted hard copy of invoices prepared and submitted as specified in California Education Code Section 56366.5 and the LEA. CONTRACTOR shall correct deficiencies and submit rebilling invoices no later than thirty (30) calendar days after the invoice is returned by LEA. LEA shall pay properly submitted re-billing invoices no later than forty-five (45) days after the date a completely corrected re-billing invoice is received by the LEA.

In no case shall initial payment claim submission for any Master Contract fiscal year (July through June) extend beyond December 31<sup>st</sup> after the close of the fiscal year. In no case shall any rebilling for the Master Contract fiscal year (July through June) extend beyond six months after the close of the fiscal year unless approved by the LEA to resolve billing issues including rebilling issues directly related to a delay in obtaining information from the Commission on Teacher Credentialing regarding teacher qualification, but no later than 12 months from the close of the fiscal year. If the billing or rebilling error is the responsibility of the LEA, then no limit is set provided that the LEA and CONTRACTOR have communicated such concerns in writing during the 12-month period following the close of the fiscal year. LEA will not pay mileage for NPA employee.

#### 58. RIGHT TO WITHHOLD PAYMENT

The LEA may withhold payment to CONTRACTOR when: (a) CONTRACTOR has failed to perform, in whole or in part, under the terms of this Master Contract; (b) CONTRACTOR has billed for services rendered on days other than billable days of attendance or for days when student was not in attendance and/or did not receive services; (c) CONTRACTOR was overpaid by LEA as determined by inspection, review, and/or audit of its program, work, and/or records; (d) CONTRACTOR has failed to provide supporting documentation with an invoice, as required by EC 56366(c)(2); (e) education and/or related services are provided to LEA students by personnel who are not appropriately credentialed, licensed, or otherwise qualified; (f) LEA has not received, prior to school closure or contract termination, all documents concerning one or more LEA students enrolled in CONTRACTOR's educational program; (g) CONTRACTOR fails to confirm a student's change of residence to another district or confirms the change or residence to another district, but fails to notify LEA with five (5) days of such confirmation; or (h) CONTRACTOR receives payment from Medi-Cal or from any other agency or funding source for a service provided to a LEA student. It is understood that no payments shall be made for any invoices that are not received by six months following the close of the prior fiscal year, for services provided in that year.

The amount which may be withheld by the LEA with respect to each of the subparagraphs of the preceding paragraph are as follows: (a): the value of the service CONTRACTOR failed to perform; (b) the amount of overpayment; (c) the portion of the invoice for which satisfactory documentation has not been provided by CONTRACTOR; (d) the amount invoiced for services provided by the individual not appropriately credentialed, licensed, or otherwise qualified; (e) the proportionate amount of the invoice related to the applicable pupil for the time period from the date of the violation occurred and until the violation is cured; or (f the amount paid to CONTRACTOR by Medi-Cal or another agency or funding source for the service provided to the LEA student.

If the LEA determines that cause exists to withhold payment to CONTRACTOR, LEA shall, within ten (10) business days of this determination, provide to CONTRACTOR written notice that LEA is withholding payment. Such notice shall specify the basis or bases for the LEA's withholding

payment and the amount to be withheld. Within thirty (30) days from the date of receipt of such notice, CONTRACTOR shall take all necessary and appropriate action to correct the deficiencies that form the basis for the LEA's withholding payment, submit a written request for extension of time to correct the deficiencies or submit to LEA written documentation demonstrating that the basis or bases cited by the LEA for withholding payment is unfounded. Upon receipt of CONTRACTOR's written request showing good cause, the LEA shall extend CONTRACTOR's time to correct deficiencies (usually an additional thirty (30) days), otherwise payment will be denied.

If after subsequent request for payment has been denied and CONTRACTOR believes that payment should not be withheld, CONTRACTOR shall send written notice to the LEA specifying the reason it believes payment should not be withheld. The LEA shall respond to CONTRACTOR's notice within thirty (30) business days by indicating that a warrant for the amount of payment will be made or stating the reason the LEA believes payment should not be made. If the LEA fails to respond within thirty (30) business days or a dispute regarding the withholding of payment continues after the LEA's response to CONTRACTOR's notice, CONTRACTOR may invoke the following escalation policy.

After forty-five (45) business days: The CONTRACTOR may notify the Authorized LEA's Representative of the dispute in writing. The LEA Authorized Representative shall respond to the CONTRACTOR in writing within fifteen (15) business days.

After sixty (60) business days: Disagreements between the LEA and CONTRACTOR concerning the Master Contract may be appealed to the Orange County Superintendent of Schools or the State Superintendent of Public Instruction pursuant to the provisions of California Education Code Section 56366(c)(2). CONTRACTOR disagrees with the language of California Education Code Section 56366(c)(2), and nothing herein shall constitute a waiver by CONTRACTOR of its right to challenge that provision.

#### 59. PAYMENT FROM OUTSIDE AGENCIES

CONTRACTOR shall notify the LEA when Medi-Cal or any other agency is billed for the costs associated with the provision of special education and/or related services to LEA students. Upon request, CONTRACTOR shall provide to the LEA any and all documentation regarding reports, billing, and/or payment by Medi-Cal or any other agency for the costs associated with the provision of special education and/or related services to LEA students. CONTRACTOR shall provide prior written notice of the rights and protections required by Title 34 of the Code of Federal Regulations section 300.154(d) whenever it seeks to use the LEA students' public benefits to pay for special education and related services. Such notice shall be provided before seeking payment from Medi-Cal for the first time and annually thereafter.

#### 60. PAYMENT FOR ABSENCES

#### NONPUBLIC SCHOOL STAFF ABSENCE

Whenever a classroom teacher employed by CONTRACTOR is absent, CONTRACTOR shall provide an appropriately credentialed substitute teacher in the absent teacher's classroom in accordance with California Education Code section 56061. CONTRACTOR shall provide to the LEA documentation of substitute coverage. Substitute teachers shall remain with their assigned class during all instructional time. The LEA will not pay for instruction and/or services unless said instruction or service is provided by an appropriately credentialed substitute teacher.

Whenever a related service provider is absent, CONTRACTOR shall provide a qualified (as defined in section seven (7) of this Agreement and as determined by LEA) substitute. The LEA will not pay

for services unless a qualified substitute is provided and/or CONTRACTOR provides documentation evidencing the provision of "make-up" services by a qualified service provider within thirty (30) calendar days from the date on which the services should have been provided unless otherwise agreed in LEA student's IEP or ISA.

#### NONPUBLIC SCHOOL STUDENT ABSENCE

If CONTRACTOR is a nonpublic school, no later than the tenth (10<sup>th</sup>) cumulative day of the LEA student's unexcused absence, CONTRACTOR shall notify the LEA of such absence.

Criteria for a billable day for payment purposes is one day of attendance as defined in California Education Code, sections 46010, 46010.3 and 46307. The LEA shall not pay for services provided on days that a student's attendance does not qualify for Average Daily Attendance (ADA) reimbursement under state law. *Per Diem* rates for students whose IEPs authorize less than a full instructional day may be adjusted on a pro rata basis in accordance with the actual proportion of the school day the student was served. The LEA shall not be responsible for payment of DIS or related services for days on which a student's attendance does not qualify for Average Daily Attendance (ADA) reimbursement under state law, nor shall student be eligible for make-up services.

#### NONPUBLIC AGENCY STAFF ABSENCE

When CONTRACTOR is a nonpublic agency and CONTRACTOR's service provider is absent, CONTRACTOR shall provide a qualified (as defined in section seven (7) of this Agreement and as determined by the LEA) substitute, unless the LEA provides appropriate coverage in lieu of CONTRACTOR's service providers. The LEA shall not pay for services unless a qualified substitute is provided and/or CONTRACTOR provides documentation evidencing the provision of "make-up" services by a qualified service provider within thirty (30) calendar days from the date on which the services should have been provided. CONTRACTOR shall not "bank" or "carry over" make up service hours under any circumstances, unless otherwise agreed to in writing by CONTRACTOR and the LEA. In the event services were not provided, reasons for why the services were not provided shall be included. In the event of a service provider absence for Behavior Intervention Implementation services provided at the school site, services shall not be deemed eligible for make up.

#### NONPUBLIC AGENCY STUDENT ABSENCE

If CONTRACTOR is a nonpublic agency, it shall notify LEA of the absence of a LEA student no later than the fifth consecutive service day of the student's absence. The LEA shall not be responsible for the payment of services when a student is absent.

#### 61. INSPECTION AND AUDIT

The CONTRACTOR shall maintain and the LEA shall have the right to examine and audit all of the books, records, documents, accounting procedures and practices and other evidence that reflect all costs claimed to have been incurred or fees claimed to have been earned under this Agreement.

CONTRACTOR shall provide the LEA access to all records including, but not limited to: student records as defined by California Education Code section 49061(b); registers and rollbooks of teachers; daily service logs and notes or other documents used to record the provision of related services; Medi-Cal/daily service logs and notes used to record provision of services provided by instructional assistants, behavior intervention aides, bus aides, and supervisors; absence verification records (parent/doctor notes, telephone logs, and related documents); bus rosters; staff lists specifying credentials held, business licenses held, documents evidencing other qualifications, social security numbers (last four digits unless otherwise required), dates of hire, and dates of termination; staff time sheets; non-paid staff and volunteer sign-in sheets; transportation and other related service

subcontracts; school calendars; bell/class schedules when applicable; liability and worker's compensation insurance policies; state nonpublic school and/or agency certifications; by-laws; lists of current board of directors/trustees, if incorporated; other documents evidencing financial expenditures; federal/state payroll quarterly reports Form 941/DE3DP; and bank statements and canceled checks or facsimile thereof. Such access shall include unannounced inspections by the LEA. CONTRACTOR shall make available to the LEA all budgetary information including operating budgets submitted by CONTRACTOR to the LEA for the relevant contract period being audited.

CONTRACTOR shall make all records available at the office of the LEA or CONTRACTOR's offices at all reasonable times and without charge. All records shall be provided to the LEA within five (5) working days of a written request from the LEA. CONTRACTOR shall, at no cost to the LEA, provide reasonable assistance for such examination or audit. The LEA's rights under this section shall also include access to CONTRACTOR's offices for purposes of interviewing CONTRACTOR's employees. If any document or evidence is stored in an electronic form, a hard copy shall be made available to the LEA, unless the LEA agrees to the use of the electronic format.

CONTRACTOR shall obtain from its subcontractors and suppliers written agreements to the requirements of this section and shall provide a copy of such agreements to the LEA upon request by the LEA.

If an inspection, review, or audit by the LEA, a state agency, a federal agency, and/or an independent agency/firm determines that CONTRACTOR owes the LEA monies as a result of CONTRACTOR's over billing or failure to perform, in whole or in part, any of its obligations under this Master Contract, the LEA shall provide to CONTRACTOR written notice demanding payment from CONTRACTOR and specifying the basis or bases for such demand. Unless CONTRACTOR and the LEA otherwise agree in writing, CONTRACTOR shall pay to the LEA the full amount owed as result of CONTRACTOR's over billing and/or failure to perform, in whole or in part, any of its obligations under this Master Contract, as determined by an inspection, review, or audit by the LEA, a state agency, a federal agency, and/or an independent agency/firm. CONTRACTOR shall make such payment to the LEA within thirty (30) days of receipt of the LEA's written notice demanding payment.

#### 62. RATE SCHEDULE

The attached rate schedule (Exhibit A) limits the number of LEA students that may be enrolled and the maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Per Diem rates for LEA students whose IEPs authorize less than a full instructional day may be adjusted proportionally. In such cases only, the adjustments in basic education rate shall be based on the percentage of a 310-minute instructional day.

Special education and/or related services offered by CONTRACTOR shall be provided by qualified personnel as per State and Federal law, and the codes and charges for such educational and/or related services during the term of this contract, shall be as stated in Exhibit A.

#### 63. DEBARMENT CERTIFICATION

By signing this agreement, CONTRACTOR certifies that:

(a) CONTRACTOR and any of its shareholders, partners, or executive officers are <u>not</u> presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal agency, and

(b) Has/have <u>not</u>, within a three-year period preceding this contract, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.

The parties hereto have executed this Master Contract by and through their duly authorized agents or representatives. This Master Contract is effective on the \_\_\_\_lst\_\_ day of July 2017 and terminates at 5:00 P.M. on June 30, 2018, unless sooner terminated as provide herein.

| CONTRACTOR,  | LEA,  |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Haynes Family of Programs Inc. DBA: Haynes           | Anaheim Union High School District              |  |  |  |  |  |
| Education Center, DBA: S.T.A.R. Academy              | <b>C</b>  |  |  |  |  |  |
| Nonpublic School/Agency                              |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | D   |  |  |  |  |  |
| By: 9/9/7  | By:   |  |  |  |  |  |
| Signature Date Date                                  | Signature Date                                  |  |  |  |  |  |
| Dan Maydeck, CEO/President                           | Janet Queneau, Director-Special Youth Services  |  |  |  |  |  |
| Name and Title of Authorized                         | Name and Title of Authorized                    |  |  |  |  |  |
| Representative                                       | Representative                                  |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Notices to CONTRACTOR shall be addressed to:         | Notices to LEA shall be addressed to:           |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Jonas Maceda, Director, NPA services                 | Janet Queneau, Director-Special Youth Servicess |  |  |  |  |  |
| Name   | Name and Title                                  |  |  |  |  |  |
| Haynes Family of Programs Inc. DBA: Haynes Education | Anaheim Union High School District              |  |  |  |  |  |
| Center, DBA: S.T.A.R. Academy                        |   |  |  |  |  |  |
| Nonpublic School/Agency/Related Service Provider     | LEA   |  |  |  |  |  |
| Nonpublic School/Agency/Related Service Flovider     | LLA   |  |  |  |  |  |
| P.O. Box 400   | 501 N. Crescent Way                             |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Address  | Address   |  |  |  |  |  |
| La Verne, CA 91750                                   | Anaheim, CA 92801                               |  |  |  |  |  |
| City State Zip                                       | City State Zip                                  |  |  |  |  |  |
| (909) 833-7187 (909) 992-3018                        | (714) 999-3528 (714) 999-0622                   |  |  |  |  |  |
| Phone Fax  | Phone Fax                                       |  |  |  |  |  |
| jmaceda@leroyhaynes.org                              | Queneau_j@auhsd.us                              |  |  |  |  |  |
| Email  | Email   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | Additional LEA Notification                     |  |  |  |  |  |
|  | Additional DEA Notification                     |  |  |  |  |  |

(Required if completed)

| Name and Title |       |     |  |
|----------------|-------|-----|--|
| Address        |       |     |  |
| City           | State | Zip |  |
| Phone          | Fax   |     |  |
| Email          |       |     |  |

#### **EXHIBIT A: RATES**

CONTRACTOR 2017-2018 Ed Center, dba; S.T.A.R. Academy (NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) Per CDE Certification, total enrollment may not exceed If blank, the number shall be as determine by CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Special education and/or related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of this contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. <u>Basic Education Program/Special Education Instruction</u> Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day may be adjusted proportionally. B. Related Services a. Transportation – Round Trip (1)b. Transportation – One Way c. Transportation - Dual Enrollment d. Public Transportation e. Parent\* a. Educational Counseling – Individual \$120.00 (2) Per Hour b. Educational Counseling – Group of c. Counseling - Parent a. Adapted Physical Education – Individual (3) b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of a. Language and Speech Therapy - Individual (4) b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem e. Language and Speech - Consultation Rate a. Additional Classroom Aide - Individual (must be authorized on IEP) (5) b. Additional Instructional Assistant – Group of 2 c. Additional Instructional Assistant - Group of 3 Intensive Special Education Instruction\*\* (6) a. Occupational Therapy - Individual (7) b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3 d. Occupational Therapy - Group of 4 - 7 e. Occupational Therapy – Consultation Rate (8)Physical Therapy a. Behavior Intervention (9)b. Behavior Intervention - Supervision Provided by: (10)**Nursing Services** (12)Residential Board and Care Residential Mental Health Services (13)

\*Parent transportation reimbursement rates are to be determined by the LEA.\*By credentialed Special Education Teacher.

## INDIVIDUAL SERVICES AGREEMENT FOR NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES (Education Code Sections 56365 et seq.)

This agreement is effective on July 1, 2017 or the date student begins attending a nonpublic school or begins receiving services from a nonpublic agency, if after the date identified, and terminates at 5:00 P.M. on June 30, 2018, unless sooner terminated as provided in the Master Contract and by applicable law.

| Local Education Agency(LEA) | Anaheim Uni   | on High School Distric | Nonpublic<br>School/Agency                     | DBA:                               | Haynes Family of Programs Inc.<br>DBA: Haynes Education Center,<br>DBA: S.T.A.R. Academy |         |                  |
|-----------------------------|---|------------------------|--|------------------------------------|--|---------|------------------|
| Address                     | 501 N. Cresc  | ent Way                | Address  | P.O. B                             |  |         |                  |
| City, State Zip             | Anaheim, CA   | 92801                  | City, State, Zip                               | 2000-000                           |  |         | <u> </u>         |
| LEA Case<br>Manager         | Janet Quenea  | u                      | Phone (909) 83                                 | Phone (909) 833-7187 Fax (909) 992 |  |         |                  |
| Student<br>Last Name        |   | Student<br>First Name  | Program Contact Nam Phone (909) 25             | e Da                               |  | ydeck   | 0) 000 7010      |
| D.O.B.                      | 10:25.45.25.25.25.25.25.25.25.25.25.25.25.25.25       | I.D.#                  | E-Mail (909) 25                                | 0-0420                             | Га   | x   (90 | 9) 992-3018      |
| Grade                       | Level   | ROWN STREET            | Education Schedule - I                         |                                    |  |         |                  |
| Parent/<br>Guardian         | 9 [ 1 A V ) - 1 S A S A S A S A S A S A S A S A S A S | Parent/<br>Guardian    | Number of Days                                 |                                    | 5 6 WALLEY CO.   | mber of | Weeks            |
| Last Name                   |   | First Name             | Education Schedule I                           | Extended Sch                       | T  |         |                  |
|                             |   |                        | Number of Days                                 |                                    | Nu   | mber of | Weeks            |
| Address                     |   | 35963                  | Contract Begins                                | August<br>2017                     | 17,  | Ends    | June 30,<br>2018 |
| City, State, Zip Home Phone |   | Business               | Master Contract Appro<br>by the Governing Boar |                                    | 8/10/2017  |         | 0/2017           |

#### DESIGNATED INSTRUCTION AND SERVICES / RELATED SERVICES:

| <u>SERVICES</u>   | PROVIDER |     |            | Cost and<br>Duration                    | Number of<br>Sessions per                | Maximum<br>Number of<br>Sessions |               | Estimated<br>Maximum Total |                                  |
|---|----------|-----|------------|---|--|----------------------------------|---------------|----------------------------|----------------------------------|
|   | LEA      | NPS | <u>NPA</u> | OTHER<br>Specify                        | of Session                               | wk/mo/yr                         | Reg<br>School | ESY                        | Cost for<br>Contracted<br>Period |
|   |          |     |            |   |  |                                  | Year          | FOI                        | 2.1/4                            |
| A. BASIC EDUCATION  |          |     |            |   | 5. T T T T T T T T T T T T T T T T T T T |                                  |               |                            | \$                               |
| B. RELATED SERVICES   |          |     |            | *************************************** |  |                                  |               |                            | 3                                |
| Transportation     a. Paid to NPS/A     b. Reimburse parent |          |     |            |   |  |                                  |               |                            |                                  |
| Counseling     a. Group     b. Individual     c. Family     | -        | x   | 777        |   | b.<br>\$120.00<br>per hour.              | 25 Hours                         |               |                            | \$3,000.00                       |
| 3. Adapted P.E.   |          |     | ,          |   |  |                                  |               |                            |                                  |
| Speech/Language     a. Group     b. Individual              |          |     |            |   |  |                                  |               |                            |                                  |
| Occupational Therapy     a. Therapy     b. Consultation     |          |     |            |   |  |                                  |               |                            |                                  |

| B. RELATED SERVICES   | Provi  | ider       |   |           | Cost and Duration | Number of Sessions | Maximum<br>Number of<br>Sessions        |     | Estimated<br>Maximum<br>Total Cost |
|---|--------|------------|---|-----------|-------------------|--------------------|---|-----|------------------------------------|
| (cont'd)  | LEA    | <u>NPS</u> | <u>NPA</u>                              | OTHER     | of Session        | per                |   |     |                                    |
|   |        |            |   | Specify   |                   | wk/mo/yr           | Reg<br>School<br>Year                   | ESY | for Contracted Period              |
| 6. Physical Therapy a. Therapy b. Consultation                              |        |            |   |           |                   |                    | 1 631                                   |     |                                    |
| 7. ABA a. Consult b. Direct c. Supervision d. Assessment                    |        |            |   |           |                   |                    | *************************************** |     |                                    |
| 8. One-to-One Aide  |        |            |   |           |                   |                    |   |     |                                    |
| 9. Other  |        |            |   |           |                   |                    |   |     |                                    |
| C. Residential Services     1. Board and Care     2. Mental Health Services |        |            |   |           |                   |                    |   |     |                                    |
|   |        |            | 75 - 74 - 74 - 74 - 74 - 74 - 74 - 74 - |           |                   | TOTAL CO           | ST                                      |     | \$3,000.00                         |
| ESTIMATED MAXIMUM I   | RELATI | ED SER     | VICES                                   | COST \$ 3 | .000.00           |                    |   |     |                                    |
| PECIALIZED EQUIPMENT/SUPF   |        |            |   | <u> </u>  | 000.00            |                    | \$                                      |     |                                    |

| SPECIALIZED EQUIPMENT/SUPPLIES  |                               | \$\$                              |                  |
|---|-------------------------------|-----------------------------------|------------------|
| TOTAL ESTIMATED MAXIMUM BASIC EDUCATION COSTS/SPECIALIZED EQUIPMENT/SUPPLIES          | ON/ RELATE<br>\$ 3,000.00     |                                   |                  |
| 4. Other Provisions/Attachments:  |                               |                                   |                  |
| 5. Progress Reporting Quarterly Requirements:   | Monthly                       | Other (Specify                    |                  |
| MASTER CONTRACT APPROVED BY THE GOVERNING BOARD                                       | ON                            |                                   |                  |
| The parties hereto have executed this Individual Services Agreement by a forth below. | and through their o           | duly authorized agents or represe | entatives as set |
| -CONTRACTOR-  |                               | -LEA-                             |                  |
| Haynes Family of Programs Inc. DBA: Haynes Education Center, DBA: S.T.A.R. Academy    | Anaheim Unio<br>(Name of LEA) | n High School District            |                  |
| Name of Nonpublic School/Agency)  | •                             |                                   |                  |
| Signature) (Date)   | (Signature)                   |                                   | (Date)           |
| Dan Maydeck, CEO/President  | Janet Queneau.                | Director-Special Youth Services   | S                |
| (Name and Title)  |                               | intendent or Authorized Designe   |                  |

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

| School:  | Anaheim   | High School                                | Date                                    | e of App  | lication:                    | August     | 28, 2017                              |  |  |
|--|---|--|---|---|------------------------------|------------|---------------------------------------|--|--|
|  |   | g 001.001                                  |   | открр   |                              | rtagaot    | 20, 2017                              |  |  |
| meetings on  | Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions: |  |   |   |                              |            |                                       |  |  |
| 1. The me 2. The me origin.  | The meetings must be open to all students without regard to gender, ethnicity, religion or national   |  |   |   |                              |            |                                       |  |  |
| <ol> <li>School</li> <li>Non-sch<br/>groups.</li> </ol>                    | nool persons  | may not promote, least may not direct, con | ad or partic<br>duct, contr             | ipate in thologon   | ne meetings<br>ularly attend | the meet   | ings of the student                   |  |  |
| 5. No sch  | ool system  | funds may be sper<br>the group meetings.   | nt on beha                              | If of the   | student gro                  | ups, exce  | ept for the cost of                   |  |  |
| To apply fo  | r status as   | s a student-initiat                        | ed, non-c                               | urriculu  | m group,                     | complete   | e the following:                      |  |  |
| Name of pro  |   | oup:                                       |   |   |                              |            |                                       |  |  |
| Debate Club  |   |  |   |   |                              |            |                                       |  |  |
| Purpose of   |   |  |   |   |                              |            |                                       |  |  |
| Explore and  | practice the  | e necessary skills t                       | for speech                              | and del   | bate; devel                  | op critica | ll thinking and                       |  |  |
| communicati  | on skills.  |  |   |   |                              |            |                                       |  |  |
| Frequency o  | of group m  | eetings:                                   | VIII.                                   |   |                              |            |                                       |  |  |
| Weekly   |   |  |   |   |                              |            |                                       |  |  |
|  |   | , time and location                        |   |   |                              |            |                                       |  |  |
| Day: Tues  | day   Fir   | me: 2:45-3:30                              | Location:                               | Room  | n 14                         |            |                                       |  |  |
| Applicant's S  | ignature:   | Shop                                       | ~                                       |   |                              | Date:      | August 28,<br>2017                    |  |  |
| Printed Name   | e:  | Shannon Horan                              |   |   |                              | •          |                                       |  |  |
|  |   |  |   |   |                              |            |                                       |  |  |
| Advisor's Sig  |   | Dyohn_                                     |   |   | ,                            | Date:      | August 28,<br>2017                    |  |  |
| Printed Name   | e:  | Mandy Johnson                              |   | THE RESERVE AND ADDRESS OF THE PARTY OF THE |                              |            |                                       |  |  |
|  |   |  | *************************************** |   |                              |            |                                       |  |  |
| Principal's Si   |   |  |   |   |                              | Date:      | 5/25                                  |  |  |
| Printed Name   | 9:  | Robert Saldi                               | lvar :                                  |   |                              |            | · · · · · · · · · · · · · · · · · · · |  |  |
| Send signed form to #15, Assistant Superintendent/Education, for approval. |   |  |   |   |                              |            |                                       |  |  |
|  |   |  |   | 7/1/2   |                              |            |                                       |  |  |
| Assistant Sup  | perintender   | nt's Signature: 🏻 🤇                        | _ (0                                    |   |                              | Date:      | 9/19/17                               |  |  |

Following approval, the completed application will be returned to the school principal.

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

| School:   | Cypress I  | ligh School  | Date of  | Application:   | 8/18/17                                 | 7   |  |  |  |
|---|--|--|--|--|---|---|--|--|--|
| meetings on   | school gro   | -initiated non-cur<br>ounds regardless<br>f the students' me | of the size  | of the group o   | r the reli                              | conduct voluntary<br>igious, political or<br>s: |  |  |  |
| <ol> <li>The median</li> <li>The median</li> <li>origin.</li> </ol> | etings may n<br>etings must  | ot interfere with the<br>be open to all stud                 | e orderly opera<br>dents without r   | tion of the schoo<br>egard to gender,  | I.<br>ethnicity,                        | religion or national                            |  |  |  |
| <ol><li>School e</li></ol>  | <ul> <li>School employees may not promote, lead or participate in the meetings.</li> <li>Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student</li> </ul> |  |  |  |   |   |  |  |  |
| 5. No scho  | ol system fur<br>or the group  | nds may be spent o<br>meetings.                              | n behalf of the  | student groups, e  | except for                              | the cost of providing                           |  |  |  |
| To apply fo   | r status as  | a student-initiat  | ted, non-curr  | iculum group,  | comple                                  | te the following:                               |  |  |  |
| Name of pro   |  |  |  |  |   |   |  |  |  |
| Acts of Ran   | dom Kindne   | ess  |  |  |   |   |  |  |  |
| ARK strives activities an   | to make hi<br>d events. V  | Please describe<br>gh school and the<br>Ve believe the po    | e community in the community is community in the community of kindness and the community of the community is community in the community of the | nore bearable<br>ess will change   | the way i                               | people see and                                  |  |  |  |
| experience  | the world. A   | As a non-profited unity by doing mo                          | club, we pror  | note the act of  | kindness                                | throughout                                      |  |  |  |
| oumpus and  | THE COMMIT   | unity by doing me  | onuny service  | events   | *************************************** |   |  |  |  |
| Frequency c   |  | eetings:   |  |  |   |   |  |  |  |
| Every week  |  |  |  |  |   |   |  |  |  |
|   |  | , time and locati  |  |  |   |   |  |  |  |
| Day: Frid   | ay   Ti  | me: Lunch  | Location:  | Room 412   |   |   |  |  |  |
| Applicant's   | Signature:   | 7 ·· U   | •  |  | Date:                                   | 9-1-17  |  |  |  |
| Printed Nan   |  | Vivian Giang   | 3  |  | Date.                                   |   |  |  |  |
|   |  |  |  |  |   |   |  |  |  |
| Advisor's Si  |  | Effer  | -  | 4-11-11-11-11-11-11-11-11-11-11-11-11-11   | Date:                                   | 9-1-17  |  |  |  |
| Printed Nan   | ne:  | Ethan Gragnand   | )  | Minimum and a second a second and a second a |   |   |  |  |  |
| Principal's S   | Signature:   | Wal  |  |  | Date:                                   | 9-1-17  |  |  |  |
| Printed Nan   |  | Dr. Jodie Wales  |  |  | Dato.                                   |   |  |  |  |
| Send  | signed for   | m to #15, Assist   | tant Superint  | endent/Educa   | tion, for                               | approval.                                       |  |  |  |
|   |  |  |  | . ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ  |   |   |  |  |  |
| Assistant Su  | uperintende  | nt's   | Tax  | Los  | Date:                                   | 9/19/17   |  |  |  |
|   |  |  |  |  | I                                       | 12.1  |  |  |  |

Following approval, the completed application will be returned to the school principal.

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

Date of Application: 8/28/17

School:

Cypress High School

| Policy permits student<br>meetings on school graphilosophical purpose of | ounds regardle  | ss of the size of                           | the aroup o                       | r the reli                              | aious, pol  | oluntary<br>litical or |  |  |  |
|--|---|---|-----------------------------------|---|---|------------------------|--|--|--|
| <ol> <li>The meetings may r</li> <li>The meetings must</li> </ol>        | not interfere with the be open to all st  | the orderly operatio<br>tudents without reg | n of the school<br>ard to gender, | ethnicity,                              | religion or   | national               |  |  |  |
| 3. School employees r  | origin. School employees may not promote, lead or participate in the meetings. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student |   |                                   |   |   |                        |  |  |  |
| 5. No school system fu space for the group                               | nds may be spen<br>meetings.  | t on behalf of the stu                      | ıdent groups, e                   | xcept for t                             | he cost of p  | providing              |  |  |  |
| To apply for status as   | a student-initi   | iated, non-curric                           | ulum group,                       | complet                                 | e the follo   | owing:                 |  |  |  |
| Name of proposed gro   | oup:  |   |                                   |   |   |                        |  |  |  |
| Aviation & Aeronautics   |   |   |                                   | ************                            |   |                        |  |  |  |
|  |   |   |                                   | *************************************** |   |                        |  |  |  |
| Purpose of the group (   | (Please describ   | be thoroughly):                             |                                   |   |   |                        |  |  |  |
| To educate and spread  | d awareness ab  | out the growing di                          | rone and aero                     | nautics i                               | ndustry   |                        |  |  |  |
|  |   |   |                                   |   |   |                        |  |  |  |
|  |   |   |                                   |   |   |                        |  |  |  |
| F  |   |   |                                   |   |   |                        |  |  |  |
| Frequency of group m   | eetings:  |   |                                   |   |   |                        |  |  |  |
| Once a week  |   | · · · · · · · · · · · · · · · · · · ·       |                                   |   |   |                        |  |  |  |
| Droposed meeting day   | . 4!  | -4!   |                                   |   |   |                        |  |  |  |
| Proposed meeting day  Day: Thursday T                                    |   |   | <u> </u>                          |   |   |                        |  |  |  |
| Day.   Marchally   | ime: Lunch  | Location:                                   | Rm 210                            |   |   |                        |  |  |  |
| Applicant's Signature:   | Mull  | <del></del>                                 |                                   | Detai                                   | ***   |                        |  |  |  |
| Printed Name:  | Shuban Rang   | anath                                       |                                   | Date:                                   |   |                        |  |  |  |
| Timedivanie.   | Onuban Nang   | anaur                                       |                                   |   |   |                        |  |  |  |
| Advisor's Signature:   | 111   |   |                                   | Date:                                   | 8/21  | 10                     |  |  |  |
| Printed Name:  | Justin Fournie  | ar  |                                   | Date.                                   | <u> </u>  | 17                     |  |  |  |
| Timod Namo.  | Justin i Ourne  | JI  |                                   |   |   |                        |  |  |  |
| Principal's Signature:   | 501   |   |                                   | Date:                                   | 8/3//17   |                        |  |  |  |
| Printed Name:  | Dr. Jodie Wale  | 200   |                                   | Date.                                   | 0/3//1)   |                        |  |  |  |
| T THROUGH TO THE   | Dr. dodie vvaic   |   |                                   |   | <u> </u>  |                        |  |  |  |
| Send signed for  | m to #15, Assi  | istant Superinter                           | ndent/Educat                      | ion, for                                | approval.   |                        |  |  |  |
|  |   |   | - 1                               |   | يبر بيد سه ينه سه الله مه ها <del>ها 10 مه 10 مه</del><br>دند |                        |  |  |  |
| Assistant Superintende   | nt's  |   | (Carty)                           | Date:                                   |   | 1/VY//-                |  |  |  |
| Signature:   |   |   | - /Y W                            | Date.                                   |   | <b>7</b> .             |  |  |  |
| <del> </del>   |   |   |                                   |   |   |                        |  |  |  |

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

| School                             | ol:   | Cypress                | High S            | School                | Date of                      | f Application:  | 8/14/17                                 | 7   |  |
|------------------------------------|---|------------------------|-------------------|-----------------------|------------------------------|-----------------|---|---|--|
| meeting                            | gs on   | school g               | rounds            | regardless            | culum relat                  | ed school gr    | oups to o                               | conduct voluntary igious, political or                |  |
| 2. Th                              | The meetings must be open to all students without regard to gender, ethnicity, religion or national |                        |                   |                       |                              |                 |   |   |  |
| <ol> <li>So</li> <li>No</li> </ol> | p year may make promotely road or participate in the modelings.                                     |                        |                   |                       |                              |                 |   |   |  |
| 5. No                              | o schoc   | l system for the group | unds ma<br>meetin | ay be spent on<br>gs. | behalf of the                | student groups, | except for                              | the cost of providing                                 |  |
|                                    |   |                        |                   | dent-initiate         | d, non-curr                  | iculum group    | o, complet                              | te the following:                                     |  |
|                                    |   | osed gr                |                   |                       | ***                          |                 | *************************************** |   |  |
| Centul                             | rion in   | estment/               | Club              |                       |                              |                 |   |   |  |
| Purpos                             | e of th   | ne group               | (Pleas            | e describe t          | horoughly)                   | :               | .4                                      |   |  |
| in real                            | marko   | t conditio             | 016 9111          | of market up          | mamics, to p                 | properly exect  | ile metnoc                              | l and technique                                       |  |
| indice                             | e etacl   | ce FTF /               | nis, coi          | l, forex, bond        | arri about dii<br>Is housing | ferent markets  | s to invest                             | trade in:   |  |
| maioco                             | 3, 3100   | \0, L11, \             | on, gold          | i, iorex, borio       | is, Housing,                 | eic.            |   |   |  |
| Freque                             | ncy of  | group n                | neeting           | ıs:                   |                              |                 |   |   |  |
| Once a                             |   |                        |                   |                       |                              |                 |   |   |  |
| Propos                             | ed me   | eting da               | y, time           | and locatio           | n:                           |                 |   | 1444-477 (1444-14                                     |  |
| Day:                               | Mond  | lay ¯                  | Time:             | Lunch                 | Location:                    | Room 218        |   |   |  |
|                                    |   |                        |                   |                       |                              |                 |   |   |  |
|                                    |   | ignature:              |                   | Maje                  |                              |                 | Date:                                   | 08/31/2017  |  |
| Printed                            | d Name  | e:                     | Mok               | sh Rajput             |                              |                 |   | 1   |  |
| A -l                               | . 0:  |                        |                   | <del></del>           |                              |                 | <del></del>                             |   |  |
|                                    |   | nature:                | 171               | 102                   |                              |                 | Date:                                   | 158/31/2017   |  |
| Printed                            | ı Nam   | 9:                     | Knar              | nh Nguyen             |                              |                 |   |   |  |
| Princin                            | nal's Si  | gnature:               | T                 | Wale                  |                              |                 | Date:                                   | 8/31/17   |  |
| Printed                            | ***************************************   | *                      | Dr. J             | odie Wales            | natural value                |                 | Bato.                                   | 273.77  |  |
|                                    | Send signed form to #15, Assistant Superintendent/Education, for approval.                          |                        |                   |                       |                              |                 |   |   |  |
|                                    |   |                        |                   |                       |                              |                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 2 can say you say |  |
| Assista                            | ant Sur   | perintend              | ent's             |                       | //./                         | /0              | Date:                                   | C 0   |  |
| Signat                             |   |                        |                   |                       | _ CX                         | 52              |   | 19/19/1   |  |
|                                    |   |                        |                   |                       |                              | ·····           |   | <del></del>   |  |

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

| School: Cypress I  | High School   | Date of Application:                                   | 8/18/1            | 7                     |  |  |  |  |
|--|---|--|-------------------|-----------------------|--|--|--|--|
| Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:                                    |   |  |                   |                       |  |  |  |  |
| <ol> <li>The meetings may n</li> <li>The meetings must origin.</li> </ol>  | The meetings must be open to all students without regard to gender, ethnicity, religion or national |  |                   |                       |  |  |  |  |
| 3. School employees n  | nay not promote, lead or<br>may not direct, conduct   | participate in the meeting control, or regularly atter | gs.<br>nd the mee | etings of the student |  |  |  |  |
|  | nds may be spent on beh<br>meetings.  | alf of the student groups,                             | except for        | the cost of providing |  |  |  |  |
| To apply for status as   | a student-initiated, r  | non-curriculum group                                   | , comple          | te the following:     |  |  |  |  |
| Name of proposed gro   | up:   |  |                   |                       |  |  |  |  |
| Conspiracy Club  |   |  |                   |                       |  |  |  |  |
| Durnosa of the group (   | Diagon describe 41  |  |                   |                       |  |  |  |  |
| Purpose of the group (Please describe thoroughly):  Discuss and debate popular/unpopular conspiracies. Show and teach how to tell real from fake theories, have educational and logical discussions about the world around us and how it's always changing. To help people open their eyes and observe more. |   |  |                   |                       |  |  |  |  |
| Frequency of group me  |   |  |                   |                       |  |  |  |  |
| 1 day per week   |   |  |                   |                       |  |  |  |  |
| Proposed meeting day   | , time and location:  |  |                   |                       |  |  |  |  |
|  |   | cation: Room 411                                       |                   |                       |  |  |  |  |
| Annii  | 11/4/20 10  | 3.2  | T                 |                       |  |  |  |  |
| Applicant's Signature: Printed Name:   | <i>│∬UND │QUINS</i><br>Victoria Gurrola   | -ll  | Date:             | 8-31-17               |  |  |  |  |
| Tillica Name.  | Victoria Gurrola  |  |                   |                       |  |  |  |  |
| Advisor's Signature:   | SALE  |  | Date:             | 8-31-17               |  |  |  |  |
| Printed Name:  | Stephen Echolds   |  |                   |                       |  |  |  |  |
| B: : " 6: /  |   |  |                   |                       |  |  |  |  |
| Principal's Signature:   | Dr. ladia Wales   |  | Date:             | 8-31-17               |  |  |  |  |
| Printed Name:  | Dr. Jodie Wales   |  |                   |                       |  |  |  |  |
| Send signed form to #15, Assistant Superintendent/Education, for approval.   |   |  |                   |                       |  |  |  |  |
|  |   | الله الله  |                   |                       |  |  |  |  |
| Assistant Superintende Signature:  | nt's  | (469   | Date:             | 9/4/1                 |  |  |  |  |

Following approval, the completed application will be returned to the school principal.

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

Date of Application: 5/1/17

School:

Cypress High School

| Policy permits student-initiated non-curriculum related school meetings on school grounds regardless of the size of the grouphilosophical purpose of the students' meetings, under the following   | n or the religious political or   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| <ol> <li>The meetings may not interfere with the orderly operation of the sc</li> <li>The meetings must be open to all students without regard to generation.</li> </ol>   | The meetings must be open to all students without regard to gender, ethnicity, religion or national |  |  |  |  |  |  |  |
| <ol> <li>School employees may not promote, lead or participate in the mee</li> <li>Non-school persons may not direct, conduct, control, or regularly a groups.</li> </ol>  | tings.<br>ttend the meetings of the student   |  |  |  |  |  |  |  |
| <ol> <li>No school system funds may be spent on behalf of the student group<br/>space for the group meetings.</li> </ol>   | os, except for the cost of providing  |  |  |  |  |  |  |  |
| To apply for status as a student-initiated, non-curriculum gro   | up, complete the following:   |  |  |  |  |  |  |  |
| Name of proposed group:  |   |  |  |  |  |  |  |  |
| Fellowship of Christian Athletes   |   |  |  |  |  |  |  |  |
| Purpose of the group (Please describe thoroughly):   |   |  |  |  |  |  |  |  |
| The objective of this club is to provide an outlet for Christian/Cath  | olio otbloto a to fello   |  |  |  |  |  |  |  |
| with others who are experiences similar trials.  | olic athletes to fellowship   |  |  |  |  |  |  |  |
| and the state of t |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| Frequency of group meetings: Once a week   |   |  |  |  |  |  |  |  |
| Office a week  |   |  |  |  |  |  |  |  |
| Proposed meeting day, time and location:   |   |  |  |  |  |  |  |  |
| Day: Wed. Time: 12:09 Location: Rm. 105  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| Applicant's Signature: OKAPILLE VEINSEY SOUNDE   | Date: 8-29-17   |  |  |  |  |  |  |  |
| Printed Name: Kapreece Venzor-Aguirre  |   |  |  |  |  |  |  |  |
| Advisor's Ciarret  |   |  |  |  |  |  |  |  |
| Advisor's Signature: Ms. Hodmun  Printed Name:   | Date: 8-30-17   |  |  |  |  |  |  |  |
| - Mrs. Hochman   |   |  |  |  |  |  |  |  |
| Principal's Signature: Statu   |   |  |  |  |  |  |  |  |
| Printed Name: Dr. Jodie Wales  | Date: 8/31/17   |  |  |  |  |  |  |  |
| Times rame.  |   |  |  |  |  |  |  |  |
| Send signed form to #15, Assistant Superintendent/Edu  | cation, for approval.   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| Assistant Superintendent's   | Date: Or ( a O =  |  |  |  |  |  |  |  |
| Signature: (aku)   | 1 19/19/17  |  |  |  |  |  |  |  |
| Following approval, the completed application will be returned   | id to the school principal  |  |  |  |  |  |  |  |

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

Date of Application: 8/21/17

School:

Cypress High School

| mee  | Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions: |  |   |                                   |                 |  |                       |            |  |
|--|---|--|---|-----------------------------------|-----------------|--|-----------------------|------------|--|
| 1.<br>2.   | The meetings may the meetings must origin.  | not interfere with<br>t be open to all s | the<br>stude  | orderly operat<br>ents without re | ion of the scho | ol.<br>r, ethnicity                    | v, religion or nation | nal        |  |
| 3.<br>4.   | School employees r  | may not promote<br>s may not direct,     | nay not promote, lead or participate in the meetings. may not direct, conduct, control, or regularly attend the meetings of the student |                                   |                 |  |                       |            |  |
| 5.   | No school system fu<br>space for the group  | ınds may be spei<br>meetings.            | nt on   | behalf of the s                   | tudent groups,  | except for                             | the cost of providi   | ng         |  |
| To a   | pply for status as  | s a student-ini                          | tiate   | ed, non-curri                     | culum group     | o, comple                              | ete the following     | <b>g</b> : |  |
| Nam  | e of proposed gro   | oun                                      |   |                                   |                 |  |                       |            |  |
|  | dents for Life of Cy  |  | 2001  |                                   |                 | ······································ |                       |            |  |
|  |   | procerngir cor                           | 1001  |                                   |                 |  |                       |            |  |
| Purp   | ose of the group  | (Please descr                            | ibe 1   | thoroughly):                      |                 |  |                       |            |  |
| Our  | club's purpose is t   | o create a com                           | mur   | nity of pro-life                  | students at C   | ypress w                               | here together         |            |  |
| we c   | can learn more abo  | out the pro-life i                       | mes   | sage, how to                      | lovingly and    | effectively                            | communicate it        | .          |  |
| and  | listen to guest spe   | akers from pro                           | -life   | organizations                     | s like Student  | s for Life                             | of America, and       |            |  |
| orga   | anize activities & e\   | vents that share                         | e ou  | r belief in eau                   | al rights and   | protection                             | n for the most        |            |  |
| vuin   | erable members o  | four nation, all                         | in c  | compassion a                      | nd without ha   | rshness.                               |                       |            |  |
| Frequ  | uency of group m  | ootingo                                  |   |                                   |                 |  |                       |            |  |
|  | e a week  | ieeungs:                                 |   |                                   | TWA 2           |  |                       |            |  |
| 0110   | o a week  | W  |   |                                   |                 |  |                       |            |  |
| Prop   | osed meeting day  | /. time and loc                          | atio  | n:                                |                 |  |                       |            |  |
| Day  |   | Time: Lunch                              |   | Location:                         | Rm. 220         |  |                       |            |  |
|  |   | 12:0                                     | 09  | 1                                 | 1411 220        |  |                       |            |  |
|  | licant's Signature:   | 15 porte of                              | ene   | sque                              |                 | Date:                                  | august 31,20          | 17         |  |
| Prin   | ted Name:   | Brooke Leves                             | sque  | 1                                 |                 |  | 1 1 20                |            |  |
|  | -   |  |   |                                   |                 |  |                       |            |  |
|  | sor's Signature:  | Senn                                     |   |                                   |                 | Date:                                  | 8-31-17               |            |  |
| Prin   | ted Name:   | Terri Vu                                 |   |                                   |                 |  |                       |            |  |
| <u> </u>   |   |  | /   |                                   |                 |  |                       |            |  |
|  | cipal's Signature:  | Dai                                      | <u></u>   | <u> </u>                          |                 | Date:                                  | 8/31/17               |            |  |
| Prini  | ted Name:   | Dr. Jodie Wa                             | les   | ~                                 |                 | 7                                      |                       |            |  |
| Send signed form to #15, Assistant Superintendent/Education, for approval. |   |  |   |                                   |                 |  |                       |            |  |
| Assi   | stant Superintende  | ent's                                    |   |                                   | 7               | Deter                                  | T                     |            |  |
|  | ature:  | ,,,,, O                                  | 1   | _Cal                              |                 | Date:                                  | 9/19/17               |            |  |
|  |   | ***************************************  |   |                                   | ·               | <u> </u>                               | 17 ( ) ( )            |            |  |
| Foll   | Following approval, the completed application will be returned to the school principal.   |  |   |                                   |                 |  |                       |            |  |

#### APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION CLICK AND ENTER DATA

KATELLA HIGH SCHOOL Date of Application: 8/23/17

School:

| Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:  |                               |  |  |  |  |  |
|--|-------------------------------|--|--|--|--|--|
| <ol> <li>The meetings may not interfere with the orderly operation of the school</li> <li>The meetings must be open to all students without regard to gender origin.</li> </ol>  |                               |  |  |  |  |  |
| <ol> <li>School employees may not promote, lead or participate in the meeting</li> <li>Non-school persons may not direct, conduct, control, or regularly attergroups.</li> </ol>   |                               |  |  |  |  |  |
| <ol> <li>No school system funds may be spent on behalf of the student g<br/>providing space for the group meetings.</li> </ol>   | roups, except for the cost of |  |  |  |  |  |
| To apply for status as a student-initiated, non-curriculum group   | , complete the following:     |  |  |  |  |  |
| Name of proposed group:  |                               |  |  |  |  |  |
| Katella HS Ukulele Club  |                               |  |  |  |  |  |
|  |                               |  |  |  |  |  |
| Purpose of the group:  |                               |  |  |  |  |  |
| Have students come together in a safe environment and learn to play  | the I lkulele                 |  |  |  |  |  |
| Thave students come together in a sale environment and learn to play   | the Okulete                   |  |  |  |  |  |
| Frequency of group meetings:   |                               |  |  |  |  |  |
| 2x a month   |                               |  |  |  |  |  |
| Proposed meeting day, time and location:   |                               |  |  |  |  |  |
| Day: Wednesda Lunch Room 33a Location:   |                               |  |  |  |  |  |
| y Teenised Lenen Teenised Lecanoni   |                               |  |  |  |  |  |
|  |                               |  |  |  |  |  |
| Applicant's Signature: (O-10)  | Date:   8/23/17               |  |  |  |  |  |
| Printed Name: Omar Rivera  |                               |  |  |  |  |  |
|  |                               |  |  |  |  |  |
| Advisor's Signature:   | Date: 3:23:17                 |  |  |  |  |  |
| Printed Name: Steven Roberts   |                               |  |  |  |  |  |
|  |                               |  |  |  |  |  |
| Principal's Signature:   | Date: ( - 23-1つ               |  |  |  |  |  |
| Printed Name: Ben Carpenter, Principal   |                               |  |  |  |  |  |
| Send signed form to #15, Assistant Superintendent/Education, for approval.   |                               |  |  |  |  |  |
| - 1  |                               |  |  |  |  |  |
| Assistant Superintendent's Signature:  | Date: 9/10/17                 |  |  |  |  |  |
| 7. GOLDEN TO OUR THE STATE OF T | 1                             |  |  |  |  |  |
| Following approval, the completed application will be returned   | to the school principal.      |  |  |  |  |  |

## APPLICATION FOR CURRICULUM-RELATED STUDENT ORGANIZATION

CLICK AND ENTER DATA IN THE APPROPRIATE AREAS (DOUBLE CLICK SHADED BOXES)

| Name of Organization:  |   |  | Sc           | hool:  |  |  |
|--|---|--|--------------|--|--|--|
| Speech and Debate Club   |   | Katella High School                            |              |  |  |  |
| Name(s) of student(s) ma   | itelia i ligit octiool                                    |  |              |  |  |  |
| Eric Fernandez and more  |   | club dets estab                                | lished       |  |  |  |
| Staff Sponsor(s):  | to join later as the                                      | olub goto cotab                                | 1101100      |  |  |  |
| William Casper   |   |  |              |  |  |  |
| List purposes, objectives  | and activities of   | organization (                                 | -441         | or of a constitution and Duck and  |  |  |
| Practice Speech and Deb  |   |  | ацасп сор    | y of constitution and By-Laws)   |  |  |
| Proposed meetings:   | ate and compete as  | S WEII   |              | And the state of t |  |  |
| Day(s): Mondays  | Time(s): Lu   | ınah   | 1.00         | ation: 205   |  |  |
| Special equipment? VX  |   | unch   | LOC          | ation:   205   |  |  |
| Special equipment: WAI   | 10 Tes - Descri   | ne.  |              |  |  |  |
| Ovelifications for marsh   | rahin if any  |  |              |  |  |  |
| Qualifications for membe   | rsnip, ii any:  | <u>,                                      </u> |              |  |  |  |
| None.  |   |  |              |  |  |  |
| How are officers elected?  |   | ***************************************        |              | rm?  |  |  |
| Volunteer and then voted   |   |  |              | the school year  |  |  |
| State relationship to curr   |   |  |              |  |  |  |
| how the organization will serve as an classes, or programs which the organ |   |  |              |  |  |  |
| be used; the skills, concepts, or attitu                                   | des which are planned to l                                |  |              |  |  |  |
| assess whether or not the objectives                                       |   |  |              |  |  |  |
| Speech and Debate will e   |   |  |              |  |  |  |
| Describe the function of t   | :he staff adviser ir                                      | n the promotio                                 | n, supe      | rvision, and leadership  |  |  |
| of the organization:   | · · · · · · · · · · · · · · · · · · ·                     |  |              |  |  |  |
| Supervise and organize m   | ieetings, coach tea                                       | m, organize cor                                | npetitior    | ns, and ensure proper  |  |  |
| registrations are current.   |   |  |              |  |  |  |
| Will this organization be  | raising funds for a                                       | ny purpose? [                                  | No [√]       | XYes - Describe how funds  |  |  |
| will be raised and for what purpose:                                       | :   |  |              |  |  |  |
| Methods are to be determ   |   | to pay organiz                                 | ational t    | ees, entry tees, uniform   |  |  |
| fees, and transportation fe  |   | liaalala dia4:                                 | المصال       | sico cabaal aviidalinaa  |  |  |
| The undersigned agree to   |   | ipplicable dist                                | rict poli    | cies, school guidelines,   |  |  |
| and rules, as adopted and  |   |  | 1            |  |  |  |
| Signature of student ma  |   |  | <u>ZMNUM</u> |  |  |  |
| Printed name of student  | making  | Eric Fernar                                    | ndez         |  |  |  |
| application:   |   | - i - i  | •            |  |  |  |
| Signature of faculty sponsor:  |   |  | Winghay      |  |  |  |
| Printed name of faculty  |   | William Ca                                     | sper         |  |  |  |
| Faculty sponsor: : have r  | • •   |  |              |  |  |  |
| the application is   |   |  | n/By-La      | ws are attached  |  |  |
| the application is   | not complete (expl  | ain):  |              |  |  |  |
|  |   |  |              |  |  |  |
| Signature of School Prince   | ipal: 'j台)  |  | ****         | Date: 2/30/17  |  |  |
| Ben Carpenter, Principal   |   |  |              |  |  |  |
| Signature of Assistant Su  | Signature of Assistant Superintendent of Education: Date: |  |              |  |  |  |
|  | (100 fr) (14/1)   |  |              |  |  |  |
| <b>Education Office Use Onl</b>  | y:  |  |              | , (* -   |  |  |
| Board of Trustees  | Approved  | Denied   | Date:        |  |  |  |
| action:  |   |  |              |  |  |  |

## APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

| School: John F. Kennedy High School   Date of Application:   8/29/17 |         |                  |               |                      | T = =   |
|--|---------|------------------|---------------|----------------------|---------|
|  | School: | ∣ John F. Kenned | y High School | Date of Application: | 8/29/17 |

Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

- The meetings may not interfere with the orderly operation of the school.
- 2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
- 3. School employees may not promote, lead or participate in the meetings.
- 4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
- 5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

| Name of proposed group: | N | ame | of | pro | pos | ed | gro | up: |
|-------------------------|---|-----|----|-----|-----|----|-----|-----|
|-------------------------|---|-----|----|-----|-----|----|-----|-----|

Electronic Sports Club (eSports Club)

Purpose of the group (Please describe thoroughly):

To widen the horizon of healthy competitive outlets to eSport related activities. Through both cooperative and competitive group activities, we seek to strengthen the bond of our members and to foster healthy sporting attitudes. We want to be able to demonstrate alternate ways for students to spend their time doing what some of their already do: play video games. eSports is a booming industry that has recently found its way into scholarships for those who are inclined to follow. It offers a non-traditional way to spend one's time and develop skills and a healthy attitude. We offer a lively social atmosphere to get connected with people of similar interests and talents and with the correct channels to further a career in eSports, if one chooses to do so.

| Frequency  | of  | group | meetings: |
|------------|-----|-------|-----------|
| Once a mor | nth |       |           |

| Proposed meeting day, time and location: |                                 |       |             |           |   |              |      |      |  |
|--|---------------------------------|-------|-------------|-----------|---|--------------|------|------|--|
| Day:                                     | Tuesday                         | Time: | Lunch       | Location: | Mrs. Pon                                | itius's Room |      |      |  |
|  |                                 |       |             |           |   |              |      |      |  |
| Applica                                  | ant's Signature                 | 9: │  | COMP        | <b>—</b>  |   | Date:        | 8/29 | 2017 |  |
| Printed                                  | Printed Name: Sean Del Castillo |       |             |           |   | # 1          |      |      |  |
|  |                                 |       |             |           |   |              |      | 1    |  |
| Adviso                                   | r's Signature:                  |       | Ms. Pon     | tius /    | die | Date:        | 8/29 | 2017 |  |
| Printed                                  | l Name:                         | Jam   | nie Pontius | V.        |   |              | - 1  | 7    |  |
|  |                                 |       | -           |           |   |              |      | 1    |  |
| Princip                                  | al's Signature                  | :     | / AND       | en        |   | Date:        | 8/29 | 2017 |  |
| Printed                                  | l Name:                         | Reg   | ina Zu)bano |           |   |              | 1    |      |  |

Send signed form to #15, Assistant Superintendent/Education, for approval.

|                                       |   | 1 1    |       |          |
|---------------------------------------|---|--------|-------|----------|
|                                       |   |        |       | <b>A</b> |
| Assistant Superintendent's Signature: | ~ | Center | Date: | 9/18/17  |
|                                       |   |        |       |          |

Following approval, the completed application will be returned to the school principal.

## APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

| School: John F. K   | Gennedy High School Date of Application:   | 8/23/17                   | 7                                    |  |  |  |
|---|--|---------------------------|--------------------------------------|--|--|--|
| meetings on school g  | t-initiated non-curriculum related school gro<br>rounds regardless of the size of the group of<br>of the students' meetings, under the following o   | r the reli                | gious, political or                  |  |  |  |
| <ol> <li>The meetings may</li> <li>The meetings mus origin.</li> </ol>  | not interfere with the orderly operation of the schoot<br>t be open to all students without regard to gender,  | l.<br>, ethnicity,        | religion or national                 |  |  |  |
| <ol> <li>School employees</li> <li>Non-school person groups.</li> </ol> | may not promote, lead or participate in the meeting<br>s may not direct, conduct, control, or regularly atter  | s.<br>Id the mee          | tings of the student                 |  |  |  |
| <ol> <li>No school system<br/>providing space for</li> </ol>            | funds may be spent on behalf of the student great the group meetings.  | oups, exc                 | ept for the cost of                  |  |  |  |
| To apply for status a   | s a student-initiated, non-curriculum group,   | , complet                 | te the following:                    |  |  |  |
| Name of proposed gr   | oup:   |                           |                                      |  |  |  |
| Kababayan Club  |  |                           |                                      |  |  |  |
|   | (Please describe thoroughly):  |                           |                                      |  |  |  |
| and spread cultural away projects to further contri                     | s to create a sense of community, welcome to<br>areness. By doing so, this organization allows i<br>ibute to local communities and charities. Volun<br>udents are able to learn more about the communities<br>dership skills.  | individual:<br>iteer oppo | s to engage in<br>ortunities will be |  |  |  |
| Frequency of group n  | neetings:  |                           |                                      |  |  |  |
| Every other Tuesday   |  |                           |                                      |  |  |  |
| Proposed meeting da   |  |                           |                                      |  |  |  |
| Day: Tuesday Ti   | me: Lunch Location: Room 310   |                           |                                      |  |  |  |
| A 1: () O'  | I day to a ser all and a   | T = .                     |                                      |  |  |  |
| Applicant's Signature:  | Muy anso all Smgn  | Date:                     | 8/23/17                              |  |  |  |
| Printed Name:   | Ashley Amancio, Joshua DeGuzman  |                           |                                      |  |  |  |
| Advisorio Cinastano   | Than a A   | T 5. ( .                  | 10/00/47                             |  |  |  |
| Advisor's Signature: Printed Name:                                      | Jany Da Horo   | Date:                     | 8/23/17                              |  |  |  |
| Printed Name:   | Jenny Dai Johes /  | 1                         |                                      |  |  |  |
| Principal's Signature:  | To Marie To The Total To | Date:                     | 8/23/17                              |  |  |  |
| Printed Name:   | Regina Zurbano   | Date.                     | UZUII                                |  |  |  |
| Tation rullo.   | Troguia Largano  | _1                        |                                      |  |  |  |
| Send signed fo  | Send signed form to #15, Assistant Superintendent/Education, for approval.   |                           |                                      |  |  |  |

Following approval, the completed application will be returned to the school principal.

Assistant Superintendent's Signature:

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

| Scho     | ool:  | Kennedy                   | High School   | Date of Application:   | 8/13/17                                 | 7                    |  |  |  |
|----------|---|---------------------------|---|--|---|----------------------|--|--|--|
| meet     | Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions: |                           |   |  |   |                      |  |  |  |
| 1.<br>2. | The meetings may not interfere with the orderly operation of the school.  The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.   |                           |   |  |   |                      |  |  |  |
| 3.<br>4. | School  | employees<br>nool persons | may not promote, lead or<br>s may not direct, conduct | r participate in the meetings<br>t, control, or regularly attend | i.<br>I the mee                         | tings of the student |  |  |  |
| 5.       | No scho<br>providin   | ool system<br>g space for | funds may be spent or the group meetings.             | n behalf of the student gro                                      | oups, exc                               | ept for the cost of  |  |  |  |
|          |   |                           |   | non-curriculum group,  | complet                                 | e the following:     |  |  |  |
|          |   | posed gro                 |   |  |   |                      |  |  |  |
| Youn     | g Repu  | blicans of I              | Kennedy   |  |   |                      |  |  |  |
| Purp     | ose of  | the group                 | (Please describe tho                                  | roughly):  |   |                      |  |  |  |
| lo pr    | ovide a   | torum for t               | he young republicans                                  | and constitutionalists at I                                      | Kennedy                                 | (although all are    |  |  |  |
| allow    | ed to co  | me) to spe                | eak about current issue                               | es in America, no matter t                                       | their race                              | or gender. Such      |  |  |  |
| as the   | e 1 <sup>st</sup> & 2   | amendn                    | nents, the raising or lov                             | wering of taxes, helping o                                       | our local                               | community, etc.      |  |  |  |
| Frequ    | uencv c   | of group m                | eetinas:  |  |   |                      |  |  |  |
| Week     |   |                           |   |  | *************************************** |                      |  |  |  |
|          |   |                           | ***************************************               |  | <del></del>                             |                      |  |  |  |
| Prop     | osed m  | eeting day                | , time and location:                                  |  |   |                      |  |  |  |
| Day:     | Frida   | <del></del>               |   | cation: Rm. 403  |   |                      |  |  |  |
| Duy.     | Tinaa   | <i>y</i>                  | 10.   12.02   200                                     | pation.   Km. 403  |   |                      |  |  |  |
| Applic   | cant's S  | ignature:                 | In Salle  |  | Date:                                   | 8/13/17              |  |  |  |
|          | ed Name   |                           | Jai Singh   |  | Date.                                   | 0/10/11              |  |  |  |
| 1 111160 | o rialli  | <i>-</i>                  |   |  | (2.12-12-35-25)                         |                      |  |  |  |
| Advis    | or's Sig  | nature:                   | Att. Co   |  | Date:                                   | 18/1/17 1            |  |  |  |
|          | ed Name   |                           |   |  | Date.                                   | 8/6/11               |  |  |  |
| 1 111100 | u Marin   |                           | Steve Cini  | • .  |   |                      |  |  |  |
| Drinci   | nal'e Si  | gnature:                  | 1 Richard   | <del></del>  | Date:                                   | Te0/12/00/12         |  |  |  |
|          | ed Name   |                           | Regina Zu   |  | Date.                                   | 08/17/2017           |  |  |  |
| I I IIII | u Maille  |                           | Regina Zu   | rbano  |   |                      |  |  |  |
|          | Send signed form to #15, Assistant Superintendent/Education, for approval.  |                           |   |  |   |                      |  |  |  |
|          |   |                           |   | -///   |   |                      |  |  |  |
| Assist   | tant Sur  | erintende                 | nt's Signature:                                       | C/60   | Date:                                   | 9/18/17              |  |  |  |

Following approval, the completed application will be returned to the school principal.

#### **EXHIBIT** S

### Anaheim Union High School District Education Division

## APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

| Scho            | 01:   | Loara                                   |  |                       |                | Date  | of Application:                           | Augu      | ust 25, 201                            | 7          |
|-----------------|---|---|--|-----------------------|----------------|---|---|-----------|--|------------|
| meeti<br>philos | Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions: |   |  |                       |                |   |   |           |  |            |
| 2.              | o , primary operation of the control.   |   |  |                       |                |   |   |           |  |            |
| 4.              | Non-scl<br>groups.  | nool person                             | s may n                                | ot direct,            | conduct        | , control                                     | ate in the meeting<br>, or regularly atte | nd the m  |  |            |
| 5. I            | No sch<br>providin  | ool system<br>ig space for              | funds i<br>the gro                     | may be s<br>up meetin | pent on<br>gs. | behalf  | of the student g                          | roups, e  | xcept for th                           | ie cost of |
| To a            | oply fo   | r status a                              | s a stu                                | dent-init             | iated, ı       | non-cu  | rriculum group                            | , comp    | lete the fo                            | llowing:   |
|                 |   | posed gr                                |  |                       |                |   |   |           |  |            |
| Loara           | Mock  | Trial Team                              |  |                       |                |   |   |           |  |            |
| Purpo           | se of   | the group                               | (Pleas                                 | e descri              | be thor        | roughly                                       | /):                                       |           |  |            |
| Prepa           | re a te   | am of stud                              | ents fo                                | r competi             | ition in t     | the Cor                                       | stitutional Righ                          | ts Found  | dation's Mo                            | ck Trial   |
| compe           | etition.  |   |  |                       |                |   |   |           |  |            |
|                 |   |   |  |                       |                |   |   |           |  |            |
|                 |   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ······································ |                       |                |   |   |           |  |            |
|                 |   | of group m                              |  |                       |                |   |   |           |  |            |
| One p           | er wee  | k, addition                             | al mee                                 | tings as r            | needed         |   |   |           |  |            |
| Drone           |   | aatina day                              | . 4!                                   |                       | _4!            |   |   |           |  |            |
| Day:            | Wed   | eeting day                              |  | 2:45                  |                | ation:  | Rm 607 Loara                              | , LL C    |  |            |
| Day.            | vved  | ' ' '                                   | 1116.   2                              | 2.43                  | LOC            | alion.  | Kill OUT Loara                            | п.о.      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |            |
| Applic          | ant's S   | ignature:                               | Daw                                    | 2 Nan                 | mo             |   |   | Date:     | 8/25/                                  | 2017       |
| Printe          | d Nam   | e:                                      | Pais                                   |                       | YAYY           | ٥   |   |           |  |            |
|                 |   |   | ·                                      | $\overline{}$         |                | <u>,                                     </u> |   |           |  |            |
|                 |   | nature:                                 |  | ///                   |                | <u> </u>                                      |   | Date:     |  |            |
| Printe          | d Nam   | e:                                      | Richa                                  | ırd Martin            | 1              |   |   |           |  |            |
| Princir         | nal's Si  | gnature:                                |  | Y                     |                |   | WAR ALLA                                  | Date:     | 8/25/20                                | 117        |
|                 | d Name  |   | Katrir                                 | ia Callaw             | av             |   |   |           |  |            |
| 1 miles         | <u>a riann</u>  | J.                                      | Radini                                 | ia Callavi            | ау             | ······································        |   |           |  |            |
|                 | Send  | signed fo                               | rm to a                                | #15, Ass              | istant S       | Superir                                       | ntendent/Educa                            | ation, fo | r approva                              | l.<br>     |
|                 |   |   |  |                       |                |   |   |           |  |            |
| Assista         | ant Su  | perintende                              | nt's Sig                               | ınature:              |                | SI.   | Lew                                       | Date:     | 9/19                                   |            |
| Follo           | Following approval, the completed application will be returned to the school principal.   |   |  |                       |                |   |   |           |  |            |

#### APPLICATION FOR CURRICULUM-RELATED STUDENT ORGANIZATION

| Name of Organization:  |                           |   | School:  |   |  |  |
|--|---------------------------|---|--|---|--|--|
| Sociedad Honoraria Hispa   | nica- Spanish Ho          | norary Society                                  | Loara Hig  | jh School                               |  |  |
| Name(s) of student(s) male   | king application          | , , , , , , , , , , , , , , , , , , ,           |  |   |  |  |
| Aranzazu Miguel  |                           |   |  |   |  |  |
| Staff Sponsor(s):  |                           |   |  | *                                       |  |  |
| Veronica Lopez   |                           |   |  |   |  |  |
| List purposes, objectives,   | and activities o          | f organization (                                | attach copy of Cons                              | titution and By-Laws)                   |  |  |
| SHH is an honorary club for  | or students enrol         | led in Spanish. 1                               | he purpose of t                                  | he Society is to                        |  |  |
| recognize high achievement   | nt in Spanish and         | l learn about the                               | different culture                                | es. Emphasis is                         |  |  |
| placed on education and co   | ommunity service          | э.  |  | •                                       |  |  |
| Proposed meetings:   |                           |   |  |   |  |  |
| Day(s):   Mondays  | Time(s): L                | _unch   | Location:  | Room 203                                |  |  |
| Special equipment? No  | Yes – Desci               | ribe:   |  |   |  |  |
| NO Special Equipment   |                           |   |  |   |  |  |
| Qualifications for member  |                           |   |  |   |  |  |
| Have a B Average in Span   | sh Courses                |   |  |   |  |  |
| How are officers elected?  |                           |   | Term?  |   |  |  |
| Voting election.   |                           |   | 1 school ye                                      | ear                                     |  |  |
| State relationship to curric   | culum and/or ins          | structional prog                                | ram of the dis                                   | trict, and describe                     |  |  |
| now the organization will serve as an e  | extension of or adjunct t | o the curriculum Incl.                          | ide specific reference                           | to the courses of study                 |  |  |
| classes, or programs which the organize be used; the skills, concepts, or attitude   | ation is intended to suj  | pplement; the instruction be developed: and the | onal materials or learr<br>e evaluation techniqu | ning resources which will               |  |  |
| assess whether or not the objectives h   | ave been achieved:        |   |  |   |  |  |
| The club will recognize and  | l encourage to co         | ontinue studying                                | Spanish 4 years                                  | s, promote culture                      |  |  |
| and identity among studer  | its.                      |   |  |   |  |  |
| Describe the function of the   | າe staff adviser i        | in the promotio                                 | n, supervision                                   | , and leadership                        |  |  |
| of the organization:   | *****                     |   |  |   |  |  |
| Advisor will guide students  | in leadership pos         | sitions and make                                | suggestions or                                   | n activities and                        |  |  |
| educational presentations.   |                           |   |  |   |  |  |
| Will this organization be rawill be raised and for what purpose:   | ising funds for           | any purpose? [                                  | No   | Describe how funds                      |  |  |
| Yes, for end of the year bar   | aquet awarda fir          | old tring to game                               |  |   |  |  |
| museums.   | iquet, awarus, ne         | eia inps to comm                                | iunity cultural ev                               | vents or                                |  |  |
|  | comply with all           | appliachla dist                                 |  |   |  |  |
| The undersigned agree to and rules, as adopted and   | amondod:                  | applicable dist                                 | rict policies, so                                | nooi guidelines,                        |  |  |
| Signature of student mak   |                           |   |  |   |  |  |
| Printed name of student  |                           |   | A:   |   |  |  |
| application:   | liakilig                  | Aranzazu N                                      | /liguel  | 1/ 0/5/17                               |  |  |
| Signature of faculty spon  | eor:                      | - Marine  | fr 10 (ugine                                     | 2 al 112                                |  |  |
| Printed name of faculty s  |                           | Veronica L                                      | 0007   |   |  |  |
|  |                           | Veronica L                                      | opez   |   |  |  |
| Faculty sponsor: I have reviewed this application and  x the application is complete x the Constitution/Bv-Laws are attached |                           |   |  |   |  |  |
| x∐the application is complete x☐the Constitution/By-Laws are attached ☐the application is not complete (explain):            |                           |   |  |   |  |  |
|  | ior combiere (ext         | naiii).   |  |   |  |  |
| Signature of School Principal: Oh Date: 9/6/17   |                           |   |  |   |  |  |
|  | pai.                      |   | Da   | te: 9/6//                               |  |  |
| Signature of Assistant Sur   | orintandent de            | i<br>Edvination                                 |  | 4                                       |  |  |
| orginature of Assistant Sur  | ATHUEROEUI/OI I           | EURICATION;                                     | Da Da  | te:                                     |  |  |
| Education Office Use Only:   |                           |   |  |   |  |  |
| Board of Trustees  |                           | Donie -   | Data   | , |  |  |
| action:  | Approved                  | Denied  | Date:  |   |  |  |
|  |                           | I   | 1  | i                                       |  |  |

Page 1 of 1

#### Anaheim Union High School District **Education Division**

#### APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION CLICK AND ENTER DATA

Savanna

Education/Non-Curriculum Related Organization/Rev. 10/08

School:

| Sch      | ool:  | Savan                | nna                  |                                | Date               | of Application:                       | 8/24/       | 17                   |  |
|----------|---|----------------------|----------------------|--------------------------------|--------------------|---------------------------------------|-------------|----------------------|--|
| 11166    | Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions: |                      |                      |                                |                    |                                       |             |                      |  |
| 1.<br>2. | <ol> <li>The meetings may not interfere with the orderly operation of the school.</li> <li>The meetings must be open to all students without regard to gender, ethnicity, religion or national.</li> </ol>  |                      |                      |                                |                    |                                       |             |                      |  |
| 3.<br>4. | 3. School employees may not promote, lead or participate in the meetings  |                      |                      |                                |                    |                                       |             |                      |  |
| 5.       | No sch  | ool syste<br>g space | em fund<br>for the ເ | s may be spe<br>group meetings | nt on behalf<br>s. | of the student gr                     | oups, ex    | cept for the cost of |  |
| To a     | pply fo   | r status             | s as a s             | tudent-initia                  | ted, non-cu        | rriculum group,                       | , comple    | te the following:    |  |
| Name     | e of pro  | posed                | group:               |                                |                    |                                       |             |                      |  |
| NCH      | <u> </u>  | ni on Ca             | ampus I              | ligh School                    | (National          | Alliance on M                         | ental I     | llness) NAMI         |  |
| Purp     | ose of  | the gro              | up:                  |                                |                    |                                       |             |                      |  |
| Prom     | notes th  | ie acce              | ptance               | of students                    | experiencir        | ng a mental hea                       | alth cond   | dition improve       |  |
| scho     | ol clima  | ate and              | studer               | nt mental we                   | llness, pror       | note student vo                       | ices and    | d inenire            |  |
| advo     | cacy  |                      |                      |                                | , p                | rioto otadoni vo                      | noco ant    | a maphe              |  |
|          |   |                      |                      |                                |                    |                                       |             |                      |  |
| Frequ    | iency d   | f group              | o meeti              | ngs:                           |                    |                                       |             |                      |  |
| Week     | dy  |                      | ***                  |                                |                    |                                       | <del></del> |                      |  |
| Prop     | osed m  | eeting               | day, tin             | ne and locati                  | on:                |                                       |             |                      |  |
| Day:     | Mond  |                      | Time:                | Lunch<br>time                  | Location:          | Room 59                               |             |                      |  |
|          |   |                      |                      |                                |                    |                                       |             |                      |  |
|          | ant's S   |                      | e: 134               | minit de 11                    | 411>               |                                       | Date:       | 8/24/17              |  |
| Printe   | d Name  | <b>:</b>             | Ber                  | enice Castillo                 | ,0.,5              |                                       | Date.       | 0124/11              |  |
|          |   |                      |                      | 10/1/10                        |                    | · · · · · · · · · · · · · · · · · · · | J           |                      |  |
| Adviso   | or's Sigi   | nature:              | -17                  | MUS                            | X                  |                                       | Date:       | 8/24/17              |  |
| Printe   | d Name  | ):                   | Ver                  | onica Alvarez                  | 0                  |                                       | 24.0.       | 0/2-1/1/             |  |
|          |   |                      | 1                    | $\overline{\Delta}$            |                    |                                       | L           |                      |  |
| Princi   | pal's Sig   | gnature:             |                      | 1:110                          | 7                  | $\rightarrow$                         | Date:       | 8/24/17              |  |
| Printe   | d Name  | :                    | Car                  | los Hernande                   | Z                  |                                       | Buto.       | 0/24/11              |  |
| ···      | Send signed form to #15, Assistant Superintendent/Education, for approval.  |                      |                      |                                |                    |                                       |             |                      |  |
| Assist   | ant Sup   | erinten              | dent's S             | ignature:                      | - (Q)              | 69                                    | Date:       | 9/14/1               |  |
| Follov   | following approval, the completed application will be returned to the school principal.   |                      |                      |                                |                    |                                       |             |                      |  |

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

| School   | ol: Sava  | nna                      |   | Date of Application:                                       | August 20, 2017                          |  |  |
|--|---|--------------------------|---|--|--|--|--|
| meetir   | Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions: |                          |   |  |  |  |  |
| 2.   | The meetings<br>The meetings<br>origin.   | may not in<br>must be c  | terfere with the or<br>pen to all studen  | derly operation of the schoo<br>s without regard to gender | ol.<br>, ethnicity, religion or national |  |  |
| 3. § 4. 1  | School employ<br>Non-school pe<br>groups.   | rsons may                | not direct, condu                         |  | nd the meetings of the student           |  |  |
| 5. N   | No school sys<br>providing spac   | tem funds<br>e for the g | may be spent of may be spent of meetings. | on behalf of the student g                                 | roups, except for the cost of            |  |  |
|  |   |                          | udent-initiated,                          | non-curriculum group                                       | , complete the following:                |  |  |
|  | of proposed   | d group:                 |   |  |  |  |  |
| Red C  | ross  |                          |   |  |  |  |  |
|  | se of the gr  |                          |   |  |  |  |  |
| The purpose of this group is be a type of humanitarian aid for people. We would work with the official American Red Cross. We want to be volunteers to provide relief to victims of disasters and help people prevent, prepare for, and response to emergencies. We also want to ensure respect for all human beings. Even though the main purpose of this club is mostly medical-related, we want members to bond and interact with each other and serve community/volunteer service hours to make a meaningful impact to the community we live in is safe. |   |                          |   |  |  |  |  |
| Freque   | ency of grou  | ın maatir                | ac.                                       |  |  |  |  |
|  | other Tuesda  |                          | igs.                                      |  |  |  |  |
|  |   |                          | e and location:                           |  |  |  |  |
| Day:   | Every   | Time:                    |   | ocation:   |  |  |  |
| <i>- a</i> <sub>j</sub> .  | other   | 12:30                    | i i                                       | r Olivas'  |  |  |  |
|  | Tuesday   | PM                       |   | oom or the   |  |  |  |
|  | (merge  |                          |   | uditorium (if  |  |  |  |
|  | with NHS)   |                          | 1   | ere is too   |  |  |  |
|  | ,   |                          | m   | uch people)  | 1  |  |  |
|  |   |                          |   |  | 1 1                                      |  |  |
| Applica  | Applicant's Signature: Date: 1 2 1  |                          |   |  |  |  |  |
| Printed  | Name:   | Diar                     | na Aguyen                                 |  |  |  |  |
|  |   |                          |   |  |  |  |  |
|  | Advisor's Signature: Date: Date:  |                          |   |  |  |  |  |

| Principal's Signature: Printed Name:                                       | Carlos Hernandez |        | Date: 8/23/12 |  |  |  |  |
|--|------------------|--------|---------------|--|--|--|--|
| Send signed form to #15, Assistant Superintendent/Education, for approval. |                  |        |               |  |  |  |  |
| Assistant Superintende   | nt's Signature:  | Cafoil | Date: 9/(9/6) |  |  |  |  |

Following approval, the completed application will be returned to the school principal.

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

|  |               |   |   |                | ····          |                  |
|--|---------------|---|---|----------------|---------------|------------------|
| School:  | western       |   | Date                                    | of Application | on: 08/26/2   | 017              |
| Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:  1. The meetings may not interfere with the orderly operation of the school.  2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.  3. School employees may not promote, lead or participate in the meetings.  4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.  5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings. |               |   |   |                |               |                  |
| To apply for   | status as     | a student-in                            | itiated, non-cur                        | riculum gro    | oup, complete | e the following: |
| Name of prop   | oosed gro     | up:                                     |   |                |               |                  |
| Chess Club   |               | *************************************** |   |                |               |                  |
| Purpose of th  | ne group (    | (Please desc                            | ribe thoroughly                         | ):             |               |                  |
|  |               | intricacy of che                        |   | /              |               |                  |
| 2. To gain   | ı a mastery a | nd understandin                         | g of the game                           |                |               |                  |
| 3. Prepare   | e for a chess | tournament                              |   |                |               |                  |
| 4. to have   |               |   |   |                |               |                  |
| 4. to nave   | eiun          |   |   |                |               |                  |
|  |               | -                                       | *************************************** |                |               |                  |
| Frequency of Twice a week  | group m       | eetings:                                |   | *****          |               |                  |
|  |               |   |   |                |               |                  |
| Proposed me  |               |   | <del></del>                             | •              |               |                  |
| Day: Monday  | and tuesdays  | s Time:                                 | Lunch                                   | Location:      | room 910      | M                |
| Applicant's Sig  | gnature:      | Cao/                                    | Dew y                                   | Tenex          | Date:         | 08/30/2017       |
| Printed Name   |               | <del>/</del>                            | erio/Devin You                          |                |               |                  |
| Advisor's Sign   | ature.        |   | -                                       | <u> </u>       | Deter         | 8/20/2017        |
| Printed Name:  |               | Anian                                   |   | -              | Date:         | 8/30/2017        |
|  | <u> </u>      | AFTU                                    | n Sharma,                               |                |               |                  |
| Principal's Sig  |               |   |   | A              | Date:         | 9-7-17           |
| Printed Name:  |               | Jos                                     | eph Carmona                             |                |               |                  |
| Send signed form to #15, Assistant Superintendent/Education, for approval.   |               |   |   |                |               |                  |
|  |               |   |   |                |               |                  |

Assistant Superintendent's Signature:

Date:

### APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

| School: Western High School Date of Applic | cation: August 25, 2017 |
|--|-------------------------|
|--|-------------------------|

Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

- 1. The meetings may not interfere with the orderly operation of the school.
- 2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
- 3. School employees may not promote, lead or participate in the meetings.
- 4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
- No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Dungeons & Dragons club

Purpose of the group (Please describe thoroughly):

- 1. The main purpose of the Dungeons & Dragons club (shorted by DnD) is for mainly creativity. members of the club are able to make characters with their imagination and they can make adventures for other members to play if they wish to
- 2. Members who join may wish to come and play a game to keep their brains active and they may also bring friends to have fun
- 3. Another reason is for while they are playing Dungeons and Dragons they also are playing and socializing with other members of the club and make friends while they are playing
- 4. As anyone who was born in the 70s me and the fellow members of Dungeons & Dragons club wish to bring back the beloved game that so many other schools before us played when adults were our age and played this game

| Frequency of group meetings:             |                           |            |           |            |                |  |  |
|--|---------------------------|------------|-----------|------------|----------------|--|--|
| Weekly                                   |                           |            |           |            |                |  |  |
| Proposed meeting day, time and location: |                           |            |           |            |                |  |  |
| Day: Tuesdays                            | Time:                     | 12:07      | Location: | _Room 904  |                |  |  |
| • /                                      |                           |            |           |            |                |  |  |
| Applicant's Signature:                   | Evan Mus                  | y Micha    | etRussell | Date:      | August 25,2017 |  |  |
| Printed Name:                            | Evan Muro/Michael Russell |            |           | 27 S. 1944 |                |  |  |
|  |                           | ′/         |           |            |                |  |  |
| Advisor's Signature:                     | 191/nd                    | MARIE      | Na-       | Date:      | 8/25/17        |  |  |
| Printed Name:                            | Maria A                   | an Beuseko | n         | TELEVIER   |                |  |  |
|  |                           | //         |           |            |                |  |  |
| Principal's Signature:                   |                           |            | 11        | Date:      | 8/18/17        |  |  |
| Printed Name:                            | Jose                      | ph Carmona |           |            |                |  |  |

Send signed form to #15, Assistant Superintendent/Education, for approval.

|  | /2 //     |       |         |
|--|-----------|-------|---------|
| Assistant Superintendent's Signature:    |           | Date: | 4/14/12 |
| 7 toolstant Caperintendent's Orginature. | - Chapter | Date. |         |

Following approval, the completed application will be returned to the school principal.

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

| School:  | Western   | H-1   | Date of Application:   | 9/01/17                            |  |  |  |
|--|---|---|--|------------------------------------|--|--|--|
| meetings   | Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions: |   |  |                                    |  |  |  |
|  | The meetings may not interfere with the orderly operation of the school.  The meetings must be open to all students without regard to gender, ethnicity, religion or national   |   |  |                                    |  |  |  |
| <ol> <li>Sch</li> <li>Nor</li> </ol>                                       | nool employees r  | may not promote, lead or<br>s may not direct, conduct | participate in the meeting<br>c, control, or regularly atter | gs.<br>nd the meetings of the stud | dent   |  |  |
| 5. No  | school system   | funds may be spent or the group meetings.             | n behalf of the student g                                    | groups, except for the cos         | t of   |  |  |
|  |   |   | non-curriculum group   | , complete the followir            | ıg:  |  |  |
|  | f proposed gro  |   |  |                                    |  |  |  |
| Next Gei   | n. gaming club  |   |  |                                    |  |  |  |
|  | of the group:   |   |  | -                                  |  |  |  |
| Play, loo  | k and learn abo   | out next gen. video gar                               | nes (appropriate g   | games)                             |  |  |  |
| Frequen  | ıcy of group m  | neotinge:   | 42 ; 2 ;   | -numb                              |  |  |  |
| once a w   |   | iceungs.  |  |                                    |  |  |  |
| 01100 4 11   | · COK   | <b></b>   |  |                                    |  |  |  |
| Propose  | ed meeting day  | y, time and location:                                 |  |                                    |  |  |  |
|  |   | <del></del>   | cation: Room 15  |                                    |  |  |  |
|  |   |   |  |                                    |  |  |  |
| Applican   | t's Signature:  | - Delta   |  | Date: 9/01/1                       | 7.   |  |  |
| Printed N  | Name:   | Daniel Lemus  |  |                                    |  |  |  |
|  |   |   |  |                                    |  |  |  |
|  | s Signature:  | Julean  |  | Date: 9/01/20                      | 17   |  |  |
| Printed N  | Name:   | Ms. Peng  |  |                                    |  |  |  |
| Principal  | Principal's Signature: Date: Sandara  |   |  |                                    |  |  |  |
| Printed N  |   | Mr./Zarmona   |  | Date: ペーフー!つ                       |  |  |  |
| Send signed form to #15, Assistant Superintendent/Education, for approval. |   |   |  |                                    |  |  |  |
| w w w w w w w w w w w w  |   |   |  |                                    |  |  |  |
| Assistan   | t Superintende  | nt's Signature:                                       | Tarks  | Date: 9/19/1                       | <del>'                                    </del> |  |  |

Following approval, the completed application will be returned to the school principal.

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

| School: Western   | High School  | Date of Application:   | August 2     | 23, 2017           |  |  |  |
|---|--|--|--------------|--------------------|--|--|--|
| Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions: |  |  |              |                    |  |  |  |
|   | 2. The meetings must be open to all students without regard to gender, ethnicity, religion or national |  |              |                    |  |  |  |
| 3. School employees   | •  | r participate in the meetings<br>t, control, or regularly attend |              | ngs of the student |  |  |  |
| <ol><li>No school system</li></ol>  | funds may be spent of the group meetings.  | n behalf of the student gro                                      | oups, exce   | pt for the cost of |  |  |  |
|   |  | non-curriculum group,  | complete     | the following:     |  |  |  |
| Name of proposed gr   |  | J p.,  |              | •                  |  |  |  |
| Planeteers  |  |  |              |                    |  |  |  |
|   |  |  |              |                    |  |  |  |
| Purpose of the group  | );   |  |              |                    |  |  |  |
|   |  | ecycle the bottles and can                                       | s on cam     | pus every          |  |  |  |
|   | der the supervision of a   | - · · ·  |              | ,                  |  |  |  |
|   |  |  |              |                    |  |  |  |
| Frequency of group  |  |  |              |                    |  |  |  |
| Every active school we  | eek  |  |              |                    |  |  |  |
| Proposed meeting da   | ay, time and location:   |  |              |                    |  |  |  |
|   |  | cation: Room 51 West   | ern High     | School             |  |  |  |
| Day. ITTICAYS IT  | 11110.   2.00 1 W   LO   | odion: Troom of wood   | om mgn       | 3011001            |  |  |  |
| Applicant's Signature:  | Linda Le   |  | Date:        | August 23,<br>2017 |  |  |  |
| Printed Name:   | Linda Le   |  |              |                    |  |  |  |
|   |  |  |              |                    |  |  |  |
| Advisor's Signature:  | 1-4-1  | 313  | Date:        | 8/23/17            |  |  |  |
|   | 100  | te   | Harris Maria | 8/33/17            |  |  |  |
| Printed Name:   | Ms. Abril  |  |              |                    |  |  |  |
|   | Ms. Pryor  |  |              |                    |  |  |  |
|   |  |  | <del>,</del> |                    |  |  |  |
| Principal's Signature:  | 1/1/   |  | Date:        | 8/25/17            |  |  |  |
| Printed Name:   | Mr/Carmona   |  |              |                    |  |  |  |
| Send signed form to #15, Assistant Superintendent/Education, for approval.  |  |  |              |                    |  |  |  |
|   |  |  |              |                    |  |  |  |
| Assistant Superintend   | Assistant Superintendent's Signature: Cesto Date: 9/19/17  |  |              |                    |  |  |  |

EXHIBIT A A

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

| Sch       | ool: Brookhu   | rst JHS | }  | Date o   | f Application                                    | : 8/14/20                               | )17   |  |  |  |
|-----------|--|---------|--|--|--|---|---|--|--|--|
| meet      |  | ounds   | regardless   | of the size  | of the group                                     | or the reli                             | conduct voluntary<br>igious, political or<br>:: |  |  |  |
| 1.<br>2.  | general desired and the control of t |         |  |  |  |   |   |  |  |  |
| 3.<br>4.  | School employees may not promote, lead or participate in the meetings.  Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student   |         |  |  |  |   |   |  |  |  |
| 5.        | groups.<br>No school system for space for the group  |         |  | n behalf of the  | student groups                                   | , except for t                          | the cost of providing                           |  |  |  |
| Тоа       | pply for status a  | s a stu | dent-initiat   | ed, non-cur  | riculum grou                                     | p, complet                              | te the following:                               |  |  |  |
|           | e of proposed gr   | oup:    | MARKET STATE OF THE STATE OF TH |  |  |   |   |  |  |  |
| Anin      | ne Club  |         |  |  |  |   |   |  |  |  |
| will b    | ues come to meet.  De tutorials and control  Description of the control  Description o | mpetiti | ons in card  |  |  |   |   |  |  |  |
| Prop      | osed meeting da  | y, time | and locati   | on:  |  |   |   |  |  |  |
| Day       |  | Γime:   | 2:30 –<br>3:45   | Location:  | Room 13  |   |   |  |  |  |
|           |  | 17      | / . d.   |  |  | 15.                                     |   |  |  |  |
|           | licant's Signature:<br>ted Name:   | -       | <i>andra</i> Johr  | UA XOU   | NDO U  | Date:                                   | 8/14/17   |  |  |  |
| Pun       | led Name.  | Cass    | sandra John  | ISON   | <del></del>                                      |   |   |  |  |  |
| Δανί      | sor's Signature:   | 7       | 1, 7.  |  | W1174 476 - W1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Date:                                   | 8/14/17   |  |  |  |
|           | ted Name:  | Rica    | rdo Torres   |  |  | 111111111111111111111111111111111111111 |   |  |  |  |
| 1 1 11 11 | ica Hamo.  | Titica  | 100 101123   |  |  |   |   |  |  |  |
| Princ     | cipal's Signature:   |         | <del>/                                    </del>   |  |  | Date:                                   | 8/14/17   |  |  |  |
|           | ted Name:  | Sam     | Joø  |  |  |   |   |  |  |  |
|           | Send signed fo   | rm to   | #15, Assist  | ant Superin  | tendent/Educ                                     | ation, for                              | approval.                                       |  |  |  |
|           |  |         |  | las and that that was the said that that the that does the |  |   |   |  |  |  |
| Acci      | stant Superintend  | ent's   |  |  | $ \ell_{\alpha}$                                 | Date:                                   | 0/10/10   |  |  |  |
|           | ature:   | -,      |  | _ (P   | 62   |   | 1/19/0)   |  |  |  |

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

| School        | ol: South   | Junior H                                     | igh  | Date of                               | Application:                          | 8/28/20    | )17                                     |  |  |  |
|---------------|---|--|--|---------------------------------------|---------------------------------------|------------|---|--|--|--|
| meeting       | Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions: |  |  |                                       |                                       |            |   |  |  |  |
| 2. Ti         | · ·   |  |  |                                       |                                       |            |   |  |  |  |
| 3. So<br>4. N | School employees may not promote, lead or participate in the meetings.  |  |  |                                       |                                       |            |   |  |  |  |
| 5. Ň          |   |  |  | behalf of the                         | student groups, e                     | except for | the cost of providing                   |  |  |  |
| То арі        | oly for status  | as a stu                                     | dent-initiate                                  | ed, non-curr                          | iculum group                          | , comple   | te the following:                       |  |  |  |
|               | of proposed ç   | group:                                       |  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | ,          |   |  |  |  |
| Yoga          | Club  |  |  |                                       |                                       |            |   |  |  |  |
| Durnos        | se of the grou  | ın (Plass                                    | e describe 1                                   | thoroughly)                           | •                                     |            |   |  |  |  |
| uipos         | se of the grou  | ip (i icas                                   | oc acsoribe                                    | inorouginy)                           |                                       |            | *************************************** |  |  |  |
|               |   |  |  |                                       | strength/core,<br>ut, and have fu     |            | ergy, relax,                            |  |  |  |
|               |   |  | MANAGE AND |                                       |                                       |            |   |  |  |  |
|               | ncy of group  | meeting                                      | gs:  |                                       |                                       |            |   |  |  |  |
| Once          | per week  |  |  |                                       |                                       | •          |   |  |  |  |
| Dronos        | sed meeting o   | lay time                                     | and location                                   | n:                                    |                                       |            |   |  |  |  |
| Day:          | Wednesda  | Time:  | 230-330p                                       | Location:                             | Room 203 (C                           | amarena    | Room)                                   |  |  |  |
|               |   | I  | <del></del>                                    | J                                     | L                                     |            |   |  |  |  |
|               | ant's Signatur  | e: Pe  | Ma Ma  | ra                                    |                                       | Date:      | 8/28/2017                               |  |  |  |
| Printe        | d Name:   |  | rla Mona                                       |                                       |                                       |            |   |  |  |  |
|               | 1 0:  | <del></del>                                  | MALE   | 1 1 1 1 2                             |                                       | Datas      | 8/28/2017                               |  |  |  |
|               | or's Signature:   |  | MINKKIL  | amarena                               |                                       | Date:      | 0/20/2017                               |  |  |  |
| Printe        | d Name:   |  | Jenni C  | amarena                               |                                       |            |   |  |  |  |
| Princip       | oal's Signature   | <u>.                                    </u> |  |                                       |                                       | Date:      | 18/28/17                                |  |  |  |
|               | d Name:   | - //   | - E  | nrique Rom                            | ero                                   |            |   |  |  |  |
|               | Send signed form to #15, Assistant Superintendent/Education, for approval.  |  |  |                                       |                                       |            |   |  |  |  |
|               |   |  |  |                                       |                                       |            |   |  |  |  |
| Assist        | ant Superinter  | ndent's                                      |  | -                                     | <u> </u>                              | Date:      | 0/10/2                                  |  |  |  |
| Signat        | •   | IUCI IL S                                    | 10   | (10                                   | And                                   | Date.      | 19/14/11                                |  |  |  |
| Cigilal       |   |  |  |                                       | <del>- U</del>                        | 1          |   |  |  |  |

#### **California Department of Education**

Nutrition Services Division Interagency Agreement SNP-09 August 2017

| Check t | the ap | propria | te box | below: |
|---------|--------|---------|--------|--------|
|---------|--------|---------|--------|--------|

We did not change this sample:

We changed this sample and highlighted our changes

Return a signed copy through one of the following methods:

- Upload to CNIPS in "Checklist Items"
- Fax to: 916-445-5731

#### INTERAGENCY AGREEMENT

This Interagency Agreement between the parties named below authorizes the school food authority (SFA) to claim reimbursement in the Child Nutrition Information and Payment System (CNIPS) for meals it serves to students enrolled in the recipient school or agency. Both parties agree that the recipient school or agency is listed as a site under the administering SFA's Permanent Single Agreement (PSA) with the California Department of Education (CDE) Nutrition Services Division (NSD) to operate the federal child nutrition programs.

| Name of SFA:   |                          |  |  |  |  |  |  |
|--|--------------------------|--|--|--|--|--|--|
| Anaheim Union High School District   |                          |  |  |  |  |  |  |
| CNIPS ID:  | Vendor Number:           |  |  |  |  |  |  |
| 02063  | 664300                   |  |  |  |  |  |  |
| Name of Recipient School/Agency:   |                          |  |  |  |  |  |  |
| <b>Orange County Department of Education</b>   | 1                        |  |  |  |  |  |  |
| CNIPS ID (if applicable): Vendor Number (if applicable):   |                          |  |  |  |  |  |  |
|  |                          |  |  |  |  |  |  |
| If the Recipient School/Agency was previously operating under the Permanent Single Agreement of another SFA, identify the full name of that SFA below. |                          |  |  |  |  |  |  |
| SFA:   | CNIPS ID: Vendor Number: |  |  |  |  |  |  |
|  |                          |  |  |  |  |  |  |

This Agreement begins on August 31, 2017 and ends on June 30, 2018.

The undersigned hereby agree to all terms and conditions of this Interagency Agreement:

| Name and Title of SFA Official:  | Manufacture (Co. State Control of Co. State Co | Phone Number:                |
|--|--|------------------------------|
| Orlando R. Griego  |  | 714-999-3560                 |
| Signature of SFA Official:   | Date:<br>08/29/17  | Fax Number:                  |
| E-mail Address: () () griego_o@auhsd.us  | A CONTRACTOR OF THE CONTRACTOR |                              |
| Name and Title of Recipient School or Agency Of VATUILA MC Aughey, Administrator Signature of Recipient School or Agency | fficial:   | Phone Number: 114 - 966 4085 |
| Signature of Recipient School or Agency  | Date:  | Fax Number:                  |
| Official: Varue M. Chup  | 8/30/2017  | 714-668-1935                 |
| E-mail Address:  |  |                              |
|  |  |                              |

This Interagency Agreement (hereinafter referred to as **Agreement**) executed in duplicate and entered into on <u>August 29, 2017</u> between the **School Nutrition Program Sponsor**, hereinafter referred to as the **SFA**, and the **Recipient School District or Agency**, hereinafter referred to as **Recipient**, is created for the purpose of providing (check all that apply):

| $\boxtimes$ | Lunc        | ches served under the:                                  |
|-------------|-------------|---|
|             | $\boxtimes$ | National School Lunch Program                           |
|             |             | Seamless Summer Feeding Option                          |
|             |             | Child and Adult Care Food Program                       |
|             |             | Summer Food Service Program                             |
| $\boxtimes$ | Brea        | kfasts served under the:                                |
|             | $\boxtimes$ | School Breakfast Program                                |
|             |             | Seamless Summer Feeding Option                          |
|             |             | Child and Adult Care Food Program                       |
|             |             | Summer Food Service Program                             |
| $\boxtimes$ | Sna         | cks served under the:                                   |
|             | $\boxtimes$ | National School Lunch Program                           |
|             |             | Child and Adult Care Food Program                       |
|             | Sup         | pers served under the Child and Adult Care Food Program |

#### Both parties hereby agree that:

- (1) If at any time the **Recipient** no longer meets the eligibility requirements to participate in the federal child nutrition programs (CNP), they will immediately notify the **SFA** and the **SFA** will drop the **Recipient** from participation under its PSA.
- (2) The SFA will represent the Recipient as the CNP sponsor and will claim reimbursement from the CDE for all meals served to OCDE DHH children enrolled in the Recipient's meal program(s) who are attending Mann Elementary School. The SFA will only claim reimbursement for complete meals or snacks served to students, according to each child's eligibility category, at the rate of one breakfast, lunch, and/or snack per child per day.

- (3) Once approved by the CDE, the term of this Agreement is one (1) year as indicated on the cover page. Either party may terminate this Agreement for cause with 10 days' written notice. The SFA will provide a written notice of termination to the CDE NSD.
- (4) The SFA will conduct the free and reduced-price meal application process, including the distribution, review, and approval of applications for sites belonging to the Recipient. The SFA will create and update the eligibility roster and provide current lists of students and their eligibility category to the Recipient as soon as possible after changes occur. Students who are not categorically approved to receive Free or Reduced Price Meals shall pay: \$3.00 for a full price lunch. There is no co-payment for Reduced Price lunches. All AESD schools are on Provision 2 at Breakfast and therefore, students are not required to pay for their meals. At the end of each month, the SFA will provide the Recipient with a report listing students who have a negative balance. If said balances have not been paid at the end of the school year, the Recipient shall pay the SFA for all unpaid balances. The SFA will provide the Recipient with a year-end report listing the total amount due for each student.
- (5) The SFA will perform the point-of-service meal counts; the SFA will ultimately be responsible for meal counts and claiming accountability.
- (6) The SFA will perform the required daily and monthly meal count edit checks.
- (7) The SFA will conduct the annual Verification process, as well as perform any necessary eligibility verifications for cause, and will notify the **Recipient** of its findings and any needed changes.
- (8) The SFA will assume responsibility for any overclaims identified during a review or audit, and reimburse the CDE accordingly.
- (9) The SFA will obtain CDE approval for this Agreement and then include, if necessary, all participating **Recipient** sites in its PSA with the CDE.
- (10) The SFA will provide meals that comply with the nutrition standards established by the U.S. Department of Agriculture (USDA).
- (11) The SFA will prepare meals and snacks in the AUHSD District Food Center kitchen located at 501 N. Crescent Way, Anaheim, CA. This preparation site will maintain the appropriate state and local health certifications for the facility. Meals will be heated and served at Mann Elementary School (Anaheim Elementary School District).
- (12) The SFA will provide all equipment necessary to prepare meals.
- (13) The SFA will provide all equipment necessary to transport meals and snacks to the Recipient.
- (14) All meals, including those for field trips, will be (choose one):
  - a. Transported from the SFA to the Recipient

Prepared meals will be available:

Breakfast: <u>7:25 – 8:00</u>

Lunch: <u>11:30 – 12:15</u>

Snacks: After school

(15) The SFA will store all food, including USDA Foods.

- (16) Both parties will be responsible for maintaining the proper temperature of the meals/snacks until they are served.
- (17) The SFA will provide the necessary trays, dishes, utensils, straws, and napkins.
- (18) No later than one (1) week prior to the end of each month, the SFA will provide to the Recipient a monthly menu specifying the meals and snacks to be served the following month.
- (19) When the **Recipient** requests meals for field trips, the **SFA** will provide sack lunches that meet the meal pattern requirements. The **Recipient** must request sack lunches for field trips at least seven (7) working days in advance. The **SFA** and **Recipient** shall negotiate the delivery time for field trip sack lunches on a case-by-case basis. The cost per lunch will remain the same as for the regular lunch. The **Recipient** will be responsible for maintaining the appropriate temperature of lunches until served.
- (20) The gifting or exchange of USDA Foods is not permitted. Until students are served a meal or snack, all USDA Foods remain the property of the SFA.
- (21) The Recipient will indemnify and hold the SFA and its officers, employees, and agents harmless from any and all liability, cost, or expense incurred as a result of negligence on the part of the SFA.
- (22) The Recipient will keep and maintain liability insurance, including extended coverage for product liability, in an amount no less than \$1,000,000 for each occurrence. The Recipient will provide the SFA with a certificate evidencing insurance in this amount, naming the SFA as an additional insured, and specifying that the coverage will not be canceled or modified without 30 days prior written notice to the SFA.
- (23) Both parties will comply with all applicable federal, state, and local statutes and regulations with regard to the preparation and service of meals under the CNPs; including, but not limited to, all applicable regulations relating to the overt identification of needy pupils, the nutritional content of meals, and nondiscrimination. All records maintained by both parties shall be open and available to inspection by federal, state, and local authorities in accordance with applicable statutes and regulations.

(24) All business and information relating to the execution of this Agreement and the services thereof, including kitchen visitations, will be conducted with the SFA's Director of Food Services.

| CDE Use Only   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| This Interagency Agreement is 🗌 Denied 🔲 Approved            | Processing Steps:                      |  |  |  |  |  |
| Name of Nutrition Services Division Representative Title     | (Date)                                 |  |  |  |  |  |
| Signature of Nutrition Services Division Date Representative | (Date)                                 |  |  |  |  |  |
|  | Original sent to permanent file (Date) |  |  |  |  |  |

## Declaring Certain Furniture as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

| Quantity | Description      |
|----------|------------------|
| 22       | Bookshelves      |
| 11       | Cabinets         |
| 57       | Chairs           |
| 73       | Chairs (Student) |
| 404      | Desks (Student)  |
| 9        | Desks (Teacher)  |
| 43       | Filing Cabinets  |
| 2        | Podiums          |
| 31       | Rolling Carts    |
| 21       | Tables           |
| 8        | Theater Seats    |

## Declaring Certain Equipment as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

| Quantity | Type of Equipment   |
|----------|---------------------|
| 1        | A/V Equipment       |
| 22       | Califone Headphones |
| 66       | Computers           |
| 1        | Copier              |
| 11       | DVD Players         |
| 1        | Electronic Mixer    |
| 1        | Envelope Seal       |
| 1        | Freezer             |
| 48       | Monitors            |
| 3        | Printers            |
| 3        | Projectors          |
| 1        | Refrigerator        |
| 2        | Sheet Stackers      |
| 1        | Slide Projector     |
| 18       | Stage Lights        |

| 1  | Stove Top       |
|----|-----------------|
| 4  | Stoves          |
| 33 | Televisions     |
| 1  | Universal Timer |
| 13 | VCRs            |
| 2  | Weight Machines |

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|----------------------------|-----------|---------------------|----------------------|---------------------------|---|
| Description*               | Quantity  | Publication<br>Date | General<br>Condition | Reason for<br>Disposition | Compliant with Current Instructional Standards (Yes or No) ** |
|                            |           |                     |                      |                           |   |
| Chemistry Books            |           |                     |                      |                           |   |
|                            |           |                     |                      |                           | No  |
| Chemistry                  | 1         | Outdated            | Fair                 | Obsolete                  | No<br>To be sold  |
|                            |           |                     |                      |                           |   |
| Prentice Hall<br>Chemistry | 37        | Outdated            | Fair                 | Obsolete                  | No<br>To be sold  |
|                            |           |                     |                      |                           |   |
| Virtual Chemistry          | 25        | Outdated            | Fair                 | Obsolete                  | No<br>To be sold  |
| Virtual Chemistry          |           | Outduced            | 1 011                | 05001000                  | 10 50 5014  |
| English Pooks              |           |                     |                      |                           |   |
| English Books              |           |                     |                      |                           |   |
| Callastiana 7              | 120       | Outdated            | <b>F</b> oi⊭         | Obsoloto                  | No<br>To be sold  |
| Collections 7              | 139       | Outdated            | Fair                 | Obsolete                  | To be sold  |
|                            | 105       | 0.1.1.1.1           | F-1                  | Observator                | No<br>To be cold  |
| Collections 8              | 195       | Outdated            | Fair                 | Obsolete                  | To be sold  |
|                            |           |                     |                      |                           |   |
| Health Books               |           |                     |                      |                           |   |
| Glenco Health Audio        |           |                     |                      |                           | No  |
| Disk                       | 4         | Outdated            | Fair                 | Obsolete                  | To be sold  |
| Glenco Health Exam         |           |                     |                      |                           | No  |
| Maker                      | 3         | Outdated            | Fair                 | Obsolete                  | To be sold  |
| Glenco Health              |           |                     |                      |                           | No  |
| Student                    | 578       | Outdated            | Fair                 | Obsolete                  | To be sold  |
| Glenco Health              |           |                     |                      |                           | No  |
| Teacher                    | 11        | Outdated            | Fair                 | Obsolete                  | To be sold  |
| Glenco Health              |           |                     |                      |                           | No  |
| Teachers Materials         | 8         | Outdated            | Fair                 | Obsolete                  | To be sold BOT 10/5/20  |

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|--|---|---------------|--------------|-------------------|------------------|
| Holt Rinehart<br>Teachers Pak                            | 1                                       | Outdated      | Fair         | Obsolete          | No<br>To be sold |
| Personal Fitness   | 18                                      | Outdated      | Fair         | Obsolete          | No<br>To be sold |
| History Books  | *************************************** |               |              |                   |                  |
| Modern World<br>History                                  | 1                                       | Outdated      | Fair         | Obsolete          | No<br>To be sold |
| Library Books  |   |               |              |                   |                  |
| 21 <sup>st</sup> Century Spanish<br>/ English Dictionary | 1                                       | Outdated      | Fair         | Obsolete          | No<br>To be sold |
| Adventures of Huck<br>Finn                               | 1                                       | Outdated      | Fair         | Obsolete          | No<br>To be sold |
| Animal Farm  | 2                                       | Outdated      | Fair         | Obsolete          | No<br>To be sold |
| Compton's<br>Encyclopedia                                | 26                                      | Outdated      | Fair         | Obsolete          | No<br>To be sold |
| Essential Student<br>Thesaurus                           | 12                                      | Outdated      | Fair         | Obsolete          | No<br>To be sold |
| Intermediate<br>Dictionary                               | 1                                       | Outdated      | Fair         | Obsolete          | No<br>To be sold |
| La Rousse Spanish /<br>English Dictionary                | 1                                       | Outdated      | Fair         | Obsolete          | No<br>To be sold |
| Longman Dictionary                                       | 1                                       | Outdated      | Fair         | Obsolete          | No<br>To be sold |
| Longman Advanced<br>Dictionary                           | 34                                      | Outdated      | Fair         | Obsolete          | No<br>To be sold |
| Miscellaneous<br>Library Books                           | 1161                                    | Outdated      | Fair         | Obsolete          | No<br>To be sold |

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|                                |           |               |             |                   | No               |
| Night                          | 16        | Outdated      | Fair        | Obsolete          | To be sold       |
|                                |           |               |             |                   |                  |
|                                |           |               |             |                   | No               |
| Of Mice and Men                | 4         | Outdated      | Fair        | Obsolete          | To be sold       |
|                                |           |               |             |                   | No               |
| Oxford Dictionary              | 21        | Outdated      | Fair        | Obsolete          | To be sold       |
| Oxford Dictionary              | <u> </u>  | Gataatea      | , un        | Obsolete          | To be soid       |
| Skimming and                   |           |               |             |                   | No               |
| Scanning                       | 27        | Outdated      | Fair        | Obsolete          | To be sold       |
|                                |           |               |             |                   |                  |
| Spanish / English              | 3         | Outdated      | Fa:         | Obselete          | No<br>To be cold |
| Dictionary                     | 3         | Outdated      | Fair        | Obsolete          | To be sold       |
|                                |           |               |             |                   | No               |
| The Pearl                      | 2         | Outdated      | Fair        | Obsolete          | To be sold       |
|                                |           |               |             |                   |                  |
|                                |           |               |             |                   | _ No             |
| The Pigman                     | 1         | Outdated      | Fair        | Obsolete          | To be sold       |
|                                |           |               |             |                   | No               |
| To Kill a Mockingbird          | 54        | Outdated      | Fair        | Obsolete          | To be sold       |
|                                |           |               |             |                   |                  |
| Webster's New                  |           |               |             |                   | No               |
| World                          | 1         | Outdated      | Fair        | Obsolete          | To be sold       |
|                                |           |               |             |                   |                  |
| Literature Books               |           |               |             |                   |                  |
| Literature Dooks               |           |               |             |                   |                  |
| Elements of                    |           |               | •           |                   | No               |
| Literature 3 <sup>rd</sup>     | 12        | Outdated      | Fair        | Obsolete          | To be sold       |
| Gold Prentice                  |           |               |             |                   |                  |
| Literature English             | a         |               | <b>-</b> ·  |                   | No               |
| Learners TE                    | 1         | Outdated      | Fair        | Obsolete          | To be sold       |
| Gold Prentice Literature Level |           |               |             |                   | No               |
| Open Book                      | 2         | Outdated      | Fair        | Obsolete          | To be sold       |
| 70.1 2001                      |           |               |             |                   |                  |
| Gold Prentice                  |           |               |             |                   | No               |
| Literature Level Test          | 2         | Outdated      | Fair        | Obsolete          | To be sold       |
| Gold Prentice                  |           |               |             |                   | B1 -             |
| Literature Level               | 1         | Outdated      | Eair        | Obsolete          | No<br>To be sold |
| Practice                       | 1         | Outdated      | Fair        | Obsolete          | TO DE SOIU       |

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|                     |              |              |       |                   | No         |
| Literature Level    | _            | 0            | Co.i  | Obsoloto          | 1          |
| Reader's Companion  | 2            | Outdated     | Fair  | Obsolete          | To be sold |
|                     |              |              |       |                   |            |
| Gold Prentice       |              |              |       |                   | No         |
| Literature Student  | 2            | Outdated     | Fair  | Obsolete          | To be sold |
| Gold Prentice       |              |              |       |                   |            |
| Literature Teachers |              |              |       |                   | No         |
| Edition             | 3            | Outdated     | Fair  | Obsolete          | To be sold |
| Gold Prentice       |              |              |       |                   |            |
| Literature Teachers |              |              |       |                   | No         |
| Resource            | 1            | Outdated     | Fair  | Obsolete          | To be sold |
| Resource            | <u> </u>     | Outdated     | T dii | Obsolete          | 10 bc 30id |
|                     |              |              |       |                   | No         |
| Lielb Liberrahius   | 2            | 0.44-4-4     | Fair  | Obsoloto          | - 1        |
| Holt Literature     | 2            | Outdated     | Fair  | Obsolete          | To be sold |
|                     |              |              |       |                   |            |
| Literature Timeless |              |              |       |                   | No         |
| Voices              | 1            | Outdated     | Fair  | Obsolete          | To be sold |
|                     |              |              |       |                   |            |
| Writing About       |              |              |       |                   | No         |
| Literature          | 31           | Outdated     | Fair  | Obsolete          | To be sold |
|                     |              |              |       |                   |            |
|                     |              |              |       |                   |            |
| Math Books          |              |              |       |                   |            |
| racii books         |              |              |       |                   |            |
|                     |              |              |       |                   | No         |
| Almahun 1           | 4            | Outdated     | Enin  | Obcoloto          | 1          |
| Algebra 1           | 1            | Outdated     | Fair  | Obsolete          | To be sold |
|                     |              |              |       |                   | NI -       |
|                     |              |              |       |                   | No         |
| Algebra Readiness   | 2            | Outdated     | Fair  | Obsolete          | To be sold |
|                     |              |              |       |                   |            |
| CA Standard Key     |              |              |       |                   | No         |
| Concept Algebra 1   | 84           | Outdated     | Fair  | Obsolete          | To be sold |
|                     |              |              |       |                   |            |
|                     |              |              |       |                   | No         |
| Geometry            | 1            | Outdated     | Fair  | Obsolete          | To Be sold |
|                     |              |              |       |                   |            |
| Holt California     |              |              |       |                   | No         |
|                     | 2            | Outdated     | Fair  | Obsolete          | To be sold |
| Algebra 1           |              | Juluateu     | 1 011 | Obsolete          | 10 00 3010 |
| Liels Celifernale   |              |              |       |                   | No         |
| Holt California     | 1.0          |              | F= t  | Obselete          |            |
| Mathematics         | 12           | Outdated     | Fair  | Obsolete          | To be sold |
|                     |              |              |       |                   |            |
| Integrated Math 1   |              |              |       |                   | _ No       |
| Vol. 2              | 432          | Outdated     | Fair  | Obsolete          | To be sold |
|                     |              |              |       |                   |            |

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| Integrated Math 2<br>Vol. 2           | 140         | Outdated     | Fair         | Obsolete          | No<br>To be sold |
| Mathematics<br>Exploring World        | 20          | Outdated     | Fair         | Obsolete          | No<br>To be sold |
| Pre-Algebra                           | 66          | Outdated     | Fair         | Obsolete          | No<br>To be sold |
| Standard Review<br>Practice GEO       | 216         | Outdated     | Fair         | Obsolete          | No<br>To be sold |
| Standard Review<br>Practice Algebra 2 | 438         | Outdated     | Fair         | Obsolete          | No<br>To be sold |
| Misc. Books                           |             |              |              |                   |                  |
| Assessment<br>Handbook                | 5           | Outdated     | Fair         | Obsolete          | No<br>To be sold |
| Basic Unit Tests                      | 49          | Outdated     | Fair         | Obsolete          | No<br>To be sold |
| Biology Reading /<br>Study Workbook   | 160         | Outdated     | Fair         | Obsolete          | No<br>To be sold |
| Bon Voyage 1 TE                       | 37          | Outdated     | Fair         | Obsolete          | No<br>To be sold |
| Bon Voyage 2 TE                       | 1           | Outdated     | Fair         | Obsolete          | No<br>To be sold |
| Bon Voyage 3 TE                       | 2           | Outdated     | Fair         | Obsolete          | No<br>To be sold |
| Bon Voyage 1 TT                       | 52          | Outdated     | Fair         | Obsolete          | No<br>To be sold |

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| Bon Voyage 2 TT                    | 30  | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| Don voyage 2 11                    | 30  | Outdated      | ı an        | Obsolete          | TO be solu       |
| Bon Voyage L 1                     | 74  | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| Don voyage L 1                     | /4  | Outuated      | <u>ı an</u> | Opsolete          | 10 DE 3010       |
| Bon Voyage L 1<br>Workbook         | 38  | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| Bon Voyage L 2                     | 56  | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| Bon Voyage L 2<br>Workbook         | 1   | Outdated      | Fair        | Obsolete          | No<br>To be sold |
|                                    |     |               |             |                   |                  |
| Bon Voyage L 3                     | 37  | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| Bon Voyage L 3<br>Student Edition  | 1   | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| Bon Voyage L 3<br>Workbook         | 1   | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| Bon Voyage Student<br>Edition      | 1   | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| Born Free                          | 1   | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| Brief Writers<br>Handbook          | 1   | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| CA Lesson Plan                     | 1   | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| CA Standard<br>Practice Workbook   | 280 | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| Cahsee Power                       | 8   | Outdated      | Fair        | Obsolete          | No<br>To be sold |
| Carlos Comes To<br>The Lakeside TE | 2   | Outdated      | Fair        | Obsolete          | No<br>To be sold |

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|                                |          |              |              |                  | No               |
| Close Reader                   | 1302     | Outdated     | Fair         | Obsolete         | To be sold       |
| DPI                            | 85       | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| Economics                      | 11       | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| Ell Comp Measure<br>Up         | 12       | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| Ell Comp Measure<br>Up Content | 12       | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| En Bonne Forme                 | 12       | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| Great American<br>Stories 2    | 2        | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| High Point                     | 3        | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| High Point<br>Assessment A     | 1        | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| High Point Basics              | 100      | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| High Point Basics TE           | 7        | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| High Point Book L.P.           | 1        | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| High Point CD                  | 9        | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| High Point<br>Diagnostics      | 89       | Outdated     | Fair         | Obsolete         | No<br>To be sold |
| High Point Grammar<br>Practice | 41       | Outdated     | Fair         | Obsolete         | No<br>To be sold |

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|---------------------------------------|-----|--------------|------|----------|------------------|
| High Point Language                   | 2   | Outdated     | Fair | Obsolete | No<br>To be sold |
| High Point Language<br>Practice Book  | 15  | Outdated     | Fair | Obsolete | No<br>To be sold |
|                                       | 39  | Outdated     | Fair | Obsolete | No<br>To be sold |
| High Point Level A High Point Level A |     |              |      |          | No               |
| TE                                    | 7   | Outdated     | Fair | Obsolete | To be sold  No   |
| High Point Level B                    | 101 | Outdated     | Fair | Obsolete | To be sold       |
| High Point Level B<br>Instructor Kit  | 1   | Outdated     | Fair | Obsolete | No<br>To be sold |
| High Point Level B<br>Practice Book   | 58  | Outdated     | Fair | Obsolete | No<br>To be sold |
| High Point Level B<br>TE              | 3   | Outdated     | Fair | Obsolete | No<br>To be sold |
| High Point Level C                    | 58  | Outdated     | Fair | Obsolete | No<br>To be sold |
| High Point Level C<br>Instructor Kit  | 1   | Outdated     | Fair | Obsolete | No<br>To be sold |
| High Point R.P.                       | 1   | Outdated     | Fair | Obsolete | No<br>To be sold |
| High Point R.P. TE                    | 3   | Outdated     | Fair | Obsolete | No<br>To be sold |
| High Point Unit Test                  | 2   | Outdated     | Fair | Obsolete | No<br>To be sold |
| Listen and Learn                      | 2   | Outdated     | Fair | Obsolete | No<br>To be sold |
| Look I Can Talk                       | 33  | Outdated     | Fair | Obsolete | No<br>To be sold |

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|---------------------------------|-------------|---------------|-----------|------------------|------------------|
| ,                               |             |               |           |                  | No               |
| Measuring Up                    | 133         | Outdated      | Fair      | Obsolete         | To be sold       |
| Measuring Up Exit<br>Level      | 222         | Outdated      | Fair      | Obsolete         | No<br>To be sold |
| Measuring Up Exit<br>Level Red  | 59          | Outdated      | Fair      | Obsolete         | No<br>To be sold |
| Modern Biology                  | 1           | Outdated      | Fair      | Obsolete         | No<br>To be sold |
| New Vistas Student              | 17          | Outdated      | Fair      | Obsolete         | No<br>To be sold |
| Prepping for Cahsee             | 438         | Outdated      | Fair      | Obsolete         | No<br>To be sold |
| Reading Basic<br>Transparencies | 1           | Outdated      | Fair      | Obsolete         | No<br>To be sold |
| Teachers Guide                  | 3           | Outdated      | Fair      | Obsolete         | No<br>To be sold |
| The Closer                      | 1           | Outdated      | Fair      | Obsolete         | No<br>To be sold |
| Write On Track                  | 45          | Outdated      | Fair      | Obsolete         | No<br>To be sold |
| Write Source                    | 75          | Outdated      | Fair      | Obsolete         | No<br>To be sold |
| Writers Desk<br>Reference       | 1           | Outdated      | Fair      | Obsolete         | No<br>To be sold |
| Reading and<br>Grammar Books    |             |               |           |                  |                  |
| Basic Grammar In<br>Use         | 1           | Outdated      | Fair      | Obsolete         | No<br>To be sold |
| Focus on Grammar                | 106         | Outdated      | Fair      | Obsolete         | No<br>To be sold |

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|--|-----|--------------|--------------------|----------------|------------------|
| Focus on Grammar<br>Level 2              | 9   | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Focus on Grammar<br>Level 3              | 17  | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Focus on Grammar<br>Level 4              | 62  | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Read All About It                        | 24  | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Reading Explorer 3                       | 24  | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Tales From Many<br>Cultures              | 14  | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Tales of Courage                         | 21  | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Worlds Together                          | 34  | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Science Books                            |     |              |                    |                |                  |
| Focus On Life<br>Science                 | 44  | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Focus on Physical<br>Science             | 1   | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Integrated Science                       | 219 | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Integrated Science<br>Practice Workbook  | 213 | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Integrated Science<br>Teachers Materials | 4   | Outdated     | Fair               | Obsolete       | No<br>To be sold |
| Science Text                             | 19  | Outdated     | Fair               | Obsolete       | No<br>To be sold |

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|---------------------------------------|----------|--------------|------|-------------------|------------------|
| Spanish Books                         | 4454584  |              |      |                   |                  |
| Aberiendo Paso                        | 16       | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Avancemos Spanish                     | 108      | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Dime' Dos                             | 1        | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Entre Mundos                          | 60       | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Exploring Spanish                     | 313      | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Nuevas Vistas                         | 1        | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Realidades                            | 116      | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Realidades Alternate                  | 4        | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Realidades<br>Assessment              | 3        | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Realidades ASW /<br>Transparencies    | 2        | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Realidades Com Test<br>Bank           | 2        | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Realidades DVD                        | 2        | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Realidades Fine Art<br>Transparencies | 5        | Outdated     | Fair | Obsolete          | No<br>To be sold |
| Realidades Guided<br>Practice         | 2        | Outdated     | Fair | Obsolete          | No<br>To be sold |

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|----------------------------------|-----|----------|--------------|----------|------------------|
| Realidades<br>Placement Package  | 2   | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades Practice<br>Workbook  | 147 | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades Pre AP                | 2   | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades Quiz                  | 4   | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades Reading<br>& Writing  | 2   | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades Teachers<br>Edition   | 2   | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades Teachers<br>Materials | 3   | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades Teachers<br>Resources | 1   | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades<br>Vocabulary         | 3   | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades Writing               | 1   | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades Writing<br>Audio      | 88  | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades 2                     | 99  | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades 2<br>Alternative      | 1   | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades 2<br>Assessment       | 3   | Outdated | Fair         | Obsolete | No<br>To be sold |
| Realidades 2<br>Computer Test    | 2   | Outdated | Fair         | Obsolete | No<br>To be sold |

|                                    |     | 2        |       | , or bestraction | 7                |
|------------------------------------|-----|----------|-------|------------------|------------------|
| Realidades 2 Guided<br>Practice    | 2   | Outdated | Fair  | Obsolete         | No<br>To be sold |
|                                    |     | Jucaucou | 1 411 | 0000.00          | 10 20 3010       |
| Realidades 2<br>Heritage           | 1   | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 2<br>Lecturas           | 1   | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 2<br>Practice Workbook  | 2   | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 2<br>Teachers Edition   | 1   | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 2<br>Teachers Express   | 1   | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 2<br>Teachers Materials | 1   | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 2<br>Teachers Resources | 3   | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 2 TPR<br>Stories        | 2   | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 2<br>Vocabulary         | 1   | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 2 Writing<br>Audio      | 9   | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 3                       | 140 | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 3<br>Assessment         | 1   | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 3<br>Practice Workbook  | 336 | Outdated | Fair  | Obsolete         | No<br>To be sold |
| Realidades 3<br>Resource Book      | 2   | Outdated | Fair  | Obsolete         | No<br>To be sold |

|  |     | <u> </u> |                                    |          |  |
|--|-----|----------|------------------------------------|----------|--|
| Realidades 3<br>Teachers 1 on 1          | 2   | Outdated | Fair                               | Obsolete | No<br>To be sold                       |
| Realidades 3<br>Teachers Express         | 1   | Outdated | Fair                               | Obsolete | No<br>To be sold                       |
| Realidades 3<br>Transparencies           | 1   | Outdated | Fair                               | Obsolete | No<br>To be sold                       |
| Temas                                    | 6   | Outdated | Fair                               | Obsolete | No<br>To be sold                       |
| Tu Mundo                                 | 120 | Outdated | Fair                               | Obsolete | No<br>To be sold                       |
| Various Spanish<br>Books – Samples       | 52  | Outdated | Fair                               | Obsolete | No<br>To be sold                       |
| *Books have been viewe<br>and/or out-of- |     |          | and deemed un<br>or sale, or destr |          | **If not sold,<br>will be<br>destroyed |

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## PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| PO<br><u>NUMBER</u> | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT      | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION   |
|---------------------|--------------------------------|-------------|------------------------|------------------------------------|---|
| L64R0484            | 4 WARD DESIGN INC              | 1,320.00    | 1,320.00               | 0150231081 5810                    | ADMIN/ELECTRIC/MO / NON-INSTRUCTIONAL   |
| L64A0104            | A GOOD SIGN AND GRAPHICS COMPA | 34,200.00   | 17,100.00<br>17,100.00 | 0120230081 5610<br>0125230081 5610 | ANAHEIM/GENERAL/MO / REPAIRS/MAINT - O/S<br>KA/GENERAL/MO / REPAIRS/MAINT - O/S SERVIC) |
| L64R0389            | A Z BUS SALES INC.             | 79,405.47   | 58,075.17<br>21,330.30 | 0113113036 4320<br>0113113036 4410 | TRANS/REG-ED/TRANSPORTATION / OTHER<br>TRANS/REG-ED/TRANSPORTATION / EQUIPMENT          |
| L64R0453            | AARDVARK CLAY AND SUPPLIES INC | 482.55      | 482.55                 | 0124005010 4310                    | LOARA/ART/INSTR / INSTRUCTIONAL MATL &  |
| L64R0462            | AARDVARK CLAY AND SUPPLIES INC | 506.43      | 506.43                 | 0128005010 4310                    | CY/ART/INSTR / INSTRUCTIONAL MATL &   |
| L64X0370            | AARDVARK CLAY AND SUPPLIES INC | 600.00      | 00.009                 | 0121005010 4310                    | WESTERN/ART/INSTR / INSTRUCTIONAL MATL &  |
| L64A0084            | ABACU MARTINEZ AND PATRICIA CE | 327.42      | 327.42                 | 0119283031 5880                    | SYS/GUID / OTHER OPERATING EXPENSES   |
| L64A0085            | ABACU MARTINEZ AND PATRICIA CE | 558.54      | 558.54                 | 0119283031 5880                    | SYS/GUID / OTHER OPERATING EXPENSES   |
| L64R0373            | ACCURATE LABEL DESIGNS INC.    | 235.99      | 235.99                 | 0122140027 4320                    | MA/SCH ADM / OTHER OFFICE/MISC SUPPLIES   |
| L64C0031            | ACT                            | 300.00      | 300.00                 | 0152152030 4310                    | PUPIL TEST/TEST / INSTRUCTIONAL MATL &  |
| L64R0487            | ADA SPORTS BADMINTON AND TENNI | 577.92      | 577.92                 | 0125027010 4310                    | KA/PHYS ED/INSTR / INSTRUCTIONAL MATL &   |
| L64T0127            | ADORAMA                        | 29.09       | 29.09                  | 0119283011 4310                    | SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES   |
| L64T0132            | ADORAMA                        | 14,443.18   | 1,896.50<br>12,546.68  | 0125393010 4310<br>0125393010 4410 | KA/VEA-2B/INSTR / INSTRUCTIONAL MATL & KA/VEA-2B/INSTR / EQUIPMENT -                    |
| L64T0133            | ADORAMA                        | 2,986.81    | 1,318.84               | 0125393010 4310<br>0125393010 4410 | KA/VEA-2B/INSTR / INSTRUCTIONAL MATL & KA/VEA-2B/INSTR / EQUIPMENT -                    |
| L64S0029            | ADVANTAGE WEST INVESTMENT ENTE | 13,287.90   | 13,287.90              | 0100000000 9320                    | GEN FUND/INC & BALANCE SHEET / STORES   |
| L64S0034            | ADVANTAGE WEST INVESTMENT ENTE | 10,589.67   | 10,589.67              | 0100000000 9320                    | GEN FUND/INC & BALANCE SHEET / STORES   |
| L64S0035            | ADVANTAGE WEST INVESTMENT ENTE | 10,589.67   | 10,589.67              | 0100000000 9320                    | GEN FUND/INC & BALANCE SHEET / STORES   |
| L64X0369            | ADVANTAGE WEST INVESTMENT ENTE | 10,000.00   | 10,000.00              | 0111221081 4347                    | OPERATIONS - CUSTODIAL / OPERATIONS   |
| L64R0394            | AERIES SOFTWARE INC            | 1,800.00    | 1,800.00               | 0117469021 5805                    | ED/EDUCATOR EFFECTIVENSS/SUPR /   |
| L64A0080            | AG DESIGN INC                  | 3,800.00    | 3,800.00               | 0150230081 5610                    | ADMIN/GENERAL/MO / REPAIRS/MAINT - O/S  |
| L64A0081            | AG DESIGN INC                  | 5,500.00    | 5,500.00               | 0127230081 5810                    | KE/GENERAL/MO / NON-INSTRUCTIONAL PROF  |

User ID: JTAUR Report ID: PO010\_Vendor

<Ver. 20161025>

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Page No.: 1

09/27/2017 08:37:45 Current Date: Current Time:

# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| PO<br><u>NUMBER</u> | VENDOR                        | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION   |
|---------------------|-------------------------------|-------------|-------------------|------------------------------------|---|
| L64A0105            | AG DESIGN INC                 | 199,500.00  | 199,500.00        | 4150731185 6212                    | DO/BOND MOD/AQUATIC / PLANNING -  |
| L64R0361            | ALL AMERICAN SIGN COMPANY INC | 3,547.63    | 3,547.63          | 0144000010 4410                    | LEX/INSTR / EQUIPMENT - NON-CAPITALIZED   |
| L64X0371            | ALL AMERICAN TROPHY ENGRAVING | 3,500.00    | 3,500.00          | 0153000921 4320                    | SP PROG/LCFF (EIA)/SUPRV INSTR / OTHER  |
| L64R0415            | ALL PRO SOUND                 | 3,532.04    | 1,646.41 1,885.63 | 0123007010 4310<br>0123007010 4410 | SA/INS MUS/INSTR / INSTRUCTIONAL MATL & SA/INS MUS/INSTR / EQUIPMENT -            |
| L64C0015            | AMERICAN FENCE COMPANY INC    | 1,097.20    | 1,097.20          | 4520727085 6274                    | ORANGE/NEIGHBORHOOD DEVE/FAC A /  |
| L64R0357            | AMTECH ELEVATOR SERVICES      | 1,200.00    | 1,200.00          | 0144230081 5610                    | LEX/GENERAL/MO / REPAIRS/MAINT - O/S  |
| L64R0380            | ANSMAR PUBLISHERS INC.        | 2,598.92    | 2,598.92          | 0116468010 4150                    | LOTTER Y/RESTRICTED/INSTR / TEXTS - STATE   |
| L64T0096            | APPLE INC                     | 10,570.70   | 10,570.70         | 0117432010 4310                    | CTE INCENTIVE GRANT/INST / INSTRUCTIONAL  |
| L64T0110            | APPLE INC                     | 852.35      | 852.35            | 0119283011 4310                    | SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES   |
| L64T0125            | APPLE INC                     | 773.42      | 273.42 500.00     | 0119283011 4310<br>0119283011 4410 | SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES SYS/INSTR / EQUIPMENT - NON-CAPITALIZED |
| L64T0137            | APPLE INC                     | 159.47      | 159.47            | 0128025040 4310                    | CY/ASB/ANCIL / INSTRUCTIONAL MATL &   |
| L64S0030            | ARCMATE MANUFACTURING CORP.   | 2,618.33    | 2,618.33          | 01000000000 9320                   | GEN FUND/INC & BALANCE SHEET / STORES   |
| L64A0106            | ARTIANO SHINOFF               | 350,000.00  | 350,000.00        | 0104104072 5821                    | CERT HR/GENL ADM / LEGAL FEES   |
| L64R0381            | ATTAINMENT CO. INC.           | 3,707.23    | 3,707.23          | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE  |
| L64A0107            | AUGUSTIN EGELSEE LLP          | 6,250.00    | 6,250.00          | 0119283021 5821                    | SYS/SUPV INST / LEGAL FEES  |
| L64A0082            | AVID CENTER                   | 47,928.00   | 47,928.00         | 0153381010 5310                    | SP PR ADM/ECIA1/INSTR / DUES AND  |
| L64T0124            | B AND H PHOTO VIDEO INC       | 5,441.60    | 2,162.01 3,279.59 | 0125393010 4310<br>0125393010 4410 | KA/VEA-2B/INSTR / INSTRUCTIONAL MATL & KA/VEA-2B/INSTR / EQUIPMENT -              |
| L64T0131            | B AND H PHOTO VIDEO INC       | 225.20      | 225.20            | 0117432010 4310                    | CTE INCENTIVE GRANT/INST / INSTRUCTIONAL  |
| L64C0024            | B AND M LAWN AND GARDEN INC   | 1,056.06    | 1,056.06          | 0111222081 4410                    | OPERATIONS - GROUNDS / EQUIPMENT -  |
| L64R0402            | B AND M LAWN AND GARDEN INC   | 1,454.50    | 1,454.50          | 0111222081 4410                    | OPERATIONS - GROUNDS / EQUIPMENT -  |
| L64R0438            | BACH COMPANY, THE             | 424.25      | 424.25            | 0128261012 4310                    | SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONA.                                     |
| L64R0449            | BACH COMPANY, THE             | 514.14      | 514.14            | 0120024010 4310                    | ANAHEIM/MATH/INSTR / INSTRUCTIONAL MATL   |

User ID: JTAUR Report ID: PO010\_Vendor

<Ver. 20161025>

Page No.: 2

09/27/2017 08:37:45 Current Date: Current Time:

## PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| PO<br><u>NUMBER</u> | VENDOR                        | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION   |
|---------------------|-------------------------------|-------------|-------------------|------------------------------------|---|
| L64R0379            | BARKSHIRE LASER LEVELLING INC | 1,600.00    | 1,600.00          | 0122222081 5610                    | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S  |
| L64R0396            | BARNES AND NOBLE              | 517.20      | 517.20            | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE  |
| L64R0397            | BARNES AND NOBLE              | 2,045.10    | 2,045.10          | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE  |
| L64R0419            | BARNES AND NOBLE              | 1,163.70    | 1,163.70          | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE  |
| L64R0489            | BARNES AND NOBLE              | 289.11      | 289.11            | 0102102071 4320                    | SUPT/BRD SUPT / OTHER OFFICE/MISC SUPPLIES  |
| L64T0154            | BCT ENTERTAINMENT             | 3,521.78    | 3,521.78          | 0121000910 4410                    | WE/LCFF-CONCENTRATION/INSTR / EQUIPMENT   |
| L64T0101            | BIOMETRICS4ALL INC            | 1,203.84    | 601.92 601.92     | 0104104072 5610<br>0105105072 5610 | CERT HR/GENL ADM / REPAIRS/MAINT - O/S<br>CLASS HR/GENL ADM / REPAIRS/MAINT - O/S |
| L64R0466            | BLICK ART MATERIALS LLC       | 54.30       | 54.30             | 0128005010 4310                    | CY/ART/INSTR / INSTRUCTIONAL MATL &   |
| L64R0436            | BOBCAT OF LOS ANGELES INC     | 1,340.31    | 1,340.31          | 0111222081 4410                    | OPERATIONS - GROUNDS / EQUIPMENT -  |
| L64R0448            | BOOK SYSTEMS INC              | 38.40       | 38.40             | 0128000024 4315                    | CY /L M T / LIBRARY/MEDIA/TECH SUPPLIES   |
| L64R0363            | BSN SPORTS                    | 1,842.76    | 1,842.76          | 0132054010 4310                    | OR/AFTER SCHOOL CAR/INSTR / INSTRUCTIONAI   |
| L64R0374            | BSN SPORTS                    | 51.72       | 51.72             | 0138054040 4310                    | BALL/AFTSCHL/ANCIL / INSTRUCTIONAL MATL {   |
| L64R0474            | BSN SPORTS                    | 2,456.71    | 2,456.71          | 0135054040 4310                    | DALE/AFTSCHL/ANCIL / INSTRUCTIONAL MATL {   |
| L64R0437            | BSN SPORTS LLC                | 302.56      | 302.56            | 0120027010 4310                    | ANAHEIM/PHYS ED/INSTR / INSTRUCTIONAL MA'   |
| L64R0369            | BUYSHADE.COM                  | 2,078.64    | 2,078.64          | 0128801340 4410                    | ASB/ATHLETICS - GENERAL / EQUIPMENT -   |
| L64T0102            | C.I. BUSINESS EQUIPMENT INC   | 430.50      | 430.50            | 0107107072 5610                    | ACCTG /GENL ADM / REPAIRS/MAINT - O/S   |
| L64M0026            | CAL BUILDING SYSTEMS INC      | 10,560.00   | 10,560.00         | 0127231081 5610                    | KE/ELECTRIC/MO / REPAIRS/MAINT - O/S SERVICI                                      |
| L64R0435            | CAL BUILDING SYSTEMS INC      | 390.00      | 390.00            | 0127230081 5610                    | KE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICI                                       |
| L64R0483            | CAL BUILDING SYSTEMS INC      | 390.00      | 390.00            | 0142230081 5610                    | OXFORD/GENERAL/MO / REPAIRS/MAINT - O/S   |
| L64R0339            | CARNEGIE LEARNING INC.        | 1,179.65    | 1,179.65          | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE  |
| L64R0340            | CARNEGIE LEARNING INC.        | 399.00      | 399.00            | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE  |
| L64R0341            | CARNEGIE LEARNING INC.        | 991.63      | 991.63            | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE  |
| L64R0342            | CARNEGIE LEARNING INC.        | 52.04       | 52.04             | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE  |

User ID: JTAUR Report ID:P0010\_Vendor

<Ver. 20161025>

Page No.: 3

Current Date: Current Time:

# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| PO<br>NUMBER | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT  | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION   |
|--------------|--------------------------------|-------------|--|------------------------------------|---|
| L64R0343     | CARNEGIE LEARNING INC.         | 1,301.08    | 1,301.08   | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                    |
| L64R0344     | CARNEGIE LEARNING INC.         | 2,567.47    | 2,567.47   | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                    |
| L64R0345     | CARNEGIE LEARNING INC.         | 2,081.73    | 2,081.73   | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                    |
| L64R0346     | CARNEGIE LEARNING INC.         | 3,053.20    | 3,053.20   | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                    |
| L64R0347     | CARNEGIE LEARNING INC.         | 1,734.78    | 1,734.78   | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                    |
| L64R0348     | CARNEGIE LEARNING INC.         | 1,066.73    | 1,066.73   | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                    |
| L64R0488     | CAROLINA BIOLOGICAL SUPPLY CO. | 1,192.58    | 1,192.58   | 0137032010 4310                    | SY/GEN SCI/INSTR / INSTRUCTIONAL MATL &                                     |
| L64R0364     | CENGAGE LEARNING               | 4,006.96    | 4,006.96   | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                    |
| L64R0365     | CENGAGE LEARNING               | 12,038.37   | 12,038.37  | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                    |
| L64R0366     | CENGAGE LEARNING               | 1,761.71    | 1,761.71   | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                    |
| L64R0368     | CENGAGE LEARNING               | 2,055.33    | 2,055.33   | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                    |
| L64R0375     | CENGAGE LEARNING               | 2,202.14    | 2,202.14   | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                    |
| L64T0108     | CENGAGE LEARNING               | 4,300.00    | 4,300.00   | 0128000910 4210                    | CY/LCFF-CONCENTRATION/INSTR / BOOKS AND                                     |
| L64T0141     | CENGAGE LEARNING - GALE        | 2,626.50    | 2,626.50   | 0127000010 5880                    | KE/INSTR / OTHER OPERATING EXPENSES   |
| L64T0099     | CI SOLUTIONS                   | 13,780.98   | 8,937.62<br>4,843.36   | 0113113036 4320<br>0113113036 4410 | TRANS/REG-ED/TRANSPORTATION / OTHER TRANS/REG-ED/TRANSPORTATION / EQUIPMENT |
| L64R0451     | CIF SOUTHERN SECTION           | 1,210.00    | 1,210.00   | 0125000010 5310                    | KA/INSTR / DUES AND MEMBERSHIPS   |
| L64R0469     | CIF SOUTHERN SECTION           | 1,210.00    | 1,210.00   | 0122028010 5310                    | MA/ATHLET/INSTR / DUES AND MEMBERSHIPS                                      |
| L64R0478     | CIF SOUTHERN SECTION           | 830.00      | 830.00   | 0120028040 5310                    | AN/ATHLET/ANCILLARY / DUES AND  |
| L64R0367     | CIF STATE OFFICE               | 1,430.80    | 1,430.80   | 0123028010 5310                    | SA/ATHLET/INSTR / DUES AND MEMBERSHIPS                                      |
| L64R0450     | CIF STATE OFFICE               | 1,928.66    | 1,928.66   | 0125000010 5310                    | KA/INSTR / DUES AND MEMBERSHIPS   |
| L64R0430     | CITY OF ANAHEIM                | 5,459.63    | 5,459.63   | 0172172083 5810                    | SAFE SCHOOLS / NON-INSTRUCTIONAL PROF                                       |
| L64R0486     | COLLINS BUSINESS EQUIPMENT     | 1,015.01    | 1,015.01   | 0119283039 5610                    | SYS/OTHER PUPIL / REPAIRS/MAINT - O/S                                       |
| L64R0376     | COMPLETE OFFICE OF CA          | 803.41      | 803.41   | 0127140027 4320                    | KE/SCH ADM / OTHER OFFICE/MISC SUPPLIES                                     |
|              |                                |             | briefe werd op de find der Perstelle de la bestelle |                                    |   |

User ID: JTAUR Report ID: PO010\_Vendor

<Ver. 20161025>

Page No.: 4

Current Date: Current Time:

# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| PO<br><u>NUMBER</u> | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION  |
|---------------------|--------------------------------|-------------|-------------------|------------------------------------|--|
| L64S0031            | COMPLETE OFFICE OF CA          | 6,151.45    | 6,151.45          | 0100000000 9320                    | GEN FUND/INC & BALANCE SHEET / STORES                                    |
| L64R0470            | COUNTY CIRCUIT BREAKERS        | 1,185.25    | 134.69            | 0140231081 4310<br>0140231081 4410 | SOUTH/ELECTRIC/MO / INSTRUCTIONAL MATL & SOUTH/ELECTRIC/MO / EQUIPMENT - |
| L64X0365            | COUSIN'S CONCERT ATTIRE        | 1,172.00    | 1,172.00          | 0121008010 4310                    | WESTERN/VOC MUSIC/INSTR / INSTRUCTIONAL                                  |
| L64C0016            | CULVER NEWLIN                  | 2,633.41    | 2,633.41          | 0127400010 4410                    | KE/MANDATED 1-TIME FUNDS/INSTR / EQUIPMEN                                |
| L64R0447            | CYPRESS COLLEGE                | 2,452.39    | 2,452.39          | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                 |
| L64X0358            | CYPRESS HS                     | 9,800.00    | 9,800.00          | 0128028010 5810                    | CY/ATHLET/INSTR / NON-INSTRUCTIONAL PROF                                 |
| L64M0020            | DAVE BANG ASSOCIATES INC       | 7,015.25    | 7,015.25          | 0137230081 5610                    | SY/GENERAL/MO / REPAIRS/MAINT - O/S SERVICE                              |
| L64R0401            | DAWN SIGN PRESS                | 9,155.64    | 9,155.64          | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                 |
| L64T0107            | DBQ PROJECT, THE               | 750.00      | 750.00            | 0135381010 4210                    | DALE/ECIA1/INSTR / BOOKS AND REFERENCE                                   |
| L64R0442            | DEMCO INC                      | 564.50      | 564.50            | 0125000024 4315                    | KA /L M T / LIBRARY/MEDIA/TECH SUPPLIES                                  |
| L64R0468            | DEMCO INC                      | 173.17      | 173.17            | 0140001024 4315                    | LIBRARY / LIBRARY/MEDIA/TECH SUPPLIES                                    |
| L64R0490            | DIVISION OF THE STATE ARCHITEC | 48,112.95   | 48,112.95         | 2425731185 6210                    | KA/BOND SERIES 2015 - MEAS H / PLANNING - DS.                            |
| L64R0482            | EBERHARD EQUIPMENT             | 4,335.02    | 4,335.02          | 0111222081 5610                    | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S                               |
| L64C0021            | ECONOMY RENTALS INC            | 200.00      | 500.00            | 0138000910 5620                    | BA/LCFF-CONCENTRATION/INSTR /  |
| L64R0388            | EMC PUBLISHING CORP            | 374.37      | 374.37            | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                 |
| L64R0409            | ESAFETY SUPPLIES INC           | 143.49      | 143.49            | 0138000910 4310                    | BA/LCFF-CONCENTRATION/INSTR /  |
| L64R0398            | ETR ASSOCIATES                 | 813.46      | 813.46            | 0117469010 4210                    | ED DIV/EDUCATOR EFFECT/INSTR / BOOKS AND                                 |
| L64S0028            | FACILITY SOLUTIONS GROUP INC.  | 11,530.81   | 11,530.81         | 01000000000 9320                   | GEN FUND/INC & BALANCE SHEET / STORES                                    |
| L64R0371            | FIVE STAR RUBBER STAMP INC     | 247.27      | 247.27            | 0161140027 4320                    | IND STUDY/SCHOOL ADMINISTRATIO / OTHER                                   |
| L64A0087            | FOCUSED FITNESS LLC            | 1,500.00    | 1,500.00          | 0115115010 5805                    | EDUCATION/INSTR / INSTRUCTIONAL PROF                                     |
| L64T0105            | FORMAX                         | 1,640.00    | 1,640.00          | 0108108077 5610                    | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICE                             |
| L64R0445            | FULL SOURCE LLC                | 245.14      | 245.14            | 0135000010 4310                    | DALE/INSTR / INSTRUCTIONAL MATL & SUPPLIE                                |
| L64R0459            | G M BUSINESS INTERIORS         | 396.52      | 396.52            | 0127400010 4320                    | KE/MANDATED 1-TIME FUNDS/INSTR / OTHER                                   |

User ID: JTAUR Report ID: PO010\_Vendor

<Ver. 20161025>

Page No.: 5

Current Date: Current Time:

# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| PO<br><u>NUMBER</u> | VENDOR                        | PO<br>TOTAL | ACCOUNT<br>AMOUNT                 | ACCOUNT<br>NUMBER                                     | PSEUDO / OBJECT DESCRIPTION  |
|---------------------|-------------------------------|-------------|-----------------------------------|---|--|
| L64C0020            | GARY'S RADIATOR SERVICE       | 808.13      | 808.13                            | 0179113036 5610                                       | GARAGE/TRANS-REG ED/TRANSPORT /  |
| L64M0022            | GIANNELLI ELECTRIC INC.       | 2,920.00    | 2,920.00                          | 2528710085 6274                                       | CY/DEV FEES/ACQ / CONSTRUCTION - OTHER   |
| L64S0032            | GLASBY MAINTENANCE SUPPLY CO. | 420.66      | 420.66                            | 0100000000 9320                                       | GEN FUND/INC & BALANCE SHEET / STORES  |
| L64T0146            | GOOGLE APPS EXPERTS INC       | 875.00      | 875.00                            | 0108108077 5880                                       | INFO SYSTEM/DP / OTHER OPERATING EXPENSES  |
| L64R0429            | GOPHER SPORTS EQUIPMENT       | 611.96      | 611.96                            | 0119276519 4310                                       | MOD-ADAP PE/SE OTHER/SEV / INSTRUCTIONAL   |
| L64M0023            | GREAT SCOTT TREE SERVICE INC  | 21,700.00   | 5,815.00<br>11,255.00<br>4,630.00 | 0141222081 5610<br>0142222081 5610<br>0147222081 5610 | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S<br>OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S<br>OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S |
| L64R0421            | GUITAR CENTER                 | 118.50      | 118.50                            | 0115115021 4320                                       | EDUCATION/SUPV INST / OTHER OFFICE/MISC  |
| L64R0460            | GUITAR CENTER                 | 517.09      | 517.09                            | 0120102210 4310                                       | AN/INNOVATION GRANT/INSTR / INSTRUCTIONA   |
| L64A0083            | HANOVER RESEARCH COUNCIL      | 40,000.00   | 40,000.00                         | 0153381021 5810                                       | SP PR ADM/ECIA1/SUPV INST /  |
| L64R0481            | HARDY INC, CHARLES G          | 5,195.41    | 5,195.41                          | 0110230081 4355                                       | MAINTENANCE/MO / MAINTENANCE SUPPLIES  |
| L64X0376            | HARDY INC, CHARLES G          | 5,000.00    | 5,000.00                          | 0110230081 4355                                       | MAINTENANCE/MO / MAINTENANCE SUPPLIES  |
| L64T0103            | HEWLETT PACKARD COMPANY       | 349.40      | 349.40                            | 0117432010 4310                                       | CTE INCENTIVE GRANT/INST / INSTRUCTIONAL   |
| L64T0111            | HEWLETT PACKARD COMPANY       | 34.94       | 34.94                             | 0119283011 4310                                       | SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES  |
| L64R0431            | HOUGHTON MIFFLIN HARCOURT     | 296.85      | 296.85                            | 0128261012 4310                                       | SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONA.  |
| L64R0432            | HOUGHTON MIFFLIN HARCOURT     | 406.71      | 406.71                            | 0120261012 4310                                       | SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONA.  |
| L64R0433            | HOUGHTON MIFFLIN HARCOURT     | 203.35      | 203.35                            | 0120252011 4310                                       | ANA/MILD MODERATE/SE SEP CL/NS /   |
| L64R0461            | HOUGHTON MIFFLIN HARCOURT     | 406.71      | 135.57<br>135.57<br>135.57        | 0128257011 4310<br>0128257511 4310<br>0128272511 4310 | SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL<br>EMOTION DISTRB/SE SEP CL/SEV /<br>AUTISM/SE SEP CL/SEV / INSTRUCTIONAL MATL                |
| L64R0477            | HOUGHTON MIFFLIN HARCOURT     | 203.35      | 67.79<br>67.78<br>67.78           | 0134251511 4310<br>0134252011 4310<br>0134261012 4310 | LEARN HDCP S/SE SEP CL/NSEV / INSTRUCTIONA WA/MILD MODERATE/SE SEP CL/NSE / SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONA               |
| L64R0355            | ICS SERVICE CO.               | 2,056.43    | 2,056.43                          | 0124231081 5610                                       | LOARA/ELECTRIC/MO / REPAIRS/MAINT - O/S  |

User ID: JTAUR Report ID: PO010\_Vendor

<Ver. 20161025>

Page No.: 6

09/27/2017 08:37:45 Current Date: Current Time:

# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| PO<br><u>NUMBER</u> | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION                  |
|---------------------|--------------------------------|-------------|-------------------|-------------------|--|
| L64R0400            | ICS SERVICE CO.                | 1,017.48    | 1,017.48          | 0140231081 5610   | SOUTH/ELECTRIC/MO / REPAIRS/MAINT - 0/S      |
| L64T0152            | IDENTICARD SYSTEMS WORLDWIDE I | 973.42      | 973.42            | 0104104072 4320   | CERT HR/GENL ADM / OTHER OFFICE/MISC         |
| L64T0150            | IDMS INC.                      | 359.95      | 359.95            | 0107107072 4320   | ACCTG /GENL ADM / OTHER OFFICE/MISC          |
| L64T0151            | IDMS INC.                      | 177.15      | 177.15            | 0107107072 4320   | ACCTG /GENL ADM / OTHER OFFICE/MISC          |
| L64T0138            | INGENUITY WORKS INC            | 450.00      | 450.00            | 0168000010 5880   | GI SOUTH/INSTR / OTHER OPERATING EXPENSES    |
| L64R0472            | INSPECTION RESOURCES           | 11,535.00   | 11,535.00         | 2427731185 6209   | KE/BOND SERIES 2015 - MEAS H /               |
| L64T0147            | INTELESYSONE INC.              | 753.66      | 753.66            | 0127400010 4320   | KE/MANDATED 1-TIME FUNDS/INSTR / OTHER       |
| L64T0136            | IXL                            | 249.00      | 249.00            | 0128272511 5880   | AUTISM/SE SEP CL/SEV / OTHER OPERATING       |
| L64X0367            | J.W. PEPPER AND SON INC.       | 250.00      | 250.00            | 0140008010 4310   | SOUTH/VOC MUSIC/INSTR / INSTRUCTIONAL MA'    |
| L64M0028            | JM AND J CONTRACTORS           | 4,400.00    | 4,400.00          | 2425731185 6270   | KA/BOND SERIES 2015 - MEAS H / MAIN BUILDING |
| L64M0029            | JM AND J CONTRACTORS           | 14,700.00   | 14,700.00         | 2425731185 6270   | KA/BOND SERIES 2015 - MEAS H / MAIN BUILDING |
| L64R0424            | JM AND J CONTRACTORS           | 750.00      | 750.00            | 2542710085 6240   | OXFORD/DEVELOPER FEES/FAC ACQ /              |
| L64R0378            | JOHNSON CONTROLS               | 5,806.00    | 5,806.00          | 0110235081 5610   | MAINTENANCE/HVAC/MO / REPAIRS/MAINT - O/S    |
| L64R0434            | KAP7 INC                       | 350.00      | 350.00            | 0123908050 4310   | SAV/USE OF FAC/ATHLETICS / INSTRUCTIONAL     |
| L64R0405            | KEENAN ASSOCIATES              | 5,525.00    | 5,525.00          | 08800890089       | WORKERS COMP/ENTERP / CLAIMS - WORKERS       |
| L64R0422            | LIBRARY STORE, THE             | 80.14       | 80.14             | 0125000024 4315   | KA /L M T / LIBRARY/MEDIA/TECH SUPPLIES      |
| L64X0373            | LOARA ASB                      | 14,000.00   | 14,000.00         | 0124028040 5810   | LOARA/ATHLET/ANCILLARY /                     |
| L64R0416            | LONE STAR PERCUSSION           | 4,148.38    | 4,148.38          | 0123007010 4410   | SA/INS MUS/INSTR / EQUIPMENT -               |
| L64R0454            | LOS ANGELES FREIGHTLINER INC   | 739.34      | 739.34            | 0179113536 4376   | GARAGE/TRANS-SP ED/TRANSP / TRANS            |
| L64X0362            | LUCYS LAUNDRY ANAHEIM          | 1,200.00    | 1,200.00          | 0128028081 5560   | CY/ATHLET/INSTR / LAUNDRY                    |
| L64X0364            | LUCYS LAUNDRY ANAHEIM          | 800.00      | 800.00            | 0121028081 5560   | WESTERN/ATHL/FIELDMAN SUPP / LAUNDRY         |
| L64S0033            | MAINTEX INC.                   | 862.00      | 862.00            | 0100000000 9320   | GEN FUND/INC & BALANCE SHEET / STORES        |
| L64R0404            | MC GRAW HILL EDUCATION INC.    | 1,432.97    | 1,432.97          | 0116468010 4150   | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE     |
| L64T0117            | MC GRAW HILL EDUCATION INC.    | 210.00      | 210.00            | 0144272511 5880   | LEXINGTON/AUTISM/SE SEP CL/SEV / OTHER       |

User ID: JTAUR Report ID: PO010\_Vendor

<Ver. 20161025>

Page No.: 7

Current Date: Current Time:

# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| PO<br>NUMBER | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT          | ACCOUNT<br>NUMBER                                     | PSEUDO / OBJECT DESCRIPTION   |
|--------------|--------------------------------|-------------|----------------------------|---|---|
| L64R0480     | MD INSTALLATIONS INT'L INC.    | 965.00      | 965.00                     | 0108108077 5610                                       | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICE  |
| L64R0417     | MUSIC AND ARTS CENTERS         | 73.18       | 73.18                      | 0128000010 4310                                       | CY/INSTR / INSTRUCTIONAL MATL & SUPPLIES  |
| L64X0372     | MUSIC AND ARTS CENTERS         | 500.00      | 500.00                     | 0132901010 4310                                       | OR/LOCAL GRANT/INSTR / INSTRUCTIONAL MAT  |
| L64T0134     | N2Y LLC                        | 79.00       | 79.00                      | 0132257011 5880                                       | SEVER HDCP/SE SEP CL/SEV / OTHER OPERATING  |
| L64R0463     | NASCO                          | 1,500.55    | 1,500.55                   | 0127393010 4310                                       | KE/VEA-2B/INSTR / INSTRUCTIONAL MATL &  |
| L64R0467     | NASCO                          | 110.34      | 110.34                     | 0140009010 4310                                       | SOUTH/PHOTO/INSTR / INSTRUCTIONAL MATL &  |
| L64R0418     | NATIONAL BALSA                 | 680.61      | 680.61                     | 0127005010 4310                                       | KE/ART/INSTR / INSTRUCTIONAL MATL &   |
| L64R0476     | NCS PEARSON INC.               | 955.50      | 955.50                     | 0119271519 4310                                       | SPEECH & LANG/SE OTHER/NSEV /   |
| L64A0077     | OC HUMAN RELATIONS COUNCIL     | 5,000.00    | 5,000.00                   | 0153399210 5805                                       | TITLE II/IMP TCH QUAL/SERVITE / INSTRUCTION/  |
| L64R0391     | OCDE                           | 225.00      | 225.00                     | 0153381521 5210                                       | ECIA-I/PROFESSIONAL DEVELOP / TRAVEL AND  |
| L64R0392     | OCDE                           | 2,735.00    | 2,735.00                   | 0117469021 5210                                       | ED/EDUCATOR EFFECTIVENSS/SUPR / TRAVEL  |
| L64R0408     | OFFICE DEPOT                   | 69.26       | 69.26                      | 0122140027 4320                                       | MA/SCH ADM / OTHER OFFICE/MISC SUPPLIES   |
| L64R0443     | ORANGE COUNTY TRANSIT AUTHORIT | 10,155.50   | 10,155.50                  | 0172000810 5880                                       | SAFE SCHL/LCFF/INSTR / OTHER OPERATING  |
| L64R0471     | ORANGE COUNTY WINDUSTRIAL      | 434.06      | 434.06                     | 0137140027 4320                                       | SY/SCH ADM / OTHER OFFICE/MISC SUPPLIES   |
| L64R0377     | ORANGE LEAGUE, THE             | 1,750.00    | 1,750.00                   | 0122028010 5310                                       | MA/ATHLET/INSTR / DUES AND MEMBERSHIPS  |
| L64T0114     | ORANGESCAPE INC                | 4,100.00    | 4,100.00                   | 0108108077 5880                                       | INFO SYSTEM/DP / OTHER OPERATING EXPENSES   |
| L64R0358     | ORRAVAN MECHANICAL             | 900.00      | 480.00<br>210.00<br>210.00 | 0124235081 5610<br>0125235081 5610<br>0137235081 5610 | LOARA/HVAC/MO / REPAIRS/MAINT - O/S<br>KA/HVAC/MO / REPAIRS/MAINT - O/S SERVICES<br>SY/HVAC/MO / REPAIRS/MAINT - O/S SERVICES |
| L64R0423     | ORRAVAN MECHANICAL             | 960.00      | 00.096                     | 0141235081 5610                                       | GI WEST/HVAC/MO / REPAIRS/MAINT - O/S   |
| L64T0144     | PATHWAY COMMUNICATIONS LTD     | 641.00      | 641.00                     | 0144037010 4410                                       | LEX/SOC SCI/INSTR / EQUIPMENT -   |
| L64T0120     | PC AND MACEXCHANGE             | 1,345.80    | 1,345.80                   | 0117432010 4410                                       | CTE INCENTIVE GRANT/INST / EQUIPMENT -  |
| L64T0135     | PC AND MACEXCHANGE             | 1,345.80    | 1,345.80                   | 0117432010 4410                                       | CTE INCENTIVE GRANT/INST / EQUIPMENT -  |
| L64R0390     | PCASC                          | 40.00       | 40.00                      | 0105105072 5310                                       | CLASS HR/GENL ADM / DUES AND MEMBERSHIP!  |

User ID: JTAUR Report ID: PO010\_Vendor

<Ver. 20161025>

Page No.: 8

Current Date: Current Time:

# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| PO<br><u>NUMBER</u> | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT  | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION  |
|---------------------|--------------------------------|-------------|--------------------|------------------------------------|--|
| L64T0129            | PCM SALES INC                  | 5,645.39    | 485.96<br>5,159.43 | 0108108077 4310<br>0108108077 4410 | INFO SYSTEM/DP / INSTRUCTIONAL MATL & INFO SYSTEM/DP / EQUIPMENT - |
| L64R0349            | PEARSON EDUCATION              | 1,447.97    | 1,447.97           | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                           |
| L64R0350            | PEARSON EDUCATION              | 3,040.74    | 3,040.74           | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                           |
| L64R0351            | PEARSON EDUCATION              | 6,066.42    | 6,066.42           | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                           |
| L64R0352            | PEARSON EDUCATION              | 5,300.01    | 5,300.01           | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                           |
| L64R0387            | PEARSON EDUCATION              | 1,702.98    | 1,702.98           | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                           |
| L64X0359            | PEST OPTIONS INC               | 5,000.00    | 5,000.00           | 0111220081 5610                    | OPERATIONS - GENERAL / REPAIRS/MAINT - O/S                         |
| L64R0440            | PITNEY BOWES                   | 145.29      | 145.29             | 0114114072 4347                    | WAREHOUSE/GENL ADM / OPERATIONS SUPPLIE:                           |
| L64R0393            | POOR RICHARD'S PRESS           | 932.25      | 932.25             | 0117469010 4210                    | ED DIV/EDUCATOR EFFECT/INSTR / BOOKS AND                           |
| L64R0473            | POSITIVE PROMOTIONS INC        | 1,434.45    | 1,434.45           | 0172489710 4310                    | SS/TUPE-COHORT M, TIER 2/INSTR /                                   |
| L64A0076            | POWERSCHOOL GROUP LLC          | 144,000.00  | 144,000.00         | 0117402521 5880                    | IS/COLLEGE READINESS BK GRNT / OTHER                               |
| L64R0465            | PRESTWICK HOUSE                | 488.07      | 488.07             | 0128261012 4210                    | SE RES SP(RSP)/SE RES SP/NSEV / BOOKS AND                          |
| L64R0386            | PRO ED INC.                    | 6,341.67    | 6,341.67           | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                           |
| L64R0426            | PSYCHOLOGICAL ASSESSMENT RESOU | 723.44      | 723.44             | 0172000831 4320                    | SAFE SCHOOLS/LCFF/GUIDANCE / OTHER                                 |
| L64C0022            | R T ENTERPRIZES                | 500.00      | 500.00             | 0128235081 5610                    | CY/HVAC/MO / REPAIRS/MAINT - O/S SERVICES                          |
| L64T0113            | RADIO SHACK COMMERCIAL         | 74.16       | 74.16              | 0135102210 4310                    | DA/INNOVATION GRANT/INSTR / INSTRUCTIONA                           |
| L64C0028            | REFRIGERATION SUPPLIES DIST.   | 1,701.32    | 1,701.32           | 0142235081 4410                    | OXFORD/HVAC/MO / EQUIPMENT -                                       |
| L64R0362            | REVO SCREEN PRINT AND EMBROIDE | 226.28      | 226.28             | 0132054010 4310                    | OR/AFTER SCHOOL CAR/INSTR / INSTRUCTIONAL                          |
| L64R0439            | RIDDELL ALL AMERICAN           | 4,324.49    | 4,324.49           | 0120535010 4310                    | AN/PE UNIFORM/INSTR / INSTRUCTIONAL MATL.                          |
| L64M0025            | RIV OR COUNTIES PUMP COMPANY I | 15,668.14   | 15,668.14          | 0121240081 5610                    | WESTERN/POOL/MO / REPAIRS/MAINT - O/S                              |
| L64R0370            | RIVERSIDE COUNTY OFFICE OF     | 760.00      | 760.00             | 0120381010 5210                    | ANAHEIM/ECIA1/INSTR / TRAVEL AND                                   |
| L64A0078            | SAN JOAQUIN COUNTY OF EDUCATIO | 4,470.60    | 4,470.60           | 0104104072 5880                    | CERT HR/GENL ADM / OTHER OPERATING                                 |
| L64R0475            | SCHOOL HEALTH CORPORATION      | 87.74       | 87.74              | 0119283021 4320                    | SYS/SUPV INST / OTHER OFFICE/MISC SUPPLIES                         |
|                     |                                |             |                    |                                    |  |

User ID: JTAUR Report ID: PO010\_Vendor

<Ver. 20161025>

09/27/2017 08:37:45

Current Date: Current Time:

# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| PO<br>NUMBER | VENDOR                     | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION               |
|--------------|----------------------------|-------------|-------------------|-------------------|---|
| L64R0479     | SCHOOL NURSE SUPPLY INC    | 47.32       | 47.32             | 0134000034 4320   | WA/HEALTH / OTHER OFFICE/MISC SUPPLIES    |
| L64A0086     | SEHI COMPUTER PRODUCTS INC | 3,538.74    | 3,538.74          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0088     | SEHI COMPUTER PRODUCTS INC | 5,417.33    | 5,417.33          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0089     | SEHI COMPUTER PRODUCTS INC | 5,270.13    | 5,270.13          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0090     | SEHI COMPUTER PRODUCTS INC | 6,019.50    | 6,019.50          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0091     | SEHI COMPUTER PRODUCTS INC | 903.68      | 903.68            | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0092     | SEHI COMPUTER PRODUCTS INC | 4,214.51    | 4,214.51          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0093     | SEHI COMPUTER PRODUCTS INC | 2,409.53    | 2,409.53          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0094     | SEHI COMPUTER PRODUCTS INC | 2,860.61    | 2,860.61          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0095     | SEHI COMPUTER PRODUCTS INC | 2,483.13    | 2,483.13          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0096     | SEHI COMPUTER PRODUCTS INC | 2,635.07    | 2,635.07          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0097     | SEHI COMPUTER PRODUCTS INC | 1,129.23    | 1,129.23          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0098     | SEHI COMPUTER PRODUCTS INC | 1,782.03    | 1,782.03          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0099     | SEHI COMPUTER PRODUCTS INC | 4,819.04    | 4,819.04          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0100     | SEHI COMPUTER PRODUCTS INC | 1,936.98    | 1,936.98          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0101     | SEHI COMPUTER PRODUCTS INC | 1,807.36    | 1,807.36          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0102     | SEHI COMPUTER PRODUCTS INC | 1,880.96    | 1,880.96          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64A0103     | SEHI COMPUTER PRODUCTS INC | 3,873.99    | 3,873.99          | 0108108077 4410   | INFO SYSTEM/DP / EQUIPMENT -              |
| L64T0082     | SEHI COMPUTER PRODUCTS INC | 8,210.15    | 8,210.15          | 0125140027 4410   | KA/SCH ADM/SCH ADM / EQUIPMENT -          |
| L64T0098     | SEHI COMPUTER PRODUCTS INC | 2,371.56    | 2,371.56          | 0108108077 5880   | INFO SYSTEM/DP / OTHER OPERATING EXPENSES |
| L64T0100     | SEHI COMPUTER PRODUCTS INC | 1,448.16    | 1,448.16          | 0128000910 4310   | CY/LCFF-CONCENTRATION/INSTR /             |
| L64T0109     | SEHI COMPUTER PRODUCTS INC | 5,549.78    | 5,549.78          | 0128000910 4410   | CY/LCFF-CONCENTRATION/INSTR / EQUIPMENT - |
| L64T0112     | SEHI COMPUTER PRODUCTS INC | 7,917.48    | 808.13            | 0117432010 4310   | CTE INCENTIVE GRANT/INST / INSTRUCTIONAL  |
|              |                            |             | 7,109.35          | 0117432010 4410   | CTE INCENTIVE GRANT/INST / EQUIPMENT -    |

User ID: JTAUR Report ID: PO010\_Vendor

<Ver. 20161025>

Page No.: 10

Current Date: Current Time:

# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| PO<br><u>NUMBER</u> | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION   |
|---------------------|--------------------------------|-------------|-------------------|------------------------------------|---|
| L64T0121            | SEHI COMPUTER PRODUCTS INC     | 6,470.45    | 6,470.45          | 0117432010 4310                    | CTE INCENTIVE GRANT/INST / INSTRUCTIONAL                                      |
| L64T0123            | SEHI COMPUTER PRODUCTS INC     | 477.48      | 477.48            | 0125393010 4310                    | KA/VEA-2B/INSTR / INSTRUCTIONAL MATL &  |
| L64T0126            | SEHI COMPUTER PRODUCTS INC     | 1,099.05    | 1,099.05          | 0125000910 4310                    | KA/LCFF-CONCENTRATION/INSTR /   |
| L64T0128            | SEHI COMPUTER PRODUCTS INC     | 2,133.45    | 2,133.45          | 0125000010 4410                    | KA/INSTR / EQUIPMENT - NON-CAPITALIZED  |
| L64T0130            | SEHI COMPUTER PRODUCTS INC     | 11,367.04   | 1,508.50 9,858.54 | 0125393010 4310<br>0125393010 4410 | KA/VEA-2B/INSTR / INSTRUCTIONAL MATL & KA/VEA-2B/INSTR / EQUIPMENT -          |
| L64T0142            | SEHI COMPUTER PRODUCTS INC     | 17,740.00   | 17,740.00         | 0108108077 5880                    | INFO SYSTEM/DP / OTHER OPERATING EXPENSES                                     |
| L64T0143            | SEHI COMPUTER PRODUCTS INC     | 865.96      | 865.96            | 0144037010 4410                    | LEX/SOC SCI/INSTR / EQUIPMENT -   |
| L64T0145            | SEHI COMPUTER PRODUCTS INC     | 13,755.00   | 13,755.00         | 0108108077 5880                    | INFO SYSTEM/DP / OTHER OPERATING EXPENSES                                     |
| L64T0148            | SEHI COMPUTER PRODUCTS INC     | 159.33      | 159.33            | 0132000910 4320                    | OR/LCFF-CONCENTRATION/INSTR / OTHER   |
| L64T0149            | SEHI COMPUTER PRODUCTS INC     | 3,463.85    | 272.00            | 0132000910 4320<br>0132000910 4410 | OR/LCFF-CONCENTRATION/INSTR / OTHER OR/LCFF-CONCENTRATION/INSTR / EQUIPMENT - |
| L64R0395            | SIGN MEDIA INC.                | 8,226.35    | 8,226.35          | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                      |
| L64C0014            | SILVER QUILL LLC               | 1,809.67    | 1,809.67          | 0116468010 4150                    | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE                                      |
| L64R0354            | SIMPLEXGRINNELL                | 889.00      | 889.00            | 0110231081 4355                    | MAINTENANCE/ELEC/MO / MAINTENANCE   |
| L64X0360            | SOCALGRAD                      | 5,000.00    | 5,000.00          | 0123000010 4310                    | SA/INSTR / INSTRUCTIONAL MATL & SUPPLIES                                      |
| L64R0420            | SOLUTION TREE                  | 4,823.00    | 4,823.00          | 0142399010 5210                    | TITLE II IMPR TCHR QUAL - ED / TRAVEL AND                                     |
| L64R0455            | SOUTH COAST AIR QUALITY        | 351.12      | 351.12            | 0113113036 5880                    | TRANS/REG-ED/TRANSPORTATION / OTHER   |
| L64R0457            | SOUTH COAST AIR QUALITY        | 505.74      | 505.74            | 0127230081 5880                    | KE/GENERAL/MO / OTHER OPERATING EXPENSE!                                      |
| L64S0025            | SOUTHWEST SCHOOL AND OFFICE SU | 6,982.20    | 6,982.20          | 0100000000 9320                    | GEN FUND/INC & BALANCE SHEET / STORES   |
| L64T0153            | SPINITAR PRESENTATION PRODUCTS | 582.48      | 582.48            | 0120000910 4310                    | AN/LCFF-CONCENTRATION/INSTR /   |
| L64S0027            | SPOT LIGHTING SUPPLIES         | 4,674.20    | 4,674.20          | 0100000000 9320                    | GEN FUND/INC & BALANCE SHEET / STORES   |
| L64R0359            | STAPLES ADVANTAGE              | 2,448.08    | 2,448.08          | 0108108077 4410                    | INFO SYSTEM/DP / EQUIPMENT -  |
| L64R0410            | STAPLES ADVANTAGE              | 501.83      | 501.83            | 0120252011 4310                    | ANA/MILD MODERATE/SE SEP CL/NS /  |
|                     |                                |             |                   |                                    |   |

User ID: JTAUR Report ID: PO010\_Vendor

<Ver. 20161025>

Current Date: Current Time:

## PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| PO<br><u>NUMBER</u> | VENDOR                     | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION  |
|---------------------|----------------------------|-------------|-------------------|------------------------------------|--|
| L64R0411            | STAPLES ADVANTAGE          | 285.11      | 285.11            | 0119283039 4320                    | SYS/OTHER PUPIL / OTHER OFFICE/MISC SUPPLIE  |
| L64R0412            | STAPLES ADVANTAGE          | 230.36      | 230.36            | 0127261012 4310                    | SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONA.  |
| L64R0413            | STAPLES ADVANTAGE          | 84.41       | 43.51             | 0122000024 4315<br>0122140027 4320 | MA/L M T / LIBRARY/MEDIA/TECH SUPPLIES<br>MA/SCH ADM / OTHER OFFICE/MISC SUPPLIES    |
| L64R0414            | STAPLES ADVANTAGE          | 217.38      | 217.38            | 0127140027 4320                    | KE/SCH ADM / OTHER OFFICE/MISC SUPPLIES  |
| L64R0441            | STAPLES ADVANTAGE          | 167.78      | 167.78            | 0128261012 4310                    | SE RES SP(RSP)/SE RES SP/NSEV / INSTRUCTIONA.  |
| L64R0452            | STAPLES ADVANTAGE          | 552.76      | 552.76            | 0117393021 4320                    | INSTR SVC/VEA-2B/SUPV INST / OTHER   |
| L64R0464            | STAPLES ADVANTAGE          | 72.55       | 72.55             | 0122257511 4310                    | EMOTION DISTRB/SE SEP CL/SEV /   |
| L64R0485            | STAPLES ADVANTAGE          | 1,105.52    | 1,105.52          | 0102102071 4320                    | SUPT/BRD SUPT / OTHER OFFICE/MISC SUPPLIES   |
| L64R0353            | STATE OF CALIFORNIA        | 1,012.00    | 506.00            | 0127230081 5880<br>0134230081 5880 | KE/GENERAL/MO / OTHER OPERATING EXPENSE!<br>WA/GENERAL/MO / OTHER OPERATING EXPENSE  |
| L64R0403            | STATE OF CALIFORNIA        | 206.00      | 506.00            | 0142230081 5880                    | OXFORD/GENERAL/MO / OTHER OPERATING  |
| L64R0456            | STATE OF CALIFORNIA        | 1,012.00    | 506.00            | 0128230081 5880<br>0144230081 5880 | CY/GENERAL/MO / OTHER OPERATING EXPENSE!<br>LEX/GENERAL/MO / OTHER OPERATING EXPENSI |
| L64T0119            | STEM FUSE LLC              | 1,499.00    | 1,499.00          | 0117432010 4410                    | CTE INCENTIVE GRANT/INST / EQUIPMENT -   |
| L64R0406            | SWEETWATER                 | 377.11      | 377.11            | 0121008010 4310                    | WESTERN/VOC MUSIC/INSTR / INSTRUCTIONAL  |
| L64T0116            | SYSCLOUD INC               | 20,000.00   | 20,000.00         | 0108108077 5880                    | INFO SYSTEM/DP / OTHER OPERATING EXPENSE!  |
| L64A0079            | TESLA FOUNDATION GROUP     | 50,984.00   | 50,984.00         | 0117393010 5805                    | INSTR SVC/VEA-2B/INSTR / INSTRUCTIONAL PRO   |
| L64X0377            | THOMSON REUTERS WEST       | 1,970.64    | 1,970.64          | 0102102071 4320                    | SUPT/BRD SUPT / OTHER OFFICE/MISC SUPPLIES   |
| L64R0458            | TIME AND ALARM SYSTEM      | 143.74      | 143.74            | 0110231081 4355                    | MAINTENANCE/ELEC/MO / MAINTENANCE  |
| L64T0139            | TROXELL COMMUNICATIONS INC | 1,370.52    | 1,370.52          | 0128000910 4310                    | CY/LCFF-CONCENTRATION/INSTR /  |
| L64T0140            | TROXELL COMMUNICATIONS INC | 2,395.28    | 2,395.28          | 0108108077 4410                    | INFO SYSTEM/DP / EQUIPMENT -   |
| L64C0033            | TURF STAR INC              | 3,810.87    | 3,810.87          | 0111222081 5610                    | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S   |
| L64R0356            | TURF STAR INC              | 3,142.47    | 3,142.47          | 0111222081 5610                    | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S   |
| L64T0115            | TURNITIN LLC               | 55,248.95   | 55,248.95         | 0174402510 5880                    | GSS/COLLEGE READINESS/INSTR / OTHER  |

User ID: JTAUR Report ID: PO010\_Vendor

<Ver. 20161025>

Page No.: 12

09/27/2017 08:37:45 Current Date: Current Time:

# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

| 3,000.00 0134013010 4310 75,000.00 0112112072 5210 3,000.00 0105105072 4320 27,000.00 0117469021 4390 700.00 0127086010 5880 614.17 0123028010 4310 1,937.36 0123027010 4310 1,800.00 0144054040 4390 5,590.00 2425731185 6165 500.00 0105105072 4390 100.00 0128000010 5610 1,097.77 0121000910 4310 6,316.46 0119283031 5880 565.69 0179113036 4387 1,840.80 0100000072 4320 12,516.23 0172381731 4310 4,423.04 0123007010 4410 1,447.73 0142000010 4310  | PO<br>NUMBER | VENDOR  | PO<br>TOTAL   | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION                |
|---|--------------|---|---|-------------------|-------------------|--|
| U S BANK         75,000.00         75,000.00         0 112112072 5210           U S BANK         3,000.00         3,000.00         112112072 5210           U S BANK         27,000.00         27,000.00         117469021 4390           UNITED STATES ACADEMIC DECATHL         700.00         77,000.00         117469021 4390           US GAMES         364.57         364.57         1,937.36         1,937.36         1,937.36         1,937.36         117405401 4310           US GAMES         1,600.00         1,937.36         1,937.36         1,937.36         1,937.36         1,937.36         1,937.36         1,937.36         1,937.37         0 119276519 4310           VALUETINA PIZZA COMPANY         1,600.00         1,600.00         1,600.00         1,937.36         1,937.36         1,937.36         1,937.36         1,937.37         1,037.77         1,037.77         1,037.77         1,037.77         1,037.77         1,097.77         1,097.77         1,097.77         1,097.77         1,097.77         1,097.77         1,097.77         1,097.77         1,097.77         1,097.77         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00  | L64X0361     | U S BANK  | 3,000.00  | 3,000.00          | 0134013010 4310   | WA/HECT/INSTR / INSTRUCTIONAL MATL &       |
| U S BANK       3,000.00       3,000.00       1,046,021 4320         U S BANK       27,000.00       27,000.00       1,1746,021 4390         UNITED STATES ACADEMIC DECATHI.       700.00       700.00       1,1746,021 4390         US GAMES       614.17       614.17       614.17       1,23028010 4310         US GAMES       1,937.36       1,937.36       1,237.36       1,237.31       1,237.01       1,23027010 4310         VALUETINA PIZZA COMPANY       1,800.00       1,800.00       1,800.00       1,400.40       1,800.00       1,400.40       1,800.00       1,400.40       1,800.00       1,400.40       1,000.00       1,240.00       1,000.00       1,240.00       1,000.00   | L64X0366     | U S BANK  | 75,000.00   | 75,000.00         | 0112112072 5210   | PURCHASING/GENL ADM / TRAVEL AND           |
| US BANK         27,000.00         27,000.00         0117469021 4390           UNITED STATES ACADEMIC DECATHL         700.00         700.00         0127086010 5880           US GAMES         614.17         614.17         0123028010 4310           US GAMES         1,937.36         1,937.36         012276519 4310           US CAMES         1,800.00         1,800.00         0144054040 4390           VALUETINA PIZZA COMPANY         1,800.00         1,800.00         0144054040 4390           VALUETINA PIZZA COMPANY         1,800.00         1,800.00         0144054040 4390           WENNES PLUMBING INC         5,590.00         5,590.00         24,55731185 6165           WALKERS DELI         500.00         1,000.00         0105105072 4390           WEST SHIELD ADOLES CENT SERVICE         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         6,316.46         017911306 4387           WEST RUX INTERNATIONAL INC         1,840.80         1,840.80         1,840.80         1,447.73         01122000010 4310           ZONES         Fund 24 Total:         <   | L64X0368     | U S BANK  | 3,000.00  | 3,000.00          | 0105105072 4320   | CLASS HR/GENL ADM / OTHER OFFICE/MISC      |
| US GAMES US | L64X0375     | U S BANK  | 27,000.00   | 27,000.00         | 0117469021 4390   | ED/EDUCATOR EFFECTIVENSS/SUPR / MEETING    |
| US GAMES       614.17       614.17       0123028010 4310         US GAMES       364.57       364.57       0123028010 4310         US GAMES       1,937.36       1,937.36       0123027610 4310         VALUETINA PIZZA COMPANY       1,800.00       1,800.00       0144054040 4390         VERNES PLUMBING INC       5,590.00       5,590.00       2425731185 6165         WALKERS DELI       500.00       100.00       0105100010 4310         WARDS MEDIA TECH       1,097.77       1,097.77       0121000910 4310         WEST SHIELD ADOLESCENT SERVICE       6,316.46       6,316.46       0119283031 5880         WEST SHIELD ADOLESCENT SERVICE       1,097.77       0121000910 4310         WEST SHIELD ADOLESCENT SERVICE       6,316.46       0,19283031 5880         WEST SHIELD ADOLESCENT SERVICE       1,840.80       0,100000072 4320         WHOLESALE SCHOOLWEAR INC       1,840.80       1,440.73       0,123007010 4410         ZONES       Fund 01 Total:       1,622,204.45       1,447.73       0,142000010 4310         Fund 45 Total:       1,997.20       1,447.73       1,447.73       1,447.73         Fund 68 Total:       1,997.20       1,997.20       1,447.73       1,447.73         Fund 68 Total:       1,997.20  | L64T0106     | UNITED STATES ACADEMIC DECATHL  | 700.00  | 700.00            | 0127086010 5880   | KE/ACADEMIC DECATHALON / OTHER OPERATIN    |
| US GAMES       364.57       364.57       364.57       0119276519 4310         US GAMES       1,937.36       1,937.36       1,937.36       1,937.36       1,937.36       1,937.36       1,937.36       1,937.36       1,937.36       1,937.36       1,937.30       0123027010 4310         VERNES PLUMBING INC       5,590.00       5,590.00       5,590.00       2,425731185 6165         WALKERS DELI       100.00       100.00       0105105072 4390         WARDS MEDIA TECH       1,097.77       1,097.77       0121000910 4310         WEST SHIELD ADOLESCENT SERVICE       6,316.46       6,316.46       0119283031 5880         WESTRUX INTERNATIONAL INC       1,840.80       1,840.80       1,940.80       1,940.80       1,940.80       1,940.80       1,940.80       1,940.80       1,940.80       1,447.73       014200010 4310         XAMAHA CORPORATION OF AMERICA       4,423.04       4,423.04       4,423.04       4,423.04       4,423.04       4,423.04       1,447.73       014200010 4310         ZONES       Fund 24 Total:       1,622,204.45       1,447.73       1,447.73       014200010 4310         Fund 45 Total:       1,997.20       1,097.20       1,097.20         Fund 68 Total:       1,997.20       1,000.00       1,000.00  | L64R0427     | US GAMES  | 614.17  | 614.17            | 0123028010 4310   | SA/ATHLET/INSTR / INSTRUCTIONAL MATL &     |
| US GAMES       1,937.36       1,937.36       1,937.36       0123027010 4310         VALUETINA PIZZA COMPANY       1,800.00       1,800.00       0144054040 4390         VERNES PLUMBING INC       5,590.00       5,590.00       2425731185 6165         WALKERS DELI       500.00       100.00       0105105072 4390         WARDS MEDIA TECH       100.00       100.00       0128000010 5610         WEISSMAN'S DESIGNS FOR DANCE       1,097.77       1,097.77       0121000910 4310         WEST SHIELD ADOLESCENT SERVICE       6,316.46       6,316.46       0179113036 4387         WEST SHIELD ADOLESCENT SERVICE       1,840.80       1,840.80       0179113036 4387         WHOLESALE SCHOOLWEAR INC       12,516.23       17216.23       017213113134 310         YAMAHA CORPORATION OF AMERICA       4,423.04       4,423.04       4,423.04         YAMAHA CORPORATION OF AMERICA       1,622,204.45       1,447.73       0142000010 4310         Fund 45 Total:       84,337.95       1,447.73       0142000010 4310         Fund 45 Total:       1,995.00.00       1,995.00.00         Fund 68 Total:       5,525.00   | L64R0428     | US GAMES  | 364.57  | 364.57            | 0119276519 4310   | MOD-ADAP PE/SE OTHER/SEV / INSTRUCTIONAL   |
| VALUETINA PIZZA COMPANY         1,800.00         1,800.00         0144054040 4390           VERNES PLUMBING INC         5,590.00         5,590.00         2425731185 6165           WALKERS DELI         500.00         500.00         0105105072 4390           WARDS MEDIA TECH         1,097.77         1,097.77         1,097.77         1,097.77         1,097.77         0121000910 4310           WEST SHIELD ADOLESCENT SERVICE         6,316.46         6,316.46         0119283031 5880           WEST SHIELD ADOLESCENT SERVICE         1,840.80         1,840.80         0179113036 4387           WEST SHIELD ADOLESCENT SERVICE         1,840.80         1,840.80         0179113036 4387           WETIP INC         1,840.80         1,840.80         0179113036 4387           WHOLESALE SCHOOLWEAR INC         1,516.23         1,447.73         0142000010 4310           YAMAHA CORPORATION OF AMERICA         4,423.04         4,423.04         4,423.04         4,423.04         1,447.73         0142000010 4310           ZONES         Fund 24 Total:         1,622,204.45         1,447.73         0142000010 4310         1,622,200.00         1,097.20           Fund 68 Total:         5,525.00         1,997.20         1,997.20         1,997.20   | L64R0444     | US GAMES  | 1,937.36  | 1,937.36          | 0123027010 4310   | SA/PHYS ED/INSTR / INSTRUCTIONAL MATL &    |
| WALKERS DELI         5,590.00         5,590.00         2425731185 6165           WALKERS DELI         500.00         5,590.00         2425731185 6165           WARDS MEDIA TECH         100.00         100.00         0105105072 4390           WEISSMAN'S DESIGNS FOR DANCE         1,097.77         1,097.77         1,097.77         1,097.77           WEST SHIELD ADOLESCENT SERVICE         6,316.46         6,316.46         0119283031 5880           WEST SHIELD ADOLESCENT SERVICE         565.69         565.69         0179113036 4387           WEST SHIELD ADOLESCENT SERVICE         4,40.80         1,840.80         0179113036 4387           WEST SHIELD ADOLESCENT SERVICE         4,423.04         0172381731 4310           WAHAL CORPORATION OF AMERICA         4,423.04         4,423.04         0123007010 4410           ZONES         Fund 01 Total:         1,447.73         1,447.73         0142000010 4310           Fund 41 Total:         1995,00.00         Fund 45 Total:         1,097.20           Fund 68 Total:         5,525.00   | L64X0374     | VALUETINA PIZZA COMPANY   | 1,800.00  | 1,800.00          | 0144054040 4390   | LEX/AFTSCHL/ANCIL / MEETING EXPENSE - FOOI |
| WALKERS DELI         500.00         500.00         0105105072 4390           WARDS MEDIA TECH         100.00         100.00         0128000010 5610           WESTAN'S DESIGNS FOR DANCE         1,097.77         1,097.77         0121000910 4310           WEST SHIELD ADOLESCENT SERVICE         6,316.46         6,316.46         0119283031 5880           WESTRUX INTERNATIONAL INC         565.69         565.69         0179113036 4387           WETIP INC         1,840.80         1,840.80         0170113036 4387           WHOLESALE SCHOOLWEAR INC         12,516.23         0172381731 4310           YAMAHA CORPORATION OF AMERICA         4,423.04         4,423.04         0123007010 4410           ZONES         Fund 01 Total:         1,622,204.45         1,447.73         0142000010 4310           Fund 25 Total:         3,670.00         1,097.20         Rund 45 Total:         1,097.20           Fund 45 Total:         5,525.00         1,097.20         1,097.20  | L64R0425     | VERNES PLUMBING INC   | 5,590.00  | 5,590.00          | 2425731185 6165   | KA/BOND SERIES 2015 - MEAS H / SITE        |
| WARDS MEDIA TECH         100.00         100.00         0128000010 5610           WEISSMAN'S DESIGNS FOR DANCE         1,097.77         1,097.77         0121000910 4310           WEST SHIELD ADOLESCENT SERVICE         6,316.46         6,316.46         0119283031 5880           WEST SHIELD ADOLESCENT SERVICE         565.69         565.69         0179113036 4387           WEST RUX INTERNATIONAL INC         1,840.80         1,840.80         0100000072 4320           WHOLESALE SCHOOLWEAR INC         12,516.23         12,516.23         0172381731 4310           YAMAHA CORPORATION OF AMERICA         4,423.04         4,423.04         0123007010 4410           ZONES         Fund 24 Total:         1,622,204.45         1,447.73         0142000010 4310           Fund 45 Total:         1,995,500.00         1,995,500.00         1,097.20           Fund 68 Total:         5,525.00         5,525.00   | L64X0363     | WALKERS DELI  | 500.00  | 500.00            | 0105105072 4390   | CLASS HR/GENL ADM / MEETING EXPENSE - FOO. |
| WEISSMAN'S DESIGNS FOR DANCE       1,097.77       1,097.77       0121000910 4310         WEST SHIELD ADOLESCENT SERVICE       6,316.46       6,316.46       0119283031 5880         WESTRUX INTERNATIONAL INC       565.69       565.69       0179113036 4387         WETIP INC       1,840.80       1,840.80       0179113036 4387         WHOLESALE SCHOOLWEAR INC       12,516.23       12,516.23       0172381731 4310         YAMAHA CORPORATION OF AMERICA       4,423.04       4,423.04       0123007010 4410         ZONES       Fund 24 Total:       1,622,204.45       1,447.73       0142000010 4310         Fund 41 Total:       199,500.00       84,337.95       Rund 45 Total:       1,995.00.00         Fund 45 Total:       5,525.00       Rund 45 Total:       5,525.00  | L64T0118     | WARDS MEDIA TECH  | 100.00  | 100.00            | 0128000010 5610   | CY/INSTR / REPAIRS/MAINT - O/S SERVICES    |
| WEST SHIELD ADOLESCENT SERVICE         6,316.46         6,316.46         0119283031 5880           WESTRUX INTERNATIONAL INC         565.69         565.69         0179113036 4387           WETIP INC         1,840.80         1,840.80         010000072 4320           WHOLESALE SCHOOLWEAR INC         12,516.23         12,516.23         0172381731 4310           YAMAHA CORPORATION OF AMERICA         4,423.04         4,423.04         0123007010 4410           ZONES         Fund 01 Total:         1,622,204.45         1,447.73         0142000010 4310           Fund 25 Total:         3,670.00         1,097.20         Eurl 45 Total:         1,097.20           Fund 45 Total:         1,097.20         5,525.00   | L64R0399     | WEISSMAN'S DESIGNS FOR DANCE  | 1,097.77  | 1,097.77          | 0121000910 4310   | WE/LCFF-CONCENTRATION/INSTR /              |
| WESTRUX INTERNATIONAL INC         565.69         565.69         0179113036 4387           WETIP INC         1,840.80         1,840.80         0100000072 4320           WHOLESALE SCHOOLWEAR INC         12,516.23         12,516.23         0172381731 4310           YAMAHA CORPORATION OF AMERICA         4,423.04         4,423.04         0123007010 4410           ZONES         Fund 01 Total:         1,622,204.45         1,447.73         0142000010 4310           Fund 25 Total:         84,337.95         84,337.95         1009.000           Fund 45 Total:         1,097.20         1,097.20           Fund 68 Total:         5,525.00  | L64R0407     | WEST SHIELD ADOLESCENT SERVICE  | 6,316.46  | 6,316.46          | 0119283031 5880   | SYS/GUID / OTHER OPERATING EXPENSES        |
| WETIP INC         1,840.80         1,840.80         0100000072 4320           WHOLESALE SCHOOLWEAR INC         12,516.23         0172381731 4310           YAMAHA CORPORATION OF AMERICA         4,423.04         4,423.04         0123007010 4410           ZONES         Fund 01 Total:         1,622,204.45         1,447.73         0142000010 4310           Fund 24 Total:         84,337.95         84,337.95         84,337.95           Fund 41 Total:         199,500.00         1,097.20           Fund 68 Total:         5,525.00   | L64C0025     | WESTRUX INTERNATIONAL INC   | 565.69  | 565.69            | 0179113036 4387   | GARAGE/TRANS-REG ED/TRANSPORT /            |
| WHOLESALE SCHOOLWEAR INC       12,516.23       12,516.23       0172381731 4310         YAMAHA CORPORATION OF AMERICA       4,423.04       4,423.04       0123007010 4410         ZONES       Fund 01 Total:       1,622,204.45       1,447.73       0142000010 4310         Fund 24 Total:       84,337.95       84,337.95       Fund 41 Total:       199,500.00         Fund 45 Total:       1,097.20       5525.00         Fund 68 Total:       5,525.00  | L64R0360     | WETIP INC   | 1,840.80  | 1,840.80          | 0100000072 4320   | GEN FUND/GENL ADM / OTHER OFFICE/MISC      |
| YAMAHA CORPORATION OF AMERICA         4,423.04         4,423.04         0123007010 4410           ZONES         1,447.73         1,447.73         0142000010 4310           Fund 1 Total:         84,337.95         84,337.95           Fund 25 Total:         3,670.00         1,097.20           Fund 45 Total:         1,097.20           Fund 68 Total:         5,525.00  | L64R0372     | WHOLESALE SCHOOLWEAR INC  | 12,516.23   | 12,516.23         | 0172381731 4310   | TITLE I-MC KINNEY VENTO/GUID /             |
| ZONES       1,447.73       1,447.73       0142000010 4310         Fund 01 Total:       1,622,204.45       84,337.95         Fund 24 Total:       3,670.00       7,097.20         Fund 45 Total:       1,097.20         Fund 68 Total:       5,525.00  | L64R0446     | YAMAHA CORPORATION OF AMERICA   | 4,423.04  | 4,423.04          | 0123007010 4410   | SA/INS MUS/INSTR / EQUIPMENT -             |
| 1,6   | L64T0104     | ZONES   | 1,447.73  | 1,447.73          | 0142000010 4310   | OXFORD/INSTR / INSTRUCTIONAL MATL &        |
|   |              | Fund 01 Total: Fund 24 Total: Fund 25 Total: Fund 41 Total: Fund 45 Total: Fund 68 Total: | 1,622,204.45<br>84,337.95<br>3,670.00<br>199,500.00<br>1,097.20<br>5,525.00 |                   |                   |  |

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Page No.: 13

09/27/2017 08:37:45 Current Date: Current Time:

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 10/05/2017

FROM 08/29/2017 TO 09/25/2017

PO NUMBER

VENDOR

PO TOTAL

ACCOUNT ACCOUNT AMOUNT NUMBER

PSEUDO / OBJECT DESCRIPTION

Total Amount of Purchase Orders:

1,916,334.60

#### VENDOR CHECK REGISTER AUGUST 29, 2017 THROUGH SEPTEMBER 25, 2017

| A 1 FENCE COMPANY V6408537 4355 691.26 001                     | 42466 |
|--|-------|
| A AND V CONTRACTORS INC. V6410406 5610 32,559.00 001           | 42467 |
| A D SUTTON AND SONS INC V6411994 4310 1,267.14 001             | 42549 |
| A U H S D FOOD SERVICE DEPT V6400023 4390 2,380.68 001         | 42468 |
| 193.95 001   | 42708 |
| A Z BUS SALES INC. V6400025 4376 462.22 001                    | 42627 |
| 4385 176.06 001  | 42627 |
| AAA ELECTRIC MOTOR SALES V6400033 4355 541.60 001              | 42377 |
| 845.80 001   | 42469 |
| 992.87 001   | 42525 |
| 230.82 001   | 42709 |
| AARDVARK CLAY AND SUPPLIES INC V6400035 4310 173.52 001        | 42470 |
| ABACU MARTINEZ AND PATRICIA CERVANTEZ V6412756 5880 308.16 001 | 42776 |
| ABE'S PLUMBING V6406307 5610 8,300.00 001                      | 42423 |
| ACCO BRANDS USA LLC DBA GBC V6411645 5610 658.05 001           | 42628 |
| ACCREDITING COMMISSION FOR V6400063 5310 10,670.00 001         | 42378 |
| ACOUSTICAL MATERIAL SERVICES V6400070 4355 338.91 001          | 42471 |
| 423.64 001   | 42710 |
| ACUATIVE CORP. V6411848 5610 370.08 001                        | 42379 |
| ADA SPORTS BADMINTON AND TENNIS V6411947 4310 1,030.00 001     | 42526 |
| ADAFRUIT INDUSTRIES LLC V6411889 4310 419.40 001               | 42360 |
| ADI V6400095 4355 277.96 001                                   | 42527 |
| 23.92 001  | 42711 |
| ADORAMA V6411023 4310 1,811.60 001                             | 42528 |
|  | 42585 |
| ADVANCE PLACEMENT PROGRAM V6400103 4310 168.00 001             | 42586 |
|  | 42380 |
|  | 42424 |
| AGUINAGA GREEN INC V6412753 4347 420.23 001                    | 42550 |
| AICHELE, STEVEN G. V6407891 5610 125.00 001                    | 42472 |
|  | 42473 |
|  | 42425 |
|  | 42426 |
|  | 42529 |
| ANAHEIM TOOL REPAIR V6412257 5610 108.00 001                   | 42712 |
|  | 42629 |
|  | 42381 |
| 510.50 001   | 42474 |
| ARTIANO SHINOFF V6408054 5821 20,391.08 001                    | 42587 |
|  | 42382 |
|  | 42713 |
| AT AND T V6406157 5918 9,027.73 001                            | 42476 |
|  | 42383 |
|  | 42477 |
| , , <del>, , , , , , , , , , , , , , , , , </del>              | 42588 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                        | 42427 |
| = · · · · · · · · · · · · · · · · · · ·                        | 42478 |
| · ·  | 42551 |
| 146.42 00°   | 42740 |
| 4410 2,510.56 00   | 42740 |

| BABYCHANGINGSTATIONS.COM            | V6412681  | 4310 | 498.07    | 00142630 |
|-------------------------------------|-----------|------|-----------|----------|
| BAILLIE, DR. ALICIA                 | V6412742  | 5210 | 16.00     | 00142384 |
| BANGKIT USA INC.                    | V6410523  | 9320 | 407.30    | 00142552 |
| BARKSHIRE LASER LEVELLING INC       | V6407215  | 5610 | 1,600.00  | 00142553 |
| BAVCO                               | V6407678  | 4355 | 86.88     | 00142479 |
| BEE BUSTERS                         | V6400472  | 5610 | 125.00    | 00142480 |
|                                     |           |      | 875.00    | 00142589 |
| BENNETT, STEVE                      | V6412758  | 5210 | 48.00     | 00142631 |
| BERTRAND'S MUSIC                    | V6412730  | 4310 | 381.93    | 00142554 |
|                                     |           | 4410 | 1,528.03  | 00142554 |
| BILLINGS, JANICE                    | V6402265  | 3701 | 1,812.60  | 00142714 |
| BIOMETRICS4ALL INC                  | V6409224  | 5610 | 1,203.84  | 00142555 |
| BJ BINDERY                          | V6411113  | 5810 | 35,780.00 | 00142590 |
| BLICK ART MATERIALS LLC             | V6401357  | 4310 | 3,690.11  | 00142481 |
|                                     |           |      | 75.00     | 00142556 |
|                                     |           | 4410 | 1,412.60  | 00142481 |
| BOBCAT OF LOS ANGELES INC           | V6412602  | 4347 | 150.41    | 00142557 |
|                                     |           | 4410 | 1,340.31  | 00142741 |
| BONDED CLEANERS                     | V6411953  | 5560 | 109.62    | 00142632 |
| DOTTOLD OLL, ITEL                   | 70111000  |      | 600.00    | 00142742 |
| BOOK SYSTEMS INC                    | V6412321  | 4310 | 74.65     | 00142385 |
| BOOK OF TEMO INC                    | 70112021  | 4315 | 597.20    | 00142385 |
| BOUND TO STAY BOUND BOOKS           | V6400575  | 4210 | 30.38     | 00142558 |
| BOOND TO STAT BOOND BOONS           | VO-100010 | 4310 | 30.37     | 00142558 |
| BREA ORANGE COUNTY PLUMBING HEATING | V6412728  | 5610 | 1,700.00  | 00142743 |
| BROOKS INSTALLATIONS                | V6403919  | 5610 | 2,900.00  | 00142591 |
| BROOKS INSTALLATIONS                | V0403919  | 3010 | 2,900.00  | 00142715 |
| BSN SPORTS                          | V6400615  | 4310 | 598.02    | 00142713 |
| B3N 3POR 13                         | V0400013  | 4310 | 2,538.23  | 00142716 |
|                                     |           | 4410 | 5,112.80  | 00142710 |
| DON COOPTS II C                     | V6412536  | 4310 | 1,990.64  | 00142717 |
| BSN SPORTS LLC                      |           | 4310 | 1,008.13  | 00142717 |
| BUDDY'S ALL STARS INC               | V6406311  |      |           |          |
| BUYSHADE.COM                        | V6412747  | 4410 | 2,081.17  | 00142744 |
| C.I. BUSINESS EQUIPMENT INC         | V6400653  | 5610 | 430.50    | 00142530 |
| CAL LIFT INC                        | V6400664  | 5610 | 652.56    | 00142531 |
| CALIFORNIA CUSHION COMPANY INC.     | V6411382  | 4355 | 48.21     | 00142560 |
| CALIFORNIA DEPT. OF JUSTICE         | V6400689  | 5810 | 3,013.00  | 00142386 |
| CALIFORNIA PLUMBING PARTS           | V6412567  | 4355 | 2,277.50  | 00142387 |
|                                     |           |      | 553.66    | 00142483 |
|                                     |           |      | 3,653.71  | 00142561 |
|                                     |           |      | 1,712.72  | 00142592 |
|                                     |           |      | 727.92    | 00142633 |
|                                     |           |      | 3,588.96  | 00142745 |
| CALIFORNIA RETROFIT INC             | V6406910  | 4355 | 344.80    | 00142484 |
|                                     |           |      | 241.36    | 00142746 |
| CALLAWAY, KATRINA                   | V6412591  | 5210 | 607.66    | 00142428 |
|                                     |           |      | 273.24    | 00142562 |
| CAPISTRANO GOLF CARS INC            | V6411745  | 5610 | 1,446.99  | 00142532 |
| CAREY SIGN CORPORATION              | V6410502  | 5610 | 4,565.00  | 00142593 |
| CARPENTER, BEN                      | V6400479  | 5210 | 1,160.94  | 00142388 |
| CARROT TOP INDUSTRIES INC           | V6405409  | 4310 | 25.00     | 00142361 |
| CART MAN INC, THE                   | V6404668  | 5610 | 238.60    | 00142389 |
|                                     |           |      | 868.06    | 00142533 |
| CCP INDUSTRIES INC                  | V6400816  | 9320 | 1,139.70  | 00142594 |
| CENGAGE LEARNING                    | V6404723  | 4150 | 2,424.38  | 00142563 |
|                                     |           |      |           |          |

| CHAU, MICHELLE                    | V6409169    | 5210 | 46.00              | 00142390 |
|-----------------------------------|-------------|------|--------------------|----------|
| CHILD SHUTTLE                     | V6406415    | 5870 | 1,052.00           | 00142564 |
| CHILDERS, KAITI                   | V6412258    | 5210 | 586.12             | 00142429 |
| CHRISTIAN BUILDING MATERIALS      | V6400919    | 4355 | 127.14             | 00142747 |
| CIF STATE OFFICE                  | V6412731    | 5310 | 1,430.80           | 00142485 |
| CITLAU, RENEE                     | V6403897    | 5810 | 2,515.48           | 00142534 |
| CITY AUTO TOP                     | V6400953    | 5610 | 640.43             | 00142486 |
|                                   |             |      | 822.63             | 00142595 |
| CITY OF ANAHEIM                   | V6400957    | 5520 | 118,395.20         | 00142487 |
| 3111 31 7 WW. III.                |             |      | 216,224.17         | 00142521 |
|                                   |             |      | 98,585.30          | 00142634 |
|                                   |             | 5530 | 28,810.43          | 00142487 |
|                                   |             | 0000 | 37,156.34          | 00142521 |
|                                   |             |      | 14,633.47          | 00142634 |
|                                   |             | 5580 | 13,372.58          | 00142487 |
|                                   |             | 3360 | 21,777.64          | 00142521 |
|                                   |             |      |                    |          |
|                                   |             | 5040 | 9,082.10           | 00142634 |
|                                   | \           | 5810 | 5,459.63           | 00142634 |
| CITY OF BUENA PARK                | V6400958    | 5530 | 5,295.94           | 00142635 |
|                                   |             | 5580 | 537.09             | 00142635 |
| CLARK SECURITY PRODUCTS           | V6400966    | 4355 | 470.39             | 00142488 |
|                                   |             |      | 386.35             | 00142636 |
| COLLEGE BOARD, THE                | V6401014    | 5210 | 225.00             | 00142489 |
| COLON, TAMARA ELIZABETH           | V6412357    | 5810 | 300.00             | 00142535 |
| COMPLETE OFFICE OF CA             | V6411539    | 4320 | 803.41             | 00142718 |
|                                   |             | 9320 | 13,114.90          | 00142391 |
| CONSOLIDATED PLASTIC CO.          | V6401070    | 4320 | 724.00             | 00142637 |
|                                   |             | 4410 | 665.17             | 00142637 |
| CONTINENTAL CHEMICAL AND SANITARY | V6409578    | 9320 | 12,930.00          | 00142596 |
| CROWN TROPHY                      | V6401151    | 4310 | 594.24             | 00142565 |
| CSMI SOLUTIONS                    | V6406894    | 5880 | 1,750.00           | 00142638 |
| CUELLAR, AMIE                     | V6411279    | 5210 | 852.24             | 00142430 |
| CULVER NEWLIN                     | V6411589    | 4310 | 11,673.31          | 00142407 |
| COLVER NEVVLIN                    | V0411303    | 4510 | 9,686.55           | 00142431 |
|                                   |             | 4320 | 328.67             | 00142407 |
|                                   |             | 4320 |                    | 00142407 |
|                                   |             | 4440 | 459.92<br>5.863.35 |          |
|                                   |             | 4410 | 5,863.25           | 00142431 |
|                                   | \           | 6490 | 5,727.99           | 00142407 |
| CVT RECYCLING                     | V6407455    | 5580 | 1,246.70           | 00142392 |
|                                   |             |      | 793.65             | 00142566 |
| D. HAUPTMAN CO.                   | V6401220    | 4310 | 474.13             | 00142536 |
| DARTCO TRANSMISSION SALES SVC     | V6401258    | 4376 | 281.10             | 00142490 |
| DBQ PROJECT, THE                  | V6406985    | 4315 | 3,510.00           | 00142639 |
| DEMCO INC                         | V6401318    | 4315 | 136.31             | 00142640 |
| DEVEREUX TEXAS TREATMENT NETWORK  | V6401339    | 5860 | 13,440.14          | 00142393 |
| DHK PLUMBING AND PIPING INC       | V6409955    | 5610 | 1,627.36           | 00142641 |
| DICRISI, LAURA                    | V6412762    | 5210 | 745.56             | 00142748 |
| DIESEL SPECIALISTS                | V6406515    | 4376 | 317.86             | 00142491 |
| _                                 |             | 5610 | 425.00             | 00142491 |
| DINUNZIO, WAYNE                   | V6412761    | 5210 | 1,255.00           | 00142749 |
| DION, CANDACE                     | V6408224    | 5210 | 466.33             | 00142432 |
| DUNN EDWARDS PAINTS               | V6401448    | 4347 | 17.18              | 00142642 |
| DOMA FDAAUDO I VIIATO             | V 0-10 1-10 | 4355 | 690.82             | 00142492 |
|                                   |             | 4000 | 446.67             | 00142492 |
| E D DDADLEY COMDANY               | V64014E6    | 1255 |                    |          |
| E.B. BRADLEY COMPANY              | V6401456    | 4355 | 62.99              | 00142537 |

| EBERHARD EQUIPMENT                | V6405532   | 4347 | 748.86    | 00142493 |
|-----------------------------------|------------|------|-----------|----------|
|                                   |            |      | 305.88    | 00142538 |
|                                   |            |      | 708.51    | 00142643 |
| EBSCO SUBSCRIPTION SERVICE        | V6401474   | 4210 | 103.36    | 00142433 |
|                                   |            | 4310 | 1,137.49  | 00142433 |
|                                   |            | 4315 | 279.46    | 00142433 |
|                                   |            |      | 472.83    | 00142494 |
|                                   |            | 5880 | 136.99    | 00142433 |
| ECONOMY RENTALS INC               | V6401478   | 5610 | 54.31     | 00142750 |
| EGONOMI NENTALO ING               | 70101110   | 5620 | 290.00    | 00142495 |
|                                   |            | 0020 | 60.00     | 00142644 |
| EDUCATIONAL TESTING SERVICE       | V6401522   | 4310 | 4,491.08  | 00142496 |
|                                   | V6410854   | 5210 | 725.00    | 00142751 |
| ENG, SITTY                        |            |      |           |          |
| ESCOE, BARRY                      | V6400453   | 3701 | 2,421.00  | 00142719 |
| ESRI INC.                         | V6401603   | 5880 | 359.69    | 00142497 |
| EWING IRRIGATION PRODUCTS         | V6401634   | 4355 | 628.68    | 00142645 |
| EXPRESS PIPE AND SUPPLY CO INC    | V6401644   | 4355 | 54.96     | 00142394 |
|                                   |            |      | 299.10    | 00142498 |
|                                   |            |      | 599.93    | 00142539 |
|                                   |            |      | 334.29    | 00142646 |
| F.M. THOMAS AIR CONDITIONING INC. | V6401651   | 5610 | 6,491.00  | 00142647 |
| FARMAN, JUANA                     | V6406999   | 5220 | 96.51     | 00142597 |
| FEDEX                             | V6401675   | 5910 | 52.12     | 00142614 |
|                                   | V6401679   | 5610 | 8,362.00  | 00142366 |
| FENN TERMITE AND PEST CONTROL     | V04U1079   | 5010 |           | 00142781 |
|                                   | \(0.400000 | 4055 | 8,456.25  |          |
| FERGUSON ENTERPRISES INC          | V6409823   | 4355 | 112.37    | 00142395 |
|                                   |            |      | 659.25    | 00142434 |
|                                   |            |      | 1,423.30  | 00142782 |
| FERRELLGAS LP                     | V6411875   | 5810 | 3,345.22  | 00142540 |
|                                   |            |      | 2,910.88  | 00142615 |
|                                   |            |      | 3,018.25  | 00142648 |
|                                   |            |      | 1,488.06  | 00142752 |
|                                   |            |      | 529.79    | 00142753 |
|                                   |            |      | 780.94    | 00142783 |
| FISHER SCIENCE EDUCATION          | V6401697   | 4310 | 1,301.26  | 00142396 |
| FIGHER SCIENCE EDUCATION          | VO-10101   | 4010 | 632.18    | 00142784 |
| ENVE OTAR RUDDER CTAMPING         | \/C40E11C  | 4240 | 152.61    | 00142435 |
| FIVE STAR RUBBER STAMP INC        | V6405116   | 4310 |           |          |
|                                   |            | 4320 | 121.07    | 00142397 |
|                                   |            |      | 526.97    | 00142435 |
|                                   |            |      | 247.27    | 00142649 |
|                                   |            |      | 23.22     | 00142785 |
| FLEET SERVICES INC                | V6405625   | 4376 | 106.52    | 00142541 |
|                                   |            |      | 57.34     | 00142616 |
|                                   |            |      | 111.10    | 00142786 |
|                                   |            | 4385 | 506.15    | 00142541 |
|                                   |            |      | 365.94    | 00142616 |
|                                   |            |      | 15.10     | 00142786 |
|                                   |            | 4387 | 745.72    | 00142616 |
| ELININI COIENTIEIO INIO           | \/6404700  | 4310 | 12,787.24 | 00142787 |
| FLINN SCIENTIFIC INC              | V6401708   |      | •         |          |
| FOCUSED FITNESS LLC               | V6410633   | 5805 | 1,500.00  | 00142650 |
| FOLLETT SCHOOL SOLUTIONS INC.     | V6411526   | 4150 | 20,275.06 | 00142367 |
|                                   |            |      | 10,615.96 | 00142788 |
| FORMAX                            | V6410150   | 5610 | 1,640.00  | 00142651 |
| FRIED, JARON                      | V6408045   | 5210 | 409.89    | 00142436 |
| FULLERTON ACE HARDWARE            | V6405244   | 4310 | 64.28     | 00142789 |
|                                   |            |      |           |          |

| G M BUSINESS INTERIORS                         | V6412498   | 4320 | 1,086.96  | 00142408 |
|--|------------|------|-----------|----------|
| GANAHL LUMBER CO                               | V6401804   | 4355 | 2,074.29  | 00142437 |
| GANS INK AND SUPPLY CO. INC.                   | V6412496   | 5220 | 22.58     | 00142652 |
| GARY'S RADIATOR SERVICE                        | V6401818   | 5610 | 150.00    | 00142598 |
| 5/1// 5// 5// 5// 5 <u>/</u> // 5// 5 <u>/</u> |            |      | 808.12    | 00142617 |
|  |            |      | 125.00    | 00142653 |
| GAS COMPANY, THE                               | V6404372   | 5510 | 39.55     | 00142438 |
| GAS COMPAINT, THE                              | V0404312   | 3310 | 5,780.91  | 00142599 |
| CASELDA  | V6406517   | 5805 | 347.00    | 00142600 |
| GASELPA  | V0400017   | 3603 | 4,481.17  | 00142601 |
|  |            |      |           |          |
| ODL DEGT CONTRACTORS INC                       | 1/0/4/0000 | 5040 | 36,884.55 | 00142754 |
| GDL BEST CONTRACTORS INC                       | V6412393   | 5610 | 97,705.65 | 00142522 |
| GEARY PACIFIC SUPPLY                           | V6401824   | 4355 | 118.13    | 00142439 |
| GHATAODE BANNON ARCHITECTS                     | V6408656   | 6212 | 4,500.00  | 00142440 |
| GIANNELLI ELECTRIC INC.                        | V6401857   | 5610 | 17,370.50 | 00142398 |
|  |            |      | 815.50    | 00142441 |
|  |            |      | 19,989.90 | 00142720 |
| GLASBY MAINTENANCE SUPPLY CO.                  | V6401863   | 4320 | 27.33     | 00142790 |
|  |            | 4347 | 145.49    | 00142409 |
|  |            |      | 670.21    | 00142442 |
|  |            |      | 732.70    | 00142790 |
| GLENN, JERRY                                   | V6402322   | 3701 | 1,204.80  | 00142755 |
| GOLDEN STATE WATER COMPANY                     | V6408018   | 5530 | 21,870.60 | 00142399 |
| GOEDEN STATE WATER GOMI ANT                    | V0400010   | 0000 | 12,955.97 | 00142410 |
|  |            |      | 16,412.28 | 00142791 |
| CRAINCER                                       | \/6404090  | 4355 | 387.25    | 00142791 |
| GRAINGER                                       | V6404982   |      |           |          |
| GREATER ANAHEIM SELPA                          | V6401927   | 8311 | 90,880.10 | 00142542 |
| GREENS DISCOUNT GLASS AND SCREEN               | V6409591   | 4355 | 331.88    | 00142444 |
| H AND H AUTO PARTS WHOLESALE                   | V6401967   | 4385 | 446.91    | 00142602 |
|  |            |      | 698.78    | 00142618 |
| HALDEMAN INC.                                  | V6407148   | 4355 | 278.59    | 00142411 |
| HANOVER RESEARCH COUNCIL                       | V6411714   | 5810 | 40,000.00 | 00142721 |
| HATCHER, PATTY                                 | V6408994   | 5220 | 33.91     | 00142654 |
| HAUGEN, CRAIG                                  | V6401122   | 3701 | 1,204.80  | 00142756 |
| HENRY SCHEIN INC                               | V6411726   | 4320 | 571.32    | 00142445 |
| HERNANDEZ, CARLOS                              | V6400767   | 5210 | 1,103.59  | 00142655 |
| HERRERA, KACIE                                 | V6412743   | 5210 | 17.54     | 00142412 |
| HOANG, THUY AND LUCIE NGO                      | V6411287   | 5810 | 69.33     | 00142413 |
| HOME DEPOT CREDIT SERVICES                     | V6405234   | 4320 | 123.77    | 00142369 |
| TIONE BEI OT GREBIT GERVIOLG                   | 70,0020,   | ,,,, | 144.59    | 00142446 |
|  |            |      | 56.91     | 00142619 |
|  |            |      | 53.55     | 00142656 |
|  |            | 12EE | 2,596.30  | 00142369 |
|  |            | 4355 |           |          |
|  |            |      | 1,159.76  | 00142400 |
|  |            |      | 533.83    | 00142446 |
|  |            |      | 1,379.51  | 00142567 |
|  |            |      | 1,267.63  | 00142619 |
|  |            |      | 910.34    | 00142656 |
|  |            | 4375 | 163.60    | 00142369 |
|  |            |      | 148.88    | 00142567 |
|  |            |      | 115.05    | 00142619 |
| HORIZON  | V6408259   | 4347 | 457.40    | 00142620 |
|  |            |      | 519.89    | 00142657 |
| HOWARD INDUSTRIES                              | V6402088   | 4355 | 1,577.74  | 00142603 |
| HOWARDS APPLIANCES INC                         | V6411972   | 4310 | 413.46    | 00142370 |
| TIOTAL MEDOLINI LINUTOLO HAO                   | 1011012    |      | 110.10    |          |

|   |                      | 4440         | 10 740 50             | 00142722 |
|---|----------------------|--------------|-----------------------|----------|
| LID DIDECT                              | \/6409674            | 4410<br>4410 | 10,742.58<br>1,000.00 | 00142722 |
| HP DIRECT                               | V6408671<br>V6412032 | 5220         | 108.34                | 00142571 |
| HUTTNER, HEATHER<br>ICS SERVICE CO.     | V6412032<br>V6406452 | 5610         | 2,056.43              | 00142792 |
| IDENTICARD SYSTEMS WORLDWIDE INC        | V6409335             | 5610         | 472.50                | 00142793 |
|   |                      | 4320         | 359.95                | 00142757 |
| IDMS INC.<br>IMAGE APPAREL FOR BUSINESS | V6408116             | 4345         | 5,521.01              | 00142757 |
| IMAGE APPAREL FOR BUSINESS              | V6402628             | 4343         | 826.66                | 00142030 |
| LW DEDDED AND CONTING                   | V6402214             | 4310         | 281.45                | 00142794 |
| J.W. PEPPER AND SON INC.                | V6402214<br>V6406346 | 4370         | 100.74                | 00142605 |
| JACKSONS ASBREA FMP                     | V04U0340             | 4370         | 100.74                | 00142603 |
|   |                      | 1275         | 118.85                | 00142621 |
|   |                      | 4375         |                       |          |
|   |                      | 4070         | 47.33                 | 00142659 |
|   |                      | 4376         | 208.11                | 00142605 |
|   |                      | 4004         | 32.30                 | 00142621 |
|   |                      | 4384         | 222.53                | 00142605 |
|   |                      | 4385         | 490.81                | 00142605 |
|   |                      |              | 122.08                | 00142621 |
|   |                      | 4007         | 112.59                | 00142659 |
|   |                      | 4387         | 235.97                | 00142605 |
|   |                      |              | 127.96                | 00142621 |
|   |                      |              | 499.73                | 00142659 |
| JHM SUPPLY INC.                         | V6411647             | 4355         | 723.88                | 00142401 |
|   |                      |              | 339.97                | 00142543 |
|   |                      |              | 2,485.29              | 00142606 |
|   |                      |              | 2,580.24              | 00142622 |
|   |                      |              | 531.46                | 00142758 |
| JOHN RIZUTO'S KILN SERVICE              | V6411701             | 5610         | 298.49                | 00142447 |
|   |                      |              | 400.00                | 00142544 |
| JOHNSTONE SUPPLY                        | V6402415             | 4355         | 96.69                 | 00142660 |
| JURADO, NICOLE                          | V6412745             | 5210         | 552.77                | 00142448 |
| JURADO, URIEL                           | V6412746             | 5210         | 66.21                 | 00142449 |
| KELLY PAPER                             | V6402557             | 9320         | 8,977.04              | 00142607 |
| KNORR SYSTEMS                           | V6402610             | 4355         | 12,688.41             | 00142414 |
| KYA SERVICES                            | V6411393             | 5610         | 165,501.92            | 00142661 |
| LA PALMA CLEANERS                       | V6411465             | 5560         | 752.50                | 00142662 |
| LABELL EXCHANGE                         | V6412680             | 5918         | 600.00                | 00142663 |
| LAM, JANE                               | V6412453             | 5220         | 11.77                 | 00142664 |
| LARNER, JOHN                            | V6402395             | 3701         | 1,204.80              | 00142759 |
| LARSON, CATHY                           | V6410210             | 5210         | 199.00                | 00142450 |
| LAVROV, BILLIE                          | V6412093             | 5210         | 97.45                 | 00142795 |
| LAW OFFICES OF ARLENE BELL              | V6412739             | 5821         | 5,000.00              | 00142415 |
| LAW OFFICES OF SOO YUN                  | V6411638             | 5821         | 6,000.00              | 00142416 |
| LE, CAITLIN                             | V6411725             | 5220         | 67.25                 | 00142608 |
| LOS ANGELES FREIGHTLINER INC            | V6402833             | 4376         | 97.09                 | 00142665 |
|   |                      | 4385         | 461.76                | 00142665 |
| LPA INC.                                | V6406064             | 5810         | 2,750.00              | 00142760 |
| LUDEMAN, TISHA                          | V6407013             | 5210         | 48.00                 | 00142796 |
| MARCUS MANAGEMENT SOLUTIONS             | V6411856             | 5805         | 12,000.00             | 00142402 |
| MARK ENTERPRISES INC                    | V6411936             | 5610         | 60,094.67             | 00142761 |
|   |                      | 5880         | 40,236.00             | 00142761 |
| MARTIN, RICHARD                         | V6411332             | 5210         | 29.63                 | 00142451 |
| MASTERSON, GRACE                        | V6409613             | 5210         | 609.47                | 00142666 |
| MATSUDA, MICHAEL                        | V6403107             | 5220         | 43.44                 | 00142609 |
| MC COY MILLS FORD                       | V6411093             | 4370         | 70.02                 | 00142610 |
| mo oo. mileo. one                       |                      |              | . •                   |          |

| MC DAID, EILEEN                    | V6412734 | 5210 | 409.89    | 00142452 |
|------------------------------------|----------|------|-----------|----------|
| MC FADDEN DALE HARDWARE CO         | V6403056 | 4347 | 248.26    | 00142623 |
|                                    |          | 4355 | 494.34    | 00142372 |
|                                    |          |      | 216.66    | 00142611 |
|                                    |          |      | 295.64    | 00142623 |
|                                    |          | 4375 | 80.00     | 00142611 |
| MEDCO SPORTS MEDICINE              | V6405872 | 4320 | 170.68    | 00142403 |
| MONTENEGRO, ROBERT                 | V6403968 | 3701 | 1,204.80  | 00142762 |
| MONTGOMERY HARDWARE CO.            | V6405624 | 4355 | 15.54     | 00142453 |
|                                    |          |      | 1,828.86  | 00142667 |
| MUENCH CASANOVA, FABIANA           | V6408566 | 5210 | 45.00     | 00142404 |
| MUSIC AND ARTS CENTERS             | V6411397 | 4310 | 233.59    | 00142454 |
| NASCO                              | V6403253 | 4310 | 459.10    | 00142373 |
|                                    |          |      | 1,291.54  | 00142417 |
| NCS PEARSON INC.                   | V6403319 | 4310 | 1,030.00  | 00142405 |
| NEVERWARE INC                      | V6412727 | 5880 | 150.00    | 00142455 |
| NEW MANAGEMENT INC.                | V6405318 | 4310 | 1,182.29  | 00142374 |
| NIEZGODA, RYAN HURLEY              | V6412757 | 5210 | 40.56     | 00142668 |
| NOH, ESTHER                        | V6405942 | 5210 | 725.00    | 00142375 |
| OC LAND MGMT SERVICE               | V6405473 | 4347 | 491.66    | 00142670 |
| OCDE                               | V6403452 | 5210 | 900.00    | 00142545 |
|                                    |          |      | 45.00     | 00142546 |
| OFFICE DEPOT                       | V6403421 | 4320 | 230.49    | 00142671 |
| OFFICE DIGITAL SOLUTIONS PLUS INC. | V6411101 | 4310 | 4,850.41  | 00142499 |
|                                    |          |      | 2,654.81  | 00142523 |
|                                    |          |      | 57,254.58 | 00142624 |
|                                    |          | 4320 | 3,114.21  | 00142499 |
|                                    |          |      | 1,742.03  | 00142523 |
|                                    |          |      | 3,819.00  | 00142624 |
| OLIVAS, ROBERT                     | V6411385 | 5210 | 11.44     | 00142500 |
| ONOPA, SYLVIA                      | V6412053 | 5210 | 1,297.27  | 00142501 |
| ORANGE COUNTY FIRE PROTECTION      | V6403457 | 5610 | 8,259.78  | 00142672 |
| ORANGE COUNTY PUBLIC SAFETY        | V6411157 | 5810 | 13,700.00 | 00142502 |
|                                    |          |      | 13,700.00 | 00142673 |
| ORANGE COUNTY TRANSIT AUTHORITY    | V6406414 | 5880 | 9,781.52  | 00142723 |
| ORANGE LEAGUE, THE                 | V6405548 | 5310 | 1,750.00  | 00142674 |
| O'REILLY AUTO PARTS                | V6411401 | 4370 | 1,109.26  | 00142669 |
| 5 ( <u> </u>                       |          | 4376 | 914.26    | 00142669 |
|                                    |          | 4385 | 194.48    | 00142669 |
| ORRAVAN MECHANICAL                 | V6411315 | 5610 | 900.00    | 00142675 |
| ORVAC ELECTRONICS                  | V6403479 | 4320 | 1,298.70  | 00142676 |
|                                    |          | 4355 | 1,728.51  | 00142676 |
|                                    |          |      | 310.34    | 00142724 |
| PACIFIC TURF EQUIPMENT             | V6403502 | 4347 | 4,932.88  | 00142677 |
| PARKER AND COVERT LLP              | V6403544 | 5821 | 2,180.50  | 00142625 |
| PARKHOUSE TIRE INC.                | V6403547 | 4386 | 4,943.86  | 00142725 |
| PATHWAY COMMUNICATIONS LTD         | V6410645 | 4310 | .,5 .5.55 | 00142678 |
|                                    |          | 4410 | 3,374.73  | 00142678 |
|                                    |          | •    | 2,564.02  | 00142726 |
| PATINO, REUBEN                     | V6403910 | 5220 | 113.96    | 00142679 |
| PATTERSON, COLLEEN R.              | V6412733 | 5810 | 1,000.00  | 00142569 |
| PCASC                              | V6403602 | 5310 | 40.00     | 00142680 |
| PDT INC                            | V6412151 | 4375 | 575.35    | 00142681 |
| PEAK RYZEX INC                     | V6406384 | 4310 | 778.71    | 00142682 |
| PEARSON EDUCATION                  | V6403609 | 4150 | 17,065.09 | 00142683 |
| FEAINGON EDUCATION                 | VU-03008 | 4130 | 17,000.00 | 00142000 |

|                               |          |             | 4 700 00   | 00440707 |
|-------------------------------|----------|-------------|------------|----------|
|                               |          |             | 1,702.98   | 00142727 |
|                               | \        | 40==        | 1,722.50   | 00142728 |
| PENNER PARTITIONS INC         | V6403625 | 4355        | 1,191.18   | 00142729 |
| PERMA BOUND                   | V6403638 | 4210        | 1,893.99   | 00142730 |
| PEST OPTIONS INC              | V6406848 | 5610        | 483.75     | 00142731 |
| PINNACLE PETROLEUM INC.       | V6412426 | 4381        | 18,186.03  | 00142684 |
| PIPS                          | V6407384 | 3601        | 309,823.56 | 00142456 |
|                               |          |             | 309,823.56 | 00142763 |
|                               |          | 3602        | 103,274.52 | 00142456 |
|                               |          |             | 103,274.52 | 00142763 |
| PITNEY BOWES                  | V6403677 | 5610        | 300.00     | 00142570 |
|                               |          | 5910        | 4,756.97   | 00142685 |
| POOL SUPPLY OF ORANGE COUNTY  | V6403700 | 4355        | 2,253.73   | 00142686 |
| POOR RICHARD'S PRESS          | V6412712 | 4210        | 4,107.26   | 00142732 |
| POWERS, REGINA                | V6411665 | 5220        | 39.06      | 00142687 |
| POWERSCHOOL GROUP LLC         | V6412718 | 5880        | 143,666.64 | 00142503 |
| PRAXAIR                       | V6403719 | 4355        | 112.03     | 00142733 |
| PRESCOTT HARDWARE AND SHEET   | V6408590 | 4355        | 27.31      | 00142734 |
| PRINGLES DRAPERIES AND BLINDS | V6405953 | 4320        | 123.91     | 00142735 |
| FRINGLES DRAFERIES AND BLINDS | V0403933 | 4355        | 1,325.50   | 00142735 |
| DDO ED INC                    | V6403756 | 4355        | 10,542.40  | 00142764 |
| PRO ED INC.                   | V04U3730 |             |            |          |
| OLUGIA ODETE DOGDIJOTO CODD   | \        | 4310        | 650.10     | 00142764 |
| QUICK CRETE PRODUCTS CORP     | V6403805 | 4410        | 15,245.55  | 00142765 |
| REAL, JEANNETTE               | V6411176 | 5220        | 161.25     | 00142688 |
| REALL, JULIEANNE              | V6408222 | 5210        | 527.94     | 00142504 |
| REEL LUMBER SERVICE           | V6403871 | 4355        | 385.22     | 00142736 |
| REFRIGERATION SUPPLIES DIST.  | V6403873 | 4355        | 10,230.01  | 00142767 |
| RIDDELL ALL AMERICAN          | V6403939 | 5630        | 5,271.76   | 00142571 |
| RIPPON, MATT                  | V6407638 | 5210        | 534.90     | 00142505 |
| ROBERTS, DIANE                | V6401355 | 5210        | 46.46      | 00142506 |
| ROSEBURROUGH TOOL CO. INC     | V6404014 | 4355        | 11.30      | 00142572 |
| RUSSELL SIGLER INC DBA SIGLER | V6410420 | 4355        | 6,659.32   | 00142768 |
| RUTHENBECK, LYNN              | V6402876 | 5220        | 15.52      | 00142689 |
| SALDIVAR, ROBERT              | V6407767 | 5210        | 1,202.41   | 00142507 |
| SANCHEZ, CARISSA              | V6410283 | 5210        | 66.24      | 00142508 |
| SANTANDER LEASING LLC         | V6412041 | 7439        | 82,746.00  | 00142690 |
| SCHOOLOUTLET.COM              | V6412390 | 4410        | 1,227.93   | 00142573 |
| SCHORR METALS INC             | V6404179 | 4355        | 786.25     | 00142574 |
| SELTZER, MICHAEL              | V6403109 | 5220        | 36.79      | 00142691 |
| SHELTON, MIKE                 | V6403136 | 3701        | 1,812.60   | 00142737 |
| •                             | V6410919 | 4355        | 549.55     | 00142737 |
| SHERWIN WILLIAMS CO., THE     |          |             |            |          |
| SHRED IT USA LLC              | V6411124 | 5610        | 994.64     | 00142576 |
| SO CAL OFFICE TECHNOLOGIES    | V6406339 | 5620        | 495.65     | 00142692 |
| SPICERS PAPER INC             | V6404405 | 4320        | 409.45     | 00142693 |
| STATE BOARD OF EQUALIZATION   | V6404444 | 4310        | 124.50     | 00142376 |
|                               |          | 4320        | 32.08      | 00142376 |
|                               |          | 9320        | 10.97      | 00142376 |
| STATE OF CALIFORNIA           | V6404447 | 5880        | 1,012.00   | 00142509 |
|                               |          |             | 506.00     | 00142694 |
| STEINBRICK, GAIL              | V6408751 | 5220        | 207.90     | 00142695 |
| STEINLE, CHARLES              | V6410113 | 3701        | 1,204.80   | 00142738 |
| T MOBILE                      | V6410424 | 5918        | 7,289.04   | 00142547 |
| TAGLER, MARGARET              | V6412752 | 5210        | 725.00     | 00142510 |
| TANG, DAVID C.                | V6412759 | 5220        | 24.88      | 00142696 |
| TESLA FOUNDATION GROUP        | V6412749 | 5805        | 50,984.00  | 00142511 |
|                               |          | <del></del> | - ,        |          |

| THAI, JENNY                         | V6409554 | 5220 | 75.76        | 00142697 |
|-------------------------------------|----------|------|--------------|----------|
| THOMAS, MATTHEW                     | V6412272 | 5210 | 260.02       | 00142418 |
| TOOMEY, PAMELA                      | V6409165 | 5210 | 295.00       | 00142512 |
| TRINIDAD, JESSICA                   | V6412431 | 5210 | 803.32       | 00142698 |
| TURF STAR INC                       | V6404805 | 4347 | 158.34       | 00142577 |
|                                     |          | 5610 | 3,142.47     | 00142577 |
| U S POSTAL SERVICE                  | V6404814 | 5610 | 225.00       | 00142578 |
| UC REGENTS                          | V6409029 | 5210 | 350.00       | 00142579 |
| UNITED RENTALS                      | V6404854 | 5620 | 504.80       | 00142699 |
| VALDEZ, VIDAL                       | V6412751 | 5210 | 1,185.90     | 00142513 |
| VALLEY VISTA SERVICES INC           | V6411966 | 5580 | 4,852.87     | 00142626 |
| VISTA HIGHER LEARNING               | V6411394 | 4150 | 2,545.99     | 00142700 |
| WEISSMAN'S DESIGNS FOR DANCE        | V6405016 | 4310 | 3,994.47     | 00142580 |
| WEST SHIELD ADOLESCENT SERVICE      | V6405037 | 5880 | 6,316.46     | 00142701 |
| WUORNOS, SARAH                      | V6407271 | 5210 | 1,275.00     | 00142514 |
| XEROX CORPORATION                   | V6405129 | 5620 | 18,218.47    | 00142457 |
| YAMAHA GOLF CARTS OF CALIFORNIA     | V6405131 | 4410 | 646.49       | 00142581 |
|                                     |          | 5610 | 449.91       | 00142581 |
| ZAJEC, EYDIE                        | V6401646 | 5210 | 32.86        | 00142515 |
| ZAVALA, JAMES                       | V6412750 | 5210 | 775.00       | 00142516 |
| ZISKO, AMBER                        | V6406552 | 5220 | 49.86        | 00142702 |
| ,                                   |          |      |              |          |
| GENERAL FUND (0101)                 |          |      | 3,318,258.62 |          |
| CULVER NEWLIN                       | V6411589 | 4310 | 366,994.69   | 00142421 |
| COLVER NEWLIN                       | V0411303 | 4510 | 20,202.94    | 00142421 |
|                                     |          |      | 19,300.25    | 00142582 |
|                                     |          | 4410 | 201,388.58   | 00142421 |
|                                     |          | 4410 | 60,277.36    | 00142421 |
|                                     |          |      | 2,518.66     | 00142582 |
| CUMMING CONSTRUCTION MANAGEMENT INC | V6411922 | 6273 | 76,042.50    | 00142459 |
| GHATAODE BANNON ARCHITECTS          | V6408656 | 6212 | 57,319.90    | 00142769 |
| NB CONSULTING ENGINEERS INC         | V6409786 | 6209 | 4,950.00     | 00142703 |
| RUHNAU RUHNAU CLARKE                | V6412249 | 6212 | 17,005.00    | 00142422 |
| RUMNAU RUMNAU CLARKE                | V0412245 | 0212 | 398.40       | 00142770 |
| VERNES PLUMBING INC                 | V6412513 | 6165 | 5,590.00     | 00142770 |
| GO BOND FUND (2124)                 |          |      | 831,988.28   |          |
| <b>,</b>                            |          |      |              |          |
| STORAGECONTAINER COM                | V6412173 | 5620 | 100.00       | 00142703 |
| CAPITAL FACILITIES FUND (2525)      |          |      | 100.00       |          |
| CUMMING CONSTRUCTION MANAGEMENT INC | V6411922 | 6273 | 17,590.00    | 00142461 |
| RMA GROUP                           | V6412381 | 6250 | 1,192.00     | 00142771 |
| RUHNAU RUHNAU CLARKE                | V6412249 | 6212 | 449.75       | 00142462 |
| NOTINAO NOTINAO OLANNE              | V0+122+3 | 0212 | 481.69       | 00142772 |
|                                     |          |      | 401.00       | 00142772 |
| CAPITAL FACILITIES RDA FUND (2545)  |          |      | 19,713.44    |          |
| DOUGHERTY DOUGHERTY ARCHITECTS LLP  | V6412384 | 6212 | 9,190.82     | 00142773 |
| SCHOOL FACILITIES FUND (3535)       |          |      | 9,190.82     |          |
| · ·                                 |          |      |              |          |
| AUHSD                               | V6400400 | 5890 | 6,258.80     | 00142612 |

| KEENAN ASSOCIATES                      | V6409242 | 5890 | 5,525.00     | 00142774 |
|--|----------|------|--------------|----------|
| WORKERS COMPENSATION FUND (6768)       |          |      | 11,783.80    |          |
| AMERICAN FIDELITY ASSURANCE COMPANY    | V6408036 | 5450 | 7,686.10     | 00142517 |
| ANTHEM BLUE CROSS                      | V6409810 | 5461 | 33,432.40    | 00142518 |
| AUHSD                                  | V6400400 | 5891 | 895,434.01   | 00142524 |
| BENISTAR HARTFORD                      | V6410980 | 5466 | 80,416.86    | 00142704 |
| CALIFORNIA SCHOOLS DENTAL COALITION    | V6405368 | 5892 | 261,377.00   | 00142583 |
| DELTA DENTAL INSURANCE COMPANY         | V6411391 | 5465 | 11,566.19    | 00142519 |
| EXPRESS SCRIPTS INC.                   | V6410974 | 5895 | 101,164.15   | 00142520 |
|  |          |      | 98,184.96    | 00142584 |
|  |          |      | 107,772.43   | 00142705 |
| GALLAGHER BENEFIT SERVICES INC.        | V6408675 | 5812 | 12,127.50    | 00142613 |
| HOLMAN PROFESSIONAL COUNSELING CENTERS | V6411743 | 5463 | 2,906.28     | 00142706 |
|  |          |      | 12,096.48    | 00142775 |
| METLIFE                                | V6408692 | 5462 | 20,617.20    | 00142463 |
| PINNACLE CLAIMS MANAGEMENT INC.        | V6409946 | 5812 | 148,645.14   | 00142464 |
| VISION SERVICE PLAN                    | V6404956 | 5464 | 51,423.04    | 00142465 |
| HEALTH & WELFARE INS FUND (6769)       |          |      | 1,844,849.74 |          |
| GREATER ANAHEIM SELPA                  | V6401927 | 9620 | 39,000.00    | 00142406 |
|  |          |      | 42,479.00    | 00142548 |
|  |          |      | 1,695,285.00 | 00142707 |
| PASS THRU FUND (7676)                  |          |      | 1,776,764.00 |          |
| GRAND TOTAL ALL FUNDS                  |          |      | 7,812,648.70 |          |

#### ANAHEIM UNION HIGH SCHOOL DISTRICT ASB SUMMARY OF CASH BALANCES AUGUST 2017

**Current Month** 

|             |              |              | Guirent      | nonth        |              |
|-------------|--------------|--------------|--------------|--------------|--------------|
|             | Prior Month  | 01 11        | Petty Cash / | O acedea ere | T-4-1        |
| School Name | Total        | Checking     | Change Fund  | Savings      | Total        |
| Anaheim     | 281,413.85   | 247,595.65   | 1,000.00     | 41,118.50    | 289,714.15   |
| Western     | 245,894.63   | 167,663.43   | 275.00       | 121,592.82   | 289,531.25   |
| Magnolia    | 108,041.56   | 112,675.77   | 700.00       | -            | 113,375.77   |
| Savanna     | 169,683.43   | 129,277.11   | 500.00       | 262.73       | 130,039.84   |
| Loara       | 170,297.19   | 84,583.40    | 800.00       | 67,153.22    | 152,536.62   |
| Katella     | 149,654.57   | 156,089.95   | 2,100.00     | -            | 158,189.95   |
| Kennedy     | 469,466.15   | 500,998.99   | 1,300.00     | -            | 502,298.99   |
| Cypress     | 584,952.43   | 550,766.35   | 1,700.00     | 50,395.04    | 602,861.39   |
| Brookhurst  | 26,058.18    | 26,471.99    | -            | -            | 26,471.99    |
| Orangeview  | 43,921.93    | 46,257.26    | 100.00       | -            | 46,357.26    |
| Walker      | 93,850.32    | 106,437.88   | ~            | -            | 106,437.88   |
| Dale        | 48,329.95    | 50,674.04    | -            | -            | 50,674.04    |
| Sycamore    | 39,740.78    | 40,725.78    | -            | -            | 40,725.78    |
| Ball        | 26,594.47    | 25,068.93    | -            | ••           | 25,068.93    |
| South       | 89,977.61    | 79,530.05    | -            | -            | 79,530.05    |
| Oxford      | 316,121.07   | 413,458.08   | -            | -            | 413,458.08   |
| Lexington   | 30,467.55    | 65,746.28    | -            | -            | 65,746.28    |
| Норе        | 81,027.24    | 81,810.23    | -            | -            | 81,810.23    |
| Gilbert     | 41,792.83    | 37,804.81    | _            |              | 37,804.81    |
| Total       | 3,017,285.74 | 2,923,635.98 | 8,475.00     | 280,522.31   | 3,212,633.29 |

## Anaheim Union High School District Cafeteria Fund Financial Statements July 2017

#### **Balance Sheet**

#### **Anaheim Union High School District**

#### 07/31/2017

| Account Number             | Description                   |                |
|----------------------------|-------------------------------|----------------|
| Asset                      | Assets                        |                |
| CASH                       |                               |                |
| 9120                       | Cash-Checking                 | \$7,931,259.07 |
| 9122                       | Change Fund                   | \$30.00        |
| 9123                       | Petty Cash                    | \$50.00        |
| Total CASH                 |                               | \$7,931,339.07 |
| RECEIVABLE                 |                               |                |
| 9210                       | A/R - Current                 | \$26,537.54    |
| 9280                       | A/R - State                   | \$55,824.37    |
| 9290                       | A/R - Federal                 | \$799,773.67   |
| Total RECEIVABLE           |                               | \$882,135.58   |
| INVENTORIES                |                               |                |
| 9321                       | Warehouse Food                | \$84,467.46    |
| 9322                       | Warehouse Commodity           | \$76.58        |
| 9323                       | Warehouse Supplies            | \$74,405.18    |
| Total INVENTORIES          |                               | \$158,949.22   |
| Total Asset                |                               | \$8,972,423.87 |
| Liability                  | Liabilities and Fund Balance  |                |
| LIABILITIES                |                               |                |
| 9510                       | A/P - Current                 | \$498,291.28   |
| 9580                       | Sales Tax Liability           | \$17.44        |
| 9599                       | Purchases Clearing            | \$0.00         |
| 9650                       | Deferred Revenue              | \$37,518.90    |
| Total LIABILITIES          |                               | \$535,827.62   |
| Total Liability            |                               | \$535,827.62   |
| Fund Balance               | Liabilities and Fund Balance  |                |
| FUND BALANCE               |                               |                |
| 9780                       | Spending Plan/Central Kitchen | \$3,871,410.12 |
| 9798                       | Fund Balance                  | \$5,014,217.95 |
| Total FUND BALANCE         |                               | \$8,885,628.07 |
| Total Fund Balance         |                               | \$8,885,628.07 |
| TOTAL LANG DAIGHTE         |                               | (\$449,031.83) |
| Current Year Profit (Loss) |                               | (\$449,031.03) |

#### Statement of Revenue and Expense Anaheim Union High School District

|                                |               | Period Ending                           | g 07/31/2017                  |          |                    | Period En | ding 07/31/2016    |          |
|--------------------------------|---------------|---|-------------------------------|----------|--------------------|-----------|--------------------|----------|
|                                | Monthly       | %                                       | YTD                           | %        | Monthly            | %         | YTD                | %        |
| Revenue                        |               |   |                               |          |                    |           |                    |          |
| Local Revenue                  |               |   |                               |          |                    |           |                    |          |
| 8621                           | \$2,055.00    | 1.51 %                                  | \$2,055.00                    | 1.51 %   | <b>\$1,806.7</b> 5 | 1.33 %    | <b>\$1,806.7</b> 5 | 1.33 %   |
| Elementary - Lunch             |               |   |                               |          |                    |           |                    |          |
| 8633                           | \$0.00        | 0.00 %                                  | \$0.00                        | 0.00 %   | \$57.75            | 0.04 %    | \$57. <b>7</b> 5   | 0.04 %   |
| High School - Lunch            |               |   |                               |          |                    |           |                    |          |
| 8635                           | \$1.50        | 0.00 %                                  | \$1.50                        | 0.00 %   | \$4. <b>7</b> 5    | 0.00 %    | \$4.75             | 0.00 %   |
| A La Carte Sales               |               |   |                               |          |                    |           |                    |          |
| 8637                           | \$0.00        | 0.00 %                                  | \$0.00                        | 0.00 %   | \$11.11            | 0.01 %    | \$11.11            | 0.01 %   |
| Adult Rev Lunch                |               |   |                               |          |                    |           |                    |          |
| Local Revenue                  | \$2,056.50    | 1.51 %                                  | \$2,056.50                    | 1.51 %   | \$1,880.36         | 1.39 %    | \$1,880.36         | 1.39 %   |
| Federal Reimbursements         |               |   | • •                           |          |                    |           |                    |          |
| 8200                           | \$21,001.70   | 15.43 %                                 | \$21,001.70                   | 15.43 %  | \$20,643.13        | 15.21 %   | \$20,643.13        | 15.21 %  |
| Fed. Meal RevBreakfast         | <b>4</b> ,    |   | ¥==,00 <b>=</b> 0             | 201.1075 | ¥20,010.20         |           | 7-5/5 (5/20        | 10,111,1 |
| 8220                           | \$99,854.90   | 73.34 %                                 | \$99,854.90                   | 73.34 %  | \$99,170.80        | 73.05 %   | \$99,170.80        | 73.05 %  |
| Fed. Meal RevLunch             | \$33,03 ti.30 | 75.54 70                                | <b>433,03</b> 4.30            | 75,54 70 | <b>433,170.00</b>  | 73.03 70  | 455,270.00         | 73.03 70 |
| 8290                           | \$3,663.44    | 2.69 %                                  | \$3,663.44                    | 2.69 %   | \$3,268.86         | 2.41 %    | \$3,268.86         | 2,41 %   |
| Misc Fed RevSnack              | \$3,003.44    | 2.03 /6                                 | 73,003.44                     | 2.05 70  | 75,208.00          | 2.41 /6   | 73,200,00          | 2,41 /0  |
| Federal Reimbursements         | \$124,520.04  | 91.46 %                                 | \$124,520.04                  | 91.46 %  | \$123,082.79       | 90.67 %   | \$123,082.79       | 90.67 %  |
| State Reimbursements           | 3124,320.04   | 31.40 /8                                | 3124,320.04                   | 31.40 /6 | \$123,082.73       | 30.07 /6  | \$123,062.73       | 30.07 %  |
|                                | Ć3 240 E0     | 1 77 0/                                 | ć2 240 F0                     | 1 73 0/  | 62 224 CE          | 1 71 9/   | ć2 224 CE          | 1 74 %   |
| 8500                           | \$2,340.59    | 1.72 %                                  | \$2,340.59                    | 1.72 %   | \$2,321.65         | 1.71 %    | \$2,321.65         | 1.71 %   |
| St. Meal RevBreakfast          | Ċ7.004.04     | 5 15 N/                                 | ÷7.004.04                     | r 4r 0/  | ¢c 005 03          | r 1r 0/   | ÅC 005 40          | F 45 0/  |
| 8520                           | \$7,004.94    | 5.15 %                                  | \$7,004.94                    | 5.15 %   | \$6,985.83         | 5.15 %    | \$6,985.83         | 5.15 %   |
| St. Meal RevLunch              | ća 245 52     | c nc 0/                                 | ća 245 52                     | e ee o/  | 40 207 40          | e ne n    | 40.207.40          |          |
| State Reimbursements           | \$9,345.53    | 6.86 %                                  | \$9,345.53                    | 6.86 %   | \$9,307.48         | 6.86 %    | \$9,307.48         | 6.86 %   |
| Other Revenue                  | (40.00)       | * | (4                            |          | ,                  |           | 44                 |          |
| 8638                           | (\$2.35)      | 0.00 %                                  | (\$2.35)                      | 0.00 %   | (\$11.45)          | -0.01 %   | (\$11.45)          | -0.01 %  |
| Cash Over & Short              |               |   |                               |          |                    |           |                    |          |
| 8699                           | \$228.09      | 0.17 %                                  | \$228.09                      | 0.17 %   | \$1,495.00         | 1.10 %    | \$1,495.00         | 1.10 %   |
| Spec Activity/Cater            |               |   |                               |          | _                  |           |                    |          |
| Other Revenue                  | \$225.74      | 0.17 %                                  | \$225.74                      | 0.17 %   | \$1,483.55         | 1.09 %    | \$1,483.55         | 1.09 %   |
| Total Revenue                  | \$136,147.81  | 100.00 %                                | \$136,147.81                  | 100.00 % | \$135,754.18       | 100.00 %  | \$135,754.18       | 100.00 % |
| Expense                        |               |   |                               |          |                    |           |                    |          |
| Food Purchases & Govnmt        |               |   |                               |          |                    |           |                    |          |
| 4700                           | \$143,382.02  | 105.31 %                                | \$143,382.02                  | 105.31 % | \$62,768.08        | 46.24 %   | \$62,768.08        | 46.24 %  |
| Food Purchases                 |               |   |                               |          |                    |           |                    |          |
| Food Purchases & Govnmt        | \$143,382.02  | 105.31 %                                | \$143,382.02                  | 105.31 % | \$62,768.08        | 46.24 %   | \$62,768.08        | 46.24 %  |
| Supplies                       |               |   |                               |          |                    |           |                    |          |
| 4300                           | \$16,866.56   | 12.39 %                                 | \$16,866.56                   | 12.39 %  | \$19,457.52        | 14.33 %   | \$19,457.52        | 14.33 %  |
| Materials & Supplies           |               |   |                               |          |                    |           |                    |          |
| 4400                           | \$0.00        | 0.00 %                                  | \$0.00                        | 0.00 %   | \$17,085.36        | 12.59 %   | \$17,085.36        | 12.59 %  |
| Noncapitalized Equipment-Under |               |   |                               |          |                    |           |                    |          |
| \$5000                         | (42.425.20)   | 1 70 0/                                 | /do 435 301                   | 4.70.0/  | \$0.00             | 0.00.0/   | 40.00              | 0.00 %   |
| 4790                           | (\$2,436.38)  | -1.79 %                                 | (\$2,436.38)                  | -1.79 %  | \$0.00             | 0.00 %    | \$0.00             | 0,00 %   |
| Supplies (Food)                | A             | 40.55                                   | A44 455 45                    | 40.40.57 | Anc 242 55         | 25.02.21  | And 1102 000       | 00.00.01 |
| Supplies                       | \$14,430.18   | 10.60 %                                 | \$14,430.18                   | 10.60 %  | \$36,542.88        | 26.92 %   | \$36,542.88        | 26.92 %  |
| Salaries                       |               |   | <b>4</b>                      |          | 4                  |           | <b></b>            |          |
| 2200                           | \$90,886.54   | 66.76 %                                 | \$90,886.54                   | 66.76 %  | \$95,181.64        | 70.11 %   | \$95,181.64        | 70.11 %  |
| Classified Salaries            |               |   | _                             |          |                    |           |                    |          |
| 2300                           | \$41,154.54   | 30.23 %                                 | \$ <b>41,1</b> 54. <b>5</b> 4 | 30.23 %  | \$40,753.62        | 30.02 %   | \$40,753.62        | 30.02 %  |
| Class.Sup/Admin Salaries       |               |   |                               |          |                    |           |                    |          |
|                                |               |   |                               | 3        |                    |           |                    |          |

#### Statement of Revenue and Expense Anaheim Union High School District

|                              |                      | Period Ending | 3 07/31/2017                  |           | alaysia da sa | Period En         | ding 07/31/2016                        |                         |
|------------------------------|----------------------|---------------|-------------------------------|-----------|---|-------------------|--|-------------------------|
|                              | Monthly              | %             | YTD                           | %         | Monthly   | %                 | YTD                                    | %                       |
| 2400                         | \$27,686.15          | 20.34 %       | \$27,686.15                   | 20.34 %   | \$27,633.39                                       | 20.36 %           | \$27,633.39                            | 20.36 %                 |
| Clerical/Office Salaries     |                      |               |                               |           |   |                   |  |                         |
| Salaries                     | \$159,727.23         | 117.32 %      | \$159,727.23                  | 117.32 %  | \$163,568.65                                      | 120.49 %          | \$163,568.65                           | 120.49 %                |
| Benefits                     |                      |               |                               |           |   |                   | energy and the second                  |                         |
| 3202                         | \$ <b>2</b> 3,905.48 | 17.56 %       | \$23,905.48                   | 17.56 %   | \$8,591.20  | 6.33 %            | \$8,591.20                             | 6.33 %                  |
| PERS, Classified Position    |                      |               |                               | pro ta es |   | e service parties | reterrance of the second of the second | Salat of State Contract |
| 3302                         | \$12,232.52          | 8.98 %        | \$12,232.52                   | 8.98 %    | \$12,525.94                                       | 9.23 %            | \$12,525.94                            | 9.23 %                  |
| OASD/MED/Classified Position |                      |               |                               |           |   |                   | •                                      |                         |
| 3402                         | \$179,225.27         | 131.64 %      | \$179,225.27                  | 131.64 %  | \$185,421.85                                      | 136.59 %          | \$185,421.85                           | 136.59 %                |
| Hlth/Welfare, Classified     |                      |               |                               |           |   | •                 |  |                         |
| 3502                         | \$79.92              | 0.06 %        | \$79.92                       | 0.06 %    | \$81.86   | 0.06 %            | \$81.86                                | 0.06 %                  |
| SUI, Classified Position     |                      |               |                               |           |   |                   |  |                         |
| 3602                         | \$3,669.73           | 2.70 %        | \$3,669.73                    | 2.70 %    | \$3,702.36  | 2.73 %            | \$3,702.36                             | 2.73 %                  |
| Workers Comp, Classified     |                      |               |                               |           |   |                   |  |                         |
| 3802                         | \$0.00               | 0.00 %        | \$0.00                        | 0.00 %    | \$0.54  | 0.00 %            | \$0.54                                 | 0.00 %                  |
| PERS Reduc, Classified       |                      |               |                               |           |   |                   |  |                         |
| Benefits                     | \$219,112.92         | 160.94 %      | \$219,112.92                  | 160.94 %  | \$210,323.75                                      | 154.93 %          | \$210,323.75                           | 154.93 %                |
| Other Expenses               |                      |               |                               |           |   |                   |  |                         |
| 5200                         | \$341.01             | 0.25 %        | \$341.01                      | 0.25 %    | \$1,052.94  | 0.78 %            | \$1,052.94                             | 0.78 %                  |
| Travel & Conference          |                      |               |                               |           |   |                   |  |                         |
| 5500                         | \$5,415.00           | 3.98 %        | \$5,415.00                    | 3.98 %    | \$13,314.63                                       | 9.81 %            | \$13,314.63                            | 9,81 %                  |
| Operation & Housekeeping     |                      |               |                               |           |   |                   |  |                         |
| 5600                         | \$3,426.43           | 2.52 %        | \$3,426.43                    | 2.52 %    | \$9,644.04  | 7.10 %            | \$9,644.04                             | 7.10 %                  |
| Rental/Lease/Repair          |                      |               |                               |           |   |                   |  |                         |
| 5800                         | \$0.00               | 0.00 %        | \$0.00                        | 0.00 %    | \$2,000.00  | 1.47 %            | \$2,000.00                             | 1.47 %                  |
| Prof. Consult Service        |                      |               |                               |           |   |                   |  |                         |
| 5900                         | \$5,566.83           | 4.09 %        | \$5,566.83                    | 4.09 %    | \$88.10   | 0.06 %            | \$88.10                                | 0.06 %                  |
| Fax, Pager, Postage          |                      |               |                               |           |   |                   |  |                         |
| Other Expenses               | \$14,749.27          | 10.83 %       | <b>\$14,749.27</b>            | 10.83 %   | \$26,099.71                                       | 19.23 %           | \$26,099.71                            | 19.23 %                 |
| Capital Outlay               |                      | •             |                               |           |   |                   |  |                         |
| 6500                         | \$33,778.02          | 24.81 %       | \$33,778.02                   | 24.81 %   | \$0.00  | 0.00 %            | \$0.00                                 | 0.00 %                  |
| Equipment- Over \$5000       |                      |               |                               |           |   |                   |  |                         |
| Capital Outlay               | \$33,778.02          | 24.81 %       | \$33 <b>,7</b> 78 <b>.0</b> 2 | 24.81 %   | \$0.00  | 0.00 %            | \$0.00                                 | 0.00 %                  |
| Total Expense                | \$585,179.64         | 429.81 %      | \$585,179.64                  | 429.81 %  | \$499,303.07                                      | 367.80 %          | \$499,303.07                           | 367.80 %                |
| Net Profit (Loss)            | (\$449,031.83)       | -329.81 %     | (\$449,031.83)                | -329.81 % | (\$363,548.89)                                    | -267.80 %         | (\$363,548.89)                         | -267,80 %               |

Show all data

## ANAHEIM UNION HIGH SCHOOL DISTRICT

Business Division
2017/18 MONTHLY ENROLLMENT REPORT
MONTH 1
08/09/17 to 09/01/17

|                                      |       | Ľ     | REGULAR DAY |       |          |         |       | TOTAL    |
|--------------------------------------|-------|-------|-------------|-------|----------|---------|-------|----------|
| HIGH SCHOOL                          | 9th   | 10th  | 11th        | 12th  | Subtotal | Hosp/Hm | SP ED | STUDENTS |
| Anaheim                              | 752   | 784   | 695         | 809   | 2,839    | 1       | 127   | 2,967    |
| Cypress                              | 782   | 229   | 673         | 643   | 2,775    | 1       | 76    | 2,872    |
| Katella                              | 671   | 641   | 628         | 618   | 2,558    | 2       | 155   | 2,715    |
| Kennedy                              | 598   | 552   | 626         | 260   | 2,336    | 2       | 84    | 2,422    |
| Loara                                | 476   | 498   | 493         | 466   | 1,933    | 2       | 132   | 2,067    |
| Magnolia                             | 440   | 373   | 398         | 388   | 1,599    | _       | 126   | 1,726    |
| Oxford                               | 206   | 195   | 201         | 193   | 795      | ŧ       | Ē     | 795      |
| Savanna                              | 476   | 464   | 504         | 422   | 1,866    | 3       | 09    | 1,926    |
| Western                              | 466   | 504   | 430         | 377   | 1,777    | _       | 85    | 1,863    |
| Total Comprehensive                  | 4,867 | 4,688 | 4,648       | 4,275 | 18,478   | 6       | 998   | 19,353   |
| Independent Learning Centers         | 1     | 8     | 42          | 213   | 264      | -       | ı     | 265      |
| Gilbert High School                  | 1     | 4     | 104         | 457   | 565      | ì       | 112   | 677      |
| Katella Satellite Independent Study  | 3     | 4     | 9           | 15    | 28       | Ē       | Ē     | 28       |
| Kennedy Satellite Independent Study  | 1     | 12    | 23          | 17    | 52       | •       | 1     | 52       |
| Polaris High School                  | 2     | 25    | 31          | 90    | 108      | ś       | ı     | 108      |
| Special Education Transition Program | ŧ     | 1     | t           | -     | ı        | 1       | 145   | 145      |
| Total Alternative Ed                 | 9     | 53    | 206         | 752   | 1,017    | 1       | 257   | 1,275    |
| Норе                                 | i     | _     | ,           | ŧ     | ŧ        | _       | 233   | 233      |
| Total Senior High Schools            | 4,873 | 4,741 | 4,854       | 5,027 | 19,495   | 10      | 1,356 | 20,861   |

| DINIOR HIGH SCHOOL         7th         8th         Subtotal         Hosp/Hm         SP ED         ST D         S |                           | æ     | REGULAR DAY |          |         |       | TOTAL    |
|--|---------------------------|-------|-------------|----------|---------|-------|----------|
| okhurst         442         509         951         2           okhurst         534         470         1,004         2           e         471         550         1,021         -           ington         767         662         1,429         -           ord         210         208         776         1           ord         210         208         1,458         1           amore         676         686         1,458         1           lker         485         569         1,054         -           all Comprehensive         4,726         4,747         9,473         8           aris High School         -         4,756         -         -           all Junior High Schools         4,756         4,751         9,477         8         -   | JUNIOR HIGH SCHOOL        | 7th   | 8th         | Subtotal | Hosp/Hm | SP ED | STUDENTS |
| 534       470       1,004       2         471       550       1,021       -         767       662       1,429       -         381       395       776       1         210       208       418       1         760       698       1,458       1         676       686       1,362       1         485       569       1,054       -         486       569       1,054       -         4,726       4,747       9,473       8         3chools       4,726       4,751       9,473       8  | Ball                      | 442   | 609         | 951      | 2       | 43    | 966      |
| 767     662     1,021     -       767     662     1,429     -       881     395     776     1       210     208     418     1       760     698     1,458     1       676     686     1,362     1       8     4,726     4,747     9,473     8       3chools     4,726     4,751     9,477     8  | Brookhurst                | 534   | 470         | 1,004    | 2       | 20    | 1,056    |
| 767     662     1,429     -     -       381     395     776     -     1       210     208     418     1     1       760     698     1,458     1     1       676     686     1,362     1     1       ive     4,726     4,747     9,473     8     3       schools     4,726     4,751     9,477     8     3  | Dale                      | 471   | 929         | 1,021    | ı       | 02    | 1,091    |
| 381         395         776         1           210         208         418         1           760         698         1,458         1           676         686         1,362         1           ive         4,726         4,747         9,473         8           schools         4,726         4,751         9,477         8  | Lexington                 | 191   | 662         | 1,429    | 1       | 29    | 1,458    |
| 210         208         418         1           760         698         1,458         1           676         686         1,362         1           485         569         1,054         -           4,726         4,747         9,473         8           3chools         4,726         4,751         9,477         8  | Orangeview                | 381   | 395         | 9//      | -       | 49    | 826      |
| 760         698         1,458         1           676         686         1,362         1           485         569         1,054         -           ve         4,726         4,747         9,473         8           3chools         4,726         4,751         9,477         8   | Oxford                    | 210   | 208         | 418      | _       | ı     | 419      |
| 676         686         1,362         1           485         569         1,054         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -         -           1054         -         -   | South                     | 092   | 869         | 1,458    | 1       | 99    | 1,525    |
| ve     485     569     1,054     -     -       ve     4,726     4,747     9,473     8     3       cchools     4,726     4,751     9,477     8     3  | Sycamore                  | 929   | 989         | 1,362    | 1       | 46    | 1,409    |
| ive     4,726     4,747     9,473     8       -     -     4     -     -       schools     4,726     4,751     9,477     8  | Walker                    | 485   | 569         | 1,054    | •       | 38    | 1,092    |
| chools - 4 4 4 chools - 4,751 9,477  | Total Comprehensive       | 4,726 | 4,747       | 9,473    | 8       | 391   | 9,872    |
| 4,726 4,751 9,477 8  | Polaris High School       | ſ     | 4           | 4        | 1       | 1     |          |
|  | Total Junior High Schools | 4,726 | 4,751       | 9,477    | 8       | 391   | 9,876    |

#### ANAHEIM UNION HIGH SCHOOL DISTRICT

Business Division 2017/18 MONTHLY ENROLLMENT REPORT

# GROWTH vs. DECLINE - MONTH to MONTH COMPARISON Month 1

| HIGH SCHOOL       | Month 10 | Month 1 | Growth v. (Decline) |
|-------------------|----------|---------|---------------------|
| Anaheim           | 2,804    | 2,967   | 163                 |
| Cypress           | 2,701    | 2,872   | 171                 |
| Katella           | 2,643    | 2,715   | 72                  |
| Kennedy           | 2,400    | 2,422   | 22                  |
| Loara             | 2,124    | 2,067   | (57)                |
| Magnolia          | 1,715    | 1,726   | 11                  |
| Oxford            | 784      | 795     | 11                  |
| Savanna           | 1,912    | 1,926   | 14                  |
| Western           | 1,915    | 1,863   | (52)                |
| Total Senior High | 18,998   | 19,353  | 355                 |

| JUNIOR HIGH SCHOOL | Month 10 | Month 1 | Growth v. (Decline) |
|--------------------|----------|---------|---------------------|
| Ball               | 1,041    | 996     | (45)                |
| Brookhurst         | 1,070    | 1,056   | (14)                |
| Dale               | 1,227    | 1,091   | (136)               |
| Lexington          | 1,384    | 1,458   | 74                  |
| Orangeview         | 842      | 826     | (16)                |
| Oxford             | 412      | 419     | 7                   |
| South              | 1,499    | 1,525   | 26                  |
| Sycamore           | 1,409    | 1,409   | -                   |
| Walker             | 1,146    | 1,092   | (54)                |
| Total Junior High  | 10,030   | 9,872   | (158)               |

| Total Comprehensive Scho | ools | 29,028 29,225 | 197 |
|--------------------------|------|---------------|-----|

| Alternative Education                | Month 10 | Month 1 | Growth v. (Decline) |
|--------------------------------------|----------|---------|---------------------|
| Independent Learning Centers         | 237      | 265     | 28                  |
| Gilbert High School                  | 698      | 677     | (21)                |
| Норе                                 | 223      | 233     | 10                  |
| Katella Satellite Independent Study  | _        | 28      | 28                  |
| Kennedy Satellite Independent Study  | -        | 52      | 52                  |
| Polaris High School                  | 244      | 112     | (132)               |
| Special Education Transition Program | 121      | 145     | 24                  |
| Total Alternative Ed.                | 1,523    | 1,512   | (11)                |
| District Total                       | 30,551   | 30,737  | 186                 |

# AMENDMENT TO NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT COLLEGE AND CAREER ACCESS PATHWAYS A DUAL ENROLLMENT PARTNERSHIP AGREEMENT 2017-2018

As of October 24, 2017, the agreement entitled "College and Career Access Pathways Partnership Agreement (CCAP Agreement)" between Cypress College ("COLLEGE") a college of the North Orange County Community College District, (NOCCCD) and Anaheim Union High School District ("SCHOOL DISTRICT") will be amended by adding one educational program (ADDENDUM A).

This change is only the addition of four courses, and additional terms to courses included in the original agreement. The entire remainder of the original agreement remains in full force.

This Amendment may be executed by the parties in separate counterparts, each of which when so executed and delivered shall be an original, but all such counterparts shall together constitute one and the same instrument.

Λ

Executed on October 24, 2017

| By: | Anaheim Union High School District Dr. Jaron Fried Assistant Superintendent, Education Services                       | By: Cypress College Santanu Bandyopadhyay, Ph.D. Executive Vice President, Educational Programs & Support Services |
|-----|---|--|
| Ву: | North Orange County Community College District Cherry Li-Bugg, Ph.D. Vice Chancellor, Educational Services and Techno |  |

# ADDENDUM A - Pg. 1 of 2

CCAP AGREEMENT PROGRAM YEAR 2017-2018 – The college has identified the following: program year, educational program(s) and course(s) to be offered at the said date, time and location; the total number of students to be served and projected FTES; and the instructor; and employer of record.

PROGRAM YEAR: <u>2017-2018</u>

COLLEGE: Cypress College

EDUCATIONAL PROGRAMS: Management, CIS, Kinesiology SCHOOL DISTRICT: Anaheim Union High School District HIGH SCHOOL: Magnolia, Cypress, Oxford, Western, Savanna, Kennedy

TOTAL PROJECTED FTES: 7 FTES TOTAL NUMBER OF STUDENTS TO BE SERVED: 120 students

| LOCATION              | 国CC 図 HS<br>Magnolia                                | ⊠ CC ⊠ HS<br>Magnolia                               | 図 CC 区HS<br>AUHSD                     | 区 区形S<br>AUHSD            | 図 CC 区HS<br>AUHSD             | N C                |
|-----------------------|---|---|---------------------------------------|---------------------------|-------------------------------|--------------------|
| EMPLOYER<br>Of Record |   | ⊠ CC □ HS   | CC IHS                                | SH 🗆 CC                   | SH 🗆 CC                       |                    |
| INSTRUCTOR            | TBD   | TBD   | TBD                                   | TBD                       | TBD                           | TBD                |
| DAYS/                 | TBD   | TBD   | TBD                                   | TBD                       | TBD                           | TRD                |
| TIME                  | TBD   | TBD   | TBD                                   | TBD                       | TBD                           | TRD                |
| TERM                  | Summer 2017 & Fall 2017 & Spring 2018 & Summer 2018 | Summer 2017 & Fall 2017 & Spring 2018 & Summer 2018 | Fall 2017 & Spring 2018 & Summer 2018 | Spring 2018 & Summer 2018 | Spring 2018 & Summer 2018     | Spring 2018 &      |
| Number of<br>Sections | 4   | 4   | £                                     | 2                         | 2                             | 2                  |
| COURSE NUMBER         | CIS-230C  | CIS-231C  | CIS 162                               | MGT 211                   | MGT 240                       | KIN 235            |
| COURSE NAME           | CISCO Networking 1                                  | CISCO Networking 2                                  | PC Hardware<br>Configurations         | Writing for Business      | Legal Environment of Business | First Aid. CPR and |

**Required:** Describe the criteria used to assess the ability of pupils to benefit from the course(s) offered (Sec. 2 (c)(1):

College credit courses have been offered previously to college bound AUHSD students. The courses helped those students to access college and be successful as they begin their college career.

BOOKS AND INSTRICTIONAL MATERIALS - The total estimated cost of books and instructional materials for school

| BOOKS AND INSTRUCTI district students participating | BOOKS AND INSTRUCTIONAL MATERIALS - The total estimated cost of books and indistrict students participating as part of this CCAP agreement will be borne by school district. | timated cos | BOOKS AND INSTRUCTIONAL MATERIALS - The total estimated cost of books and instructional materials for school district students participating as part of this CCAP agreement will be borne by school district. | ol      |
|---|--|-------------|---|---------|
| COURSE NAME   | TEXT   | COST        | OTHER INSTRUCTIONAL MATERIALS   | COST    |
|   | a. Pocket Mask ARC   | \$20.00     |   |         |
| First Aid, CPR and Emergencies                      | b. Responding to Emergencies<br>ISBN: 9781584805540  | \$66.75     |   |         |
| Career Explorations                                 | a. N/A   |             | Career Assessment Package   | \$25.00 |
| Writing for Business                                | a. Business Communication<br>Edition: 9th<br>ISBN: 9781305957961   | \$250.00    |   |         |
|   | a. Strangers from a Different Shore: A<br>History of Asian Americans   | \$10.96     |   |         |
| Asian Pacific American History                      | <ul><li>b. Unbound Feet: A Social History of<br/>Chinese American in San Francisco</li></ul>   | \$29.47     |   |         |
|   | c. The Accidental Asian: Notes of a<br>Native Speaker  | \$9.92      |   |         |
| PC Hardware Configurations                          | a. CompTIA A+ Guide to Managing &<br>Maintaining Your PC, 8th Edition<br>ISBN 978-1-133-13508-1  | \$139.95    | Materials Fee   | \$3.00  |



## **EDUCATIONAL PARTNER AGREEMENT**

# WE SCHOOLS

August 2017 - July 2020

Welcome to WE Schools. WE's signature year-long educational program, WE Schools, empowers young people to discover the causes they care about and take actions to make a difference. The WE Schools program motivates young people to take action at home and abroad by providing accessible resources that are educational focused and cause inclusive, bringing relevance and excitement into your schools.

WE Schools Educational Partners commit to supporting and collaborating with WE on the delivery and promotion of the WE Schools program in their School District<sup>1</sup>. Like you, we believe in a world where young people are free to achieve their fullest potential as agents of change. Through service-based learning and engagement, WE Schools will equip your students to develop skills for success academically, in the workforce, and as active citizens.

WE Schools Schools participate free of charge and commit in five simple steps.

- 1. Sign up: register online to access WE Schools resources and their WE Schools Coordinator
- 2. Discover your cause: commit with students to learn about one local and one global cause
- 3. Develop your skills: plan with students how to take action on the causes they care about
- 4. Take action: commit with students to take action on their local and global cause
- 5. Celebrate their impact: report back to WE on student actions taken in the fall and spring of the academic school year<sup>2</sup>

#### Partnership Terms

This Partnership Agreement between your School District and WE will be entered into effect from August 2017 – July 2020 and will include the following:

- Both parties will collaborate on maximizing student opportunities through the WE Schools Program to all schools through:
  - o Program Delivery
  - Resource Implementation and Delivery
  - o Monitoring and Evaluation of student and school impacts
- Both parties will collaborate on enhancing District-specific opportunities that help to foster the WE Schools program experience that may include, but are not limited to:
  - o Professional development sessions
  - School assemblies and conferences
  - School motivational speeches
  - WE Day participation and RSVPs for District representatives

<sup>&</sup>lt;sup>1</sup> Inclusive to school board, school division, etc.

<sup>&</sup>lt;sup>2</sup> Two online surveys will be sent to WE Schools educators via a WE Schools Coordinator.



#### Partnership Deliverables: Educational Partner

- Provide an appointed liaison within the District who will coordinate details with WE to help ensure the success of the program within your schools
- Promote endorsement of the WE Schools program and WE's mission to empower young people as agents of change
- Approve WE Schools Coordinators to contact schools for the purposes of year-long support and WE Schools promotion
- Communicate WE Schools program timelines to schools (fall and spring reporting timelines, campaign time periods, sign-ups for enhanced opportunities)
- Provide in-kind transportation and teacher coverage costs for WE Schools opportunities such as professional development sessions and student conferences (where possible)
- Provide timeline feedback on how best to continually improve WE Schools program delivery
- Consideration of WE Charity as a partner charity in District-wide initiatives

For Educational Partners in WE Day regions, partnership deliverables will include:

- Assistance in contacting all schools to complete the WE Day application process<sup>3</sup>
- Provide eligible school lists for WE Day application
- Support in central distribution of program and ticket packages to eligible schools (if desired)
- Provide in-kind transportation and teacher release time coverage to access WE Day (where possible)

#### Partnership Deliverables: WE

- Provide an appointed Partnerships Manager who will work with the District's liaison to ensure ongoing support of the WE Schools program in schools
- You will be recognized as an official "Educational Partner" on WE printed material that include, but are not limited to: WE Annual Reports, Impact Evaluations, District Activity Reports
- You will be recognized as an official "Educational Partner" at relevant WE events that may include: WE Day, Professional Development sessions, Youth Summits
- Communicate with Liaison to ensure WE Schools registration process is maximized through ongoing communication and registration updates
- Seeking opportunities to showcase schools' and students' stories on WE's social media outlets, community public relations, school district meetings (where possible)
- Delivery of District Activity Reports (mid-year and end of year) highlighting WE Schools participation numbers, student testimonials, and summary of local and global actions and impacts

For Educational Partners in We Day regions, WE will provide enhanced support by:

 Providing timely registration information to District liaison with information regarding schools who applied and were accepted

<sup>&</sup>lt;sup>3</sup> WE Day schools are allocated on a first-come first-serve basis through the online WE Schools registration & WE Day application



- Seeking opportunities to showcase schools' and students' stories at WE Day
- Assistance offered in contacting schools to complete the WE Day application process with the understanding that any schools which fail to confirm will be put on a waitlist and may be unable to attend
- Organization and allocation of WE Day event tickets for eligible schools who receive tickets

#### Acceptance of Partnership

Each of the WE and Educational Partner representatives accepts the terms and conditions set forth in this Partnership Agreement and agrees to perform its responsibilities under it.

| School District Acceptance:                  |                         |
|--|-------------------------|
|  |                         |
| School District Name                         |                         |
| School District or Senior Administrator Name | Administrator Signature |
| School District of Seriol Administrator Name | Administrator Signature |
| Administrator Email                          | Data of Ciamatura       |
| Administrator Email                          | Date of Signature       |
|  |                         |
| School District Liaison or Main Contact Name | Liaison Signature       |
|  |                         |
| Liaison Email                                | Date of Signature       |



| WE Acceptance: |                   |
|----------------|-------------------|
|                |                   |
| Signature      | Date of Signature |

Kristal Webster Manager, WE Schools California 1.415.302.9263 kristal.webster@we.org

Thank you.

We look forward to three incredible years of partnership ahead!

AGREEMENT NUMBER: 10086

## 

# AGREEMENT FOR PARTICIPATION INSIDE THE OUTDOORS SCHOOL PROGRAM PUBLIC SCHOOLS 2017-2018

This AGREEMENT is hereby entered into this 1st day of September, 2017, by and between the Orange County Superintendent of Schools, 200 Kalmus Drive, Costa Mesa, California 92626, hereinafter referred to as SUPERINTENDENT, and Anaheim Union High School District, hereinafter referred to as DISTRICT. SUPERINTENDENT and DISTRICT shall be collectively referred to as the Parties.

#### TERMS, CONDITIONS, AND RESPONSIBILITIES

- 1.0 SUPERINTENDENT shall provide a forty-five (45) minute to seventy-five (75) minute Inside the Outdoors School Program, hereinafter referred to as PROGRAM, more specifically described in Exhibit "A", which is attached hereto and incorporated by reference herein.
- 2.0 This AGREEMENT shall be in full force and effect for the period commencing September 1, 2017 and ending August 31, 2018. This AGREEMENT must be fully executed by the Parties and be on file with the SUPERINTENDENT prior to DISTRICT participating in the PROGRAM.
- 3.0 In compliance with Education Code Section 35330 DISTRICT hereby declares that no student has been denied the opportunity to participate in the PROGRAM because of the inability to pay the required fee. DISTRICT has made every effort to acquire the financial support from fund-raising efforts, parents, and the

community to assist those students who are unable to pay the required fee.

- 4.0 SUPERINTENDENT shall provide the PROGRAM for DISTRICT'S school(s) pursuant to Exhibit "A".
- 5.0 DISTRICT shall provide one (1) certificated employee to participate in the PROGRAM with each group of 25-30 students.
  - 5.1 All participating certificated employees and adult aides, in cooperation with the PROGRAM staff, shall be expected to take an active role in the supervision of students.
- 6.0 Should a DISTRICT group exceed four (4) classrooms on a given day (approximately one hundred twenty (120) students), the additional classroom(s) may be scheduled to participate on another day.
- 7.0 DISTRICT shall be responsible for the supervision and care of its students. DISTRICT shall also be responsible for the actions of its students and employees while participating in the PROGRAM.
- 8.0 DISTRICT shall hold harmless, defend, and indemnify the Orange County Superintendent of Schools, the Orange County Board of Education, and its officers, agents, and employees from any and all claims for damages resulting from the acts or omissions of DISTRICT, its officers, agents, employees, and students with respect to the Inside the Outdoors School Program.

SUPERINTENDENT shall hold harmless, defend, and indemnify the DISTRICT, its Governing Board, officers, agents, employees, and students from any and all claims for damage resulting from the acts or omissions of the Orange County Superintendent of Schools, the

| 1  | Orange County Board of Education and its officers, agents, and        |
|----|---|
| 2  | employees with respect to the Inside the Outdoors - School Program.   |
| 3  | 9.0 Any notice of cancellation by DISTRICT must be received in        |
| 4  | writing by SUPERINTENDENT at least twenty (20) business days,         |
| 5  | excluding holidays, prior to the scheduled PROGRAM date. In the       |
| 6  | event of a cancellation, the DISTRICT is responsible to find an       |
| 7  | equivalent replacement no later than ten (10) business days prior to  |
| 8  | the cancelled program date; SUPERINTENDENT may also attempt to find   |
| 9  | an equivalent replacement if possible. If DISTRICT or SUPERINTENDENT  |
| 10 | is unable to find an equivalent replacement, DISTRICT will be charged |
| 11 | ninety percent (90%) of the full cost of the scheduled PROGRAM. If    |
| 12 | DISTRICT'S School wishes to reschedule a scheduled PROGRAM date,      |
| 13 | DISTRICT'S School may be charged an additional fee of One hundred     |
| 14 | dollars (\$100.00).   |
| 15 | 10.0 DISTRICT agrees to pay SUPERINTENDENT per student or per PROGRAM |
| 16 | more specifically described in Exhibit "A", which is attached hereto  |
| 17 | and incorporated by reference herein. Payment shall be based on the   |
| 18 | number of students that actually attend, but no less than ninety      |
| 19 | percent (90%) of the number of students identified in Exhibit "A".    |
| 20 | If DISTRICT'S SCHOOL is designated as sponsored, a minimum enrollment |
| 21 | requirement is ninety percent (90%) of the contracted number of       |
| 22 | students, and is paid by sponsorship. If the number of students who   |
| 23 | attend is less than ninety percent (90%) of the contracted enrollment |
| 24 | number, SCHOOL will be charged a per student fee for all students     |
| 25 | that fall below ninety percent (90%).                                 |

School-Public-2018

Page 3

- 10.1 A day of participation is defined as a student being present during any part of a scheduled PROGRAM day.
- 10.2 Should the scheduled attendance from any given school in a DISTRICT change by more than ten percent (10%), the DISTRICT shall inform SUPERINTENDENT in writing at least twenty (20) business days prior to the first (1st) day of attendance.
- 10.3 Schools may be charged an additional transportation fee of \$50.00 \$125.00 per day, if and as set forth in Exhibit A.
- 11.0 Full payment of fees by DISTRICT must be received by SUPERINTENDENT within thirty (30) calendar days of billing postmark.
- 12.0 DISTRICT agrees to bear the expense of repairs and/or breakage resulting from unreasonable wear or abuse to property and/or equipment caused by its students and/or teachers participating in the PROGRAM.
- 13.0 DISTRICT hereby delegates, by approval of this AGREEMENT to the District Superintendent or the District Superintendent's designee, pursuant to Education Code Section 17604, the authority to allow additional schools or students to participate in the Inside the Outdoors School Program during the term of AGREEMENT.
- 14.0 <u>NOTICE</u>. All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if

personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. As of the date of this AGREEMENT, the addresses of the parties are as follows: DISTRICT: Anaheim Union High School District 501 North Crescent Way Anaheim, California 92803 Attn: \_ SUPERINTENDENT: Orange County Superintendent of Schools 200 Kalmus Drive P.O. Box 9050 Costa Mesa, California 92628-9050 Attn: Patricia McCaughey 15.0 In the interest of public health, SUPERINTENDENT provides a tobacco-free environment. Smoking or the use of any tobacco products are prohibited in buildings and vehicles, and on any property owned, leased or contracted for by the SUPERINTENDENT pursuant

SUPERINTENDENT Policy 400.15. Failure to abide with conditions of this policy could result in the termination of this AGREEMENT.

16.0 SUPERINTENDENT and DISTRICT agree that they will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.

17.0 SUPERINTENDENT and DISTRICT agree that this AGREEMENT shall be construed and entered into in accordance with the laws of the State of California, through California state courts with venue in Orange County, California.

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| 1  | 18.0 If any term, covenant, condition or provision of this AGREEMENT  |
|----|---|
| 2  | is held by court of competent jurisdiction to be invalid, void or     |
| 3  | unenforceable, the remainder of the provisions shall remain in full   |
| 4  | force and effect and shall in no way be affected, impaired or         |
| 5  | invalidated thereby.  |
| 6  | 19.0 The failure of SUPERINTENDENT or DISTRICT to seek redress for    |
| 7  | violation of, or to insist upon, the strict performance of any term   |
| 8  | or condition of this AGREEMENT, shall not be deemed a waiver by that  |
| 9  | party of such term or condition, or prevent a subsequent similar act  |
| 10 | from again constituting a violation of such term or condition.        |
| 11 | 20.0 This AGREEMENT contains the entire agreement between             |
| 12 | SUPERINTENDENT and DISTRICT regarding the services and any agreement  |
| 13 | hereafter made shall be ineffective to modify this AGREEMENT in whole |
| 14 | or in part unless such agreement is embodied in an amendment to this  |
| 15 | AGREEMENT which has been signed by both SUPERINTENDENT and DISTRICT.  |
| 16 | This AGREEMENT supersedes all prior negotiations, understandings,     |
| 17 | representations and agreements.                                       |
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| 19 |   |

[THIS SECTION INTENTIONALLY LEFT BLANK]

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| 1  | IN WITNESS WHEREOF, the                         | Parties hereto have caused this |
|----|---|---------------------------------|
| 2  | AGREEMENT to be executed.                       |                                 |
| 3  | DISTRICT: ANAHEIM UNION HIGH<br>SCHOOL DISTRICT |                                 |
| 4  | BY:   | schools  By: Fahun Milling      |
| 5  | BY:Authorized Signature                         | Authorized Signature            |
| 6  | PRINT NAME:                                     | PRINT NAME: Patricia McCaughey  |
| 7  | TITLE:  | TITLE: Administrator            |
| 8  | DATE:   | DATE: September 12, 2017        |
| 9  |   |                                 |
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## **School Programs**

#### Exhibit A

| School                            | Site / Program                     | Scheduled<br>Date | Previous<br>Date | Grade | Number<br>of<br>Students | Flat Fee* or<br>Fee per<br>Student | Comments                      |
|-----------------------------------|------------------------------------|-------------------|------------------|-------|--------------------------|------------------------------------|-------------------------------|
| Anaheim High<br>School<br>(AUHSD) | TRAVELING<br>SCIENTIST 3 -         | 10/23/2017        |                  | HS    | 80                       | no charge                          | 1ST SERVICE LEARNING<br>VISIT |
| Anaheim High<br>School            | Mileage                            | 10/23/2017        |                  |       |                          | no charge                          |                               |
| Anaheim High<br>School            | TRAVELING<br>SCIENTIST 3 -         | 11/17/2017        |                  | HS    | 80                       | no charge                          | 2ND SERVICE LEARNING<br>VISIT |
| Anaheim High<br>School            | Mileage                            | 11/17/2017        |                  |       |                          | no charge                          |                               |
| Anaheim High<br>School            | WHAT<br>ABOUT<br>WATER<br>SHOWCASE | 1/9/2018          |                  | HS    | 1                        | no charge                          | Assembly/Expo                 |
| Anaheim High<br>School            | Mileage                            | 1/9/2018          |                  |       |                          | no charge                          |                               |

#### Note:

<sup>(1)</sup> The Orange County Superintendent of Schools shall have the final approval on all revisions/modifications made to Exhibit A.

<sup>(2)</sup> Cancellations and/or modifications to the number of pupils indicated in Exhibit A are subject to the terms and conditions of Section 9.0 and Section 10.0 of the Agreement.



# **Inside the Outdoors Fees for 2017-2018**

Programs support the current California state standards.



# Field Trips

|   | Cost to            | Full Cost of |
|---|--------------------|--------------|
| 2 hour Programs   | School             | Program      |
| Kindergarten- Ecosystem Extravaganza                                |                    |              |
| Shipley Nature Center or Mt. San Antonio College                    | \$8.50             | \$25.50      |
| First Grade - Ecosystem Extravaganza                                |                    |              |
| Shipley Nature Center or Mt. San Antonio College                    | \$8.50             | \$25.50      |
| Second Grade - Ecosystem Extravaganza                               |                    |              |
| Shipley Nature Center or Mt. San Antonio College                    | \$8.50             | \$25.50      |
| Second and Third Grade  |                    |              |
| Wild Wetlands and Santiago Oaks                                     | \$15.50            | \$25.50      |
| Third Grade   |                    |              |
| Aliso Watershed or Chino Hills                                      | \$15.50            | \$25.50      |
| Third Grade - Gabrieliño Walk                                       |                    |              |
| Shipley Nature Center or Mt. San Antonio College                    | \$8.50             | \$25.50      |
| Fourth Grade - Native American Program                              |                    |              |
| Shipley Nature Center or Mt. San Antonio College                    | \$8.50             | \$25.50      |
| Fourth Grade - Investigating Ecosystems                             |                    |              |
| Irvine Regional Park  | \$15.50            | \$25.50      |
| Fifth Grade - Investigating Ecosystems                              |                    |              |
| Rancho Soñado, Santiago Oaks  | \$15.50            | \$25.50      |
| 3 hour Programs   |                    |              |
| Third and Fourth Grade  |                    |              |
| Key Ranch (Site closed until further notice.)                       | \$17.50            | \$35.00      |
| Helena Modjeska House   | \$17.50<br>\$17.50 | \$35.00      |
|   | Ψ <b>27.0</b> 0    | Ψ22.00       |
| Full Day (5.5 hour) Programs  |                    |              |
| Fourth Grade  |                    | _            |
| Irvine Regional Park, Upper Newport Bay                             | \$35.00            | \$70.00      |
| Fifth and Sixth Grade  Crystal Cove, Modjeska Canyon, Rancho Soñado | \$35.00            | £70.00       |
| Crystal Cove, wouldeska Callyoll, Rallollo Sollado                  | \$35.00            | \$70.00      |

# Traveling Scientist Programs

**Traveling Scientist Fee:** \$390.00 for up to 60 students and \$6.50 for each additional student (Full cost: \$10.00 per student)

Additional Birds of Prey Fee: \$75.00 for up to 60 students and \$1.25 for each additional student (Full cost: additional \$1.50 per student)

**Assembly Fee:** \$390.00 for first assembly and \$70.00 for each additional assembly in the same day Amazing Animals and Science Night Presentations

Birds of Prey Assembly: \$465.00 for first assembly and \$70.00 for each additional assembly in the same day

Traveling Scientist Programs have a daily mileage fee.





### North Orange County Regional Consortium Member

#### MEMORANDUM OF UNDERSTANDING

This agreement of understanding made and entered into on 9/11/2017 by and between the Anaheim Union High School District and known henceforth in this document as "the Facility" and North Orange Continuing Education (NOCE) as part of the North Orange County Community College District, as fiscal agent for the North Orange County Regional Consortium for Adult Education (NOCRC), hereinafter called "The District."

This Memorandum of Understanding shall stand as evidence that the **Facility** and the **District** intend to work together toward the mutual goal of executing the strategies of the NOCRC for the Adult Education Block Grant (AEBG) to improve the delivery of adult education in the region. To this end, both entities agree to coordinate services accordingly.

NOCRC AEBG, English Second Language (ESL) Workgroup Approved Strategy: Off-Site Babysitting

#### **RESPONSIBILITIES:**

- A. The Facility is a Member of the consortium which entails ongoing communication and collaboration with the consortium throughout the duration of this MOU.
- B. The **Facility** will provide staff and facilities for babysitting in conjunction with existing and future adult education classes. Facility agrees that all babysitters have undergone the background and fingerprinting process and can provide evidence of clearance to **the Facility** and **District** before working with children.
- c. The Facility agrees to comply with all state regulations and standards.
- D. **The District** as a Member of the consortium will provide instructional resources for ESL
- E. The District as fiscal agent for the NOCRC AEBG will reimburse the Facility as denoted in Responsibility F.





- F. Initial cost for babysitting will be covered by the **Facility**. Reimbursement will be based on the actual cost of the Responsibility as identified in Appendix 1: Babysitting Summary Form. Monthly invoices broken down by site with accompanying back-up are to be provided to the **District** and will be paid using the NOCRC AEBG allocation. Reimbursement may not exceed the approved amount of \$15,000.00.
- G. The **Facility** will also provide babysitting attendance sheets broken down by class/workshop and babysitting provider(s) with the monthly invoice submittal and/or when requested by the **District** and/or State AEBG Office.
- H. The **Facility** acknowledges that continued funding of the NOCE ESL courses is contingent upon strong enrollment in said courses as determined by NOCE.

#### **HOLD HARMLESS/INSURANCE:**

Hold Harmless: The Facility and the District each agrees to hold harmless, defend, and indemnify the other, and the officers, employees, boards, volunteers, and agents of each from and against any and all losses, claims or expenses (including reasonable attorney's fees), or claims for injury or damages arising out of the performance of this Agreement, but only in proportion to, and to the extent that such liability, loss, expense, attorney's fees, or claims for injury or damages are caused by or result from the negligence or intentional acts or omissions of the indemnifying party, its officers, employees, boards, volunteers, or agents.

**Insurance:** The **Facility** and the **District** each agrees to procure insurance for its activities in connection to this Agreement and keep in force and maintain the following policies of insurance:

- 1. Commercial General Liability insurance with limits of no less than \$1,000,000 per occurrence/\$3,000,000 aggregate and covering bodily injury liability, property damage liability, personal and advertising injury liability, and contractual liability (including the indemnification requirement as set forth in Hold Harmless clause above) of each party in connection to the performance of services under this Agreement.
- 2. Business Auto Liability insurance with limits of no less than \$1,000,000 per occurrence/\$3,000,000 aggregate and covering the use of "owned, non-owned and hired" autos by or on behalf of each party in the performance of services under this Agreement.





- 3. Workers Compensation insurance to statutory limits and Employer's Liability insurance with limits of no less than \$1,000,000 per accident for bodily injury or disease.
- 4. Sexual Abuse or Molestation Liability insurance with limits of no less than \$2,000,000 per occurrence/\$3,000,000 aggregate.

It is further agreed and understood that the insurance carried by each party is primary and non-contributory to insurance carried by the other party, and that each agrees to waive any right of subrogation it may have, or its insurer may have, as it relates to payments issued in connection to workers compensation losses. Each party shall provide the other party a certificate of insurance prior to the commencement of services under this Agreement. Each party, at its sole option, may satisfy all or any portion of this insurance requirement through a program of self-insurance, commercial insurance, or any combination thereof.

Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.

This agreement shall be effective for the period beginning **September 11, 2017** to **June 30, 2018**. Either party hereto may at any time terminate the agreement with or without cause upon thirty (30) days written notice to the other party of such termination. At the end of said thirty (30) day notice period, this agreement shall be forthwith terminated for all purposes.

| MEMBER DISTRICT | North Orange County Community College<br>District<br>1830 w. romneya drive<br>Anaheim, CA 92801 |
|-----------------|---|
| BY:             | BY: DR. W. CHERRY LI BUGG   |
| POSITION:       | VICE CHANCELLOR, EDUCATIONAL SERVICES & TECHNOLOGY  |
| DAME:           | DATE*   |





NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT 1830 W. ROMNEYA DRIVE ANAHEIM, CA 92801 NORTH ORANGE COUNTY REGIONAL CONSORTIUM FOR ADULT EDUCATION 1830 W. ROMNEYA DRIVE ANAHEIM, CA 92801

| By: Jenney Ho                 | BY: VALENTINA PURTELL  |
|-------------------------------|--|
| DISTRICT DIRECTOR, PURCHASING | NOCCCD BOARD APPROVED DESIGNEE FOR NOCRC/NORTH ORANGE CONTINUING EDUCATION PROVOST |
| DATE:                         | DATE:  |

# Independent Contractor Agreement between the Anaheim Union High School District and the Anaheim Family YMCA

This agreement, made and entered into this 5<sup>th</sup> day of October, 2017, by and between the Anaheim Union High School District, hereinafter referred to as "District," and Anaheim Family YMCA, hereinafter referred to as "YMCA", as follows:

Whereas, the District has been awarded a California Department of Education After School Education and Safety Program direct grant in the amount of \$784,473.41 for the fiscal year July 1, 2017 through June 30, 2018.

Whereas, the District wishes to subcontract with the YMCA to provide the program administration, staffing, equipment, materials, training, data collection, and evaluation for the program at Ball, Brookhurst, Dale, Orangeview, South and Sycamore junior high school sites in the District according to the plan approved by the California Department of Education;

#### It is hereby agreed as follows:

- 1. The YMCA agrees to provide the required administration, staff and materials to operate the program and to abide by all mandated California Department of Education requirements and District and YMCA Board policy, including but not limited to, fingerprinting all program staff and the recording of all student attendance in the manner prescribed by the State.
- 2. The YMCA further agrees to complete all reports required by the State according to the prescribed schedule. The YMCA will submit a copy of these reports to the District. The district has access to the State online system (ASSIST) and can view these reports at any time.
- 3. The YMCA agrees to allow access to all program records as necessary so that District auditors may comply with state audit guidelines.
- 4. The District agrees to provide adequate space and other resources for the program to operate as per agreed upon standards.
- 5. Payment from the District to the YMCA will follow the payment schedule of the State to the District. Upon receipt of grant funds and an invoice from the YMCA, the District will forward to the YMCA the amount received. The anticipated payment schedule is as follows:

- > 65% of total grant award to be received between July and September
- > 25% of total grant award to be received between February and March
- > 10% of total grant award to be received upon final reconciliation of the annual grant

In the event of a delay of funds from the State, the YMCA and the District will negotiate an adjusted payment schedule to ensure the uninterrupted continuation of the program.

- 6. The YMCA must expend all funds received according to the budgets approved by the California Department of Education. Any budget changes must be approved by the CDE before funds can be reallocated and spent.
- 7. The maximum funding for 2017-2018 shall be \$784,473.41 plus any carryover.
- 8. The District will retain 5% of expenditures for indirect costs.

In witness whereof, duly authorized representatives of the parties have signed in confirmation of this agreement.

| Independent Contractor   |                | School District       |  |  |
|--|----------------|-----------------------|--|--|
| By:Pres  | sident and CEO | By:<br>Superintendent |  |  |
| Name: Richard Good<br>Address: Anaheim Family YMCA<br>240 S. Euclid<br>Anaheim, CA 92802 |                | Date:                 |  |  |
| Date:  |                |                       |  |  |
| Phone: (7  | 14)635-9622    |                       |  |  |

Tax I.D. # 95-1709299

#### **Memorandum of Understanding**

Between Anaheim Union High School District and Girls Incorporated of Orange County

This memorandum of understanding is hereby entered between the two parties indicated below and for the purpose as stated in the scope of work:

#### **Anaheim Union High School District**

#### **Girls Incorporated of Orange County**

| Dr. Jaron Fried, Assistant Superintendent |
|---|
| Educational Services Division             |
| Contact Person/Title                      |

501 N. Crescent Way Anaheim, CA 92801 Address

(714) 999-3557 Phone Number <u>Lucy Santana, CEO</u> Contact Person/Title

1815 Anaheim Avenue Costa Mesa, CA 92627 Address

(714) 597-8600, Ext. 302 LSantana@qirisinc-oc.org Phone Number/Email

#### I. Purpose

The purpose of this Memorandum of Understanding (MOU) is to maintain an effective working relationship established between Girls Inc. of Orange County (Girls Inc.) and Anaheim Union High School District (AUHSD). AUHSD commits to provide referrals to Girls Inc. of Orange County when appropriate. Girls Inc. of Orange County will provide programming focusing on college and career readiness, communication skills, professionalism, leadership, healthy relationships, substance abuse preventions and peer mentoring.

#### II. Term

The Memorandum of Understanding shall commence September 5, 2017, through June 29, 2018.

#### III. Scope of Work

#### **Description of Services**

Programming will begin in September 2017 and conclude in May 2018 and will serve over 200 girls. Activities include mock interviews, managing a budget, practicing assertiveness communication and building sisterhood and unity amongst their peers through dialogue and discussion. To effectively implement the program, access to internet or WiFi connectivity will be necessary at each school site.

#### **Location of Services**

School sites to receive Girls Inc. programming will be: Sycamore Junior High, Dale Junior High, Ball Junior High, Brookhurst Junior High, Walker Junior High, South Junior High, Orangeview Junior High, Savanna High School, Loara High School, Magnolia High School, Western High School, Katella High School, and Anaheim High School.

#### **IV.** Termination

This Memorandum of Understanding shall be effective upon approval of both parties shown below and as dated by both parties for three months. This agreement may be renewed annually by a new document with term, modifications as needed and affixed signatures and dates. Should this Memorandum of Understanding require modification, such changes shall only be added by mutual agreement by both parties. This Memorandum of Understanding may be terminated by either party by issuing a written Notice of Termination (30 days written notice) delivered by email or mail.

| Anaheim Union High School District | Girls Inc. of Orange County |
|------------------------------------|-----------------------------|
|                                    | Lucy Jantana                |
| Dr. Jaron Fried                    | Lucy Santana, CEO           |
| Assistant Superintendent,          | U                           |
| Educational Services Division      | 8.21.17                     |
| Date                               | Date                        |

# COOPERATIVE AGREEMENT NO. 17-PUENTE-HS-01 between THE REGENTS OF THE UNIVERSITY OF CALIFORNIA on behalf of THE PUENTE PROJECT

and

#### ANAHEIM UNION HIGH SCHOOL DISTRICT

for Fiscal Years 2017-18, 2018-19, 2019-20, 2020-21

THIS AGREEMENT, dated July 1, 2017 is entered into between The Regents of the University of California at Berkeley, Center for Educational Partnerships (hereinafter called the "University"), on behalf of the Puente Project (hereinafter called "Puente"), and Anaheim Union High School District (hereinafter called "Partner Site").

WHEREAS, the University administers Puente, which has established guidelines for Puente secondary school programs; and

WHEREAS, Puente possesses the capability to provide staff support and training for Partner Site personnel who are implementing these programs at their own secondary school site;

WHEREAS, the mission of the Puente Project is to increase the number of educationally disadvantaged students who enroll in four-year colleges and universities, earn degrees, and return to the community as leaders and mentors to future generations; and

WHEREAS, Partner Site has been selected as a Puente program site;

NOW, THEREFORE, in carrying out their respective responsibilities, the parties agree to comply with the following terms, including Attachments A, B and C, attached and incorporated herein:

#### I. PERIOD OF PERFORMANCE

This Agreement shall be in effect from July 1, 2017 – June 30, 2021. The University is under no obligation to extend this Agreement.

#### II. STATEMENT OF WORK

- A. Partner Site and Puente shall work together to provide a program for educationally disadvantaged students at the following schools:
  - 1. Anaheim High School
  - 2. Katella High School
  - 3. Loara High School
  - 4. Magnolia High School
  - 5. Orangeview Junior High School
  - 6. Savanna High School
  - 7. Western High School

During the seventh, eighth, ninth and tenth grades, students will participate in a class that will satisfy the Partner Site requirements for college preparatory English, taught by a teacher specially trained by Puente. The students will be supported from grades 7-8 and 9-12 by a Puente Counselor, who is trained by Puente

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|-------|--|
|       |  |

and employed by the Partner Site, and assigned half time to the Puente program. Puente, in collaboration with site teams, will identify community resources to provide students with opportunities for participation in leadership and community activities.

- B. The current *Puente Secondary Program Implementation Guidelines* (hereinafter called the "Puente Guidelines") is incorporated into this Agreement by reference as though set forth in full, and outlines program responsibilities, roles, and expectations for Puente, Partner Site, and their staffs in detail. Puente and Partner Site agree to follow these Puente Guidelines and the provisions set forth herein in conducting a Puente program. In case of inconsistencies between this Agreement and the Puente Guidelines, this Agreement takes precedence.
- C. The Partner Site agrees to make no changes in the Puente model as specified in the Puente Guidelines without written agreement by the Puente Co-Executive Directors.
- D. Additional programmatic responsibilities for each party are included in Attachments A, B and C.

#### III. FEES AND PAYMENT SCHEDULE

Partner Site shall provide the fees and payments in accordance with the details below in Sections A, B and C and provided in Attachment D, hereto attached and made a part of this Agreement.

The Partner Site will provide a minimum of \$5,000 directly to the Puente program at Anaheim High School, Katella High School, Loara High School, Magnolia High School, Orangeview Junior High School, Savanna High School and Western High School; by the first day of instruction for each year that this agreement is in effect.

Funds may be used for functions associated with implementing the Puente program Anaheim High School, Katella High School, Loara High School, Magnolia High School, Orangeview Junior High School, Savanna High School and Western High School, as detailed below, subject to Puente Guidelines:

| (a) Books  | \$1,000 |
|--|---------|
| (b) Field Trips  | \$2,200 |
| (c) Orientations, workshops, receptions for parents, mentors, and/or students            |         |
| (includes food, awards, promotional materials, translators, entertainment & decorations) | \$1,000 |
| (d) Office supplies & instructional materials  | \$ 800  |
| ΤΩΤΔΙ.   | \$5,000 |

#### A. Professional Development Costs for Middle School Program

As referenced in Attachment A and B, the Puente Summer Institute and the Fall and Spring regional trainings are mandated by Puente for all faculty implementing the Puente curriculum at their sites.

- 1) For the performance of the work described in Item II, Partner Site agrees to pay \$22,200 for 2017-18; and, \$10,400 for fiscal years 2018-19, 2019-20 and 2020-21 for trainings, coaching, materials and implementation support for a limit of (1) teacher and (1) counselor at Orangeview Junior High School.
- 2) Payments shall be made according to the following payment schedule:

| Due Date           | Amount of Payment |
|--------------------|-------------------|
| September 30, 2017 | \$22,200          |
| September 30, 2018 | \$10,400          |
| September 30, 2019 | \$10,400          |
| September 30, 2020 | \$10,400          |

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- 3) Upon receiving invoice, payment should be mailed within 30 days to the University of California, Puente Project, Heart Field Annex, Bldg C, M/S 1060, Berkeley, CA 94720-1060.
- 4) Partner Site authorizes an additional payment per person wherein new staff in excess of (1) teacher and (1) counselor is required to be trained by Puente. The per-person cost is provided in Attachment D.

#### IV. PROGRAMMATIC REPORTING REQUIREMENTS

Partner Site will provide access to student and school data necessary to evaluate the program. Such data include but are not limited to: statistics regarding the school's ethnic breakdown, retention/graduation rates, college acceptance rates, and percentage of English language learners. Data should be compiled and submitted to the Puente Statewide Office.

Reports are to include data on students in the program and comparison groups, including but not limited to: GPAs, progress through school, credits attempted/earned, school attendance, "a-g" courses completed, transcripts, and scores on standardized ACT and College Board tests. Students will also participate in interviews, complete questionnaires, and/or complete other assessment instruments necessary to evaluate the Puente program. In no case will Puente share or publish data which identifies individual students without a release form signed by the student and student's parent or guardian.

Partner Site will compile the following categories of data and submit the information to the Puente Statewide Office for each year that this agreement is in effect:

- A. Final transcripts of June 2018, June 2019, June 2020 and June 2021 graduates
- B. Tracking form with results for Puente students, consisting of CSIS (California Student Identification System), CAASP (California Assessment of Student Performance and Progress), PSAT/SAT/ACT testing, and EAP (California State University Early Assessment Program); 9<sup>th</sup> grade and 10<sup>th</sup> grade (only if student is joining program); Puente student enrollment forms, accompanied by parent consent forms. Without parent consent, Puente staff cannot disclose student level data or provide directory information (name, address) to college recruiters, scholarship programs, or financial aid.
- C. 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup> grade enrollment rosters; 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> grade student surveys; student category information; overall school achievement/grade distribution in non-Puente English courses by grade level; 12<sup>th</sup> grade roster-graduation verification forms (likelihood of graduation); college acceptance data; College and Career Access Pathways/Concurrent Enrollment participant status; Puente parental involvement survey

#### V. INFORMATION HANDLING

Partner Site agrees to comply with all applicable laws, including but not limited to applicable provisions of the Federal Family Educational Rights and Privacy Act ("FERPA"), the State of California Education Code, the State Information Practices Act, in its collection, storage, handling, and transmission of student data under this Agreement. Partner Site shall not collect any information (whether by interview, questionnaire from students, parents or the public) in the name of the Regents, Puente or the Puente Statewide Office except as expressly provided for by Section IV or any other provision of this Agreement.

#### VI. PUBLICATION AND ACKNOWLEDGMENT OF PARTICIPATION

The Partner Site may publish results of its local Puente site activity provided that such publications (printed, visual, or sound) contain an acknowledgment of participation in Puente, administered by the University, and a statement that findings, conclusions, and recommendations are those of the author or Partner Site personnel only and do not necessarily represent the view of the University and the Puente Statewide Office. Two copies of all such publications must be electronically furnished to the Puente Co-Executive Directors following

publication. Such publications include sections of larger reports that describe Partner Site activities.

#### VII. USE OF PUENTE NAME

It is hereby recognized that the use of the term "Puente Project" is to apply only to programs that have been authorized by the Puente Co-Executive Directors. The Partner Site must advise the Co-Executive Directors or their designee of any planned proposals which solicit funds for the Puente program or any program which is modeled on Puente as soon as possible.

Any public announcements using a press release must receive prior authorization from the Puente Co Executive Directors or their designee. Any publication produced by the Partner Site, which includes a description of Puente, shall use either of the following descriptions, ad verbatim:

"The Puente Project is a national-award winning program that has helped tens of thousands of educationally disadvantaged students enroll in four-year colleges and universities, earn degrees, and return to the community as leaders and mentors to future generations. Begun in 1981, Puente combines accelerated instruction, intensive academic counseling, and community leadership opportunities."

"The Puente Project helps to prepare educationally disadvantaged students for college admission and success through its combination of accelerated instruction, intensive academic counseling, and opportunities for community leadership. Puente is open to all students."

If a more-in-depth description (for example, a brief history of the program, numbers of students and sites served, etc.) or if a deviation from this standard description is requested, the Partner Site will contact the Puente Statewide Office.

#### VIII. UNIVERSITY NAME, LOGO AND TRADEMARKS

"University Trademarks" means the name "University of California," any abbreviation hereof or other trade name, trademark, or logo that represents the University, its products or services. The University Trademarks are protected by federal trademark and California State laws. Partner Site shall not use the name of the University of California, or any abbreviation thereof, or any name of which "University of California" is a part, or any trademarks of the University, in any commercial context, such as may appear on products, in media (including web sites) and advertisements in cases when such use may imply an endorsement or sponsorship of Partner Site, its products or services. All uses of the University's name and trademarks, therefore, must first receive prior written consent of The Regents of the University of California through the Office of Business Contracts and Brand Protection who can be reached at bcbp@berkeley.edu. This provision complies with the State of California Education Code Section 92000.

#### IX. INDEPENDENT CONTRACTOR

Partner Site is an independent contractor and is not a joint venture, employee, agent or partner of University. Neither party will have the right to obligate or bind the other in any manner whatsoever.

#### X. INDEMNIFICATION

Partner Site shall defend, indemnify and hold the University, its officers, employees and agents harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of Partner Site, its officers, employees or agents.

The University shall defend, indemnify and hold Partner Site, its officers, employees and agents harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the

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extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of The Regents, its officers, employees or agents.

#### XI. INSURANCE

Partner Site at its sole cost and expense, shall insure its activities in connection with this Agreement and obtain, keep in force and maintain insurance as follows:

A. Commercial Form General Liability Insurance (contractual liability included) with limits as follows:

| (a) | Each Occurrence                         | \$1,000,000 |
|-----|---|-------------|
| (b) | Products/Completed Operations Aggregate | \$1,000,000 |
| (c) | Personal and Advertising Injury         | \$1,000,000 |
| (d) | General Aggregate                       | \$3,000,000 |

If the above insurance is written on a claims-made form, it shall continue for three (3) years following termination of this Agreement. The insurance shall have a retroactive date of placement prior to or coinciding with the effective date of this Agreement.

- B. Business Automobile Liability Insurance for owned, scheduled, non-owned, or hired automobiles with a combined single limit no less than one million (\$1,000,000) per occurrence if using automobiles in conducting research under this Agreement.
- C. Workers' Compensation as required by applicable law.
- D. Such other insurance in such amounts which from time to time may be reasonably required by the mutual consent of the University and the Partner Site against other insurable risks relating to performance of the agreement.
- E. University shall be named as an additional insured on the General Liability and Business Automobile insurance, in proportion to and to the extent of the negligent acts or omissions of Partner Site or Partner Site's officers, employees and agents. Within thirty (30) days of the execution of this Agreement, Partner Site shall furnish University with a Certificate of Insurance evidencing compliance with the insurance provisions of this Agreement and requiring 30 days advance written notice to the University of any modification, change, or cancellation with respect to the Insurance.
- F. The Insurance shall be primary with respect to the University, its officers, agents, and employees, and any self-insurance maintained by the University shall be in excess of and non-contributory to the Insurance.
- G. The coverages required under this Article shall not in any way limit the liability of the Partner Site.

#### XII. AFFIRMATIVE ACTION/NON-DISCRIMINATION

Partner Site agrees that when applicable, the following are incorporated herein as though set forth in full: the non-discrimination and affirmative action clauses contained in Executive Order 11246, as amended, relative to equal employment opportunity for all persons without regard to race, color, religion, sex or national origin, and the implementing rules and regulations contained in Title 41, part 60-1.4 of the Code of Federal Regulations, as amended; the non-discrimination and affirmative action clause contained in Section 503 of the Rehabilitation Act of 1973, as amended, relative to the employment and advancement in employment of qualified individual(s) with a disability without discrimination, and the implementing rules and regulations in Title 41, part 60-741.5 of the Code of Federal Regulations; the non-discrimination and affirmative action clause of the Vietnam Era Veterans Readjustment Assistance Act of 1974 relative to the employment and advancement in employment of qualified disabled veterans, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. military, ground, naval or air service during a war or in a campaign or expedition for which a campaign badge has been authorized, and Armed Forces service

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medal veterans, without discrimination, and the implementing rules and regulations in Title 41, parts 60-250.5 and 60-300.5 of the Code of Federal Regulations; Title II of the Genetic Information Nondiscrimination Act of 2008 which prohibits employment discrimination based on genetic information (including family medical history); and the nondiscrimination clause required by California Government Code Section 12990(c) relative to equal employment opportunity for all persons without regard to race, religious creed, color, national origin, ancestry, physical or mental disability, medical condition (cancer-related or genetic characteristics), marital status, sex (including but not limited to pregnancy and gender identity), age, or sexual orientation, and the implementing rules and regulations of Title 2, Division 4, Chapter 5, Section 8107 of the California Code of Regulations.

#### XIII. TERMINATION

Either party may terminate this Agreement in whole or in part without cause upon 30 days advance written notice to the other party.

In the event of a material breach of any of the terms and conditions of this Agreement by either part, the non-breaching party may terminate this Agreement by giving thirty (30) days' written notice to the other party describing the breach. This Agreement shall terminate at the end of the thirty (30) day notice period if the breach is not cured within that time.

Upon Partner Site or Puente's decision to terminate program, Partner Site will notify Puente parents and students and set in place a transitional plan.

- A. The transitional plan must, at a minimum, designate a counselor who will continue to work with Puente students until their graduation or exit from the school, in order to monitor their individual academic planning towards college enrollment. This will include ensuring that the students are familiar with college requirements and A-G courses, take the requisite tests, and are provided with assistance on the required personal statement and on completing college applications.
- B. The transitional plan must also identify a teacher or counselor who will provide data on the Puente students to the Puente Statewide Office until the students exit the school.
- C. Puente will work with Partner Site to establish further transitional plan guidelines specific to the Partner Site students and parents.

In the event of termination, Puente shall be paid for all services rendered and expenses incurred as of the date of receipt or delivery, as the case may be, of the notice of termination. In addition, if the Partner Site terminates this Agreement, the Partner Site shall pay Puente for all non-cancellable obligations as of the date of delivery of the notice of termination.

All provisions which, by their nature, extend beyond the Term will survive termination of this Agreement, including but not limited to Sections: 8 (University Name, Trademark and Logos), 10 (Indemnification), 11 (Insurance); 15 (Disclaimer of Warranty); and 16 (Limitations of Liability).

#### XIV. NOTICES

The following staff are the contacts to resolve any issues arising through activities conducted under this agreement.

#### The Regents/Puente Contacts

| Progr | am N | <b>Matters</b> |  |
|-------|------|----------------|--|
|       |      |                |  |

Jane Allsopp Co-Executive Director, Puente Project (510) 504-6971 jallsopp@berkeley.edu

Fiscal and Contractual Matters

Synta Bogan Financial Analyst, Center for Ed Partnerships (510) 664-9953 synta@berkeley.edu

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Partner Site Contacts

| Program Matters Name:                | Title: | Email: |
|--------------------------------------|--------|--------|
| Fiscal and Contractual Matters Name: | Title: | Email: |

Notice pursuant to this Agreement shall be in writing to the above addresses or to such other address that either party may, by written notice, later designate to the other. Notice shall be effective on the date sent by fax or e-mail or delivered personally, or three days after the date of deposit with the U.S. Postal Service, certified mail return receipt requested.

#### XV. DISCLAIMER OF WARRANTY

THE UNIVERSITY AND PUENTE MAKE NO WARRANTY AS TO THE QUALITY OF OR RESULTS TO BE OBTAINED FROM ANY SERVICES AND/OR FACILITIES PROVIDED BY THE UNIVERSITY AND PUENTE UNDER THIS AGREEMENT, AND THERE ARE NO EXPRESS OR IMPLIED WARRANTIES, INCLUDING BUT NOT LIMITED TO THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, NON-INFRINGEMENT OR ANY WARRANTY OF QUIET ENJOYMENT.

#### XVI. LIMITATION OF LIABILITY

In no event will the University be liable for consequential, incidental, indirect, punitive or special damages, or loss of profits, data, business or goodwill, regardless of whether such liability is based on breach of contract, tort, strict liability, or other basis of law, and even if the University is advised of the likelihood of such damages.

#### XVII. WAIVER

Any failure of either party to enforce any of the terms or conditions of this Agreement shall not constitute a waiver and shall not affect or impair such terms or conditions in any way, nor shall it impair the right of such party to avail itself of such remedies as it may have available for any breach of this Agreement.

#### XVIII. FORCE MAJEURE

If any party fails to timely perform its obligations under this Agreement as a result of acts of God, labor disputes, strikes, actions of governmental authority, acts of terrorism, wars, judicial orders or other causes beyond the reasonable control of the party obligated to perform, then that party's performance shall be excused for the duration of such force majeure event.

#### XIX. ATTORNEY FEES

In any litigation, arbitration or other proceeding by which one party either seeks to enforce its rights under this Agreement or seeks a declaration of any rights or obligations under this Agreement, the prevailing party shall be awarded reasonable attorney fees, together with any costs and expenses incurred.

#### XX. ASSIGNMENT

Partner Site may not assign this Agreement, or any part hereof, without the written consent of University, which consent or refusal to consent shall be in the absolute discretion of the University and may be granted or withheld without any reason given.

#### XXI. COMPLIANCE WITH LAW

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Each party shall comply with all applicable federal, state and local laws and regulations in connection with its activities pursuant to this Agreement.

#### XXII. SEVERABILITY

In the event any portion of this Agreement is declared illegal, unenforceable, invalid or void by a court of competent jurisdiction. Such portion shall be severed from this Agreement, and the remaining provisions shall remain in full force and effect.

#### XXIII. INTEGRATION

This Agreement, including any and all exhibits, attachments, and appendices, constitutes the entire understanding and agreement between the parties as to all matters contained herein, and supersedes any and all prior agreements, representations and understandings of the parties.

#### XXIV. COUNTERPARTS

This Agreement may be executed in two or more counterparts, which may be transmitted via facsimile or electronically, each of which shall be deemed an original and all of which together shall constitute one instrument.

#### XXV. AMENDMENTS

All amendments or modifications to this Agreement shall be by mutual consent of the parties and shall be in writing.

#### XXVI. PRIVACY

In the event that personal information or data identifiable to an individual is used in the performance of this Agreement, both parties agree to comply with all applicable local, state and federal laws protecting the privacy of individuals.

#### XXVII.GOVERNING LAW

This Agreement shall be governed by and interpreted according to the laws of the State of California, without regard to its conflict of law's provisions.

#### XXVIII. REPRESENTATION ON AUTHORITY OF PARTIES/SIGNATORIES

Each person signing this Agreement represents and warrants that he or she is duly authorized and has legal capacity to execute this Agreement. Each party represents and warrants to the other that the execution of the Agreement and the performance of such party's obligations hereunder have been duly authorized and that the Agreement is a valid and legal agreement binding on such party and enforceable in accordance with its terms

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives.

| Authorized Representative for Partner Site | Authorized Representative for The Regents |
|--|---|
| Signature:                                 | Signature:                                |
| Date:                                      | Date:                                     |
| Title:                                     | Title:                                    |
|  |   |

Attachment A

# RESPONSIBILITIES OF THE PARTNER SITE HIGH SCHOOL PROGRAM

Partner Site shall be responsible for the following:

#### A. Puente Class

The Puente college preparatory ninth and tenth grade English classes shall be scheduled **during the morning**. The Puente 10<sup>th</sup> grade class is considered an honors class at some sites.

#### B. Staffing

#### Staff Selection and Coordination

Partner Site will provide the following staff for each high school program annually. A program is defined as up to four cohorts of one class of no fewer than 27 students or two classes of 20:1 students each.

#### 1. Certified English Teacher

Teacher's schedule should enable full team participation over a 2-year period (9th and 10th grade English classes).

#### 2. Counselor

Counselor should be a full time (100%) Pupil Personnel Services (PPS) credentialed counselor, preferably bilingual (English-Spanish), assigned at least 50% time to the Puente Project. This assignment means, for example, if Partner Site considers 400 students a full counseling load, then 200 students or (50%) are assigned to the Puente counselor from general counseling and the 50% balance is assigned to the counselor for Puente students, the parent component, and co-coordination of the program. The 50% non-Puente assignment should not be for coordinating or managing another major program e.g., MESA, AVID, ELD etc. For programs with two cohorts per grade level, it is highly recommended that the full counseling load assignment be no greater than 400 students.

#### 3. Clerical assistance of at least 10 hours a week for the Puente Project

#### 4. Consultations and Prior Approvals

- a. Teaching and counseling staff shall be selected in consultation with Puente. High School Site Administrator will inform the appropriate Puente training coordinator. This required consultation process may include an on-site interview and/or classroom observation by Puente staff. Partner Site maintains final selection discretion.
- b. Any changes in District's teaching and counseling staff for this Agreement must be discussed in advance with the Puente Co-Executive Directors or their designee. Personnel changes made without prior consultation may result in the high school paying for the cost of training the replacement staff. This cost is \$3,400 per person.

#### C. Office and Administrative Support

- 1. Partner Site is responsible for providing office space in the counseling department area for the counselor, including a personal computer with access to the school scheduling and student record system, for scheduling and counseling students. Office and equipment shall be provided by the first day of instruction of 2017, 2018, 2019 and 2020.
- 2. Partner Site agrees to provide office space and a personal computer for the clerical assistance to the program. Office and equipment shall be provided by first day of instruction of 2017, 2018, 2019 and 2020.
- 3. Partner Site is responsible for providing access to long distance and fax services for counselor, teacher and clerical.

#### D. Training and Field Trip Days

Partner Site agrees to release counselors and teachers, and to cover substitute teacher costs out of Partner Site funds, to attend all required Puente training sessions and to take students on field trips to colleges and cultural events. Partner Site agrees to reimburse counselors and teachers for the use of their privately owned vehicle for travel to Puente training events. Partner Site will provide up to nine (9) substitute days per Puente teacher to participate in these activities.

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Attachment B

# RESPONSIBILITIES OF THE PARTNER SITE MIDDLE SCHOOL PROGRAM

Partner Site shall be responsible for the following:

#### A. Puente Class

Implement Puente Language Arts curriculum and assessments for 7<sup>th</sup> and 8<sup>th</sup> grade aligned to Puente priorities and Common Core State Standards. Puente Language Arts classes shall be scheduled **during the morning**.

#### B. Staffing

#### Staff Selection and Coordination

Partner Site will provide the following staff for each middle school program annually.

#### 1. Certified English Teacher

Teacher's schedule should enable full team participation over a 2-year period (7th and 8th grade English classes).

#### 2. Counselor

Counselor should be a full time (100%) Pupil Personnel Services (PPS) credentialed counselor, preferably bilingual (English-Spanish), assigned at least 50% time to the Puente Project. This assignment means, for example, if Partner Site considers 400 students a full counseling load, then 200 students or (50%) are assigned to the Puente counselor from general counseling and the 50% balance is assigned to the counselor for Puente students, the parent component, the leadership component, and co-coordination of the program.

#### 3. Clerical assistance of at least 10 hours a week for the Puente Project

#### 4. Consultations and Prior Approvals

- a. Teaching and counseling staff shall be selected in consultation with Puente. Middle School Site Administrator will inform the appropriate Puente training coordinator. This required consultation process may include an on-site interview and/or classroom observation by Puente staff. Partner Site maintains final selection discretion.
- b. Any changes in District's teaching and counseling staff for this Agreement must be discussed in advance with the Puente Co-Executive Directors or their designee. Personnel changes made without prior consultation may result in the high school paying for the cost of training the replacement staff. This cost is \$3,400 per person.

#### C. Office and Administrative Support

- 1. Partner Site is responsible for providing office space in the counseling department area for the counselor, including a personal computer with access to the school scheduling and student record system, for scheduling and counseling students. Office and equipment shall be provided by the first day of instruction of 2017, 2018, 2019 and 2020.
- 2. Partner Site agrees to provide office space and a personal computer for the clerical assistance to the program. Office and equipment shall be provided by first day of instruction of 2017, 2018, 2019 and 2020.
- 3. Partner Site is responsible for providing access to long distance and fax services for counselor, teacher and clerical.

#### D. Training and Field Trip Days

Partner Site agrees to release counselors and teachers, and to cover substitute teacher costs out of Partner Site funds, to attend all required Puente training sessions and to take students on field trips to colleges and cultural events. Partner Site agrees to reimburse counselors and teachers for the use of their privately owned vehicle for travel to Puente training events. Partner Site will provide up to nine (9) substitute days per Puente teacher to participate in these activities.

| Cooperative Agreement No. 17-PUENTE-HS-0 | Cooperative | Agreement No. | 17-PHENTE | O-2H- |
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Attachment C

#### RESPONSIBILITIES OF PUENTE

#### MIDDLE SCHOOL PROGRAM

Puente shall be responsible for the following:

#### A. Training & Ongoing Professional Development

Puente will provide the following staff development trainings and support at a cost to Partner Site (as referenced in Article III of the Agreement):

- 1. Puente Summer Institute (PSI): initial mandatory, weeklong training for new teachers and counselors selected to participate in the Puente program. Training program will include instruction on improving student writing, effective counseling strategies, incorporating concepts of community and leadership into the curriculum, working as a team to establish and implement the program, and program accountability.
- 2. Ongoing training for teachers and counselors participating in the Puente program. Training will consist of regional or statewide training sessions and area network meetings as needed annually.
- 3. Ongoing support provided by Puente coordinators and state office training staff through telephone and email consultations and site visits.
- 4. Puente shall provide teacher and counselor resources and materials for promoting the Puente program to the local community
- 5. In collaboration with site teams, will identify community resources to provide students with opportunities for participation in leadership, volunteer, and community activities.

#### B. Assessment

1. Puente will provide ongoing assessment of Partner Site's program, including: student outcome data analysis; writing portfolio assessment; statewide and local site assessment data collection and reports.

#### HIGH SCHOOL PROGRAM

#### A. Training & Ongoing Professional Development

Puente will provide the following staff development trainings and support at no cost to Partner Site:

- 1. Puente Summer Institute (PSI): initial mandatory, weeklong training for new teachers and counselors selected to participate in the Puente program. Training program will include instruction on improving student writing, effective counseling strategies, incorporating concepts of community and leadership into the curriculum, working as a team to establish and implement the program, and program accountability.
- 2. Ongoing training for teachers and counselors participating in the Puente program. Training will consist of regional or statewide training sessions and area network meetings as needed annually.
- 3. Ongoing support provided by Puente coordinators and state office training staff through telephone and email consultations and site visits.
- 4. Puente shall provide teacher and counselor resources and materials for promoting the Puente program to the local community
- 5. In collaboration with site teams, will identify community resources to provide students with opportunities for participation in leadership, volunteer, and community activities.

#### B. Assessment

1. Puente will provide ongoing assessment of Partner Site's program, including: student outcome data analysis; writing portfolio assessment; statewide and local site assessment data collection and reports.

| Cooperative Agreement No. 17-PUENTE-HS-01 | BCMS# |
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### Attachment D

### FEE SCHEDULE

| Professional Development Costs   |                   |                   |                   | ***               |
|--|-------------------|-------------------|-------------------|-------------------|
|  | Year 1<br>2017-18 | Year 2<br>2018-19 | Year 3<br>2019-20 | Year 4<br>2020-21 |
| Expansion Informational Sessions Teacher observations Consultations with principals Assist with choosing Puente Team Assist with coordinating and implementing student selection activities Trains and supports counselor in selecting Puente class Ongoing programming support Site visits Curriculum \$10,000 fixed cost for Year 1                      | \$10,000          | \$5,000           | \$5,000           | \$5,000           |
| Puente Summer Institute Trains new Puente team on program pedagogy and practices at 7-day intensive and residential training (approaches to supporting first-generation college aspirants path to college, cultural approaches with students and families, implementation and coordination of program.  \$3,400 per person cost: (1) counselor (1) teacher | \$6,800           |                   |                   |                   |
| 2 Day Spring Component Trains Puente team on content areas at 2-day professional development conference (language arts and academic counseling)  | \$2,200           | \$2,200           | \$2,200           | \$2,200           |
| \$1,100 per person training cost: (1) counselor (1) teacher  |                   |                   |                   |                   |
| 2 Day Fall Regional Trains Puente team on content areas at 2-day professional development conference (language arts and academic counseling)   | \$2,200           | \$2,200           | \$2,200           | \$2,200           |
| \$1,100 per person training cost: (1) counselor (1) teacher  |                   |                   |                   |                   |
| 2-Day Portfolio Scoring Ensures that Puente's classroom instruction statewide is aligned to Language Arts content standards and to Puente's portfolio assessment process. Provides necessary and explicit instruction on teaching of writing.  | \$1,000           | \$1,000           | \$1,000           | \$1,000           |
| \$1,000 per person training cost: (1) teacher  |                   |                   |                   |                   |
| TOTAL FEES DUE TO PUENTE   | \$22,200          | \$10,400          | \$10,400          | \$10,400          |



### MEMORANDUM OF UNDERSTANDING · 2017/18 SCHOOL YEAR

| DIGITICICAL INTERNAL AMBRICANI CHROTELISM GUNOOLIJISHICI | ISTRICT NAME: | Anaheim I | Union High School District |  |
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|--|---------------|-----------|----------------------------|--|

This agreement outlines conditions to be met by the above named district (the "District") and WestEd as they relate to access to and the administration of the California Healthy Kids Survey, the California School Staff Survey, and the California School Parent Survey, which are part of the comprehensive CalSCHLS data system, developed by WestEd under contract with the California Department of Education. Survey access will not be granted until a signed copy of this Memorandum of Understanding (MOU) is received.

### I. DISTRICT AGREES TO:

- Read the Guidebook. Pay special attention to the section on active and passive consent procedures.
- Coordination. Provide one district-level contact person for each participating district.
- Surveys. Use only the current version of the surveys provided by your CalSCHLS Regional Center.

### SURVEY ADMINISTRATION (CHKS)

- Grades and Schools. Survey grades 3 through 12 as appropriate within the district. Provide current student enrollment figures for all schools by grade level.
- Parent Consent. Follow the active parental consent process with grades below seven, and passive parental consent with grade seven and above.
  - o Follow written school board policy for active and/or passive consent, and provide notification to parents of the approximate date(s) of survey administration and the availability of survey instruments for review at school and/or district offices. This is required regardless of consent type.
- Privacy of Students. Preserve respondent privacy and the confidentiality of the responses by ensuring that the room set-up prevents anyone from observing how the respondent is answering the survey questions and ensure that reasonable measures are taken to protect the responses after they are collected.
- Surveys. Administer the elementary survey to elementary students, and the secondary Core survey to secondary students.
- Proctors. Assign survey proctors (teachers or assigned proctors) for each classroom.
- Assurance of Confidentiality Agreement. Ensure that all teachers and proctors assigned to administer
  the survey sign the Assurance of Confidentiality Agreement and read the Introductory Script to students.
- Response Rates. Make best efforts to obtain a response rate of at least 70% of students in surveyed grades.
- Data Submission and Report Preparation. Notify Cal-SCHLS Regional Center staff upon completion of each survey administration per the guidelines provided at registration.
- Printed Survey Administration. Provide complete information on the transmittal envelopes if administering the survey via scantron form.
- Produce surveys. If administering paper-and-pencil survey, reproduce from the master copy no more than the number of questionnaires needed to administer the survey.

- o Submit completed answer sheets and materials to your Regional Center.
- o CalSCHLS is not responsible for transferring data from incorrect to correct answer sheets.

### CALIFORNIA SCHOOL STAFF SURVEY (CSSS)

- Ensure that applicable staff complete the online California School Staff Survey (CSSS) at each school and for each grade level.
- The CSSS should be offered to all teachers, administrators, and other certificated staff, including paraprofessionals and aides, and to all personnel working in the areas of counseling, health, prevention, and safety.

### CALIFORNIA SCHOOL PARENT SURVEY (CSPS)

- Coordinate with Cal-SCHLS staff regarding the administration of online and paper parent survey materials.
- Administer the CSPS to all parents, guardians, or other caregivers of students in all grades and schools in the district.
- Each family (parent/guardian/caregiver) should complete only one CSPS per school regardless of number of children enrolled in that school.

### **PAYMENT**

Make payment of all CalSCHLS fees, at the current rates for the applicable school year within thirty (30) days of completion of services and receipt of deliverables. See attached fee schedule for the 2017-2018 school year.

### II. WESTED AGREES TO PROVIDE:

- Comprehensive technical assistance via email and phone.
- Access to the CHKS online system or master copies of the survey instrument with scantrons and materials.
- Access to the CSSS online system.
- Access to the CSPS online system and master copy of the survey instrument.
- Access to the CalSCHLS System website (chks.wested.org).
- Scanning and online services.
- District-level reports within six to ten weeks after receipt of accurate and complete survey information and materials.

### III. ACCESS

Under the California Public Records Act, any third party (for example, the media) can request existing district reports from CDE. Raw data may be provided to public agencies and research agencies by request for analyses only after the requesting agency has executed an agreement with WestEd and/or CDE and has agreed to conditions of strict confidentiality in compliance with state and federal regulations, including, but not limited to, the Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR part 99), the California Information Practices Act (California Civil Code § 1798 et. seq.), and the Privacy Act of 1974, as amended (5 U.S.C. § 552).

Cal-SCHLS Regional Center staff post Cal-SCHLS reports (CHKS and CSSS) to the Cal-SCHLS System websites in November of the year following survey administration.

### IV. CONFIDENTIALITY AGREEMENT

Districts agreeing to administer any of the CalSCHLS surveys (CHKS, CSSS, and CSPS), understand that data will be subject to the conditions stated above. Once produced, district level reports will be available to outside agencies via the CalSCHLS website or upon request, and raw data may be provided to public and research agencies for analysis under strict conditions of confidentiality.

District further agrees to use the CalSCHLS surveys only for use in its own district, and only for so long as this MOU is in effect. Upon expiration or termination of this MOU, District agrees to return all CalSCHLS materials to WestEd or CDE.

### V. GENERAL TERMS AND CONDITIONS

Terms. This MOU is effective on November 1, 2017 and expires on May 24, 2018.

Amendments. This MOU may be amended at any time by mutual agreement of the parties without additional consideration, provided that before any amendment shall take effect, it shall be in writing and signed by both parties.

<u>Indemnification</u>. District shall defend, indemnify, and hold WestEd, its officers, agents, and employees harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of this MOU but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or resulting from the negligent or intentional acts or omissions of District, its officers, agents, or employees.

WestEd shall defend, indemnify, and hold District, its officers, agents, and employees harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of this MOU but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or resulting from the negligent or intentional acts or omissions of WestEd, its officers, agents, or employees.

Dispute resolution. District and WestEd shall exercise their respective best efforts to settle any claim, controversy, or dispute (collectively, "Dispute") arising out of or relating to this MOU. The Parties shall discuss any Dispute no later than fifteen (15) days after either Party gives written notice to the other Party of a Dispute, including the legal and factual basis for such Dispute. No arbitration or other proceeding may be commenced before the Parties have met pursuant to this provision. In the event that a Dispute cannot be resolved through good faith negotiations, the Parties agree that such Dispute shall be finally settled through binding arbitration. The arbitration shall be administered by JAMS, in San Francisco, California, pursuant to its Comprehensive Arbitration Rules and Procedures. The decision of the arbitrator shall be final and conclusive upon the Parties. Judgment on the award rendered by the arbitrators may be entered in any court having jurisdiction. Notwithstanding the foregoing, either party may seek injunctive or provisional relief to protect confidential information at any time.

Assignment. District shall not voluntarily or by operation of law, assign or otherwise transfer its rights or obligations under this MOU without prior written consent from WestEd. Any purported assignment in violation of this paragraph shall be void.

Execution. Each of the persons signing this MOU represents that he or she has the authority to sign on behalf of and bind their respective party.

### District

### Survey Administration Fees 2017-2018

### All Fees Based on CDE Subsidized Rate

Questions? Call our toll-free CalSCHLS Helpline at (888) 841.7536

|                              | and the second s |
|------------------------------|--|
| CHKS                         |  |
| Survey fee*                  | \$0.40 per student enrolled; \$150 survey set-up fee   |
| Supplementary modules        | \$100 per supplemental module  |
| District report              | No additional cost   |
| School reports               | \$75 each  |
| Ethnicity report             | \$200 for district middle, \$200 for district high   |
| School ethnicity report      | \$100 each   |
| District climate report card | \$250, free if all eligible schools ordered  |
| School climate report card   | \$75 each  |
| District raw data            | \$75 per data set  |
| Custom questions             | One time development fee of \$200 for every three  |
|                              | questions or fraction thereof. Subsequent use of same module (with no changes) is \$100 each.  |
| Workshops                    | \$125/hour (preparation, travel, and presentation time), plus travel expenses  |
| Other custom work            | \$100/hour   |

| CSSS                  | la esta de de de la   |
|-----------------------|---|
| Survey fee*           | \$150 survey set-up fee   |
| Supplementary modules | \$100 per supplemental module   |
| District report       | No additional cost  |
| School reports        | \$75 each   |
| District raw data     | \$75 per data set   |
| Custom questions      | One time development fee of \$200 for every three questions or fraction thereof. Subsequent use of same module (with no changes) is \$100 each. |
| Workshops             | \$125/hour (preparation, travel, and presentation time), plus travel expenses   |
| Other custom work     | \$100/hour  |

| CSPS                  |   |
|-----------------------|---|
| Survey fee            | \$150 survey set-up fee   |
| Supplementary modules | \$100 per supplemental module   |
| Paper processing fee  | \$0.40 per paper copy returned for processing   |
| District report       | No additional cost  |
| School reports        | \$75 each   |
| District raw data     | \$75 per data set   |
| Custom questions      | One time development fee of \$200 for every three questions or fraction thereof. Subsequent use of same module (with no changes) is \$100 each. |
| Workshops             | \$125/hour (preparation, travel, and presentation time), plus travel expenses   |
| Other custom work     | \$100/hour  |

<sup>\*</sup> If you are a district surveying less than 100 students please contact your regional center for specific survey costs.

| above.       |         |
|--------------|---------|
| District:    | WestEd: |
| Signature    | _       |
| Printed name | _       |
| Date         | _       |

By signing this document, the named District and WestEd signify that each party, has reviewed, understands, agrees to, and will comply with the terms and conditions stated

### MARCUS MANAGEMENT SOLUTIONS

INDEPENDENT CONTRACTOR AGREEMENT

2016-17 through 2019-20

THIS AGREEMENT is made and entered into this 1st day of July 2017, by and between the ANAHEIM UNION HIGH SCHOOL DISTRICT, hereinafter referred to as 'District," and Marcus Management Solutions (MMS), 4713 Norwich Avenue, Sherman Oaks, CA 91403, hereinafter referred to as INDEPENDENT CONTRACTOR.

WHEREAS THE DISTRICT is authorized by section 53060 of the California Governmental Code to contract with and employ an INDEPENDENT CONTRACTOR who is specially trained and qualified to perform special services that will meet the specific needs of the District; and

WHEREAS THE DISTRICT finds that the INDEPENDENT CONTRACTOR is specially qualified for and shall provide special evaluation services to the District that no qualified employee of the District, nor employee of any districts, nor any county offices of education adjoining the particular District is available to perform and that will meet the special needs of the District and the requirements of the funding agency for the Tobacco Use Prevention Education (TUPE) Grant. The INDEPENDENT CONTRACTOR shall provide the following specific needs of the District and funding agency and shall provide the following:

Marcus Management Solutions (MMS) will design and implement the Evaluation Management Plan and measurement tools, oversee the data collection system, analyze data, and prepare extensive annual evaluation reports during the term of the TUPE Grant, which commences on July 1, 2017, and concludes on June 30, 2020. Work is to be performed for the funding agency, the Governing Board, and the TUPE collaborators, as outlined in the TUPE grant.

WHEREAS the Governing Board has determined that Marcus Management Solutions (MMS), 4713 Norwich Avenue, Sherman Oaks, CA 91403 is an INDEPENDENT CONTRACTOR and is specially trained, experienced, and competent to perform the special evaluation services required; and,

WHEREAS the District under the terms of this agreement, hereby agrees to pay the INDEPENDENT CONTRACTOR for services rendered on a yearly basis, at a yearly rate of 9% of the total grant award amount; not to exceed \$51,978 per year, for three consecutive years, as outlined in the TUPE grant application. The total amount paid to the INDEPENDENT CONTRACTOR for services rendered is not to exceed \$155,933. Payments will be made four times a year upon receipt of services, invoices, and this signed agreement.

### TUPE GRANT EVALUATORS (2017-2020)

| Total Grant Award Amount:           | \$<br>1,732,590 |
|-------------------------------------|-----------------|
| Contract Percentage of Grant Total: | 9%              |
| Total Contract Amount (3-years):    | \$<br>155,933   |
| Yearly Contract Amount:             | \$<br>51,978    |

WHEREAS the INDEPENDENT CONTRACTOR in the performance of this agreement shall be and act as an INDEPENDENT CONTRACTOR providing the necessary tools and equipment and provide the Governing Board a final finished report and/ or product within the prescribed time of the grant funding agency; and,

WHEREAS the INDEPENDENT CONTRACTOR shall assume all other expenses incurred in connection with the performance of this contract, and the District shall not be responsible for payment of any other expenses, the fees specified, unless otherwise indicated and agreed to, shall be the only obligation of the District. While engaged in carrying out and complying with any of the terms and conditions of this agreement, the INDEPENDENT CONTRACTOR is not an officer, agent, or employee of the District; and,

WHEREAS the INDEPENDENT CONTRACTOR shall provide Workers' Compensation Insurance of

self-insure his/her services. The INDEPENDENT CONTRACTOR shall also hold and keep harmless the District and all officers and agents thereof from damages, cost or expenses in law or equity that may at any time arise or be set up because of injuries to persons or property caused by the INDEPENDENT CONTRACTOR'S sole negligence; nor shall the District be liable or responsible for any accident, loss or damage, which is caused by the INDEPENDENT CONTRACTOR'S sole negligence at his/her own expense, cost, or risk shall defend any and all actions, suits, or other legal proceedings that may be brought or instituted against the District officers, agents, thereof on any claim or demand, and pay or satisfy any judgment that may be rendered against the District or officers or agents thereof in any action suit or legal proceedings; and,

WHEREAS upon ten (10) days notification in writing by either of the parties hereto, this agreement may be terminated for any reason; and,

WHEREAS the parties to this agreement, under penalty of perjury, certify that all of the above items are to the best of their knowledge true and correct statements.

IN WITNESS thereof, said parties have executed this agreement as of the date first written on the previous page.

| INDEPENDENT CONTRACTOR- MARCUS MANAGEMENT SOLUTIONS   | ANAHEIM UNION HIGH SCHOOL DISTRICT   |
|---|--|
| Signature: Shila mares  | Signature:   |
| Date: Cuquet 23, 2017   | Date:  |
| Sheila Marcus Marcus Management Solutions (MMS) 4713 Norwich Avenue Sherman Oaks, CA 91403-2017 | Dr. Jaron Fried Assistant Superintendent Educational Services 501 N. Crescent Way/P.O. Box 3520 Anaheim, CA 92803-3520 |
| Please check one:   |  |
| Independent/Sole Proprietor X   |  |
| Corporation   |  |
| Partnership   |  |
| Other   |  |
| Federal Identification Number #_33-0869916  | <del></del>  |
| Principal/District Administrator:   |  |
| Name: Dr. Shanna Egans  | Title Director, Student Support Services   |
| Signature: Maudelly   | Date: 8/24/17  |

### Memorandum of Understanding

Between Anaheim Union High School District and Anaheim Regional Medical Center

This Memorandum of Understanding (MOU) is hereby entered between the two parties indicated below and for the purpose as stated in the scope of work:

### Anaheim Union High School District (AUHSD) Anaheim Regional Medical Center (ARMC)

Jaron Fried Assistant Superintendent, Education 501 N. Crescent Way Anaheim, CA 92801 714.999.3557 (Phone) 714.520.9754 (Fax) Fried ja@auhsd.us (Email)

Jaina Pallasigui Tobacco Cessation Coordinator 1111 W. La Palma Ave. Anaheim, CA 92801 714.999.3991 (Phone) 714.99.5280 (Fax) Jaina.Pallasigui@ahmchealth.com (Email)

### I. Purpose

The purpose of this MOU is to outline understandings for Anaheim Union High School District's participation in tobacco cessation services for youth provided by AHMC Anaheim Regional Medical Center (ARMC). AUHSD commits to collaborate with ARMC, which has a proven record providing youth tobacco cessation services in Orange County for over 10 years. The goal of this initiative is to

help students quit smoking through the use of behavior modification strategies.

### II. Term

This MOU is effective as of July 1, 2017 and ends on June 30, 2020 (the end of the 2017-2020 TUPE Tier 2, Cohort M Grant cycle).

This MOU may be terminated by either party by providing a notice of termination to the other party. Such notice of termination must be provided at least 30 days in advance of the termination date and include reasons for the termination.

### III. Participation and Confidentiality

A. Student, teacher and staff participation is voluntary. All information provided by participants-including names of schools, teachers, and students, is strictly confidential and shall not be shared outside of the TUPE team.

### IV. AHMC Anaheim Regional Medical Center

Responsibilities AHMC Anaheim Regional Medical Center shall:
A. Provide tobacco cessation services for youth in the form of a tobacco cessation series.

### V. AUHSD Responsibilities

AUHSD shall:

- A. Provide ARMC with an AUHSD coordinator (point of contact) who will communicate with ARMC in regards to scheduling classes at AUHSD facilities and number of students enrolled in each cessation series.
- B. Provide ARMC with a facility/room to conduct tobacco cessation services.

### VI. General Provisions

- A. <u>Amendments</u>. This MOU may be amended at any time by mutual agreement of the parties without additional consideration, provided that before any amendment shall take effect, it shall be in writing and signed by both parties.
- B. <u>Assignment</u>. Neither party shall voluntarily or by operation of law, assign or otherwise transfer its rights or obligations under this MOU without the other party's prior written consent. Any purported assignment in violation of this paragraph shall be void.
- C. <u>Severability</u>: The provisions of this MOU are severable and the unenforceability of any provision of this MOU shall not affect the enforceability of any other provisions hereof.
- D. <u>Dispute Resolution</u>. The parties will attempt to settle any dispute, internally through good faith negotiations. The parties may agree to submit a dispute to non-binding mediation.
- E. <u>Execution</u>: Each of the persons signing this MOU represents that he or she has the authority to sign on behalf of and bind their respective party.

| Anaheim Union High School District              | Anaheim Regional Medical Cent                     |  |  |
|---|---|--|--|
| Jaron Fried Assistant Superintendent, Education | Jaina Pallasigui<br>Tobacco Cessation Coordinator |  |  |
|   | 9/1/17  |  |  |
| Date  | Date  |  |  |

### Instructional Materials Submitted for Adoption Thursday, October 5, 2017

October 6, 2017-November 2, 2017

| Curriculum | Basic/<br>Suppl. | Course Name<br>(Number) | Grade | Title                                    | Publisher                    |
|------------|------------------|-------------------------|-------|--|------------------------------|
|            |                  |                         |       |  |                              |
| English    | Suppl.           | English 1               | 7-8   | Make Lemonade                            | Macmillan                    |
| English    | Suppl.           | English 2               | 8-12  | The Princess Bride                       | Houghton Mifflin<br>Harcourt |
| English    | Suppl.           | English 3               | 9-12  | Big Mouth and Ugly<br>Girl               | Houghton Mifflin<br>Harcourt |
| English    | Suppl.           | English 3 or English 4  | 9-12  | Extremely Loud and<br>Incredibly Close   | Houghton Mifflin<br>Harcourt |
| English    | Suppl.           | English 3 or English 4  | 9-12  | Into Thin Air                            | Anchor Books                 |
| English    | Suppl.           | English 3 or English 4  | 11-12 | The Namesake                             | Houghton Mifflin<br>Harcourt |
| English    | Suppl.           | English 7 or English 8  | 7-8   | Dicey's Song                             | Houghton Mifflin<br>Harcourt |
| English    | Suppl.           | English 7 or English 8  | 7-8   | Hush                                     | Puffin                       |
| English    | Suppl.           | English 7 or English 8  | 7-8   | The Kidnapping of<br>Christina Lattimore | Harcourt Inc.                |

| Curriculum      | Basic/<br>Suppl. | Course Name<br>(Number)                     | Grade | Title                   | Publisher                          |
|-----------------|------------------|---|-------|-------------------------|------------------------------------|
| Curriculum      | Suppi.           | (Number)                                    | Grade | Title                   | Publisher                          |
| English         | Suppl.           | English 7 or English 8                      | 7-8   | Kira-Kira               | Houghton Mifflin<br>Harcourt       |
| English         | Suppl.           | English 8                                   | 8     | Colibri                 | Laurel-Leaf Books                  |
| English         | Suppl.           | English 8                                   | 8     | Criss Cross             | Harper Collins                     |
| English         | Suppl.           | English 8                                   | 7-8   | Croak                   | Houghton Mifflin<br>Harcourt       |
| English         | Suppl.           | English 8                                   | 8     | Tangerine               | Houghton Mifflin<br>Harcourt       |
| English         | Suppl.           | English 9 or English 10                     | 9-10  | A Northern Light        | Houghton Mifflin<br>Harcourt       |
| English         | Suppl.           | IB English AI (#1556)                       | 9-12  | Waiting for Godot       | Grove Press                        |
| Social Science  | Basic            | Introduction to<br>Sociology                | 11-12 | You May Ask<br>Yourself | Norton                             |
| World Languages | Suppl.           | Arabic I or Arabic for<br>Arabic Speakers I | 9-12  | Arabic I                | Michigan State<br>University Press |

### Instructional Materials Submitted for Display Thursday, October 5, 2017

October 6, 2017-November 2, 2017

| Curriculum      | Basic/<br>Suppl. | Course Name<br>(Number)  | Grade | Title  | Publisher                                   |
|-----------------|------------------|--|-------|--|---|
| ELD             | Basic            | ELD I (#1900)  | 7-12  | Edge Fundamentals  | National<br>Geographic/<br>Cengage Learning |
| ELD             | Basic            | ELD I (#1900)  | 7-12  | Inside<br>Fundamentals   | National<br>Geographic/<br>Cengage Learning |
| English         | Suppl.           | Analysis of Comedy in<br>Culture (#1682)   | 12    | The Importance of<br>Being Earnest                               | Dover                                       |
| English         | Suppl.           | Analysis of Comedy in<br>Culture (#1682)   | 12    | Lysistra and Other<br>Plays                                      | Penguin                                     |
| English         | Suppl.           | Analysis of Comedy in<br>Culture (#1682)   | 12    | No Fear<br>Shakespeare: The<br>Comedy of Errors                  | Spark                                       |
| English         | Basic            | Public Speaking<br>(#0842)   | 10-12 | The Art of Public<br>Speaking                                    | McGraw Hill<br>Education                    |
| English         | Suppl.           | Social Entrepreneur-<br>English 9 HP (#1512)   | 9     | Tattoos on the<br>Heart: The Power of<br>Boundless<br>Compassion |   |
| English/Science | Suppl.           | -English 4 (#1550)<br>-Science 8/HP (#5215<br>& 5220)<br>-Earth Science w/Lab<br>(#5270) | 8-12  | The Martian  | Broadway Books                              |
| Other           | Basic            | Intro to Research<br>Methods (#0868)   | 11-12 | The Process of<br>Social Research                                | Oxford University<br>Press                  |

|                      | Doois /          | Garres Name  |       |  |  |
|----------------------|------------------|--|-------|--|--|
| Curriculum           | Basic/<br>Suppl. | Course Name<br>(Number)  | Grade | Title  | Publisher  |
| Other                | Basic            | Solidworks-Drafting<br>(#2795)   | 11-12 | Parametric Modeling<br>with Solidworks<br>2016                         | SDC Publications                                 |
|                      |                  |  |       |  |  |
| Social Science       | Basic            | Intro to Asian Pacific<br>Studies (#2779)                                  | 11-12 | The Accidental Asian   | Vintage Books                                    |
| Social Science       | Basic            | Intro to Chicano Studies<br>(#2774)  | 11-12 | The Chicano Studies<br>Reader: An<br>Anthology of Aztlan,<br>1970-2010 | UCLA Chicano<br>Studies Research<br>Center Press |
| Social Science       | Basic            | Intro to Chicano/a<br>Studies (#2776)                                      | 11-12 | Chicanos, Latinos,<br>Cultural Diversity:<br>An Anthology              | Kendall/Hunt<br>Publishing Co.                   |
| VAPA                 | Basic            | Introduction to<br>Photography (#20210)                                    | 10-12 | A Short Course in<br>Photography Film<br>and Dark Room                 | Pearson Education,<br>Inc.                       |
| <br> World Languages | Suppl.           | American Sign<br>Language I, II, III, IV<br>(#s 2322, 2323, 2324,<br>5538) | 9-12  | American Sign<br>Language Dictionary                                   | Random House<br>Websters                         |
| World Languages      | Suppl.           | American Sign<br>Language I, II, III, IV<br>(#s 2322, 2323, 2324,<br>5538) | 9-12  | Cognitive Processing<br>Skills in ASL                                  | Dawn Sign Press                                  |
| World Languages      | Suppl.           | American Sign<br>Language I, II, III, IV<br>(#s 2322, 2323, 2324,<br>5538) | 9-12  | Deaf in America  | Harvard University<br>Press                      |
| World Languages      | Suppl.           | American Sign<br>Language I, II, III, IV<br>(#s 2322, 2323, 2324,<br>5538) | 9-12  | Inside Deaf Culture  | First Harvard<br>University                      |
| World Languages      | Suppl.           | American Sign<br>Language I, II, III, IV<br>(#s 2322, 2323, 2324,<br>5538) | 9-12  | Master ASL!<br>Fingerspelling,<br>Numbers, and<br>Glossing             | Sign Media Inc.                                  |

| Curriculum      | Basic/<br>Suppl. | Course Name<br>(Number)  | Grade | Title                        | Publisher                |
|-----------------|------------------|--|-------|------------------------------|--------------------------|
| Carriculan      | Сарри            | American Sign<br>Language I, II, III, IV                                   | Orda  |                              | , abilionei              |
| World Languages | Basic            | (#s 2322, 2323, 2324,<br>5538)   | 9-12  | Master ASL! Level 1          | Sign Media Inc.          |
| World Languages | Basic            | American Sign<br>Language I, II, III, IV<br>(#s 2322, 2323, 2324,<br>5538) | 9-12  | Signing Naturally<br>Level 3 | Dawn Sign Press          |
| World Languages | Basic            | American Sign<br>Language I, II, III, IV<br>(#s 2322, 2323, 2324,<br>5538) | 9-12  | Translating From<br>English  | Dawn Sign Press          |
| World Languages | Suppl.           | Spanish 4 Honors<br>(#2182)  | 10-12 | Imagina                      | Vista Higher<br>Learning |
| World Languages | Basic            | Spanish 4 Honors<br>(#2182)  | 10-12 | Tejidos                      | Wayside Publishing       |

### SCHEDULE A

## STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030 Regular School Year 2016-2017

| STUDENT  | DOB       | GRADE | BOARD<br>APPROVAL<br>DATE | NONPUBLIC SCHOOL  | TOTAL<br>CONTRACT<br>COST*   |
|----------|-----------|-------|---------------------------|-------------------|--|
| 1617-183 | 5/17/2003 | 80    | 10/05/2017                | Del Sol School    | \$15,000.00  |
| 1617-183 | 5/17/2003 | 8     | 10/05/2017                | Beacon Day School | \$2,000.00   |
|          |           |       |                           |                   |  |
|          |           |       |                           |                   |  |
|          |           |       |                           |                   |  |
|          |           |       |                           |                   |  |
|          |           |       |                           |                   |  |
|          |           |       |                           |                   |  |
|          |           |       |                           |                   |  |
|          |           |       |                           |                   |  |
|          |           |       |                           |                   | Annual Control of the |

### Field Trip Report

Board of Trustees October 5, 2017

1. Anaheim High School: FBLA (16 students-8 male, 8 female)

Adviser/Lead Chaperone: Julieanne Reall (female)

Chaperone: Matt Rippon (male)

To: Ontario Convention Center, Ontario, CA Dates: October 28, 2017 to October 29, 2017 Purpose: FBLA Leadership Development Institute

Expenses: CA Partnership Multimedia Computer Technology Academy-registration,

meals, transportation, accommodations

Number of school days missed for this trip: 0 Number of school days missed previously: 0 Total number of days missed by this group: 0

2. Cypress High School: FBLA (10 students-2 male, 8 female)

Adviser/Lead Chaperone: Don Jay King (male)

Chaperone: Sunyee Chang (female)

To: Ontario Convention Center, Ontario, CA
Dates: October 28, 2017 to October 29, 2017
Purpose: FBLA Leadership Development Institute

Expenses: ASB/Club Fundraisers-registration, meals, accommodations

Parent/Student-registration, meals, transportation, accommodations

Number of school days missed for this trip: 0 Number of school days missed previously: 0 Total number of days missed by this group: 0

3. Katella High School: NOCROP Automotive Team (5 male students)

Adviser/Lead Chaperone: Joseph Rolf (male)

To: Las Vegas, Nevada

Dates: October 30, 2017 to November 2, 2017

Purpose: Hot Rodders of Tomorrow Engine Challenge National Championship

Expenses: ASB/Club Fundraisers-transportation, meals

Parent/Student-meals

Hot Rodders-accommodations

Number of school days missed for this trip: 4
Number of school days missed previously: 0
Total number of days missed by this group: 4

Katella High School: PUENTE (32 students-14 male, 18 female)

Adviser/Lead Chaperone: Lacie Mounger (female)

Chaperones: Danielle Reyes (female), Celia Coronado (female), Jamey Flynn (female),

Matthew Majewski (male), and James Flynn (male)

To:

Northern California

Dates:

November 16, 2017 to November 17, 2017

Purpose:

Students will tour Northern California Universities and connect with

admissions representatives

Expenses:

ASB/Club Fundraisers-accommodations

Parent/Student-meals

PUENTE-transportation, substitutes

Number of school days missed for this trip: 2 Number of school days missed previously: 0 Total number of days missed by this group: 2

5. Katella High School: VAPA (35 students-16 male, 19 female)

Adviser/Lead Chaperone: Dylan Harlan (male)

Chaperones: Arquin Abaya (male), Teresa Cramer (female), Janice Coats (female), and

Tracy Dezelsky (female)

To:

Honolulu, Hawaii

Dates:

March 10, 2018 to March 14, 2018

Purpose:

Perform and tour the island of Oahu

Expenses:

Booster Club-meals, transportation, accommodations

Parent/Student-meals

Number of school days missed for this trip: 0 Number of school days missed previously: 0 Total number of days missed by this group: 0

Kennedy High School: FBLA (4 students-1 male, 3 female) 6.

Adviser/Lead Chaperone: Michael B. Gasinski (male)

Chaperone: Cathy Fong (female)

To:

Ontario Convention Center, Ontario, CA

Dates: Purpose: October 28, 2017 to October 29, 2017 FBLA Leadership Development Institute

Expenses:

ASB/Club Fundraisers-registration, meals, transportation, accommodations

Parent/Student-registration, meals, transportation, accommodations

0

Number of school days missed for this trip: 0

Number of school days missed previously: 0

Total number of days missed by this group:

**Board of Trustees** October 5, 2017

Loara High School: NOCROP Automotive Team (6 male students) 7. Adviser/Lead Chaperone: Christopher Gardner (male)

To:

Las Vegas, Nevada

Dates:

October 30, 2017 to November 2, 2017

Purpose:

Hot Rodders of Tomorrow Engine Challenge National Championship

Expenses: ASB/Club Fundraisers-transportation, meals

Parent/Student-meals

Hot Rodders-accommodations

Number of school days missed for this trip: 4 Number of school days missed previously: Total number of days missed by this group: 4

8 Loara High School: Thespians (14 students-7 male, 7 female) Adviser/Lead Chaperone: Vanessa Montgomery (female) Chaperone: Page Montgomery (male)

To:

Upland High School, Upland, CA

Dates:

March 28, 2018 to March 31, 2018

Purpose: Expenses:

2018 California State Thespians Conference and Festival ASB/Club Fundraisers-registration, meals, accommodations

Parent/Student-meals, accommodations Site Budget-transportation, substitutes

Number of school days missed for this trip: 2 Number of school days missed previously: 0 Total number of days missed by this group: 2

Magnolia High School: FBLA (16 students-6 male, 10 female) 9.

Adviser/Lead Chaperone: Esther Cho (female)

Chaperone: Virginia Kim (female) and Steve Gonzales (male)

To:

Ontario Convention Center, Ontario, CA

Dates:

October 28, 2017 to October 29, 2017

Purpose:

FBLA Leadership Development Institute

Expenses: ASB/Club Fundraisers-registration, meals, transportation, accommodations

Parent/Student-registration, meals, transportation, accommodations

0 Number of school days missed for this trip: Number of school days missed previously: 0 Total number of days missed by this group: 0



### Candidate Rate Confirmation

08/29/17

This agreement is entered into on 08/29/17 by and between Rockstar Recruiting LLC, DBA StaffRehab (StaffRehab) and Anaheim Union High School District (Client). The purpose of this confirmation is to establish a bill rate for the candidate referenced below.

Facility agrees to the following:

| Candidate's Name:           | Mark Nguyen  |
|-----------------------------|--|
| Assignment Dates:           | August 31 <sup>th</sup> 2017 – November 17 <sup>th</sup> 2017                |
| Approved Time Off:          | N/A  |
| Guaranteed Hours & Schedule | 7:30 am – 4:00 pm, 30 minute lunch, 8 hour billable day, per school schedule |
| Cancellation Notice:        | 14 Davs  |
| Bill Rate:                  | \$90 per hour  |
| Overtime/Holiday Rate:      | \$135 per hour   |
| Mileage Reimbursement:      | Between school sites, per IRS Guidelines                                     |

All time over 40 hours in a week or 8 hours in a day will be billed at time and one half (1 1/2)

Please complete the following information:

| Facility Name and Address:                 | Anaheim Union High School District |
|--|------------------------------------|
|  | PO Box 3520                        |
|  | Anaheim, CA                        |
| Facility Telephone Number:                 | (714) 999-3527                     |
| Facility Supervisor Name:                  | Janet Queneau                      |
| Facility Dress Code:                       | Business Casual                    |
| Timesheet Approver Email Address and Name: | Janet Queneau                      |
|  | gueneau i@auhsd.us                 |

Billing Info:

| Billing Address:          | 501 N. Crescent Way, Anaheim, CA 92801   |
|---------------------------|--|
| Billing Telephone Number: | (714) 999-3528                           |
| Billing Contact Info:     | Angelica Flores                          |
| Billing Email Address:    | queneau i@auhsd.us cc: flores a@auhsd.us |

Cancellation of Services: A minimum 30 day written cancellation notice whereas the traveler's end date falls on a Friday must be given to StaffRehab directly (not the contract employee) for cancellation or early termination of any specific traveler contract, other than termination for cause attributable to StaffRehab or the contract employee.

Please sign and fax back to 949-258-5296 or scan and send over to tisam@staffrehab.com . If you have any questions or concerns, please contact Sara Palmer at 888.835.0894.

|          | A selection III de la Unit of Colon II District |   |     |
|----------|---|---|-----|
| Client N | lame Anaheim Union High School District         | Rockstar Recruiting, LLC DBA StaffRehab | ab  |
| Name:    |   | Name:                                   |     |
| Print:   | Janet Queneau                                   | Print: Sarah Luxon                      | ) n |
| Title:   | Director, Special Youth Services                | Title: Account Manager                  | aer |
| Date:    |   | Date: 08-29-17                          | )   |

By extending a permanent or travel offer to a candidate that you have received from StaffRehab, you expressly agree to the terms and conditions of the start confirmation and the StaffRehab Fee Agreement unless otherwise agreed in writing

# ANAHEIM UNION HIGH SCHOOL DISTRICT AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME) 2017/2018 SALARY SCHEDULE

| Salary       |  | Effective 7/1/2017 - |                   | proved on (Pe     | nding BU Cont     | ract Approval)    | BOT Approved on (Pending BU Contract Approval) - REVISED 10/5/17 |                   | 1                 |                   |                   |                   |
|--------------|--|----------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| Range        | Position Title   | SIEP 1               | SIEP 2            | SIEP 3            | SIEP 4            | SIEPS             | SIEP 6   | SIEP 7            | STEP 8            | STEP 9            | STEP 10           |                   |
| 41           | FOOD SERVICE ASSISTANT I   | 2,728.00<br>15.49    | 2,837.00<br>16.11 | 2,956.00          | 3,070.00<br>17.44 | 3,192.00<br>18.13 | 3,323.00<br>18.89  | 3,386.00<br>19.24 | 3,455.00<br>19.64 | 3,525.00          | 3,594.00<br>20.42 | Monthly<br>Hourly |
| 48           | CUSTODIAN<br>AUDITORIUM OPERATIONS ASSISTANT<br>EVENT/FACILITY ATTENDANT   | 3,311.00<br>18.81    | 3,442.00<br>19.55 | 3,567.00          | 3,716.00          | 3,856.00          | 4,015.00   | 4,076.00          | 4,172.00<br>23.70 | 4,250.00<br>24.15 | 4,322.00<br>24.57 | Monthly<br>Hourly |
| 49           | ATHLETIC FACILTIES WORKER I<br>FOOD SERVICE ASSISTANT II<br>GROUNDS MAINTENANCE WORKER   | 3,320.00<br>18.86    | 3,454.00          | 3,584.00          | 3,733.00<br>21.21 | 3,884.00          | 4,041.00 22.97   | 4,115.00<br>23.38 | 4,203.00<br>23.89 | 4,283.00          | 4,365.00<br>24.82 | Monthly<br>Hourly |
| 20           | FOOD SERVICE ASSISTANT III<br>SENIOR CUSTODIAN   | 3,451.00             | 3,586.00<br>20.38 | 3,717.00<br>21.13 | 3,868.00<br>21.97 | 4,017.00          | 4,175.00<br>23.72  | 4,250.00          | 4,337.00<br>24.64 | 4,417.00<br>25.08 | 4,500.00          | Monthly<br>Hourly |
| 51           | FOOD SERVICE ASSISTANT IV FOOD SERVICES PRODUCTION ASST WAREHOUSE WORKER-CENTRAL SERV WAREHOUSE WORKER-NUTRITION SERV  | 3,484.00<br>19.79    | 3,620.00<br>20.58 | 3,772.00<br>21.42 | 3,919.00<br>22.28 | 4,078.00<br>23.16 | 4,238.00<br>24.08  | 4,320.00<br>24.56 | 4,414.00<br>25.07 | 4,496.00          | 4,593.00<br>26.10 | Monthly<br>Hourly |
| 25           | ATHLETIC FACILITIES WORKER II<br>FOOD SERVICE ASSISTANT III-BILING   | 3,510.00<br>19.94    | 3,662.00          | 3,800.00<br>21.59 | 3,942.00<br>22.40 | 4,115.00<br>23.38 | 4,279.00<br>24.32  | 4,364.00<br>24.81 | 4,444.00<br>25.25 | 4,538.00<br>25.79 | 4,631.00<br>26.32 | Monthly<br>Hourly |
| <b>6</b>     | AUDITORIUM OPERATIONS TECHNICIAN<br>EQUIPMENT OPERATOR<br>LIGHT DUTY MECHANIC<br>MAINTENANCE SERVICE WORKER<br>TECHNOLOGY SERVICES ASSISTANT                               | 3,662.00             | 3,802.00<br>21.60 | 3,954.00          | 4,113.00          | 4,281.00 24.33    | 4,453.00   | 4,538.00<br>25.79 | 4,631.00          | 4,720.00<br>26.83 | 4,817.00<br>27.38 | Monthly<br>Hourly |
| 55           | BUS DRIVER HEAVY EQUIPMENT OPERATOR INVENTORY CONTROL SPECIALIST FOOD SERVICES SOUS CHEF SR EQUIPMENT OPERATOR SR WAREHOUSE WORKER-CENT WHSE SR WAREHOUSE WORKER-NUTR SERV | 3,843.00<br>21.85    | 3,993.00          | 4,153.00<br>23.60 | 4,320.00<br>24.56 | 4,494.00<br>25.55 | 4,673.00<br>26.55  | 4,763.00<br>27.07 | 4,860.00 27.61    | 4,956.00<br>28.17 | 5,059.00<br>28.75 | Monthly<br>Hourly |
| Tagen and an |  |                      |                   |                   |                   |                   |  |                   |                   |                   |                   | .E.               |

### 7

## AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME) ANAHEIM UNION HIGH SCHOOL DISTRICT

2017/2018 SALARY SCHEDULE

Effective 7/1/2017 - BOT Approved on (Pending BU Contract Approval) - REVISED 10/5/17

|                 |  | CI (-C(1 ) 1/ 5/ 50 | 100 100           | אסיים אין ני כו   | احالات حص والاتا  | מה הושליו זה      | NEVICE TO         | 17/0/01           |                   |                   |                   |                   |
|-----------------|--|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Salary<br>Range | Position Title   | STEP 1              | STEP 2            | STEP 3            | STEP 4            | STEP 5            | STEP 6            | STEP 7            | STEP 8            | STEP 9            | STEP 10           |                   |
| 57              | ATHLETIC FACILITIES TECHNICIAN DRIVER INSTRUCTOR IRRIGATION SYSTEMS TECHNICIAN MAINTENANCE GLAZIER MAINTENANCE PAINTER POOL MAINTENANCE TECHNICIAN TECHNOLOGY SERVICES TECHNICIAN  | 4,040.00<br>22.97   | 4,192.00<br>23.81 | 4,362.00<br>24.80 | 4,536.00<br>25.78 | 4,717.00<br>26.82 | 4,903.00<br>27.86 | 5,006.00<br>28.44 | 5,108.00<br>29.04 | 5,209.00<br>29.60 | 5,312.00<br>30.20 | Monthly<br>Hourly |
| 59              | ELECTRONICS TECHNICIAN EQUIPMENT REPAIR MECHANIC GRAPHIC ARTS TECHNICIAN MAINTENANCE CARPENTER MAINTENANCE FLOOR/PLASTER WORKER MAINTENANCE LOCKSMITH MAINTENANCE PLUMBER OFFSET PRESS OPERATOR SHOP EQUIPMENT REPAIR TECHNICIAN TRANSPORTATION DISPATCHER | 4,235.00<br>24.07   | 4,406.00          | 4,578.00<br>26.01 | 4,762.00<br>27.06 | 4,953.00<br>28.16 | 5,152.00          | 5,254.00<br>29.86 | 5,360.00<br>30.46 | 5,467.00          | 5,573.00          | Monthly Hourly    |
| 61              | ATHLETIC FACILITIES TECHNICIAN AUDIO-VISUAL TECHNICIAN FOOD SERVICES EQUIPMENT TECHNICIAN HVAC ENERGY MAINT CONT SYS TECH INSTRUMENT REPAIR TECHNICIAN MAINTENANCE ELECTRICIAN MAINTENANCE WELDER-FABRRICATOR MECHANIC TRANSPORTATION OPERATIONS SPEC      | 4,444.00            | 4,623.00<br>26.29 | 4,806.00          | 5,002.00          | 5,206.00          | 5,405.00          | 5,516.00          | 5,627.00          | 5,739.00          | 5,855.00          | Monthly           |
| 62              |  | 4,631.00<br>26.32   | 4,822.00<br>27.40 | 5,013.00<br>28.48 | 5,214.00<br>29.63 | 5,420.00<br>30.80 | 5,640.00          | 5,757.00          | 5,873.00          | 5,996.00<br>34.08 | 6,113.00<br>34.74 | Monthly           |
| 63              | GRAPHIC PRODUCTION SPECIALIST<br>SR GRAPH ARTS TECHNICIAN  | 4,670.00<br>26.53   | 4,852.00<br>27.58 | 5,047.00<br>28.69 | 5,253.00<br>29.84 | 5,462.00          | 5,677.00<br>32.26 | 5,793.00          | 5,908.00<br>33.58 | 6,027.00<br>34.25 | 6,149,00<br>34.95 | Monthly<br>Hourly |
| 29              | NETWORK TECHNICIAN   | 5,148.00<br>29.24   | 5,352.00          | 5,564.00          | 5,791.00<br>32.90 | 6,020.00<br>34.21 | 6,259.00          | 6,386.00<br>36.29 | 6,516.00<br>37.02 | 6,642.00<br>37.74 | 6,778.00<br>38.50 | Monthly<br>Hourly |

Unit members will be eligible for long service recognition (longevity) upon the completion of ten (10) years of service in the Anaheim Union High School District under the following plan:

2% plus \$519 after ten (10) years of service with AUHSD

4% plus \$1,543 additional after fifteen (15) years of service with AUHSD

7% plus \$2,840 additional after twenty (20) years of service with AUHSD 10% plus \$3,705 additional after twenty-five (25) years of service with AUHSD 12% plus \$3,705 additional after thirty (30) years of service with AUHSD

Percentages and flat rates stand alone. They are not added together or compounded.

Bilingual stipend and Nightwork differential: \$135.00

# ANAHEIM UNION HIGH SCHOOL DISTRICT CALIFORNIA SCHOOL EMPLOYEE ASSOCIATION (CSEA) 2017/2018 SALARY SCHEDULE Effective 7/1/2017 - BOT Approved on (Pending BU Contract Approval) - REVISED 10/05/17

|  |   | Effective 7/1/2017   | 7 - BUI Appro   | ivea on (Penai   | ng BU Contrac  | <ul> <li>BOT Approved on (Pending BU Contract Approval) - REVISED 10/05/17</li> </ul>  | REVISED 10/C                  | 5/1/              | -                 |                   |                                 |  |
|--|---|--|---|--|--|--|-------------------------------|-------------------|-------------------|-------------------|---------------------------------|--|
| Position Title   |   | STEP 1   | STEP 2  | STEP 3   | STEP 4   | STEP 5   | STEP 6                        | STEP 7            | STEP 8            | STEP 9            | STEP 10                         |  |
| CAMPUS SAFETY AIDE   |   | 2,728.00   | 2,837.00<br>16.12   | 2,956.00   | 3,070.00   | 3,192.00<br>18.14  | 3,323.00<br>18.88             | 3,386.00<br>19.25 | 3,455.00<br>19.62 | 3,525.00<br>20,02 | 3,594.00<br>20.42               | Monthly<br>Hourly                        |
| INSTR ASSISTANT<br>INSTR ASSISTANT-SPECIAL ACADEMIC INSTR<br>OFFICE ASSISTANT  | IC INSTR  | 2,862.00<br>16.27  | 2,983.00  | 3,105.00   | 3,226.00   | 3,355.00   | 3,494.00                      | 3,560.00          | 3,628.00<br>20.61 | 3,702.00<br>21.03 | 3,776.00                        | Monthly                                  |
| COMPUTER LAB ASSISTANT INSTR ASST-BILINGUAL (SPANISH) INSTR ASST-BILINGUAL (VIETNAMESE) INSTR ASST-BILINGUAL (KOREAN) INSTR ASST-BILINGUAL (ROMANIAN) INSTR ASST-BILINGUAL (ROMANIAN) INSTR ASST-SPEC ACAD. INSTRUCTION-BIL  | SE)<br>)<br>ON-BIL<br>ISON-BIL  | 3,156.00   | 3,285.00  | 3,412.00   | 3,557.00<br>20.21  | 3,696.00   | 3,844.00                      | 3,921.00          | 3,997.00<br>22.70 | 4,082.00          | 4,156.00<br>23.63               | Monthly<br>Hourly                        |
| SCHOOL COMMUNITY LIAISON   |   | 3,320.00<br>18.86  | 3,454.00<br>19.62   | 3,584.00   | 3,733.00<br>21.21  | 3,884.00   | 4,041.00<br>22.97             | 4,115.00<br>23.39 | 4,203.00<br>23.90 | 4,283.00<br>24.34 | 4,365.00<br>24.81               | Monthly<br>Hourly                        |
| CHILD WELFARE & ATTENDANCE LIAISON DISTRICT RECEPTIONIST FACILITIES PLANNING ASSISTANT HEALTH SERVICES TECHNICIAN I INSTR ASST - ADULT TRANSTITION INSTR ASST - BEHAVIORAL SUPPORT INSTR ASST - BEHAVIORAL SUPPORT INSTR ASST - SPECIAL BAILLTIES SECRETARY - ATTENDANCE SECRETARY - ATTENDANCE SECRETARY - REGISTRAR/RECORDS SECRETARY - REGISTRAR/RECORDS SECRETARY - SCHOOL SUPPORT WORKABILLTY PLACEMENT ASSISTANT   | SON<br>MPAIRED  | 3,484.00   | 3,620.00  | 3,772.00   | 3,919.00   | 4,078.00 23.18   | 4,238.00                      | 4,320.00          | 4,414.00          | 4,496.00          | 4,593.00<br>26.10               | Monthly                                  |
| SECRETARY-BILING/PROGRAM SUPPORT SECRETARY-BILING/SCHOOL SUPPORT SECRETARY-BILING/ATTENDANCE SECRETARY-BILING/REGISTRAR-RECORDS TRANSLATOR   | RT<br>F<br>NRDS   | 3,662.00   | 3,802.00  | 3,954.00   | 4,113.00   | 4,281.00   | 4,453.00                      | 4,538.00          |                   | 4,720.00          | 4,817.00                        | Monthly<br>Hourly                        |
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## ANAHEIM UNION HIGH SCHOOL DISTRICT CALIFORNIA SCHOOL EMPLOYEE ASSOCIATION (CSEA) 2017/2018 SALARY SCHEDULE

| /05/17                                |
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| <ul><li>I) - REVISED 10/05/</li></ul> |
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| t Approv                              |
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|-----------------|---|----------------------|-------------------|--|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Salary<br>Range | Position Title  | STEP 1               | STEP 2            | STEP 3   | STEP 4            | STEP 5            | STEP 6             | STEP 7            | STEP 8            | STEP 9            | STEP 10           |                   |
| 54              |   | 3,762.00<br>21.39    | 3,921.00<br>22.28 | 4,078.00<br>23.18                              | 4,248.00<br>24.13 | 4,416.00<br>25.08 | 4,596.00<br>26.11  | 4,685.00<br>26.64 | 4,785.00<br>27.19 | 4,880.00<br>27.74 | 4,985.00<br>28.33 | Monthly<br>Hourly |
| 55              | ASB ACCOUNT TECHNICIAN BRAILLE TRANSCRIBER INFORMATION SYSTEMS TECHNICIAN JOB DEVELOPER / JOB COACH LICENSED VOCATIONAL NURSE SIGN LANGUAGE INTERPRETER   | 3,843.00             | 3,993.00          | 4,153.00<br>23.60                              | 4,320.00<br>24.54 | 4,494.00          | 4,673.00<br>26.55  | 4,763.00          | 4,860.00          | 4,956.00<br>28.16 | 5,059.00          | Monthly<br>Hourly |
| 26              | FAMILY & COMM ENGAGEMENT SPECIALIST   | 3,942.00             | 4,093.00          | 4,258.00                                       | 4,428.00          | 4,606.00          | 4,788.00           | 4,885.00          | 4,984.00          | 5,083.00          | 5,186.00          | Monthly           |
| 57              | ACCOUNTING TECHNICIAN ADMINTRATIVE ASSISTANT ATHLETIC TRAINER BENEFITS TECHNICIAN BUSINESS TECHNICIAN CREDENTIALS TECHNICIAN HUMAN RESOURCES TECHNICIAN PAYROLL TECHNICIAN RISK MANAGMENT TECHNICIAN RISK MANAGMENT TECHNICIAN SPEECH LANGUAGE PATHOLOGY ASSISTANT                                | 4,040.00             | 4,192.00          | 4,362.00 24.80                                 | 4,536.00          | 4,717.00 26.79    | 4,903.00           | 5,006.00          | 5,108.00 29.04    | 5,209.00          | 5,312.00          | Monthly<br>Hourly |
| 29              | ADMIN ASST BILINGUAL INFORMATION SYSTEMS SPECIALIST I LEGAL ADMIN ASSISTANT SR ACCOUNTING TECHNICIAN SR BUDGET TECHNICIAN SR ADMIN ASST PROGRAM SUPPORT SR ADMIN ASST SCHOOL SUPPORT SR ADMIN PROCUREMENT ASSISTANT SR ADMIN PROCUREMENT ASSISTANT SR CREDENTIAL TECHNICIAN SR PAYROLL TECHNICIAN | 4,235.00<br>24.07    | 4,406.00<br>25.05 | 4,578.00<br>26.02                              | 4,762.00<br>27.06 | 4,953.00<br>28.15 | 5,152.00           | 5,254.00<br>29.86 | 5,360.00          | 5,467.00<br>31.08 | 5,573.00          | Monthly<br>Hourly |
|                 | FOOD SERVICES TECH<br>SR ADMIN ASST SCHOOL SUPPORT / BIL<br>SR ADMIN ASST PROGRAM SUPPORT / BIL<br>WEB MASTER   | 4,444.00<br>25.25    | 4,623.00<br>26.28 | 4,806.00                                       | 5,002.00          | 5,206.00          | 5,405.00<br>30.72  | 5,516.00          | 5,627.00<br>31.98 | 5,739.00<br>32.61 | 5,855.00          | Monthly<br>Hourly |
| 65              | ASSESS/EVALUATION TECHNICIAN<br>PARENT INVOLVEMENT SPECIALIST   | 4,631.00<br>26.32    | 4,822.00<br>27.40 | 5,013.00<br>28.48                              | 5,214.00<br>29.63 | 5,420.00<br>30.80 | 5,640.00           | 5,757.00          | 5,873.00          | 5,996.00<br>34.08 | 6,113.00<br>34.74 | Monthly<br>Hourly |
| 63              | BEHAVIOR INTERVENTION SPECIALIST<br>BUYER<br>FOOD SERVICE ACCOUNTING SPECIALIST<br>INFORMATION SYSTEMS SPECIALIST II  | 4,670.00<br>26.94    | 4,852.00<br>27.99 | 5,047.00                                       | 5,253.00<br>30.31 | 5,462.00          | 32.75              | 5,793.00<br>33.42 | 5,908.00<br>34.08 | 6,027.00<br>34.77 | 6,149.00<br>35.48 | Monthly           |

### ANAHEIM UNION HIGH SCHOOL DISTRICT CALIFORNIA SCHOOL EMPLOYEE ASSOCIATION (CSEA) 2017/2018 SALARY SCHEDULE

Effective 7/1/2017 - BOT Approved on (Pending BU Contract Approval) - REVISED 10/05/17

| Salary<br>Range | Position Title                        | STEP 1            | STEP 2            | STEP 3   | STEP 4            | STEP 5            | STEP 6   | STEP 7            | STEP 8            | STEP 9            | STEP 10           |                   |
|-----------------|---------------------------------------|-------------------|-------------------|----------|-------------------|-------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|
|                 |                                       |                   |                   |          |                   |                   |          |                   |                   |                   |                   |                   |
| 65              | ART DESIGNER                          | 4,906.00<br>27.86 | 5,103.00<br>28.95 | 5,307.00 | 5,519.00<br>31.35 | 5,739.00<br>32.60 | 5,969.00 | 6,088.00<br>34.57 | 6,210.00<br>35.25 | 6,335.00<br>35.96 | 6,461.00<br>36.69 | Monthly<br>Hourly |
| 99              | CONTRACT PROCUREMENT SPECIALIST       | 5,041.00          | 5,242.00          | 5,452.00 | 5,670.00          | 5,897.00          | 6,133.00 | 6,256.00          | 6,381.00          | 6,508.00          | 6,638.00          | Monthly           |
| 75              | NETWORK ANALYST<br>PROGRAMMER ANALYST | 6,254.00<br>35.54 | 6,500.00          | 6,765.00 | 7,037.00          | 7,319.00          | 7,610.00 | 7,758.00          | 7,913.00          | 8,075.00          | 8,236.00          | Monthly<br>Hourly |
| 76              | SYSTEMS ADMINISTRATOR                 | 6,573.00          | 6,830.00<br>38.81 | 7,102.00 | 7,385.00          | 7,678.00          | 7,991.00 | 8,147.00<br>46.29 | 8,313.00<br>47.23 | 8,483.00<br>48.20 | 8,651.00<br>49.15 | Monthly<br>Hourly |

Unit members will be eligible for long service recognition (longevity) upon the completion of ten (10) years of service in the Anaheim Union High School District under the following plan:

2% plus \$519 additional after ten (10) years of service with the AUHSD 4% plus \$1,543 additional after fifteen (15) years of service with the AUHSD 7% plus \$2,840 additional after twenty (20) years of service with AUHSD 10% plus \$3,705 additional after twenty-five (25) years of service with AUHSD 12% plus \$3,705 additional after thirty (30) years of service with AUHSD

Percentages and flat rates stand alone. They are not added together or compounded.

Bilingual stipend and Nightwork differential: \$135.00

### ANAHEIM UNION HIGH SCHOOL DISTRICT CONFIDENTIAL

2017/2018 SALARY SCHEDULE
Effective 7/1/17 - BOT Approved on (Pending Approval) - REVISED

| Salary<br>Range | Position Title                                   | STEP 1   | STEP 2   | STEP 3   | STEP 4   | STEP 5   | STEP 6   | STEP 7   | STEP 8   | STEP 9   | STEP 10  |         |
|-----------------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------|
| 09              | GF SR ADMINISTRATIVE ASSISTANT                   | 4,444.00 | 4,623.00 | 4,806.00 | 5,002.00 | 5,206.00 | 5,405.00 | 5,516.00 | 5,628.00 | 5,739.00 | 5,855.00 | Monthly |
| 61              |  | 4,685.00 | 4,866.00 | 5,049.00 | 5,244.00 | 5,448.00 | 5,649.00 | 5,758.00 | 5,870.00 | 5,981.00 | 00.960,9 | Monthly |
| 63              | EXECUTIVE ASSISTANT<br>HUMAN RESOURCES ASSISTANT | 4,929.00 | 5,114.00 | 5,309.00 | 5,513.00 | 5,721.00 | 5,938.00 | 6,051.00 | 6,169.00 | 6,288.00 | 6,408.00 | Monthly |
| 29              | SENIOR EXECUTIVE ASSISTANT                       | 5,405.00 | 5,610.00 | 5,824.00 | 6,049.00 | 6,280.00 | 6,519.00 | 6,644.00 | 6,774.00 | 6,903.00 | 7,039.00 | Monthly |

Each longevity step stands on its own and is not cumulative nor compounded. Longevity: 2% plus \$519 after ten (10) years of service with AUHSD 4% plus \$1543 additional after fifteen (15) years of service with AUHSD 7% plus \$2,840 additional after twenty (20) years of service with AUHSD 10% plus \$3,705 additional after twenty-five (25) years of service with AUHSD 12% plus \$3,705 additional after thirty (30) years of service with AUHSD

## ANAHEIM UNION HIGH SCHOOL DISTRICT MANAGEMENT 2017/2018 SALARY SCHEDULE

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|                 |  | Effective 7/ | 1/2017 - BOT | Approved on ( | Effective 7/1/2017 - BOT Approved on (Pending Group Approval) |          | - REVISED 10/5/17 | 717      |          |          |          |         |
|-----------------|--|--------------|--------------|---------------|---|----------|-------------------|----------|----------|----------|----------|---------|
| Salary<br>Range | Position Title   | STEP 1       | STEP 2       | STEP 3        | STEP 4  | STEP 5   | STEP 6            | STEP 7   | STEP 8   | STEP 9   | STEP 10  |         |
| 1               | ** CATERING MANAGER  | 4,165.00     | 4,322.00     | 4,492.00      | 4,669.00  | 4,846.00 | 5,029.00          | 5,135.00 | 5,229.00 | 5,337.00 | 5,440.00 | Monthly |
| 2               | PLANT MANAGER I  | 4,276.00     | 4,433.00     | 4,604.00      | 4,779.00  | 4,957.00 | 5,141.00          | 5,246.00 | 5,341.00 | 5,449.00 | 5,551.00 | Monthly |
| m               | ** FOOD SERVICE SITE MANAGER I   | 4,367.00     | 4,537.00     | 4,709.00      | 4,893.00  | 5,083.00 | 5,283.00          | 5,385.00 | 5,489.00 | 5,597.00 | 5,704.00 | Monthly |
| 4               | PLANT MANAGER II   | 4,478.00     | 4,648.00     | 4,821.00      | 5,003.00  | 5,196.00 | 5,395.00          | 5,495.00 | 5,600.00 | 5,707.00 | 5,816.00 | Monthly |
| 72              | ** FOOD SERVICE MANAGER II   | 4,574.00     | 4,756.00     | 4,939.00      | 5,134.00  | 5,332.00 | 5,537.00          | 5,649.00 | 5,759.00 | 5,871.00 | 5,986.00 | Monthly |
| 9               | MAINTENANCE FOREMAN  | 4,555.00     | 4,733.00     | 4,916.00      | 5,112.00  | 5,312.00 | 5,516.00          | 5,627.00 | 5,738.00 | 5,850.00 | 2,965.00 | Monthly |
| ^               | PERFORMING ARTS SUPERVISOR<br>WAREHOUSE SUPERVISOR   | 4,776.00     | 4,960.00     | 5,154.00      | 5,363.00  | 5,570.00 | 5,786.00          | 5,903.00 | 6,018.00 | 6,135.00 | 6,254.00 | Monthly |
| 8               | * OPERATIONS SUPERVISOR<br>FACE COORDINATOR  | 4,909.00     | 5,096.00     | 5,288.00      | 5,494.00  | 5,705.00 | 5,917.00          | 6,033.00 | 6,150.00 | 6,268.00 | 6,389.00 | Monthly |
| on              | * ACCOUNTANT BUDGET ANALYST EMPLOYEE RELATIONS ANALYST GARAGE SUPERVISOR GRAPHIC PRODUCTION MANAGER HUMAN RESOURCES ANALYST PAYROLL SUPERVISOR | 5,006.00     | 5,204.00     | 5,409.00      | 5,621.00  | 5,844.00 | 6,068.00          | 6,188.00 | 6,311.00 | 6,434.00 | 6,560.00 | Monthly |
| 11              | FOOD SERVICES SUPERVISOR   | 5,255.00     | 5,460.00     | 5,672.00      | 5,898.00  | 6,127.00 | 6,367.00          | 6,496.00 | 6,623.00 | 6,751.00 | 6,886.00 | Monthly |
| 12              | LANGUAGE ASSESSMENT CENTER SUPV  | 5,384.00     | 5,594.00     | 5,812.00      | 6,043.00  | 6,280.00 | 6,525.00          | 6,656.00 | 6,787.00 | 6,920.00 | 7,056.00 | Monthly |
| 13              | * DISTRICT & COMMUNITY USE MANAGER<br>* EDUCATION TECHNOLOGY SUPERVISOR<br>PROJECT MANAGER<br>* MAINTENANCE MANAGER                            | 5,513.00     | 5,728.00     | 5,952.00      | 6,187.00  | 6,431.00 | 6,683.00          | 6,814.00 | 6,949.00 | 7,087.00 | 7,225.00 | Monthly |
| 14              |  | 5,661.00     | 5,882.00     | 6,113.00      | 6,354.00  | 6,605.00 | 6,864.00          | 00.866,9 | 7,137.00 | 7,278.00 | 7,421.00 | Monthly |
| 15              |  | 5,810.00     | 6,037.00     | 6,274.00      | 6,522.00  | 6,779.00 | 7,044.00          | 7,182.00 | 7,325.00 | 7,469.00 | 7,616.00 | Monthly |
| 16              | ACCOUNTING MANAGER   | 5,958.00     | 6,191.00     | 6,435.00      | 00.689,0  | 6,953.00 | 7,225.00          | 7,366.00 | 7,513.00 | 7,660.00 | 7,812.00 | Monthly |
| 17              |  | 6,117.00     | 6,358.00     | 6,608.00      | 6,869.00  | 7,140.00 | 7,421.00          | 7,566.00 | 7,716.00 | 7,867.00 | 8,024.00 | Monthly |
| 18              |  | 6,277.00     | 6,525.00     | 6,782.00      | 7,049.00  | 7,328.00 | 7,616.00          | 00'292'6 | 7,919.00 | 8,075.00 | 8,235.00 | Monthly |

### ANAHEIM UNION HIGH SCHOOL DISTRICT **MANAGEMENT**

- REVISED 10/5/17 2017/2018 SALARY SCHEDULE Effective 7/1/2017 - BOT Approved on (Pending Group Approval)

| Salary<br>Range | Position Title                           | STEP 1   | STEP 2   | STEP 3   | STEP 4   | STEP 5   | STEP 6   | STEP 7   | STEP 8   | STEP 9   | STEP 10  |         |
|-----------------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------|
| 19              | RISK MANAGER                             | 6,436.00 | 6,692.00 | 6,955.00 | 7,229.00 | 7,515.00 | 7,812.00 | 7,967.00 | 8,122.00 | 8,282.00 | 8,447.00 | Monthiy |
| 20              | *ASSISTANT DIRECTOR-FOOD SERVICES        | 6,549.00 | 6,811.00 | 7,081.00 | 7,361.00 | 7,655.00 | 7,959.00 | 8,118.00 | 8,278.00 | 8,442.00 | 8,611.00 | Monthly |
| 21              | ENERGY MANAGER<br>OCCUPATIONAL THERAPIST | 6,662.00 | 6,929.00 | 7,206.00 | 7,492.00 | 7,794.00 | 8,105.00 | 8,268.00 | 8,434.00 | 8,602.00 | 8,774.00 | Monthly |
| 26              | ASST DIRECTOR-MAINT & OPERATIONS         | 7,260.00 | 7,551.00 | 7,853.00 | 8,167.00 | 8,494.00 | 8,833.00 | 9,010.00 | 9,190.00 | 9,374.00 | 9,561.00 | Monthly |

Each longevity step stands on its own and is not cumulative nor compounded. Longevity: 2% plus \$519 after ten (10) years of service with AUHSD 4% plus \$1543 additional after fifteen (15) years of service with AUHSD 7% plus \$2,840 additional after twenty (20) years of service with AUHSD 10% plus \$3,705 additional after twenty-five (25) years of service with AUHSD 12% plus \$3,705 additional after thirty (30) years of service with AUHSD

\* Overtime Exempt

\*\* Ten Month Employees

## ANAHEIM UNION HIGH SCHOOL DISTRICT ADMINISTRATORS 2017/2018 SALARY SCHEDULE

| VISED 10/5/17           |
|-------------------------|
| Pending Approval) - REN |
| 17 - BOT Approved on (  |
| Effective 7/1/2017      |
|                         |

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|-----------------|--|--------------|--------------|--|--|---|---|---|----------------------------|------------|
| Salary<br>Range | Position Title   | SICK<br>DAYS | WORK<br>DAYS | STEP 1   | STEP 2   | STEP 3  | STEP 4  | STEP 5  | STEP 6                     |            |
| 21              | JR HIGH ASSISTANT PRINCIPAL  | 11.0         | 198          | 102,099.00   | 105,168.00   | 108,246.00  | 111,316.00  | 114,389.00  | 117,461.00                 | Annually   |
| 22              | SR HIGH ASSISTANT PRINCIPAL<br>INSTRUCTIONAL ANALYST<br>PROGRAM ADMINISTRATOR I  | 11.0         | 204          | 112,125.00   | 115,198.00   | 118,269.00  | 121,340.00  | 124,413.00  | 127,486.00                 | Annually   |
| 24              | JR HIGH PRINCIPAL  | 11.5         | 214 *        | 120,066.00   | 123,141.00   | 126,212.00  | 129,278.00  | 132,356.00  | 135,434.00                 | Annually   |
| 25              | SR HIGH PRINCIPAL  | 14.4         | 224 *        | 131,368.00   | 134,440.00   | 137,515.00  | 140,588.00  | 143,661.00  | 146,736.00                 | Annually   |
| 28              | COORDINATOR<br>PROGRAM ADMINISTRATOR II  | 14.4         | 224 *        | 118,449.00   | 121,522.00   | 124,592.00  | 127,662.00  | 130,740.00  | 133,811.00                 | Annually   |
| 30              | REGIONAL NURSE<br>NURSE PRACTITIONER<br>PROGRAM SPECIALIST<br>PROGRAM SPECIALIST/GASELPA<br>AUTISM SPECIALIST/GASELPA                | 11.0         | 200          | 96,728.00  | 00'66'/66  | 102,874.00  | 105,950.00  | 109,022.00  | 112,094.00                 | Annually   |
| 31              | PSYCHOLOGIST<br>BEHAVIOR SPECIALIST  | 11.0         | 198          | 96,728.00  | 00.667,66  | 102,874.00  | 105,950.00  | 109,022.00  | 112,094.00                 | Annually   |
| 32              | ASST DIRECTOR-PLANNING/DESIGN/CONST  | 14.4         | 224 **       | 102,474.00   | 105,514.00   | 108,555.00  | 111,598.00  | 114,637.00  | 117,683.00                 | Annually   |
| 35              | DIRECTOR (CERTIFICATED)  | 14.4         | 224 *        | 132,421.00   | 135,489.00   | 138,570.00  | 141,643.00  | 144,717.00  | 147,785.00                 | Annually   |
| 36              | DIRECTOR OF PURCHASING & CENTRAL SERVICES<br>DIRECTOR OF RISK MANAGEMENT & INSURANCE<br>DIRECTOR OF TRANSPORTATION                   | 14.4         | 224 **       | 112,164.00   | 115,238.00   | 118,309.00  | 121,379.00  | 124,453.00  | 127,525.00                 | Annually   |
| 37              | CONTROLLER DIRECTOR OF BUSINESS OPERATIONS DIRECTOR OF FOOD SERVICES DIRECTOR OF MAINTENANCE & OPERATIONS PUBLIC INFORMATION MANAGER | 14.4         | 224 **       | 122,156.00   | 125,227.00   | 128,300.00  | 131,371.00  | 134,447.00  | 137,515.00                 | Annually   |
| 38              | COUNSEL  | 14.4         | 224 **       | 132,421.00   | 135,489.00   | 138,570.00  | 141,643.00  | 144,717.00  | 147,785.00                 | Annually   |
| 39              | DIRECTOR OF PLANNING/DESIGN/CONSTRUCTION   | 14.4         | 224 **       | 140,273.00   | 143,526.00   | 146,787.00  | 150,042.00  | 153,297.00  | 156,548.00                 | Annually   |
| 40              | EXECUTIVE DIRECTOR OF HUMAN RESOURCES<br>CHIEF TECHNOLOGY OFFICER  | 14.4         | 224 **       | 144,521.00   | 147,413.00   | 150,361.00  | 153,368.00  | 156,434.00  | 159,565.00                 | Annually   |
|                 | *23 non-duty days excluded from work days<br>**excludes 23 vacation days and 14 paid holidays  |              | -            | Doctorate \$2264   |  |   |   |   |                            |            |
|                 | Longevity -<br>16th-20th year - \$4642<br>21st-25th year - \$9284<br>26th-30th year - \$13926<br>31st year on - \$13926              |              |              | Mileage Allowance:<br>\$200/month: Certificated Director, Senior  <br>\$175/month: Junior High Principal, Progran<br>\$125/month: Senior High Assistant Princip<br>Specialist<br>\$75/month: Junior High Assistant Principal | ated Director, Seni<br>High Principal, Prog<br>High Assistant Prin<br>iiqh Assistant Princii | or High Principal, Coo<br>ram Administrator II<br>cipal, Psychologist, P<br>pal | Mileage Allowance:<br>\$200/month: Certificated Director, Senior High Principal, Coordinator, Public Information Manager<br>\$175/month: Unior High Principal, Program Administrator II, Classified Director, Chief Technology Officer<br>\$125/month: Senior High Assistant Principal, Psychologist, Program Specialist, Program Administrator I, Nurse Practitioner, Behavior Specialist<br>\$75/month: Junior High Assistant Principal | mation Manager<br>Chief Technology Offic<br>ogram Administrator 1 | er<br>, Nurse Practitioner | , Behavior |

### ANAHEIM UNION HIGH SCHOOL DISTRICT CONTRACTED EMPLOYEES 2017/2018 SALARY SCHEDULE

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| Position Title  | SALARY     |          |  |
|---|------------|----------|--|
| SUPERINTENDENT  | 260,000.00 | ANNUALLY |  |
| COUNSEL   | 181,812.00 | ANNUALLY |  |
| ASSISTANT SUPERINTENDENT (BUSINESS SERVICES)                                  | 188,744.00 | ANNUALLY |  |
| ASSISTANT SUPERINTENDENT (EDUCATION & HUMAN RESOURCES) CHIEF ACADEMIC OFFICER | 202,432.00 | ANNUALLY |  |

### ANAHEIM UNION HIGH SCHOOL DISTRICT 2016/2017 TEACHERS' SALARY SCHEDULE

|       |                                      | BA + 30  | BA + 45<br>or<br>MA | BA + 60 &<br>MA or<br>Doctorate |
|-------|--------------------------------------|----------|---------------------|---------------------------------|
| STEPS | I                                    | II       | III                 | IV                              |
| 01    | \$51,328                             | \$55,365 | \$60,073            | \$65,452                        |
| 02    | \$54,436                             | \$58,468 | \$63,175            | \$68,553                        |
| 03    | \$57,534                             | \$61,576 | \$66,276            | \$71,663                        |
| 04    | \$60,642                             | \$64,672 | \$69,382            | \$74,767                        |
| 05    | \$63,748                             | \$67,782 | \$72,488            | \$77,870                        |
| 06    | \$66,853                             | \$70,886 | \$75,595            | \$80,973                        |
| 07    | \$69,960                             | \$73,989 | \$78,700            | \$84,082                        |
| 08    | \$73,064                             | \$77,097 | \$81,801            | \$87,191                        |
| 09    | \$76,175                             | \$80,201 | \$84,909            | \$90,297                        |
| 10    | \$79,274                             | \$83,311 | \$88,020            | \$93,402                        |
| 11    | \$82,385                             | \$86,425 | \$91,125            | \$96,504                        |
|       | Steps 16-26 are I<br>JHSD) See Artic |          | for years of cred   | entialed                        |
| 16    | \$87,027                             | \$91,067 | \$95,767            | \$101,146                       |
| 21    | \$91,669                             | \$95,709 | \$100,409           | \$105,788                       |

<u>Doctorate</u>: \$2,266 <u>National Board Certification</u> \$2,266

26

Miscellaneous Rate of Pay: \$44.29 (effective 5/28/16)

\$96,311

<u>Initial Salary Placement</u>: See Article 14.3.2

| Years Experience | <u>Placement</u> |
|------------------|------------------|
| 1                | 2                |
| 2                | 3                |
| 3                | 4                |
| 4                | 5                |
| 5                | 6                |
| 6 or more        | 7                |

\$100,351

\$105,051

Board of Trustees June 15, 2017 Effective: July 1, 2016 \$110,430

### ANAHEIM UNION HIGH SCHOOL DISTRICT 2016/17 COUNSELOR SALARY SCHEDULE

|              |                      | BA + 45<br>or<br>MA | BA + 60 &<br>MA or<br>Doctorate |
|--------------|----------------------|---------------------|---------------------------------|
| STEPS        | I                    | II.                 | 111                             |
| 1            | \$59,253             | \$64,286            | \$70,049                        |
| 2            | \$62,571             | \$67,611            | \$73,365                        |
| 3            | \$65,897             | \$70,927            | \$76,691                        |
| 4            | \$69,213             | \$74,251            | \$80,017                        |
| 5            | \$72,541             | \$77,573            | \$83,338                        |
| 6            | \$75,863             | \$80,901            | \$86,655                        |
| 7            | \$79,184             | \$84,222            | \$89,985                        |
| 8            | \$82,510             | \$87,541            | \$93,310                        |
| 9            | \$85,834             | \$90,871            | \$96,635                        |
| 10           | \$89,159             | \$94,195            | \$99,963                        |
| 11           | \$92,488             | \$97,523            | \$103,278                       |
| LONGEVITY (Y | ears of Credentialed | Service in AUHSD    | -See Article 14.3.5)            |
| 16           | \$97,130             | \$102,165           | \$107,920                       |
| 21           | \$101,772            | \$106,807           | \$112,562                       |
| 26           | \$106,414            | \$111,449           | \$117,204                       |

Doctorate:

\$2,266

Miscellaneous Rate of Pay: \$44.29 (Effective 2015-16)

Initial Salary Placement: Initial placement for years of experience is based on the following:

- 1. A maximum of six (6) years of experience as a credentialed public school employee (excluding emergency permits and internship credentials), having worked a minimum of 75% of each work year.
- 2. A maximum of six (6) years of experience as a credentialed private school employee (excluding emergency permits and internship credentials), in a WASC accredited private school, having worked a minimum of 75% of each work year.

| Years Experience | Placement |
|------------------|-----------|
| 1                | 2         |
| 2                | 3         |
| 3                | 4         |
| 4                | 5         |
| 5                | 6         |
| 6 or more        | 7         |

Board of Trustees Approved July 15, 2017 Effective: July 1, 2016

Date:



Signature of Superintendent:

### 2017-18 Quarterly Report Williams Legislation Uniform Complaints

| strict Contact: Brad Jackson   | intendent Human Resources   |  |                     |                             |
|--|---|--|---------------------|-----------------------------|
| Title: Assistant Super   | intendent, Human Resources  |  |                     |                             |
| ⋉ Quarter #1 July  | / 1 - September 30, 2017  | Report due by                                | o October 27, 20    | 017                         |
| ☐ Quarter #2 Oct   | ober 1 - December 31, 2017  | Report due by                                | January 26, 20      | 18                          |
| C Quarter #3 Jan   | uary 1 - March 31, 2018   | Report due by                                | April 27, 2018      |                             |
| ┌ Quarter #4 Apr   | il 1 - June 30, 2018  | Report due by                                | July 27, 2018       |                             |
|  |   |  |                     |                             |
| heck the box that applies:   |   |  |                     |                             |
|  |   | e guarter indicated a                        | bove.               |                             |
| No complaints were filed with  | h any school in the district during th  |  |                     |                             |
| No complaints were filed with  | h any school in the district during th  |  |                     | summarizes the              |
| No complaints were filed with  | h any school in the district during th  |  |                     | summarizes the              |
| No complaints were filed with  | h any school in the district during th<br>chools in the district during the quar<br>complaints.                 |  |                     | summarizes the # Unresolved |
| No complaints were filed with Complaints were filed with so nature and resolution of the | h any school in the district during the chools in the district during the quancomplaints.                       | ter indicated above.  Total # of             | The following chart |                             |
| No complaints were filed with so nature and resolution of the o                          | h any school in the district during the chools in the district during the quarcomplaints.  mplaint al Materials | ter indicated above.  Total # of  Complaints | The following chart |                             |
| No complaints were filed with so nature and resolution of the of Type of Cor             | h any school in the district during the chools in the district during the quarcomplaints.  mplaint al Materials | Total # of Complaints                        | The following chart |                             |

### Please submit to:

Thea Savas
Senior Administrative Assistant
200 Kalmus Drive, B-1009
P.O. Box 9050, Costa Mesa, CA 92628-9050

Phone: (714) 966-4336; Email: tsavas@ocde.us; Fax: (714) 327-1371

Board of Trustees October 5, 2017 Page 1 of 10

### 1. Resignations/Retirements, effective as noted:

Erickson, Laura Resignation 5/26/17 Mercado, Efren Resignation 9/8/17

### 2. Leaves of Absence:

Liu, Joanna, for child care, without pay and without health benefits from 12/11/17 through the end of the working day on 12/22/17.

Miner, Andrew, for Family Medical Leave, without pay and with health benefits from 8/21/17 through the end of the working day on 9/25/17.

### 3. Employment:

### A. <u>Teacher(s)/Temporary</u>:

|                   |         | <u>Column</u> | <u>Step</u> |
|-------------------|---------|---------------|-------------|
| Adamosky, David   | 9/11/17 | 1             | 1           |
| Carrillo, Julie   | 9/25/17 | 1             | 1           |
| Douthat, Randall  | 8/30/17 | 3             | 1           |
| Jorgensen, Joanne | 9/7/17  | 1             | 1           |
| Lee, Kyoung       | 9/20/17 | 1             | 7           |
| Vo, Charlene      | 9/11/17 | 3             | 1           |
|                   |         |               |             |

### B. <u>Speech-Language Pathologist(s)/Probationary:</u>

|             |         | <u>Column</u> | <u>Step</u> |
|-------------|---------|---------------|-------------|
| White, Gina | 10/4/17 | 4             | 1           |

### C. <u>Day-to-Day Substitute Teacher(s)</u> with authorization to teach in subject areas where they have adequate preparation, effective as noted:

| 9/11/17 |
|---------|
| 9/21/17 |
| 9/21/17 |
| 9/21/17 |
| 9/21/17 |
| 8/29/17 |
| 9/21/17 |
| 9/21/17 |
| 9/11/17 |
| 9/6/17  |
| 8/30/17 |
| 9/21/17 |
| 8/7/17  |
| 9/21/17 |
| 9/21/17 |
| 9/25/17 |
| 9/21/17 |
| 9/15/17 |
| 8/28/17 |
| 9/21/17 |
|         |

### **Human Resources Division, Certificated Personnel**

Board of Trustees October 5, 2017 Page 2 of 10

D. <u>Day-to-Day Substitute Counselor(s)</u>, effective as noted:

| Ayala, Javier   | 9/18/17 |
|-----------------|---------|
| Coronado, Celia | 8/29/17 |
| Luna, Karina    | 8/29/17 |

E. <u>Temporary Contract Junior ROTC Teachers</u>, granted one-year contract for 2017-18 with pay per military contract:

| Gastelum, Daniel | 9/11/17 | \$7,222.19 | Western High School |
|------------------|---------|------------|---------------------|
| McMahan, Kevin   | 9/1/17  | \$8,114.33 | Loara High School   |

F. <u>Administrator Substitute</u>, on an if and as needed basis, at the authorized salary of \$623 per day, as interim principal, Gilbert High School, effective as noted:

Wilson, Kelly 9/21/17

G. <u>Administrator Salary Placements</u>, effective as noted:

| Azzam, Dollen<br>Psychologist           | 10/11/17 | <u>Range</u><br>31 | <u>Step</u><br>1 |
|---|----------|--------------------|------------------|
| Green, David<br>Program Administrator I | 10/6/17  | 22                 | 1                |
| Nguyen, Marnae<br>Program Specialist    | 9/25/17  | 30                 | 6                |

### 4. Extra Service Compensation:

A. <u>JROTC/NJROTC Department Leadership Stipend</u>, for the following individuals, for the 2017-18 school year, in the amount of \$1,500, to be paid half at the end of each semester: (General Funds)

McMahan, Kevin Loara High School

B. <u>JROTC/NJROTC Drill Team Stipend</u>, for the following individuals, for the 2017-18 school year, in the amount of \$2,000, to be paid half at the end of each semester: (General Funds)

Gastelum, Daniel Western High School

C. <u>Additional Salary</u>, for an extra period of coverage to be paid tenthly and based on the individual's salary for 2017-18, effective as noted: (General Funds)

| Alvarado, Jessica         | Anaheim  | 8/9/17  |
|---------------------------|----------|---------|
| Banales, Catarina         | Kennedy  | 8/7/17  |
| Barrios-Gracian, Lizzette | Anaheim  | 8/24/17 |
| Belski, Brian             | Savanna  | 8/7/17  |
| Buchanan, Rene            | Dale     | 8/9/17  |
| Carlson, Brian            | Sycamore | 8/25/17 |

Board of Trustees Page 3 of 10 October 5, 2017

| Castelli, Brian Comer, Tracey Edwards, Harold Espinoza, Carrie Flores, Eric Garcia, Liliana Gonzalez, Michele Gordon, Richard Hauge, Corey Hemingway, Rob Hildom, Tamura Hormuth, Lisa Jurado, Uriel Karapoulios, Eleni Kim, David King, Don Lind, Augusta Lopez-Romero, Samuel McQuerrey, Christopher Montgomery, Charlene Nakayama, Robert Parish, Kerri Perez, Apolinario Preciado, Bruno Ramirez, Oscar | Anaheim Kennedy Loara Cypress Anaheim Anaheim Katella Sycamore Cypress Dale Ball Dale Anaheim Cypress Oxford Cypress Cypress Anaheim Sycamore Katella Orangeview Sycamore Anaheim Anaheim Anaheim | 8/9/17<br>8/18/17<br>8/9/17<br>8/7/17<br>8/21/17<br>8/7/17<br>8/7/17<br>8/9/17<br>8/9/17<br>8/9/17<br>8/9/17<br>8/7/17<br>8/7/17<br>8/7/17<br>8/8/17<br>8/7/17<br>8/8/17<br>8/25/17<br>8/7/17<br>8/25/17<br>8/9/17<br>8/9/17 |
|---|---|--|
| Perez, Apolinario   | Ánaheim   | 8/8/17   |
| Ramirez, Oscar<br>Ren, Xi<br>Robitu, Cristina<br>Rosenberg, Paola   | Savanna<br>Kennedy<br>Kennedy   | 8/7/17<br>8/7/17<br>8/7/17   |
| Salazar, Valentine<br>Schultz, Bobbi<br>Squires, John<br>Rosenberg, Paola   | Sycamore<br>Kennedy<br>Cypress<br>Kennedy   | 8/25/17<br>8/7/17<br>8/7/17<br>8/7/17  |

D. <u>Additional Work Days</u>, for the 2017-18 school year, for the following temporary certificated coordinator, with 25 additional days, at their per diem rate of pay. (TUPE Funds)

Azevedo, Vicky District TUPE Coordinator

E. <u>AUHSD Tobacco Use Prevention Education Program Stipend</u>, to be paid for the 2017-18 school year to the following individuals as noted: (AUHSD Tobacco Use Prevention Education Grant Funds)

| Armijo, Valerie    | \$2,000 | Gangnath, Erika       | \$1,000 |
|--------------------|---------|-----------------------|---------|
| Banales, Catarina  | \$1,000 | Glenn, Mark           | \$2,000 |
| Bauerle, Kim       | \$2,000 | Haaf, Kiandra         | \$2,000 |
| Chaldu, Chayne     | \$2,000 | Hickman, Karen        | \$2,000 |
| Dunham, Anita (AJ) | \$2,000 | Hormuth, Lisa         | \$2,000 |
| Figueroa, Ana      | \$1,000 | Kliem, Erin           | \$1,000 |
| Flores, Jaime      | \$2,000 | Lind, Augusta (Gusti) | \$2,000 |
| Flores, Robert     | \$2,000 | Loth, Sandra          | \$1,000 |
| Frank, Carolyn     | \$1,000 | Malmborg, Debra       | \$2,000 |

Board of Trustees October 5, 2017 Page 4 of 10

| Pontius, Jamie | \$1,000 | Somers, Allison  | \$2,000 |
|----------------|---------|------------------|---------|
| Serna, Margo   | \$1,000 | Viramontes, Juan | \$2,000 |
| Sherman, Allan | \$2,000 |                  |         |

F. Completion of the Orange County Department of Education (OCDE) Career Technical Education (CTE) Credential Program Stipend, for the 2017-2018 school year, for the following teachers in the amount of \$1,500 per teacher: (Carl D. Perkins Funds)

Delgado, Dean Johnson, Christopher Sporn, Dana

G. <u>Bilingual Authorization Stipend</u>, to be paid to the following individual(s) for an earned Bilingual Cross-cultural Language and Academic Development (BCLAD) or equivalent certification, effective as noted:

De La Torre, Ada 8/7/17 Lee, Kyoung 9/20/17 Martinez, Ruben 8/7/17 Mendoza, Kathleen 8/22/17 Petitt, Cynthia 8/7/17 Rodriguez, Jemma 8/7/17

H. <u>Induction Mentor Coach Stipend</u>, to coach participating teachers for the 2017-2018 school year, to be paid monthly to the following individuals in the amount of \$2,000 per participating teacher, effective August 7, 2017. All mentors will coach one teacher unless otherwise noted. (Educator Effectiveness Funds)

Adams, Clare Cavanagh, James Cohn, Leah Dinkle, Tracy Estanislao, Trina Falt, Lisa Fried, Susan Fujimoto, Diana (2) Gallagher, Angela Garcia, Christine Giakoumis, Sabina Goossens, Kristen Gray, Matthew Hernandez, Sergio Hill, Melanie Keledjian, Jamie Kile, Ryan Kim, Jeff

Lee, Jenny Loeper, Alison Palomino, Yvette Patino, Reuben (2) Quezeda, Angelica Serna, Margo Shamrell, Kathy Schuster, Grant Solorzano Duenas, Raquel Solorzano, Ray Spencer, Kasey Spykerman, Julie (2) Staton, Amy Switzer, Mike (2) Taylor, Hiba Turner, Robin Wright, Chris

# 5. Change of contract for the following personnel who have completed the additional units and/or years of experience to advance on the salary schedule, effective as noted:

|                       | <u>From</u> | <u>To</u> | <u>Effective</u> |
|-----------------------|-------------|-----------|------------------|
| Adamosky, David       | 1 1         | 1 3       | 9/11/17          |
| Aza, Vince            | 4 3         | 4 4       | 8/7/17           |
| Bruner, Kayla         | 1 1         | 1 2       | 8/28/17          |
| Douthat, Randall      | 3 1         | 3 4       | 8/30/17          |
| Feruglio, Marcelo     | 3 1         | 3 2       | 8/7/17           |
| Gonzalez, Diana       | 1 1         | 2 1       | 8/7/17           |
| Kaniski, Cynthia      | 4 1         | 4 7       | 8/21/17          |
| Kile, Brian           | 2 2         | 2 5       | 8/11/17          |
| Lee, Kyoung           | 1 7         | 3 7       | 9/20/17          |
| Mendoza, Kathleen     | 3 1         | 3 2       | 8/22/17          |
| Palczewski, Michael   | 3 11        | 4 11      | 1/8/18           |
| Valdez, Daniella      | 1 1         | 3 1       | 8/7/17           |
| Villaseca, Betzabelly | 1 2         | 1 6       | 8/10/17          |
| Vo, Charlen           | 3 1         | 4 1       | 9/11/17          |

## 6. Volunteer Employee Aides, with coverage by Workers' Compensation Insurance, effective as noted:

| Acevedoruiz, Victor<br>Alachhab, Raidah<br>Antos, Amanda<br>Arellano, Giovanna | 9/14/17<br>8/31/17<br>9/11/17<br>9/12/17 | Lubyanoy, Nikita<br>Marguez, Michelle<br>McClory, Kristine<br>Mosier, Margaret | 9/13/17<br>9/1/17<br>9/4/17<br>9/22/17 |
|--|--|--|--|
| Barillascifuentes, Jaqueline<br>Bataz, Liliana                                 | 9/13/17<br>9/15/17                       | Mulvihill, Leonie<br>Munozmartinez, Marisela                                   | 9/13/17<br>9/20/17                     |
| Beaubien, Timothy  | 9/22/17                                  | Ngan, Clivia   | 9/6/17                                 |
| Bland, Eliot   | 9/14/17                                  | Nguyen, Amy  | 9/21/17                                |
| Butcher, Amber   | 9/6/17                                   | Oneal, Gareth  | 8/30/17                                |
| Camacho, Joe   | 9/8/17                                   | Pallares, Adriana  | 9/14/17                                |
| Chen, Yvonne   | 9/24/17                                  | Park, Rebecca  | 9/11/17                                |
| Contreras, Carmen del Sagrario   | 9/8/17                                   | Pereznoveron, Roxana   | 9/5/17                                 |
| Coveney, Stacey  | 9/19/17                                  | Pham, Jerry  | 9/12/17                                |
| Dezelsky, Bvrian   | 9/22/17                                  | Posadas, Kathryn   | 9/22/17                                |
| Duncan, Brenna   | 9/6/17                                   | Quintana, Norma  | 9/25/17                                |
| Fish, Daniel   | 9/5/17                                   | Quirozhernandez, Nallely   | 8/29/17                                |
| Galiciaaguirre, Gabriela   | 9/12/17                                  | Requejo, Jasara  | 9/8/17                                 |
| Gonzalez, Alicia   | 8/31/17                                  | Roberts, Kevin   | 9/22/17                                |
| Gonzalez, Elizabeth  | 9/12/17                                  | Rodriguez, Pilar   | 9/14/17                                |
| Gonzalezcervantes, Araceli   | 9/13/17                                  | Rubinkan, Natalie  | 8/28/17                                |
| Gonzalezmarin, Gilbert   | 9/22/17                                  | Rueda, Irvin   | 9/7/17                                 |
| Harlani, Jasmin  | 9/12/17                                  | SanchezPascual, Maria  | 9/19/17                                |
| Hearn, Eileen  | 9/13/17                                  | Sanders, Tranette  | 9/1/17                                 |
| Huang, Sarah   | 8/28/17                                  | Santana, Andres  | 9/15/17                                |
| Karlebotello, Diane  | 9/8/17                                   | Santossanota, Suly   | 9/20/17                                |
| Kang, Yelim  | 9/5/17                                   | Tramble, Latricia  | 9/12/17                                |
| Kaplan, Keith  | 9/18/17                                  | Truong, Lanh   | 9/13/17                                |
| Kleinhans, Cody  | 9/6/17                                   | Urbina, Robert   | 9/7/17                                 |
| LeBlanc, Sandra  | 9/21/17                                  | Vile, Robin  | 9/18/17                                |
| Lopez, Martha  | 9/8/17                                   |  |  |

Page 6 of 10

## 7. Extra Service Assignments, employment effective as noted:

| <u>Classified</u> :  | Salary   | <u>Term</u>              | <u>Effective</u> |
|--|----------|--------------------------|------------------|
| <u>Anaheim</u><br>Delacruz, Guillermo<br>Dance                                   | \$1,857  | 1 <sup>st</sup> Semester | 8/7/17           |
| Kolakowski, Lawrence<br>Accompanist  | \$1,644  | 2 <sup>nd</sup> Semester | 1/8/18           |
| <u>Ball</u><br>Ahrens, Danny<br>Football, 8 <sup>th</sup> Grade                  | \$2,486  | 1 <sup>st</sup> Quarter  | 8/14/17          |
| Licon, Gerhard<br>Volleyball, Assistant  | \$1,838  | 1 <sup>st</sup> Quarter  | 8/14/17          |
| <u>Cypress</u><br>Albers II, Christopher<br>Volleyball, Asst./Lower Level, Girls | \$3,023  | Season                   | 8/31/17          |
| Chang Jr., Spencer<br>Badminton  | \$3,571  | Season                   | 8/31/17          |
| Hartong, Brett<br>Volleyball, Asst./Lower Level, Girls                           | \$3,023  | Season                   | 8/7/17           |
| Nault, Dylan<br>Baseball, Asst./Lower Level                                      | \$3,350  | Season                   | 2/13/18          |
| Norris, Darin<br>Wrestling, Head Varsity, Girls                                  | \$4,197  | Season                   | 11/6/17          |
| Swinford, Brandon<br>Wrestling, Asst./Lower Level                                | \$3,350  | Season                   | 11/6/17          |
| Tuaniga, Gustiano<br>Volleyball  | \$3,715  | Season                   | 8/21/17          |
| <u>Dale</u><br>Besch, Kelsey<br>Flag Football, 7 <sup>th</sup> Grade             | \$1,838  | 1 <sup>st</sup> Quarter  | 8/14/17          |
| Hope<br>Saunders, Melissa<br>Drama<br>*REVISED                                   | \$1,113  | Season                   | 8/7/17*          |
| <u>Katella</u><br>Laura, Dean<br>Basketball, Asst./Lower Level, Boys             | \$837.50 | Season                   | 11/6/17          |

Page 7 of 10

| Board of Trustees<br>October 5, 2017                              |            |                         | Page 7 of 1 |
|---|------------|-------------------------|-------------|
| Marin, Lawrance<br>Soccer, Assistant, Girls                       | \$500      | Season                  | 8/22/17     |
| Smith, Carly<br>Cross Country, Asst./Lower Level                  | \$2,000    | Season                  | 8/7/17      |
| Wilson, Rachel<br>Cross Country, Asst./Lower Level                | \$1,511.50 | Season                  | 8/17/17     |
| <u>Kennedy</u><br>Hojreh, Bahram<br>Water Polo, Head Varsity      | \$3,715    | Season                  | 8/7/17      |
| Hojreh, Bahram<br>Water Polo, Head Varsity, Girls                 | \$3,715    | Season                  | 11/6/17     |
| Johnson, Devan<br>Track, Asst./Lower Level<br>*REVISED            | \$3,350*   | Season                  | 8/7/17      |
| Monahan, Thomas<br>Baseball, Head Varsity                         | \$4,197    | Season                  | 8/7/17      |
| Orta, Sergio<br>Soccer, Asst./Lower Level, Girls                  | \$3,023    | Season                  | 11/6/17     |
| Pascal, Christopher<br>Football, Assistant Frosh/Soph<br>*REVISED | \$3,350*   | Season                  | 8/7/17      |
| Peoples, Kevin<br>Baseball, Asst./Lower Level                     | \$3,350    | Season                  | 2/13/18     |
| Siatunuu, Lalotoa<br>Football, Assistant                          | \$1,000    | Season                  | 8/7/17      |
| Vasquez, Alexander<br>Baseball, Asst./Lower Level                 | \$3,350    | Season                  | 2/13/18     |
| <u>Lexington</u><br>Manliguis, Corey<br>Flag Football             | \$2,486    | 1 <sup>st</sup> Quarter | 8/14/17     |
| Schoonover, Cory<br>Basketball, 7 <sup>th</sup> Grade, Boys       | \$2,486    | 2 <sup>nd</sup> Quarter | 10/16/17    |
| Treece, April   | \$1,243    | 1 <sup>st</sup> Quarter | 8/14/17     |

Tennis, Assistant

| Board of Trustees<br>October 5, 2017                               |          |                          | Page 8 of 10 |
|--|----------|--------------------------|--------------|
| <u>Loara</u><br>Abuhadwan, Mohammad<br>Basketball, Assistant, Boys | \$3,350  | Season                   | 11/6/17      |
| Remigio, Gary<br>Basketball, Assistant, Boys                       | \$3,350  | Season                   | 11/6/17      |
| Saikaly, Kieran<br>Basketball, Assistant, Boys                     | \$3,350  | Season                   | 11/6/17      |
| <u>Magnolia</u><br>Moran, Carlos<br>Soccer, Asst./Lower Level      | \$3,023  | Season                   | 11/6/17      |
| Taromrina, Andrew<br>Football, Assistant Frosh/Soph                | \$3, 023 | Season                   | 8/7/17       |
| Toldbert, Luther Football, Assistant Varsity *REVISED              | \$3,571* | Season                   | 8/7/17*      |
| Young, Jasmin<br>Basketball, Girls                                 | \$4,197  | Season                   | 11/6/17      |
| <u>Orangeview</u><br>Arcos, Marco<br>Football, Assistant           | \$1,838  | 1 <sup>st</sup> Quarter  | 8/14/17      |
| Dinkle, Tracy<br>Pep Club  | \$1,623  | 2 <sup>nd</sup> Semester | 1/8/18       |
| Escalera-Salas, Alex<br>Football                                   | \$2,486  | 1 <sup>st</sup> Quarter  | 8/14/17      |
| Kolakowski, Lawrence<br>Accompanist                                | \$1,251  | 1 <sup>st</sup> Semester | 8/7/17       |
| Small, Donovan<br>Football   | \$2,486  | 1 <sup>st</sup> Quarter  | 8/14/17      |
| Trace, Ron<br>Tennis   | \$2,486  | 1 <sup>st</sup> Quarter  | 8/14/17      |
| Oxford<br>Brennan, Brian<br>Volleyball, Junior High, Girls         | \$2,486  | 1 <sup>st</sup> Quarter  | 8/14/17      |
| Hernandez, Jose<br>Volleyball, 8 <sup>th</sup> Grade, Girls        | \$2,486  | 1 <sup>st</sup> Quarter  | 8/17/17      |
| Sardo, Lucas<br>Flag Football, Assistant                           | \$1,838  | 1 <sup>st</sup> Quarter  | 8/14/17      |

Page 9 of 10

| Board of Trustees<br>October 5, 2017                                |            |                          | Page 9 of 1 |
|---|------------|--------------------------|-------------|
| Sovern, Scott<br>Baseball, Assistant                                | \$3,350    | Season                   | 2/13/18     |
| Sovern, Scott<br>Flag Football, 8 <sup>th</sup> Grade               | \$2,486    | 1 <sup>st</sup> Quarter  | 8/14/17     |
| Whitney, Robert<br>Softball   | \$4,197    | Season                   | 2/13/18     |
| Williams, Casey<br>Flag Football, 7 <sup>th</sup> Grade             | \$2,486    | 1 <sup>st</sup> Quarter  | 8/14/17     |
| <u>Savanna</u><br>Aguilar, Jesse<br>Soccer, Asst./Lower Level, Boys | \$3,023    | Season                   | 11/6/17     |
| Emaguna, Isiah<br>Football, Asst./Lower Level                       | \$3,023    | Season                   | 8/7/17      |
| Franco, Esther<br>Dance   | \$1,857.50 | 1 <sup>st</sup> Semester | 8/7/17      |
| Franco, Esther<br>Dance   | \$1,857.50 | 2 <sup>nd</sup> Semester | 1/8/18      |
| Garcia, Iran<br>Soccer, Head Varsity, Girls                         | \$3,350    | Season                   | 11/6/17     |
| Gaze, Miriam<br>Wrestling, Varsity, Women                           | \$4,197    | Season                   | 11/6/17     |
| Gaze, Robbie<br>Wrestling, Varsity, Boys                            | \$4,197    | Season                   | 11/6/17     |
| Herrera, Isaac<br>Football, Assistant Frosh/Soph                    | \$3,023    | Season                   | 8/7/17      |
| Martinez Jr., Jaime<br>Wrestling, Asst./Lower Level                 | \$3,350    | Season                   | 11/6/17     |
| Parker, Alonzo<br>Basketball, Head Varsity, Girls                   | \$4,197    | Season                   | 11/6/17     |
| Parker, Alonzo<br>Football, Assistant Frosh/Soph                    | \$3,023    | Season                   | 8/14/17     |
| Perez, Sergio<br>Wrestling, Asst./Lower Level                       | \$3,350    | Season                   | 11/6/17     |
| Robinson, Cory<br>Colorguard  | \$5,442    | 1 <sup>st</sup> Semester | 8/7/17      |

| Board of Trustees<br>October 5, 2017                               |          |                          | Page 10 of 10 |
|--|----------|--------------------------|---------------|
| Robinson, Cory<br>Colorguard                                       | \$5,442  | 2 <sup>nd</sup> Semester | 1/8/18        |
| Sapadin, Peter<br>Assistant Band Director                          | \$1,589  | 1 <sup>st</sup> Semester | 8/7/17        |
| Sapadin, Peter<br>Assistant Band Director                          | \$1,589  | 2 <sup>nd</sup> Semester | 1/8/18        |
| <u>Western</u><br>Bailon, Nehemias<br>Wrestling, Asst./Lower Level | \$3,350  | Season                   | 11/6/17       |
| Bautista, Barrie<br>Football, Assistant Frosh/Soph<br>*REVISED     | \$3,023* | Season                   | 8/7/17        |
| Flores Barrera, Maria<br>Soccer, Asst./Lower Level, Girls          | \$3,023  | Season                   | 11/6/17       |
| Kua, Keoni<br>Basketball, Asst./Lower Level, Boys                  | \$3,350  | Season                   | 11/6/17       |
| Rapier, Trisha<br>Accompanist                                      | \$822    | 1 <sup>st</sup> Semester | 8/7/17        |
| Santillan Juarez, Julio<br>Soccer, Asst./Lower Level               | \$3,023  | Season                   | 11/6/17       |

Board of Trustees October 5, 2017

Page 1 of 6

## 1. Retirements/Resignations/Terminations, effective as noted:

|  | Location:                 | Effective: |
|--|---------------------------|------------|
| Bastida-Zapien, Joaquin<br>Bus Driver                            | Transportation Department | 09/14/2017 |
| Jorgensen, Joanne<br>Instructional Assistant – Special Abilities | Magnolia High School      | 09/06/2017 |
| Lopez, Diana<br>Food Service Assistant I                         | Loara High School         | 09/20/2017 |
| Vega, Sanjuana<br>Food Service Assistant I                       | Dale Jr. High School      | 09/01/2017 |
| Wallace, Julia<br>Instructional Assistant – Behavioral Support   | Magnolia High School      | 05/26/2016 |

## 2. **Employment, effective as noted:**

| Permanent Employees:  | Range/Step: | Effective: |
|---|-------------|------------|
| Bigelow, Donald<br>Operations Supervisor  | 08/01       | 09/28/2017 |
| Borcelis, Kashmyrrh<br>Instructional Assistant – Behavioral Support                       | 51/01       | 08/23/2017 |
| Eppinger, Tameka<br>Food Service Assistant I  | 41/01       | 09/05/2017 |
| Garcia, Renee<br>Instructional Assistant – Behavioral Support<br>(Reinstatement)          | 51/04       | 09/18/2017 |
| Gonzalez-Gamboa, Mariana<br>Instructional Assistant –<br>Specialized Academic Instruction | 43/01       | 09/11/2017 |
| Malone, Tramaine ASB Accounting Technician  | 55/01       | 10/02/2017 |
| Perez, Jonathan<br>Bus Driver   | 55/01       | 09/15/2017 |
| Song, Kyong<br>Instructional Assistant –<br>Specialized Academic Instruction              | 43/04       | 10/12/2017 |

Board of Trustees October 5, 2017

Page 2 of 6

| Promotions:   |             |            |
|---|-------------|------------|
| Deem, Marcella<br>Senior Administrative Assistant –<br>School Support       | 59/01       | 09/11/2017 |
| Erb, Richard<br>Warehouse Supervisor  | 55/10       | 09/05/2017 |
| Gill, Adam<br>Instructional Assistant –<br>Specialized Academic Instruction | 43/01       | 09/19/2017 |
| Huerta, Cathy<br>Secretary – Registrar/Records                              | 51/01       | 09/11/2017 |
| Mondragon, Jason<br>Athletic Facilities Worker I                            | 49/10       | 09/13/2017 |
| Neri, Yazmin<br>Office Assistant - Bilingual                                | 47/03       | 09/07/2017 |
| Nguyen, Danny<br>Network Technician   | 67/01       | 09/21/2017 |
| Ramirez, Yeneyev<br>Senior Administrative Assistant –<br>School Support     | 59/01       | 09/11/2017 |
| Saldana, Amy<br>Senior Administrative Assistant –<br>School Support         | 59/01       | 09/11/2017 |
| Substitute Employees:   |             |            |
| Acevedo-Gurrola, Rodolfo<br>AVID Tutor                                      | \$14.53/Hr. | 09/20/2017 |
| Baker, Ashley<br>Substitute Bus Driver                                      | 55/01       | 08/25/2017 |
| Banderas, Hector<br>AVID Tutor  | \$14.53/Hr. | 09/18/2017 |
| Carpio, Daniel<br>AVID Tutor  | \$14.53/Hr. | 09/15/2017 |
| Espinoza, Maricela<br>AVID Tutor  | \$14.53/Hr. | 08/09/2017 |

Board of Trustees

| October 5, 2017   |             | Page 3 of 6 |
|---|-------------|-------------|
| Eugenio, Jesus<br>AVID Tutor  | \$14.53/Hr. | 09/06/2017  |
| Gaytan, Clara<br>Substitute Instructional Assistant –<br>Behavioral Support                             | 51/01       | 09/12/2017  |
| Gaytan, Clara<br>Substitute Instructional Assistant –<br>Specialized Academic Instruction               | 43/01       | 09/12/2017  |
| Hernandez-Escalera, Leticia<br>Substitute Instructional Assistant –<br>Behavioral Support               | 51/01       | 09/06/2017  |
| Hernandez-Escalera, Leticia<br>Substitute Instructional Assistant –<br>Specialized Academic Instruction | 43/01       | 09/06/2017  |
| Hernandez-Ramirez, Odalis<br>AVID Tutor   | \$14.53/Hr. | 09/18/2017  |
| Jara, Ryan<br>AVID Tutor  | \$14.53/Hr. | 09/05/2017  |
| Leal, Isabel<br>AVID Tutor  | \$14.53/Hr. | 09/15/2017  |
| Martinez, Angel<br>AVID Tutor   | \$14.53/Hr. | 09/08/2017  |
| Mixer, Madison<br>AVID Tutor  | \$14.53/Hr. | 08/25/2017  |
| Moreno, Angel<br>Substitute Custodian   | 48/01       | 09/11/2017  |
| Nieto, Sergio<br>AVID Tutor   | \$14.53/Hr. | \$14.53/Hr. |
| Noble, Emma<br>AVID Tutor   | \$14.53/Hr. | 09/22/2017  |
| Ontiveros, Viana<br>Substitute Campus Safety Aide   | 41/01       | 09/15/2017  |
| Perales, Iliana<br>AVID Tutor   | \$14.53/Hr. | 09/22/2017  |
| Santos, Apolinar<br>Substitute Warehouse Worker   | 51/01       | 09/01/2017  |

Board of Trustees
October 5, 2017
Page 4 of 6

| Serrano-Tenorio, Fidelina<br>Substitute Bus Driver                                      | 55/01       | 09/20/2017 |
|---|-------------|------------|
| Stubbs, Ben<br>Substitute Instructional Assistant –<br>Behavioral Support               | 51/01       | 09/18/2017 |
| Stubbs, Ben<br>Substitute Instructional Assistant –<br>Specialized Academic Instruction | 43/01       | 09/18/2017 |
| Villasenor, Kimberly<br>AVID Tutor  | \$14.53/Hr. | 09/15/2017 |

**Effective** 

## 3. Workability, current minimum wage or stipend of \$256 effective as noted:

(Workability Grant Funds)

| (tromasmi, grami anas) | <u>Effective</u> |
|------------------------|------------------|
| Allarey, Logan         | 09/20/2017       |
| Anaya, Esteban         | 09/20/2017       |
| Butler, Bryton         | 09/18/2017       |
| Calderon, Alexia       | 09/11/2017       |
| Carey, Elizabeth       | 09/20/2017       |
| Cervantes, Emmanuel    | 09/11/2017       |
| Del Rio, Alex          | 09/11/2017       |
| Delgado, Bryan         | 09/11/2017       |
| Diaz, Michael          | 09/20/2017       |
| Elyossri, Linda        | 09/11/2017       |
| Garcia, Emiliano       | 09/19/2017       |
| Gutierrez, Sergio      | 09/13/2017       |
| Huaman, Blake          | 09/13/2017       |
| Isaman, Christian      | 09/20/2017       |
| Martinez, Jonny        | 09/12/2017       |
| Matias, Luis           | 09/19/2017       |
| Miller, Mathew         | 09/11/2017       |
| Moreno, Estrella       | 09/11/2017       |
| Navejas, Karen         | 09/11/2017       |
| Ngo, Cindy             | 09/19/2017       |
| Olivares, Abraham      | 09/11/2017       |
| Tellez, Carlos         | 09/11/2017       |
| Torres, Luis           | 09/19/2017       |

## 4. Food Service Student Workers

| Abdullahi, Abdullahi | 08/09/2017 |
|----------------------|------------|
| Ahmed, Yaseen        | 08/09/2017 |
| Alattar, Mustafa     | 08/09/2017 |
| Alcala, Isabel       | 08/09/2017 |
| Anaya, Edgar         | 08/09/2017 |
| Baghdasarian, Hakop  | 08/09/2017 |
| Bekhiet, Tamer       | 08/09/2017 |
|                      |            |

Board of Trustees October 5, 2017

Page 5 of 6

| Bracamontes, Ashanti   | 08/09/2017 |
|------------------------|------------|
| Bracamontes, Beyonce   | 08/09/2017 |
| Castaneda, Isaiah      | 08/09/2017 |
| ·                      |            |
| Ceballos, Jackelin     | 08/09/2017 |
| Daerr, Alexander       | 08/09/2017 |
| Dambeanu, Theodore     | 08/09/2017 |
| Delira, Diego          | 08/09/2017 |
| Diaz-Galeana, Isis     | 08/09/2017 |
| Do, Tony               | 08/09/2017 |
| Esqueda, Anthony       | 08/09/2017 |
| Fennell, Jack          | 08/09/2017 |
| Fronk, Alathia         | 08/09/2017 |
| Garcia, Carlos         | 08/09/2017 |
| Garcia, Emanuel        | 08/09/2017 |
| ·                      |            |
| Guevara, Angel         | 08/09/2017 |
| Harrison, Jessica      | 08/09/2017 |
| Hernandez, Christian   | 08/09/2017 |
| Hernandez, Daniel      | 08/09/2017 |
| Hoang, Leon            | 08/09/2017 |
| Hottenroth, Jayce      | 08/09/2017 |
| Huynh, Quan            | 08/09/2017 |
| Kafi, Hamza            | 08/09/2017 |
| LaFlamme, Michael      | 08/09/2017 |
| Lazaro, Judith         | 08/09/2017 |
| Le, Calvin             | 08/09/2017 |
| Lopez-Ramirez, Jessica | 08/09/2017 |
| Lovera, Sharon         | 08/09/2017 |
| Mac, Anh               | 08/09/2017 |
| Magana, Amy            | 08/09/2017 |
| Magana, Tino           | 08/09/2017 |
|                        |            |
| Martinez, Juan         | 08/09/2017 |
| McCoy, Alicia          | 08/09/2017 |
| McDevitt, Rebecca      | 08/09/2017 |
| McDevitt, Sarah        | 08/09/2017 |
| Medina, Alberta        | 08/09/2017 |
| Mendoza, Damian        | 08/09/2017 |
| Miranda, Alexis        | 08/09/2017 |
| Muchtar, Muniba        | 08/09/2017 |
| Ngo, Thanh-Truc        | 08/09/2017 |
| Nguyen, Richard        | 08/09/2017 |
| Nguyen, Tracy          | 08/09/2017 |
| Nicolas, Leah          | 08/09/2017 |
| Ochoa, Robert          | 08/09/2017 |
| Orozco, Kayla          | 08/09/2017 |
| Ortiz, Jackelyn        | 08/09/2017 |
| Ortiz, Jocelyn         | 08/09/2017 |
| Padilla, Natalie       | 08/09/2017 |
| Penaloza, Miguel       | 08/09/2017 |
|                        |            |
| Peralta, Benjamin      | 08/09/2017 |
| Phan, Duy              | 08/09/2017 |
| Romero, Jessica        | 08/09/2017 |
| Ruano, Rosanely        | 08/09/2017 |
|                        |            |

| Board of Trustees |             |
|-------------------|-------------|
| October 5, 2017   | Page 6 of 6 |

| Sandoval, Mia     | 08/09/2017 |
|-------------------|------------|
| Shin, Faye        | 08/09/2017 |
| Torres, Daniel    | 08/09/2017 |
| Tran, Tran        | 08/09/2017 |
| Tran, Trung       | 08/09/2017 |
| Tran, Yen         | 08/09/2017 |
| Valadez, Jesus    | 08/09/2017 |
| Van, An Vi        | 08/09/2017 |
| Vizcaino, Yuliana | 08/09/2017 |
| Zayed, Duha       | 08/09/2017 |

## 5. **Temporary Salary Adjustment:**

|  | Range/Step | Effective:                 |
|--|------------|----------------------------|
| Rowan, Maricella<br>Risk Management Technician | 59/10      | 07/01/2017 -<br>09/08/2017 |

#### **ANAHEIM UNION HIGH SCHOOL DISTRICT**

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

#### BOARD OF TRUSTEES Special Meeting Minutes Tuesday, August 29, 2017

**UNADOPTED** 

#### 1. CALL TO ORDER-ROLL CALL

Board President Anna L. Piercy called the special meeting of the Anaheim Union High School District Board of Trustees to order at 6:03 p.m.

Present: Anna L. Piercy, president; Katherine H. Smith, clerk; Al Jabbar, assistant clerk; Brian O'Neal and Annemarie Randle-Trejo, members.

#### 2. ADOPTION OF AGENDA

On the motion of Trustee O'Neal, duly seconded and unanimously carried, the Board of Trustees adopted the agenda.

#### 3. PLEDGE OF ALLEGIANCE

Board President Anna L. Piercy led the Pledge of Allegiance to the Flag of the United States of America.

#### 4. PUBLIC COMMENTS, CLOSSED SESSION ITEM

There were no requests to speak.

#### 5. CLOSED SESSION

The Board of Trustees entered closed session at 6:04 p.m.

#### 6. RECONVENE MEETING AND CLOSED SESSION REPORT OUT

#### 6.1 **Reconvene Meeting**

The Board of Trustees reconvened into open session at 6:57 p.m.

#### 6.2 Closed Session Report

The clerk of the Board of Trustees reported actions taken during closed session.

6.2.1 No reportable action taken regarding anticipated litigation.

#### 7. ADJOURNMENT

On the motion of Trustee O'Neal, duly seconded and unanimously carried, the Board of Trustees adjourned the meeting at 6:58 p.m.

| Approved |                          |
|----------|--------------------------|
|          | Clerk, Board of Trustees |

#### ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

# BOARD OF TRUSTEES Minutes Thursday, September 7, 2017

**UNADOPTED** 

#### 1. CALL TO ORDER-ROLL CALL

Board President Piercy called the regular meeting of the Anaheim Union High School District Board of Trustees to order at 3:30 p.m.

Present: Anna L. Piercy, president; Katherine H. Smith, clerk; Al Jabbar, assistant clerk; Brian O'Neal and Annemarie Randle-Trejo, members; Michael B. Matsuda, superintendent; Jaron Fried, Ed.D., Brad Jackson, and Jennifer Root, assistant superintendents; and Jeff Riel, District counsel.

#### 2. ADOPTION OF AGENDA

Staff requested the following amendments to the agenda:

- Pull closed session item 4.5
- Pull item 11.10.1
- Pull item 11.10.4
- · Replace exhibit MM

On the motion of Trustee Jabbar, duly seconded and unanimously carried, following discussion, the Board of Trustees adopted the agenda as amended.

#### 3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

There were no requests to speak.

#### 4. CLOSED SESSION

The Board of Trustees entered closed session at 3:32 p.m.

#### 5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED SESSION REPORT OUT

#### 5.1 Reconvene Meeting

The Board of Trustees reconvened into open session at 6:05 p.m.

#### 5.2 Pledge of Allegiance and Moment of Silence

Board President Anna L. Piercy led the Pledge of Allegiance to the Flag of the United States of America and provided a moment of silence.

#### 5.3 Closed Session Report

Board Clerk Smith reported the following actions taken during closed session.

- 5.3.1 No reportable action taken regarding public employee performance evaluation, superintendent.
- 5.3.2 No reportable action taken regarding existing litigation.
- 5.3.3 No reportable action taken regarding negotiations.
- 5.3.4 No reportable action taken regarding personnel.
- 5.3.5 This item was pulled prior to the adoption of the agenda.
- 5.3.6 The Board of Trustees took formal action, with a 5-0 vote, to accept settlement on Claim AUHSD 17-08.
- 5.3.7 The Board of Trustees took formal action, with a 5-0 vote, to accept settlement on Claim AUHSD 15-05, Tort #354.
- 5.3.8 The Board of Trustees, took formal action, with a 5-0 vote, to approve the settlement agreement in OAH Case No. 2017060421 resolving all issues.
- 5.3.9 The Board of Trustees took formal action, with a 5-0 vote, to authorize entry into two no fault settlement agreements with the Equal Employment Opportunity Commission.

#### 6. **INTRODUCTION OF GUESTS**

The Board of Trustees recognized our community stakeholders for their interest in the Anaheim Union High School District and for attending our Board meeting. Thank you for your participation and contribution as we create an educational environment that graduates socially aware, civic-minded students who are college and career ready for the 21<sup>st</sup> century.

In addition, Board of Trustees' President Piercy introduced Hussam Ayloush, executive director and Asmaa Ahmed, policy and advocacy coordinator, CAIR; Cheryl Ing, ASCPTA president; Dean Elder, ASTA president; and Jackie Brock, CSEA president.

#### 7. BOARD OF TRUSTEES' RECOGNITION

#### 7.1 **Donations**

The Board of Trustees recognized the following individuals for their generous donation to the District.

CAIR \$10,000 Districtwide

#### 7.2 Shawn Mc Bride, Kennedy High School Girls' Water Polo

The Board of Trustees recognized Shawn Mc Bride, teacher at Sycamore Junior High School, for going above and beyond the call of duty. In the middle of a promising season, Kennedy High School girls' 2017 water polo team faced unexpected challenges and a sudden coaching vacancy. Despite the difficulties ahead, Mr. Mc Bride stepped up to coach this team. Through his leadership and ability to capture their hearts, he helped lead the girls water polo team to a league championship and successful run in CIF. More importantly, Mr.

Mc Bride was able to bring his team together in the face of adversity and teach them valuable life lessons.

### 7.3 Division V CIF Boys' Baseball Champions, Katella High School

The Board of Trustees recognized Katella High School Boys' Varsity Baseball Team, for their outstanding performance in becoming the Division V CIF Baseball Champions. The Knights secured their first CIF championship since 2004 with a 3-0 win over Chaffey High School. The team was led by Head Coach Marcelo Miranda, Assistant Coaches Ted Gugert, Eduardo Agredano, Greg Beaubien, and Dave Sepe. The following individuals were members of the 2017 Katella High School Boys' Varsity Baseball Team:

Andres AgredanoSteven LimonLogan SpathesFabian AgredanoIsaac MartinezJorge TorresRafael FloresDavid NavarreteAngel UrenoMichael HillSteven PardoDru Zuniga

Jacob Jimenez Christopher Perez Skyler Johnson Daniel Ramirez

#### 7.4 <u>Division IV CIF Boys' Volleyball Champions, Kennedy High School</u>

The Board of Trustees recognized Kennedy High School Boys' Varsity Volleyball Team, for their outstanding performance in becoming the Division IV CIF Volleyball Champions. The Fighting Irish secured their first CIF volleyball championship ever, with a 3-2 win over Downey High School. The team was led by Head Coach Travis Warner. The following individuals were members of the 2017 Kennedy High School Boys' Varsity Volleyball Team:

Derek AguilarLogan DyckesAdam RiveraLorenzo BahenaSpencer HiraiEli SalaEvan BarrientosRyan KimDaniel SongDillon ChoiAsheesh MehtaTravis TranJeremy ChoiChristopher PiazzaJustin Vong

Devyn Claure Cody Prowse

### 7.5 <u>Division III CIF Boys' Volleyball Champions, Cypress High School</u>

The Board of Trustees recognized Cypress High School Boys' Varsity Volleyball Team, for their outstanding performance in becoming the 2017 Division III CIF Volleyball Champions. The Centurions secured their first CIF championship with a 3-0 win over Bishop Montgomery High School. The team was led by Head Coach Alex Griffiths. The following individuals were members of the 2017 Cypress High School Boys' Varsity Volleyball Team:

Jeet Bhakta Andrew Farmer Erik Papke Jared Buzzini Kvle Farmer Alan Pham Chris Cons Robert Fleming Helio Taipe Jimmy Dang Andrew Higa Andre Udtohan Travis Degener Alex Medina Ezekiel Vaielua Alex Do Jadon Morales Austin Yim

On the motion of Trustee O'Neal, and duly seconded, item 12.17 was pulled out of order to present newly appointed Controller Habib Tahmas and Risk Management Director Diana Gaeta.

On the motion of Trustee Jabbar, and duly seconded, items 10.1 and 10.2 were pulled out of order to present the Student Ambassadors.

#### 8. REPORTS

#### 8.1 Principals' Report

Gary Brown, Sycamore Junior High School principal, and Robert Saldivar, Anaheim High School principal, presented a report on their school site branding plan.

#### 8.2 Reports of Associations

There were no reports.

#### 8.3 Parent Teacher Student Association (PTSA) Reports

Cheryl Ing, ASCPTA president, reported on school site activities throughout the District, and expressed PTSA school site chapters' excitement for this year. Additionally, she invited the Board to the Principal's Breakfast on Wednesday, September 13, 2017, as well as thanked them for their support.

#### 9. **PUBLIC COMMENTS, OPEN SESSION ITEMS**

Mike Zannitto, Cypress High School parent, addressed the transportation changes in relation to the Program Improvement Plan.

#### 10. PRESENTATION

#### 10.1 <u>Introduction of the 2017-18 Student Representative to the Board of Trustees</u>

#### **Background Information:**

The position of student representative to the Board of Trustees was created along with the Student Ambassador Program 20 years ago. The student representative to the Board of Trustees represents the 30,000 students of AUHSD and reports on student activities throughout the District at all regular Board meetings.

#### **Current Consideration:**

Responsibilities of the student representative to the Board of Trustees include:

- Leading monthly leadership meetings with student ambassadors at a District site.
- Creating reports from student ambassador findings to present to District leadership and to the Board of Trustees at regular Board meetings for greater awareness of activities, student achievement, etc.

#### Budget Implication:

The budget will be impacted for cost of the student uniform and name badge, for a total cost not to exceed \$250. (General Funds)

#### Action:

The Board of Trustees welcomed and confirmed Alexandria Alvarez, Katella High School, as the student representative to the Board of Trustees.

#### 10.2 Introduction of the 2017-18 Student Ambassadors

#### Background Information:

One of the unique programs that AUHSD offers to senior students is our Student Ambassador Program. It was an initiative of former AUHSD Superintendent Dr. Jan Billings and is fashioned after the Disneyland Resort's Ambassador Program. We are celebrating the program's 20<sup>th</sup> year. Board President Piercy joined in the selection process and recommended that we have representation from each of our high schools. Each year, the program participants are fortunate to receive etiquette and business training from the Disneyland Ambassadors.

The role of the AUHSD Student Ambassador Program is to represent the District's 30,000 students in the community. They are the face of the District and represent AUHSD, not only at community and District events, but also share student input on various District committees.

#### **Current Consideration:**

The purpose of the Student Ambassador Program is to provide a "student voice" from each of our nine comprehensive high schools, as well as Gilbert High School, to the District Leadership Team and the Board of Trustees, which includes the following.

- Student leadership training
- Attend monthly meetings led by the student representative to the Board of Trustees
- The creation of an AUHSD Student Ambassador Handbook with a code of ethics
- Active participation on District and community committees
- The creation of student focus groups, such as Raising Student Voice and Participation (RSVP) led by the ambassador at each school site
- Community service project(s) led by the ambassadors
- Being visible and approachable to the students and staff on campus

#### Budget Implication:

The budget will be impacted for the cost of the student ambassador uniforms and name badges, as well as student ambassador training, for a total cost not to exceed \$2,600. (General Funds)

#### Action

The Board of Trustees welcomed and confirmed the following students to serve as AUHSD student ambassadors.

Cindy Guzman Anaheim High School Aarushi Pande Cypress High School Veronica Fajardo Gilbert High School Alexandria Alvarez Katella High School Luiain Altawarah Kennedy High School Kristian Solis Loara High School Melissa Tapia Magnolia High School Karina Love Oxford Academy Ramez Zureigat Savanna High School Joseph Rodriguez Western High School

#### 10.3 **Cybersecurity**

#### Background Information:

The Board of Trustees requested a report on the state of the District's cybersecurity at the August 10, 2017, Board meeting. Cybersecurity consists of the technologies, processes, and practices designed to protect the District's digital assets, as well as data from unauthorized access and inappropriate use.

#### **Current Consideration:**

Chief Technology Officer Erik Greenwood, will present a cybersecurity update to the Board of Trustees.

#### **Budget Implication:**

There is no impact to the budget.

#### Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board officially received the information.

#### 10.4 California School Dashboard and Local Indicators

#### **Background Information:**

California has a new accountability system reported through the California School Dashboard (Dashboard). The purpose of the Dashboard is to report on district, school, and student group performance on multiple indicators aligned to the Local Control Funding Formula (LCFF) and state priorities. Performance levels are displayed using a color system for the state indicators: Academic Indicator English/Language Arts, Academic Indicator Math, English Learner Progress, Suspension Rate, Graduation Rate, and College/Career Readiness. Information on Chronic Absenteeism is forthcoming in Fall 2018. Since state data is not available for some priority areas identified by LCFF, the State Board of Education approved local indicators and self-reflection tools for districts to use to measure progress. LEAs are required to collect and report information on the local indicators: Basic Services, Implementation of State Standards, Parent Engagement, and School Climate.

#### **Current Consideration:**

In compliance with state regulations, an annual presentation to the Board of Trustees will be held to report the District's progress on the Local Indicators using locally collected data. The report will include the District's current performance in each area, as well as a needs assessment, and a final rating of met, not met, or not met for two or more years.

#### **Budget Implication:**

There is no impact to the budget.

#### Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board officially received the information.

#### 11. ITEMS OF BUSINESS

#### **RESOLUTIONS**

# 11.1 Resolution No. 2017/18-B-02 Adjustments to Income and Expenditures, General Fund; Resolution No. 2017/18-B-03, Adjustments to Income and Expenditures, Various Funds; and 2016-17 Unaudited Actual Financial Statements

#### Background Information:

Each fiscal year, the District prepares the Unaudited Actual Financial report in accordance with Education Code Section 41010. Also, as part of the year-end closing of the financial records, budget adjustments are made to income and expenditures.

#### **Current Consideration:**

The Unaudited Actual Financial report must be Board approved and filed with the state, pursuant to Education Code Section 42100. In addition, current budget adjustments to income and expenditures need to be authorized per Education Code Sections 42600-42601.

#### **Budget Implication:**

There is no impact to the budget.

#### Action:

On the motion of Trustee Jabbar, and duly seconded, the Board of Trustees adopted Resolution No. 2017/18-B-02, Adjustments to Income and Expenditures, General Fund, and Resolution No. 2017/18-B-03, Adjustments to Income and Expenditures, Various Funds, as well as approved the 2016-17 Unaudited Actual Financial Statements. The roll call vote follows.

Ayes: Trustee Randle-Trejo, O'Neal, Jabbar, Smith, and Piercy

## 11.2 <u>Resolution No. 2017/18-B-04, Recalculation of the 2016-17 Appropriations Limit and Establishing the 2017-18 Estimated Appropriations Limit Calculations</u>

#### Background Information:

Proposition 4 (Gann Amendment) was approved by the voters of California in 1979, which states that all school districts must establish a Gann limit for the preceding and current fiscal years in accordance with the provision of the Gann Amendment and applicable statutory law.

#### Current Consideration:

The California Department of Education requested these forms in accordance with Government Code Section 7906(f), which states: "Each school district shall report to the Superintendent of Public Instruction and to the Director of Finance, at least annually, its appropriation limit, its appropriations subject to limitation, and amount of its state aid apportionments and subventions included within the proceeds of taxes of the school district, and amounts excluded from its appropriations limit, at a time and in a manner prescribed by the Superintendent of Public Instruction and by the Director of Finance."

#### **Budget Implication:**

There is no impact to the budget.

#### Action:

On the motion of Trustee Smith, and duly seconded, the Board of Trustees adopted Resolution No. 2017/18-B-04. The roll call vote follows.

Ayes: Trustees Randle-Trejo, O'Neal, Jabbar, Smith, and Piercy

#### 11.3 Resolution No. 2017/18-E-03, Red Ribbon Week

#### **Background Information:**

Red Ribbon Week is the oldest and largest proactive drug prevention program in the United States. It is an awareness campaign about the dangers of drug abuse, which is also intended to be an experiential learning lesson for children and adults alike, and a plan to help parents, schools, and others deliver effective anti-drug themes in a positive way. Red Ribbon Week will be celebrated in every community in America during the month of October.

#### Current Consideration:

The District will acknowledge Red Ribbon Week, October 23, 2017, through October 31, 2017, and will encourage all staff to wear red ribbons and participate in anti-drug awareness activities.

#### **Budget Implication:**

There is no impact to the budget.

#### Action:

On the motion of Trustee Randle-Trejo, and duly seconded, the Board of Trustees adopted Resolution No. 2017/18-E-03 for Red Ribbon Week. The roll call vote follows.

Ayes: Trustees Randle-Trejo, O'Neal, Jabbar, Smith, and Piercy

#### 11.4 Resolution No. 2017/18-E-04, National Hispanic Heritage Month

#### **Background Information:**

National Hispanic Heritage Month celebrates the contributions of Hispanics to the United States and celebrates the group's heritage and culture.

#### **Current Consideration:**

The Board of Trustees was requested to adopt Resolution No. 2017/18-E-04 for National Hispanic Heritage Month. The adoption of this resolution provides an opportunity to inform parents, guardians, and communities of the efforts that the District is taking to honor the many achievements and contributions made by Hispanics to our economic, cultural, spiritual, and political development. The District will acknowledge National Hispanic Heritage Month, September 15, 2017, through October 15, 2017.

#### **Budget Implication:**

There is no impact to the budget.

#### Action:

On the motion of Trustee Jabbar, and duly seconded, the Board of Trustees adopted Resolution No. 2017/18-E-04, National Hispanic Heritage Month. The roll call vote follows.

Ayes: Trustees Randle-Trejo, O'Neal, Jabbar, Smith, and Piercy

#### 11.5 Resolution No. 2017/18-HR-02, Week of the School Administrator

#### **Background Information:**

Per Education Code Section 44015.1, the state of California observes the importance of educational leadership at the school, district, and county levels. The second full week in the month of October of each year is designated as Week of the School Administrator.

#### Current Consideration:

The resolution, as prepared and presented, declares the week of October 8, 2017, through October 14, 2017, as Week of the School Administrator throughout the Anaheim Union High School District. Schools, districts, and county superintendents of schools are encouraged to observe the week with public recognition of the contribution that school administrators make to successful pupil achievement.

#### **Budget Implication:**

There is no impact to the budget.

#### Action:

On the motion of Trustee Randle-Trejo, and duly seconded, the Board of Trustees adopted Resolution No. 2017/18-HR-02, Week of the School Administrator. The roll call vote follows.

Ayes: Trustees Randle-Trejo, O'Neal, Jabbar, Smith, and Piercy

#### **BUSINESS SERVICES**

#### 11.6 Agreement, Continuing Development, Inc. (CDI)

#### **Background Information:**

The District and CDI maintain a use of facilities agreement that allows CDI the use of District facilities at Trident Education Center, now known as Gilbert High School. CDI provides childcare services to teen mothers in the Pregnant Minor Program (PMP).

#### **Current Consideration:**

Services are being provided for the period of July 1, 2017, through June 30, 2018, for use of District facilities. Under the agreement, CDI will pay the District prorated fees based on the current fee schedule for the 2017-18 year.

#### **Budget Implication:**

The fees collected will be used to offset direct costs from CDI's use of District facilities.

#### Action:

On the motion of Trustee O'Neal, duly seconded and unanimously carried, the Board of Trustees ratified the agreement.

#### 11.7 Agreement, Healthmaster Holdings LLC

#### Background Information:

With the District's expanding mental health program, there is an increased need to develop systems that will improve communication with site teams, ensure compliance with confidentiality laws, and ensure proper documentation of services rendered. In addition, the liability risk to the District will be substantially decreased.

#### Current Consideration:

Healthmaster Holdings LLC has created a web based service software, which serves as a case management and documentation system developed around California policies and procedures to best follow workflow. HealthOffice Anywhere Mental Health & Wellness Case Management is designed specifically for school settings to create consistency and streamline communication for the District and its mental health professionals. The program will allow for District social workers to use a documentation and monitoring system that is Health Insurance Portability and Accountability Act of 1996 (HIPPA) and Family Educational Rights

and Privacy Act of 1974 (FERPA) compliant, which will assure procedural safeguards under one system. In addition, it is a secure method of documentation to ensure everything is accounted for to protect the District and employees from legal risk. The software also provides for progress monitoring with evaluative components, which will provide data that can be used to determine if there is a need to improve on or add services that may have an impact on educational and life outcomes for our students.

#### **Budget Implication:**

The program costs include installation and training fees during the first year, at a cost not to exceed \$27,600. The renewal rate will not exceed \$21,600 per year, thereafter. Services will commence September 10, 2017, and will continue until the District discontinues services. (Title I Funds)

#### Action:

On the motion of Trustee O'Neal, duly seconded and unanimously carried, the Board of Trustees approved the agreement with Healthmaster Holdings LLC.

#### **EDUCATIONAL SERVICES**

#### 11.8 Public Hearing, Sufficiency of Textbooks and Instructional Materials

#### Background Information:

In response to the Williams Settlement Legislation, each year the Board of Trustees is requested to hold a public hearing to determine that each pupil in the District has sufficient textbooks and instructional materials. Notice of the public hearing is posted in three public places in the District, ten days prior to the public hearing, in an effort to encourage community participation.

#### **Current Consideration:**

Notice of the public hearing was posted in three public places in the school District, ten days prior to the public hearing, to determine that each pupil in the District has sufficient textbooks and instructional materials for the 2017-18 year.

#### Budget Implication:

Textbooks and instructional materials are purchased as necessary to achieve compliance. (Lottery Funds)

#### Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board formally opened a public hearing to provide the public with an opportunity to speak on the sufficiency of textbooks and instructional materials at 8:29 p.m.

There were no requests to speak.

Board President Piercy closed the public hearing at 8:29 p.m.

# 11.9 <u>Resolution No. 2017/18-E-02, Textbooks and Instructional Materials Compliance</u> for 2017-18

#### Background Information:

Per Education Code Section 60229 and as required in the Williams Settlement Legislation, the Board holds an annual public hearing to determine if each pupil in the District has

sufficient textbooks and instructional materials. Textbooks and instructional materials are aligned to the content and performance standards adopted by the State Board of Education.

#### **Current Consideration:**

The Board of Trustees held its annual public hearing to determine if each pupil in the District has sufficient textbooks or instructional materials, in history-social science, mathematics, reading, English language arts, science, health, and world languages. The Orange County Department of Education has verified that the District has met the Williams Settlement Legislation textbook and instructional materials requirements.

#### **Budget Implication:**

Textbooks and instructional materials were purchased as necessary to achieve compliance. (Lottery Funds)

#### Action:

On the motion of Trustee Jabbar, and duly seconded, the Board of Trustees adopted Resolution No. 2017/18-E-02, Textbooks and Instructional Materials Compliance for 2017-18. The roll call vote follows.

Ayes: Trustees Randle-Trejo, O'Neal, Jabbar, Smith, and Piercy

#### 11.10 School-Sponsored Student Organizations

#### Background Information:

The Board of Trustees shall give approval for the establishment of all student organizations. The proposed organizations shall not engage in any activities, other than those that are organizational in nature, until the Board of Trustees has approved its application.

#### Current Consideration:

The following schools have submitted school-sponsored student organization applications:

| 11.10.1 | This item was pulled prior to the adoption of the agenda. |
|---------|---|
| 11.10.2 | Magnolia Make a Difference, Magnolia High School          |
| 11.10.3 | Mariachi y Voz, Savanna High School                       |
| 11.10.4 | This item was pulled prior to the adoption of the agenda. |
| 11.10.5 | HOC (Health Occupations Club), Western High School        |
| 11.10.6 | Puente Club, Western High School                          |
| 11.10.7 | The Pio Book Club, Western High School                    |
|         |   |

#### **Budget Implication:**

Each school-sponsored student organization offsets operational costs through donations and fundraising efforts.

#### Action:

On the motion of Trustee Jabbar, duly seconded and unanimously carried, the Board of Trustees approved the school-sponsored organizations applications, as amended prior to the adoption of the agenda.

#### **HUMAN RESOURCES**

#### 11.11 Educational Consulting Agreement, Pivotal Leadership LLC DBA MindKind Institute

#### **Background Information:**

Pivotal Leadership's Self-Awareness Training (SAT) program is an online practicum training with Dr. Home H.C. Nguyen and other Pivotal Leadership faculty members. Pivotal Leadership has extensive experience coaching and training leaders at leading organizations.

The training helps participants learn to better manage stress, and also to further develop emotional intelligence, mindfulness, and leadership skills. Essentially, the training promotes wellness, as educators today deal with a multitude of demanding and complex issues, and increased workloads, which can lead to undue stress and a loss of productivity.

#### Current Consideration:

Participants will learn about a variety of meditation techniques and how they can weave these techniques into everyday life. The program is delivered via an online coach and a teacher-led, group-learning platform. Services will be provided September 8, 2017, through June 30, 2018.

#### **Budget Implication:**

The total cost is not to exceed \$8,500. (Wellness Funds)

#### Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees approved the educational consulting agreement.

#### 12. **CONSENT CALENDAR**

On the motion of Trustee Jabbar, duly seconded and unanimously carried, following discussion, the Board of Trustees approved all consent calendar items, with the exception of items 12.2 and 12.3 pulled by Trustee Randle-Trejo, as well as 12.7 and 12.8 pulled by Trustee O'Neal.

#### **BUSINESS SERVICES**

#### 12.1 Run-Off Claims Administration Agreement, Keenan & Associates

#### Background Information:

The District workers' compensation program for industrial injuries prior to 1996 was fully self-insured, as permitted by California Education Code Section 17566 and the California Department of Self-Insurance Plans.

#### **Current Consideration:**

Claims from this period of self-insurance have been administered by Keenan & Associates since the first occurrence of the injuries. The agreement is to renew claims administration services for the period of October 1, 2017, through September 30, 2018.

#### Budget Implication:

The total cost is not to exceed \$5,525. (Workers Compensation Funds)

#### Action:

The Board of Trustees approved the agreement.

#### 12.2 Ratification of Change Orders

The Board of Trustees was requested to ratify the change orders as listed.

Bid #2017-19, Districtwide

P.O. #L64A0032

Modular Buildings Relocation (Measure H Funds)

Oceanstate Development, Inc.

Original Contract \$194,350 Change Order #1 \$0

New Contract Value

\$194,350

RFQ/RFP #2016-02, Katella High School

P.O. #J64A0213

DROPS-Site Improvement Project (Measure H Funds, DROPS Grant, and COP Funds)

Pinner Construction Co., Inc.

Original Contract \$11.3 Million
Change Order #1 (\$450,626.63)
New Contract Value \$10,917,373.37

#### Action:

On the motion of Trustee O'Neal, duly seconded and unanimously carried, following discussion, the Board of Trustees ratified the change orders as listed.

#### 12.3 Notices of Completion

The Board of Trustees was requested to approve the notices of completion as listed.

Bid #2017-19, Districtwide

P.O. #L64A0032

Modular Buildings Relocation (Measure H Funds)

Oceanstate Development, Inc.

Original Contract \$194,350
Contract Changes \$0
Total Amount Paid \$194,350

RFQ/RFP #2016-02, Katella High School

P.O. #J64A0213

DROPS-Site Improvement Project (Measure H Funds, DROPS Grant, and COP Funds)

Pinner Construction Co., Inc.

Original Contract \$11.3 Million
Contract Changes (\$450,626.63)
Total Amount Paid \$10,917,373.37

#### Action:

On the motion of Trustee O'Neal, duly seconded and unanimously carried, following discussion, the Board of Trustees authorized the assistant superintendent, business to accept all listed work as complete, and authorized the filing of the notices of completion with the Office of the County Recorder.

## 12.4 <u>Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-Date, and Ready for Sale or Destruction</u>

#### Action:

The Board of Trustees approved the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale or destruction, as well as authorized proper disposal in accordance with Education Code Section 17545 et al.

# 12.5 <u>Declaring Certain Textbooks and Instructional Materials as Unusable, Obsolete, and/or Out-of-Date, Damaged, and Ready for Sale or Destruction</u>

#### Action:

The Board of Trustees approved the list of District textbooks and instructional materials as unusable, obsolete, and/or out-of-date, damaged, and ready for sale or destruction as surplus, as well as authorized staff to dispose of the textbooks and instructional materials in accordance with Education Code Section 60510 et al.

#### 12.6 **Donations**

#### Action:

The Board of Trustees accepted the donations as submitted.

On the motion of Trustee O'Neal, and duly seconded, following discussion, the Board of Trustees ratified items 12.7 and 12.8 with the following roll call vote.

Ayes: Trustees Randle-Trejo, Jabbar, Smith, and Piercy

Abstain: Trustee O'Neal

#### 12.7 Purchase Order Detail Report

#### Action:

The Board of Trustees ratified the report August 1, 2017, through August 28, 2017.

#### 12.8 Check Register/Warrants Report

#### Action:

The Board of Trustees ratified the report August 1, 2017, through August 28, 2017.

#### 12.9 SUPPLEMENTAL INFORMATION

- 12.9.1 ASB Fund, July 2017
- 12.9.2 Cafeteria Fund, June 2017

#### **EDUCATIONAL SERVICES**

#### 12.10 Educational Consulting Agreement, Vital Link

#### **Background Information:**

For the past 15 years, the District has partnered with Vital Link as it facilitated Career Technical Education (CTE) advisory boards. Kathy Johnson, executive director of Vital Link, has coordinated and facilitated the industry panels and activities for the following industry pathways: Arts, Media and Entertainment; Business and Finance; Construction; Culinary Arts; Education; Engineering and Design; Health Science and Medical Technology; Information and Communication Technology; Marketing, Sales, and Services; Manufacturing and Product Design; Public Services; and Transportation.

#### Current Consideration:

Vital Link will continue its focus on the expansion of industry involvement on the advisory boards, and assist faculty in the development of ongoing industry and educational partnerships, as well as resources. In addition, Vital Link will support the District with its

implementation of OC Pathways, a consortium of Orange County secondary school districts, all nine community colleges, and the Orange County Department of Education. Vital Link will also assist in the coordination of the interactive career exploration portion of the District's annual College and Career Fair. Services will be provided from September 8, 2017, through August 31, 2018.

#### **Budget Implication:**

Total costs for these services are not to exceed \$25,400. (Perkins Funds)

#### Action:

The Board of Trustees approved the educational consulting agreement.

#### 12.11 Agreement, Department of Rehabilitation

#### Background Information:

The Department of Rehabilitation (DOR) has recently received continued funding for an additional two years for local high school students receiving Special Education Services under an Individual Education Plan (IEP). Under the Workforce Innovation and Opportunity Act (WIOA), DOR has been tasked with serving the underserved population of transitional aged youth with Pre-Employment Transition Services through the Work Experience We Can Work Contract.

#### Current Consideration:

Through the We Can Work agreement, the goal is to improve employability for our students who have disabilities. The DOR funds are intended to create a case service contract with our District that would allow us to extend work experience and/or training opportunities for our special youth services student population. The funds will be used to pay 5 percent of the two Vocational Education Transition Counselors and two Job Developers' salaries to coordinate the employment services. Student wages for 45 identified students who receive special education services will also be funded through this contract, including FICA and worker's compensation cost for work experience. Services are being provided July 1, 2017, through June 30, 2019.

#### **Budget Implication:**

There is no impact to the budget.

#### Action:

The Board of Trustees ratified the agreement.

#### 12.12 **Transportation Agreements**

#### **Background Information:**

Under the Individuals with Disability Education Act, the District is obligated to provide transportation services to special education students that require transportation in order to receive a free and appropriate public education. Our Transportation Department safely and effectively transports approximately 700 special education students on any given school day. In rare circumstances, a student's needs are such that our Transportation Department is not able to safely or efficiently transport the student. In those circumstances, alternative forms of transportation are provided through contracted services or through reimbursing parents the cost incurred in transporting their child. These alternative forms of transportation are permitted under the Education Code and federal law. Due to student confidentiality, the transportation agreements are redacted with limited information provided regarding the student or family.

#### 12.12.1 Speech and Language Development Center

#### 12.12.1.1 <u>Current Consideration</u>:

The Board of Trustees was requested to ratify the 2017-18 regular school year transportation agreement to reimburse the parent of a special education student attending Speech and Language Development Center, located at 8699 Holder, Buena Park, CA 90620, for providing round trip daily transportation, for up to 180 days. Services are being provided August 28, 2017, through June 15, 2018.

#### **Budget Implication:**

The total cost is not to exceed \$897.52. (Special Education Funds)

#### 12.12.1.2 Current Consideration:

The Board of Trustees was requested to approve the 2017-18 extended school year transportation agreement to reimburse the parent of a special education student attending the Speech and Language Development Center, located at 8699 Holder, Buena Park, CA 90620, for providing round trip daily transportation for up 20 days. Services will be provided July 8, 2018, through August 3, 2018.

#### **Budget Implication:**

The total cost is not to exceed \$99.72. (Special Education Funds)

#### 12.12.2 *Del Sol School*

#### 12.12.2.1 Current Consideration:

The Board of Trustees was requested to ratify the 2017-18 regular school year transportation agreement to reimburse the parent of a special education student attending Del Sol School, located at 5340 Myra Avenue, Cypress, CA 90630, for providing round trip daily transportation not to exceed 189 days. Services are being provided August 16, 2017, through June 8, 2018.

#### Budget Implication:

The total cost is not to exceed \$3,640.14. (Special Education Funds)

#### 12.12.2.2 <u>Current Consideration</u>:

The Board of Trustees was requested to approve the 2017-18 extended school year transportation agreement to reimburse the parent of a special education student attending Del Sol School, located at 5340 Myra Avenue, Cypress, CA 90630, for providing round trip daily transportation not to exceed 34 days. Services will be provided June 20, 2018, through August 4, 2018.

#### **Budget Implication:**

The total cost is not to exceed \$654.84. (Special Education Funds)

#### Action:

The Board of Trustees approved/ratified the agreements.

#### 12.13 Instructional Materials Submitted for Adoption

The Instructional Materials Review Committee has recommended the selected books for world language courses. The books have been made available for public view.

#### Action:

The Board of Trustees adopted the selected materials.

#### 12.14 Field Trip Report

#### Action:

The Board of Trustees approved/ratified the report as submitted.

#### **HUMAN RESOURCES**

### 12.15 Agreement Amendment, CompHealth Medical Staffing

#### Background Information:

The District is obligated to provide critical services to students with special needs. Speech-language pathologists provide some of these critical services. When a speech-language pathologist takes a leave of absence or if there is a sudden need to fill a vacancy, we must fill that position on a temporary basis with a qualified individual. Due to the specific qualifications needed to fill this type of position, and for only a limited time, it is increasingly difficult to find a qualified individual.

#### **Current Consideration:**

This agreement amendment will provide a qualified speech-language pathologist, on a temporary basis, from October 6, 2017, through December 22, 2017. This agreement will be signed following approval by the AUHSD Board of Trustees.

#### Budget Implication:

The total cost is not to exceed \$28,000. (General Funds)

#### Action:

The Board of Trustees approved the agreement amendment.

#### 12.16 Certificated Personnel Report

#### Action:

The Board of Trustees approved/ratified the report as amended prior to the adoption of the agenda.

#### 12.17 Classified Personnel Report

#### <u>Action</u>:

The Board of Trustees approved/ratified the report as submitted.

#### SUPERINTENDENT'S OFFICE

#### 12.18 **Board of Trustees' Meeting Minutes**

August 10, 2017, Regular Meeting

Action:

The Board of Trustees approved the minutes as submitted.

#### 13. SUPERINTENDENT AND STAFF REPORT

Dr. Fried shared that the AUHSD Staff Professional Development Day will be taking place on October 9, 2017, at Anaheim High School.

Mr. Jackson thanked the Board for approving the MindKind Institute Agreement, which will benefit AUHSD employees by providing stress management techniques.

#### 14. BOARD OF TRUSTEES' REPORT

Trustee Randle-Trejo congratulated everyone on a great start to the year and mentioned she attended Kennedy High School's Back-to-School night, a Personnel Commission meeting, MECA conference at the Anaheim Convention Center, Pageant of the Masters along with AUHSD students, AIME Summer Celebration, and the Kaiser Luncheon. In addition, she congratulated staff on the AUHSD Educational Pledge and the student banners around the cities.

Trustee O'Neal shared he attended Back-to-School nights for five junior high schools and five high schools, a Sister City Commission meeting, and Assemblywoman Sharon Quirk-Silva's Open House.

Trustee Jabbar said he attended the BROS and CROWN career event, visited Ethnic Studies classes at Loara High School, Assemblywoman Sharon Quirk-Silva's Open House, and Back-to-School nights for Anaheim and Western high schools, as well as Sycamore Junior High School, and Oxford Academy. He also mentioned the DACA Community Forum taking place at Sycamore Junior High School on September 13, 2017, at 6:00 p.m.

Trustee Smith reported she attended the Insurance Committee meeting and a Homelessness Awareness meeting in West Anaheim. Additionally, she thanked Adela Cruz for her work with atrisk youth.

Trustee Piercy stated she attended the Sister City Commission meeting, Assemblywoman Sharon Quirk-Silva's Open House, Los Alamitos and Cypress Legislative Mixer, Back-to-School nights for Dale Junior High School and Magnolia High School, ROP Board meeting and Strategic Planning Workshop, as well as the Insurance Committee meeting.

#### 15. ADVANCE PLANNING

#### 15.1 Future Meeting Dates

The next regular meeting of the Board of Trustees will be held on Thursday, October 5, 2017, at 6:00 p.m.

Thursday, November 2 Thursday, December 7

#### 15.2 Suggested Agenda Items

Trustee Jabbar requested a resolution in support of the Deferred Action for Childhood Arrivals (DACA) students.

#### **CLOSED SESSION**

| The Boar | d of Trustees | ; returned   | to closed | session | at 8:55 | p.m., | reconvened | into | open | session | at 9:23 |
|----------|---------------|--------------|-----------|---------|---------|-------|------------|------|------|---------|---------|
| p.m., an | d reported οι | it at that t | time.     |         |         |       |            |      |      |         |         |

#### 16. **ADJOURNMENT**

On the motion of Trustee Jabbar, duly seconded and unanimously carried, the Board of Trustees adjourned the meeting at 9:24~p.m.

| Approved _ |                          |  |
|------------|--------------------------|--|
|            | Clerk, Board of Trustees |  |