## BOARD OF TRUSTEES ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520 Anaheim, California 92803-3520 www.auhsd.us

### NOTICE OF REGULAR MEETING

Date: May 25, 2012

To: Anna L. Piercy, P.O. Box 3520, Anaheim, CA 92803-3520
Brian O'Neal, P.O. Box 3520, Anaheim, CA 92803-3520
Annemarie Randle-Trejo, P.O. Box 3520, Anaheim, CA 92803-3520
Katherine H. Smith, P.O. Box 3520, Anaheim, CA 92803-3520
Jordan Brandman, P.O. Box 3520, Anaheim, CA 92803-3520

Orange County Register, 1771 S. Lewis, Anaheim, CA 92805 Anaheim Bulletin, 1771 S. Lewis, Anaheim, CA 92805 News Enterprise, P.O. Box 1010, Los Alamitos, CA 90720 Los Angeles Times, 1375 Sunflower, Costa Mesa, CA 92626 Event News, 9559 Valley View Street, Cypress, CA 90630 Excelsior, 523 N. Grand Avenue, Santa Ana, CA 92701

You are hereby notified that a regular meeting of the Board of Trustees of the Anaheim Union High School District is called for

Thursday, the 31st day of May 2012

in the District Board Room, 501 N. Crescent Way, Anaheim, California

Board of Trustees and Superintendent Workshop-2:30 p.m. Closed Session-Immediately Following the Workshop Regular Meeting-6:00 p.m.

Elizabeth I. Novack, Ph.D.

Superintendent

### ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

# BOARD OF TRUSTEES Agenda Thursday, May 31, 2012

Board of Trustees and Superintendent Workshop-2:30 p.m. Closed Session-Immediately Following the Workshop Regular Meeting-6:00 p.m.

Some items on the agenda of the Board of Trustees' meeting include exhibits of supportive and/or background information. These items may be inspected in the superintendent's office of the Anaheim Union High School District, at 501 N. Crescent Way in Anaheim, California. The office is open from 7:45 a.m. to 4:30 p.m., Monday through Friday, and is closed for most of the federal and local holidays. These materials are also posted with the meeting agenda on the District website, www.auhsd.us, at the same time that they are distributed to the Board of Trustees.

Meetings are recorded for use in the official minutes.

1. CALL TO ORDER-ROLL CALL

**ACTION ITEM** 

2. ADOPTION OF AGENDA

**ACTION ITEM** 

3. BOARD OF TRUSTEES AND SUPERINTENDENT WORKSHOP

INFORMATION ITEM

A workshop regarding roles, responsibilities, governance, and policy decisions for the Board of Trustees and superintendent will be provided.

4. PUBLIC COMMENTS, CLOSED SESSION ITEMS

INFORMATION ITEM

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic or item is limited to a total of 20 minutes. Board Members cannot immediately respond to public comments, as stated on the speaker request form.

#### 5. CLOSED SESSION

### ACTION/INFORMATION ITEM

- To consider matters pursuant to Government Code Section 54957.6: Conference with labor negotiators Dr. Novack, Dr. Sevillano, Mrs. Poore, and Mr. Lee-Sung regarding negotiations and contracts with the American Federation of State, County and Municipal Employees (AFSCME), Anaheim Personnel and Guidance Association (APGA), Anaheim Secondary Teachers Association (ASTA), and California School Employees Association (CSEA).
- 5.2 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release.
- 5.3 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release, HR-2011-12-08.
- To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release, HR-2011-12-09. [CONFIDENTIAL EXHIBIT]

- To consider matters pursuant to Government Code Section 54957: Public employee administrative appointment–principal, senior high school (Loara).
- To consider matters pursuant to Government Code Section 54957: Public employee administrative appointment (reassignment)-principal(s), junior high school.
- 5.7 To consider matters pursuant to Education Code Section 48918: Expulsion of students 11-158, 11-159, 11-160, 11-161, 11-162, 11-163, 11-164, 11-165, 11-166, 11-168, and 11-169.
- 5.8 To consider matters pursuant to Education Code Section 48918: Readmission of student 10-94.

## 6. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, MOMENT OF SILENCE, AND CLOSED SESSION REPORT

**ACTION/INFORMATION ITEM** 

### 6.1 Reconvene Meeting

The Board of Trustees will reconvene into open session.

### 6.2 Pledge of Allegiance and Moment of Silence

Luis Lopez, Katella High School principal, will lead the Pledge of Allegiance to the Flag of the United States of America and the moment of silence.

### 6.3 Closed Session

The clerk of the Board of Trustees will report actions taken during closed session.

### 7. INTRODUCTION OF GUESTS

INFORMATION ITEM

### 8. **BOARD OF TRUSTEES' RECOGNITIONS**

INFORMATION ITEM

### 8.1 <u>2012 Association of California School Administrators (ACSA),</u> <u>Administrators of the Year</u>

The Board of Trustees will honor Dianne Poore as the ACSA 2012 Business Services Administrator of the Year. Mrs. Poore was honored for leading the charge to establish standards for adequacy and equity, while striving not to allow our fiscal reality to get in the way of continuous improvement. Her fiscal acumen has led to immense cost savings at a time when every dollar counts.

The Board of Trustees will also honor Russell Lee-Sung as the ACSA 2012 Personnel/Human Resources Administrator of the Year for his courage and sensitivity. He is fair-minded and collaborative at the bargaining table, where he balances the need for solvency with the mission of keeping budget cuts as far away from students as possible. He is a leader in the true sense of the word.

### 8.2 <u>AUHSD Classified Employee of the Year</u>

The Board of Trustees will recognize Classified Employee of the Year Ana Kneeskern, campus safety aide at South Junior High School. Ms. Kneeskern was among 22 classified employees nominated for this award who were all honored at the Classified Employee of the Year Recognition event on May 9, 2012. **[EXHIBIT A]** 

### 8.3 Student Representative to the Board of Trustees

The Board of Trustees will honor John Yergler for his service as student representative to the Board during the 2011-12 year.

### 8.4 **2011-12 AUHSD Student Ambassadors**

The Board of Trustees will honor the District's student ambassadors for their service during the 2011-12 year. The ambassadors serve as official spokespersons for all of the District's students at special ceremonies, events, and functions. The following students will be recognized for this important contribution to the District:

Mario Gonzalez, Anaheim High School Lauren Schooner, Kennedy High School Felipe Sepulveda, Magnolia High School Vernalyn Taganna, Savanna High School Daniel Alacon, Cypress High School Nohemi Gutierrez, Loara High School Christopher Dekimezian, Oxford Academy Jessica Pham, Western High School

### 8.5 National Merit Scholar

The Board of Trustees will recognize Jessica Lim of Oxford Academy as a recipient of the National Merit Scholarship.

9. REPORTS INFORMATION ITEM

### 9.1 Principal's Report

Mr. Lopez will present a report on Katella High School.

### 9.2 ASCPTA Report

Cindy Mendoza, ASCPTA president, will report on activities throughout the District.

### 9.3 Reports of Associations

Officers present from the District's employee associations will be invited to address the Board of Trustees.

### 9.4 Student Representative's Report

John Yergler, student representative to the Board of Trustees, will report on school activities throughout the District.

### 9.5 District Update

Public Information Officer Pat Karlak will present highlights of events throughout the District.

### 10. PUBLIC COMMENTS, OPEN SESSION ITEMS

**INFORMATION ITEM** 

Opportunities for public comments occur at the beginning of each agenda item and at this time for items not on the agenda. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic or item is limited to a total of 20 minutes. Board Members cannot immediately respond to public comments, as stated on the speaker request form.

### 11. ITEMS OF BUSINESS

### 11.1 Anaheim's Best Dance Crew

INFORMATION ITEM

Special Education/SH Teacher Keith McLaughlin will present highlights of Anaheim's Best Dance Crew. On Friday, March 2, 2012, the Adult Transition Program at the District Campus and the Savanna High School Best Buddies Club sponsored a unique event called Anaheim's Best Dance Crew (AB/DC). The event was an incredible opportunity for people with disabilities to interact with general education peers and feel like "superstars" for a night.

#### Recommendation:

Although this is an information item requiring no formal action by the Board of Trustees, it is recommended the Board receive the information.

### 11.2 Quality Education and Investment Act (QEIA) Program INFORMATION ITEM

Staff will present information to the Board of Trustees on the QEIA program at South and Sycamore junior high schools and Anaheim High School. The presentation will include a report on the instructional growth targets, criteria for meeting QEIA program requirements, funding requirements of the QEIA program, and an overview regarding staffing needs associated with program requirements.

### Recommendation:

Although this is an information item requiring no formal action by the Board of Trustees, it is recommended the Board receive the information.

## 11.3 <u>Resolution No. 2011/12-BOT-05, Order of Biennial Trustee</u> ACTION ITEM <u>Election and Specifications of the Election Order</u> (Roll Call Vote)

The Board of Trustees is requested to adopt Resolution No. 2011/12-BOT-05, Order of Biennial Trustee Election and Specifications of the Election Order, as prescribed by Education Code Section 5000, calling for the biennial governing board member election to be held on Tuesday, November 6, 2012. **[EXHIBIT B]** 

### Recommendation:

It is recommended that the Board of Trustees adopt the resolution, by a roll call vote.

### 11.4 Declaration of Need for Fully Qualified Educators

**ACTION ITEM** 

The Board of Trustees is requested to approve the Declaration of Need for Fully Qualified Educators, which is a requirement established by the State Commission on Teacher Credentialing, to permit the District to employ certificated staff members in certain identified areas of need. The declaration permits the District to hire teachers with an emergency Cross-Cultural Language and Development (CLAD), Bilingual Cross-Cultural Language and Development (BCLAD), Language, Speech and Hearing, and Special Class Authorization, as well as interns for subject areas that are difficult to fill. Many California districts experience shortages of teachers in these areas. **[EXHIBIT C]** 

### Recommendation:

It is recommended that the Board of Trustees approve the Declaration of Need for Fully Oualified Educators as required by the State Commission on Teacher Credentialing.

### 11.5 Renaming of Hope Special Education Center

**ACTION ITEM** 

The Board of Trustees is requested to approve the renaming of Hope Special Education Center to Hope School. Hope administration and the Hope community requested that District consider the name change. District administration, after collaborating with Hope administration and the Hope community, felt that the requested name change accurately reflects the program and services provided to special education students at the Hope campus. Changing the name has no programmatic or fiscal impact on the program and services provided to our Hope students.

### Recommendation:

It is recommended that the Board of Trustees approve the renaming of Hope Special Education Center to Hope School.

### 11.6 School Sponsored Student Organizations

**ACTION ITEM** 

The Board of Trustees is requested to approve the following school sponsored organizations:

- 11.6.1 P.A.L. (Peer Assistant Leadership), Loara High School [EXHIBIT D]
- 11.6.2 D.C.I. (Drum Corps International Club), Savanna High School [EXHIBIT E]
- 11.6.3 Voices of the World History Club, South Junior High School **[EXHIBIT F]**

### Recommendation:

It is recommended that the Board of Trustees approve the school sponsored student organizations as listed and allow the student representative to the Board of Trustees the opportunity to cast a preferential vote on the student organizations.

### 11.7 Consolidated Application, Part II

**ACTION ITEM** 

The Board of Trustees is requested to approve the Consolidated Application, Part II, for 2011-12. This is the final submission of the two-part application. Every year, the District is required to submit the Consolidated Application for the following state and federal categorical programs: EIA-LEP, Title I, Title II, and Title III. These funds are designated for specific programs and activities designed to reduce the achievement gap. Many certificated and classified school personnel and most professional development activities are supported by these programs. **[EXHIBIT G]** 

#### Recommendation:

It is recommended that the Board of Trustees approve the application.

### 11.8 Revised 2011-12 Teacher Salary Schedule

**ACTION ITEM** 

The Board of Trustees is requested to approve a correction to the 2011-12 Teachers' Salary Schedule. This salary schedule reflects a correction in the miscellaneous rate, from \$40 per hour, to \$41.13 per hour. This change was agreed upon during negotiations for the 2011-12 year, but was not properly reflected on the salary schedule that was Board approved on June 13, 2011. **[EXHIBIT H]** 

#### Recommendation:

It is recommended that the Board of Trustees approve the revised 2011-12 Teacher Salary Schedule.

The Board of Trustees is requested to adopt the AUHSD Strategic Plan, 2012-17. During the spring of 2011, the Anaheim Union High School District Board of Trustees held a study session to engage in a dialogue regarding the goals and priorities of the District. The robust discussion, facilitated by the superintendent, centered on four (4) overarching themes: Student Learning, Civic and Social Responsibility, Effective Two-Way Communication and Partnership, and Utilization of Resources (human, fiscal, and material).

Following the Trustees discussion and framing of expectations, the superintendent was charged with soliciting feedback from the AUHSD school community. To that end, several community forums were hosted by the superintendent and cabinet members. In addition, student, faculty, and staff forums were also hosted. The solicitation of feedback and input regarding the District's Strategic Plan, 2012-17 was fully implemented during the 2011-12 year. At the May 10, 2012, Board meeting, Dr. Novack provided an overview of the Strategic Plan for Board of Trustees' consideration. In addition, the Board was provided a draft version of the Strategic Plan. Today's exhibit is the final version reflecting changes in alignment and Board of Trustees' titles. **[EXHIBIT 1]** 

#### Recommendation:

It is recommended that the Board of Trustees adopt the Strategic Plan, 2012-17.

### 12. CONSENT CALENDAR

**ACTION ITEM** 

### The Board will list consent calendar items that they wish to pull for discussion.

The Board of Trustees is requested to approve/ratify items listed under the consent calendar. These items are considered routine and are acted on by the Board of Trustees in one motion. It is understood that the administration recommends approval of all consent items. Each item on the consent calendar, approved by the Board, shall be deemed to have been considered in full and approved/ratified as recommended. There is no discussion of these items prior to the Board vote unless a member of the Board, staff, or the public requests specific items be discussed, or removed, from the consent calendar.

### 12.1 <u>Memorandum of Understanding, Inter-Special Education Local Plan Area (SELPA)</u> with Fullerton Joint Union High School District

Ratify the Inter-Special Education Local Plan Area (SELPA) memorandum of understanding for the placement of one special education student from the Fullerton Joint Union High School District (FJUHSD) to the Anaheim Union High School District (AUHSD) special education program at Hope School. This agreement was sought by FJUHSD seeking placement and services. Placement has been agreed to by the District IEP team for 2011-12. FJUHSD will fund these services per a billing agreement between FJUHSD and AUHSD/Greater Anaheim SELPA. Services are being provided April 23, 2012, through June 13, 2012. **[EXHIBIT J]** 

### Recommendation:

It is recommended that the Board of Trustees ratify the memorandum of understanding.

### 12.2 Agreement, Orange County Superintendent of Schools

Approve the agreement with the Orange County Superintendent of Schools and the District for the implementation of Positive Behavior Intervention and Support (PBIS) strategies at selected District campuses. This agreement will provide funding from the Orange County Superintendent of Schools for school teams from Brookhurst, Dale, Orangeview, South, and

Sycamore junior high schools, and Loara, Magnolia, and Savanna high schools to participate in accelerated leadership training for the implementation of PBIS on each campus. PBIS strategies utilize positive behavior supports to complement each school's discipline plan, with the intended goal to teach students appropriate behavior through positive reinforcement strategies. PBIS grant funding will allocate \$750 to pay for substitutes for each school's leadership team to participate in these workshops and trainings, for a total cost not to exceed \$6,000. Services will be provided June 1, 2012, through June 30, 2012, at no cost to the District. **[EXHIBIT K]** 

#### Recommendation:

It is recommended that the Board of Trustees approve the agreement.

### 12.3 Agreements, Transportation

Approve pupil transportation agreements to provide bussing for Savanna School District, Tiger Woods Learning Center, Servite High School, city of Cypress Parks and Recreation Department, Greater Anaheim SELPA, and the North Orange County Regional Occupational Program. Additionally, the District is included in a mutual aid contract agreement with the other districts located in Orange County and the Orange County Department of Education for 2012-13. Services will be provided July 12, 2012, through June 30, 2013. (General Funds) [EXHIBITS L, M, N, O, P, and Q]

### Recommendation:

It is recommended that the Board of Trustees approve the agreements.

### 12.4 Extension of Inter-Agency Meal Agreements

Approve the extension of meal agreements in order to continue providing meals to the Anaheim City School District, Anaheim City School District Preschool Program, and Anaheim City School District Headstart Program. The cost of the paid breakfast will remain at \$1.50, and the cost of lunch will remain at \$2.50. The cost per meal for Headstart/Preschool will remain at \$1.25 for breakfast, \$2 for lunch, and \$.50 for snacks. These agreements generate income from the meals served. Services will be provided July 1, 2012, through June 30, 2013. (Cafeteria Funds) **[EXHIBITS R, S, and T]** 

#### Recommendation:

It is recommended that the Board of Trustees approve the extension of the agreements.

### 12.5 Educational Consulting Agreement Amendment, Angelito and Adelle Tan

Approve the correction to an agenda item previously Board approved on March 29, 2012, for the educational consulting agreement with Angelito and Adelle Tan to provide Zumba classes at Oxford Academy. This agenda item reflects a correction in the contract amount, from \$1,500 to \$1,560. The previously approved agenda item stated at a cost not to exceed \$1,500. The correction is at a cost not to exceed \$1,560. (Physical Education Funds) **[EXHIBIT U]** 

### Recommendation:

It is recommended that the Board of Trustees approve the amendment.

### 12.6 Consulting Agreement, Jack Plicet

Approve a consulting agreement with Jack Plicet to analyze our school-to-home communication needs and develop a sole source justification document for Blackboard, Inc.

Blackboard, Inc.'s Blackboard Connect facilitates attendance calling, emergency broadcasting, and community outreach from the classroom to the administrative office. The purpose of the system is to communicate student information to parents and guardians, as well as to communicate pertinent school information to the community. Blackboard Connect uses human-translated scripts in twenty-three languages to facilitate multilingual, one-way communications from teachers and administrators to the community. The total of the contract with Blackboard, Inc. will be approximately \$80,900 annually for multiple years and as an aggregate will exceed the bid limit (PCC 20111). A sole source justification is needed when only one source is available and the estimated value of the purchase exceeds the bid limit.

The District currently has a sole source agreement, prepared by Jack Plicet, that was Board approved in June 2010, for TeleParent Educational Systems, LLC's, TeleParent System. The TeleParent technology was recently acquired by Blackboard Inc. and the product renamed to Blackboard Connect. This technology has a one-of-a-kind system and should be considered a sole source vendor. Sole sourcing a vendor will require an opinion from an independent consultant with expertise regarding the product or service required by a district. The opinion should be obtained from an impartial third party prior to an award of any contract. Jack Plicet has performed consulting services for the District and several other school districts in Orange County. He will analyze our school-to-home communication needs and develop a sole source justification document. This document will then be brought to the Board of Trustees for approval. Services will be at a cost not to exceed \$1,900.

If the Board of Trustees approves the consulting agreement with Mr. Plicet, the resulting sole source justification document will be brought forward at another Board meeting for approval of Blackboard Connect from Blackboard, Inc., for school-to-home communication. (Title I and General Funds) **[EXHIBIT V]** 

### Recommendation:

It is recommended that the Board of Trustees approve the consulting agreement.

#### 12.7 Award of Bids

Award the bids as listed.

Bid #	<u>Service</u>	Award	<u>Amount</u>
2012-10	Painting Magnolia High School (Deferred Maintenance Funds)	Paramount Painting	\$126,000
2012-11	Paving Rehabilitation Savanna High School (Deferred Maintenance Funds)	Universal Asphalt Co.	\$189,880
2012-12	Shade Structure Installation Katella High School Community Day School (County School Facilities Funds and RE	P & J Engineering  DA Funds)	\$ 97,111

#### Recommendation:

It is recommended that the Board of Trustees award the bids as listed.

### 12.8 Rejection of Bids:

2012-13

Tennis and Basketball Courts Project

Reject all Bids

Western High School

(RDA Funds)

#### Recommendation:

It is recommended that the Board of Trustees reject all bids.

### 12.9 Instructional Materials Submitted for Display

Approve the selected materials for display, recommended by the Instructional Materials Review Committee, for supplemental courses in English. Before the materials can be approved for adoption, they must be made available for public review. The Board of Trustees will be requested to consider adoption of the materials following the end of the period of public display, June 1, 2012, through June 21, 2012. **[EXHIBIT W]** 

### Recommendation:

It is recommended that the Board of Trustees approve the selected materials.

### 12.10 *Individual Service Contracts*

#### Recommendation:

It is recommended that the Board of Trustees approve/ratify the individual service contracts as submitted. (Special Education Funds) **[EXHIBIT X]** 

### 12.11 **Donations**

Accept the donations as listed.

Location

Donated by

Item

Kennedy

Alicia Callahan

Miscellaneous computer

equipment

Stephen Smith

Miscellaneous photography

equipment

### Recommendation:

It is recommended that the Board of Trustees accept the donations as listed.

## 12.12 <u>Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-Date, and Ready for Sale, or Destruction</u>

### Recommendation:

It is recommended that the Board of Trustees approve the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale, or destruction, and authorize proper disposal. **[EXHIBIT Y]** 

## 12.13 <u>Declaring Certain Textbooks and Instructional Materials as Unusable, Obsolete, and/or Out-of-Date, Damaged, and Ready for Sale, or Destruction</u>

### Recommendation:

It is recommended that the Board of Trustees approve the list of District textbooks and instructional materials as unusable, obsolete, and/or out-of-date, damaged, and ready for sale, or destruction, as surplus, and authorize staff to dispose of the textbooks and instructional materials in accordance with Education Code Section 60510. **[EXHIBIT Z]** 

### 12.14 Purchase Order Detail Report

### Recommendation:

It is recommended that the Board of Trustees ratify the purchase order detail report, April 25, 2012, through May 21, 2012. **[EXHIBIT AA]** 

### 12.15 Check Register/Warrants Report

### Recommendation:

It is recommended that the Board of Trustees ratify the check register/warrants report April 25, 2012, through May 21, 2012. **[EXHIBIT BB]** 

### 12.16 Field Trip Report

### Recommendation:

It is recommended that the Board of Trustees approve/ratify the field trip report as submitted. **[EXHIBIT CC]** 

### 12.17 Certificated Personnel Report

#### Recommendation:

It is recommended that the Board of Trustees approve/ratify the certificated personnel report as submitted. **[EXHIBIT DD]** 

### 12.18 Classified Personnel Report

### Recommendation:

It is recommended that the Board of Trustees approve/ratify the classified personnel report as submitted. **[EXHIBIT EE]** 

### 13. SUPPLEMENTAL INFORMATION

**INFORMATION ITEM** 

- 13.1 Associated Student Body Fund, March 2012 [EXHIBIT FF]
- 13.2 Enrollment Report, Month 8 [EXHIBIT GG]

#### 14. SUPERINTENDENT AND STAFF REPORT

INFORMATION ITEM

### 15. BOARD OF TRUSTEES' REPORT

**INFORMATION ITEM** 

Announcements regarding school visits, conference attendance, and meeting participation.

### 16. ADVANCE PLANNING

### INFORMATION ITEM

### 16.1 Future Meeting Dates

The next regular meeting of the Board of Trustees will be held on Thursday, June 21, 2012, at 6:00 p.m.

Thursday, July 12 Thursday, October 11
Thursday, August 16 Thursday, September 6 Thursday, September 20 Thursday, December 6

### 16.2 Suggested Agenda Items

### 17. ADJOURNMENT ACTION ITEM

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at (714) 999-3503 by noon on Wednesday, May 30, 2012.

AUHSD BOT Agenda May 31, 2012



### 2011-12 CLASSIFIED EMPLOYEE OF THE YEAR NOMINEES

LOCATION EMPLOYEE		POSITION		
South Junior High	Ana Kneeskern**	Campus Safety Aide		
Dale Junior High	Mirsha Zafra*	Custodian		
Education & Information Technology	Trung Pham*	Systems Administrator		
Katella High School	Sonja Wagner*	Instructional Asst. – Specialized Academic Instruction		
Loara High School	Paula Martin*	Secretary Registrar/Records		
Anaheim High School	Dana Wright	Secretary Registrar/Records		
Ball Junior High	Jorge Ramirez-Miranda	Custodian		
Brookhurst Junior High	Megan Dennuno	Instructional Asst. – Specialized Academic Instruction		
Cypress High School	Hali Hood	Secretary School Support		
Education Services	Teresa Rodarte	Administrative Assistant		
Food Services	Marilyn Budovec	Food Service Supervisor		
Hope School	Ryutaro Harris	Instructional Assistant – Medically Fragile/Orthopedically Impaired		
Kennedy High School	Dona Hackworth	Health Services Technician I		
Lexington Junior High	Pam Morris	Office Assistant		
Magnolia High School	Susan Balthazar	Secretary Attendance		
Operations	Edward Crook	Equipment Repair Mechanic		
Orangeview Junior High	Melvin Stevens			
Oxford Academy	Scott Keene	Athletic Facilities Worker II		
Savanna High School	Armando Murrieta	Instructional Asst. – Special Abilities		
Sycamore Junior High	Sandra Villarreal	Instructional Asst. Bilingual – Spanish		
Walker Junior High	Debra Lopez	Secretary Registrar/Records		
Western High School	Debra Camara	Athletic Facilities Worker II		

<sup>\*\*</sup>Winner

<sup>\*</sup>Finalist

## RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

## RESOLUTION AND ORDER OF BIENNIAL TRUSTEE ELECTION AND SPECIFICATION OF THE ELECTION ORDER

### **RESOLUTION NO. 2011/12-BOT-05**

May 31, 2012

On the motion of Trustee \_\_\_\_\_and duly seconded, the following resolution was adopted:

WHEREAS, the election of governing board members is ordered by law pursuant to Education Code Section 5000, to fill the office of members whose terms expire on December 6, 2012, next succeeding election; and

**NOW, THEREFORE, BE IT RESOLVED** that pursuant to the authority of Education Code Sections 5304 and 5322, the County Superintendent of Schools, Orange County, is hereby informed of the specifications of the election order for the forthcoming Biennial Governing Board Election to be held on Tuesday, November 6, 2012.

The County Superintendent is further ordered to consolidate this election in accordance with Education Code Sections 5340 and 5342.

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees, on May 31, 2012, by the following roll call vote:

AYES: Trustees Brandman, Smith, Randle-Trejo, O'Neal, and Piercy

NOES: None

ABSTAIN: None

ABSENT: None

STATE OF CALIFORNIA	)
	)
	) SS
	)
COUNTY OF ORANGE	j

I, Elizabeth I. Novack, superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held on the 31st day of May 2012, and passed by a roll call vote of all members of said board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31st day of May 2012.

Elizabeth I. Novack, Ph.D. Superintendent and

Secretary to the Board of Trustees



State of California Commission on Teacher Credentialing Certification, Assignment and Waivers Division 1900 Capitol Avenue Sacramento, CA 95811-4213 Telephone: (888) 921-2682 Email: credentials@ctc.ca.gov Website: www.etc.ca.gov

### **DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS**

Original Declaration of Need for year: 2012/2013  Revised Declaration of Need for year:	
FOR SERVICE IN A SCHOOL DISTRICT	
Name of District: Anaheim Union High School District	District CDS Code: 66431
Name of County: Orange	County CDS Code: 030
By submitting this annual declaration, the district is certifying the following:	-
A diligent search, as defined below, to recruit a fully prepared teacher for	or the assignment(s) was made
• If a suitable fully prepared teacher is not available to the school district, to recruit based on the priority stated below	
The governing board of the school district specified above a dopted a declaration held on $05/31/12$ certifying that there is an insufficient number of certific specified employment criteria for the position(s) listed on the attached form. The and the declaration did NOT appear as part of a consent calendar.	cated persons who meet the district's
Enclose a copy of the board agenda item	
With my signature below, I verify that the item was acted upon favorably by the force until June 30, 2013.	e board. The declaration shall rem ain in
Submitted by (Superintendent, Board Secretary, or Designee):  Elizabeth I. Novack, Ph. D.	Superitendent
Name Signature  (714) 520-9752 (714) 999-3502  Fax Number Telephone Number	Title  5/31/2012  Date
501 Crescent Way, Anaheim, CA 92803-3520	
Mailing Address  Novack E@auhsd.us	
E-Mail Address	
FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OF	R NONPUBLIC SCHOOL OR AGENCY
Name of County	County CDS Code
Name of State Agency	
Name of NPS/NPA	County of Location
The Superintendent of the County Office of Education or the Director of the NPS/NPA specified above adopted a declaration on/, at least announcement that such a declaration would be made, certifying that there is an persons who m eet the county's, agency 's or school's specified employment criticattached form.	72 hours following his or her public insufficient number of certificated
The declaration shall remain in force until June 30,	
Enclose a copy of the public announcement	

Name Signature		Title
Fax Number	Telephone Number	Date
	Mailing Address	
	E-Mail Address	
This declaration must be on file wit issued for service with the employing	h the Commission on Teacher Cr	edentialing before any emergency permits will be
REAS OF ANTICIPATED NEED FOR	FULLY QUALIFIED EDUCATO	RS
ne employing agency estimates it will	need in each of the identified are	please indicate the number of emergency permits as during the valid period of this Declaration of for the type(s) and subjects(s) identified below.
This declaration m ust be revised by the exceeds the estimate by ten percent. Both		al number of emergency permits applied for vision.
<b>Type of Emergency Permit</b>		Estimated Number Needed
CLAD/English Learner Auth holds teaching credential)	orization (applicant already	10
Bilingual Authorization (app credential)	licant already holds teaching	10
List target language(s) fo Japanese, Korean, M	<u> </u>	
Resource Specialist		2
Teacher Librarian Services		
Visiting Faculty Permit		
accalaureate degree and a professional	preparation program including s ds and projections of enrollment,	please indicate the number of Limited
TYPE OF LIMITED A	ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject		0
Single Subject		0

0

0

CL-500 2/11 Page 2 of 3

Special Education

TOTAL

### EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to <a href="www.cde.ca.gov">www.cde.ca.gov</a> for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

### EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program?	X Yes	No
If no, explain.		
Does y our agency participate in a Commission-approved college or university internship program?	Yes	No
If yes, how many interns do you expect to have this year? 10		
If yes, list each college or university with which you participate in an CSUF, CSULB, Alliant University, National University, Sa		
CSUDH, University of Redlands		
If no, explain why you do not participate in an internship program.		

CL-500 2/11 Page 3 of 3

### Anaheim Union High School District Education Division

### APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

Date of Application:

05/07/12

School:

Loara High School

Policy permits student-initiated non-curriculum related school groumeetings on school grounds regardless of the size of the group of philosophical purpose of the students' meetings, under the following control of the students of the stude	r the religious, political or
<ol> <li>The meetings may not interfere with the orderly operation of the school</li> <li>The meetings must be open to all students without regard to gender, origin.</li> </ol>	
<ol> <li>School employees may not promote, lead or participate in the meetings</li> <li>Non-school persons may not direct, conduct, control, or regularly attengroups.</li> </ol>	
<ol> <li>No school system funds may be spent on behalf of the student graph providing space for the group meetings.</li> </ol>	oups, except for the cost of
To apply for status as a student-initiated, non-curriculum group,	complete the following:
Name of proposed group:	
P.A.L. = Peer Assistant Leadership	
Purpose of the group (Please describe thoroughly):	
This is a program designed to allow kids to learn to stand out in their community and learn to be community service hours as the branch out into their community to volunteer. The kids will help or during lunch about the use of drugs and alcohol and the damage it brings to our body, they as and at the end provide help lines for people. It will be a safe zone for kids to be able to come out judge-free zone.	get the word out during assemblies s well will perform skits about abuse
Frequency of group meetings:	
biweekly	
Proposed meeting day, time and location:	
Day: Tues/Thurs Time: Lunck Location: 483	
Applicant's Signature:	Date: 5-1-12
Printed Name: Cierra Boaz	
Advisor's Signature:	TData: 1 = 7 = 15
	Date:   < - 7 - 7
Printed Name: Allison Somers	
Principal's Signature: Sam Yalu	Date: 5-7-12
Printed Name: Pam Krey	
Send signed form to #15, Assistant Superintendent/Educa	ition, for approval.
$\sim \Lambda \sim 1 - 1$	1 /
Assistant Superintendent's Signature:	Date:   5/11/12
Following approval, the completed application will be returned	to the school principal.

# Anaheim Union High School District Education Division

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

Scho	ol:	Savanna				Date o	f Application:	3/5/12	
meet	ings or	school gr	ounds	regardles	s of t	he size		the relig	nduct voluntary ious, political or
1. 2.							ation of the school regard to gender,		eligion or national
3. 4.	School	nool persons					ate in the meetings or regularly attend		ngs of the student
5.	No sch					behalf	of the student gro	oups, exce	pt for the cost of
Тоа	pply fo	r status as	s a sti	udent-initi	ated, ı	non-cur	riculum group,	complete	the following:
		posed gro							
DCI (	Drum C	Corp. Int'l. C	lub)						
		the group: e drum cor		hare ideas	nartic	ination	and music		***************************************
	•	of group m			, partic	,pation i	aria masio	1 .,,	
One	per wee	k							
		neeting day							
Day:	Tues	sday Tii	me:	Lunch	Loc	ation:	Band Room		
			0					T	
		Signature:	Yog		<u>r                                    </u>			Date:	4/30/12
Printe	ed Nam	e:	Roge	er Gaspar					
			A	Sin Shi					6/4/12
		gnature:	10	er gen				Date:	adabahahana
Printe	ed Nam	e:	Briar	n Belski					
Drino	inal'a C	ianatura	-1	1100	) /J.	0.		Doto	C 16 13
	ipai's S ed Nam	ignature:	Man	uel Colón		45		Date:	5-4-12
FIIII	su mam	Е.	IVIAII	uel Coloii	· · · · · · · · · · · · · · · · · · ·				
	Send	l signed fo	rm to	#15, Assi	stant	Superir	ntendent/Educa	tion, for a	pproval.
						0 0	~ <i>!</i>	1	/ /
Assis	tant Su	perintende	nt's S	ignature:	7	Paul	Seele	Date:	5/11/12

Following approval, the completed application will be returned to the school principal.

## Anaheim Union High School District Education Division

# APPLICATION FOR STUDENT-INITIATED, NON-CURRICULUM RELATED ORGANIZATION

CLICK AND ENTER DATA

School:

South JHS

Date of Application:

4/26/12

Policy permits student-initiated non-curriculum related school grounderings on school grounds regardless of the size of the group of philosophical purpose of the students' meetings, under the following control of the students of the stude	r the relig	
<ol> <li>The meetings may not interfere with the orderly operation of the school</li> <li>The meetings must be open to all students without regard to gender, origin.</li> <li>School employees may not promote, lead or participate in the meetings</li> </ol>	ethnicity, r	eligion or national
4. Non-school persons may not direct, conduct, control, or regularly atten groups.		ngs of the student
<ol> <li>No school system funds may be spent on behalf of the student graph providing space for the group meetings.</li> </ol>	oups, exce	pt for the cost of
To apply for status as a student-initiated, non-curriculum group,	complete	the following:
Name of proposed group: Voices of the World History Club		- Andrews - Andr
Voices of the vvoid History Club		
Purpose of the group (Please describe thoroughly):		
Meet and discuss history topics from the past and present.		
Frequency of group meetings:		
Once a week or once a month		
Proposed meeting day, time and location:	<b>100</b> -111-111-11	
Day: Wednesday Time: 12:10 Location: Room 603		
		1/00/10
Applicant's Signature: #unfu anto	Date:	4/26/12
Printed Name: Jennifer Trinh		
Advisor's Signature: Tulan Make	Date:	4/26/12
Printed Name: Ruben Martinez		
Trinico (varie: Trasori Maranez	XIIIIIIIIII	
Principal's Signature:	Date:	4/27/12
Printed Name: Carlos Hernandez		
Send signed form to #15, Assistant Superintendent/Educa	ation, for a	approval.
n - 1		/ /
Assistant Superintendent's Signature:   Con Chaellan	Date:	5/11/12
Following approval, the completed application will be returned	to the sc	hool principal.

**Consolidated Application** 

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: CADS Migrated Date: 11/10/2011

### 2011-12 Certification of Assurances

Submission of Certification of Assurances is required every fiscal year. A complete list of legal and program assurances for the fiscal year can be found at http://www.cde.ca.gov/fg/fo/r5/ca11assurances.asp.

### **CDE Program Contact:**

Anne Daniels, Education Data Office, adaniels@cde.ca.gov, 916-319-0640

### LEA Plan

An LEA that receives Title III funds or any LEA that receives Title I funds and is in Program Improvement Corrective Action, must certify that its LEA Plan including any Addenda to the Plan, is current and provide the local online Web address for their LEA Plan.

State Board of Education approval date	7/11/2003
LEA Plan Web Site	http://www.auhsd.k12.ca.us/

### **Consolidated Application Certification Statement**

I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge the information contained in this application is correct and complete; and I agree to have the use of these funds reviewed and/or audited according to the standards and criteria set forth in the California Department of Education's Categorical Program Monitoring (CPM) Manual. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained on site. I certify that we accept all assurances except for those for which a waiver has been obtained or requested. A copy of all waivers or requests is on file. I certify that actual ink signatures for this page are on file.

Authorized Representative's Full Name	Elizabeth I. Novack, Ph.D.
Authorized Representative's Title	Superintendent
Authorized Representative Signature Date	06/24/2011

Report Date:5/22/2012 Page 1 of 17

### **Consolidated Application**

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: CADS Migrated Date: 11/10/2011

### 2011-12 Protected Prayer Certification

ESEA Title I, Section 9524(b) specifies federal requirements regarding constitutionally protected prayer in public elementary and secondary schools. This form meets the annual requirement and provides written certification.

### **CDE Program Contact:**

### **Protected Prayer Certification Statement**

The LEA hereby assures and certifies to the California State Board of Education that the LEA has no policy that prevents, or otherwise denies participation in, constitutionally protected prayer in public schools as set forth in the "Guidance on Constitutionally Protected Prayer in Public Elementary and Secondary Schools."

The LEA hereby assures that this page has been printed and contains an ink signature. The ink signature copy shall be made available to the California Department of Education upon request or as part of an audit, a compliance review, or a complaint investigation.

The authorized representative agrees to the above statement	Yes
Authorized Representative's Full Name	Elizabeth I. Novack, Ph.D.
Authorized Representative Title	Superintendent
Authorized Representative Signature Date	06/24/2011
Comment	
If the LEA is not able to certify at this time an explanation must be provided in the Comment field.	

Report Date:5/22/2012 Page 2 of 17

### **Consolidated Application**

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: CADS Migrated Date: 11/10/2011

### 2011-12 Application for Funding

### **CDE Program Contact:**

Anne Daniels, Education Data Office, adaniels@cde.ca.gov, 916-319-0640

### **Local Governing Board Approval**

The LEA is required to review and receive approval of their Application for Funding selections with their local governing board.

Date of approval by local governing board	06/23/2011
To receive specific categorical funds for a school year the LEA must apply for the fund by selecting Yes. Only the categorical funds the LEA is eligible to receive are displayed.	
Economic Impact Aid	Yes
EC 54000 SACS 7090, 7091	
Title I Part A (Basic Grant)	Yes
ESEA Sec. 1111 et seq. SACS 3010	
Title I Part D (Delinquent)	No
ESEA Sec. 1401 SACS 3025	
Title II Part A (Teacher Quality)	Yes
ESEA Sec. 2101 SACS 4035	
Title III Part A LEP	Yes
ESEA Sec. 3102 SACS 4203	

### **Consolidated Application**

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: CADS Migrated Date: 11/10/2011

### 2011-12 Economic Impact Aid Advisory Committee Approvals

If the LEA is operating a State Compensatory Education program, various committee approvals are required based on California Education Code, sections 35147 (c), 52176 (b) and (c), 62002.5, and 64001 (a).

### **CDE Program Contact:**

Geoffrey Ndirangu, EIA / LEP, gndirang@cde.ca.gov, 916-323-5831 Don Taylor, State Compensatory Education (SCE), dtaylor@cde.ca.gov, 916-319-0296

### **District Advisory Committee (DAC) Approval**

The undersigned certify that the DAC have been given the opportunity to advise on the portions of this application related to compensatory education programs for educationally disadvantaged youths (EDY).

DAC Representative's Full Name	Lori Dinwiddie
DAC Approval Date	5-22-12
DAC Comment	
If an advisory committee refused to sign the application or if a DAC signature is not applicable, enter a comment:	

### District English Language Advisory Committee (DELAC) Approval

The undersigned certify that the DELAC have been given the opportunity to advise on the portions of this application related to compensatory education programs for English learners. This approval is required if the LEAT has 51 or more identified English learners.

DELAC Representative's Full Name	Ismael Martinez Suy
DELAC Approval Date	(Approval date 06/14/2011
DELAC Comment  If an advisory committee refused to sign the application or if a DELAC signature is not applicable, enter a comment:	from Consolidated Application, Part I)

**Consolidated Application** 

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: CADS Migrated Date: 11/10/2011

### 2011-12 Title III, Part A LEP Proposed Obligations

This data collection captures proposed expenditures for the coming year, based on the projected entitlement amount.

### **CDE Program Contact:**

Patty Stevens, Language Policy & Leadership Office, <u>pstevens@cde.ca.gov</u>, 916-323-5838 Michele Anberg-Espinosa, Language Policy & Leadership Office, <u>MAnbergespinosa@cde.ca.gov</u>, 916-323-4872

Proposed Entitlement:	\$822,296
Object Code - Activity	
1000-1999 Proposed certificated personnel salaries	\$224,727
2000-2999 Proposed classified personnel salaries	\$261,250
3000-3999 Proposed employee benefits	\$128,962
4000-4999 Proposed books and supplies	\$7,496
5000-5999 Proposed services and other operating expenditures	\$183,305
Proposed administrative and indirect costs	\$16,445
Total proposed obligations	\$822,185

Report Date:5/22/2012 Page 5 of 17

### **Consolidated Application**

Anaheim Union High (30 66431 0000000)

Status: None Date: None

### 2011-12 Federal Transferability

Federal transferability is governed by Title VI in ESEA Section 6123. An LEA may transfer a maximum of 50% of any program to other programs. This transferability is not the same as Title VI Subpart 1 REAP Flexibility governed by ESEA Section 6211.

### **CDE Program Contact:**

Anne Daniels, Education Data Office, adaniels@cde.ca.gov, 916-319-0640

This data collection is not applicable, program funds cannot be transferred out as the LEA is in Program Improvement year 3.

Report Date:5/22/2012 Page 6 of 17

**Consolidated Application** 

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: Susan Stocks Date: 5/14/2012 11:44 AM

### 2011-12 Economic Impact Aid LEA Allocations

The purpose of this data collection is to make allowable reservations at the LEA level and to determine the amount available for school-level allocations.

### **CDE Program Contact:**

Geoffrey Ndirangu, EIA / LEP, <a href="mailto:gndirang@cde.ca.gov">gndirang@cde.ca.gov</a>, 916-323-5831 Don Taylor, State Compensatory Education (SCE), <a href="mailto:gdtaylor@cde.ca.gov">gdtaylor@cde.ca.gov</a>, 916-319-0296

2011-12 Economic Impact Aid Entitlement	\$4,392,678
Transferred in	
Transferred in comment	
2010-11 Carryover	\$1,866,008
Repayment of funds	
Repayment of funds comment	
2011-12 Economic Impact Aid allocation	\$6,258,686
Indirect cost reserves	\$187,760
(Amount cannot exceed 3% of the EIA allocation.)	
Administrative evaluation	\$625,868
(Amount cannot exceed 10% of the EIA allocation.)	
LEA activities reservation	\$125,173
(Amount cannot exceed 2% of the EIA allocation.)	
Security reservation	\$1,365
(Amount may not exceed \$0.32 per student.)	
Alternative reservation	
(Reservation is only valid if SCE allocations will be made. Amount cannot exceed 25% of the EIA allocation.)	
Economic Impact Aid adjusted allocation	\$5,318,520

Report Date:5/22/2012 Page 7 of 17

**Consolidated Application** 

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: Susan Stocks Date: 5/10/2012 3:39 PM

### 2011-12 Title I, Part A LEA Allocation

The purpose of this data collection is to calculate the full Title I Part A allocation available to the LEA.

### **CDE Program Contact:**

Monique Moton, Title I Monitoring & Support, <a href="mmoton@cde.ca.gov">mmoton@cde.ca.gov</a>, 916-319-0733 Lorene Euerle, Title I Monitoring & Support, <a href="mailto:leuerle@cde.ca.gov">leuerle@cde.ca.gov</a>, 916-319-0728

\$5,755,160
\$0
\$5,755,160
\$669,998
\$0
\$6,425,158
\$346,316
\$617,457
\$5,461,385

**Consolidated Application** 

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: Susan Stocks Date: 5/22/2012 1:24 PM

0

No

### 2011-12 Title I, Part A Reservations, Required

To report LEA required reservations before distributing funds to schools. and to calculate and report nonprofit private school set-aside values.

Total participating nonprofit school low income students

Direct or indirect services in local institutions for neglected children

Local delinquent institutions

### **CDE Program Contact:**

Don Taylor, State Compensatory Education (SCE), <a href="mailto:dtaylor@cde.ca.gov">dtaylor@cde.ca.gov</a>, 916-319-0296 Kim Edwards, Title I Monitoring & Support, <a href="mailto:KEdwards@cde.ca.gov">KEdwards@cde.ca.gov</a>, 916-319-0248

### Nonprofit Private School Equitable Services Percentage Calculation

Total participating attendance area low income students	0
Percent of nonprofit private school low income students for equitable service calculations	0.00%
Required Reservations	
Title I Part A adjusted allocation	\$5,461,385
Parent Involvement	
Parent involvement	\$58,471
(Minimum 1% of the entitlement plus transfers in.)	
Nonprofit private school parent involvement set-aside	\$0
Amount remaining	\$58,471
Public school parent involvement	\$58,471
(Minimum of 95% of the amount remaining.)	
Balance available for LEA parent involvement activities	\$0
Direct and Indirect Services	
Direct or indirect services to homeless children , regardless of their school of attendance	\$150,000
Homeless services provided	Title I pays for the District's Homeless/ McKinney Vento Coordinator, and assistant. They do outreach to homeless students to make sure they have sufficient school supplies, transportation to school, and access to community resources.
Local neglected institutions	No
Does the LEA have local institutions for neglected children or children currently classified as neglected?	

Report Date:5/22/2012 Page 9 of 17

**Consolidated Application** 

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: Susan Stocks Date: 5/22/2012 1:24 PM

### 2011-12 Title I, Part A Reservations, Required

To report LEA required reservations before distributing funds to schools, and to calculate and report nonprofit private school set-aside values.

### **CDE Program Contact:**

Don Taylor, State Compensatory Education (SCE), <a href="mailto:dtaylor@cde.ca.gov">dtaylor@cde.ca.gov</a>, 916-319-0296 Kim Edwards, Title I Monitoring & Support, <a href="mailto:KEdwards@cde.ca.gov">KEdwards@cde.ca.gov</a>, 916-319-0248

Does the LEA have local institutions for delinquent children?	
Other neglected or delinquent services	
Program Improvement (PI)	
The following reservations are required if the LEA is in Program Improvement, or has one or more schools in Program Improvement.	
Public school choice transportation (Choice)	\$159,493
Supplemental educational services (SES)	\$932,785
Parent outreach and assistance	
Professional development funds	Yes
Will the LEA use PI school-level professional development funds to help meet the LEA 10% minimum professional development requirement?	
PI professional development	\$546,138
(Minimum 10% of the entitlement plus transfers in.)	
2010-11 PI professional development carryover	\$0
Total PI professional development	\$546,138

**Consolidated Application** 

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: Susan Stocks Date: 5/10/2012 3:39 PM

### 2011-12 Title I, Part A Reservations, Allowed

To report LEA allowable reservations before distributing funds to schools, and to calculate and report nonprofit private school set-aside values.

### **CDE Program Contact:**

Don Taylor, State Compensatory Education (SCE), <a href="mailto:dtaylor@cde.ca.gov">dtaylor@cde.ca.gov</a>, 916-319-0296 Kim Edwards, Title I Monitoring & Support, <a href="mailto:KEdwards@cde.ca.gov">KEdwards@cde.ca.gov</a>, 916-319-0248

### **Allowed Reservations**

Professional Development for Highly Qualified Teachers and Paraprofessionals	
Professional development for highly qualified teachers and paraprofessionals	\$0
Nonprofit private school equitable services	\$0
Professional development reserved for public schools	\$0
Assistance to School	
Assistance to schools	\$0
Nonprofit private school equitable services	\$0
Assistance to schools reserved for public schools	\$0
Other School Programs	
Other school programs	\$0
Including summer school or intersession programs or before and after school programs.	
Nonprofit private school equitable services	\$0
Other school programs reserved for public schools	\$0
Other Allowable Reservations	
Salary differentials	\$0
Preschool programs	\$0
Capital expenses for nonprofit private schools	\$0
Program Improvement Activities	
Teacher incentives and rewards	\$0
(Maximum 5% of entitlement after transfers.)	
Professional development of highly qualified teachers	\$240,301
Assistance to schools	\$0
Summer school, intersession programs or before and after school programs	\$22,787

### **Consolidated Application**

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: Susan Stocks Date: 5/10/2012 3:39 PM

### 2011-12 Title I, Part A Reservations, Allowed

To report LEA allowable reservations before distributing funds to schools, and to calculate and report nonprofit private school set-aside values.

### **CDE Program Contact:**

Don Taylor, State Compensatory Education (SCE), <a href="mailto:dtaylor@cde.ca.gov">dtaylor@cde.ca.gov</a>, 916-319-0296 Kim Edwards, Title I Monitoring & Support, <a href="mailto:KEdwards@cde.ca.gov">KEdwards@cde.ca.gov</a>, 916-319-0248

### **Reservation Summary**

Adjusted Allocation	\$5,461,385
Total required reservations	\$1,788,416
Total allowed reservations	\$263,088
Allocations after reservations	\$3,409,881
Total nonprofit private school set aside	\$0
Private Non Profit School Parent Involvement Amount	\$0
Public school parent involvement	\$58,471
Amount available for Title I, Part A school allocations	\$3,351,410

Report Date:5/22/2012 Page 12 of 17

**Consolidated Application** 

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: Susan Stocks Date: 5/22/2012 12:40 PM

# 2011-12 Title I, Part A Program Improvement Activity and Expenditure Report

If one or more schools is in Program Improvement, the LEA is required to provide a mid-year status of activities related to Choice and or SES services.

### **CDE Program Contact:**

Monique Moton, Title I Monitoring & Support, <a href="mmoton@cde.ca.gov">mmoton@cde.ca.gov</a>, 916-319-0733 Lorene Euerle, Title I Monitoring & Support, <a href="mailto:leuerle@cde.ca.gov">leuerle@cde.ca.gov</a>, 916-319-0728

Activities	
Number of students applying for Choice	28
Number of students who transferred to attend a non-PI school under ESEA	28
Number of students who transferred to attend a non-PI school under a local or state school choice program	695
Number of students who applied for SES	801
Number of students who received SES	801
Activities comment	
An explanation must be provided if all activities are zero.	
Expenditures and Encumbrances	
Due to a federal audit comment received, LEAs are required to provide biannual year-to-date PI expenditures and encumbrance in support of Choice and SES activities.	
Choice transportation using Title I Part A funds	\$159,148
Choice transportation using non-Title I Part A funds	\$0
SES using Title I Part A funds	\$932,784
SES using non-Title I Part A funds	\$0
Parent outreach using Title I Part A funds	\$713
Parent outreach using non-Title I Part A funds	\$0
Total expenditures and encumbrance using Title I Part A funds	\$1,092,645
Total expenditures and encumbrance using non-Title I Part A funds	\$0
Expenditure comment	described by a second of
An explanation is required if no program improvement expenditures or encumbrances have occurred.	

**Consolidated Application** 

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: Susan Stocks Date: 5/22/2012 1:42 PM

### 2011-12 Title II, Part A LEA Allocations and Reservations

The purpose of this data collection is to calculate the total allocation amount available to the LEA for Title II Part A Teacher & Principal Training & Recruiting, and to report required reservations.

### **CDE Program Contact:**

Jackie Rose, Title II Leadership, <u>irose@cde.ca.gov</u>, 916-322-9503 Juan J. Sanchez, Title II Leadership, <u>isanchez@cde.ca.gov</u>, 916-323-5264

T
\$964,707
\$0
\$0
\$964,707
\$566,388
\$1,531,095
\$82,526
\$1,448,569

### **ESEA Section 2141 Reservations**

By completing the following reservations, the LEA certifies it will comply with the agreement of Section 2141.

Professional Development	
Professional development for teachers	
Professional development for administrators	
Subject matter project	
Exams and Test Preparation	
Exam fees, reimbursement	
Test preparation training and or materials	
Recruitment, Training, and Retaining	
Recruitment activities	
Hiring incentive and or relocation allotment	
National Board Certification and or stipend	
Verification process for special settings (VPSS)	
University course work	
Total budgeted	\$0

**Consolidated Application** 

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: Susan Stocks Date: 5/22/2012 9:56 AM

### 2011-12 Title III, Part A LEP LEA Allocations

The purpose of this data collection is to calculate the total allocation amount available to the LEA for Title III Part A LEP, and to report required reservations.

### **CDE Program Contact:**

Patty Stevens, Language Policy & Leadership Office, <u>pstevens@cde.ca.gov</u>, 916-323-5838 Michele Anberg-Espinosa, Language Policy & Leadership Office, <u>MAnbergespinosa@cde.ca.gov</u>, 916-323-4872

2011-12 Title III, Part A LEP entitlement	\$838,516
2010-11 Carryover	\$35,726
Repayment of funds	
2011-12 Allocation	\$874,242
Administrative and indirect costs	\$16,770
2011-12 Adjusted allocation	\$857,472

Report Date:5/22/2012 Page 15 of 17

### California Department of Education

**Consolidated Application** 

Anaheim Union High (30 66431 0000000)

Status: Certified Saved by: Susan Stocks Date: 5/22/2012 9:56 AM

### 2011-12 Title III, Part A LEP YTD Obligations Report, 6 Months

A report of year-to-date obligations by activity.

### **CDE Program Contact:**

Patty Stevens, Language Policy & Leadership Office, <u>pstevens@cde.ca.gov</u>, 916-323-5838 Michele Anberg-Espinosa, Language Policy & Leadership Office, <u>MAnbergespinosa@cde.ca.gov</u>, 916-323-4872

2011-12 Title III Part A LEP Entitlement	\$838,516	
Object Code - Activity		
1000-1999 Certificated personnel salaries	\$68,770	
2000-2999 Classified Personnel Salaries	\$77,542	
3000-3999 Employee Benefits	\$63,427	
4000-4999 Books And Supplies	\$35,017	
5000-5999 Services and other operating expenditures	\$45,452	
Administrative And Indirect Costs	\$6,051	
Total year-to-date obligations	\$296,259	

Report Date:5/22/2012 Page 16 of 17

### **California Department of Education**

**Consolidated Application** 

Anaheim Union High (30 66431 0000000)

Status: None Date: None

### 2011-12 Consolidation of Administrative Funds

A request by the LEA to consolidate administrative funds for specific programs.

### **CDE Program Contact:**

Julie Brucklacher, Financial Accountability & Info Srv, jbruckla@cde.ca.gov, 916-327-0858

Report Date:5/22/2012 Page 17 of 17

## ANAHEIM UNION HIGH SCHOOL DISTRICT 2011/2012 TEACHERS' SALARY SCHEDULE

		BA + 30	BA + 45	BA + 60 &
			or	MA or
			MA	Doctorate
STEPS	I	II	III	IV
01	47,665	51,413	55,784	60,780
02	50,550	54,294	58,666	63,660
03	53,427	57,181	61,546	66,548
04	56,314	60,056	64,429	69,430
05	59,197	62,944	67,314	72,312
06	62,081	65,825	70,199	75,194
07	64,966	68,708	73,082	78,080
08	67,849	71,593	75,962	80,967
09	70,737	74,476	78,848	83,852
10	73,616	77,364	81,737	86,735
11	76,504	80,256	84,621	89,616
LONGEVITY (Steps 16-26 are longevity steps for years of continuous credentialed teaching in AUHSD)				
16	80,815	84,567	88,932	93,927
21	82,973	86,725	91,090	96,085
26	86,519	90,271	94,636	99,631

Doctorate:

\$2,000

National Board Certification

\$2,000

Miscellaneous Rate of Pay:

\$41.13 (546.00 effective 6/18/10)

<u>Initial Salary Placement</u>: Initial placement for years of experience is based on the following:

- 1. Effective July 1, 2007, a maximum of six (6) years of experience as a credentialed public school employee (excluding emergency permits), having worked a minimum of 75% of each work year.
- 2. Effective July 1, 2007, a maximum of six (6) years experience as a credentialed private school employee (excluding emergency permits), in a WASC accredited private school, having worked a minimum of 75% of each work year.

Years Experience	<u>Placement</u>
1	2
2	3
3	4
4	5
5	6
6 or more	7

Pending Board of Trustees Approval

May 31, 2012

Effective: July 1, 2011



### **ANAHEIM UNION HIGH SCHOOL DISTRICT**

Learning With Purpose: College and Career Ready

### STRATEGIC PLAN 2012-2017

**Board of Trustees:** 

Anna L. Piercy, President Brian O'Neal, Clerk Annemarie Randle-Trejo, Assistant Clerk Katherine H. Smith, Member Jordan Brandman, Member

Elizabeth I. Novack, Ph.D., Superintendent

Dianne Poore, Assistant Superintendent, Business Services Russell Lee-Sung, Assistant Superintendent, Human Resources Paul Sevillano, Ed.D., Assistant Superintendent, Educational Services Jeffrey J. Riel, Esq., District Counsel

Adopted by the Board of Trustees , 2012



### ANAHEIM UNION HIGH SCHOOL DISTRICT

Learning With Purpose: College and Career Ready

### Vision Statement

The Anaheim Union High School District will graduate socially aware, civic-minded students who are college and career ready for the 21<sup>st</sup> Century

### Mission Statement

The Anaheim Union High School District, a partnership of students, parents, staff, and community will provide all students with a high quality, well-rounded educational program in a safe and nurturing learning environment that promotes:

- High academic expectations for all students and employees
- 21<sup>st</sup> Century learning skills for students to act as problem solvers and critical thinkers
- Readiness for post-secondary education, career options, and civic and social responsibility

### Strategic Plan Purpose Statement

The AUHSD Strategic Plan was initiated by the Board of Trustees to provide a roadmap for future District endeavors designed to maximize student success. The Strategic Plan's underlying philosophy is a strong commitment to serving today to ensure a lifelong legacy tomorrow. The framework that constructed our purposeful conversations as a community is centered on the four areas below:

- 1. Legacy of Student Success: Student Learning, College and Career Ready
- 2. Legacy of Kindness and Service: Civic and Social Responsibility
- 3. Legacy of Community: Enhanced, Effective Two-Way Communication and Partnership
- 4. Legacy of Responsibility: Optimal Utilization of Material, Fiscal, and Human Resources

Stakeholders throughout our community rallied around the importance of student achievement. The collective voice represented by our students, parents, certificated staff, classified staff, administrators, and community members is captured within the Strategic Plan.

The AUHSD school community has made a commitment to utilize the Strategic Plan to identify objectives and action steps for programs, services, and activities that address and enhance student success.

Furthermore, the strategic planning process will incorporate the ongoing collaborative and systematic cycle of evaluation, integrated planning, resource allocation, implementation, and re-evaluation including annually assessing the progress of the AUHSD Strategic Plan.

As one reads the District's Strategic Plan, one will find it reflects the interests, as well as the hopes and dreams of our community. The District's Strategic Plan is a response to the educational, fiscal, and global challenges identified. Moreover, the Strategic Plan will serve as a guide for the District's future decision-making and use of resources for the next five (5) years. As we continue to navigate through these recessionary times, we are confident that we will enjoy the benefits of an eventual fiscal recovery and more importantly will use those additional resources to provide an environment of renewal.

### Strategic Plan Timeline

During the spring of 2011, the Anaheim Union High School District Board of Trustees held a study session to engage in a dialogue regarding the goals and priorities of the District. The robust discussion facilitated by the superintendent centered on four overarching themes: Student Learning, Civic and Social Responsibility, Effective Two-Way Communication and Partnership, and Utilization of Resources (human, fiscal, and material).

Following the Trustees discussion and framing of expectations, the superintendent was charged with soliciting feedback from the AUHSD school community. To that end, several community forums were hosted by the superintendent and cabinet members. In addition, student, faculty, and staff forums were hosted as well. The solicitation of feedback and input regarding the District's Strategic Plan (2012-2017) was fully implemented during the 2011-12 school year and the timeline is outlined below:

### Timeline (Chronology)

February 17, 2011: Board of Trustees' Study Session

Set Board of Trustees' Goals and Priorities in Order to Develop AUHSD
 Strategic Plan

Spring 2011: Staff Creates Strategies for AUHSD School Community Involvement and Engagement in Strategic Plan Development

August 2011: Leadership Team Engaged in Initial Planning/Strategies/Feedback September 20, 2011: Strategic Plan Task Force Convened

October 2011 through Present: Input/Feedback Solicited from Stakeholders

- Community Forums Throughout the District
- School House Visitations at All Sites (Faculty, Staff, and Students)
- Anaheim Leadership Team Association (ALTA)
- Classified Superintendent's Advisory Committee
- Certificated Superintendent's Advisory Committee
- District Campus Staff
- Anaheim Secondary Council Parent Teacher Association (ASCPTA)

### Timeline (Chronology) Continued

- District English Learner Advisory Committee (DELAC)
- District Advisory Council (DAC)
- Service Agencies
- City/AUHSD Liaisons (Anaheim, Buena Park, Cypress, La Palma, and Stanton)
- Electronic Communication to All District Soliciting Additional Input
- Website Posting

January 2012: Strategic Plan Task Force, Formation of Sub Committees

- Synthesize Feedback
- Determine Strategic Plan Format
- Begin Writing Strategic Plan

February 2012: First Draft of Strategic Plan Reviewed by Task Force

March 2012: Strategic Plan Draft Available to AUHSD Community for Feedback

April 2012: Final Draft of Strategic Plan

May 10, 2012: Strategic Plan Presentation to the Board of Trustees

May 31, 2012: Board of Trustees' Meeting/Presentation of Strategic Plan/Adoption

### Strategic Plan Task Force

Subsequent to the solicitation of feedback from the AUHSD community, the superintendent called for members of the community to serve on the Strategic Plan Task Force. The task force, as listed below, represents several community stakeholders. The task force was charged with synthesizing a plethora of information gathered from AUHSD stakeholders. The task force formed sub committees and began the arduous and very rewarding process of writing our Strategic Plan. Opportunities for the community to once again provide feedback was provided as the Strategic Plan (in draft form) was distributed to District staff, parents, and key community stakeholders. The "feedback loop" was closed for final editing in early April 2012 and presented to the Board of Trustees at the May 10, 2012, Board of Trustees' Meeting. The superintendent recommended adoption of the Anaheim Union High School District Strategic Plan at the May 31, 2012, Board of Trustees' meeting and the Trustees affirmed the adoption (vote pending).

### The Strategic Plan Task Force

(in alphabetical order)

Brian Bannon, Counselor, Alternative Education (Gilbert/Polaris), APGA Representative Janet Chenlee, Program Specialist, District Campus
Maureen Christensen, Leadership Committee Chairperson, ASCPTA Representative
Robert Cunard, Ed.D., Principal, Magnolia High School
Heather Gruenthal, Librarian (Western High School), ASTA Representative
Carlos Hernandez, Principal, South Junior High School
Pat Karlak, Public Information Officer
Brad Minami, Director, Purchasing and Central Services
Cuba Munsey, Assistant Principal, Anaheim High School
Elizabeth I. Novack, Ph.D., Superintendent
Ramon Palomino, Assistant Principal, Orangeview Junior High School
Paul Sevillano, Ed.D., Assistant Superintendent, Educational Services
Trudy Solorzano, Senior Executive Assistant, Superintendent's Office
Kristy Takacs, Teacher (Cypress High School), ASTA Representative
Julie Thrum, Food Service Supervisor, District Campus

Victoria Wintering, Ph.D., Classified Executive Director, Human Resources

## Legacy of Student Success Student Learning

### Goal #1: High Expectations for Student Learning

### Actions: Improving student achievement for all students in all areas

- Graduate all students college and career ready
- Develop rigorous and relevant curriculum that is responsive to student needs
- Implement a continuum of assessments for appropriate student placement and instruction
- Provide inclusive settings for all students
- Strive toward mastery of grade-level standards for all students
- Personalize instruction to ensure access to the curriculum for all students
- Refine parent-to-school partnerships to create effective advocacy structures to support high expectations for all students
- Provide effective lesson design, professional development, and ongoing professional development for teachers to stay current with a 21<sup>st</sup> Century skill set

### Goal #2: 21st Century Learning Environments

### Actions: Focusing on student engagement in the design of classroom learning

- Integrate 21<sup>st</sup> Century skills into the curriculum and instruction for students, including collaboration, communication, biliteracy, critical thinking, and creativity
- Expand 21<sup>st</sup> Century curricular opportunities to include a focus on global awareness, biliteracy, financial literacy, civic literacy, information literacy, and environmental literacy
- Integrate academic literacy across the curriculum based on the common core standards
- Enhance Career and Technical Education (CTE) pathways
- Develop student creativity through increased enrollment in visual and performing arts programs
- Provide relevant technology to support teaching and learning
- Expand flexible instructional and scheduling options for students, such as online learning, independent studies, and hybrid courses

### Legacy of Student Success (Continued)

- Incorporate digital curriculum and textbooks (expand the use of digital and technological access to curriculum)
- Refine Learning Walks to support quality instruction

### Goal #3: Student Learning Support Systems

### Actions: Meeting the needs of all students

- Engage parents in their students' learning on a daily basis
- Develop and implement systemic academic and behavior interventions through the use of effective instruction and intervention structures
- Refine entry and exit criteria for academic support
- Create positive learning environments that meet the needs of all students
- Expand the development of Professional Learning Communities (PLC), to collaborate on curriculum, instruction, and assessment practices
- Expand the use of checking for understanding strategies in the classroom
- Develop innovative credit recovery options
- Expand academic and community partnerships
- Increase student involvement in co-curricular and extra-curricular activities

### Goal #4: College and Career Readiness

### Actions: Engaging students in the application of learning

- Provide a full range of college preparatory (a-g) course offerings
- Expand the use of four-year plans leading to post-secondary options
- Implement rigorous and relevant curriculum and instruction
- Develop project-based learning connected to real-world application
- Strengthen K-16 articulation to ensure seamless transition from elementary, secondary, and to post-secondary settings
- Expand programs and college-going partnerships that promote career and college readiness
- Increase career certification programs across the District to ensure students graduate with career technical skills for employment
- Expand learning opportunities through mentorships and community service
- Create a system of support to educate parents in the navigation of postsecondary options for their students

### Legacy of Kindness and Service Civic and Social Responsibility

### Goal #1: Community Service and Volunteerism

Actions: Encouraging commitment to service and volunteerism while making a positive difference in the lives of others by sharing our time and talents

- Instill a lifelong commitment to community service
- Provide opportunities for students to volunteer in the community through community service oriented clubs and effective peer-to-peer tutoring programs and services
- Connect and interface with community service agencies to afford volunteer opportunities for all community stakeholders
- Emphasize the importance of all community stakeholders being responsible for instilling civic and social responsibility in our students
- Recognize contributions of students, staff, parents, and community members who engage as volunteers in the community
- Encourage and provide opportunities for mentoring

### Goal #2: Environmental Awareness and Guardianship of the Earth

### Actions: Creating a better and more peaceful world

- Implement programs and services that underscore the importance of being stewards of the earth
- Develop internationally minded citizens who recognize their common humanity and shared guardianship of the planet
- Act to make a difference in the environment
- Embed the curriculum with alternative energy exploration
- Encourage recycling and wise use of resources at school and in the community
- Develop skills necessary to be interdependent world citizens

Legacy of Kindness and Service (Continued)

### Goal #3: Civic Responsibility and Community Pride

## Actions: Promoting the importance of being a productive and contributing world citizen

- Promote the application of critical thinking and creativity to solve complex problems in a responsible and ethical way
- Instill in the AUHSD community a sense of pride and respect for public and private property
- Model behaviors that demonstrate a willingness to help keep the community safe, clean, and healthy
- Cultivate the independence of spirit to explore ideas and communicate beliefs
- Enhance programs that promote patriotism and our responsibility and privilege to vote
- Approach uncertainty and ambiguity with courage and resiliency
- Understand personal and professional strengths and limitations while modeling a community of professionalism
- Demonstrate our appreciation for living in a free and democratic country

### Goal #4: Kindness and Respect

### Actions: Accepting the responsibility of being kind and respectful citizens

- Demonstrate respect, kindness, care, and compassion for others by modeling well-mannered behavior, using courteous language, and dressing appropriately for all occasions
- Exhibit high standards of sportsmanship with honor in victory or defeat
- Show appreciation through written and oral expressions of gratitude
- Demonstrate a willingness to grow from experiences by taking responsibility for actions and consequences
- Value the traditions, morals, and cultures of other individuals and communities
- Model a strong sense of fairness, justice, and respect for the dignity of others by acting with integrity and honesty
- Demonstrate human understanding with empathy

## Legacy of Community Enhanced, Effective Two-Way Communication and Partnership

### Goal #1: Develop the "AUHSD Family" Philosophy

## Actions: Improving communication through developing meaningful relationships

- Develop paths of effective relationships that foster communication between parent and student
- Strive to be more personal in school/home communications
- Provide opportunities to make personal connections
- Provide multiple opportunities at different times of the day to give input
- Promote involvement in organizations (e.g. Parent Teacher Student Association [PTSA], booster groups, District Advisory Committee [DAC], and English Learner Advisory Committee [ELAC]) that bring various parent groups together to enhance community capacity and sustainability
- Host community-building events, which address the needs of students, families, and community
- Nurture relationships with the business community and service organizations
- Involve students in community outreach programs and activities

### Goal #2: Clear Communications

### Actions: Communicating openly and honestly

- Be respectful, truthful
- Promote an environment that is transparent and open with information
- Use simple and clear, everyday language (avoid or explain acronyms)
- Be consistent and fair
- Listen attentively so everyone feels heard
- Make translation services available
- Instill a customer service attitude for all employees

### Legacy of Community (Continued)

### Goal #3: Involve Community Stakeholders

### Actions: Communicating in a variety of ways to reach all stakeholders

- Issue regular newsletters
- Utilize website–publicize domain name on everything (branding)
- Investigate ways to utilize the marquees
- Utilize available technologies to communicate with parents and community
- Issue press releases to local news agencies
- Disseminate accurate and timely communiques
- Provide technology training for families regarding information systems
- Incorporate social media into communication plan
- Communicate in multiple languages
- Utilize school events to promote and share school activities, as well as recognize accomplishments and successes
- Provide a District-wide master calendar of events and activities

### Goal #4: Develop Student Communication Skills

## Actions: Developing effective student communicators who have mastery of 21<sup>st</sup> Century skills

- Create lessons that foster communication skills
- Implement lessons that utilize collaboration skills
- Design lessons that promote critical thinking skills
- Encourage students' use of creativity and innovation

## Legacy of Responsibility Optimal Utilization of Material, Fiscal, and Human Resources

## Goal #1: Maximize the Use of Our Most Valuable Community Resource: Our People

### Actions: Advancing our use of community resources and volunteers

- Create systems that make it easier for community members to participate in our schools as volunteers
- Utilize volunteer coordinators
- Implement a system for understanding and accessing community resources for the benefit of our students
- Encourage the effective utilization of the AUHSD Foundation
- Initiate and expand alumni associations

### Goal #2: Improve the Efficiency of Our Use of Resources

### Actions: Enhancing our processes and systems to conserve our resources

- Develop a District-wide system for efficiently monitoring and managing our material inventory
- Continually improve the quality of our processes to better support our staff, students, families, and community
- Develop ways to keep up-to-date with technology, including advancements in integrated systems, to achieve optimal efficiency in business and educational processes
- Develop District-wide systems that improve our energy efficiency and promote recycling
- Demonstrate fiduciary responsibility

### Legacy of Responsibility (Continued)

## Goal #3: Enhance Partnerships with Our Community and Access Its Resources

### Actions: Improving our service and connection to our community

- Partner with our community to pursue grant funding as appropriate
- Promote and involve our students in the community
- Share the successes of students and schools with the greater community

## Goal #4: Build Staff Capacity and Organization Sustainability Actions: Enhancing our staff skill set

- Provide ongoing staff and professional development opportunities
- Implement programs that continue to build staff capacity and sustainability
- Promote an environment which recognizes the contributions of staff
- Strive to recruit the best and brightest for all positions and assignments
- Create an environment that encourages honest discourse and conversations among staff
- Prioritize student learning and success within the framework of our District's culture, rich history, and legacy

## MEMORANDUM of UNDERSTANDING BETWEEN ANAHEIM UNION HIGH SCHOOL DISTRICT AND FULLERTON JOINT UNION HIGH SCHOOL DISTRICT

WHEREAS, Education Code sections 56195 et seq. authorize school districts to provide special education services to students in other districts by organizing Special Education Local Plan Areas (SELPAs) and by developing local plans;

WHEREAS, these statutory provisions authorize school districts to provide for a governing structure and any necessary administrative support to implement the local plans, including a system for determining the responsibility of participating agencies for the education of each special education student;

WHEREAS, Education Code section 56195.5 authorizes districts and SELPAs to enter into contracts between school districts to provide for the education of special education students who may reside in other districts;

NOW, THEREFORE, it is hereby agreed by and between the Anaheim Union High school district (hereinafter referred to as the "Provider District") and the Fullerton Joint Union High school district (hereinafter referred to as the "Sending District") as follows:

### 1. Basis of Agreement

Pursuant to the authority established in Education Code sections 56195, 56195.1, 56195.3 and 56195.5, the Provider District may provide for the education of individual pupils in special education programs who reside in other districts or counties. Education Code section 46600 shall apply to interdistrict attendance agreements for programs conducted pursuant to this part.

### 2. Term of Agreement

This Agreement is effective for the period beginning April 23, 2012 through June 13, 2012.

### 3. Acknowledgment

It is acknowledged that, in accordance with Part 30 of the Education Code, Chapter 7.2, the California State funding formula for special education programs, services and administration generates an entitlement based on the average daily attendance of pupils in the local education agencies that comprise a SELPA.

### 4. Scope

The Provider shall conduct special education program and services for those eligible pupils of the Sending District referred by their Individual Education Program (IEP) Teams when it is jointly determined by the Sending District and the Provider District that the pupils' educational needs as specified in the IEP can be appropriately met by the programs operated by the Provider District. The Provider District shall maintain and provide special education programs for Sending District pupils during the 2011 and 2012 school years within the administrative parameters established by the Provider District's SELPA. Class size ranges and student-adult ratios shall be maintained in a manner which allows the Provider District to meet the programmatic, health and safety needs of the pupils.

### 5. Annual and Triennial Reviews

The Sending District shall be notified of annual reviews and may provide a representative who will participate in the development of the IEP. For initial placement, triennial review, or a change in services specified on the current IEP, a Sending District representative who is authorized to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the IEP shall attend the IEP Meeting.

### 6. Pupil Count

A count shall be taken of the number of pupils enrolled in the programs as of the first day of each calendar month, April through June 2012. A pupil shall be counted as "enrolled" on the first day of attendance in the program or fourteen (14) days after the IEP Team has met and an approved IEP has been executed for the educational placement in the Special Schools Program, whichever occurs sooner. Pupils continuing in the programs from the previous school year shall be counted as "enrolled" on the first school day in September unless written notification of withdrawal is received from either the parent or Sending District. If a continuing pupil has not attended school by the eleventh day of the first school month, the Provider District shall notify the Sending District and a determination shall be made regarding continuing enrollment.

### 7. Definitions

- a. "District Provided Programs" are the special education classes and support services operated by Provider District on behalf of SELPAs and districts in Orange County for special education students residing in their SELPA and district.
- b. "Special Education Program Income" shall be defined as the sum of all State and Federal funds generated by or on behalf of pupils transferred to programs operated by the Provider District under this Agreement.
- c. "Special Education Program Expenditures" shall include Direct Costs, Direct Support Costs and Indirect Cost of Special Schools Programs.

- d. "Average Cost Per Pupil" shall refer to the Special Education Program Expenditures attributable to the program divided by the average number of pupils enrolled during the year.
- e. "Average Number of Pupils" shall refer to the total of the number of pupils counted on the first school day of each calendar month divided by the number of calendar months in the period specified.

### 8. Funding

In consideration of the enrollment of pupils in special education programs conducted by the Provider District, the SELPA and/or the Sending District transferring pupils to the programs operated by the Provider District agree to pay the Provider District the cost of services based on the schedule attached hereto as Exhibit A.

### 9. Transportation

The Sending District transporting pupils to the Provider District shall ensure that buses arrive at the school site with sufficient time to unload students prior to the beginning of the instructional day and to load them at the end of the instructional day. Delays requiring either overtime supervision or causing portions of the instructional program to be missed and subsequently made up may result in charges to the Sending District for additional costs incurred by the Provider District.

### 10. Final Accounting

A final accounting accompanied by completed forms and invoices with appropriate supporting documentation will be sent by the Provider District to Sending District by October 15 of the following year. Corrections to prior year Special Education Program costs resulting from adjustments to income or expenditure calculations shall be credited or billed to the Sending District affected by the correction or adjustments.

### 11. Projected Enrollment

In order to assist the Provider District in planning for both housing and staffing needs for the programs, Sending District shall submit to the Provider District, in writing, on or before February 15 of each year, the projected number of pupils expected to be transferred to the programs for special education and support services in the following school year. Absent a projection, the number of Sending District pupils reported in the current year December 1 Federal Pupil Count shall be used for staffing and budget planning for the following school year.

### 12. Program Cost

On or before fifteen days after the release of the May revise each year, the Provider District shall compute the projected Special Education Program Income and Special Education Program Expenditures for the following year with an Average Cost per Pupil for pupils enrolled in Special Schools Programs based on the Projected Enrollment data, and provide it to Sending District's Special Education Department and Business Services Department.

### 13. No Waiver

The failure of the Provider District in any one or more instances to insist upon strict performance of any of the terms of this Agreement or to exercise any option herein conferred shall not be construed as a waiver or relinquishment to any extent of the right to assert or rely upon such terms or option on any future occasion.

### 14. <u>Hold Harmless</u>

To the extent permitted by law, and except for the acts or omissions or employees, agents and officers of the Sending District, the Provider District hereby agrees to hold harmless, indemnify and defend the Sending District and its officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement.

To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of Provider District, the Sending District hereby agrees to hold harmless, indemnify and defend Provider District and its governing board and their officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising directly or indirectly from or connected with the performance of services other than for operations of Provider District during the term of this Agreement.

### 15. Complete Agreement

This Agreement is the complete Agreement of the parties. Any amendments hereto shall be in writing and shall be dated and executed by both parties.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed.

APPROVED BY:	
Anaheim Union High School District	Fullerton Joint Union High School
PROVIDER DISTRICT	SENDING DISTRICT
BY:	BY:
(Authorized Agent Signature)	(Authorized Agent Signature)
Paul Sevillano (Print Name)	Sylvia Kaufman (Print Name)
DATE: June 1, 2012	DATE:05/08/12
BOARD APPROVAL: May 31, 2012	BOARD APPROVAL:

CWN SPECIAL ED MOU 3-06 (10/09) ec: SELPA

### **GREATER ANAHEIM SELPA**

5967 Ball Rd., Cypress, CA 90630

	INTRA	-SELPA	X	INTER-SELPA	
			AGREEMENT		
(To be completed by District of Attendance, Special Education Director upon completion of IEP Team recommendation)					
	Scho	ol Year	2011-12		
Beginnin	g 23-Apr-12	•	Effective Dates Ending	13-Jun-12	
20g	9		ment can not overlap fiscal year		
Informat	tion listed below sumr	marizes th	e attached Greater Ana	aheim INTRA/INTE	R SELPA MOU.
1.	Student Name:	Marcelina	a Le	2. DOB	: July 23, 1990
3.	Address:	10269 Eu	idora Ave		
		Buena Pa	ark, CA 90620		
4.	IEP Placement Meetin	ng Date:	15-Feb-12		
5.	District of Residence:	Fullerton	Joint High School Distric	t SELPA	NOCSELPA
6.	School of Attendance	: Hope So	chool		
7.	District of Attendance	: : Anahein	n Union High School Dist	rict SELPA	GASELPA
8.	Program/Placement:	Severly F	łandicapped	****	
9.	Student's Eligibility:	Autsim			
10.	Estimated costs to be (see Exhibit A) of:	e paid by	District of Residence b	ased on prior year p	er pupil cost
	\$	To be det	termined		
11.	Transportation provide	ed by:	District of Attenda	<u> </u>	
			District of Reside Parent/Guardia		
			Other	Group Ho	me <del>T</del>
	NOT	E: District o	of Residence will be respons	sible for all transportation	n costs
12.	Additional Billable Ser	vices:	Aide Support	1:1 Aide	
			Health Aide Other	None	_
	NOTE: Distric	ct of Reside	nce will be responsible for A		ees actual costs
13.	Comments:				
				***	
NOTE: Afte deemed ned	r the student is enrolled sessary, pursuant to his	l, if an add /her IEP (w	itional aide, specialized e vith representative from D	equipment, and/or add District of Residence).	litional services are the sending District
shall provide	additional funding for t	he costs o	f these services and this	agreement shall be a	mended as needed.
This agr	eement will expire at the	e end of th	e fiscal/school year and r	must be renewed on a	an annual basis.
Signature signifies acceptance of conditions of this agreement as noted above:					
District of	Residence	84	14	Date	5/8/12
District of	Attendance		/	Date	

Rev: 10/2009

<sup>\*\*\*</sup> This document works in conjunction with the Greater Anaheim INTRA/INTER SELPA MOU \*\*\*

**AGREEMENT NUMBER 38136** 

# AGREEMENT FOR PROVISION OF POSITIVE BEHAVIORAL INTERVENTION AND SUPPORTS AND VIOLENCE PREVENTION EDUCATION SERVICES BETWEEN ORANGE COUNTY SUPERINTENDENT OF SCHOOLS AND ANAHEIM UNION HIGH SCHOOL DISTRICT FISCAL YEAR 2011/2012

THIS AGREEMENT, entered into this 2nd day of May, 2012, which date is enumerated for purposes of reference only, is by and between Orange County Superintendent of Schools, 200 Kalmus Drive, Costa Mesa, California 92626, hereinafter referred to as "SUPERINTENDENT," and Anaheim Union High School District, hereinafter referred to as "DISTRICT."

### WITNESSETH:

WHEREAS, SUPERINTENDENT has entered into an Agreement with the COUNTY OF ORANGE, hereinafter referred to as "COUNTY," to offer Positive Behavioral Intervention and Supports and Violence Prevention Education Services to the residents of Orange County; and

WHEREAS, SUPERINTENDENT has entered into an Agreement with the COUNTY OF ORANGE, hereinafter referred to as "COUNTY," to offer Positive Behavioral Intervention and Supports and Violence Prevention Education Services to the residents of Orange County; and

WHEREAS, SUPERINTENDENT is desirous of contracting with DISTRICT, subject to the approval of the County Administrator, hereinafter referred to as "ADMINISTRATOR," for the provision of the replacement of personnel from the designated and approved substitute staff roster to attend trainings in order to comply with the Agreement with COUNTY to provide Positive Behavioral Intervention and Supports (PBIS) Services to the residents of Orange County; and

WHEREAS, DISTRICT is specially trained, experienced and competent to perform the services required, and is agreeable to the rendering of such services according to the terms and conditions hereinafter set forth.

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

### 1. ALTERATION OF TERMS

This Agreement, together with Exhibit A, attached hereto and incorporated herein by reference, fully expresses all understanding of SUPERINTENDENT and DISTRICT with respect to the subject matter of this Agreement, and shall constitute the total Agreement between the parties for these purposes. No addition to, or alteration of, the terms of this Agreement, whether written or verbal, shall be valid unless made in writing and formally executed and approved by SUPERINTENDENT, DISTRICT, and ADMINISTRATOR.

### 2. COMPENSATION

A. SUPERINTENDENT shall compensate DISTRICT up to a maximum obligation of Six thousand dollars (\$6,000.00) for the term of this Agreement, for services provided as identified herein in Section 12, SERVICES TO BE PROVIDED. **DISTRICT must submit invoices to SUPERINTENDENT no later than June 15, 2012.** 

DISTRICT agrees that failure of DISTRICT to timely claim reimbursement as required in this Agreement shall result in the inability of SUPERINTENDENT to pay DISTRICT for such services due to funding requirements of COUNTY.

- B. Reimbursement for designated and approved substitute staff costs includes salary and benefits at the rate specified in Exhibit A and shall not exceed a total of One hundred fifty dollars (\$150.00) per day per substitute staff.
- C. DISTRICT shall receive no compensation for the services provided pursuant to this agreement other than the rate set forth above.
- D. The obligation of SUPERINTENDENT under this Agreement is contingent upon the availability of funds furnished by COUNTY. In the event that such funding is terminated or reduced, this Agreement may be terminated. SUPERINTENDENT shall give DISTRICT written notification of such termination as specified in the Termination subparagraph of this Agreement. Notice shall be deemed served on the date of mailing.
- E. DISTRICT agrees that failure of DISTRICT to timely claim reimbursement is required in this AGREEMENT shall result in the inability of SUPERINTENDENT to pay DISTRICT for such services due to funding requirements of COUNTY.
- F. Payment shall be mailed to: Anaheim Union High School District, 501 North Crescent Way, Anaheim, California 92803, or at such other place as DISTRICT may designate in writing.
- G. SUPERINTENDENT and DISTRICT may mutually agree, in writing with approval of COUNTY, to modify paragraph 2 above.

### 3. COMPLIANCE

- A. COMPLIANCE PROGRAM ADMINISTRATOR has established a Compliance Program for the purpose of ensuring adherence to all rules and regulations related to federal and state health care programs.
- 1. SUPERINTENDENT shall ensure that DISTRICT is made aware of the relevant policies and procedures relating to ADMINISTRATOR's Compliance Program, which is referenced herein and is available for download at www.ochealthinfo.com/admin/compliance.
- 2. DISTRICT shall ensure that its employees, subcontractors, interns, volunteers, and members of Board of Directors or duly authorized agents, if appropriate, ("Covered Individuals") relative to this Agreement are made aware of ADMINISTRATOR's Compliance Program and related policies and procedures.
- 3. SUPERINTENDENT has the option to adhere to ADMINISTRATOR's Compliance Program or establish its own provided it has been approved and accepted by ADMINISTRATOR's Compliance Officer.
- 4. Upon approval of SUPERINTENDENT's Compliance Program by ADMINISTRATOR's Compliance Officer, DISTRICT shall ensure that its employees, subcontractors, interns, volunteers, and members of Board of Directors or duly authorized agents, if appropriate, ("Covered Individuals") relative to this Agreement are made aware of SUPERINTENDENT's Compliance Program and related policies and procedures.
- 5. Failure of DISTRICT to submit its Compliance Program and relevant policies and procedures shall constitute a material breach of this Agreement. Failure to cure such breach within sixty (60) calendar days of such notice from SUPERINTENDENT shall constitute grounds for termination of this Agreement as to the non-

complying party.

- B. CODE OF CONDUCT ADMINISTRATOR has developed a Code of Conduct for adherence by ADMINISTRATOR's employees and contract providers.
- 1. SUPERINTENDENT shall ensure that DISTRICT is made aware of ADMINISTRATOR's Code of Conduct, which is referenced herein and is available for download at www.ochealthinfo.com/admin/compliance.
- 2. DISTRICT shall ensure that its employees, subcontractors, interns, volunteers, and members of Board of Directors or duly authorized agents, if appropriate, ("Covered Individuals") relative to this Agreement are made aware of ADMINISTRATOR's Code of Conduct.
- 3. SUPERINTENDENT has the option to adhere to ADMINISTRATOR's Code of Conduct or establish its own provided it has been approved and accepted by ADMINISTRATOR's Compliance Officer.
- 4. Upon approval of SUPERINTENDENT's Code of Conduct by ADMINISTRATOR, DISTRICT shall ensure that its employees, subcontractors, interns, volunteers, and members of Board of Directors or duly authorized agents, if appropriate, ("Covered Individuals") relative to this Agreement are made aware of SUPERINTENDENT's Code of Conduct.
- 5. DISTRICT shall submit to SUPERINTENDENT a signed acknowledgement and agreement that DISTRICT shall comply with SUPERINTENDENT or ADMINISTRATOR's Code of Conduct.
- 6. Failure of DISTRICT to timely submit the acknowledgement of SUPERINTENDENT or ADMINISTRATOR's Code of Conduct shall constitute a material breach of this Agreement, and failure to cure such breach within sixty (60) calendar days of such notice from SUPERINTENDENT shall constitute grounds for termination of this Agreement as to the non-complying party.
- D. COMPLIANCE TRAINING SUPERINTENDENT shall make ADMINISTRATOR's General Compliance Training and Provider Compliance Training, where appropriate, available to DISTRICT and its Covered Individuals.
- 1. Such training will be made available to Covered Individuals within thirty (30) calendar days of employment or engagement.
  - 2. Such training will be made available to each Covered Individual annually.
- 3. Each Covered Individual attending training shall certify, in writing, attendance at compliance training. DISTRICT shall retain the certifications. Upon written request by SUPERINTENDENT, DISTRICT shall provide copies of the certifications.

### 4. EMPLOYEE ELIGIBILITY VERIFICATION

DISTRICT warrants that it shall fully comply with all federal and state statutes and regulations regarding the employment of aliens and others and to ensure that employees, sub-subcontractors and consultants performing work under this Agreement meet the citizenship or alien status requirement set forth in federal statutes and regulations. DISTRICT shall obtain, from all employees, sub-subcontractors and consultants performing work hereunder, all verification and other documentation of employment eligibility status required by federal or state statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986,

8 U.S.C. §1324 et seq., as they currently exist and as they may be hereafter amended. DISTRICT shall retain all such documentation for all covered employees, subcontractors and consultants for the period prescribed by the law.

### 5. INDEMNIFICATION

A. DISTRICT agrees to indemnify, defend with counsel approved in writing by SUPERINTENDENT and COUNTY, and hold SUPERINTENDENT and COUNTY, their elected and appointed officials, officers, employees, agents and those special districts and agencies which COUNTY'S Board of Supervisors acts as the governing Board ("COUNTY INDEMNITIES") harmless from any claims, demands, or liability of any kind or nature, including but not limited to personal injury or property damage, arising from or related to the services, products or other performance provided by DISTRICT pursuant to this Agreement. If judgment is entered against DISTRICT, SUPERINTENDENT, and COUNTY by a court of competent jurisdiction because of the concurrent active negligence of COUNTY or COUNTY INDEMNITIES, then DISTRICT, SUPERINTENDENT, and COUNTY agree that liability will be apportioned as determined by the court. None of the parties shall request a jury apportionment.

B. SUPERINTENDENT agrees to indemnify, defend with counsel approved in writing by DISTRICT and COUNTY, and hold DISTRICT and COUNTY, their elected and appointed officials, officers, employees, agents and those special districts and agencies which COUNTY'S Board of Supervisors acts as the governing Board ("COUNTY INDEMNITIES") harmless from any claims, demands, or liability of any kind or nature, including but not limited to personal injury or property damage, arising from or related to the services, products or other performance provided by DISTRICT pursuant to this Agreement. If judgment is entered against DISTRICT, SUPERINTENDENT, and COUNTY by a court of competent jurisdiction because of the concurrent active negligence of COUNTY or COUNTY INDEMNITIES, then DISTRICT, SUPERINTENDENT, and COUNTY agree that liability will be apportioned as determined by the court. None of the parties shall request a jury apportionment.

### 6. INSPECTIONS AND AUDITS

A. SUPERINTENDENT, ADMINISTRATOR, or any authorized representative of COUNTY shall have access to any books, documents, and records, including but not limited to, financial records of DISTRICT that are directly pertinent to this Agreement, for the purpose of responding to an audit, review, evaluation, or examination, or making transcripts during the periods of retention set forth in the Records Management and Maintenance paragraph of this Agreement. Such persons may at all reasonable times inspect or otherwise evaluate the services provided pursuant to this Agreement, and the premises in which they are provided.

B. DISTRICT shall actively participate and cooperate with any person specified in subparagraph A. above in any evaluation or monitoring of the services provided pursuant to this Agreement, and shall provide the above-mentioned persons adequate office space to conduct such evaluation or monitoring.

### C. AUDIT RESPONSE

1. Following an audit report, in the event of non-compliance with applicable laws and regulations governing funds provided through this Agreement, SUPERINTENDENT may terminate this Agreement as

provided for in the Termination paragraph or direct DISTRICT to immediately implement appropriate corrective action. A plan of corrective action shall be submitted to SUPERINTENDENT and ADMINISTRATOR in writing within thirty (30) calendar days after receiving notice from SUPERINTENDENT and/or ADMINISTRATOR.

- 2. If the audit reveals that money is payable from one party to the other, that is, reimbursement by DISTRICT to SUPERINTENDENT, or payment of sums due from SUPERINTENDENT to DISTRICT, said funds shall be due and payable from one party to the other within sixty (60) calendar days of receipt of the audit results. If reimbursement is due from DISTRICT to SUPERINTENDENT, and such reimbursement is not received within said sixty (60) calendar days, SUPERINTENDENT may, in addition to any other remedies provided by law, reduce any amount owed DISTRICT by an amount not to exceed the reimbursement due SUPERINTENDENT.
- D. DISTRICT shall forward to SUPERINTENDENT and ADMINISTRATOR a copy of any audit report within fourteen (14) calendar days of receipt. Such audit shall include, but not be limited to, management, financial, programmatic or any other type of audit of DISTRICT's operations, whether or not the cost of such operation or audit is reimbursed in whole or in part through this Agreement.

### 7. LICENSES AND LAW

A. DISTRICT shall, throughout the term of this Agreement, maintain all necessary licenses, permits, approvals, certificates, waivers and exemptions necessary for the provision of the services hereunder and required by the laws and regulations of the United States, State of California, COUNTY, and any other applicable governmental agencies. DISTRICT shall notify SUPERINTENDENT immediately and in writing of its inability to obtain or maintain, irrespective of the pendency of an appeal, permits, licenses, approvals, certificates, waivers and exemptions. Said inability shall be cause for termination of this Agreement.

### B. ENFORCEMENT OF CHILD SUPPORT OBLIGATIONS

- 1. DISTRICT agrees to furnish to SUPERINTENDENT within thirty (30) calendar days of the award of this Agreement:
- a. A certification that DISTRICT has fully complied with all applicable federal and state reporting requirements regarding its employees;
- b. A certification that DISTRICT has fully complied with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment, and will continue to so comply.
- 2. Failure of DISTRICT to timely submit the data and/or certifications required by subparagraphs 1.a. or 1.b. above, or to comply with all federal and state employee reporting requirements for child support enforcement, or to comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment, shall constitute a material breach of this Agreement; and failure to cure such breach within sixty (60) calendar days of notice from COUNTY shall constitute grounds for termination of this Agreement.
- 3. It is expressly understood that this data will be transmitted to governmental agencies charged with the establishment and enforcement of child support orders, or as permitted by federal and/or state statute.

### 8. NONDISCRIMINATION

### A. EMPLOYMENT

- 1. During the performance of this Agreement, DISTRICT shall not unlawfully discriminate against any employee or applicant for employment because of his/her ethnic group identification, race, religion, ancestry, color, creed, sex, marital status, national origin, age (40 and over), sexual orientation, medical condition, or physical or mental disability. DISTRICT shall warrant that the evaluation and treatment of employees and applicants for employment are free from discrimination in the areas of employment, promotion, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rate of pay or other forms of compensation; and selection for training, including apprenticeship. There shall be posted in conspicuous places, available to employees and applicants for employment, notices from SUPERINTENDENT and/or ADMINISTRATOR and/or the United States Equal Employment Opportunity Commission setting forth the provisions of the Equal Opportunity clause.
- 2. All solicitations or advertisements for employees placed by or on behalf of DISTRICT shall state that all qualified applicants will receive consideration for employment without regard to ethnic group identification, race, religion, ancestry, color, creed, sex, marital status, national origin, age (40 and over), sexual orientation, medical condition, or physical or mental disability. Such requirement shall be deemed fulfilled by use of the phrase "an equal opportunity employer."
- 3. Each labor union or representative of workers with which DISTRICT has a collective bargaining agreement or other contract or understanding must post a notice advising the labor union or workers' representative of the commitments under this Nondiscrimination paragraph and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- B. PERSONS WITH DISABILITIES DISTRICT agrees to comply with the provisions of Section 504 of the Rehabilitation Act of 1973 (29 U.S.C.A. 794 et seq., as implemented in 45 CFR 84.1 et seq.), and the Americans with Disabilities Act of 1990 (42 U.S.C.A. 12101, et seq.), pertaining to the prohibition of discrimination against qualified persons with disabilities in all programs or activities, as they exist now or may be hereafter amended together with succeeding legislation.
- C. In the event of non-compliance with this paragraph or as otherwise provided by federal and state law, this Agreement may be canceled, terminated or suspended in whole or in part and DISTRICT may be declared ineligible for further contracts involving federal, state or county funds.

### 9. PAYMENTS

- A. SUPERINTENDENT shall pay DISTRICT for the actual costs of providing the services hereunder; provided, however, the total of such payments does not exceed DISTRICT'S Maximum Obligation; and provided further, DISTRICT'S costs are reimbursable pursuant to County, State, and Federal Regulations.
- B. DISTRICT'S billings shall provide such information as is required by SUPERINTENDENT. Payments to DISTRICT should be released by SUPERINTENDENT no later than thirty (30) calendar days after receipt of the correctly completed billing form.

- C. All billings to SUPERINTENDENT shall be supported by DISTRICT, by source documentation including, but not limited to, ledgers, journals, time sheets, invoices, bank statements, canceled checks, receipts, receiving records, and records of services provided.
- D. SUPERINTENDENT may withhold or delay any payment if DISTRICT fails to comply with any provision of this Agreement.
- E. DISTRICT shall not claim reimbursement for services provided beyond the expiration and/or termination of this Agreement, except as may otherwise be provided under this Agreement.
- F. DISTRICT shall receive no compensation for the services provided pursuant to this Agreement other than the rate set forth above.
- G. DISTRICT shall be required to obtain prior written approval from SUPERINTENDENT'S designated Special Projects staff noted below for any budget adjustments:

Shannon Anderson Senior Project Accountant 200 Kalmus Drive Costa Mesa, CA 92626 Telephone: (714)966-4074 Fax: (714)668-7942

Email: sanderson@ocde.us

### 10. RECORDS MANAGEMENT AND MAINTENANCE

- A. DISTRICT, shall, throughout the term of this Agreement, prepare, maintain and manage records appropriate to the services provided and in accordance with this Agreement and all applicable requirements.
- B. DISTRICT shall ensure appropriate financial records related to cost reporting, expenditure, revenue, billings, etc., are prepared and maintained accurately and appropriately.
- C. DISTRICT shall retain all financial records for a minimum of seven (7) years from the commencement of the contract, unless a longer period is required due to legal proceedings such as litigations and/or settlement of claims.
- D. DISTRICT shall make records pertaining to the costs of services, participant fees, charges, billings, and revenues available at one (1) location within the limits of the County of Orange.
- E. If DISTRICT is unable to meet the record location criteria above, SUPERINTENDENT and ADMINISTRATOR may provide written approval to DISTRICT to maintain records in a single location, identified by DISTRICT.

### 11. REPORTS

- A. DISTRICT shall be required to submit to SUPERINTENDENT fiscal and/or programmatic reports, as requested by SUPERINTENDENT.
- B. Additional Reports: Upon SUPERINTENDENT's request, DISTRICT shall make such additional reports available, as required by SUPERINTENDENT concerning DISTRICT's activities as they affect the services hereunder. SUPERINTENDENT shall be specific to the information requested and allow thirty (30) calendar days for DISTRICT to respond.

### 12. SERVICES TO BE PROVIDED

DISTRICT shall provide the replacement of personnel from the designated and approved substitute roster so personnel can attend trainings to SUPERINTENDENT for the duration of the Agreement in a thorough and timely manner in accordance with Exhibit A of this Agreement.

### 13. SPECIAL PROVISIONS

- A. DISTRICT shall not use the funds provided by means of this Agreement for the following purposes:
  - 1. Making cash payments to intended recipients of services through this Agreement.
  - 2. Supplanting current funding for existing services.
  - 3. Purchase of gifts, meals, entertainment, awards, or other personal expenses for DISTRICT's staff.
- 4. Making personal loans to DISTRICT's staff or making salary advances or giving bonuses to DISTRICT's staff.
- 5. Paying an individual salary or compensation for services at a rate in excess of the current Level I of the Executive Salary Schedule as published by the Federal Office of Personnel Management (OPM). The OPM Executive Salary Schedule may be found at www.opm.gov.

### 14. STATUS OF DISTRICT

- A. DISTRICT is, and shall at all times be deemed to be, an independent contractor and shall be wholly responsible for the manner in which it performs the services required of it by the terms of this Agreement.
- B. DISTRICT warrants that it has all necessary licenses required to perform the services required by the terms of this Agreement.
- C. DISTRICT is entirely responsible for compensating staff, subcontractors, and consultants employed by DISTRICT. This Agreement shall not be construed as creating the relationship of employer and employee, or principal and agent, between COUNTY, SUPERINTENDENT, and DISTRICT or any of DISTRICT's employees, agents, consultants, or subcontractors. DISTRICT understands and agrees that he/she and all his/her employees shall not be considered officers, employees or agents of SUPERINTENDENT, and are not entitled to benefits of any kind or nature normally provided employees of SUPERINTENDENT and/or to which SUPERINTENDENT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. DISTRICT shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to DISTRICT's employees.
- D. DISTRICT assumes exclusively the responsibility for the acts of its employees, agents, consultants, or subcontractors as they relate to the services to be provided during the course and scope of their employment.
- E. DISTRICT, its agents, employees, consultants, or subcontractors, shall not be entitled to any rights or privileges of SUPERINTENDENT or COUNTY employees and shall not be considered in any manner to be SUPERINTENDENT or COUNTY employees.

### 15. TAX LIABILITY

DISTRICT shall report and pay all applicable federal, state, and local income taxes or similar levies as a result of any monies paid by SUPERINTENDENT under this Agreement. DISTRICT shall indemnify, defend and hold COUNTY and SUPERINTENDENT harmless from all liability, claims, losses, demands, including defense costs and attorney fees, whether resulting from court action or otherwise, in the event that any taxing authority or other agency attempts to obtain from COUNTY or SUPERINTENDENT any such monies, or penalties or interest imposed, resulting from any failure of DISTRICT to comply with the provisions of this paragraph.

### 16. **TERM**

The term of this Agreement shall commence on May 30, 2012 and terminate no later than May 30, 2012; provided, however, DISTRICT shall be obligated to perform such duties as would normally extend beyond this term including, but not limited to, obligations with respect to indemnification, audits, reporting, and accounting. This Agreement shall be void unless approved by ADMINISTRATOR.

#### 17. TERMINATION

- A. Either party may terminate this Agreement, without cause, upon thirty (30) calendar days written notice given the other party.
- B. Unless otherwise specified in this Agreement, SUPERINTENDENT may terminate this Agreement upon five (5) calendar days written notice if DISTRICT fails to perform any of the terms of this Agreement. At SUPERINTENDENT's sole discretion, DISTRICT may be allowed up to thirty (30) calendar days for corrective action.
- C. SUPERINTENDENT may terminate this Agreement immediately, upon written notice, on the occurrence of any of the following events:
  - 1. The loss by DISTRICT of legal capacity.
  - 2. Cessation of services.
- 3. The delegation or assignment of DISTRICT's services, operation or administration to another entity without the prior written consent of COUNTY.
- 7. Unethical conduct or malpractice by any licensed person providing services pursuant to this Agreement; provided, however, COUNTY may waive this option if DISTRICT removes such licensed person from serving persons treated or assisted pursuant to this Agreement.

### D. CONTINGENT FUNDING

- 1. Any obligation of SUPERINTENDENT and COUNTY under this Agreement is contingent upon the following:
- a. The continued availability of federal, state and county funds for reimbursement of SUPERINTENDENT's and COUNTY's expenditures, and
- b. Inclusion of sufficient funding for the services hereunder in the applicable budget approved by the Board of Supervisors.
  - 2. The obligation of SUPERINTENDENT under this AGREEMENT is contingent upon the

availability of funds furnished by COUNTY. In the event that such funding is terminated or reduced, this AGREEMENT may be terminated, and SUPERINTENDENT'S fiscal obligations hereunder shall be limited to a pro-rated amount of funding actually received by the SUPERINTENDENT under the grant. SUPERINTENDENT shall provide DISTRICT written notification of such termination. Notice shall be deemed given when received by the DISTRICT or no later than three (3) days after the day of mailing, whichever is sooner.

18. <u>NOTICES</u>. All notices, claims, correspondence, reports, and/or statements authorized or required by this Agreement shall be addressed as follows:

SUPERINTENDENT: Orange County Superintendent of Schools

200 Kalmus Drive P.O. Box 9050

Costa Mesa, California 92628-9050

Attn: Patricia McCaughey

DISTRICT: Anaheim Union High School District

501 North Crescent Way Anaheim, California 92803

Attn:

- 19. <u>TOBACCO USE POLICY</u>. In the interest of public health, SUPERINTENDENT provides a tobacco-free environment. Smoking or the use of any tobacco products are prohibited in buildings and vehicles, and on any property owned, leased or contracted for by the SUPERINTENDENT pursuant to SUPERINTENDENT'S Policy 400.15. Failure to abide with conditions of this policy could result in the termination of this AGREEMENT.
- 20. <u>DELEGATION AND ASSIGNMENT</u>. DISTRICT may not delegate the obligations hereunder, either in whole or in part, without prior written consent of SUPERINTENDENT and ADMINISTRATOR. This AGREEMENT shall not terminate or alter the responsibilities of SUPERINTENDENT to COUNTY to assure that all activities and provisions described in COUNTY'S Agreement with SUPERINTENDENT shall be carried out.
- 21. <u>COMPLIANCE WITH APPLICABLE LAWS</u>. The services completed herein must meet the approval of SUPERINTENDENT and COUNTY, and shall be subject to SUPERINTENDENT's general right of inspection to secure the satisfactory completion thereof. DISTRICT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to DISTRICT, DISTRICT's business, equipment and personnel engaged in operations covered by this AGREEMENT or occurring out of the performance of such operations.
- 22. <u>NON WAIVER</u>. The failure of SUPERINTENDENT or DISTRICT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
- 23. <u>SEVERABILITY</u>. If any term, condition or provision of this AGREEMENT or application thereof to any person or circumstances is held by a court of competent jurisdiction to be invalid, void, or unenforceable, or if any provision of this AGREEMENT contravenes any federal, state or county statute, ordinance, or regulation, the

remaining provisions of this AGREEMENT or application thereof will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

24. GOVERNING LAW. The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California.

IN WITNESS WHEREOF, the parties have executed this Agreement, in the County of Orange, State of California.

Authorized Signer

7-1/2/2

Name of Organization:

Orange County Superintendent of Schools

Address:

200 Kalmus Drive

Costa Mesa, CA 92626

Authorized Signer

DATE

Name of Organization:

Anaheim Union High School District

Address:

501 North Crescent Way

Anaheim, CA 92803

ADMINISTRATOR (Approved as to Form)

Name of Organization:

County of Orange, Health Care Agency

Address:

HCA/Contract Development and Management

405 W 5<sup>th</sup> Street Santa Ana, CA 92701

### ANAHEIM UNION HIGH SCHOOL DISTRICT

### AGREEMENT FOR PUPIL TRANSPORTATION

THIS AGREEMENT is made and entered into the 1st day of July, 2012, by and between the

## ANAHEIM UNION HIGH SCHOOL DISTRICT A PUBLIC SCHOOL DISTRICT

and

### SAVANNA SCHOOL DISTRICT A PUBLIC SCHOOL DISTRICT

### WITNESSETH:

WHEREAS, Education Code 11001 authorized a school district to contract with another school district for the provision of school services by one district for another and the reciprocal payment for same by the benefited district to the district performing said services; and

WHEREAS, the parties hereto desire, from July 1, 2012, through June 30, 2013, that one district (herein after transporting district), for consideration, will provide buses and drivers to the other district (herein after paying district) on an as needed and when available basis.

### NOW THEREFORE BE IT AGREED AS FOLLOWS:

- 1. That the parties, for consideration as hereinafter set forth, shall provide school buses and licensed school bus drivers for the transportation of pupils, when the paying district lacks the necessary buses to transport its pupils and when the transporting district has available extra school buses and licensed school bus drivers.
- 2. That the paying district, in consideration for services rendered by the transporting district under this agreement, agrees that the compensation shall be rated at \$62 per hour with no mileage or other additional charges, with the charges for home-to-school special needs student transportation to be rated at \$41.54 per day, per student.
- 3. The transporting district shall indemnify, defend, and hold the paying district harmless from any liability for personal injury or property damage arising out of the negligence of the transporting district. The paying district shall indemnify, defend, and hold the transporting district harmless from any liability for personal injury or property damage arising out of the negligence of the paying district.

4. This agreement is subject to cancellation by either party upon thirty (30) days advanced written notice.

IN WITNESS WHEREOF, the parties hereto have executed this agreement in duplicate on the day and year first herein above written.

ANAHEIM UNION HIGH SCHOOL DISTRIC of Orange County, California	SAVANNA SCHOOL DISTRICT of Orange County, California
Dianne Poore Assistant Superintendent Business	Sue Johnson, Ed.D Superintendent
Dated:	Dated:

### ANAHEIM UNION HIGH SCHOOL DISTRICT

### AGREEMENT FOR PUPIL TRANSPORTATION

THIS AGREEMENT, made and entered into the 1st day of July 2012, by and between the

### ANAHEIM UNION HIGH SCHOOL DISTRICT A PUBLIC SCHOOL DISTRICT

and

### TIGER WOODS LEARNING CENTER A NON-PROFIT ORGANIZATION

### WITNESSETH:

WHEREAS, the parties hereto desire, from July 1, 2012, through June 30, 2013, that the DISTRICT will provide buses and drivers to the TIGER WOODS LEARNING CENTER on an as needed and when available basis.

### THE PARTIES HERETO MUTUALLY AGREE AS FOLLOWS:

- 1. The DISTRICT, for consideration as herein after set forth, shall provide school buses and licensed school bus drivers to the program for the transportation of the TIGER WOODS LEARNING CENTER students when the DISTRICT has available extra school buses and licensed school bus drivers.
- 2. The TIGER WOODS LEARNING CENTER, in consideration for services rendered, agrees that the compensation shall be rated at \$70 per hour with no mileage or other additional charges.
- 3. The DISTRICT shall indemnify, defend, and hold the TIGER WOODS LEARNING CENTER harmless from any liability for personal injury or property damage arising out of the negligence of the DISTRICT. The TIGER WOODS LEARNING CENTER shall indemnify, defend, and hold the DISTRICT harmless from any liability for personal injury or property damage arising out of the negligence of the TIGER WOODS LEARNING CENTER.
- 4. This agreement is subject to cancellation by either party upon thirty (30) days advanced written notice.

IN WITNESS WHEREOF, the parties hereto have executed this agreement in duplicate on the day and year first written above.

ANAHEIM UNION HIGH SCHOOL DISTRICT of Orange County, California	TIGER WOODS LEARNING CENTER of Orange County, California		
Dianne Poore Assistant Superintendent Business	Katherine Bihr Executive Director		
Dated:	Dated:		

### ANAHEIM UNION HIGH SCHOOL DISTRICT

### AGREEMENT FOR PUPIL TRANSPORTATION

THIS AGREEMENT, made and entered into the 1st day of July, 2012, by and between the

### ANAHEIM UNION HIGH SCHOOL DISTRICT A PUBLIC SCHOOL DISTRICT

and

### SERVITE HIGH SCHOOL A PRIVATE NOT FOR PROFIT HIGH SCHOOL

### WITNESSETH:

WHEREAS, the parties hereto desire, from July 1, 2012, through June 30, 2013, that the DISTRICT will provide buses and drivers to SERVITE HIGH SCHOOL on an as needed and when available basis.

### THE PARTIES HERETO MUTUALLY AGREE AS FOLLOWS:

- 1. The DISTRICT, for consideration as herein after set forth, shall provide school buses and licensed school bus drivers to the PROGRAM for the transportation of SERVITE HIGH SCHOOL students when the DISTRICT has available extra school buses and licensed school bus drivers.
- 2. SERVITE HIGH SCHOOL, in consideration for services rendered, agrees that the compensation shall be rated at \$70 per hour with no mileage or other additional charges.
- 3. The DISTRICT shall indemnify, defend, and hold SERVITE HIGH SCHOOL harmless from any liability for personal injury or property damage arising out of the negligence of the DISTRICT. SERVITE HIGH SCHOOL shall indemnify, defend, and hold the DISTRICT harmless from any liability for personal injury or property damage arising out of the negligence of SERVITE HIGH SCHOOL.
- 4. This agreement is subject to cancellation by either party upon thirty (30) days advanced written notice.

IN WITNESS WHEREOF, the parties hereto have executed this agreement in duplicate on the day and year first written above.

ANAHEIM UNION HIGH SCHOOL DISTRICT of Orange County California	SERVITE HIGH SCHOOL of Orange County California	
Dianne Poore Assistant Superintendent Business	Michael Brennan Principal	
Dated:	Dated:	

### ANAHEIM UNION HIGH SCHOOL DISTRICT

### AGREEMENT FOR PUPIL TRANSPORTATION

THIS AGREEMENT is made and entered into the 1st day of July, 2012, by and between the

### ANAHEIM UNION HIGH SCHOOL DISTRICT A PUBLIC SCHOOL DISTRICT

and

### CITY OF CYPRESS A PUBLIC AUTHORITY

### WITNESSETH:

WHEREAS, Education Code 10900.5 authorized a school district to contract with public authorities as defined in Education Code 10901 for the provision of school transportation services by a district for public authorities and the payment for same by the benefited public authority to the district performing said services; and

WHEREAS, the parties hereto desire, from July 1, 2012, through June 30, 2013, that the district (herein after transporting district), for consideration, will provide buses and drivers to the public authority (herein after city) on an as needed and when available basis.

### NOW THEREFORE BE IT AGREED AS FOLLOWS:

- 1. That the parties, for consideration as herein after set forth, shall provide school buses and licensed school bus drivers for the transportation of Park and Recreation participants, when the city lacks the necessary buses to transport its Park and Recreation participants, and when the district has available extra school buses and licensed school bus drivers.
- 2. That the city, in consideration for services rendered by the transporting district under this agreement, agrees that the compensation shall be rated at \$70 per hour.
- 3. The transporting district shall indemnify, defend, and hold the city harmless from any liability for personal injury or property damage arising out of the negligence of the transporting district. The city shall indemnify, defend, and hold the transporting district harmless from any liability for personal injury or property damage arising out of the negligence of the city.
- 4. This agreement is subject to cancellation by either party upon thirty (30) days advanced written notice.

ANAHEIM UNION HIGH SCHOOL DISTRICT of Orange County, California	CITY OF CYPRESS of Orange County, California		
Dianne Poore Assistant Superintendent Business Division	June Liu Director of Recreation and Communication Services City of Cypress		
Dated:	Dated:		

### ANAHEIM UNION HIGH SCHOOL DISTRICT

### AGREEMENT FOR PUPIL TRANSPORTATION

THIS AGREEMENT is made and entered into the  $\mathbf{1}^{\text{ST}}$  day of July, 2012 by and between the

### ANAHEIM UNION HIGH SCHOOL DISTRICT A PUBLIC SCHOOL DISTRICT

and

### GREATER ANAHEIM SELPA A PUBLIC SCHOOL AGENCY

### WITNESSETH:

WHEREAS, Education Code 11001 authorized a school district to contract with another school district for the provision of school services by one district for another and the reciprocal payment for same by the benefited district to the district performing said services; and

WHEREAS, the parties hereto desire, from July 1, 2012, through June 30, 2013, that one district (herein after transporting district), for consideration, will provide buses and drivers to the other district (herein after paying district) on an as needed and when available basis.

### NOW THEREFORE BE IT AGREED AS FOLLOWS:

- 1. That the parties, for consideration as hereinafter set forth, shall provide school buses and licensed school bus drivers for the transportation of pupils, when the paying district lacks the necessary buses to transport its pupils and when the transporting district has available extra school buses and licensed school bus drivers.
- 2. That the paying district, in consideration for services rendered by the transporting district under this agreement, agrees that the compensation shall be rated at \$62 per hour with no mileage or other additional charges, with the charges for home-to-school special needs student transportation to be rated at \$41.54 per day, per student.
- 3. The transporting district shall indemnify, defend, and hold the paying district harmless from any liability for personal injury or property damage arising out of the negligence of the transporting district. The paying district shall indemnify, defend, and hold the transporting district harmless from any liability for personal injury or property damage arising out of the negligence of the paying district.
  - 4. This agreement is subject to cancellation by either party upon thirty (30) days advanced written notice.

IN WITNESS WHEREOF, the parties hereto have executed this agreement in duplicate on the day and year first herein above written.

of Orange County, California	CT Greater Anaheim SELPA of Orange County, California		
Dianne Poore Assistant Superintendent Business	Frank Donovan, Ed.D. Executive Director		
Dated:	Dated:		

### ANAHEIM UNION HIGH SCHOOL DISTRICT

### AGREEMENT FOR PUPIL TRANSPORTATION

THIS AGREEMENT, made and entered into the 1st day of July 2012, by and between the

### ANAHEIM UNION HIGH SCHOOL DISTRICT A PUBLIC SCHOOL DISTRICT

and

### NORTH ORANGE COUNTY REGIONAL OCCUPATIONAL PROGRAM A PUBLIC DISTRICT

### WITNESSETH:

WHEREAS, the parties hereto desire, from July 1, 2012, through June 30, 2013, that the Anaheim Union High School District (AUHSD) will provide buses and drivers to the North Orange County Regional Occupational Program (NOCROP) on an as needed and when available basis.

### THE PARTIES HERETO MUTUALLY AGREE AS FOLLOWS:

- 1. The AUHSD, for consideration as hereinafter set forth, shall provide school buses and licensed school bus drivers to the NOCROP for the transportation of NOCROP students, when the AUHSD has available extra school buses and licensed school bus drivers.
- 2. The NOCROP, in consideration for services rendered, agrees that the compensation shall be flat rated at \$67 per hour with no mileage or other additional charges.
- 3. The AUHSD shall indemnify, defend, and hold NOCROP harmless from any liability for personal injury or property damage arising out of the negligence of the AUHSD. The NOCROP shall indemnify, defend, and hold the AUHSD harmless from any liability for personal injury or property damage arising out of the negligence of the NOCROP.
- 4. This agreement is subject to cancellation by either party upon thirty (30) days advanced written notice.

IN WITNESS WHEREOF, the parties hereto have executed this agreement in duplicate on the day and year first written above.

ANAHEIM UNION HIGH SCHOOL DISTRICT of Orange County, California	NORTH ORANGE COUNTY OCCUPATIONAL PROGRAM of Orange County, California		
Dianne Poore Assistant Superintendent Business	Howard Burkett Assistant Superintendent Business Services		
Dated:	Dated:		

### **AGREEMENT EXTENSION**

By mutual agreement, the Anaheim Union High School District (AUHSD) and the Anaheim City School District (ACSD) hereby extend for one (1) additional year the agreement from July 1, 2012 to June 30, 2013 for AUHSD to operate the National School Breakfast, Lunch, and After School Supplement programs on behalf of ACSD.

It is further agreed that there are certain direct expenses which are incurred by ACSD in the provision of meals to students of the district. These expenses include additional custodial services and trash disposal. For the 2012-2013 fiscal year, AUHSD agrees to reimburse ACSD 50% of the actual charges for trash bins at schools and the actual time recorded of custodial salaries and benefits, to be billed by ACSD quarterly. The actual charges will be calculated on current costs at the time of billing except that any retroactive labor costs resulting from salary negotiations will be added to the first billing subsequent to the incursion of said retroactive costs.

Approved and executed in the City of Anaheim, County of Orange, California.

There will be a price increase for lunch from \$2.50 to \$2.75 for the 2012-2013 school year. The price will remain the same for Breakfast at \$1.75 and snack at \$.75.

Date	Date		
Dianne Poore Assistant Superintendent, Business	Robert Coghlan Assistant Superintendent Administrative Services		
ANAHEIM UNION HIGH SCHOOL DISTRICT	ANAHEIM CITY SCHOOL DISTRICT		

### ANAHEIM UNION HIGH SCHOOL DISTRICT MEAL & MILK AGREEMENT

THIS AGREEMENT, entered into this 18<sup>th</sup> day of April, shall govern the providing of Type "A" lunches/and milk by the ANAHEIM UNION HIGH SCHOOL DISTRICT, 501 S. Crescent Way, Anaheim, CA 92803 TO: ANAHEIM CITY SCHOOL DISTRICT – PRESCHOOL PROGRAM, 1001 S. East Street, Anaheim, CA 92805.

THIS AGREEMENT to begin July 1, 2012, and terminate June 30, 2013.

Milk will be provided and meals will be prepared in compliance with the official Anaheim Union High School District's calendar. Both parties will furnish notice of one week in case of special holidays or changes in the calendar that affect service. The Food Service programs of the Anaheim Union High School District will take priority over those of contracting agencies.

Hot and cold breakfasts, lunches with  $\frac{1}{2}$  pint of milk, and snacks conforming to the USDA Child Care Meal pattern will be provided. All meals will meet Federal and State requirements for Child Care Meals and snacks. Milk provided will be  $\frac{1}{2}$  pints of homogenized, low fat and non-fat.

The Anaheim Union High School District agrees to adhere to the California Uniform Retail Food Facilities Law (CURFFL) and will maintain current county permits for food preparation facilities.

The Anaheim City School District will indemnify and hold the Anaheim Union High School District and its officers, employees, and agents harmless from any and all liability, cost, or expense incurred as a result of negligence on the part of the Anaheim Union High School District.

The Anaheim City School District will keep and maintain liability insurance, including extended coverage for product liability in an amount no less than \$2,000,000 for each occurrence and will provide the Anaheim Union High School District with a certificate evidencing insurance in the amount, naming the Anaheim Union High School District as an additional insured and specifying that the coverage will not be canceled or modified without thirty (30) days prior written notice to the Anaheim Union High School District.

The daily number of breakfasts, lunches, milk, and snacks received from the Anaheim Union High School District will be the number that will be charged for. Any difference in the number of meals delivered and the number served will be the responsibility of the <u>Anaheim City School District</u>.

This Agreement may be canceled by either agency within one (1) year written notice.

### ANAHEIM CITY SCHOOL DISTRICT agrees:

To enter into meal agreements as needed with the California State
Department of Education, Child Nutrition & Food Distribution Division and The
United States Department of Agriculture.

- 2. To follow the policies and procedures for free and reduced-price meals as prescribed by the United States Department of Agriculture, Food and Nutrition Services.
- 3. To maintain records and file claims for meal reimbursements.
- 4. Ensure that an Agency representative is available at each site to receive, inspect and sign for the requested number of meals. This individual will verify the temperature of meals delivered.

### ANAHEIM UNION HIGH SCHOOL DISTRICT agrees:

- 1. To prepare meals that offer a variety of appetizing and nutritious foods, and meet Federal requirements for reimbursable meals that meet the preschool meal pattern.
- 2. To keep daily menu planning worksheets, invoices, inventories, and all other records essential to the Meal Pattern Breakfast and Lunch Programs on file for a period of five (5) years for review by the California State Department of Education, Child Nutrition Division.
- 3. Provide a copy of the monthly printed menus to the Anaheim City School District two weeks prior to the first day of the month covered by the menu. Anaheim Union High School District reserves the right to change the menu when necessary.
- 4. To bill Anaheim City School District, 1001 S. East St., Anaheim, CA 92805 at the end of each month for the total number of meals delivered, with payment due within thirty (30) days.
- 5. To provide plastic eating utensils, cups and plates.

The charge for breakfast, lunch or snack is:

Breakfast - \$1.25 Lunch - \$2.25 Snack - \$.50

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed:

Anaheim Union High School District	FOR: Anaheim City School District
Dianne Poore Assistant Superintendent, Business Svcs.	Robert Coghlan Assistant Superintendent, Administrative Svcs.
Dated:	Dated:

### ANAHEIM UNION HIGH SCHOOL DISTRICT MEAL & MILK AGREEMENT

THIS AGREEMENT, entered into this 18<sup>th</sup> day of April, shall govern the providing of Type "A" lunches/and milk by the ANAHEIM UNION HIGH SCHOOL DISTRICT, 501 S. Crescent Way, Anaheim, CA 92803 TO: ANAHEIM CITY SCHOOL DISTRICT – HEADSTART PROGRAM, 1001 S. East Street, Anaheim, CA 92805.

THIS AGREEMENT to begin July 1, 2012, and terminate June 30, 2013.

Milk will be provided and meals will be prepared in compliance with the official Anaheim Union High School District's calendar. Both parties will furnish notice of one week in case of special holidays or changes in the calendar that affect service. The Food Service programs of the Anaheim Union High School District will take priority over those of contracting agencies.

Hot and cold breakfasts and lunches with  $\frac{1}{2}$  pint of milk, and snacks conforming to the USDA Child Care Meal pattern will be provided. All meals and snacks will meet Federal and State requirements for Child Care Meals and snacks. Milk provided will be  $\frac{1}{2}$  pints of homogenized, low fat and non-fat.

The Anaheim Union High School District agrees to adhere to the California Uniform Retail Food Facilities Law (CURFFL) and will maintain current county permits for food preparation facilities.

The Anaheim City School District will indemnify and hold the Anaheim Union High School District and its officers, employees, and agents harmless from any and all liability, cost, or expense incurred as a result of negligence on the part of the Anaheim Union High School District.

The Anaheim City School District will keep and maintain liability insurance, including extended coverage for product liability in an amount no less than \$2,000,000 for each occurrence and will provide the Anaheim Union High School District with a certificate evidencing insurance in the amount, naming the Anaheim Union High School District as an additional insured and specifying that the coverage will not be canceled or modified without thirty (30) days prior written notice to the Anaheim Union High School District.

The daily number of breakfasts, lunches, snacks and milk received from the Anaheim Union High School District will be the number that will be charged for. Any difference in the number of meals and snacks delivered and the number served will be the responsibility of the <u>Anaheim City School District</u>.

This Agreement may be canceled by either agency within one (1) year written notice.

### ANAHEIM CITY SCHOOL DISTRICT agrees:

1. To enter into meal agreements as needed with the California State Department of Education, Child Nutrition & Food Distribution Division and The United States Department of Agriculture.

- 2. To follow the policies and procedures for free and reduced-price meals as prescribed by the United States Department of Agriculture, Food and Nutrition Services.
- 3. To maintain records and file claims for meal reimbursements.

### ANAHEIM UNION HIGH SCHOOL DISTRICT agrees:

- 1. To prepare meals that offer a variety of appetizing and nutritious foods, and meet Federal requirements for reimbursable meals that meet the headstart meal pattern.
- 2. To keep daily menu planning worksheets, invoices, inventories, and all other records essential to the Meal Pattern Breakfast and Lunch Programs on file for a period of five (5) years for review by the State Department of Education, Bureau of Food Services.
- 3. Provide a copy of the monthly printed menus to the Anaheim City School District two weeks prior to the first day of the month covered by the menu. Anaheim Union High School District reserves the right to change the menu when necessary.
- 4. To bill Anaheim City School District, 1001 S. East St., Anaheim, CA 92805 at the end of each month for the total number of lunches and milk delivered, with payment due within thirty (30) days.
- 5. To provide plastic eating utensils, cups and plates.

The charge for breakfast, lunch or snack is:

Breakfast - \$1.25 Lunch - \$2.25 Snack - \$.50

EOD.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed:

Anaheim Union High School District	Anaheim City School District		
Dianne Poore	Robert Coghlan		
Assistant Superintendent, Business Svcs.	Assistant Superintendent, Administrative Svcs.		
Dated:	Dated:		

### ANAHEIM UNION HIGH SCHOOL DISTRICT 501 Crescent Way – P.O. Box 3520 Anaheim, CA 92803-3520

### **EDUCATIONAL CONSULTING AGREEMENT**

29 <sup>th</sup>	day of March	2012	
by and betw	een		
Angelito and			
		Consultant" and the Anaheim Union High	
School Distr	ict, hereinafter referred to as "District."		
WHE	<b>EREAS</b> the District is in need of special se	rvices and advice;	
WHE	<b>EREAS</b> such services and advice are not	available at no cost from public agencies;	
and			
WHE	EREAS Consultant is specially trained, ex	sperienced, and competent to provide the	
special serv	ices and advice required; and		
WHE	EREAS such services are needed on a lim	ited basis.	
NOV	<b>V, THEREFORE</b> , the parties hereto agree	as follows:	
1.	Services to be provided by Consultant:		
	Angelito Tan		
	Site/School: Oxford Academy	Funds (Cost Center): 0270	
2. List of Other Supportive Staff or Consultants:			
Consultant does not require additional staff.			
<ol> <li>Consultant shall commence providing services under this AGREEMENT on:</li> </ol>			
<b>.</b>	Date: April 9, 2012	STATES AND	
	Date. April 9, 2012		
and shall diligently perform as specified and complete performance by:			
	and shall differrity perform as specified	and complete performance by.	

Consultant shall perform said services as an independent contractor and not as an employee of the District. Consultant shall be under the control of the District as to the result to be accomplished and not as to the means or manner by which such result is to be accomplished.

4. District shall prepare and furnish the following information to Consultant, upon request, such information as is reasonably necessary to the performance of Consultant to this AGREEMENT:

Consultant does not require any additional supplies or support materials.

5. District shall pay Consultant the maximum amount of

\$1560.					
for services rend	ered				
to # of people:	350	# hours per day:	5	# of days:	1 per week

pursuant to this AGREEMENT. Payment shall be made 15 to 30 days after receipt of invoice. Consultant shall submit an invoice to District.

- 6. District may at any time for any reason terminate this AGREEMENT. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Consultant. The notice shall be deemed given when received or no later than three (3) days after the day of mailing, whichever is sooner.
- 7. Consultant agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
  - a. Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by Consultant or any person, firm, or corporation employed by Consultant upon or in connection with the services called for in this AGREEMENT except for liability for damages referred to above which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.

b. Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this AGREEMENT, whether said injury or damage occurs either on or off school district property, except for liability for damages which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents.

Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.

- 8. This AGREEMENT is not assignable without written consent of the parties hereto.
- 9. Consultant and assistants shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including Worker's Compensation.
- 10. Consultant, if an employee of another public agency, certifies that Consultant shall not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to the AGREEMENT.
- 11. The following is a brief description of what will be achieved by Consultant as a result of this AGREEMENT:

Provide an effective and fun Zumba class in a safe environment to ninth and tenth grade students currently enrolled in a physical education class at Oxford Academy.

What are the technical reasons Consultant is being hired as an Independent Contractor rather than an employee?

Consultant is a certified Zumba instructor and a member of the Zumba Instructor Network (ZIN).

List any technical support that will need to be supplied by District:

Low platform if available, for students to see instructor. Sound system or power outlet, microphone if available

### COMMON-LAW FACTORS (IRS Revenue Rule 87-41)

Mark all items that are true for the intended Consultant (if completing on-line, double click the box to mark):

	<b>No Instructions</b> : The consultant will not be required to follow explicit instructions to accomplish the job.
$\boxtimes$	<b>No Training</b> : The consultant will not receive training provided by the employer. The consultant will use independent methods to accomplish the work.
	Work Not Essential to the Employer: The employer's success or continuation does not depend on the services of the consultant.
	<b>Right to Hire Others</b> : The consultant is being hired to provide a result and will have the right to hire others for actual work, unless otherwise noted.
	<b>Control of Assistants</b> : Assistants hired at consultant's discretion; consultant responsible for hiring, supervising, paying of assistants.
$\boxtimes$	Not a Continuing Relationship: If frequent, will be at irregular intervals, on call, or whenever work is available.
	Own Work Hours: Consultant will establish work hours for the job.
	Time to Pursue Other Work: Since specific hours are not required, consultant may work for
	other employers simultaneously, unless otherwise noted.
	Job Location: Consultant controls job location, under district discretion, whether on employer's
	site or not.
	<b>Order of Work</b> : Consultant, rather than employer, determines order or sequence of steps in performance of work.
	No Interim Reports: Only specific pre-determined reports defined in the consulting agreement.
	Basis of Payment: Consultant paid for services rendered, if applicable (see Agreement #4);
	total compensation set in advance of starting the job.
	Business Expenses: Consultant is responsible for incidental or special business expenses.
	Tools and Equipment: Consultant furnishes the identified tools and equipment needed for the
	job.
	Significant Investment: Consultant can perform services without using the employer's facilities.
	Consultant's investment in own trade is real, essential, and adequate.  Possible Profit or Loss: Consultant does these (check valid items):
	Hires, directs, pays assistants
	Has equipment, facilities
	Has a continuing and recurring liability
	Performs specific jobs for prices agreed-upon in advance
	Lists services in Business Directory
	Other (explain)
	Work for Multiple Employers: Consultant may perform services for more than one employer
	simultaneously, unless otherwise noted.
	Services Available to the General Public (check valid items):
	Maintains an office
	Business license
	Business signs
	Advertises services
	Lists services in Business Directory
	Other (explain)
	Limited Right to Discharge: Consultant not subject to termination as long as contract
	specifications are met, unless otherwise noted (see Agreement #5 and #11).
	<b>No Compensation for Non-Completion</b> : Responsible for satisfactory completion of job; no compensation for non-completion.
	compensation for non-completion.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

CONSULTANT:	DISTRICT:	
Typed Name of consultant (same as page 1):		
Angelito Tan	Anaheim Union High School District	
Typed Name/Title of Authorized Signatory:	Typed Name of Assistant Superintendent:	
Certified Zumba Instructor		
Authorized Signature	Signature of Assistant Superintendent:	
A delit ?	J.C.X.	
Street Address:	Street Address:	
2724 E. Melissa St.	501 Crescent Way, P.O. Box 3520	
City, State, Zip Code	City, State, Zip Code	
West Covina, CA 91792	Anaheim, CA 92803-3520	
Date:	Date:	
01/19/12	3/30/12	
Mark Appropriately: Independent/Sole Proprietor: X Corporation: Partnership: Other/Specify:		
Social Security Number*	pr Federal Identification Number*	
550-33-1547		
*Or, initial below:		
I have completed a new IRS Form W	<b>V-9</b> that will be submitted directly to AUHSD Accounting.	
Telephone Number:	E-mail Address:	
(714) 553-8928/(310)936-5214	tan_adelle@ymail.com	
If a company/corporation is being approved, the signature must be that of a responsible person.  Typed company/corporation/individual's name must be identical to that on page 1.		
PRINCIPAL/DISTRICT ADMINISTRATOR: Signature of Principal or District Administrator		
Signature of Principal or District Administrator (sign prior to submitting to District indicating review and approval):		
Signature: 9 Soft	Date: 1-26-12	

### ANAHEIM UNION HIGH SCHOOL DISTRICT 501 Crescent Way – P.O. Box 3520 Anaheim, CA 92803-3520

### **CONSULTING AGREEMENT**

	AGREEMEN	T is made and entered	into this (Board Approval Date):
31 <sup>st</sup>	day of	May	2012
by and betw	een		
Jack Plicet			
•			as "Consultant" and the Anaheim Union High
School Distr	ict, hereinafte	r referred to as "District.	33
WHE	REAS the Dis	strict is in need of specia	al services and advice:
WHE	REAS such s	ervices and advice are	not available at no cost from public agencies;
and			
WHE	REAS Consu	lltant is specially trained	d, experienced, and competent to provide the
special servi	ices and advic	e required; and	
•		ervices are needed on a	a limited basis:
		RE, the parties hereto ag	
		•	
1.		be provided by Consult	
	Sole Sou Connect	rce Justification for B	Blackboard, Inc's product called Blackboard
	Site/School	ol: District Wide	Funds (Cost Center): General & Title 1
2.	List of Othe	er Supportive Staff or Co	onsultants:
	Consultan	t does not require any a	dditional staff.
3.	Consultant	shall commence provid	ing services under this AGREEMENT on:
	Date:	6/1/12	
	and shall d	ligently perform as spec	cified and complete performance by:
	Date:	8/1/12	
	Date.	0/1/12	

Consultant shall perform said services as an independent contractor calling and not as an employee of the District. Consultant shall be under the control of the District as to the result to be accomplished and not as to the means or manner by which such result is to be accomplished.

4. District shall prepare and furnish the following information to Consultant, upon request, such information as is reasonably necessary to the performance of Consultant to this AGREEMENT:

Consultant does not require any additional supplies or support materials.

5. District shall pay Consultant an amount not to exceed

ONE THOUSAND NINE HUNDRED DOLLARS AND NO CENTS (\$1900) for services rendered

to # of people:	District	# hours per day:	6.5	# of days:	2
	Wide				

pursuant to this AGREEMENT. Payment shall be made 30 days after receipt of invoice. Consultant shall submit an invoice to District.

- 6. District may at any time for any reason terminate this AGREEMENT. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Consultant. The notice shall be deemed given when received or no later than three (3) days after the day of mailing, whichever is sooner.
- 7. Consultant agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
  - a. Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by Consultant or any person, firm, or corporation employed by Consultant upon or in connection with the services called for in this AGREEMENT except for liability for damages referred to above which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.

b. Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this AGREEMENT, whether said injury or damage occurs either on or off school district property, except for liability for damages which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents.

Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.

- 8. This AGREEMENT is not assignable without written consent of the parties hereto.
- 9. Consultant and assistants shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including Worker's Compensation.
- 10. Consultant, if an employee of another public agency, certifies that Consultant shall not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to the AGREEMENT.
- 11. The following is a brief description of what will be achieved by Consultant as a result of this AGREEMENT:

Provide analysis and/or evaluation for sole source justification of Blackboard, Inc's product called Blackboard Connect.

12. What are the technical reasons Consultant is being hired as an Independent Contractor rather than an employee?

Under Public Contract Code 3400 a sole source determination is required when there is only one source available for "materials, products, things, or services". In order to make this determination, a third party must make this finding, not the District itself.

Consultant has been used by several school districts in Orange County including Huntington Beach Union High School District, Garden Grove Unified School District, and AUHSD to evaluate other technical sources within the district.

List any technical support that will need to be supplied by District:

Consultant does not require any technical support.

### **COMMON-LAW FACTORS** (IRS Revenue Rule 87-41)

Mark all items that are true for the intended Consultant:

- No Instructions: The consultant will not be required to follow explicit instructions to accomplish [X] the job.
- [X] No Training: The consultant will not receive training provided by the employer. The consultant will use independent methods to accomplish the work.
- Work Not Essential to the Employer: The employer's success or continuation does not [X] depend on the services of the consultant.
- Right to Hire Others: The consultant is being hired to provide a result and will have the right to [X] hire others for actual work, unless otherwise noted.
- [X] Control of Assistants: Assistants hired at consultant's discretion; consultant responsible for hiring, supervising, paying of assistants.
- Not a Continuing Relationship: If frequent, will be at irregular intervals, on call, or whenever [X] work is available.
- Own Work Hours: Consultant will establish work hours for the job. [X]
- Time to Pursue Other Work: Since specific hours are not required, consultant may work for [X] other employers simultaneously, unless otherwise noted.
- Job Location: Consultant controls job location, under district discretion, whether on employer's [X] site or not.
- [X] Order of Work: Consultant, rather than employer, determines order or sequence of steps in performance of work.
- No Interim Reports: Only specific pre-determined reports defined in the consulting agreement. [X]
- ſΧÌ Basis of Payment: Consultant paid for services rendered, if applicable (see Agreement #4); total compensation set in advance of starting the job.
- Business Expenses: Consultant is responsible for incidental or special business expenses. [X]
- ĺΧÌ Tools and Equipment: Consultant furnishes the identified tools and equipment needed for the
- [X] Significant Investment: Consultant can perform services without using the employer's facilities. Consultant's investment in own trade is real, essential, and adequate.

[X]	Poss	sible Profit or Loss: Consultant does these (check valid items):
• •	[]	Hires, directs, pays assistants
	ij	Has equipment, facilities
	[]	Has a continuing and recurring liability
	ij	Performs specific jobs for prices agreed-upon in advance
	Ĺĺ	Lists services in Business Directory
	Ϊĺ	Other (explain)

- Work for Multiple Employers: Consultant may perform services for more than one employer [X] simultaneously, unless otherwise noted.
- Services Available to the General Public (check valid items): [X] Maintains an office [X] Business license [] Business signs Advertises services [] Lists services in Business Directory Other (explain)
- Limited Right to Discharge: Consultant not subject to termination as long as contract [X] specifications are met, unless otherwise noted (see Agreement #5 and #11).
- No Compensation for Non-Completion: Responsible for satisfactory completion of job; no [X] compensation for non-completion.

**IN WITNESS WHEREOF**, the parties hereto have caused this AGREEMENT to be executed:

CONSULTANT:	DISTRICT:
Typed Name of consultant (same as page 1).	
Jack Plicet	Anaheim Union High School District
Typed Name/Title of Authorized Signatory::	Typed Name of Assistant Superintendent, Business:
Jack Plicet/Consultant	Dianne Poore
Authorized Signature:	Signature of Assistant Superintendent, Business:
JO PICET	
Street Address:	Street Address:
701 Tourmaline Court	501 Crescent Way, P.O. Box 3520
City, State, Zip Code	City, State, Zip Code
Anaheim Hills, CA 92807	Anaheim, CA 92803-3520
Date:	Date:
June 1, 2012	June 1, 2012
Corporation: Partnership: Other/Specify: Social Security Number	or Federal Identification Number
W-9 Sent to Accounting	
Telephone Number:	E-mail Address:
714-974-6498	Jackplicet701@att.net
Typed company/corporation/individual's nar PRINCIPAL/DISTRICT ADMINISTRATOR:	
Signature of Principal or District Administrat	Of (sign prior to submitting to District indicating review and approval):    Date:   5/23/12

### Instructional Materials Submitted for Display May 31, 2012

June 1, 2012 -June 21, 2012

	Basic /	Course Name/			
Curriculum	Suppl	Number	GR	Title	Publisher
English	Suppl	English I/II Course #1505, 1520	9-12	<i>The Boat</i> by Nam Le	Vintage Books
English	Suppl	English I/II Course #1505, 1520	9-12	Hmong Means Free Life in Laos and America Edited and with an Introduction by Sucheng Chan	Temple University Press
English	Suppl	English I/II Course #1505, 1520	9-12	<i>Native Speaker</i> by Chang-Rae Lee	Penguin Group
English	Suppl	English I/II Course #1505, 1520	9-12	<i>To Live</i> by Yu Hua	Anchor Books
English	Suppl	English I/II Course #1505, 1520	9-12	<i>Wild Swans - Three Daughters of China</i> by Jung Chang	Simon & Schuster

# STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030 Extended School Year 2012-2013

STUDENT	DOB	GRADE	BOARD APPROVAL DATE	NONPUBLIC SCHOOL	TOTAL CONTRACT COST*
SYS-0708047	08-27-96	1	05-31-12	Rossier Park School	\$5,775.60
SYS-0708109	03-04-97	10	05-31-12	Rossier Park School	\$5,550.60
SYS-0708097	09-02-97	60	05-31-12	Rossier Park School	\$5,550.60
SYS-0708067	11-30-95	12	05-31-12	Rossier Park School	\$5,550.60
SYS-0708115	04-24-98	60	05-31-12	Rossier Park School	\$5,775.60
SYS-0708055	05-15-96	11	05-31-12	Rossier Park School	\$5,550.60
SYS-0708104	03-04-96	11	05-31-12	Rossier Park School	\$5,550.60
SYS-0708073	03-12-96	11	05-31-12	Rossier Park School	\$5,550.60
SYS-0708111	06-13-94	12	05-31-12	Rossier Park School	\$8,160.60

# STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030 Regular School Year 2012-2013

SYS-0708047       08-27-96       11       05-31-12       Rossier Park School         SYS-0708109       03-04-97       10       05-31-12       Rossier Park School         SYS-0708097       09-02-97       09       05-31-12       Rossier Park School         SYS-0708067       11-30-95       12       05-31-12       Rossier Park School         SYS-0708015       05-15-96       11       05-31-12       Rossier Park School         SYS-0708104       03-04-96       11       05-31-12       Rossier Park School         SYS-0708073       03-12-96       11       05-31-12       Rossier Park School         SYS-0708111       06-13-94       12       05-31-12       Rossier Park School	STUDENT	DOB	GRADE	BOARD APPROVAL DATE	NONPUBLIC SCHOOL	TOTAL CONTRACT COST*
03-04-97     10     05-31-12       09-02-97     09     05-31-12       11-30-95     12     05-31-12       04-24-98     09     05-31-12       05-15-96     11     05-31-12       03-04-96     11     05-31-12       03-12-96     11     05-31-12       06-13-94     12     05-31-12	SYS-0708047	08-27-96	11	05-31-12	Rossier Park School	\$35,535.00
09-02-97     09     05-31-12       11-30-95     12     05-31-12       04-24-98     09     05-31-12       05-15-96     11     05-31-12       03-04-96     11     05-31-12       03-12-96     11     05-31-12       06-13-94     12     05-31-12	SYS-0708109	03-04-97	10	05-31-12	Rossier Park School	\$34,110.00
11-30-95     12     05-31-12       04-24-98     09     05-31-12       05-15-96     11     05-31-12       03-04-96     11     05-31-12       03-12-96     11     05-31-12       06-13-94     12     05-31-12	SYS-0708097	09-02-97	60	05-31-12	Rossier Park School	\$34,110.00
04-24-98     09     05-31-12       05-15-96     11     05-31-12       03-04-96     11     05-31-12       03-12-96     11     05-31-12       06-13-94     12     05-31-12	SYS-0708067	11-30-95	12	05-31-12	Rossier Park School	\$34,110.00
05-15-96     11     05-31-12       03-04-96     11     05-31-12       03-12-96     11     05-31-12       06-13-94     12     05-31-12	SYS-0708115	04-24-98	60	05-31-12	Rossier Park School	\$35,535.00
03-04-96 11 05-31-12 03-12-96 11 05-31-12 06-13-94 12 05-31-12	SYS-0708055	05-15-96	11	05-31-12	Rossier Park School	\$34,110.00
03-12-96 11 05-31-12 06-13-94 12 05-31-12	SYS-0708104	03-04-96	11	05-31-12	Rossier Park School	\$34,110.00
06-13-94 12 05-31-12	SYS-0708073	03-12-96		05-31-12	Rossier Park School	\$34,110.00
	SYS-0708111	06-13-94	12	05-31-12	Rossier Park School	\$50,310.00

# STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030 Residential School Year 2012-2013

	DOB	GRADE	BOARD APPROVAL	NONPUBLIC SCHOOL	TOTAL CONTRACT
SYS-0708094	05-02-95	12	05-31-12	Heritage Schools, Inc.	\$24,780.00
SYS-0708086	07-16-96	1	05-31-12	Heritage Schools, Inc.	\$24,780.00
SYS-0708105	03-14-95	12	05-31-12	Heritage Schools, Inc.	\$24,780.00
SYS-0708113	06-24-94	12	05-31-12	Red Rock Canyon School	\$31,375.00
SYS-0708107	07-12-96	10	05-31-12	Red Rock Canyon School	\$31,375.00
SYS-0708118	07-24-96	11	05-31-12	Red Rock Canyon School	\$31,375.00
SYS-0708117	02-23-95	12	05-31-12	Red Rock Canyon School	\$31,375.00
SYS-0708072	08-14-95	12	05-31-12	Red Rock Canyon School	\$31,375.00
SYS-0708099	03-07-95	11	05-31-12	Red Rock Canyon School	\$31,375.00
SYS-0708110	03-10-95	12	05-31-12	Woodward Academy	\$29,000.00

\*Includes transportation costs, if applicable.

# STUDENT IN NONPUBLIC AGENCY UNDER EC 56030 Regular School Year 2012-2013

			)		
STUDENT	DOB	GRADE	BOARD APPROVAL DATE	NONPUBLIC AGENCY	TOTAL CONTRACT COST*
SYS-0708057	04-21-94	12	05-31-12	Comprehensive Educational Services, Inc. dba: ACES	\$16,560.00
SYS-0708061	12-27-95	1	05-31-12	Comprehensive Educational Services, Inc. dba: ACES	\$12,360.00
SYS-0708080	03-01-91	12	05-31-12	Inclusive Education and Community Partnership	\$22,680.00

### Declaring Certain Furniture as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

Quantity	Description
	N/A

### Declaring Certain Equipment as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

Quantity	Type of Equipment			
4	Boxes of Cables			
8	Computers			
1	LCD Projector			
20	Mice and Keyboards			
18	Monitors			
4	Printers			
1	Xerox Copier 5322-MHS #22-079074 I.D. 004124 (TDS 302)			

### Declaring Certain Equipment (Auto/PU Inventory) as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

MAKE	BODY	YEAR	VEHICLE ID#
GMC	C-25	1980	TCM 123AZ507184
CHEV	PU	1984	1GCGC24T9EJ180392
NISSAN	PU	1986	JN6ND11S6GW047355
DODGE	D250	1987	1B7KD2418HS353291

### EXHIBIT Z Declaring Certain Textbooks and Instructional Materials as Unusable, Obsolete, and/or Out-of-Date, Damaged, and Ready for Sale, or Destruction

DescriptionX	Ouantitu	Publication	General	Reason for	Compliant with Current Instructional Standards (Yes or No) **
Description*  Various English,	Quantity	Date	Condition	Disposition	777
Grammar, Literature and Reading Books					
Developing Comp Skills	1	Outdated	Fair	Obsolete	No To be sold
Reading Power 2 <sup>nd</sup> Edition	2	Outdated	Fair	Obsolete	No To be sold
Reading is SS Medieval/English	1	Outdated	Fair	Obsolete	No To be sold
Grammar in Context	5	Outdated	Fair	Obsolete	No To be sold
More Grammar Practice	3	Outdated	Fair	Obsolete	No To be sold
Easy Grammar	1	Outdated	Fair	Obsolete	No To be sold
Study Skills Grd. 2-3	1	Outdated	Fair	Obsolete	No To be sold
Content Area Strategies: ELA	3	Outdated	Fair	Obsolete	No To be sold
Celebrate the Millennium	1	Outdated	Fair	Obsolete	No To be sold
Habitats	1	Outdated	Fair	Obsolete	No To be sold
English, Yes! Beg/Int	2	Outdated	Fair	Obsolete	No To be sold

Comp. Practice 3/4	2	Outdated	Fair	Obsolete	No To be sold
Edutainment 3 <sup>rd</sup> Ed.	1	Outdated	Fair	Obsolete	No To be sold
30 WaysPhilo	1	Outdated	Fair	Obsolete	No To be sold
Test Taking Strategies Kaplan	33	Outdated	Fair	Obsolete	No To be sold
Measuring up Ell Annotated Te	2	Outdated	Fair	Obsolete	No To be sold
Measuring Up Level H	2	Outdated	Fair	Obsolete	No To be sold
Language Program Series 4/5	1	Outdated	Fair	Obsolete	No To be sold
Surviving in English	1	Outdated	Fair	Obsolete	No To be sold
Leadership Roundup	1	Outdated	Fair	Obsolete	No To be sold
Elements of Lit 1 <sup>st</sup> /2 <sup>nd</sup> Course	2	Outdated	Fair	Obsolete	No To be sold
Phone Lines Program	1	Outdated	Fair	Obsolete	No To be sold
Elements of Literature 2 <sup>nd</sup>	1	Outdated	Fair	Obsolete	No To be sold
Junior Great Books Series 8	1	Outdated	Fair	Obsolete	No To be sold
Grammar/Comp. Handbook	1	Outdated	Fair	Obsolete	No To be sold
Ablesoft CD	1	Outdated	Fair	Obsolete	No To be sold

					Ţ
Picture Words CD	4	Outdated	Fair	Obsolete	No To be sold
Tietal e Words eb		Odedacod		05001010	10 50 3010
Grammar Sense					No
Interactive	5	Outdated	Fair	Obsolete	To be sold
ESL Reader's					No
Companion "Mango"	1	Outdated	Fair	Obsolete	To be sold
					NI-
Roading Comp Skills	1	Outdated	Fair	Obsolete	No To be sold
Reading Comp Skills	<u> </u>	Outdated	Ган	Obsolete	To be sold
					No
Grammar Sense 2/3	2	Outdated	Fair	Obsolete	To be sold
Picture Words					No
Household/Kitchen	2	Outdated	Fair	Obsolete	To be sold
Standards Deviants					No
School 1-6	6	Outdated	<u>Fair</u>	Obsolete	To be sold
Timed Boading Dluc	18	Outdated	Fair	Obsolete	No To be sold
Timed Reading Plus	10	Outdated	Гаш	Obsolete	To be sold
Timed Reading in					No
Literature	18	Outdated	Fair	Obsolete	To be sold
					No
Test Achiever (7)	40	Outdated	Fair	Obsolete	To be sold
					No No
Test Achiever (8)	43	Outdated	Fair	Obsolete	To be sold
Interchance and Ed					NI-
Interchange 3 <sup>rd</sup> Ed	7	Outdated	Fair	Obsolete	No To be sold
(Multiple)	/	Outuateu	Ган	Obsolete	TO DE SOIG
Rosetta Stone					No
English Program	53	Outdated	Fair	Obsolete	To be sold
<u> </u>			-		
Spotlight on					No
Literature	9	Outdated	Fair	Obsolete	To be sold
Various Library Books					
DUUKS					

Library Reference Books	126	Outdated	Fair	Obsolete	No To be sold
Books on Tape	24	Outdated	Fair	Obsolete	No To be sold
Dictionary	14	Outdated	Fair	Obsolete	No To be sold

*Books have been viewed by the Education Division and deemed unusable, obsolete,	**If not sold, will
and/or out-of-date, damaged, and ready for sale, or destruction.	be destroyed.

## **ANAHEIM UHSD**

# PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 05/31/2012

FROM 04/25/2012 TO 05/21/2012

PO NUMBER	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
F64A0190	DISCIPLINA POSITIVA	4,000.00	4,000.00	0121381110 5805	WESTERN/TITLE I/PARENTING / INSTRUCTIONAL
F64A0191	PARENT INSTITUTE FOR QUALITY	7,200.00	7,200.00	0132456010 5805	OR/EIALEP/INSTR / INSTRUCTIONAL PROF
F64A0192	BELL ROOF COMPANY	762,977.30	762,977.30	0123241085 6216	SA/ROOF/ACQ CONST / BUILDING IMPROVEMENTS
F64A0193	SECURITY BANK OF CALIFORNIA	40,156.70	40,156.70	0123241085 6216	SA/ROOF/ACQ CONST / BUILDING IMPROVEMENTS
F64A0194	RED ROCK CANYON SCHOOL	13,875.00	13,875.00	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
F64A0195	TAYLOR, DEBORAH AND ROBERT	25,190.00	25,190.00	0119283039 5850	SYS/OTHER PUPIL / JUDGEMENTS
F64A0196	LAW OFFICES OF MICHELLE ORTEGA	15,000.00	15,000.00	0119283039 5850	SYS/OTHER PUPIL / JUDGEMENTS
F64A0197	RED ROCK CANYON SCHOOL	10,750.00	10,750.00	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
F64A0198	SO CAL OFFICE TECHNOLOGIES	5,520.00	2,760.00 2,760.00	0118118072 5620 0156156072 5620	GRAPHICS/GENL ADM / RENTALS/OPERATING FACILITIES/GENL ADM / RENTALS/OPERATING
F64A0199	IMPERIAL COUNTY OFFICE OF EDUC	10,000.00	10,000.00	0117382521 5805	NCLB PRG IMP CORR ACTION/SUPV /
F64A0200	BAY ALARM COMPANY	10,000.00	10,000.00	0110230081 5610	MAINTENANCE/MO / REPAIRS/MAINT - O/S
F64A0201	CAL STATE FULLERTON	100,569.75	100,569.75	0104104021 5810	CERT HR/SUPV INST / NON-INSTRUCTIONAL PROF
F64A0202	PARENT INSTITUTE FOR QUALITY	6,000.00	3,120.00 2,880.00	0124381110 5805 0124532010 5805	LO/TITLE I/PARENTING / INSTRUCTIONAL PROF LO/GEAR UP/INSTR / INSTRUCTIONAL PROF
F64C0370	BROOKS, RICHARD	888.94	888.94	0156156072 5610	FACILITIES/GENL ADM / REPAIRS/MAINT - O/S
F64C0374	CENTRAL PLUMBING CO. INC.	1,000.00	1,000.00	0123239081 5610	SA/PLUMB/MO / REPAIRS/MAINT - O/S SERVICES
F64C0375	F.M. THOMAS AIR CONDITIONING I	2,000.00	2,000.00	0138235081 5610	BALL/HVAC/MO / REPAIRS/MAINT - O/S SERVICES
F64C0376	E.G. AIRE HEATING AND AIR COND	11,050.00	11,050.00	0120235081 5610	ANAHEIM/HVAC/MO / REPAIRS/MAINT - O/S
F64C0377	CENTRAL PLUMBING CO. INC.	5,655.49	5,655.49	0125239081 5610	KA/PLUMB/MO / REPAIRS/MAINT - O/S SERVICES
F64C0379	SIGNATURE COMMERCIAL FLOOR COV	1,695.00	1,695.00	0110233081 5610	MAINTENANCE/FLOOR/MO / REPAIRS/MAINT - O/S
F64C0382	ALVARADO PAINTING, A	800.00	400.00	0135237081 5610 0137237081 5610	DALE/PAINT/MO / REPAIRS/MAINT - O/S SERVICES SY/PAINT/MO / REPAIRS/MAINT - O/S SERVICES
F64C0383	THYSSENKRUPP ELEVATOR	223.50	223.50	0125230081 5610	KA/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
F64C0384	C ENTERPRISES	542.44	542.44	0121230081 5610	WESTERN/GENERAL/MO / REPAIRS/MAINT - O/S

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# PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 05/31/2012

FROM 04/25/2012 TO 05/21/2012

PO NUMBER	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
F64C0385	C TECH CONSTRUCTION INC.	465.00	465.00	0127230081 5610	KE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
F64C0386	SPLASH PLUMBING	1,062.00	1,062.00	0127239081 5610	KE/PLUMB/MO / REPAIRS/MAINT - O/S SERVICES
F64C0387	FENN TERMITE AND PEST CONTROL	00.009	00.009	0123222081 5610	OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S
F64C0388	TURF STAR INC	355.82	355.82	0111220081 5610	OPERATIONS - GENERAL / REPAIRS/MAINT - O/S
F64C0390	CENTRAL PLUMBING CO. INC.	1,000.00	1,000.00	0134239081 5610	WA/PLUMB/MO / REPAIRS/MAINT - O/S SERVICES
F64C0391	TRYCO INC.	1,137.84	1,137.84	0148230081 4355	HANDE/LGENERAL/MO / MAINTENANCE SUPPLIES
F64C0392	LOGAN MECHANICAL INC.	7,450.00	7,450.00	0128235081 5610	CY/HVAC/MO / REPAIRS/MAINT - O/S SERVICES
F64C0393	C TECH CONSTRUCTION INC.	605.00	605.00	0127230081 5610	KE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
F64C0394	TOMARK SPORTS INC.	2,232.58	2,232.58	0110230081 4410	MAINTENANCE/MO / EQUIPMENT -
F64C0396	ALVARADO PAINTING, A	800.00	400.00	0124237081 5610 0125237081 5610	LOARA/PAINT/MO / REPAIRS/MAINT - O/S KA/PAINT/MO / REPAIRS/MAINT - O/S SERVICES
F64C0397	CASE AND SONS CONSTRUCTION INC	2,350.00	2,350.00	0131237081 5610	BR/PAINT/MO / REPAIRS/MAINT - O/S SERVICES
F64C0398	F.M. THOMAS AIR CONDITIONING I	15,347.00	15,347.00	0120235081 5610	ANAHEIM/HVAC/MO / REPAIRS/MAINT - 0/S
F64C0399	ANDREW'S PREMIER SAFE AND LOCK	200.00	200.00	0142230081 5610	OXFORD/GENERAL/MO / REPAIRS/MAINT - O/S
F64C0400	ALVARADO PAINTING, A	1,000.00	1,000.00	0123237081 5610	SA/PAINT/MO / REPAIRS/MAINT - O/S SERVICES
F64C0401	CLASSIC PARTY RENTALS	734.66	734.66	0120000010 5620	ANAHEIM/INSTR / RENTALS/OPERATING LEASES
F64C0402	DEMO PLUS	2,400.00	2,400.00	0125230081 5610	KA/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
F64C0403	C TECH CONSTRUCTION INC.	367.00	367.00	0127230081 5610	KE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
F64C0404	J AND A FENCE	3,675.00	3,675.00	0122232081 5610	MA/FENCE/MO / REPAIRS/MAINT - O/S SERVICES
F64C0406	RIV OR COUNTIES PUMP COMPANY I	2,833.62	2,833.62	0127222081 5610	OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S
F64C0407	H AND E EQUIPMENT SERVICES	2,000.00	2,000.00	0110230081 5610	MAINTENANCE/MO / REPAIRS/MAINT - O/S
F64C0408	AARDVARK CLAY AND SUPPLIES INC	100.00	100.00	0134230081 4355	WA/GENERAL/MO / MAINTENANCE SUPPLIES
F64C0409	CASE AND SONS CONSTRUCTION INC	2,350.00	2,350.00	0132237081 5610	OR/PAINT/MO / REPAIRS/MAINT - O/S SERVICES
F64C0410	THYSSENKRUPP ELEVATOR	821.00	821.00	0125230081 5610	KA/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES

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# PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 05/31/2012

FROM 04/25/2012 TO 05/21/2012

PO NUMBER	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
F64C0411	ACTION DOOR REPAIR CORP.	1,500.00	1,500.00	0147230081 5610	HOPE/GENERAL/MO / REPAIRS/MAINT - O/S
F64C0412	DHK PLUMBING AND PIPING	1,200.00	1,200.00	0138239081 5610	BALL/PLUMB/MO / REPAIRS/MAINT - O/S SERVICES
F64C0413	ROCKLER WOODWORKING AND	96.65	96.65	0110230081 4355	MAINTENANCE/MO / MAINTENANCE SUPPLIES
F64C0414	DYNAVOX SYSTEMS LLC	283.82	283.82	0147257511 4311	EMOTION DISTRB/SE SEP CL/SEV / INSTR MATLS &
F64C0415	ALVARADO PAINTING, A	400.00	400.00	0137237081 5610	SY/PAINT/MO / REPAIRS/MAINT - O/S SERVICES
F64C0416	C TECH CONSTRUCTION INC.	339.00	339.00	0169230081 5610	TRIDENT/ GENERAL/ MO / REPAIRS/MAINT - O/S
F64R1511	ECONOMY RENTALS INC	142.33	142.33	0138140027 5620	BALL/SCH ADM/SCH ADM / RENTALS/OPERATING
F64R1688	GOPHER SPORTS EQUIPMENT	1,132.75	1,132.75	0120027010 4310	ANAHEIM/PHYS ED/INSTR / INSTRUCTIONAL MATL
F64R1693	GUNTHERS ATHLETIC SERVICE	17,065.19	17,065.19	0137027010 4310	SY/PHYS ED/INSTR / INSTRUCTIONAL MATL &
F64R1694	DYNAVOX SYSTEMS LLC	247.82	247.82	0147257011 4312	SEVER HDCP/SE SEP CL/SEV / INSTR MATLS &
F64R1695	GUNTHERS ATHLETIC SERVICE	4,921.00	4,921.00	0128028010 4310	CY/ATHLET/INSTR / INSTRUCTIONAL MATL &
F64R1696	BARNES AND NOBLE	364.47	364.47	0135456010 4310	DALE/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1697	MARKERTEK VIDEO SUPPLY	2,954.42	726.58	0120423010 4310	AN/PERFORM ARTS/PROD ACADEMY / AN/PERFORM ARTS/PROD ACADEMY / EQUIPMENT
F64R1698	BSN SPORTS	2,035.51	2,035.51	0137054040 4310	SY/AFTSCHL/ANCIL / INSTRUCTIONAL MATL &
F64R1699	CALIFORNIA STAGE AND LIGHTING	1,281.41	1,281.41	0120423010 4310	AN/PERFORM ARTS/PROD ACADEMY /
F64R1700	NYSTROM	447.15	447.15	0135456010 4310	DALE/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1701	DISCOUNT DANCE SUPPLY	6,390.09	6,390.09	0128027010 4310	CY/PHYS ED/INSTR / INSTRUCTIONAL MATL &
F64R1702	JUST FOR KIX	1,357.17	1,357.17	0128027010 4310	CY/PHYS ED/INSTR / INSTRUCTIONAL MATL &
F64R1703	PEACHTREE BUSINESS PRODUCTS	888.94	888.94	0120140027 4320	ANAHEIM/SCH ADM / OTHER OFFICE/MISC
F64R1704	OXFORD UNIVERSITY PRESS	593.10	593.10	0127000010 4210	KE/INSTR / BOOKS AND REFERENCE MATERIAL
F64R1706	OXFORD UNIVERSITY PRESS	50.51	50.51	0127000010 4210	KE/INSTR / BOOKS AND REFERENCE MATERIAL
F64R1707	OFFICE DEPOT	172.39	172.39	0132381010 4310	OR/ECIA1/INSTR / INSTRUCTIONAL MATL &
F64R1708	POSITIVE DISCIPLINE	1,379.88	1,379.88	0172323010 4310	MC KINNEY-VENTO HOMELESS ED PG /

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PO NUMBER	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
F64R1709	SCHOLASTIC INC.	2,959.33	2,959.33	0135456010 4310	DALE/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1710	STUDENT VENTURE	8,656.37	8,656.37	0128027010 4310	CY/PHYS ED/INSTR / INSTRUCTIONAL MATL &
F64R1711	NATIONAL GEOGRAPHIC SCHOOL PUB	2,040.65	2,040.65	0135456010 4310	DALE/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1712	HOUGHTON MIFFLIN COMPANY	128.55	128.55	0144261012 4210	SE RES SP(RSP)/SE RES SP/NSEV / BOOKS AND
F64R1713	C.I. BUSINESS EQUIPMENT INC	479.00	479.00	0106106072 5610	BUSINESS/GENL ADM / REPAIRS/MAINT - O/S
F64R1714	SCHOOL HEALTH CORPORATION	89.76	89.76	0119283021 4320	SYS/SUPV INST / OTHER OFFICE/MISC SUPPLIES
F64R1715	IMAGE SHOP, THE	504.70	504.70	0140000010 4310	SOUTH/INSTR / INSTRUCTIONAL MATL & SUPPLIES
F64R1716	THINKING MAPS INC.	6,070.84	6,070.84	0128456010 4310	CY/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1717	DEMCO INC	139.51	139.51	0124000010 4310	LOARA/INSTR / INSTRUCTIONAL MATL &
F64R1718	FLAGHOUSE INC	1,906.90	1.906.90	0142027010 4310	OXFORD/PHYS ED/INSTR / INSTRUCTIONAL MATL
F64R1719	SCHOOL SPECIALTY INC	2,061.91	2,061.91	0142027010 4310	OXFORD/PHYS ED/INSTR / INSTRUCTIONAL MATL
F64R1720	HP DIRECT	83.88	83.88	0132381010 4310	OR/ECIAI/INSTR / INSTRUCTIONAL MATL &
F64R1721	CROWN TROPHY	754.25	754.25	0134054040 4310	WA/AFTER SCHOOL/ANCILLARY / INSTRUCTIONAL
F64R1722	YAMAHA GOLF CARS OF CALIFORNIA	300.00	300.00	0132131081 5610	OR/CUSTODIAL/MO / REPAIRS/MAINT - O/S
F64R1723	FREESTYLE PHOTOGRAPHIC SUPPLIE	491.22	491.22	0124005010 4310	LOARA/ART/INSTR / INSTRUCTIONAL MATL &
F64R1724	SEHI COMPUTER PRODUCTS	95.37	95.37	0124012010 4310	LOARA/HEALTH/INSTR / INSTRUCTIONAL MATL &
F64R1725	STAGE ACCENTS	63.88	63.88	0124007010 4310	LOARA/INS MUS/INSTR / INSTRUCTIONAL MATL &
F64R1726	WE FLAUNT	107.75	107.75	0124007010 4310	LOARA/INS MUS/INSTR / INSTRUCTIONAL MATL &
F64R1727	GOPHER SPORTS EQUIPMENT	258.23	258.23	0119283011 4310	SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES
F64R1728	COAST AIRBRUSH	561.91	561.91	0120591510 4310	LOCAL GRANTS/GIFTS / INSTRUCTIONAL MATL &
F64R1729	COLLEGE BOARD	325.00	325.00	0115115072 5310	EDUCATION/GENL ADM / DUES AND
F64R1730	JOSTENS	37.71	37.71	0124000010 4310	LOARA/INSTR / INSTRUCTIONAL MATL &
F64R1731	PAXTON PATTERSON	379.28	379.28	0134022010 4310	WA/WOOD/INSTR / INSTRUCTIONAL MATL &
F64R1732	REMEDIA PUBLICATIONS INC	114.19	114.19	0138251511 4310	LEARN HDCP / SE SE / INSTRUCTIONAL MATL &

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F64R1733	P AND R PRIME WORK	9,487.00	9,487.00	0124233081 5610	LOARA/FLOOR/MO / REPAIRS/MAINT - O/S
F64R1734	HOROWITZ, FREDRIC R.	1,000.00	1,000.00	0104104072 5821	CERT HR/GENL ADM / LEGAL FEES
F64R1735	SOUTHERN CALIFORNIA REGIONAL	165.00	165.00	0137000010 5880	SY/INSTR / OTHER OPERATING EXPENSES
F64R1736	SCHOOL SAVERS	215.92	215.92	0168456010 4310	GI SOUTH/EIALEP/INSTR / INSTRUCTIONAL MATL
F64R1737	STAPLES ADVANTAGE	290.18	290.18	0142393010 4310	OXFORD/VEA-2B/INSTR / INSTRUCTIONAL MATL &
F64R1738	AARDVARK CLAY AND SUPPLIES INC	688.97	288.97	0128903510 4310	CY/OCD-TUPE GRANT/INSTR / INSTRUCTIONAL
F64R1739	LOS ANGELES MARITIME INSTITUTE	1,500.00	1,500.00	0120405010 5880	TRANSP GRANT/INSTR / OTHER OPERATING
F64R1740	CALIFORNIA STATE PTA	707.00	707.00	0123381010 5210	SA/TITLE I/INSTR / TRAVEL AND CONFERENCE
F64R1741	UNIVERSAL STUDIOS HOLLYWOOD	2,912.00	2,912.00	0120487010 5880	MULTIMEDIA COMPUTER TECH/INST / OTHER
F64R1742	BUSINESS MACHINE SECURITY	131.96	131.96	0168456010 4310	GI SOUTH/EIALEP/INSTR / INSTRUCTIONAL MATL
F64R1743	BSN SPORTS	1,299.45	1,299.45	0142028081 4347	OXFORD/ATHLETICS/FIELD SUPP / OPERATIONS
F64R1744	BSN SPORTS	1,167.66	1,167.66	0142028081 4347	OXFORD/ATHLETICS/FIELD SUPP / OPERATIONS
F64R1745	CDW GOVERNMENT INC.	58.37	58.37	0107107072 4321	ACCTG /GENL ADM / INSTR MATL &
F64R1746	OCDE	00.66	00.66	0125381510 5210	KA/TITLE I/PD/INSTRUCTION / TRAVEL AND
F64R1747	MACKIN LIBRARY MEDIA	17,845.06	17,845.06	0168456010 4210	GI SOUTH/EIALEP/INSTR / BOOKS AND REFERENCE
F64R1748	CART MAN INC, THE	3,293.47	3,293.47	0140591510 4410	SO/LOCAL GRANTS AND GIFTS / EQUIPMENT -
F64R1750	MD INSTALLATIONS INT'L INC.	750.00	750.00	0120381010 5610	ANAHEIM/ECIAI/INSTR / REPAIRS/MAINT - O/S
F64R1751	SCHOOL SERVICES OF CALIFORNIA	250.00	250.00	0153381021 5210	SP PR ADM/ECIA1/SUPV INST / TRAVEL AND
F64R1752	SILVER STATE TRAILWAYS	1,352.70	1,352.70	0120405010 5620	TRANSP GRANT/INSTR / RENTALS/OPERATING
F64R1753	SILVER STATE TRAILWAYS	3,401.25	2,267.50 1,133.75	0120000040 5620 0120532010 5620	ANAHEIM/ANCIL / RENTALS/OPERATING LEASES AN/GREAR UP/INSTR / RENTALS/OPERATING
F64R1754	HP DIRECT	193.83	193.83	0121456010 4310	WESTERN/EIALEP/INSTR / INSTRUCTIONAL MATL
F64R1755	OFFICE DEPOT	1,263.70	1,263.70	0168456010 4310	GI SOUTH/EIALEP/INSTR / INSTRUCTIONAL MATL
F64R1756	HPMS INC THE THERAPY CONNECTIO	437.04	437.04	0119256011 4310	ORTHO/SE SEP CL/SEV / INSTRUCTIONAL MATL &

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SEVER HDCP/SE SEP CL/SEV / OTHER OFFICE/MISC 3R/EIALEP/INSTR / OTHER OFFICE/MISC SUPPLIES GLOVER/GEN MAINT/MO / RENTALS/OPERATING SPECIAL YOUTH SERVICES / OTHER OPERATING BALL/EIALEP/INSTR / INSTRUCTIONAL MATL & SA/ATHLET/ANCILL / INSTRUCTIONAL MATL & HANDE/LGENERAL/MO / RENTALS/OPERATING OR/ENGLISH/INSTR / INSTRUCTIONAL MATL & OR/ENGLISH/INSTR / INSTRUCTIONAL MATL & BALL/ECIAI/INSTR / INSTRUCTIONAL MATL & LEX/EIALEP/INSTR / INSTRUCTIONAL MATL & LEX/EIALEP/INSTR / INSTRUCTIONAL MATL & LEX/EIALEP/INSTR / INSTRUCTIONAL MATL & MA/SCH ADM / OTHER OFFICE/MISC SUPPLIES MA/SCH ADM / OTHER OFFICE/MISC SUPPLIES SYS/OTHER PUPIL / INSTRUCTIONAL MATL & CY/BUS ED/INSTR / INSTRUCTIONAL MATL & OR/EIALEP/INSTR / INSTRUCTIONAL MATL & OR/EIALEP/INSTR / INSTRUCTIONAL MATL & OR/EIALEP/INSTR / INSTRUCTIONAL MATL & SA/EIALEP/INSTR / INSTRUCTIONAL MATL & SA/EIALEP/INSTR / INSTRUCTIONAL MATL & KE/PHOTO/INSTR / INSTRUCTIONAL MATL & KE/PHOTO/INSTR / INSTRUCTIONAL MATL & PSEUDO / OBJECT DESCRIPTION 0132004010 4310 0128002010 4310 0123028040 4310 0119283039 4310 0132456010 4310 0132004010 4310 0123456010 4310 0144456010 4310 0138381010 4310 0132456010 4310 0132456010 4310 01270090104310 0149230081 5620 0148230081 5620 0144456010 4310 0138456010 4310 0144456010 4310 0147257011 4320 0122140027 4320 0122140027 4320 0123456010 4310 0131456010 4320 0127009010 4310 0168283011 5880 ACCOUNT NUMBER ACCOUNT 110.90 164.36 29.49 330.58 527.59 312.42 675.48 636.82 429.22 657.43 213.35 181.15 348.57 169.07 33.00 736.89 5,407.40 5,341.40 6,385.03 150.41 ,050.88 3,555.75 ,033.32 AMOUNT TOTAL 29.49 675.48 6,385.03 181.15 169.07 736.89 110.90 5,407.40 330.58 527.59 312.42 636.82 429.22 821.79 150.41 213.35 3,555.75 348.57 908.54 33.005,341.40 ,050.88 ,033.32 STAPLES TECHNOLOGY SOLUTIONS HOLLYWOOD SOUND SYSTEMS INC HOLLYWOOD SOUND SYSTEMS INC ORIGINAL DIAMOND DESIGNS INC TROXELL COMMUNICATIONS INC MARKERBOARD PEOPLE, THE MARKERBOARD PEOPLE, THE REMEDIA PUBLICATIONS INC SEHI COMPUTER PRODUCTS SEHI COMPUTER PRODUCTS B AND H PHOTO VIDEO INC B AND H PHOTO VIDEO INC GCC TECHNOLOGIES INC CALLOWAY HOUSE INC. BLICK ART MATERIALS GILBERT SOUTH ASB SUPPLYMASTER ACORN MEDIA ACORN MEDIA TECH DEPOT TECH DEPOT BSN SPORTS VENDOR ULINE F64R1762 F64R1763 F64R1764 F64R1765 F64R1766 F64R1767 F64R1768 F64R1769 F64R1770 F64R1774 F64R1775 F64R1776 F64R1778 NUMBER F64R1757 F64R1758 F64R1759 F64R1760 F64R1761 F64R1772 F64R1773 F64R1777 F64R1779 F64R1771

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F64R1780	SUPERIOR FILTRATION PRODUCTS I	338.34	131.02 207.32	0124235081 4355 0127235081 4355	LOARA/HVAC/MO / MAINTENANCE SUPPLIES KE/HVAC/MO / MAINTENANCE SUPPLIES
F64R1781	STATE OF CALIFORNIA	125.00	125.00	0138230081 5610	BALL/GENERAL/MO / REPAIRS/MAINT - O/S
F64R1782	TRIUMPH LEARNING LLC	4,955.83	4,955.83	0132456010 4210	OR/EIALEP/INSTR / BOOKS AND REFERENCE
F64R1783	STATE OF CALIFORNIA	675.00	675.00	0135230081 5610	DALE/GENERAL/MO / REPAIRS/MAINT - O/S
F64R1784	B AND H PHOTO VIDEO INC	1,618.62	1,618.62	0127002010 4310	KE/BUS ED/INSTR / INSTRUCTIONAL MATL &
F64R1785	B AND H PHOTO VIDEO INC	512.80	512.80	0124393110 4310	VEA PERKINS STUDENT ORG LOARA /
F64R1786	RICK R. POSPISIL MD.	500.00	500.00	0105105072 5810	CLASS HR/GENL ADM / NON-INSTRUCTIONAL
F64R1787	B AND H PHOTO VIDEO INC	493.75	493.75	0140002010 4310	SOUTH/BUS ED/INSTR / INSTRUCTIONAL MATL &
F64R1788	B AND H PHOTO VIDEO INC	312.41	312.41	0140009010 4310	SOUTH/PHOTO/INSTR / INSTRUCTIONAL MATL &
F64R1789	VELAZQUEZ PRESS	152.49	152.49	0120456010 4210	ANAHEIM/EIALEP/INSTR / BOOKS AND REFERENCE
F64R1790	SOCIAL STUDIES SCHOOL SERVICE	613.76	613.76	0144456010 4310	LEX/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1791	TEACHER'S DISCOVERY	223.59	223.59	0144456010 4310	LEX/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1792	FLINN SCIENTIFIC INC	744.98	744.98	0140456010 4310	SOUTH/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1793	AWARDS BY PAUL	517.21	517.21	0125506010 4310	KA/PUENTE/INSTR / INSTRUCTIONAL MATL &
F64R1794	HP DIRECT	680.76	92.089	0120405010 4310	TRANSP GRANT/INSTR / INSTRUCTIONAL MATL &
F64R1795	NASCO MODESTO	340.00	340.00	0124005010 4310	LOARA/ART/INSTR / INSTRUCTIONAL MATL &
F64R1796	OCDE	1,800.00	600.00 600.00 600.00	0123545010 5210 0125545010 5210 0128545010 5210	SA/AVID DESTINATION GRADUATION / TRAVEL KA/AVID DESTINATION GRADUATION / TRAVEL CY/AVID DESTINGATION GRADUAT / TRAVEL AND
F64R1798	SCHOLASTIC INC.	619.83	619.83	0134456010 4310	WA/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1799	STAPLES ADVANTAGE	282.65	282.65	01224560104310	MA/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1800	HOLLANDAYS PUBLISHING CORP.	491.14	491.14	0127456010 4310	KE/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1801	BILINGUAL DICTIONARIES INC.	1,421.08	1,421.08	0127456010 4310	KE/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1802	CALIFORNIA DEPARTMENT OF EDUC.	9,409.01	9,409.01	0100405000 8590	TRANSP GRANT/NA / ALL OTHER STATE REVENUE

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F64R1803	NATIONAL GEOGRAPHIC SCHOOL PUB	1,166.79	1,166.79	0122456010 4310	MA/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1804	BELLWORK	3,726.00	3,726.00	0132456010 4210	OR/EIALEP/INSTR / BOOKS AND REFERENCE
F64R1805	STAPLES ADVANTAGE	1,322.36	1,322.36	0122456010 4310	MA/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1806	LATHEM TIME COMPANY	3,876.57	3,876.57	0110231081 4355	MAINTENANCE/ELEC/MO / MAINTENANCE
F64R1807	GUNTHERS ATHLETIC SERVICE	862.57	862.57	0140028010 4310	SOUTH/ATHLET/INSTR / INSTRUCTIONAL MATL &
F64R1808	PROVANTAGE	1,083.53	1,083.53	0131025040 4410	BR/ASB/ANCIL / EQUIPMENT - NON-CAPITALIZED
F64R1809	KLOG	89.995	266.68	0137025040 4410	SY/ASB/ANCIL / EQUIPMENT - NON-CAPITALIZED
F64R1810	WORTHINGTON DIRECT	373.07	373.07	0134000010 4310	WA/INSTR / INSTRUCTIONAL MATL & SUPPLIES
F64R1811	ORGANIZED SPORTSWEAR LLC.	855.80	855.80	0135027010 4310	DALE/PHYS ED/INSTR / INSTRUCTIONAL MATL &
F64R1812	FIVE STAR RUBBER STAMP INC	467.10	467.10	01170000104310	AN/INDEP LEARNING CENTER/INSTR /
F64R1813	PEOPLES EDUCATION	6,650.91	6,650.91	0132456010 4210	OR/EIALEP/INSTR / BOOKS AND REFERENCE
F64R1814	REMEDIA PUBLICATIONS INC	102.32	102.32	0138251511 4310	LEARN HDCP / SE SE / INSTRUCTIONAL MATL &
F64R1815	STAPLES ADVANTAGE	806.00	509.09	0125545010 4310	KA/AVID DESTINATION GRADUATION /
F64R1816	STAPLES ADVANTAGE	292.83	292.83	0125393110 4310	VEA PERKINS STUDENT ORG KATELL /
F64R1817	PRO ED INC.	6,358.50	6,358.50	0119283011 4310	SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES
F64R1818	SUPER DUPER SCHOOL COMPANY	867.39	867.39	0119271519 4310	SPEECH & LANG/SE OTHER/NSEV /
F64R1819	OFFICE DEPOT	587.73	587.73	0168456010 4310	GI SOUTH/EIALEP/INSTR / INSTRUCTIONAL MATL
F64R1820	STEELE, MARC R.	3,794.70	3,794.70	0105105072 5821	CLASS HR/GENL ADM / LEGAL FEES
F64R1821	NATIONAL GEOGRAPHIC SCHOOL PUB	706.35	706.35	0121456010 4310	WESTERN/EIALEP/INSTR / INSTRUCTIONAL MATL
F64R1822	MARKERBOARD PEOPLE, THE	640.04	316.55	0144024010 4310	LEX/MATH/INSTR / INSTRUCTIONAL MATL & LEX/LOC GRANT/GIFT / INSTRUCTIONAL MATL &
F64R1823	LEARNING ZONE EXPRESS	136.70	136.70	0144591510 4310	LEX/LOC GRANT/GIFT / INSTRUCTIONAL MATL &
F64R1824	SEHI COMPUTER PRODUCTS	206.88	206.88	0144456010 4310	LEX/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1825	NASCO MODESTO	347.60	347.60	0144591510 4310	LEX/LOC GRANT/GIFT / INSTRUCTIONAL MATL &

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F64R1826	SOCIAL STUDIES SCHOOL SERVICE	47.84	47.84	0132037010 4210	OR/SOC SCI/INSTR / BOOKS AND REFERENCE
F64R1827	TEACHER'S DISCOVERY	1,634.08	1,634.08	0132456010 4210	OR/EIALEP/INSTR / BOOKS AND REFERENCE
F64R1828	BATTERY SYSTEMS	735.46	735.46	0132131081 4347	OR/CUSTODIAL/MO / OPERATIONS SUPPLIES -
F64R1829	FISHER SCIENCE EDUCATION	617.42	617.42	0144032010 4310	LEX/GEN SCI/INSTR / INSTRUCTIONAL MATL &
F64R1830	HILLYARD FLOOR CARE SUPPLY	498.07	498.07	0128028040 4320	CY/ATHLET/ANCILLARY / OTHER OFFICE/MISC
F64R1831	EDUCATIONAL RESEARCH	204.50	204.50	0163379021 5210	TITLE IIIA / LIMITED ENG PROG / TRAVEL AND
F64R1833	SIGNATURE PARTY RENTALS	2,702.91	2,702.91	0149230081 5620	GLOVER/GEN MAINT/MO / RENTALS/OPERATING
F64R1834	SIGNATURE PARTY RENTALS	2,549.38	2,549.38	0148230081 5620	HANDE/LGENERAL/MO / RENTALS/OPERATING
F64R1835	SOUTH COAST AIR QUALITY	227.76	113.88	0127230081 5880 0128230081 5880	KE/GENERAL/MO / OTHER OPERATING EXPENSES CY/GENERAL/MO / OTHER OPERATING EXPENSES
F64R1836	EAGLE SOFTWARE	350.00	350.00	0108108077 5210	INFO SYSTEM/DP / TRAVEL AND CONFERENCE
F64R1837	EAGLE SOFTWARE	175.00	175.00	0108108077 5210	INFO SYSTEM/DP / TRAVEL AND CONFERENCE
F64R1838	JOHN WILEY AND SONS INC.	246.87	246.87	0134456010 4310	WA/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1839	NCS PEARSON INC.	319.93	319.93	0119283232 4310	SYS/PSYCH / INSTRUCTIONAL MATL & SUPPLIES
F64R1840	STANTON COMMUNITY CENTER	120.00	120.00	0123506010 5620	SA/PUENTE/INSTR / RENTALS/OPERATING LEASES
F64R1841	WESTERN PSYCHOLOGICAL SERVICES	1,288.19	1,288.19	0119283011 4310	SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES
F64R1842	CULVER NEWLIN INC	339.33	339.33	0119283039 4310	SYS/OTHER PUPIL / INSTRUCTIONAL MATL &
F64R1843	SCIENCE KIT INC AND BOREAL	252.74	252.74	0142032010 4310	OXFORD/GEN SCI/INSTR / INSTRUCTIONAL MATL
F64R1844	NASCO MODESTO	103.70	103.70	0142032010 4310	OXFORD/GEN SCI/INSTR / INSTRUCTIONAL MATL
F64R1845	JOHN WILEY AND SONS INC.	1,069.76	1,069.76	0132381010 4210	OR/ECIA1/INSTR / BOOKS AND REFERENCE
F64R1846	SEHI COMPUTER PRODUCTS	95.37	95.37	0144591510 4310	LEX/LOC GRANT/GIFT / INSTRUCTIONAL MATL &
F64R1847	RESEARCH PRESS	41.50	41.50	0168257511 4310	EMOTIONAL DISTRB/SE SEP CL/SEV /
F64R1848	SAMUEL FRENCH INC	145.09	145.09	0121006010 4310	WESTERN/THEATER/INSTR / INSTRUCTIONAL
F64R1849	SEHI COMPUTER PRODUCTS	2,629.10	2,629.10	0142393010 4310	OXFORD/VEA-2B/INSTR / INSTRUCTIONAL MATL &

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F64R1850	SADDLEBACK EDUCATIONAL INC	33.86	33.86	0168257511 4310	EMOTIONAL DISTRB/SE SEP CL/SEV /
F64R1851	CDW GOVERNMENT INC.	2,520.38	2,520.38	0142393010 4310	OXFORD/VEA-2B/INSTR / INSTRUCTIONAL MATL &
F64R1852	MOORE MEDICAL CORP.	58.83	58.83	0168140027 4320	GI SOUTH/SCH ADM/SCH ADM / OTHER
F64R1854	ICARUS FILMS	232.97	232.97	0119283011 4310	SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES
F64R1855	FIRST SERVE TENNIS INC.	1,200.00	1,200.00	0121028040 5620	WE/ATHLET/ANCILLARY / RENTALS/OPERATING
F64R1856	WOODWIND AND BRASSWIND	820.10	820.10	0142007010 4310	OXFORD/INS MUS/INSTR / INSTRUCTIONAL MATL
F64R1857	CDW GOVERNMENT INC.	2,587.01	517.40 2,069.61	0138381010 4310 0138456010 4310	BALL/ECIAI/INSTR / INSTRUCTIONAL MATL & BALL/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1858	SEHI COMPUTER PRODUCTS	1,740.16	1,740.16	0168456010 4310	GI SOUTH/EIALEP/INSTR / INSTRUCTIONAL MATL
F64R1859	AMAZON.COM	425.35	425.35	01233930104310	SA/VEA-2B/INSTR / INSTRUCTIONAL MATL &
F64R1860	PACIFIC AP INSTITUTE	775.00	775.00	0120381510 5210	AN/ECIA I-PROF DEV/INS / TRAVEL AND
F64R1861	CDW GOVERNMENT INC.	1,574.65	1,574.65	0168456010 4310	GI SOUTH/EIALEP/INSTR / INSTRUCTIONAL MATL
F64R1862	BARNES AND NOBLE	1,670.01	1,670.01	0122456010 4210	MA/EIALEP/INSTR / BOOKS AND REFERENCE
F64R1863	AP BY THE SEA	695.00	995.00	0123381010 5210	SA/TITLE I/INSTR / TRAVEL AND CONFERENCE
F64R1864	EAGLE SOFTWARE	175.00	175.00	0108108077 5210	INFO SYSTEM/DP / TRAVEL AND CONFERENCE
F64R1865	STAPLES ADVANTAGE	100.04	63.30 36.74	0104104072 4320 0105105072 4320	CERT HR/GENL ADM / OTHER OFFICE/MISC CLASS HR/GENL ADM / OTHER OFFICE/MISC
F64R1866	GIVERNY INC.	980.54	980.54	0123381010 4310	SA/TITLE I/INSTR / INSTRUCTIONAL MATL &
F64R1867	HAPPY CHEF, THE	460.78	460.78	0127393010 4310	KE/VEA-2B/INSTR / INSTRUCTIONAL MATL &
F64R1868	STAPLES ADVANTAGE	151.86	151.86	0144140027 4320	LEX/SCH ADM/SCH ADM / OTHER OFFICE/MISC
F64R1869	PBS VIDEO	199.22	199.22	0135252011 4310	DA/MILD MODERATE/SE SEP CL/NSE /
F64R1870	MASS GROUP INC.	81.66	81.66	0135252011 4310	DA/MILD MODERATE/SE SEP CL/NSE /
F64R1871	SUPPLYMASTER	161.45	161.45	0121251511 4310	LEARN HDCP S/SE SEP CL/NSEV / INSTRUCTIONAL
F64R1872	OCDE	22,000.00	22,000.00	0108108077 5880	INFO SYSTEM/DP / OTHER OPERATING EXPENSES

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F64R1873	DEPARTMENT OF GENERAL SERVICES	264.00	264.00	0104104072 5821	CERT HR/GENL ADM / LEGAL FEES
F64R1874	BARNES AND NOBLE	88.25	88.25	0120381010 4210	ANAHEIM/ECIA1/INSTR / BOOKS AND REFERENCE
F64R1875	REEL LUMBER SERVICE	972.98	972.98	0140022010 4310	SOUTH/WOOD/INSTR / INSTRUCTIONAL MATL &
F64R1876	LIBRARY VIDEO COMPANY	326.41	326.41	0124032010 4310	LOARA/BIOLOGY/INSTR / INSTRUCTIONAL MATL
F64R1877	DEMCO INC	314.30	314.30	0144591510 4310	LEX/LOC GRANT/GIFT / INSTRUCTIONAL MATL &
F64R1878	BARNES AND NOBLE	342.65	342.65	0120381010 4210	ANAHEIM/ECIA1/INSTR / BOOKS AND REFERENCE
F64R1879	FOLLETT LIBRARY RESOURCES	355.75	355.75	0120381010 4210	ANAHEIM/ECIA1/INSTR / BOOKS AND REFERENCE
F64R1880	OFFICE DEPOT	604.58	604.58	0137381010 4310	SY/ECIA1/INSTR / INSTRUCTIONAL MATL &
F64R1882	BARNES AND NOBLE	49.10	49.10	0122252011 4210	MA/MILD MODERATE/SE SEP CL/NSE / BOOKS AND
F64R1883	STAPLES ADVANTAGE	224.78	224.78	0122252011 4310	MA/MILD MODERATE/SE SEP CL/NSE /
F64R1884	SUPPLYMASTER	194.70	194.70	0122255011 4310	HEARING/SE SEP CL/SEV / INSTRUCTIONAL MATL
F64R1885	PC MALL GOV	3,985.62	3,985.62	0123456010 4310	SA/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1886	SEHI COMPUTER PRODUCTS	591.04	591.04	0134456010 4310	WA/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1887	TUCKER WILDLIFE SANCTUARY	360.00	360.00	0137025040 5880	SY/ASB/ANCIL / OTHER OPERATING EXPENSES
F64R1888	CDW GOVERNMENT INC.	1,478.90	1,478.90	0134456010 4310	WA/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1889	BOOMERANG PROJECT	2,295.00	2,295.00	0123381010 5210	SA/TITLE I/INSTR / TRAVEL AND CONFERENCE
F64R1890	SOUTHERN CALIFORNIA A.P. INC.	700.00	700.00	0123381010 5210	SA/TITLE I/INSTR / TRAVEL AND CONFERENCE
F64R1891	SOUTHERN CALIFORNIA A.P. INC.	700.00	700.00	0123381010 5210	SA/TITLE I/INSTR / TRAVEL AND CONFERENCE
F64R1892	US FOODSERVICE	1,742.48	1,742.48	0128393010 4310	CY/VEA-2B/INSTR / INSTRUCTIONAL MATL &
F64R1893	GUNTHERS ATHLETIC SERVICE	4,488.86	4,488.86	0125028010 4310	KA/ATHLET/INSTR / INSTRUCTIONAL MATL &
F64R1894	STAPLES ADVANTAGE	102.00	58.64 43.36	0140041010 4310 0140140027 4320	SOUTH/ELD/INSTR / INSTRUCTIONAL MATL & SOUTH/SCH ADM/SCH ADM / OTHER OFFICE/MISC
F64R1895	NIMCO	1,684.52	1,684.52	0122903510 4310	MA/OCDE-TUPE GRANT/INSTR / INSTRUCTIONAL
F64R1896	SCHOLASTIC INC.	83.22	83.22	0146456010 4310	CDS - EIALEP / INSTRUCTIONAL MATL & SUPPLIES

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LEX/INDUS TECH/INSTR / INSTRUCTIONAL MATL & ANA/MILD MODERATE/SE SEP CL/NS / BOOKS AND ANA/MILD MODERATE/SE SEP CL/NS / BOOKS AND SO/MILD MODERATE/SE SEP CL/NSE / BOOKS AND LOARA/INS MUS/INSTR / INSTRUCTIONAL MATL & SO/MILD MODERATE/SE SEP CL/NSE / BOOKS AND LEARN HDCP S/SE SEP CL/NSEV / INSTRUCTIONAL LEARN HDCP S/SE SEP CL/NSEV / INSTRUCTIONAL AUTISM/SE SEP CL/SEV / BOOKS AND REFERENCE SYS/SUPV INST / EQUIPMENT - NON-CAPITALIZED LOCAL GRANTS/GIFTS / INSTRUCTIONAL MATL & LEX/LOC GRANT/GIFT / INSTRUCTIONAL MATL & SYS/SUPV INST / OTHER OFFICE/MISC SUPPLIES WA/GUID / INSTRUCTIONAL MATL & SUPPLIES LIBRARY / INSTRUCTIONAL MATL & SUPPLIES SOUTH/ART/INSTR / INSTRUCTIONAL MATL & SOUTH/ART/INSTR / INSTRUCTIONAL MATL & KA/INS MUS/INSTR / INSTRUCTIONAL MATL & OR/SOC SCI/INSTR / INSTRUCTIONAL MATL & SEVER HDCP/HEALTH/SEV / INSTR MATLS & LIBRARY / LIBRARY/MEDIA/TECH SUPPLIES WA/ART/INSTR / INSTRUCTIONAL MATL & KA/GUID / OTHER OFFICE/MISC SUPPLIES LOARA/INS MUS/INSTR / EQUIPMENT PSEUDO / OBJECT DESCRIPTION KA/INS MUS/INSTR / EQUIPMENT -0132037010 4310 0147257034 4339 0144017010 4310 0144591510 4310 0140001024 4310 0140252011 4210 0140252011 4210 01400050104310 0140005010 4310 0120252011 4210 0124251511 4310 0124007010 4310 0124007010 4410 0125007010 4310 0125007010 4410 0125251511 4310 0120272511 4210 0119283021 4320 0119283021 4410 0134005010 4310 0132001024 4315 0120591510 4310 0120252011 4210 0134000031 4310 0125000031 4320 ACCOUNT NUMBER ACCOUNT 119.10 1,324.00 327.20 37.74 784.30 176.37 653.61 595.96 232.30 101.25 40.77 130.41 113.84 118.47 635.71 144.76 66.22 134.62 379.17 363.97 754.03 1,400.00 AMOUNT 448.20 2,976.59 TOTAL 119.10 101.25 144.76 3,730.62 134.62 1,400.00 379.17 595.96 232.30 41.32 40.77 |324.00327.20 176.37 653.61 130.41 363.97 37.74 113.84 902.77 1,083.91 66.22 CALIFORNIA DEPARTMENT OF EDUCA FOLLETT EDUCATIONAL SERVICES PCI EDUCATIONAL PUBLISHING WOODWIND AND BRASSWIND REMEDIA PUBLICATIONS INC SCHOOL NURSE SUPPLY INC WIESER EDUCATIONAL INC. MOLLY HAWKINS HOUSE SCHOOL SPECIALTY INC TEACHER'S DISCOVERY TEACHER'S DISCOVERY BLICK ART MATERIALS PEARSON EDUCATION LIBRARY STORE, THE PAXTON PATTERSON CHRISTINE THOMAS LIFE TRENDS GROUP STEVE WEISS MUSIC NASCO MODESTO OFFICE DEPOT NYSTROM VENDOR F64R1915 F64R1897 F64R1899 F64R1900 F64R1902 F64R1903 F64R1905 F64R1906 F64R1908 F64R1910 F64R1912 F64R1913 F64R1914 F64R1916 F64R1917 F64R1918 NUMBER F64R1898 F64R1904 F64R1907 F64R1909 F64R1911 F64R1901

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F64R1919	WIESER EDUCATIONAL INC.	60.09	60.09	0132252011 4210	OR/MILD MODERATE/SE SEP CL/NSE / BOOKS AND
F64R1920	PCI EDUCATIONAL PUBLISHING	147.05	147.05	0132252011 4210	OR/MILD MODERATE/SE SEP CL/NSE / BOOKS AND
F64R1921	QUILL CORP	59.25	59.25	0147257011 4312	SEVER HDCP/SE SEP CL/SEV / INSTR MATLS &
F64R1922	ACTION DOOR REPAIR CORP.	1,948.25	1,948.25	0127230081 5610	KE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
F64R1923	REMEDIA PUBLICATIONS INC	91.55	91.55	0132252011 4210	OR/MILD MODERATE/SE SEP CL/NSE / BOOKS AND
F64R1924	NATIONAL SCHOOL PRODUCTS	89.77	71.68	0132252011 4210	OR/MILD MODERATE/SE SEP CL/NSE / BOOKS AND
F64R1925	SCIENCE PURCHASE, COM	87.20	87.20	0124032010 4310	LOARA/BIOLOGY/INSTR / INSTRUCTIONAL MATL
F64R1926	FREEMAN	1,655.04	1,655.04	0147159510 4310	HOPE/ACCTS RECEIVABLE / INSTRUCTIONAL
F64R1927	SUPPLYMASTER	584.65	584.65	0125251011 4310	COMM HDCP/SE SEP CL/NSEV / INSTRUCTIONAL
F64R1928	SEHI COMPUTER PRODUCTS	1,594.27	1,594.27	0123456010 4310	SA/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1929	NATIONAL SCIENCE TEACHERS ASSO	34.91	34.91	0122381010 4310	MA/ECIA1/INSTR / INSTRUCTIONAL MATL &
F64R1930	MARKERBOARD PEOPLE, THE	398.68	398.68	0124032010 4310	LOARA/BIOLOGY/INSTR / INSTRUCTIONAL MATL
F64R1931	TECH DEPOT	166.74	166.74	0144456010 4310	LEX/EIALEP/INSTR / INSTRUCTIONAL MATL &
F64R1932	TECH DEPOT	333.49	333.49	0137381010 4310	SY/ECIA1/INSTR / INSTRUCTIONAL MATL &
F64R1933	NATIONAL GEOGRAPHIC CATALOG	108.65	108.65	0124032010 4310	LOARA/BIOLOGY/INSTR / INSTRUCTIONAL MATL
F64R1934	GAMEBREAKER HELMETS	1,572.82	1,572.82	0125028010 4310	KA/ATHLET/INSTR / INSTRUCTIONAL MATL &
F64R1935	GUNTHERS ATHLETIC SERVICE	6,542.59	6,542.59	0123028081 5630	SAVANNA/ATHLETICS/MAINT /
F64R1936	AARDVARK CLAY AND SUPPLIES INC	240.11	240.11	0124005010 4310	LOARA/ART/INSTR / INSTRUCTIONAL MATL &
F64R1937	BIO CORPORATION	124.39	124.39	0124032010 4310	LOARA/BIOLOGY/INSTR / INSTRUCTIONAL MATL
F64R1938	NASCO MODESTO	90.18	90.18	0128034010 4310	CY/INTSCI2/INSTR / INSTRUCTIONAL MATL &
F64R1939	SAN DIEGO COUNTY OFFICE OF EDU	90.00	00.06	0164160521 5210	TCHR CRED BLOCK GNT - BTSA / TRAVEL AND
F64R1940	FLINN SCIENTIFIC INC	96.17	21.96	0124032010 4310	LOARA/BIOLOGY/INSTR / INSTRUCTIONAL MATL
F64R1941	DEPT. OF GENERAL SERVICES	9,526.12	9,526.12	2520710085 6210	AN/DEVELOPER FEES/ACQ / PLANNING - DSA PLAN
F64R1942	PIONEER DRAMA SERVICE INC	207.53	207.53	0128006010 4310	CY/THEATER/INSTR / INSTRUCTIONAL MATL &

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F64R1943	BLICK ART MATERIALS	245.01	245.01	0128000010 4310	CY/INSTR / INSTRUCTIONAL MATL & SUPPLIES
F64R1944	BLICK ART MATERIALS	296.75	296.75	0128000010 4310	CY/INSTR / INSTRUCTIONAL MATL & SUPPLIES
F64R1945	MARKERBOARD PEOPLE, THE	423.90	423.90	0124024010 4310	LOARA/MATH/INSTR / INSTRUCTIONAL MATL &
F64R1946	STAPLES ADVANTAGE	174.26	174.26	0125140027 4320	KA/SCH ADM/SCH ADM / OTHER OFFICE/MISC
F64R1947	UPSTART	106.37	106.37	0124000024 4315	LOARA/L M T / LIBRARY/MEDIA/TECH SUPPLIES
F64R1948	SPRINT SOLUTIONS INC	16,657.45	16,114.19 543.26	0108108077 4310 0108108077 4320	INFO SYSTEM/DP / INSTRUCTIONAL MATL & INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES
F64R1949	ULINE	301.70	301.70	0118118072 4320	GRAPHICS/GENL ADM / OTHER OFFICE/MISC
F64R1950	HILLYARD FLOOR CARE SUPPLY	1,079.95	359.98 359.98 359.99	0142000081 4410 0142027010 4410 0142028081 4410	OXFORD/MO / EQUIPMENT - NON-CAPITALIZED OXFORD/PHYS ED/INSTR / EQUIPMENT - OXFORD/ATHLETICS/FIELD SUPP / EQUIPMENT -
F64R1951	NASCO MODESTO	357.56	357.56	0127012010 4310	KE/HEALTH/INSTR / INSTRUCTIONAL MATL &
F64R1952	MARKERBOARD PEOPLE, THE	279.37	279.37	01240080104310	LOARA/VOC MUSIC/INSTR / INSTRUCTIONAL
F64R1953	SOUTHEASTERN PERFORMANCE	74.26	74.26	0124008010 4310	LOARA/VOC MUSIC/INSTR / INSTRUCTIONAL
F64R1954	MODEL ME KIDS LLC	159.44	159.44	0128272511 4310	AUTISM/SE SEP CL/SEV / INSTRUCTIONAL MATL &
F64R1955	FOLLETT EDUCATIONAL SERVICES	176.48	176.48	0121004010 4310	WESTERN/ENGLISH/INSTR / INSTRUCTIONAL
F64R1956	NASCO MODESTO	480.36	480.36	0124012010 4310	LOARA/HEALTH/INSTR / INSTRUCTIONAL MATL &
F64R1957	NASCO MODESTO	301.61	301.61	0127012010 4310	KE/HEALTH/INSTR / INSTRUCTIONAL MATL &
F64R1958	REMEDIA PUBLICATIONS INC	179.91	179.91	0128257011 4310	SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL
F64R1959	HUMAN RELATIONS MEDIA	329.60	329.60	0124012010 4310	LOARA/HEALTII/INSTR / INSTRUCTIONAL MATL &
F64R1960	BARNES AND NOBLE	453.80	453.80	0122393110 4210	VEA PERKINS STUDENT ORG MAGNOL / BOOKS
F64R1961	AMERICAN 3B SCIENTIFIC	118.05	118.05	0124012010 4310	LOARA/HEALTH/INSTR / INSTRUCTIONAL MATL &
F64S0337	BLICK ART MATERIALS	96.54	96.54	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0338	GAYLORD BROS	117.63	117.63	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES

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F64S0339	BISHOP CO.	202.39	202.39	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0340	CERTIFIED ART SUPPLY	51.46	51.46	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0341	GALE SUPPLY CO	23,355.46	23,355.46	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0342	CHAMPION CHEMICAL CO.	1,602.21	1,602.21	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0343	ACORN MEDIA	2,754.09	2,754.09	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0344	WAXIE SANITARY SUPPLY	3,778.04	3,778.04	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0345	PIONEER CHEMICAL CO	2,586.00	2,586.00	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0346	SCHOOL SPECIALTY INC	6,262.52	6,262.52	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0347	SCHOOL SPECIALTY INC	2,049.55	2,049.55	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0348	OFFICE DEPOT	2,044.68	2,044.68	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0349	HARRIS OFFICE PRODUCTS	2,609.27	2,609.27	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0350	SOUTHWEST SCHOOL AND OFFICE SU	9,766.82	9,766.82	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0351	IMAGE APPAREL FOR BUSINESS	645.28	645.28	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0352	PSS	142.23	142.23	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0353	UNITED HEALTH SUPPLIES INC	474.50	474.50	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0354	SHERWIN WILLIAMS CO., THE	595.10	595.10	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0355	OFFICE DEPOT	527.98	527.98	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0356	GALE SUPPLY CO	1,124.27	1,124.27	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0357	MDP SUPPLY INC.	408.98	408.98	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0358	P AND R PAPER SUPPLY CO. INC.	459.02	459.02	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0359	SOUTHWEST SCHOOL AND OFFICE SU	744.26	744.26	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0360	SCHOOL SPECIALTY INC	130.76	130.76	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0361	SOUTHWEST SCHOOL AND OFFICE SU	226.60	226.60	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0362	OFFICE DEPOT	1,009.24	1,009.24	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES

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F64S0363	HARRIS OFFICE PRODUCTS	2,572.56	2,572.56	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0364	PIONEER CHEMICAL CO	3,020.45	3,020.45	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0365	CHAMPION CHEMICAL CO.	1,967.43	1,967.43	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64S0366	SHERWIN WILLIAMS CO., THE	76.29	76.29	01000000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
F64T0298	ALL COVERED	23,840.00	23,840.00	0108108077 5810	INFO SYSTEM/DP / NON-INSTRUCTIONAL PROF
F64T0299	TROXELL COMMUNICATIONS INC	4,052.78	4,052.78	0120456010 4410	ANAHEIM/EIALEP/INSTR / EQUIPMENT -
F64T0300	VERNIER SOFTWARE	366.35	366.35	0124024010 4310	LOARA/MATH/INSTR / INSTRUCTIONAL MATL &
F64T0301	ALEKS CORPORATION	5,250.00	5,250.00	0168456010 5880	GI SOUTH/EIALEP/INSTR / OTHER OPERATING
F64T0302	VANTAGE LEARNING USA LLC	12,000.00	12,000.00	0168456010 5880	GI SOUTH/EIALEP/INSTR / OTHER OPERATING
F64T0303	TROXELL COMMUNICATIONS INC	495.00	495.00	0168456010 4410	GI SOUTH/EIALEP/INSTR / EQUIPMENT -
F64T0304	TROXELL COMMUNICATIONS INC	1,880.64	1,880.64	0168456010 4410	GI SOUTH/EIALEP/INSTR / EQUIPMENT -
F64T0305	TURF STAR INC	90.786,08	80,987.06	0111220081 6490	OPERATIONS - GENERAL / EQUIPMENT - OTHER
F64T0306	QWIZDOM INC.	4,137.60	4,137.60	0168456010 4410	GI SOUTH/EIALEP/INSTR / EQUIPMENT -
F64T0307	QWIZDOM INC.	1,206.80	1,206.80	0168456010 5880	GI SOUTH/EIALEP/INSTR / OTHER OPERATING
F64T0308	HP DIRECT	2,914.75	2,914.75	0117000010 4410	AN/INDEP LEARNING CENTER/INSTR / EQUIPMENT
F64T0309	GALE	1,414.83	1,414.83	0127000010 5880	KE/INSTR / OTHER OPERATING EXPENSES
F64T0310	TROXELL COMMUNICATIONS INC	1,600.09	1,600.09	0128456010 4410	CY/EIALEP/INSTR / EQUIPMENT -
F64T0311	TROXELL COMMUNICATIONS INC	533.36	533.36	01444560104410	LEX/EIALEP/INSTR / EQUIPMENT -
F64T0312	TROXELL COMMUNICATIONS INC	1,066.73	1,066.73	0132456010 4410	OR/EIALEP/INSTR / EQUIPMENT -
F64T0313	TROXELL COMMUNICATIONS INC	2,133.45	2,133.45	0137381010 4410	SY/ECIA1/INSTR / EQUIPMENT - NON-CAPITALIZED
F64T0314	TROXELL COMMUNICATIONS INC	4,679.06	3,612.33	0123456010 4310 0123456010 4410	SA/EIALEP/INSTR / INSTRUCTIONAL MATL & SA/EIALEP/INSTR / EQUIPMENT -
F64T0315	VSA INC	1,174.48	1,174.48	0123456010 4410	SA/EIALEP/INSTR / EQUIPMENT -
F64T0316	ACORN MEDIA	1,678.75	1,678.75	0118118072 4320	GRAPHICS/GENL ADM / OTHER OFFICE/MISC

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# PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 05/31/2012

FROM 04/25/2012 TO 05/21/2012

PO NUMBER	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
F64T0317	HP DIRECT	47,447.77	47,447.77	0123456010 4410	SA/EIALEP/INSTR / EQUIPMENT -
F64T0318	B AND H PHOTO VIDEO INC	5,642.02	3,434.22 2,207.80	0123393010 4310 0123393010 4410	SA/VEA-2B/INSTR / INSTRUCTIONAL MATL & SA/VEA-2B/INSTR / EQUIPMENT -
F64T0319	SCHOOL OUTFITTERS	2,986.57	258.60 77.32 2,650.65	0137025040 4310 0137025040 4320 0137025040 4410	SY/ASB/ANCIL / INSTRUCTIONAL MATL & SY/ASB/ANCIL / OTHER OFFICE/MISC SUPPLIES SY/ASB/ANCIL / EQUIPMENT - NON-CAPITALIZED
F64T0320	HP DIRECT	2,451.36	2,451.36	0144456010 4410	LEX/EIALEP/INSTR / EQUIPMENT -
F64T0321	TROXELL COMMUNICATIONS INC	3,200.18	3,200.18	0120456010 4410	ANAHEIM/EIALEP/INSTR / EQUIPMENT -
F64T0322	HP DIRECT	658.27	658.27	0122381010 4410	MA/ECIA1/INSTR / EQUIPMENT -
F64T0323	HP DIRECT	10,636.12	3,197.54 7,438.58	0131381010 4310 0131381010 4410	BR/ECIA1/INSTR / INSTRUCTIONAL MATL & BR/ECIA1/INSTR / EQUIPMENT - NON-CAPITALIZED
F64T0324	TURNING TECHNOLOGIES	12,783.46	12,783.46	0120456010 4410	ANAHEIM/EIALEP/INSTR / EQUIPMENT -
F64T0325	HP DIRECT	5,840.00	2,000.00 1,200.00 2,640.00	0108108077 4310 0108108077 5610 0108108077 5880	INFO SYSTEM/DP / INSTRUCTIONAL MATL & INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES INFO SYSTEM/DP / OTHER OPERATING EXPENSES
F64T0326	BAMBOO SOLUTIONS	1,538.00	1,538.00	0108108077 5610	INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES
F64T0327	TROXELL COMMUNICATIONS INC	1,066.73	1,066.73	0131381010 4410	BR/ECIA1/INSTR / EQUIPMENT - NON-CAPITALIZED
F64T0328	DISCOVERY EDUCATION	1,570.00	1,570.00	0132456010 5880	OR/EIALEP/INSTR / OTHER OPERATING EXPENSES
F64T0329	MIND RESEARCH INSTITUTE	3,799.05	3,799.05	0131381010 5880	BR/ECIAI/INSTR / OTHER OPERATING EXPENSES
F64T0330	B AND H PHOTO VIDEO INC	1,652.36	1,652.36	0124393010 4410	LOARA/VEA-2B/INSTR / EQUIPMENT -
F64T0331	SYSTOR SYSTEMS INC.	360.96	360.96	0120423010 4310	AN/PERFORM ARTS/PROD ACADEMY /
F64T0332	SCHOLASTIC INC	1,250.00	1,250.00	0137381010 5880	SY/ECIA1/INSTR / OTHER OPERATING EXPENSES
F64T0333	APPLE INC	1,662.75	371.90 1,290.85	0128591510 4310 0128591510 4410	CY/LOCAL GRANT & GIFT / INSTRUCTIONAL MATL CY/LOCAL GRANT & GIFT / EQUIPMENT -
F64T0334	APPLE INC	6,298.73	12.00 1,247.75	0121381010 4310 0121381010 4410	WE/ECIA TITLE I/INSTRUCTI / INSTRUCTIONAL WE/ECIA TITLE I/INSTRUCTI / EQUIPMENT -

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## PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 05/31/2012

FROM 04/25/2012 TO 05/21/2012

PO <u>NUMBER</u>	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
F64T0334	*** CONTINUED ***		48.00	0121456010 4310 0121456010 4410	WESTERN/EIALEP/INSTR / INSTRUCTIONAL MATL WESTERN/EIALEP/INSTR / EQUIPMENT -
F64T033S	TROXELL COMMUNICATIONS INC	5,923.02	2,189.48 3,733.54	0134456010 4310 0134456010 4410	WA/EIALEP/INSTR / INSTRUCTIONAL MATL & WA/EIALEP/INSTR / EQUIPMENT -
F64T0336	APPLE INC	7,094.24	2,534.28 4,559.96	0134456010 4310 0134456010 4410	WA/EIALEP/INSTR / INSTRUCTIONAL MATL & WA/EIALEP/INSTR / EQUIPMENT -
F64T0337	ESCHOOL SOLUTIONS	11,400.00	11,400.00	0104104072 5880	CERT HR/GENL ADM / OTHER OPERATING
F64T0338	SOUTHWEST SCHOOL AND OFFICE SU	2,586.00	2,586.00	0144000010 4410	LEX/INSTR / EQUIPMENT - NON-CAPITALIZED
F64T0339	APPLE INC	27,245.44	18,262.33 8,983.11	0135381010 4310 0135381010 4410	DALE/ECIAI/INSTR / INSTRUCTIONAL MATL & DALE/ECIAI/INSTR / EQUIPMENT -
F64T0340	CCS PRESENTATION SYSTEMS INC	1,174.97	110.40	0120456010 4310 0120456010 4410	ANAHEIM/EIALEP/INSTR / INSTRUCTIONAL MATL ANAHEIM/EIALEP/INSTR / EQUIPMENT -
F64T0341	CCS PRESENTATION SYSTEMS INC	1,855.46	357.73 1,497.73	0146456010 4310 0146456010 4410	CDS - EIALEP / INSTRUCTIONAL MATL & SUPPLIES CDS - EIALEP / EQUIPMENT - NON-CAPITALIZED
F64T0342	TROXELL COMMUNICATIONS INC	2,133.45	2,133.45	0146456010 4410	CDS - EIALEP / EQUIPMENT - NON-CAPITALIZED
F64T0343	APPLE INC	18,193.84	138.00 3,642.12 14,413.72	0146456010 4410 0147456010 4320 0147456010 4410	CDS - EIALEP / EQUIPMENT - NON-CAPITALIZED HOPE/EIALEP/INSTR / OTHER OFFICE/MISC HOPE/EIALEP/INSTR / EQUIPMENT -
F64T0344	APPLE INC	2,419.44	2,419.44	0132456010 4410	OR/EIALEP/INSTR / EQUIPMENT -
F64T0345	APPLE INC	26,432.16	2,180.86 24,251.30	0132456010 4310 0132456010 4410	OR/EIALEP/INSTR / INSTRUCTIONAL MATL & OR/EIALEP/INSTR / EQUIPMENT -
F64T0346	APPLE INC	750.42	750.42	0135381010 4410	DALE/ECIA1/INSTR / EQUIPMENT -
F64T0347	SCHOLASTIC INC	4,660.00	4,660.00	0146456010 4310	CDS - EIALEP / INSTRUCTIONAL MATL & SUPPLIES
F64T0348	APPLE INC	13,258.64	13,258.64	0144000010 4410	LEX/INSTR / EQUIPMENT - NON-CAPITALIZED
F64T0349	TROXELL COMMUNICATIONS INC	2,203.45	2,203.45	0128000010 4410	CY/INSTR / EQUIPMENT - NON-CAPITALIZED

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# PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 05/31/2012

FROM 04/25/2012 TO 05/21/2012

<u>VENDOR</u> *** CONTINUED *** LA PIZZA LOCA		PO TOTAL 1,600.00	ACCOUNT AMOUNT 1,600.00	ACCOUNT ACCOUNT  AMOUNT NUMBER  1,600.00 0120000040 5880	PSEUDO / OBJECT DESCRIPTION ANAHEIM/ANCIL / OTHER OPERATING EXPENSES
JOSTENS		6,500.00	6,500.00	0168025040 4310	GILBERT SOUTH/ASB/ANCILLARY /
AWARDS BY PAUL		500.00	500.00	0120140027 4320	ANAHEIM/SCH ADM / OTHER OFFICE/MISC
CYPRESS HS ASB		9,800.00	9,800.00	0128028040 5810	CY/ATHLET/ANCILLARY / NON-INSTRUCTIONAL
Fun	Fund 01 Total:	,906,065.05			

9,526.12 1,915,591.17

Fund 25 Total:

Total Amount of Purchase Orders:

#### Purchase Orders - Detail Anaheim School Dist/Food Services

	r Name		PO No.	P.O. Date	Date Needed	Revised Needed Date Account No.	Use V	endor Numbers
CHEF	S TOYS		24483	5/2/2012	5/11/2012	4300		
Qty	Unit	Item No.	Descriptio	n			Unit Cost 1	Extended Cos
	1	Inv 104231	Replacemen	t acrylic for 6U	JBR		\$122.50	\$980.00
						Sales Tax:		\$75.95
						P.O. Total:		\$1,055.95
						Vendor Total:		\$1,055.95
SEHI-I	PROCOMP COMI	PUTER PRODUC	CTS 24490	5/17/2012	5/22/2012	4300		
Qty	Unit	Item No.	Descriptio	n			Unit Cost 4	Extended Cost
0	1	1111	CE285A Pri	nt Cartridge			\$56.50	\$2,825.00
						Sales Tax:		\$218.94
						P.O. Total:		\$3,043.94
						Vendor Total:		\$3,043.94
WEDC	CON SYSTEMS, IN	NC.	24468	4/25/2012	4/30/2012	6200		
Qty	Unit	Item No.	Descriptio	n			Unit Cost   F	Extended Cos
	1	6274		on systems 110	00 epoxy floor		\$16,542.00	\$16,542.00
						Sales Tax:		\$0.00
						P.O. Total:		\$16,542.00
						1.O. 10tal.		φ.ο.ε
						Vendor Total:		\$16,542.00
ALL C	OUNTY ENVIRO	NMENTAL, INC	c. 24471	4/25/2012	4/30/2012			\$16.542.00
	COUNTY ENVIRO Unit				4/30/2012		Unit Cost -F	\$16,542.00
ALL C Qty	COUNTY ENVIRO  Unit	NMENTAL, iNC  Item No.  P12-070	C. 24471  Descriptio  Ashestos ren	n	4/30/2012			\$16,542.00
Qty	Unit	Item No.	Descriptio	n	4/30/2012		Unit Cost   \$4,785.00	\$16.542.00
Qty	Unit	Item No.	Descriptio	n	4/30/2012	Vendor Total:		\$16.542.00  Extended Cost \$4,785.00 \$0.00
Qty	Unit	Item No.	Descriptio	n	4/30/2012	Vendor Total: Sales Tax:		\$16.542.00  Extended Cost \$4,785.00 \$0.00 \$4,785.00
Qty	Unit	Item No.	Descriptio	noval	4/30/2012 5/11/2012	Vendor Total:  Sales Tax: P.O. Total:		\$16.542.00
Qty FCD S	Unit  1 EERVICES, INC.	Item No. P12-070	Description Ashestos ren 24482	on noval 4/30/2012		Vendor Total:  Sales Tax: P.O. Total:  Vendor Total:	\$4,785.00	\$16.542.00  Extended Cost \$4,785.00 \$4,785.00 \$4,785.00
Qty TCD S	Unit 1	Item No.	Descriptio Ashestos ren  24482 Descriptio	on noval 4/30/2012	5/11/2012	Vendor Total:  Sales Tax: P.O. Total:  Vendor Total:	\$4,785.00	\$16,542.00  Extended Cost \$4,785.00 \$4,785.00 \$4,785.00
Qty TCD S	Unit  1 EERVICES, INC.	Item No. P12-070	Descriptio Ashestos ren  24482 Descriptio	4/30/2012	5/11/2012	Vendor Total:  Sales Tax: P.O. Total:  Vendor Total:	\$4,785.00 Unit Cost   1	\$16.542.00  Extended Coss \$4,785.00 \$0.00 \$4,785.00 \$4,785.00  Extended Coss \$10,978.00
Qty TCD S	Unit  1 EERVICES, INC.	Item No. P12-070	Descriptio Ashestos ren  24482 Descriptio	4/30/2012	5/11/2012	Sales Tax: P.O. Total: Vendor Total: 6200	\$4,785.00 Unit Cost   1	\$16.542.00  Extended Cost \$4,785.00 \$0.00 \$4,785.00
Qty	Unit  1 EERVICES, INC.	Item No. P12-070	Descriptio Ashestos ren  24482 Descriptio	4/30/2012	5/11/2012	Vendor Total:  Sales Tax: P.O. Total:  Vendor Total:  6200  Sales Tax:	\$4,785.00 Unit Cost   1	\$16.542.00  Extended Coss \$4,785.00 \$4,785.00 \$4,785.00  Extended Coss \$10,978.00 \$10,978.00
Qty FCD S Qty	Unit  EERVICES, INC.  Unit	Item No. P12-070	Descriptio Asbestos ren  24482 Descriptio Inst 2 securit	4/30/2012 on ty shutters ovr	5/11/2012 cafe windows	Sales Tax: P.O. Total:  Vendor Total:  6200  Sales Tax: P.O. Total:  Vendor Total:	\$4,785.00 Unit Cost   1	\$16.542.00  Extended Cost \$4,785.00 \$4,785.00 \$4,785.00  Extended Cost \$10,978.00 \$10,978.00 \$10,978.00
Qty TCD S Qty	Unit  EERVICES, INC.  Unit  I	Item No. P12-070  Item No. GLD-1511	24482 Descriptio Inst 2 securit	4/30/2012 on ty shutters ovr	5/11/2012	Sales Tax: P.O. Total:  Vendor Total:  6200  Sales Tax: P.O. Total:	\$4,785.00 Unit Cost 1 \$10,978.00	\$16.542.00  Extended Cost \$4,785.00 \$4,785.00 \$4,785.00  \$4,785.00  \$10,978.00 \$10,978.00 \$10,978.00
Qty TCD S Qty	Unit  EERVICES, INC. Unit  AL ELECTRIC Unit	Item No. P12-070  Item No. GLD-1511	24482 Descriptio Inst 2 securit	4/30/2012 on 4/30/2012	5/11/2012 cale windows	Sales Tax: P.O. Total:  Vendor Total:  6200  Sales Tax: P.O. Total:  Vendor Total:  Vendor Total:	\$4,785.00  Unit Cost I \$10,978.00	\$16.542.00  Extended Cost \$4,785.00 \$4,785.00 \$4,785.00  \$4,785.00  \$10.978.00 \$10.978.00 \$10.978.00
Qty TCD S Qty	Unit  EERVICES, INC.  Unit  I	Item No. P12-070  Item No. GLD-1511	24482 Descriptio Inst 2 securit	4/30/2012 on 4/30/2012	5/11/2012 cafe windows	Sales Tax: P.O. Total:  Vendor Total:  6200  Sales Tax: P.O. Total:  Vendor Total:  Vendor Total:	\$4,785.00 Unit Cost 1 \$10,978.00	\$16.542.00  Extended Cost \$4,785.00 \$4,785.00 \$4,785.00  \$4,785.00  \$10,978.00 \$10,978.00 \$10,978.00

#### Purchase Orders - Detail Anaheim School Dist/Food Services

Vendo	r Name		PO No.	P.O. Date	Date Needed   F	Revised Needed Date Account No.	Use V	endor Numbers
						Vendor Total:		\$9,586.00
POWE	R PUSHER		24472	4/25/2012	5/16/2012	6500		
Qty	Unit	Item No.	Description	n			Unit Cost 1	Extended Cos
1	1	1111	Power Tug				\$7,295.00	\$7,295.00
l	1	1111	Shipping			C I T	\$325.00	\$325.00
						Sales Tax:		\$565.36
						P.O. Total:		\$8,185.36
						Vendor Total:		\$8,185.36
ENVIE	ROMOTIVE SER	RVICE	24481	4/30/2012	5/18/2012	6500		
Qty	Unit	Item No.	Description	n			Unit Cost 1	Extended Cos
1	l	1111	DPF Vacuun	n/Blast Cleanin	g Cabinet EB-900	01	\$9,960.00	\$9,960.00
1	1	1111		ration Oven(24	"x27"x36"ID)		\$10,920.00	\$10,920.00
1	1	1111 1111	DPF Soot Sci DPF Inspecto	aie or-Flow Test Be	ench		\$870.00 \$3,250.00	\$870.00 \$3,250.00
•	•	••••	Tri Impoett			Sales Tax:	00,2200.00	\$1,937.5
						P.O. Total:		\$26,937.5
						Vendor Total:		\$26,937.51
SAFEV	VARE INS. AGE	ENCY, INC	24477	4/27/2012	4/27/2012	Vendor Total: 4300		\$26,937.5
SAFEV Qty	VARE INS. AGE Unit	ENCY, INC Item No.	24477 Description		4/27/2012		Unit Cost 1	
Qty			Description			4300	Unit Cost   1 \$5,587.00	□ Extended Cos \$5,587.00
Qty	Unit	Item No.	Description	n		4300 Sales Tax:		\$5,587.00 \$432.90
Qty	Unit	Item No.	Description	n		4300		\$5,587.00 \$432.99
	Unit	Item No.	Description	n		4300 Sales Tax:		
Qty	Unit	Item No.	Description	n	) TabletKiosk	4300 Sales Tax: P.O. Total:		\$5,587.00 \$5,587.00 \$432.99 \$6,019.99
Qty 1	Unit 1	Item No. Inv 3137258	Description Option A-Ful  24473	n      Coverage (30 	) TabletKiosk	Sales Tax: P.O. Total: Vendor Total:	\$5,587.00	\$5,587.00 \$432.99 \$6,019.99
Qty 1	Unit	Item No.	Description Option A-Ful  24473 Description	n Il Coverage (30 4/27/2012 n	) TabletKiosk	Sales Tax: P.O. Total: Vendor Total:	\$5,587.00	\$5,587.00 \$5,587.00 \$432.99 \$6,019.99 \$6,019.99
Qty 1	Unit 1  PURCE Unit	Item No. Inv 3137258 Item No.	Description Option A-Ful  24473 Description	n Il Coverage (30 4/27/2012 n	5/11/2012	Sales Tax: P.O. Total: Vendor Total:	\$5,587.00 Unit Cost	\$5,587.00 \$5,587.00 \$432.90 \$6,019.90 \$6,019.90 \$Extended Cos \$3,926.2
Qty 1	Unit 1  PURCE Unit	Item No. Inv 3137258 Item No.	Description Option A-Ful  24473 Description	n Il Coverage (30 4/27/2012 n	5/11/2012	Sales Tax: P.O. Total: Vendor Total: 6500	\$5,587.00 Unit Cost	\$5,587.00 \$432.99 \$6,019.99 \$6,019.99 \$2 Extended Cos \$3,926.25 \$304.28
Qty 1	Unit 1  PURCE Unit	Item No. Inv 3137258 Item No.	Description Option A-Ful  24473 Description	n Il Coverage (30 4/27/2012 n	5/11/2012	Sales Tax: P.O. Total: Vendor Total: 6500	\$5,587.00 Unit Cost	\$5,587.00 \$5,587.00 \$432.99 \$6,019.99
Qty 1 UNISC Qty	Unit 1  DURCE Unit	Item No. Inv 3137258 Item No.	Description Option A-Ful  24473 Description Taski Swing	4/27/2012 n 350 Mini Com	5/11/2012  5/ere w/battry/brs	Sales Tax: P.O. Total: Vendor Total: 6500  Sales Tax: P.O. Total: Vendor Total:	\$5,587.00 Unit Cost	\$5,587.06 \$432.96 \$6,019.99 \$6,019.99 \$2,3926.26 \$3,926.26 \$3,926.26 \$4,230.55
UNISC Qty	Unit 1  OURCE Unit 1	Item No.  Inv 3137258  Item No.  Q-388868	Description Option A-Ful  24473 Description Taski Swing	4/27/2012 n 350 Mini Com	5/11/2012	Sales Tax: P.O. Total: Vendor Total: 6500 Sh Sales Tax: P.O. Total:	\$5,587.00  Unit Cost 1 \$3,926.25	\$5,587.00 \$432.90 \$6,019.90 \$6,019.90 \$3,926.2 \$3,04.23 \$4,230.55
Qty I UNISO Qty CUSTO Qty	Unit 1  DURCE Unit	Item No.  Inv 3137258  Item No.  Q-388868	Description Option A-Ful  24473 Description Taski Swing  24479 Description	4/27/2012 n 350 Mini Com	5/11/2012 5/11/2012 plere w/battry/brs	Sales Tax: P.O. Total: Vendor Total: 6500  Sales Tax: P.O. Total: Vendor Total:	\$5,587.00  Unit Cost   1  \$3,926.25	Extended Cos \$5,587.0 \$432.99 \$6,019.99 \$6,019.99 Extended Cos \$3,926.2 \$3,04.23 \$4,230.55
Qty I UNISO Qty CUSTO Qty	Unit  1  DURCE Unit  Unit Unit Unit	Item No.  Inv 3137258  Item No.  Q-388868	24473 Description Taski Swing  24479 Description 2400SqFt Cit	4/27/2012 n 350 Mini Com 5/2/2012 n	5/11/2012 5/11/2012 plere w/battry/brs	Sales Tax: P.O. Total: Vendor Total: 6500  Sales Tax: P.O. Total: Vendor Total:	\$5,587.00  Unit Cost 1 \$3,926.25	\$5,587.06 \$432.96 \$6,019.99 \$6,019.99  Extended Cos \$3,926.2 \$304.25 \$4,230.55
Qty I UNISO Qty I CUSTO Qty 2400	Unit  1  DURCE Unit  Unit Unit Unit	Item No. Inv 3137258  Item No. Q-388868  Item No. 2707 2707 2707 2707	24473 Description Taski Swing  24479 Description 2400SqFt Cirlabor - Vinyl Base 400LnF	4/27/2012  1350 Mini Com  2/2/2012  14/2/2012  15/2/2012  15/2/2012  15/2/2012  16/2/2012  17/2/2012  18/2/2012  18/2/2012  18/2/2012	5/11/2012  5/11/2012  plere w/battry/brs  6/25/2012  tile-nightlife SqFt Rubbr Flr br cove base	Sales Tax: P.O. Total: Vendor Total: 6500  Sales Tax: P.O. Total: Vendor Total:	Unit Cost 1 \$3,926.25 Unit Cost 1 \$6.12 \$2,280.00 \$1.54	\$5,587.00 \$432.99 \$6,019.99 \$6,019.99  Extended Cos \$3,926.25 \$3,04.25 \$4,230.55  Extended Cos \$14,688.00 \$2,280.00 \$616.00
Qty I UNISC Qty I	Unit  1  DURCE Unit  Unit Unit Unit	Item No. Inv 3137258  Item No. Q-388868  Item No. 2707 2707	24473 Description Taski Swing  24479 Description 2400SqFt Cirlabor - Vinyl Base 400LnF	4/27/2012  n 350 Mini Com  5/2/2012  n syScape rubber Resilient 2400 ft Burke 6" rub 400LnFt Cove	5/11/2012  5/11/2012  plere w/battry/brs  6/25/2012  tile-nightlife SqFt Rubbr Flr br cove base	Sales Tax: P.O. Total: Vendor Total: 6500  Sales Tax: P.O. Total: Vendor Total:	Unit Cost I \$3,926.25 Unit Cost I \$6.12 \$2,280.00	\$5,587.06 \$432.96 \$6,019.96 \$6,019.96  Extended Cos \$3,926.2 \$3,04.25 \$4,230.55  \$4,230.55

#### **Purchase Orders - Detail**

#### **Anaheim School Dist/Food Services**

Vendo	r Name		PO No.	P.O. Date	Date Needed Re	evised Needed Date Account No.	Use V	endor Numbers
CUST	OM CRAFT		24479	5/2/2012	6/25/2012	5600		
Qty	Unit	Item No.	Description	on			Unit Cost	Extended Cost
]	1	2707	Floor Prep	12 Hour			\$655.20	\$655.20
						Sales Tax:		\$1,186.06
						P.O. Total:		\$21,947.41
						Vendor Total:		\$21,947.41

Show all data where the Order Date is between 4/25/2012 and 5/21/2012

Vendor Check Register --leg: 64 ---loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKRECSOC 6469006900605891 64 3 074 H AND 00103077V6400400 00103078 00103079 00103080 00103082 00103083 00103084 00103085 00103086 00103088 00103087 00103081 1,560.00 55.89 813.69 284.64 811.01 495.69 170.79 667.90 730.82 Check Amt 380.14 529.72 1,207.84 142.19 583.71 55.79 32.00 13.99 30.86 435.99 51.80 106.01 11.96 86.61 185.59 12.44 529.72 182.57 172.57 25.00 737.09 10.75 63.17 235.14 260.55 48.10 103.74 18.95 456.06 71.36 84.21 596.21 1,560.00 Object ANAHEIM UHSD 05/22/12 TUE, MAY 22, 2012, 10:09 AM --req: KORR--5610 4355 5610 4320 4390 5210 4210 4310 4320 5910 4310 4320 4390 4320 4355 5310 4310 4310 4390 5910 4310 4320 4390 5880 4316 4318 4320 4327 4335 5910 4310 Vendor ID V6406307 S V6400070 V6400100 V6405195 V6405195 V6405196 V6405194 V6405194 V6405194 V6405195 V6405196 V6405197 FUND: 0101 GENERAL FUND ADT SECURITY SYSTEMS ACOUSTICAL MATERIAL ALT REV CASH FUND ALT REV CASH FUND FUND FUND REV CASH FUND ALT REV CASH FUND ALT REV CASH FUND ALT REV CASH FUND ALT REV CASH FUND ABE'S PLUMBING CASH REV CASH Vendor Name REV ALT ALT

Vendor Check Register ---loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKRECSOC 64 05/22/12 ANAHEIM UHSD

TUE, MAY 22, 2012, 10	10:09 AMreq:	KORRleg:	64loc:	64FISCAL-job:	-job: 12466174 #J118-
FUND: 0101 GENERAL FU	FUND				
Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
		4347 4390	28.35 344.11		
ALT REV CASH FUND	V6405197	44313 43175 4320 43321 43326 4330 4330	44.05 135.06 115.08 21.38 20.47 181.63 76.52 93.72 59.51	747.42	00103089
ALT REV CASH FUND	V6405198	4310 4320 5910	758.75 254.76 74.01 77.30	1,164.82	00103090
ALTERNATIVE REVOLVING	V6400190	4320 4390 5210	175.67 389.70 35.00	600.37	00103091
ALTERNATIVE REVOLVING V6400190	V6400190	4310 4320 4347 4390 5910	664.65 389.10 281.65 7.50 90.00	1,432.90	00103092
AT AND T MCI	V6406157	5918	5.39	5.39	00103093
BARNES AND NOBLE	V6400450	4210	418.41	418.41	00103094
BUENA PARK PLAQUE AND	V6400622	4310	646.50	646.50	00103095
BUSH, REBECCA	V6403854	5220	43.29	43.29	00103096
CITY OF ANAHEIM	V6400957	5520 5580	22.94 551.40	574.34	00103097
CITY OF BUENA PARK	V6400958	5530 5580	1,525.70 152.57	1,678.27	00103098
COCO PRINTING AND GRA	, V6410045	4320	1,183.10	1,183.10	00103099

FUND: 0101 GENERAL FUND	Ð				
Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
COMPETITIVE AQUATICS	V6401046	4410	621.13	621.13	00103100
COUNTY OF VENTURA	V6410204	5880	7,380.00	7,380.00	00103101
DUNN EDWARDS PAINTS	V6401448	4355	738.14	738.14	00103102
EAGLE SOFTWARE	V6409157	5810	11,282.16	11,282.16	00103103
ECONOMY RENTALS INC	V6401478	5620	350.86	350.86	00103104
EXPRESS PIPE AND SUPP	V6401644	4355	34.64	34.64	00103105
FERGUSON ENTERPRISES	V6409823	4355	3,122.01	3,122.01	00103106
GOPHER SPORTS EQUIPME	V6401902	4310	636.46	636.46	00103107
GOV CONNECTION	V6406748	4310	3,029.78	3,029.78	00103108
GRAINGER	V6404982	4347 4355	31.34	3,235.98	00103109
HARRIS OFFICE PRODUCT V6410267	V6410267	9320	3,813.58	3,813.58	00103110
HORIZON	V6408259	4347	379.82	379.82	00103111
HOWARD INDUSTRIES	V6402088	4347	412.14	412.14	00103112
KILLERMAN, THERESA	V6411040	5210	257.35	257.35	00103113
LEE DE HEMBREE, ANALI	V6410519	5220	67.44	67.44	00103114
LEE, SANG HU	V6404111	5220	59.11	59.11	00103115
MC COWN, ERIN	V6410799	5210	700.00	700.00	00103116
OCDE	V6403452	5810	166,142.00	166,142.00	00103117
P AND R PAPER SUPPLY	V6407302	9320	93.31	93.31	00103118
POOL SUPPLY OF ORANGE	V6403700	4347	7,068.17	7,068.17	00103119
PROMAC IMAGE SYSTEMS	V6410099	4310 4320	8,504.28 85.88	8,590.16	00103120

FUND: 0101 GENERAL FUND

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
REFRIGERATION SUPPLIE	V6403873	4347	15.15	15.15	00103121
REVOLVING CASH FUND	V6403913	5210 5810 5880 5910	1,281.05 450.00 5,150.00 2,139.39	9,020.44	00103122
RHODE ISLAND NOVELTY	V6407641	4310	118.93	118.93	00103123
SAMYS CAMERA INC	V6407151	4320 4410	433.80 -139.49	294.31	00103124
SCHOOL INNOVATIONS AN V6409383	V6409383	5810	4,200.00	4,200.00	00103125
SCHOOL SPECIALTY INC	V6404173	9320	1,457.72	1,457.72	00103126
SEHI COMPUTER PRODUCT	V6404221	5610	731.50	731.50	00103127
SOUTHWEST SCHOOL AND	V6404383	9320	154.62	154.62	00103128
SPICERS PAPER INC	V6404405	4320	431.84	431.84	00103129
STRAIGHT TALK CLINIC	V6404492	5810	6,110.00	6,110.00	00103130
WALTERS WHOLESALE	V6409053	4355	15.40	15.40	00103131
WESTEL COMMUNICATION	V6405039	5610	900.006	900.00	00103132
WESTRUX INTERNATIONAL	V6405053	4376	834.31	834.31	00103133
WILSON, GAIL	V6410829	5210	700.00	700.00	00103134
WITTMAN, JEREMY	V6406506	5210	180.00	180.00	00103135
YELLOW CAB OF GREATER	V6405135	5870	3,523.00	3,523.00	00103136
			*	*** CHECK GAP	* *
EDUCATIONAL CENTER	V6409869	5805	17,860.00	17,860.00	00103138
AAA ELECTRIC MOTOR SA	V6400033	4347	95.82	95.82	00103139
ADVANCED READING SOLU V6410959	V6410959	5805	3,550.00	3,550.00	00103140

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
ANAHEIM HIGH SCHOOL	V6400260	6698	158.71	158.71	00103141
ANAHEIM HIGH SCHOOL	V6400260	8699	1,200.00	1,200.00	00103142
BALL JR HIGH SCHOOL	V6400433	8699	27.47	27.47	00103143
BANK OF AMERICA ACCOU V6407184	V6407184	5880	50,998.39	50,998.39	00103144
BOBCAT OF CERRITOS IN V6410676	V6410676	4347	152.04	152.04	00103145
BROOKHURST JUNIOR HIG	V6400602	8699	89.02	89.02	00103146
CARSON SUPPLY CO	V6400788	4347	1,076.04	1,076.04	00103147
CHEFS' TOYS	V6410110	4310 4410	883.12 562.74	1,445.86	00103148
CVT RECYCLING	V6407455	4347	246.64	246.64	00103149
CYPRESS HS ASB	V6405640	8699	123.25	123.25	00103150
DALE JUNIOR HIGH ASB	V6405581	6698	34.19	34.19	00103151
DINN BROS.	V6410014	4310	150.75	150.75	00103152
ELLIOTT, MARYJO	V6408060	5210	1,222.23	1,222.23	00103153
EXPRESS PIPE AND SUPP	V6401644	4347	223.07	223.07	00103154
F.M. THOMAS AIR CONDI	V6401651	5610	2,910.00	2,910.00	00103155
FEDERAL EXPRESS	V6401675	5910	90.99	90.99	00103156
IMPERIAL PRODUCTS INC	V6402137	4355	853.66	853.66	00103157
J AND A FENCE	V6409989	5610	1,400.00	1,400.00	00103158
JACKSONS A S BREA	V6406346	4347	137.35	137.35	00103159
JOSTENS	V6402437	4310	00.006	900.00	00103160
KATELLA HIGH SCHOOL	V6402515	8699	215.42	215.42	00103161
KENNEDY HIGH SCHOOL	V6402571	8699	398.45	398.45	00103162

ANAHEIM UHSD 05/22/12 Vendor Check Register TUE, MAY 22, 2012, 10:09 AM --req: KORR----leg: 64 ----loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKRECSOC

FUND: 0101 GENERAL FUND

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
KENNEDY HIGH SCHOOL	V6402571	8698	3,136.00	3,136.00	00103163
LEARNING CURVE INC.,	V6410585	5805	2,962.50	2,962.50	00103164
LEXINGTON JUNIOR HIGH V6402729	V6402729	8699	358.34	358.34	00103165
LOARA ASB	V6402803	8699	15.73	15.73	00103166
MAGNOLIA HIGH SCHOOL	V6402920	6698	92.84	92.84	00103167
MILWAUKEE ELECTRIC TO V6403147	V6403147	4355	133.07	133.07	00103168
MONOPRICE	V6410897	4310	91.13	91.13	00103169
MONTGOMERY HARDWARE C V6405624	V6405624	5610	1,322.36	1,322.36	00103170
NASCO MODESTO	V6403253	4310	24.20	24.20	00103171
ORANGEVIEW JR HIGH SC V6403468	V6403468	5810	820.00	820.00	00103172
ORANGEVIEW JR HIGH SC	SC V6403468	8699	41.65	41.65	00103173
OXFORD ACADEMY	V6403485	8699	257.79	257.79	00103174
P AND R PAPER SUPPLY	V6407302	9320	153.96	153.96	00103175
PRAXAIR	V6403719	4355	530.68	530.68	00103176
PROFESSIONAL TUTORS O V6407161	V6407161	5805	9,282.00	9,282.00	00103177
RED ROCK CANYON SCHOO V6410336	V6410336	2860	10,780.00	10,780.00	00103178
REGAL AWARDS	V6403875	4320	2,874.69	2,874.69	00103179
ROSEBURROUGH TOOL CO. V6404014	V6404014	4355	1,271.35	1,271.35	00103180
SAVANNA HIGH SCHOOL	V6404130	8699	231.41	231.41	00103181
SCHOOL SPECIALTY INC	V6404173	4310	2,372.04	2,372.04	00103182
SCHORR METALS INC	V6404179	4355	2,155.62	2,155.62	00103183
SEHI COMPUTER PRODUCT V6404221	V6404221	4310	793.04	793.04	00103184

ANAHEIM UHSD 05/22/12 Vendor Check Register TUE, MAY 22, 2012, 10:09 AM --req: KORR-----leg: 64 ----loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKRECSOC

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Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
SMART AND FINAL IRIS	V6404306	4310	565.84	565.84	00103185
SMART KIDS TUTORING A V6407162	V6407162	5805	8,008.75	8,008.75	00103186
SOUTH COAST BOBCAT IN	IN V6408673	4355	625.81	625.81	00103187
SOUTH JHS ASB	V6405227	6698	1,200.00	1,200.00	00103188
SOUTH JR.H.S. ASB	V6404362	6698	256.94	256.94	00103189
SOUTHWEST SCHOOL AND	V6404383	9320	1,121.36	1,121.36	00103190
STAPLES TECHNOLOGY SO V6410937	V6410937	4310 4320	356.73 80.14	436.87	00103191
SUPERSHUTTLE	V6409967	5880	86.70	86.70	00103192
THINK IT BY HAND	V6409892	4310	2,532.52	2,532.52	00103193
THYSSENKRUPP ELEVATOR V6404724	V6404724	5610	4,770.00	4,770.00	00103194
TUTORING CLUB	V6410591	5805	2,150.00	2,150.00	00103195
US AIR CONDITIONING D V6404317	V6404317	4347	2,722.29	2,722.29	00103196
WALKER JR HIGH SCHOOL V6404990	V6404990	6698	200.76	200.76	00103197
WALTERS WHOLESALE	V6409053	4355	99.31	99.31	00103198
WESTERN HIGH SCHOOL	V6405043	6698	972.00	972.00	00103199
WESTERN HIGH SCHOOL A V6405044	V6405044	6698	175.09	175.09	00103200
			* *	CHECK GAP	* * *
AARDVARK CLAY AND SUP V6400035	V6400035	4310	359.70	359.70	00103202
ACP AFFORDABLE COMPUT V6407556	V6407556	4310	95.61	95.61	00103203
ALBERTSONS STORE	V6400142	4310	128.47	128.47	00103204
AMERICA SHREDDING	V6409570	5810	00.09	60.00	00103205
ANAHEIM BAND INSTRUME V6400251	V6400251	4310	188.68	188.68	00103206

Vendor Name	Vendor ID	Object	Amount	Check Amt	# <del>X</del>
BRAIN HURRICANE LLC	V6410962	5805	6,072.92	6,072.92	00103207
CALIFORNIA DEPT. OF J	V6400689	5880	1,812.00	1,812.00	00103208
CEMEX	V6404364	5610	3,598.92	3,598.92	00103209
CITY OF ANAHEIM	V6400957	5810	964.25	964.25	00103210
COMPREHENSIVE DRUG TE	V6410899	5810	325.20	325.20	00103211
EBERHARD EQUIPMENT	V6405532	4347	563.30	563.30	00103212
ECONOMY RENTALS INC	V6401478	5620	180.00	180.00	00103213
ENTERTAINMENT LIGHTIN	V6401589	4355	1,944.77	1,944.77	00103214
JIM DAVIDSON SEWING M V6409736	V6409736	5610	677.00	677.00	00103215
SAVANNA HIGH SCHOOL	V6405448	5810	4,239.00	4,239.00	00103216
SAVANNA HIGH SCHOOL	V6405448	6698	1,400.00	1,400.00	00103217
			* *	CHECK GAP	* * *
A U H S D FOOD SERVIC V6400023	V6400023	4390	64.66	64.66	00103220
BOBCAT OF CERRITOS IN V6410676	V6410676	5610	1,385.17	1,385.17	00103221
CAL PRO SPECIALTIES	V6411043	4320	174.90	174.90	00103222
CMI	V6405631	4210 5210	35.44 179.99	215.43	00103223
COLLEGE BOARD	V6401012	5210	205.00	205.00	00103224
CROWN TROPHY	V6401151	4310	77.04	77.04	00103225
CRYSTAL GLASS AND MIR	V6401153	4355	109.91	109.91	00103226
GASELPA	V6406517	5805	7,449.35	7,449.35	00103227
GOLDEN WEST MEDICAL C	C V6401892	5810	459.00	459.00	00103228
HEALTHY FAMILIES	V6410570	5805	25,366.05	25,366.05	00103229

FUND: 0101 GENERAL FUND

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
HERITAGE SCHOOL	V6402041	5860	20,467.44	20,467.44	00103230
HOME DEPOT	V6405234	4355	1,421.58	1,421.58	00103231
JACKSONS A S BREA	V6406346	4347	263.64	263.64	00103232
JAIME'S GENERAL UPHOL V6411030	V6411030	5610	312.52	312.52	00103233
JOHN DEERE LANDSCAPES V6409795	V6409795	4347	14.76	14.76	00103234
JOHNSON CONTROLS	V6406981	4347	775.00	775.00	00103235
KEY CURRICULUM PRESS	V6402584	2880	80.37	80.37	00103236
LAIOLA, JIM	V6402340	5610	200.00	200.00	00103237
NO. 1 AT HOME TUTORS	V6410956	5805	4,346.94	4,346.94	00103238
OCDE	V6403452	7141	105,237.25	105,237.25	00103239
REGAL AWARDS	V6403875	4320	624.96	624.96	00103240
SMART AND FINAL IRIS	V6404306	4310	485.91	485.91	00103241
TREE HOUSE INC, THE	V6410663	4310	29.20	29.20	00103242
			*	*** CHECK GAP	* * *
1 ON 1 LEARNING WITH	V6410581	5805	21,283.50	21,283.50	00103246
ACCUVANT INC.	V6410702	5610	12,565.91	12,565.91	00103247
ALVARADO PAINTING, A	V6406348	5610	2,400.00	2,400.00	00103248
BROWN UNITED INC.	V6411028	5620	3,400.00	3,400.00	00103249
J AND A FENCE	V6409989	5610	2,500.00	2,500.00	00103250
AAA ELECTRIC MOTOR SA	SA V6400033	4347	92.40	92.40	00103251
ALLAN, KRYSTAL	V6408954	5210	700.00	700.00	00103252
ARRIBA EDUCATION	V6410237	5805	1,880.00	1,880.00	00103253

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
B AND K ELECTRIC WHOL	V6400623	4355	565.53	565.53	00103254
BCT ENTERTAINMENT	V6406302	4310	247.35	247.35	00103255
BIO CORPORATION	V6400524	4310	1,017.64	1,017.64	00103256
BISHOP CO.	V6400530	9320	202.39	202.39	00103257
C TECH CONSTRUCTION I	V6410905	5610	465.00	465.00	00103258
C.I. BUSINESS EQUIPME	V6400653	5610	479.00	479.00	00103259
CAL LIFT INC	V6400664	5610	299.78	299.78	00103260
CEMEX	V6404364	4347	4,180.35	4,180.35	00103261
CENTRAL PLUMBING CO.	V6410859	5610	225.00	225.00	00103262
CHAPMAN COAST ROOF CO	V6410263	5610	1,598.80	1,598.80	00103263
CITY OF ANAHEIM	V6400957	5520 5530 5580	131,915.93 23,928.32 17,918.10	173,762.35	00103264
CLAIM RETENTION SERVI	V6408940	5810	1,198.25	1,198.25	00103265
COLLEGE BOARD	V6401012	5310	325.00	325.00	00103266
CREATE A PARTY	V6401126	5620	554.25	554.25	00103267
CREATIVE BUS SALES	V6409840	4385	636.53	636.53	00103268
DILLARD, HEATHER	V6402016	5210	700.00	700.00	00103269
EWING IRRIGATION PROD	V6401634	4347	397.99	397.99	00103270
EXTREME LEARNING INC	V6409525	5805	20,643.96	20,643.96	00103271
GUYER, KATHLEEN	V6411049	5220	46.66	46.66	00103272
MONTGOMERY ROA, KARA	V6410643	5210	579.99	579.99	00103273
PACIFIC COAST SPEECH	V6410543	5805	19,844.00	19,844.00	00103274

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FUND
FUND: 0101 GENERAL FUND

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
PRAXAIR	V6403719	4355	21.82	21.82	00103275
PRESCOTT HARDWARE AND V6408590	V6408590	4355	50.24	50.24	00103276
RALPHS GROCERY COMPAN V6403828	V6403828	4310	60.18	60.18	00103277
RAYVERN LIGHTING SUPP V6409867	V6409867	9320	667.19	667.19	00103278
REFRIGERATION SUPPLIE	V6403873	4347	72.99	72.99	00103279
REVOLVING CASH FUND	V6405189	4320 4390 5210	24.11 465.20 3,799.93	4,289.24	00103280
RIDDLE APPLIANCE AND	V6406711	5610	491.23	491.23	00103281
ROSES HARDWARE	V6404018	4310	29.35	29.35	00103282
ROTH, TODD	V6411048	5210	521.92	521.92	00103283
RUSSELL SIGLER INC.	V6410420	4347	20.38	20.38	00103284
SARKISSIAN, CAROL	V6409646	5210	700.00	700.00	00103285
SEHI COMPUTER PRODUCT V6404221	V6404221	4310	128.10	128.10	00103286
SPLASH PLUMBING	V6410614	5610	1,062.00	1,062.00	00103287
STAPLES ADVANTAGE	V6410116	4310 4320	632.76 -148.16	484.60	00103288
STAPLES TECHNOLOGY SO	SO V6410937	4320	80.14	80.14	00103289
STEINBRICK, GAIL	V6408751	5220	99.24	99.24	00103290
STEINLE, CHARLES	V6410113	3701	583.90	583.90	00103291
STORM, MICHAEL	V6408950	5210	700.00	700.00	00103292
TAYLOR, RICHARD	V6403930	5210	700.00	700.00	00103293
THOMPSON'S BUILDING M V6404721	V6404721	4347	137.87	137.87	00103294
THYSSENKRUPP ELEVATOR V6404724	V6404724	5610	4,770.00	4,770.00	00103295

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
THYSSENKRUPP ELEVATOR	V6404724	5610	223.50	223.50	00103296
TOMARK SPORTS INC.	V6404748	4410	648.69	648.69	00103297
TROXELL COMMUNICATION V6404796	V6404796	4410	533.37	533.37	00103298
TURF STAR INC	V6404805	5610	355.82	355.82	00103299
UCLA DINING SERVICES	V6411042	2880	285.00	285.00	00103300
VALUETINA PIZZA COMPA	V6410252	4310	194.00	194.00	00103301
XEROX	V6405124	4320	540.86	540.86	00103302
YAMAHA GOLF CARS OF C	C V6405131	5610	284.21	284.21	00103303
			* * *	CHECK GAP	* * *
AAA ELECTRIC MOTOR SA	SA V6400033	4347	355.95	355,95	00103305
ACORN MEDIA	V6400068	4310	2,000.92	2,000.92	00103306
ALLIANCE ENVIRONMENTA	V6400169	5610	2,438.01	2,438.01	00103307
ANAHEIM HIGH SCHOOL	V6400260	5810	2,058.00	2,058.00	00103308
ANDERSON AIR CONDITIO	CONDITIO V6406876	5610	6,950.00	6,950.00	00103309
ARAMARK UNIFORM SERVI	V6407528	4388	718.07	718.07	00103310
ATS PROJECT SUCCESS	V6410961	5805	7,170.95	7,170.95	00103311
BROOKS INSTALLATIONS	V6403919	5610	3,540.00	3,540.00	00103312
CALIFORNIA STATE PTA	V6406374	5210	707.00	707.00	00103313
CASE AND SONS CONSTRU	76400796	5610	2,500.00	2,500.00	00103314
CITY OF ANAHEIM	V6400957	5520 5530 5580	40,065.50 3,431.50 6,147.52	49,644.52	00103315
CRYSTAL GLASS AND MIR V6401153	V6401153	5610	11,900.00	11,900.00	00103316

ANAHEIM UHSD 05/22/12 Vendor Check Register 12466174 #J118--prog: CK517 <1.01>--report id: CKRECSOC TUE, MAY 22, 2012, 10:09 AM --req: KORR-----leg: 64 ---loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKRECSOC

FUND: 0101 GENERAL FUND

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
FEDERAL EXPRESS	V6401675	5910	77.31	77.31	00103317
GREATER ANAHEIM SELPA	V6401927	8311	32,046.96	32,046.96	00103318
ICS SERVICE CO	V6406452	5610	608.30	608.30	00103319
IMPERIAL PRODUCTS INC V6402137	V6402137	4355	169.47	169.47	00103320
IPC USA INC.	V6410467	4381 4382	34,352.97 29,428.40	63,781.37	00103321
JOSTENS	V6402437	4310	38.06	38.06	00103322
LOS ANGELES MARITIME	V6407146	2880	1,500.00	1,500.00	00103323
MACKIN LIBRARY MEDIA	V6402903	4210	9,000.00	9,000.00	00103324
NORTH ORANGE COUNTY R	V6403384	7223	128,730.00	128,730.00	00103325
PENNER PARTITIONS INC	V6403625	4355	81.35	81.35	00103326
SILVER STATE TRAILWAY V6410344	V6410344	5620	4,753.95	4,753.95	00103327
STUTZ ARTIANO SHINOFF V6408054	V6408054	5821	31,990.69	31,990.69	00103328
UNIVERSAL STUDIOS HOL V6404863	V6404863	5880	2,912.00	2,912.00	00103329
			*	*** CHECK GAP	* * *
A U H S D FOOD SERVIC V6400023	V6400023	4390	21.00	21.00	00103333
AT AND T	V6400374	5918	287.17	287.17	00103334
BEE BUSTERS	V6400472	5610	125.00	125.00	00103335
BSN SPORTS	V6400615	4310	330.58	330.58	00103336
CITY OF ANAHEIM	V6400957	5520	29,487.78	29,487.78	00103337
CORREIA, FRANCES	V6401738	5220	59.11	59.11	00103338
DISNEYLAND RESORTS	V6411011	2880	816.00	816.00	00103339
FLEET SERVICES INC	V6405625	4370	241.49	579.91	00103340

ANAHEIM UHSD TUE, MAY 22, 2012, 10:	05/2 10:09 AMreq:	05/22/12 req: KORRleg:	Vendor: 64loc:	or Check Register :: 64FISCALjob:	ister -job: 12466174 #J
FUND: 0101 GENERAL FUND	Q.				
Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
		4376	338.42		
FREESTYLE PHOTOGRAPHI	V6401761	4310	489.07	489.07	00103341
FULLERTON ACE HARDWAR	V6405244	4310	79.83	79.83	00103342
GASINSKI, BEAU	V6400464	5210	470.29	470.29	00103343
GILBERT SOUTH ASB	V6407543	5880	33.00	33.00	00103344
GOODWILL IND. OF O.C.	V6400379	5810	139.50	139.50	00103345
GOPHER SPORTS EQUIPME	V6401902	4310	242.19	242.19	00103346
GRAINGER	V6404982	4355	22.36	22.36	00103347
GREATER ANAHEIM SELPA	V6401927	8311 7	75,514.63	75,514.63	00103348
H L CORPORATION	V6401968	4310	358.07	358.07	00103349
HOME DEPOT	V6405234	4347 4355	28.94 46.77	75.71	00103350
HOROWITZ, FREDRIC R.	V6410286	5821	1,000.00	1,000.00	00103351
HP DIRECT	V6408671	4310 4410	7,862.50 244.60	8,107.10	00103352
HWANG, BETHANY	V6408748	5220	168.39	168.39	00103353
ICS SERVICE CO	V6406452	5620	540.00	540.00	00103354
IMPERIAL PRODUCTS INC	V6402137	4355	355.10	355.10	00103355
INCLUSIVE EDUCATION A	V6410158	5860	1,636.50	1,636.50	00103356
KNORR SYSTEMS	V6402610	4347	381.44	381.44	00103357
KRUEGER, CELESTE	V6409442	5220	62.49	65.49	00103358
KUSTOM IMPRINTS	V6408734	4310	540.31	540.31	00103359
MC FADDEN DALE HARDWA V6403056	V6403056	4355	58.55	58.55	00103360

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
ORANGE COUNTY FIRE PR	V6403457	4376 5610	1,008.54	1,189.54	00103361
ORANGE COUNTY PUMP CO	V6403460	5610	80.00	80.00	00103362
PALMER, DONALD	V6405811	5220	136.53	136.53	00103363
RED ROCK CANYON SCHOO	V6410336	5860	5,875.00	5,875.00	00103364
REGAL AWARDS	V6403875	4320	69.50	69.50	00103365
US BANK	V6406511	4310 4320 5210 5610 5721	980.00 30.15 2,272.37 179.00 597.37 225.98	4,284.87	00103366
VILLMER, PAULA	V6410695	5220	19.98	19.98	00103367
ZISKO, AMBER	V6406552	5210	700.00	700.00	00103368
ACOUSTICAL MATERIAL S	V6400070	4355	525.01	525.01	00103369
AMES, PATTY	V6410562	5210	97.52	97.52	00103370
ANAHEIM FAMILY YMCA	V6409401	5100	162,577.97	162,577.97	00103371
CALIFORNIA DEPARTMENT	V6400688	8590	9,409.01	9,409.01	00103372
CHRISTIAN COMPANY INC	V6400919	4347	51.28	51.28	00103373
CITY OF ANAHEIM	V6400957	5520 5530	13.79 28.95	42.74	00103374
COMPUMASTER	V6401050	5210	10.00	10.00	00103375
ECONOMY RENTALS INC	V6401478	5620	122.93	122.93	00103376
GANAHL LUMBER CO	V6401804	4355	902.82	902.82	00103377
GARY'S RADIATOR SERVI	V6401818	4370	350.19	350.19	00103378
GAS COMPANY, THE	V6404372	5510	271.13	271.13	00103379

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#01	
12466174	
Vendor Check Register loc: 64FISCALjob:	
Vendor 64loc:	
ANAHEIM UHSD 05/22/12 05/22/12 05/22,12 05/22,12 05/22/12 05/22/22, 2012, 10:09 AMreq: KORRleg: 64loc: 64FISCALjob: 12466174 #JI	L FUND
ANAHEIM UHSD TUE, MAY 22, 2012,	FUND: 0101 GENERAL FUND

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
GEMAS CONSULTING	V6410226	5805	6,000.00	6,000.00	00103380
GOLDEN STATE PAVING C	V6408228	5610	2,100.00	2,100.00	00103381
GOODWILL IND. OF O.C.	V6400379	5810	124.00	124.00	00103382
GOPHER SPORTS EQUIPME V6401902	V6401902	4310	4,328.16	4,328.16	00103383
GREATER ANAHEIM SELPA V6401927	V6401927	7211	5,642.00	5,642.00	00103384
GREER, LAWRENCE	V6407224	5210	700.00	700.00	00103385
GROVE, KELLY A.	V6409563	5220	43.29	43.29	00103386
HOWARD INDUSTRIES	V6402088	4347	109.13	109.13	00103387
HWANG, BETHANY	V6408748	5210	190.00	190.00	00103388
JEYCO PRODUCTS INC	V6402332	4375 4387	728.72 1,116.70	1,845.42	00103389
KONICA MINOLTA BUSINE V6403156	V6403156	5620	2,784.85	2,784.85	00103390
LAW OFFICES OF MICHEL	MICHEL V6411051	5850	15,000.00	15,000.00	00103391
LOPEZ, CYNTHIA D.	V6407771	5220	55.50	55.50	00103392
LUNDQUIST, KATHY	V6402536	5220	204.24	204.24	00103393
MARTINEZ, DEBBIE	V6408279	5210	524.94	524.94	00103394
MOORE MEDICAL CORP.	V6403191	4320	2,078.37	2,078.37	00103395
MOUSA, LINA	V6410403	5220	26.92	26.92	00103396
PHAM, RICK	V6406082	5220	31.36	31.36	00103397
QUAN, LAURA	V6408366	5210	1,583.61	1,583.61	00103398
RIV OR COUNTIES PUMP	V6409881	5610	1,542.26	1,542.26	00103399
SMART AND FINAL IRIS	V6404306	4310	68.24	68.24	00103400
SPICERS PAPER INC	V6404405	4320	1,115.53	1,115.53	00103401

FUND: 0101 GENERAL FUND						
Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #	
STATE OF CALIFORNIA	V640447	5610	675.00	675.00	00103402	
STATE OF CALIFORNIA	V6404447	5610	125.00	125.00	00103403	
STEINBRICK, GAIL	V6408751	5210	397.57	397.57	00103404	
STEWART, CHRISTINE	V6408912	5210	45.00	45.00	00103405	
TAYLOR, DEBORAH AND R	R V6411050	5850	25,190.00	25,190.00	00103406	
TOMARK SPORTS INC.	V6404748	5610	3,899.05	3,899.05	00103407	
VS ATHLETICS	V6404420	4310	3,644.36	3,644.36	00103408	
			*	*** CHECK GAP	* * *	
CHEFS' TOYS	V6410110	4310 4410	185.75 6,171.93	6,357.68	00103411	
JART DIRECT MAIL SERV	SERV V6402271	4320	4,064.73	4,064.73	00103412	
ACORN MEDIA	V6400068	9320	2,754.09	2,754.09	00103413	
ANAHEIM DISPOSAL	V6400256	5580	1,274.61	1,274.61	00103414	
ANAHEIM UNION HIGH SC	SC V6400267	5454	177,824.56	177,824.56	00103415	
BAVCO	V6407678	4347	640.54	640.54	00103416	
BIOMETRICS4ALL INC	V6409224	5880	18.75	18.75	00103417	
CARSON SUPPLY CO	V6400788	4347	4,521.70	4,521.70	00103418	
CHILD SHUTTLE	V6406415	5870	3,140.00	3,140.00	00103419	
CITY OF BUENA PARK	V6400958	5530	2,470.77	2,470.77	00103420	
CONSOLIDATED DISPOSAL V6401069	V6401069	5580	1,513.77	1,513.77	00103421	
CREATIVE BUS SALES	V6409840	4376	1,349.29	1,349.29	00103422	
CRYSTAL GLASS AND MIR V6401153	. V6401153	4355	35.00	35.00	00103423	
DEVEREUX TEXAS TREATM V6401339	ı V6401339	2860	292.50	292.50	00103424	

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
ECONOMY RENTALS INC	V6401478	5620	584.40	584.40	00103425
EWING IRRIGATION PROD V6401634	V6401634	4347 4355	602.75 125.07	727.82	00103426
EXPRESS PIPE AND SUPP	V6401644	4355	258.93	258.93	00103427
F.M. THOMAS AIR CONDI	V6401651	5610	888.95	888.95	00103428
FARMAN, JUANA	V6406999	5220	77.70	77.70	00103429
FERGUSON ENTERPRISES	V6409823	4355	11,918.88	11,918.88	00103430
GALE SUPPLY CO	V6401798	9320	413.11	413.11	00103431
GANAHL LUMBER CO	V6401804	4310 4355	552.51 316.75	869.26	00103432
GENERAL INDUSTRIAL TO	TO V6401833	9320	415.05	415.05	00103433
GLASBY MAINTENANCE SU	V6401863	9320	751.06	751.06	00103434
GRAINGER	V6404982	4355	1,111.03	1,111.03	00103435
GRAYBAR ELECTRIC COMP	V6401918	4355	2,746.01	2,746.01	00103436
GUNTHERS ATHLETIC SER	V6401962	5560	675.65	675.65	00103437
H AND H AUTO PARTS WH	V6401967	4376	394.66	394.66	00103438
HARRIS OFFICE PRODUCT	V6410267	4310	152.24	152.24	00103439
HD INDUSTRIES	V6401983	4370 4376	-429.84 659.30	229.46	00103440
HERITAGE SCHOOL	V6402041	5860	19,146.96	19,146.96	00103441
IRON MOUNTAIN	V6409943	5812	135.00	135.00	00103442
JEYCO PRODUCTS INC	V6402332	9320	737.53	737.53	00103443
ORGANIZED SPORTSWEAR	V6403474	4310	295.77	295.77	00103444
POOL SUPPLY OF ORANGE	V6403700	4347	8,452.89	8,452.89	00103445

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
PRO ONE INC.	V6410351	4384	3,712.94	3,712.94	00103446
PROMAC IMAGE SYSTEMS	V6410099	4310 4320	12,661.17 209.06	12,870.23	00103447
RALPHS GROCERY COMPAN V6403828	V6403828	4310	67.39	67.39	00103448
RED ROCK CANYON SCHOO V6410336	V6410336	5860	2,750.00	2,750.00	00103449
REFRIGERATION SUPPLIE V6403873	V6403873	4347 4355	1,221.28 36.28	1,257.56	00103450
RUSSELL SIGLER INC.	V6410420	4347	320.50	320.50	00103451
RYLAARSDAM, MICHAEL	V6408791	5210	390.00	390.00	00103452
SCHOOL BUS PARTS	V6404157	4385	1,018.23	1,018.23	00103453
SCHORR METALS INC	V6404179	4355	122.04	122.04	00103454
SKS INC	V6404058	4384	2,630.28	2,630.28	00103455
SO CAL OFFICE TECHNOL V6406339	V6406339	4320	5,396.42	5,396.42	00103456
SO CAL OFFICE TECHNOL V6406339	V6406339	5620	1,380.00	1,380.00	00103457
SOUTH COAST AIR QUALI V6404356	V6404356	5880	227.76	227.76	00103458
SOUTHERN CALIFORNIA E V6404370	V6404370	5520	68,199.45	68,199.45	00103459
STRAIGHT TALK CLINIC	V6404492	5810	6,311.50	6,311.50	00103460
T. DAVIS AND ASSOCIAT	V6410605	5810	3,500.00	3,500.00	00103461
WEST COAST BATTERIES	V6405029	4376	289.79	289.79	00103462
WESTRUX INTERNATIONAL V6405053	V6405053	4376	506.09	506.09	00103463
WURTH USA INC	V6408563	4375	515.64	515.64	00103464
			*	*** CHECK GAP	* * *
BELL ROOF COMPANY	V6411044	6216	182,513.05	182,513.05	00103467

ANAHEIM UHSD 05/22/12 05/22/12 Vendor Check Register 12466174 #J118--prog: CK517 <1.01>--report id: CKRECSOC TUE, MAY 22, 2012, 10:09 AM --req: KORR-----leg: 64 ----loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKRECSOC

FUND
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CK #	00103468	00103469	00103470	00103471	00103472	00103473	00103474	00103475	00103476	00103477	00103478	00103479	00103480	00103481	00103482	00103483	00103484	00103485	00103486	00103487	00103488
Check Amt	55,167.67	9,605.95	7,818.71	519.66	636.80	825.00	513.00	287.55	733.24	1,528.44	2,400.00	7,956.88	1,867.29	19.70	517.20	552.46	1,661.52	7,995.05	69.886	640.00	24,358.26
Amount	55,167.67	9,605.95	7,818.71	519.66	636.80	825.00	513.00	287.55	616.24	1,528.44	2,400.00	7,956.88	651.42	19.70	517.20	151.84 400.62	1,661.52	7,995.05	988.69	640.00	24,358.26
Object	4410	6216	5918	4347	4310	5610	4310	4355	4320 5610	5610	2860	5580	4410 6460	5918	4310	4355 9320	4347	4410	5210	5810	5860
Vendor ID	V6408671	V6411045	V6410424	V6400033	V6400068	CO V6400081	V6400086	V6400095	V6408685	V6400169	V6400191	V6400256	V6400319	V6400374	V6400412	V6400623	V6400423	V6400423	V6410707	V6400433	V6409269
Vendor Name	HP DIRECT	SECURITY BANK OF CALI V6411045	T MOBILE	AAA ELECTRIC MOTOR SA V6400033	ACORN MEDIA	ACTION DOOR REPAIR CO	ADA BADMINTON AND TEN V6400086	ADI	ADVANCED OFFICE SERVI V6408685	ALLIANCE ENVIRONMENTA V6400169	ALTON SCHOOL	ANAHEIM DISPOSAL	APPLE INC	AT AND T	AWARDS BY PAUL	B AND K ELECTRIC WHOL V6400623	B AND M LAWN AND GARD V6400423	B AND M LAWN AND GARD V6400423	BADILLO, NOEMI ROSADO V6410707	BALL JR HIGH SCHOOL	BEACON DAY SCHOOL

ANAHEIM UHSD 05/22/12 Vendor Check Register TUE, MAY 22, 2012, 10:09 AM --req: KORR----leg: 64 ---loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKRECSOC

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
BING HUANG (PARENT)	V6410986	5880	3,306.80	3,306.80	00103489
BLICK ART MATERIALS	V6401357	9320	89.60	89.60	00103490
BROOKS, RICHARD	V6400604	4355	900.00	900.00	00103491
BSN SPORTS	V6400615	4310 9320	9,121.30 610.31	9,731.61	00103492
BUSINESS MACHINE SECU	SECU V6406104	4310	131.96	131.96	00103493
BUSINESS MACHINES UNL	V6400636	5610	200.00	500.00	00103494
CDW GOVERNMENT INC.	V6400819	4321	58.37	58.37	00103495
CERTIFIED ART SUPPLY	V6400850	9320	51.46	51.46	00103496
CITY OF ANAHEIM	V6400957	5520 5530 5580	15,389.30 1,831.25 2,377.62	19,598.17	00103497
CLAIM RETENTION SERVI V6408940	V6408940	5810	130.00	130.00	00103498
CLARK SECURITY PRODUC	V6400966	4355	1,008.47	1,008.47	00103499
CORTEZ, NANCY	V6408048	5210	700.00	700.00	00103500
CYPRESS HS ASB	V6405640	5810	9,792.00	9,792.00	00103501
DARTCO TRANSMISSION S	V6401258	4376	1,573.15	1,573.15	00103502
DBQ PROJECT, THE	V6406985	4210	297.00	297.00	00103503
DRAKE SUPPLY COMPANY	V6406285	4376	1,706.80	1,706.80	00103504
DUCA, JASON	V6407065	5220	69.38	69.38	00103505
DUNN EDWARDS PAINTS	V6401448	4355	975.79	975.79	00103506
ECONOMY RENTALS INC	V6401478	5610	139.16	139.16	00103507
EXPRESS PIPE AND SUPP	V6401644	4355	147.33	147.33	00103508
FEDERAL EXPRESS	V6401675	5910	15.82	15.82	00103509

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
FENN TERMITE AND PEST	V6401679	5610	1,336.00	1,336.00	00103510
GARZA, OMAR	V6410553	5220	32.47	32.47	00103511
GAS COMPANY, THE	V6404372	5510	27,799.41	27,799.41	00103512
GONZALEZ, LAURA	V6410576	5210	700.00	700.00	00103513
GOPHER SPORTS EQUIPME V6401902	V6401902	4310 4410	334.76 1,780.78	2,115.54	00103514
GROVE, KELLY A.	V6409563	5210	700.00	700.00	00103515
*** AOID CONTINUE ***	VOID, CONTINU		00.00	00.00	00103516
HOME DEPOT	V6405234	4320 4347 4355	-42.17 162.55 2,596.44	2,716.82	00103517
ICS SERVICE CO	V6406452	4355	821.87	821.87	00103518
JACKSON, NORMA	V6410789	5210	700.00	700.00	00103519
LANGUAGE NETWORK INC	V6409301	5810	265.00	265.00	00103520
LUNDQUIST, KATHY	V6402536	5220	141.53	141.53	00103521
MACCASKEY, JESSICA	V6410797	5210	700.00	700.00	00103522
MARTINEZ, DEBBIE	V6408279	5220	126.00	126.00	00103523
MONJARAS AND WISMEYER V6410873	V6410873	5810	429.00	429.00	00103524
NOH, ESTHER	V6405942	5210	300.00	300.00	00103525
PSS	V6405735	4320	183.27	183.27	00103526
ROSS, METHRONE	V6408441	5210	700.00	700.00	00103527
ROSSIER PARK HIGH SCH	V6405342	2860	33,017.00	33,017.00	00103528
SHYNN, JENNIFER	V6402313	5220	36.09	36.09	00103529
SMART AND FINAL IRIS	V6404306	4310	102.77	102.77	00103530

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
SPICERS PAPER INC	V6404405	4320	1,918.54	1,918.54	00103531
STANTON COMMUNITY CEN	V6411058	5620	120.00	120.00	00103532
TRASK, TRACI	V6410821	5210	700.00	700.00	00103533
WALKER JR HIGH SCHOOL	V6404990	5810	550.00	550.00	00103534
WINN, DARRY S.	V6406821	5210	700.00	700.00	00103535
			* *	CHECK GAP	* * *
ACS BILLING SERVICE	V6400072	5580	8,727.13	8,727.13	00103537
B AND H PHOTO VIDEO I	V6400422	6460	1,525.00	1,525.00	00103538
CAMERON WELDING SUPPL	V6400741	4310 4355	26.80 26.80	53.60	00103539
CARSON SUPPLY CO	V6400788	4347 4355	1,485.88 515.67	2,001.55	00103540
CEMEX	V6404364	5610	5,398.38	5,398.38	00103541
CHEFS' TOYS	V6410110	4310	43.96	43.96	00103542
CITY AUTO TOP	V6400953	4376	422.40	422.40	00103543
CITY OF ANAHEIM	V6400957	5520 5530 5580	48,337.56 3,949.56 4,937.25	57,224.37	00103544
CLARK SECURITY PRODUC	V6400966	4355	15.24	15.24	00103545
CONSOLIDATED DISPOSAL	V6401069	5580	4,696.81	4,696.81	00103546
CONTINENTAL CHEMICAL	V6409578	9320	8,240.88	8,240.88	00103547
CONTRACT PAPER GROUP	V6410661	9320	27,999.14	27,999.14	00103548
CVT RECYCLING	V6407455	4347	330.57	330.57	00103549
DEPARTMENT OF GENERAL	V6409862	5821	80.00	80.00	00103550

c Amt CK #	184.00 00103551	1,977.00 00103552	30.06 00103553	204.50 00103554	2,400.00 00103555	54.96 00103556	4,836.00 00103557	775.00 00103558	3,667.26 00103559	CHECK GAP ***	2,785.00 00103561	2,400.00 00103562	272.11 00103563	211.61 00103564	362.04 00103565		94. <i>12</i> UUIU3566			
t Check Amt										*** CHECK					, ,	10,494.72	9			
Amount	184.00	1,977.00	30.06	204.50	2,400.00	54.96	4,836.00	775.00	954.66 2,712.60		2,785.00	2,400.00	245.45 26.66	191.03 20.58	362.04	7,677.96	7.0TO 17	27.87	27.87	27.87 27.86 817.36
Object	5821	2860	4355	5210	5610	4347	5610	5210	4347 4355		5610	5610	4310 5910	4310 4320	5610	4310	9	5910	5910	5910 4355 4310
Vendor ID	V6409862	V6401339	V6401478	V6409529	V6409154	V6401634	V6408228	V6411061	V6403670		V6406348	V6406119	V6405198	V6400190	V6404668	V6410110		V6401675	V6401675 V6409823	V6401675 V6409823 V6401703
Vendor Name	DEPARTMENT OF GENERAL V6409862	DEVEREUX TEXAS TREATM V6401339	ECONOMY RENTALS INC	EDUCATIONAL RESEARCH	ENCORP	EWING IRRIGATION PROD V6401634	GOLDEN STATE PAVING C V6408228	PACIFIC AP INSTITUTE	PINEDA'S NURSERY INC		ALVARADO PAINTING, A	DEMO PLUS	ALT REV CASH FUND	ALTERNATIVE REVOLVING V6400190	CART MAN INC, THE	CHEFS' TOYS		FEDERAL EXPRESS	RAL EXPRESS USON ENTERPRISES	FEDERAL EXPRESS FERGUSON ENTERPRISES FLACHOLISE INC

FUND: 0101 GENERAL FUND	Д				
Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
FRIENDLY COMMUNITY OU	V6410239	5805	8,800.98	86.008,8	00103571
GANAHL LUMBER CO	V6401804	4310	416.72	416.72	00103572
GLASBY MAINTENANCE SU	V6401863	4347	238.49	238.49	00103573
GRAINGER	V6404982	4347 4355	140.44 151.64	292.08	00103574
GRAYBAR ELECTRIC COMP	V6401918	9320	279.42	279.42	00103575
HALL CO INC, GEORGE T	V6401845	4347	279.29	279.29	00103576
HERNANDEZ, JOSE	V6408762	5880	840.00	840.00	00103577
HOLLANDER GLASS INC	V6402071	4310	167.44	167.44	00103578
HOME DEPOT	V6405234	4347 4355	41.03	729.40	00103579
HORIZON	V6408259	4347	1,242.90	1,242.90	00103580
HOUGHTON MIFFLIN COMP	V6402084	4210	128.01	128.01	00103581
HOWARD INDUSTRIES	V6402088	4347	175.96	175.96	00103582
IMPERIAL PRODUCTS INC	V6402137	4355	6,738.15	6,738.15	00103583
INDUSTRIAL DISTRIBUTI	V6402144	9320	41.15	41.15	00103584
J.M. MCKINNEY CO.	V6402219	4355	313.75	313.75	00103585
*** VOID CONTINUE ***	VOID.CONTINU		00.00	0.00	00103586
JACKSONS A S BREA	V6406346	4347 4370 4376 4385 4387 5610	58.44 1,204.90 492.11 623.71 189.80 471.31	3,040.27	00103587
JOHN DEERE LANDSCAPES	V6409795	4347	32.17	32.17	00103588
LIBRARY STORE, THE	V6402737	4310	47.03	47.03	00103589

05/22/12 -req: KORR-----leg: 64 ----loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKRECSOC ANAHEIM UHSD

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TUE, MAY 22,	FUND:

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
MAACO	V6402890	4370 5610	627.13 346.00	973.13	00103590
MARKERBOARD PEOPLE, T	T V6404677	4310	133.60	133.60	00103591
MC FADDEN DALE HARDWA V6403056	V6403056	4347 4355	370.17 147.88	518.05	00103592
MC KESSON GENERAL MED V6403060	V6403060	4310 4410	1,518.45 3,398.38	4,916.83	00103593
MC MAHAN BUSINESS INT V6405408	V6405408	4320	565.69	565.69	00103594
MONTGOMERY HARDWARE C V6405624	V6405624	4355	233.13	233.13	00103595
NASCO MODESTO	V6403253	4310	52.50	52.50	00103596
NEW HORIZONS COMPUTER V6403345	V6403345	5210	900.006	900.00	00103597
OC LAND MGMT SERVICE	V6405473	4347	427.80	427.80	00103598
OCDE	V6403452	5210 5880	99.00	22,099.00	00103599
OFFICE DEPOT	V6403421	4310	484.84	484.84	00103600
ORANGE COUNTY REGISTE	V6403461	5880	2,281.60	2,281.60	00103601
ORVAC ELECTRONICS	V6403479	4320	438.85	438.85	00103602
			* *	CHECK GAP	* * *
A U H S D FOOD SERVIC V6400023	V6400023	4390	18.86	18.86	00103605
AARDVARK CLAY AND SUP V6400035	V6400035	4310	607.04	607.04	00103606
ACADEMIC ACHIEVEMENT	V6410958	5805	3,487.00	3,487.00	00103607
ACORN MEDIA	V6400068	4320	403.79	403.79	00103608
B AND K ELECTRIC WHOL V6400623	V6400623	4355	10.09	10.09	00103609
BARNES AND NOBLE	V6400450	4310	364.45	364.45	00103610

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
BEST BUY BUSINESS ADV	V6408717	4310 4410	210.09	1,665.76	00103611
BSN SPORTS	V6400615	4310	2,561.37	2,561.37	00103612
C TECH CONSTRUCTION I	V6410905	5610	972.00	972.00	00103613
CAL STATE FULLERTON	V6400675	5810	50,208.00	50,208.00	00103614
CARNEY EDUCATIONAL SE	V6408638	5805	1,113.75	1,113.75	00103615
CELLSERV	V6410887	4310	104.46	104.46	00103616
CENTRAL PLUMBING CO.	V6410859	5610	295.00	295.00	00103617
CHAMPION CHEMICAL CO.	V6400860	9320	1,602.25	1,602.25	00103618
CHEFS' TOYS	V6410110	4310	165.22	165.22	00103619
COMPUTER GEEKS, THE	V6408823	4320	542.87	542.87	00103620
CONSOLIDATED ELECTRIC V6407431	V6407431	4355	44.55	44.55	00103621
DHK PLUMBING AND PIPI	V6409955	5610	875.00	875.00	00103622
ECONOMY RENTALS INC	V6401478	5620	199.70	199.70	00103623
FENN TERMITE AND PEST	V6401679	5610	380.00	380.00	00103624
FIVE STAR RUBBER STAM	STAM V6405116	4320	31.73	31.73	00103625
HP DIRECT	V6408671	4310 4410	2,423.40 15,228.06	17,651.46	00103626
IMPERIAL PRODUCTS INC V6402137	V6402137	4355	570.62	570.62	00103627
IPARADIGMS	V6405779	5880	4,302.00	4,302.00	00103628
J AND A FENCE	V6409989	5610	3,675.00	3,675.00	00103629
J.W. PEPPER AND SON I	V6402214	4310	34.49	34.49	00103630
KNOWLAND CONSTRUCTION V6409073	V6409073	6291	10,752.00	10,752.00	00103631

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
KONICA MINOLTA BUSINE	V6403156	5620	3,726.72	3,726.72	00103632
MACKIN LIBRARY MEDIA	V6402903	4210	4,881.27	4,881.27	00103633
MARKERIEK VIDEO SUPPL	V6402990	4310 4410	168.46 1,640.69	1,809.15	00103634
MC KESSON GENERAL MED V6403060	V6403060	4310 4410	515.08 565.69	1,080.77	00103635
MC KINLEY EQUIPMENT C V6405952	V6405952	5610	557.72	557.72	00103636
MEDCO SPORTS MEDICINE V6405872	V6405872	4310	19.85	19.85	00103637
MIND RESEARCH INSTITU V6410111	V6410111	5880	3,799.05	3,799.05	00103638
MONJARAS AND WISMEYER V6410873	V6410873	5810	253.00	253.00	00103639
MONTGOMERY HARDWARE C	V6405624	9320	364.63	364.63	00103640
NASCO MODESTO	V6403253	4310	339.99	339.99	00103641
NO. 1 AT HOME TUTORS	V6410956	5805	402.87	402.87	00103642
NYSTROM	V6403399	4310	437.44	437.44	00103643
OFFICE DEPOT	V6403421	4310	229.15	229.15	00103644
ORVAC ELECTRONICS	V6403479	4355	167.71	167.71	00103645
OXFORD UNIVERSITY PRE	V6403487	4210	592.56	592.56	00103646
PARADIGM HEALTHCARE S	V6403536	5810	1,822.92	1,822.92	00103647
PARENT INSTITUTE FOR	V6403538	5805	5,940.00	5,940.00	00103648
PATHWAY COMMUNICATION V6410645	V6410645	4310	1,284.92	1,284.92	00103649
PCI EDUCATIONAL PUBLI	V6403603	4312	310.27	310.27	00103650
PEACHTREE BUSINESS PR	V6407957	4320	825.00	825.00	00103651
PEARSON EDUCATION	V6403609	4110 4210	4,011.55 4,929.42	8,940.97	00103652

ANAHEIM UHSD 05/22/12 Vendor Check Register TUE, MAY 22, 2012, 10:09 AM --reg: KORR-----leg: 64 ----loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKRECSOC

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
PENNER PARTITIONS INC	V6403625	4355	179.94	179.94	00103653
PIPS	V6407384	3601 3602	194,329.50 64,776.49	259,105.99	00103654
PITNEY BOWES	V6403677	5620	2,553.00	2,553.00	00103655
PITNEY BOWES	V6403677	5910	7,173.32	7,173.32	00103656
PRAXAIR	V6403719	4355	112.50	112.50	00103657
PROMAC IMAGE SYSTEMS	V6410099	4310 4320	2,863.16 28.91	2,892.07	00103658
QWIZDOM INC.	V6407542	5880	1,120.00	1,120.00	00103659
RALPHS GROCERY COMPAN V6403828	V6403828	4310	652.91	652.91	00103660
RED ROCK CANYON SCHOO	V6410336	5860	52,725.00	52,725.00	00103661
REEL LUMBER SERVICE	V6403871	4355	65.27	65.27	00103662
REFRIGERATION SUPPLIE	V6403873	4347	1,293.67	1,293.67	00103663
RELIABLE OFFICE SUPPL	V6403890	4320	108.00	108.00	00103664
REMEDIA PUBLICATIONS	V6403893	4310	105.97	105.97	00103665
RENAISSANCE LEARNING	V6403894	4210 5810	1,389.00	2,926.50	00103666
ROCKET LEARNING	V6410572	5805	7,265.88	7,265.88	00103667
RUSSELL SIGLER INC.	V6410420	4347	29.48	29.48	00103668
SAFETY KLEEN	V6404072	5610	983.60	983.60	00103669
SCHOOL HEALTH CORPORA	V6404160	4320	97.48	97.48	00103670
SCHOOL OUTFITTERS	V6408379	4310 4320 4410	240.00 71.76 2,460.00	2,771.76	00103671
SCHORR METALS INC	V6404179	4355	45.23	45.23	00103672

CK#	00103673	00103674	00103675	00103676	00103677	00103678	00103679	00103680	00103681	00103682	00103683	00103684	* *	00103686	00103687	00103688	00103689	00103690
Check Amt	339.99	1,695.00	9,403.47	65.00	535.83	675.48	8,656.37	1,186.43	1,772.96	360.00	1,294.30	2,828.79	*** CHECK GAP	13,582.07	458.01	286.87	114.83	927.92
Amount	339.99	1,695.00	5,172.00	65.00	365.16 170.67	675.48	8,656.37	837.86 348.57	1,772.96	360.00	1,294.30	2,828.79		13,582.07	309.34	96.18 49.08 96.61 45.00	101.27	453.92 446.25
Object	4310	5610	6490 9320	4310	4310 9320	4310	4310	4310 4320	5805	5880	5805	5805		5610	4320 4390	4310 4347 4390 5910	4310 4320	4320 4390
Vendor ID	V6404183	V6410839	V6404383	V6404431	V6410116	V6410937	V6410016	V6404538	V6410245	V6411066	V6410591	V6408640		V6400169	V6405194	V6405194	V6405194	V6405195
Vendor Name	SCIENCE KIT INC AND B	SIGNATURE COMMERCIAL	SOUTHWEST SCHOOL AND	STAGE ACCENTS	STAPLES ADVANTAGE	STAPLES TECHNOLOGY SO	STUDENT VENTURE	SUPPLYMASTER	SYLVAN LEARNING CENTE	TUCKER WILDLIFE SANCT	TUTORING CLUB	TUTORING USA INC		ALLIANCE ENVIRONMENTA	ALT REV CASH FUND	ALT REV CASH FUND	ALT REV CASH FUND	ALT REV CASH FUND

		il	00103691	00103692	00103693	00103694	00103695	00103696	00103697	00103698	00103699	00103700
	Check Amt		665.05	511.65	918.60	1,016.89	815.04	840.51	711.52	1,176.24	358.41	787.20
	1	İ	539.56 125.49	75.10 311.55 125.00	598.50 290.32 29.78	709.57 307.32	494.30 320.74	745.30 83.21 12.00	340.71 163.86 206.95	742.72 105.52 28.00 300.00	4.17 46.00 73.39 29.03 146.64 59.18	75.79 240.16 150.85 320.40
	oject	210	4310 4320	4320 4390 5210	4310 4320 4347	4310 4320	4310 5880	4320 5880 5910	4310 4320 4369	4310 4320 5210 5910	4316 4320 4321 4326 4337 4339	4310 4347 4390 5880
JND	Vendor ID		V6405195	V6405195	V6405196	V6405196	V6405197	V6405197	V6405197	V6405198	V6405198	REVOLVING V6400190
FUND: 0101 GENERAL FI	Vendor Name		ALT REV CASH FUND	ALT REV CASH FUND	ALT REV CASH FUND	ALT REV CASH FUND	ALT REV CASH FUND	ALT REV CASH FUND	ALT REV CASH FUND	ALT REV CASH FUND	ALT REV CASH FUND	ALTERNATIVE REVOLVING
	FUND: 0101 GENERAL FUND	1101 GENERAL FUND  Name Vendor ID Object Amount Check Amt CK #	101 GENERAL FUND	1: 0101 GENERAL FUND    Solution	1: 0101 GENERAL FUND    Vendor ID	3. 0101 GENERAL FUND         Vendor ID         Object         Amount         Check Amt           REV CASH FUND         V6405195         4320         75.10         511.65           REV CASH FUND         V6405196         4320         75.10         511.65           REV CASH FUND         V6405196         4320         75.10         511.65           REV CASH FUND         V6405196         4320         31.55.00         918.60           REV CASH FUND         V6405196         4320         290.32         918.60	1: 0101 GENERAL FUND         Vendor ID         Object         Amount Amount         Check Amt           REV CASH FUND         V6405195         4320         539.56         665.05           REV CASH FUND         V6405195         4320         75.10         511.65           REV CASH FUND         V6405196         4320         311.55         511.65           REV CASH FUND         V6405196         4320         290.32         918.60           REV CASH FUND         V6405196         4320         290.32         918.60           REV CASH FUND         V6405196         4320         290.32         290.32           A347         29.78         709.57         1,016.89	S: 0101 GENERAL FUND         Vendor ID         Object         Amount Amount         Check Amt Check Amt Check Amt Amount         Check Amount         Check Amt Amount         Check Amount         Check Amount         Check Amt Amount         Check Amount         Check Amount         Check Amount         Check Amount	S: 0101 GENERAL FUND         Vendor ID         Object         Amount Amount         Check Amt Check Amt Check Amt Amount         Check Amount	Signature   Charle Amount   Check Amt     Solution   Check Amt   Check Amt	Autor   Caneral Fund   Caneral Amount   Check Amt   Check Cast   Chub   Chu	State   Stat

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Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
ALTERNATIVE REVOLVING	V6400190	4320 4325 4330 4330	66.59 59.26 71.93 38.78 321.23	557.79	00103701
B AND K ELECTRIC WHOL	V6400623	4355	71.92	71.92	00103702
CASE AND SONS CONSTRU	V6400796	5610	2,350.00	2,350.00	00103703
COMPLETE BUSINESS SYS	V6406150	4320	628.40	628.40	00103704
CRYSTAL GLASS AND MIR	V6401153	5610	15,400.00	15,400.00	00103705
DISCIPLINA POSITIVA	V6411034	5805	4,000.00	4,000.00	00103706
FERGUSON ENTERPRISES	V6409823	4355	170.01	170.01	00103707
GALE SUPPLY CO	V6401798	9320	11,353.35	11,353.35	00103708
GRAINGER	V6404982	4347 4355	30.85 360.57	391.42	00103709
HERITAGE SCHOOL	V6402041	2860	4,935.00	4,935.00	00103710
HILLYARD FLOOR CARE S	V6402055	4320	498.07	498.07	00103711
HOLLANDAYS PUBLISHING	V6411055	4310	491.14	491.14	00103712
HP DIRECT	V6408671	4310 4410	1,633.86 4,049.57	5,683.43	00103713
IPC USA INC.	V6410467	4382	55,640.82	55,640.82	00103714
J.W. PEPPER AND SON I	V6402214	4310	43.16	43.16	00103715
MC KESSON GENERAL MED	V6403060	4310	126.26	126.26	00103716
NEW HORIZONS COMPUTER	V6403345	5210	2,000.00	2,000.00	00103717
PLACENTIA YORBA LINDA	V6403683	5210	10.00	10.00	00103718
POOL SUPPLY OF ORANGE	V6403700	4347	866.75	866.75	00103719

ANAHEIM UHSD 05/22/12 Vendor Check Register Vendor Check Register TUE, MAY 22, 2012, 10:09 AM --req: KORR-----leg: 64 ----loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKRECSOC

Vendor Name	Vendor ID ====================================	Object 4310 4390	Amount 38.32 82.77	Check Amt	CK # 00103720
SPICERS PAPER INC	V6404405	4320	601.11	601.11	00103721
VAVRINEK TRINE DAY	V6404910	5820	15,802.00	15,802.00 00103722	00103722
YELLOW CAB OF GREATER V6405135	. V6405135	5870	2,568.00	2,568.00 00103723	00103723

TOTAL FOR FUND: 0101 GENERAL FUND 3,325,016.11

FUND: 0101 GENERAL FUND Vendor Name Vendor	Vendor ID Object Vendor ID Object Object  0bject 3601 3602 3701 4313 4313 4314 4315 4315 4336 4336 4336 4336 4336 4336 4336 433	Amount  Object Total  194,329.50 64,726.49 64,7329.50 64,726.49 117,953.17 11	Check Amt	# H	
	4387 4388 4390 5100 5210 5310 5454	1,306.50 2,936.50 105,852.71 162,577.97 32,333.70 1,609.72 177,824.56			

FUND: 0101 GENERAL FUND	QN				
Vendor Name	dor I	ject	Amount	Check Amt	CK #
	5510 5520 5530 5530 5530 5530 5530 5530 553		25		

TOTAL FOR FUND: 0101 GENERAL FUND 3,325,016.11

627	625
Printed: Printed:	Printed:
Checks Checks	Checks
Total Number Of Checks Printed: Number Of Void Checks Printed:	umber Of Actual Checks Printed:

Number Of Actual Checks Printed:

ANAHEIM UHSD 05/22/12 vendor Check Register 12466174 #J118--prog: CK517 <1.01>-report id: CKRECSOC CKECSOC

FUND: 2525 CAPITAL FAC

CK #	00103137	00103330
Check Amt ===================================	8,612.55 00103137	10,000.00 00103330
Amount ====================================	8,612.55	10,000.00
Object	5810	5620
Vendor ID Object	V6403787	V6400967
Vendor Name	PUBLIC ECONOMICS INC	CLASS LEASING INC

18,612.55 TOTAL FOR FUND: 2525 CAPITAL FAC

Object Total	10,000.00 8,612.55	18,612.55
Object =======	5620 5810	2525 CAPITAL FAC
		TOTAL FOR FUND:

0010 Total Number Of Checks Printed: Number Of Void Checks Printed:

rage 3/ TUE, MAY 22, 2012, 10:09 AM --req: KORR-----leg: 64 ----loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKREČSOC

FUND: 2545 CAP FAC AGENCY

Vendor Name	Vendor ID	Object	Amount	Check Amt	CK #
				*** CHECK GAP ***	  -  -
REVOLVING CASH FUND	V6405189	6210	65.42	65.42	65.42 00103304
				*** CHECK GAP ***	* *
TAYLOR TENNIS COURTS	V6404601	6165	106,036.26	106,036.26 00103465	00103465
				*** CHECK GAP	* *
WESTGROUP DESIGNS	V6409776	6212	807.40	807.40	807.40 00103560
				*** CHECK GAP ***	* * *
ORANGE COUNTY REGISTE V6403461	V6403461	6252	1,147.20	1,147.20	1,147.20 00103603
				*** CHECK GAP	* * *
JUBANY NAC ARCHITECTU V6409796	V6409796	6212	22,885.96	22,885.96 00103685	00103685

130,942.24 TOTAL FOR FUND: 2545 CAP FAC AGENCY

Object Total	106,036.26 65.42 23,693.36 1,147.20	
Object =======	6165 6210 6212 6252	

130,942.24 TOTAL FOR FUND: 2545 CAP FAC AGENCY

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S Printed: S Printed:	Printed:
Checks Checks	Checks
Total Number Of Checks Printed: Number Of Void Checks Printed:	Number Of Actual

ANAHEIM UHSD 05/22/12 Vendor Check Register Vendor 54 ----loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKREČSOC

FUND: 3535 SCHL FAC

1,147.20 00103604 CK # \*\*\* CHECK GAP \*\*\* Check Amt Amount 1,147.20 Object 6252 Vendor ID ORANGE COUNTY REGISTE V6403461 Vendor Name

1,147.20 TOTAL FOR FUND: 3535 SCHL FAC

Object Total 1,147.20 Object 6252 1,147.20 TOTAL FOR FUND: 3535 SCHL FAC

10 1 --Total Number Of Checks Printed: Number Of Void Checks Printed:

ANAHEIM UHSD TUE, MAY 22, 2012, 10:09 AM --req: KORR-----leg: 64 ----loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKREČSOC

FUND: 7676 WARRANT/PASSTHRU

Check Amt C Amount Object Vendor ID Vendor Name

137,692.00 00103332 137,692.00 9620 GREATER ANAHEIM SELPA V6401927

TOTAL FOR FUND: 7676 WARRANT/PASSTHRU 137,692.00

Object Object Total

TOTAL FOR FUND: 7676 WARRANT/PASSTHRU 137,692.00

Total Number Of Checks Printed: Number Of Void Checks Printed:

10

Vendor Check Register ---leg: 64 ----loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKREUSOC ANAHEIM UHSD 05/22/12 TUE, MAY 22, 2012, 10:09 AM --req: KORR--

FUND: 6768 INS-WCI

598.31 00103466 \*\*\* CHECK GAP \*\*\* Check Amt 598.31 Amount Object 5890 Vendor ID V6400400 Vendor Name AUHSD

TOTAL FOR FUND: 6768 INS-WCI 598.31

Object Object Total 5890 598.31

TOTAL FOR FUND: 6768 INS-WCI 598.31

Total Number Of Checks Printed: Number Of Void Checks Printed:

ANAHEIM UHSD TUE, MAY 22, 2012, 10:09 AM --req: KORR----leg: 64 ---loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKREČSOC FUND: 6769 INS - H&W

Vendor Name	ndor ID	Object	Amount	Check Amt	CK #
				*** CHECK GAP	**
EXPRESS SCRIPTS INC.	V6410974	5895	79,700.67	79,700.67	00103201
				*** CHECK GAP	* *
AMERICAN FIDELITY ASS V6408036	V6408036	5450	7,401.94	7,401.94	00103218
ANTHEM BLUE CROSS	V6409810	5461	1,125,957.80	1,125,957.80	00103219
				*** CHECK GAP	* *
METLIFE	V6408692	5462	18,176.55	18,176.55	00103243
MHN SERVICES	V6406987	5463	30,378.54	30,378.54	00103244
VISION SERVICE PLAN	V6404956	5464	42,394.34	42,394.34	00103245
				*** CHECK GAP	* * *
EXPRESS SCRIPTS INC.	V6410974	5895	80,810.99	80,810.99	00103331
				*** CHECK GAP	* * *
CALIFORNIA SCHOOLS DE V6405368	V6405368	5892	231,729.00	231,729.00	00103409
DELTA CARE USA	V6405542	5461	10,056.83	10,056.83	00103410
				*** CHECK GAP	* * *
EXPRESS SCRIPTS INC.	V6410974	5895	90,091.26	90,091.26	00103536
				*** CHECK GAP	* * *
AUHSD	V6400400	5891	1,287,159.46	1,287,159.46 1,287,159.46 00103724	00103724

TOTAL FOR FUND: 6769 INS - H&W 3,003,857.38

ANAHEIM UHSD 05/22/12 Vendor Check Register TUE, MAY 22, 2012, 10:09 AM --reg: KORR-----leg: 64 ----loc: 64FISCAL--job: 12466174 #J118--prog: CK517 <1.01>--report id: CKREČSOC

FUND: 6769 INS - H&W

CK #									
Check Amt									
Amount	Object Total	7,401.94	1,136,014.63	18,176.55	30,378.54	42,394.34	1,287,159.46	231,729.00	250,602,92
Object	act	5450		0.1				0.1	
Vendor ID Object	Object	5450	5461	5462	5463	5464	5891	5892	5895
Vendor Name									

TOTAL FOR FUND: 6769 INS - H&W 3,003,857.38

11 0 11 11 11 Total Number Of Checks Printed: Number Of Void Checks Printed:

May 31, 2012

1. Cypress High School – Boys Basketball (15 male students); Jeff Russell (M), adviser; Scott McIver (M), Angelo Karapolious (M), chaperones

To: Santa Barbara, CA

Dates: June 30, 2012 – July 1, 2012

Purpose: Basketball Tournament

Expenses: ASB/Club Fundraisers: Registration

Parent/Student: Registration, meals, transportation Other (Westmont College): Meals, accommodations

Number of school days missed for this trip: 0 Number of school days missed previously: 0 Total number of days missed by this group: 0

2. RATIFICATION: Katella High School ~ FHA Hero (1 male student); Sarah Wall (F), adviser; Ed Guillermo (M), chaperone

To: Sacramento, CA

Dates: May 14, 2012 – May 16, 2012

Purpose: Orientation and Training

Expenses: ASB/Club Fundraisers: Meals, transportation, accommodations

Parent/Student: Meals, Transportation, accommodations

Number of school days missed for this trip: 3 Number of school days missed previously: 0 Total number of days missed by this group: 3

3. Katella High School – ASB (33 students: 8 male, 25 female); Scott Wilmoth (M), adviser; Melanie Yogurtian (F), Paul Chylinski (M), David Sporn (M), Hilda Vasquez (F), Allen Carter (M), Sarah Anderson (F), Katrina McNeil (F), Doug Wager (M), Faye Kossub (F), Toni Stroud (F), Terry Dancer (F), chaperones

To: San Diego, CA

Dates: August 8, 2012 – August 10, 2012 Purpose: Leadership Camp and Training

Expenses: ASB/Club Fundraisers: Meals, transportation, accommodations

Parent/Student: Meals, transportation, accommodations

Number of school days missed for this trip: 0 Number of school days missed previously: 0 Total number of days missed by this group: 0

4. Katella High School – JROTC (30 students: 14 male, 16 female); Major Edison Guillermo (M), adviser; Blanca Felix (F), Connie Aragon (F), SFC Maselino Pese (M), chaperones

To: Big Bear, CA

Dates: June 13, 2012 – June 17, 2012

Purpose: JCLC Summer Camp

Expenses: Outside Source (U.S. Army): Meals, transportation, accommodations

Board of Trustees May 31, 2012

Parent/Student: Registration

Number of school days missed for this trip: 0 Number of school days missed previously: 0 Total number of days missed by this group: 0

5. Kennedy High School – JROTC (30 Students: 16 male, 14 female); Gerry Fox (M), adviser; Walter Shaw (M), Mary Parsons (F), Priya Kaur (F), chaperones

To: Cedar Glen, CA

Dates: June 13, 2012 – June 17, 2012

Purpose: JCLC Summer Camp

Expenses: Parent/Student: Registration

Other (Army): Meals, transportation, accommodations

Number of school days missed for this trip: 0 Number of school days missed previously: 0 Total number of days missed by this group: 0

6. Loara High School – Girls Volleyball (15 female students); Allison Somers (F), adviser; Laurie Bacon (F), Kerri Holton (F), chaperones

To: Valyermo, CA

Dates: June 23, 2012 – June 26, 2012

Purpose: PAL Camp - BRC Camp

Expenses: ASB/Club Fundraisers: Registration, meals, transportation, accommodations

Parent/Student: Registration, meals, transportation, accommodations

Number of school days missed for this trip: 0 Number of school days missed previously: 0 Total number of days missed by this group: 0

7. Magnolia High School – ASB (24 students: 8 male, 16 female); Lorena Dayton (F), adviser; Sarah Galasso (F), Lisa Schreiber (F), Chris Moses (M), chaperones

To: Santa Barbara, CA

Dates: August 15, 2012 - August 17, 2012

Purpose: Leadership Camp

Expenses: ASB/Club Fundraisers: Registration, meals, transportation, accommodations

Parent/Student: Registration, meals, transportation, accommodations

Number of school days missed for this trip: 0 Number of school days missed previously: 0 Total number of days missed by this group: 0

8. Oxford Academy – ASB (29 students: 8 male, 21 female); Christina Choi (F), adviser; Robyn Elamparo (F), Sharlene Cook (F), Miguel Ramirez (M), chaperones

To: Santa Barbara, CA

Dates: August 14, 2012 - August 17, 2012

# Field Trips

Board of Trustees May 31, 2012

Purpose: Leadership Camp and Training

Expenses: ASB/Club Fundraisers: Registration, meals, transportation, accommodations

Parent/Student: Registration, meals, transportation, accommodations

Number of school days missed for this trip: 0 Number of school days missed previously: 0 Total number of days missed by this group: 0

10. Oxford Academy – HOSA (15 students: 7 male, 8 female); Chayne Chaldu (M), adviser; Kortney Tambara (F), Ron Hoshi (M), chaperone

To: Orlando, FL

Dates: June 20, 2012 – June 23, 2012 Purpose: Compete in Medical Knowledge Tests

Expenses: ASB/Club Fundraisers: Registration, meals, transportation, accommodations

Number of school days missed for this trip: 0 Number of school days missed previously: 2 Total number of days missed by this group: 2

11. Oxford Academy – FBLA (1 female student); Michael Rylaarsdam (M), adviser; Donna Smith (F), chaperone

To: San Jose, CA

Dates: July 13, 2012 – July 15, 2012

Purpose: Training for FBLA

Expenses: Outside Source (California FBLA): Meals, transportation, accommodations

Number of school days missed for this trip: 0 Number of school days missed previously: 0 Total number of days missed by this group: 0

12. Western High School – JROTC (30 Students: 16 male, 14 female); Jerry Pearce (M), adviser; Ann Pearce (F), Richard Toliver (M), Kymm Maniscalo, chaperones

To: Cedar Glen, CA

Dates: June 13, 2012 - June 17, 2012

Purpose: JROTC Camp

Expenses: Parent/Student: Registration

Other (Army): Meals, transportation, accommodations

Number of school days missed for this trip: 0 Number of school days missed previously: 0 Total number of days missed by this group: 0

### **Human Resources Division, Certificated Personnel**

EXHIBIT D D

Board of Trustees May 31, 2012 Page 1 of 2

# 1. Resignations/Retirements, effective as noted:

Fox, Gerry; Retirement, 6/30/12

Konowal, Marilyn; Retirement, 6/14/12

Mason, Wendy; Retirement, 6/14/12

### 2. Leaves of Absence:

Callanan, Alicia as follows: for child care, without pay and with health benefits from 08/26/12, through the end of the working day on 10/05/12.

Kough, Kris, for military leave, with pay and with health benefits from 04/26/12, through the end of the working day on 04/27/12.

Kough, Kris, for military leave, with pay and with health benefits from 05/17/12, through the end of the working day on 05/18/12.

# 3. Employment:

A. <u>Day-to-Day Substitute Teachers</u> with authorization to teach in subject areas where they have adequate preparation, effective as noted:

Margo, Jacqueline 5/14/12 Miyahara, Jeffrey 5/11/12

B. Outreach for Independent Learning Center at Anaheim High School: Outreach staff will locate and retrieve students who have dropped out of school and reenroll them in the Independent Learning Center for the 2012-13 school year. Outreach Teacher will be paid as a summer assignment, at the miscellaneous rate of pay: (Title I funds)

Esperanza, Cori Outreach Teacher

C. <u>Beginning Teacher Support and Assessment (BTSA)/Induction Specialists</u>, on an if and as needed basis, to the following individuals to coordinate training and various phases of program evaluation, oversee induction participant credentialing, Peer Assistance Review (PAR), substitute training, and student teacher placement, effective 9/1/12 through 6/30/13. (BTSA Funds)

Schwartz, Billie \$3,102/month, not to exceed \$31,020

### 4. Extra Service Compensation:

A. <u>Additional Salary</u>, for an extra period of coverage to be paid tenthly and based on the individual's salary for 2011-12, effective as noted: (General Funds)

Sibley, Tommy 1/30/12 Voss, Michael 9/27/11 Board of Trustees May 31, 2012 Page 2 of 2

B. Independent Learning Center (ILC) at Anaheim High School Summer Honorarium Pay. The summer honorarium pay is for the ILC staff to extend the school year for the ILC students retrieved from drop-out status. Students will continue their credit recovery effort from June 19, 2012 through July 26, 2012. The hours of operation will be limited to four hours a day, three days a week. Anaheim Union High School District students needing CAHSEE prep and administration of the summer CAHSEE exam will also be enrolled in the summer program. The amount not to exceed \$3,000 per person: (Independent Learning Center Funds)

Casas, Joe Esperanza, Cori Ramirez, Oscar

C. <u>RtI Specialist Stipend</u>, for the 2011-12 school year, at the rate of \$4,000, to be paid tenthly, for the following individual: (Corrective Action Funds)

Cardoza, Rosa

**Education Division** 

D. <u>Orange County Friday Night Live/Club Partnership Stipend</u>, to be paid for the 2011-2012 school year to the following individuals as noted: (Orange County Department of Education Grant Funds)

Alvarez, Juan	South	\$400.00 (not to exceed)
Ames, Patty	Katella	\$800.00 (not to exceed)
Gangnath, Erika	Brookhurst	\$400.00 (not to exceed)
Harper, Elizabeth	Loara	\$800.00 (not to exceed)
Ho, Linh	South	\$400.00 (not to exceed)
Loth, Sandy	Brookhurst	\$400.00 (not to exceed)
Resch, Nikki	Gilbert	\$800.00 (not to exceed)
Schiada, Paul	Magnolia	\$400.00 (not to exceed)
Sherman, Allan	Magnolia	\$400.00 (not to exceed)
Wiehardt, Molly	Savanna	\$800.00 (not to exceed)

5. Volunteer Employee Aides, with coverage by Workers' Compensation Insurance, effective as noted:

Ball, Pamela	5/3/12	Gutierrez Hernandez, Juan	5/15/12
Bhuta, Manisha	5/11/12	Harrison, James	5/11/12
Chow, Josephine	5/11/12	Shah, Mona	5/11/12

Page 1 of 1

# 1. Retirements/Resignations/Terminations, effective as noted:

Barbera, Dawn, Food Service Assistant II, 06/13/2012, retired

Dunn, Melinda, Instructional Assistant - Specialized Academic Instruction, 06/13/2012, retired

MacKenzie, Judy, Secretary - Registrar/Records, 05/21/2012, retired

Osibov, Patricia, Health Technician I, 06/15/2012, retired

Sato, Pamela, Secretary – School Support, 06/29/2012, retired

Sicnlair, Raychana, Instructional Assistant - Medically Fragile/Orthopedically Impaired, 05/18/2012

Shynn, Jennifer, Translator, 06/19/2012, retired

2.	Employment and Promotions, effective as noted:	Range/Step	<b>Effective</b>
	Berber, Laura Instructional Assistant – Behavioral Support	51/01	05/07/2012
	Moctezuma, Joseph Substitute Instructional Assistant Special Education	43/01	05/15/2012
	Smith, Alexis Instructional Assistant – Medically Fragile/Orthopedicall	51/01 y Impaired	05/14/2012

# 3. Student Worker, \$8.00 hr.:

	<u>Effective</u>
Abarra, Othoniel	05/10/2012
Guzman, Moses	05/17/2012
Paccione, Nicholas	05/10/2012
Rivera, Alexis	05/10/2012

# ANAHEIM UNION HIGH SCHOOL DISTRICT ASB ENDING BALANCES MARCH 2012

Site #	School Name	Beginning Check #	Ending Check #	Ending Balance		
20	Anaheim	14551	14664	198,053.00		
21	Western	10545	10651	219,196.11		
22	Magnolia	10872	10962	101,959.12		
23	Savanna	10135	10218	(16,661.45)		
24	Loara	12757	12956	231,084.85		
25	Katella	13250	13375	148,966.64		
27	Kennedy	11650	11739	395,572.13		
28	Cypress	13522	13759	637,531.84		
31	Brookhurst	2675	2695	68,963.81		
32	Orangeview	2430-2431 2442	2471	55,679.84		
34	Walker	3410	3451	73,834.37		
35	Dale	3065	3087	126,926.17		
37	Sycamore	2279	2303	43,334.81		
38	Ball	2456	2457	81,534.55		
40	South	3116	3145	125,558.92		
42	Oxford	11187	11305	423,255.20		
44	Lexington	2347	2377	68,225.04		
47	Норе	1816	1827	86,432.63		
68	Gilbert	1625	1635	45,001.90		
ASB END	ING BALANCE			3,114,449.48		
BANK OF	AMERICA ENDIN	G BALANCE		3,114,449.48		
DIFFERE	NCE			-		
DITTERCENCE						

# ANAHEIM UNION HIGH SCHOOL DISTRICT Business Division 2011/12 MONTHLY ENROLLMENT REPORT

Month 8 03/26/12 to 04/27/12

9th         10th         11th           793         803         7           694         648         5           694         648         5           719         684         5           639         539         5           655         645         645         6           655         645         645         6           655         645         645         6           655         645         645         6           655         645         645         6           6521         577         4         4           627         521         577         4           521         577         4         4           601         72         4         4           601         72         4         4           601         74         4         4           601         74         4         4           601         72         74         1           602         74         74         7           603         74         7         1           604         73         1 <th></th> <th></th> <th></th> <th>SDC</th> <th>TOTAL</th>				SDC	TOTAL
m         793         803         755           s         694         698         583         755           s         694         648         583         758           fy         653         654         658         658           fy         653         653         656         658         658           fy         653         653         656         645         646         658           fiel         652         645         646         647         640 <td>11th</td> <td>Subtotal</td> <td>Hosp/Hm</td> <td>Opp. Sp Ed</td> <td>S</td>	11th	Subtotal	Hosp/Hm	Opp. Sp Ed	S
s         694         648         583	755	2,951	4	ſ	101 3,056
yy         684         583         646         583         648         583         549         549         548         561         540         541         561	583	2,479	5	1	96 2,580
yy         639         539         561           ia         655         645         646           ia         409         514         404           ia         409         514         404           ia         205         182         167           ia         573         527         430           ia         573         520         520           ia         5214         5,139         4,639           m Independent Learning Center         -         1         24           High School         1         2         4,639           High School         2         45         1,04           High School         2         4         1,04           High School         2         2         2           Education Transition Program         -         -         -           Inity Day School         -         -         -           Inity Day Schools         -         -         -     <	583	2,514			105 2,619
ia         655         645         646	561	2,258	I	-	70 2,328
iai         409         514         404           iai         505         182         157           laa         573         182         157           n         521         547         430           n         521         571         430           n         521         571         520           n         521         571         463           m Independent Learning Center         2         45         523           High School         2         45         53           High School         2         45         53           Ligh School         2         48         104           Ligh School         2         23         15           Ligh School         2         2         2           Ligh School         3         2         2           Ligh School         3         4         4           Ligh School         5         5         5         5           Ligh School         5         5         5         1         1           Ligh School         5         5         5         1         1         1         1         1	646	2,498	1	-	141 2,640
la         205         182         157         157         157         157         157         157         150 <td>404</td> <td>1,752</td> <td>1</td> <td></td> <td>94 1,846</td>	404	1,752	1		94 1,846
name         579         547         430           n         521         577         520           comprehensive         5,214         5,139         4,639           m Independent Learning Center         -         1         24           High School         15         48         104           High School         20         23         115         104           Leducation Transition Program         -         <	157	717	-	-	- 717
n         521         577         520           comprehensive         5,214         5,139         4,639           m Independent Learning Center         -         1         24           High School         20         48         104           High School         20         23         15           Lifer action Transition Program         -         -         -           Led ucation Transition Program         -         -         -           Internative Ed         37         117         373           Internative Ed         5,251         5,256         5,012           Internative Ed         7,122         1,144         1,144           Internative Ed         7,24         1,144         1,224           Inview         491         7,24         1,462           Internative	430	2,039	2	ī	76 2,117
comprehensive         5,214         5,139         4,639           m Independent Learning Center         -         1         24           High School         15         48         104           High School         20         23         15           Lifer ative Ed         -         -         -           Internative Ed         -         -         -           Internative Ed         37         117         373           Iternative Ed         -         -         -         -           enior High Schools         5,251         5,256         5,012         Post           Leducation Transition Program         5,251         5,012         Post         Post           Leducation Transition Program         5,251         5,012         Post         Post           Leducation Transition	520	2,094	-	-	96 2,190
High School High School High School High School High School 15 48 104 104 104 104 104 104 104 104 104 104	4,639	19,302	12	1	779 20,093
High School         2         45         230         High School         23         23         104         High School         20         23         115         116         High School         20         23         115<		122	-	-	- 122
High School         15         48         104           unity Day School         20         23         15           Education Transition Program         37         117         373           Iternative Ed         -         -         -         -           ienior High Schools         5,251         5,256         5,012         -           DL         7th         8th         Subtotal         Host           urst         7th         8th         Subtotal         Host           urst         553         569         1,122         1,122           on         614         600         1,214         1,144           wiew         491         475         966         409           wiew         204         1,224         409         1,214           wiew         204         721         1,462         1,462           or         694         721         1,462         1,430           or         694         764         1,430         1,430           or         694         765         1,430         1,430           or         694         765         1,030         1,030	230	598	3	t	88 689
Inity Day School         20         23         15           Education Transition Program         37         117         373           Iternative Ed         - <td>104</td> <td>281</td> <td>f</td> <td>ſ</td> <td>- 281</td>	104	281	f	ſ	- 281
Education Transition Program         37         117         373           Ilternative Ed         -<	15	62	•	1	- 62
Internative Ed         37         117         373           -         -         -         -         -           -	1	1	ľ	1	76 76
emior High Schools         5,251         5,256         5,012           DL         7th         8th         5,012           DL         7th         8th         5,012           Urst         553         569         1,122           on         614         600         1,214           on         614         600         1,214           or         491         475         966           or         204         205         409           or         694         721         1,462           or         694         736         1,330           comprehensive         4,978         5,032         10,010           High School         4         11         15	373	1,063	3	•	88 1,230
Fed Data         5,251         5,012         A.012           DL         7th         8th         Subtotal         Host           DL         7th         8th         Subtotal         Host           Urst         553         569         1,122         1,122           on         614         600         1,214         1,224           on         614         600         1,214         1,224           or         491         475         966         409           or         204         205         409         409           or         694         736         1,430         1,330           comprehensive         4,978         5,032         10,010         1           High School         4         11         15         1		ī	-	-	224 224
REGULAR DAY           DL         7th         8th         Subtotal         Hosp/Hm           urst         550         594         1,122         1,122         1,124         1,144         1,144         1,124         1,224         1,224         1,224         1,224         1,224         1,224         1,224         1,214         1,224         1,236         1,236         1,239         1,239         1,239         1,239         1,239         1,236         1,236         1,236         1,236         1,236         1,236         1,236         1,236         1,236         1,236         1,236         1,236	5,012	20,365	15	-	1,091 21,547
Number of the state of					
OL         7th         8th         Subtotal         Hosp/Hm           urst         553         569         1,122         1,144           urst         588         636         1,224         1,244           on         614         600         1,214         966           wiew         491         475         966         409           ore         204         205         409         741         721         1,462           ore         694         736         1,482         1,482         1,430         1,030         1,040         1,	R DAY	SDC			TOTAL
553         569         1,122           urst         550         594         1,144           on         614         600         1,224           wiew         491         475         966           wiew         204         205         409           ore         694         721         1,462           ore         694         736         1,430           comprehensive         4,978         5,032         10,010           High School         4         1         15	Subtotal	Орр.	Sp Ed		STUDENTS
urst         550         594         1,144           on         588         636         1,224           on         614         600         1,214           wiew         491         475         966           view         204         205         409           ore         694         721         1,462           ore         694         736         1,430           comprehensive         4,978         5,032         10,010           High School         4         11         15	1,122	1	54		1,178
on         588         636         1,224           wiew         614         600         1,214           wiew         491         475         966           re         204         205         409           re         741         721         1,462           re         694         736         1,430           comprehensive         543         496         1,039           High School         4         11,04         10,010         10,010		1	49		1,193
on         614         600         1,214           wiew         491         475         966           wiew         204         205         409           re         741         721         1,462           re         694         736         1,430           comprehensive         543         496         1,039           High School         4,978         5,032         10,010           High School         4         11         15		1	50		1,274
view         491         475         966           204         205         409           204         205         409           3re         741         721         1,462           3re         694         736         1,430           493         496         1,039           4,978         5,032         10,010           High School         4         11         15	1,214	1	19		1,233
204     205     409       741     721     1,462       omprehensive     694     736     1,430       4,978     4,978     1,039       High School     4     11     15		1	39		1,005
Ore         694         736         1,450           r         543         496         1,039           Comprehensive         4,978         5,032         10,010           High School         4         71         15		1	1		409
694     736     1,430       543     496     1,039       4,978     5,032     10,010       4     4     11		1	57		1,519
543     496     1,039       4,978     5,032     10,010       4     4     11     15	1,430	1	47		1,477
4,978     5,032     10,010       4     11     15		1	36		1,076
4 11	10,010		351		10,364
		ı	1		15
	- 33 -	-	-		33
Total Junior High Schools 4,986 5,072 10,058 3	10,058	•	351		10,412

040 50	606,15
LATOT TOIG	DISTRICT TOTAL