# BOARD OF TRUSTEES 

ANAHEIM UNION HIGH SCHOOL DISTRICT
501 Crescent Way, P.O. Box 3520
Anaheim, California 92803-3520
www.auhsd.us

## NOTICE OF REGULAR AND ANNUAL ORGANIZATION MEETING

Date: December 3, 2010

To: Brian O'Neal, P.O. Box 3520, Anaheim, CA 92803-3520
Jordan Brandman, P.O. Box 3520, Anaheim, CA 92803-3520
Anna L. Percy, P.O. Box 3520, Anaheim, CA 92803-3520
Katherine H. Smith, P.O. Box 3520, Anaheim, CA 92803-3520
Thomas "Hoagy" Holguin, P.O. Box 3520, Anaheim, CA 92803-3520
Orange County Register, 1771 S. Lewis, Anaheim, CA 92805
Anaheim Bulletin, 1771 S. Lewis, Anaheim, CA 92805
News Enterprise, P.O. Box 1010, Los Alamitos, CA 90720
Los Angeles Times, 1375 Sunflower, Costa Mesa, CA 92626
Event News, 9559 Valley View Street, Cypress, CA 90630
Excelsior, 523 N. Grand Avenue, Santa Ana, CA 92701

You are hereby notified that a regular and annual organization meeting of the Board of Trustees of the Anaheim Union High School District is called for

Thursday, the $9^{\text {th }}$ day of December 2010
in the District Board Room, 501 Crescent Way, Anaheim, California
Closed Session-3:30 p.m.
Regular and Annual Organization Meeting-6:00 ppm.


Elizabeth I. Novack, PhD. Superintendent

ANAHEIM UNION HIGH SCHOOL DISTRICT<br>501 Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES<br>Regular and Annual Organization Meeting Agenda<br>Thursday, December 9, 2010<br>Closed Session-3:30 p.m.<br>Regular Meeting-6:00 p.m.

Some items on the agenda of the Board of Trustees' meeting include exhibits of supportive and/or background information. These items may be inspected in the superintendent's office of the Anaheim Union High School District, at 501 Crescent Way in Anaheim, California. The office is open from 7:30 a.m. to 5:00 p.m., Monday through Friday, and is closed for most of the federal and local holidays. These materials are also posted with the meeting agenda on the district website, www.auhsd.us, at the same time that they are distributed to the Board of Trustees.

Meetings are recorded for use in the official minutes.

1. CALL TO ORDER-ROLL CALL

ACTION ITEM
2. ADOPTION OF AGENDA

ACTION ITEM
3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

## INFORMATION ITEM

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic or item is limited to a total of 20 minutes. Board members cannot immediately respond to public comments, as stated on the speaker request form.
4. CLOSED SESSION

## ACTION/INFORMATION ITEM

The Board of Trustees will meet in closed session for the following purposes:
4.1 To consider matters pursuant to Education Code Section 48918: Expulsion of students $10-22,10-23,10-24,10-25,10-26,10-27,10-28,10-30,10-31,10-32,10-33,10-34$, $10-35,10-36,10-37,10-38,10-39,10-40,10-41,10-43,10-44$, and 10-45.
4.2 To consider matters pursuant to Government Code Section 54956.9: Conference with legal counsel regarding pending litigation, Case No. 30-2010-00363435.
4.3 To consider matters pursuant to Government Code Section 54957.6: Conference with labor negotiators Dr. Novack, Dr. Navarro, Mrs. Poore, and Mr. Lee-Sung regarding negotiations and contracts with the American Federation of State, County and Municipal Employees (AFSCME), Anaheim Personnel and Guidance Association (APGA), Anaheim Secondary Teachers Association (ASTA), and California School Employees Association (CSEA).
4.4 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release, HR-2010-11-3.
4.5 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release, HR-2010-11-4.

Students from the Hope High School Performing Arts Department, under the direction of Julie Hahn and Melissa Saunders, will perform.
6. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND

INFORMATION ITEM MOMENT OF SILENCE

### 6.1 Reconvene Meeting

The Board of Trustees will reconvene into open session.

### 6.2 Pledqe of Allegiance and Moment of Silence

Donna Erickson, Hope High School principal, will lead the Pledge of Allegiance to the Flag of the United States of America and the moment of silence.
7. INTRODUCTION OF GUESTS

INFORMATION ITEM
8. REPORTS

INFORMATION ITEM

### 8.1 Closed Session

The clerk of the Board of Trustees will report actions taken during closed session.

### 8.2 Principal's Report

Mrs. Erickson will present a report on Hope High School.

### 8.3 Anaheim Secondary Council Parent Teacher Association (ASCPTA) Report

Cindy Mendoza, ASCPTA president, will report on events throughout the District.

### 8.4 Reports of Associations

Officers present from the District's employee associations will be invited to address the Board of Trustees.

### 8.5 Student Representative's Report

Paola Gonzalez, student representative to the Board of Trustees, will report on school activities throughout the District.
9. PUBLIC COMMENTS, OPEN SESSION ITEMS

INFORMATION ITEM
Opportunities for public comments occur at the beginning of each agenda item and at this time for items not on the agenda. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic or item is limited to a total of 20 minutes. Board members cannot immediately respond to public comments, as stated on the speaker request form.

## 10. OATH OF OFFICE

The Oath of Office will be administered to re-elected Trustees Jordan Brandman and Anna L. Piercy, as well as newly elected Trustee Jan Harp Domene.
11. ELECTION OF OFFICERS

ACTION ITEM

The Board of Trustees is requested to participate in a brief discussion on the election process prior to the nomination and selection of Trustees for the listed positions.

### 11.1 President of the Board of Trustees

Recommendation:
It is recommended that the Board of Trustees nominate and select a Trustee for the position of president of the Board of Trustees. In the event that a new president is elected, Mr. O'Neal will hand the gavel over to the newly elected president, who will conduct the remainder of the meeting.

### 11.2 Clerk of the Board of Trustees

Recommendation:
It is recommended that the Board of Trustees nominate and select a Trustee for the position of clerk of the Board of Trustees.

### 11.3 Assistant Clerk of the Board of Trustees

Recommendation:
It is recommended that the Board of Trustees nominate and select a Trustee for the position of assistant clerk of the Board of Trustees.
12. APPOINTMENTS TO THE BOARD OF TRUSTEES

ACTION ITEM

### 12.1 Secretary

Recommendation:
It is recommended that the Board of Trustees appoint the superintendent as the secretary of the Board of Trustees.

### 12.2 Assistant Secretary

Recommendation:
It is recommended that the Board of Trustees appoint the assistant superintendent, business, as the assistant secretary of the Board of Trustees.

### 12.3 Parliamentarian

Recommendation:
It is recommended that the Board of Trustees appoint the District counsel as the parliamentarian of the Board of Trustees.

### 12.4 Chief Negotiator

Recommendation:
It is recommended that the Board of Trustees appoint the assistant superintendent, human resources, as the chief negotiator of the Board of Trustees.

## Recommendation:

It is recommended that the Board of Trustees review the various committees, as listed on the exhibit, reach a consensus on which Trustee will participate on the various committees, and approve the appointments to all committees by one vote. [EXHIBIT A]
14. ESTABLISH DAY AND HOUR FOR REGULAR SCHOOL BOARD MEETINGS

ACTION ITEM
The Board of Trustees is requested to determine the calendar for the 2011 regular school board meetings. The meetings will be held on Thursdays. The start time for the open session of each meeting will be 6:00 p.m. [EXHIBIT B]

Recommendation:
It is recommended that the Board of Trustees review the dates provided and approve the schedule for the 2011 regular school board meetings.
15. ROBERT'S RULES OF ORDER, $10^{\text {th }}$ EDITION

ACTION ITEM
Recommendation:
It is recommended that the Board of Trustees continue to use Robert's Rules of Order, $10^{\text {th }}$ Edition, for conducting business of the District.
16. RECEPTION

INFORMATION ITEM
There will be a short reception to honor Jordan Brandman, Anna L. Piercy, and Jan Harp Domene in the District Lounge.

## 17. ITEMS OF BUSINESS

### 17.1 Resolution No. 2010/11-HR-02, Concerning the Reinstatement of ACTION ITEM Classified Positions from the 2009-10 Reduction in Force CustodianAthletic Facility (Roll Call Vote)

The Board of Trustees took action on April 29, 2010, to reduce particular kinds of services provided by classified employees. This action was necessitated by the state-wide budget crisis and significant reductions in District revenues.

The Board of Trustees is requested to adopt Resolution No. 2010/11-HR-02 to reinstate seven custodian-athletic facility positions ( 3.0 hours per day/ 12 months), effective December 10, 2010. The District has determined that the services of these employees are needed in maintenance. The reinstatement process will be in accordance with the requirements of the Education Code and offered to employees by seniority. [EXHIBIT C]

Recommendation:
It is recommended that the Board of Trustees adopt Resolution No. 2010/11-HR-02, by a roll call vote.

### 17.2 Resolution No, 2010/11-B-07, Fund Balance Budget Adjustments (Roll Call Vote)

The Board of Trustees is requested to adopt Resolution No. 2010/11-B-07, Fund Balance Budget Adjustments. This resolution makes adjustments to the 2010-11 budgets for the difference between the estimated 2010-11 beginning fund balances and the 2009-10
unaudited actual ending fund balances. This resolution affects all funds requiring an adjustment. [EXHIBIT D]

## Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2010/11-B-07, by a roll call vote.

### 17.3 Resolution No, 2010/11-B-08, Adiustments to Income and Expenditures, and the 2010-11 First Interim Report (Roll Call Vote)

ACTION ITEM

The Board of Trustees is requested to certify in writing whether or not the District is able to meet its financial obligations for the remainder of the fiscal year and, based on current forecasts, for two subsequent fiscal years. The certifications shall be classified as positive, qualified, or negative, pursuant to the standards and criteria adopted by the State Board of Education, Education Code Section 33127.

In certifying the 2010-11 First Interim Report as positive, the Board understands its fiduciary responsibility to maintain fiscal solvency for the current and subsequent two fiscal years. Due to the depletion of one-time revenue in 2010-11, the District will implement in 2011-12 approximately $\$ 5,700,000$ in ongoing budget reductions and an additional $\$ 20,200,000$ in reductions in 2012-13 to maintain the positive certification. It is further recognized that the District will submit a detailed list of Board approved ongoing budget reductions, revisions, and/or fund transfers, with the 2010-11 Second Interim Report.

As part of the interim reporting process, budget adjustments are made to income, expenditures, and fund balances. Resolution No. 2010/11-B-08, Adjustments to Income and Expenditures, authorizes budget adjustments per Education Code Sections 42602 and 42610. [EXHIBITS E and F]

Recommendation:

1. It is recommended that the Board of Trustees adopt Resolution No. 2010/11-B-08, by a roll call vote.
2. It is recommended that the Board of Trustees approve the positive certification of the First Interim Report that the District will meet its financial obligations.

### 17.4 Resolution No. 2010/11-B-09, Including Accounting of Developer Fees Report (Roll Call Vote)

The Board of Trustees is requested to adopt Resolution No. 2010/11-B-09. Government Code requires the District to make an annual accounting of the developer fees available to the public and to be reviewed by the Board of Trustees. These fees are recorded in the Capital Facilities Fund.

The Developer Fees Report is available to the public at the Anaheim Union High School District Business Office, 501 Crescent Way, Anaheim, California. [EXHIBIT G]

## Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2010/11-B-09, by a roll call vote.

### 17.5 Developer Fee Deferral Request

ACTION ITEM
The Board of Trustees is requested to consider the extension of the school fee deferral process, within the city of Anaheim, for the 2011 calendar year. In 2008, the Board of

Trustees took action to implement a program to defer payment of school facilities impact fees on residential developments for the 2009 calendar year. Last year, the Board of Trustees extended the program for the 2010 calendar year. [EXHIBIT H]

Recommendation:
It is recommended that the Board of Trustees consider the extension of the school fee deferral process for the 2011 calendar year.

### 17.6 Community Center Authority (CCA)

## ACTION ITEM

The Board of Trustees is requested to ratify the appointment of Mr. Vijay Desai and Mr. Harold Rapoza to the Governing Board of the Community Center Authority (CCA). The CCA is a California joint powers authority that was created and oversees the Anaheim Convention Center. Per the CCA agreement, the Anaheim City Council has the right to appoint members to the Governing Board of the CCA subject to ratification by the AUHSD Board of Trustees. Mr. Desai and Mr. Rapoza were appointed by the city council at their meeting on June 22, 2010.

## Recommendation:

It is recommended that the Board of Trustees ratify the appointments.

### 17.7 BOT Resolution No. 2010/11-BOT-02, Mental Health Services For ACTION ITEM Special Education Students (Roll Call Vote)

The Board of Trustees is requested to adopt Resolution No. 2010/11-BOT-02. Following elimination of some mental health funding (AB3632) through gubernatorial veto, the Orange County Health Care Agency has notified the Orange County Department of Education that it will cease providing state mandated mental health services to special education students on or before December 31, 2010. The Board of Trustees is requested to adopt Resolution No. 2010/11-BOT-02 that approves authorization for the superintendent to determine whether to join other Orange County school districts in filing an interagency dispute resolution process or lawsuit, should it be deemed necessary, against the Orange County Health Care Agency for its discontinuation of providing state mandated mental health services pursuant to Government Code 7570 et seq. and memorialized in a memorandum of understanding with the Orange County Department of Education. [EXHIBIT I]

## Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2010/11-BOT-02, by a roll call vote.

### 17.8 Contract Agreement for Investigative Services, T. Davis \& Associates, Inc.

The Board of Trustees is requested to approve the consulting agreement with T. Davis \& Associates, Inc. to provide investigative services. The purpose of this agreement is to provide an impartial party to investigate complaints in a timely and professional manner in order to expedite resolution. Investigations may include, but are not limited to, discrimination and harassment claims, policy and procedure violations, unprofessional conduct complaints, charges of theft, and other serious allegations. Services will be provided December 9, 2010, through June 30, 2011, at a cost not to exceed $\$ 19,219$ ( $\$ 2,916$ per month; prorated for December in the amount of $\$ 1,723$ ). (General Funds) [EXHIBIT J]

## Recommendation:

It is recommended that the Board of Trustees approve the agreement.

## The Board will list consent calendar items that they wish to pull for discussion.

The Board of Trustees is requested to approve/ratify items listed under the consent calendar. These items are considered routine and are acted on by the Board of Trustees in one motion. It is understood that the administration recommends approval of all consent items. Each item on the consent calendar, approved by the Board, shall be deemed to have been considered in full and approved/ratified as recommended. There is no discussion of these items prior to the Board vote unless a member of the Board, staff, or the public requests specific items be discussed, or removed, from the consent calendar.

### 18.1 Agreements

### 18.1.1 Student Teaching, Biola University

Ratify the agreement with Biola University for student teaching, September 1, 2010, through September 1, 2012. University students will meet with school site master teachers to be involved in the student's preparations for student teaching. This agreement provides opportunities for the student teacher to observe, participate, assist, and teach in the master teacher's classroom for one semester. Master teachers will model to the student teacher effective planning, instruction, and management strategies, as well as discuss these strategies with the student teacher. Services are being provided at no cost to the District. [EXHIBIT K]
18.1.2 Student Teaching, California State Polvtechnic University, Pomona

Ratify the agreement with California State Polytechnic University, Pomona, for student teaching, July 1, 2010, through June 30, 2011. University students will meet with school site master teachers to be involved in the student's preparations for student teaching. This agreement provides opportunities for the student teacher to observe, participate, assist, and teach in the master teacher's classroom for one semester. Master teachers will model to the student teacher, effective planning, instruction, and management strategies, as well as discuss these strategies with the student teacher. Services are being provided at no cost to the District.

## [EXHIBIT L]

### 18.1.3 University of Southern California, Federal Work-Study Program

Ratify the agreement with the University of Southern California, Federal Work-Study Program, for social work interns during the 2010-11 year, July 1, 2010, through June 30, 2011, at no cost to the District. All interns are supervised by Dr. Donald Baumeister, clinical social worker. [EXHIBIT M]

### 18.1.4 Orange County Superintendent of Schools

Ratify the agreement to refer students to the Orange County Superintendent of Schools. The purpose of the agreement is to offer appropriate school programs to students who, because of reduced or eliminated school programs as a result of budgetary concerns, are in need of such services. Services are being provided September 1, 2010, through June 30, 2011, at no cost to the District. This agreement will be signed following approval by the Board of Trustees. [EXHIBIT N]

### 18.1.5 Orange County Consortium District Intern Program

Ratify the agreement with Orange County Consortium District Intern Program for intern teacher placement, July 1, 2010, through June 30, 2013. Interns will meet with school site master teachers for guidance in the student's preparations for internships. This agreement provides opportunities for the intern to observe, participate, assist, and teach in the master teacher's classroom for one semester. Master teachers will model to the intern effective planning, instruction, and management strategies, as well as discuss these strategies with the intern. Services are being provided at no cost to the District. [EXHIBIT O]

## Recommendation:

It is recommended that the Board of Trustees ratify the agreements.

### 18.2 Amend Contract Agreement, Pacific Coast Speech Services, Inc.

Amend the contract agreement with Pacific Coast Speech Services, Inc., to provide speech and language pathologist contract services. This agreement was previously approved on September 23, 2010, but was not in the proper consulting agreement format. The terms and details of the agreement remain the same. The only change is in formatting. Services are being provided September 24, 2010, through June 9, 2011, at a cost not to exceed $\$ 101,024$. (Special Education Funds) [EXHIBIT P]

Recommendation:
It is recommended the Board of Trustees amend the contract agreement.

### 18.3 Consulting Agreement Amendment, Public Economics, Inc.

Ratify the consulting agreement amendment with Public Economics, Inc. The highly technical and complex process of updating and reporting of Redevelopment Area (RDA) pass through entitlements is a specialized service. Public Economics, Inc. has special expertise in these processes. The District benefits from economies of scale by contracting with Public Economics, Inc. for these services, because the cost of these services is shared by the multiple Districts that are often affected by each project area. This agreement amendment will extend the effective date of the agreement until June 30, 2011, at a cost not to exceed \$20,000. (Redevelopment Funds, and/or other funds as appropriate) [EXHIBIT Q]

Recommendation:
It is recommended the Board of Trustees ratify the agreement amendment.

### 18.4 Aqreement, School Innovations \& Advocack, Inc.

The Tax Relief Act of 1972, SB 90, allowed counties and other local agencies to request reimbursement for costs incurred by programs that the state of California has required the agencies to carry out. Due to the complexities and amount of resources it takes to prepare a mandated cost report, it is common that a professional consultant who specializes in SB 90 reporting be used.

Approve the professional services contract with School Innovations \& Advocacy, Inc. (SI\&A) to provide State Mandated Cost Reimbursement claims. This contract provides for the 201011, 2011-12, and 2012-13 mandated cost claims to be filed. SI\&A collects documentation and prepares the cost claims for submission to the State Controller's Office, per SB 90 guidelines. SI\&A also provides staff training to District personnel who are involved in the claiming process. The cost of this contract is considered a mandated cost, and it is reimbursable
through the claiming process. The cost shall not exceed $\$ 21,000$ for 2010-11, $\$ 21,000$ for 2011-12, and \$21,000 for 2012-13 fiscal year claims.

A competitive request for proposal was used by District staff to determine which contractor would be recommended to provide mandated cost services. It is recommended that the award of bid be given to SI\&A to provide mandated cost services for the claim years as stated above. (General Funds) [EXHIBIT R]

Recommendation:
It is recommended that the Board of Trustees approve the agreement.

### 18.5 Educational Consulting Aqreements

### 18.5.1 Kagan Professional Development

Approve the educational consulting agreement with Kagan Professional Development. The consultant will train South Junior High School teachers on research-based learning structures and cooperative learning strategies, for immediate use in their classrooms. Teachers will learn to use a variety of learning structures and strategies to improve student engagement and improve student learning. South Junior High School is in year five of No Child Left Behind Program Improvement and is required to consult with independent experts, as necessary, to implement school reform. Services will be provided January 28, 2011, at a cost not to exceed $\$ 3,749$. (Title I Funds) [EXHIBIT S]

### 18.5.2 Parent Institute for Quality Education

Approve the educational consulting agreement with Parent Institute for Quality Education (PIQE). PIQE will conduct a nine-week program, consisting of morning and evening training sessions, for Magnolia High School parents. The purpose of the training is to increase parents' involvement in their child's educational process. Additionally, the training promotes a partnership between parents and the school. Services include: telephone calls to all households for the recruitment of parent participants, curriculum development for nine parent seminars, and required instructional materials such as binders and lesson plans for the 300 parent participants. Services will be provided January 27, 2011, through March 31, 2011, at a cost not to exceed $\$ 24,000$. (Title I Funds) [EXHIBIT T]

## Recommendation:

It is recommended that the Board of Trustees approve the educational consulting agreements.

### 18.6 Agreement, North Orange County Community College District Tech Prep Local Consortia

Ratify Subcontractor Agreement No. 10-139-860 with the North Orange County Community College District (NOCCCD). This agreement is a Technology Preparation (Tech Prep) Partnership grant, which provides $\$ 15,300$ in supplemental funding for Career Technical Education (CTE) articulation efforts with NOCCCD. These funds will provide professional development, articulation training, and supplemental instructional materials for District CTE instructors. These funds also provide Tech Prep career events, for the District's CTE students, at Cypress College and Fullerton College. NOCCCD will sign this agreement following approval by the AUHSD Board of Trustees. Services are being provided July 1, 2010, through June 30, 2011, at no cost to the District. [EXHIBIT U]

## Recommendation:

It is recommended that the Board of Trustees ratify the agreement.

### 18.7 Grant Award, Orange County Superintendent of Schools

Approve the grant award with the Orange County Superintendent of Schools for the Tobacco Use Prevention Education (TUPE) grant. The District has been named in the grant application as a collaborative partner with anticipated funding in the amount of $\$ 454,585$ for the three year period (2010-11, 2011-12, and 2012-13) of the grant. The Orange County Department of Education (OCDE) is waiting final funding confirmation from the California Department of Education. When the grant award is received, final contracts will be issued. However, training begins immediately in December and the District must assign substitute coverage in order to be in compliance with the grant. Once the grant contract has been finalized, OCDE will reimburse the District for all expenses incurred. Therefore, the District is requesting the Board of Trustees authorize the superintendent to sign the contract when it arrives at the District in order to allow our teachers to be included in all trainings. (TUPE Grant Funds) [EXHIBIT V]

## Recommendation:

It is recommended that the Board of Trustees approve the grant award.

### 18.8 Agreement, 2010-11 Earned Income Tax Credit (EITC) Campaign Community Partner Stipend

Approve the 2010-11 EITC Campaign Community Partner Stipend agreement with Orange County Financial Stability Alliance, Orange County United Way (OCUW), and the Legal Aid Society of Orange County (LASOC). The EITC campaign is a community-based effort designed to assist low-income families and individuals, as well as the elderly with preparing and submitting their federal and state tax return claims. Anaheim Union High School District accounting pathway students at Cypress, Katella, Kennedy, Loara, and Savanna high schools, and their accounting teachers are members of the Volunteer Income Tax Assistance (VITA) program. The accounting students and their teachers have prepared for, and passed, the basics taxation certification through the United States Internal Revenue Services. Collectively, these students and their accounting teachers will host several "Community Tax Days" with VITA at Cypress High School and/or the District Campus Professional Development Center. To offset the cost of hosting these Community Tax Days, OCUW and LASOC will provide a stipend of $\$ 1,130$ to the AUHSD accounting pathway program. The term of this agreement is January 15, 2011, through May 1, 2011, at no cost to the District. [EXHIBIT W]

Recommendation:
It is recommended that the Board of Trustees approve the agreement.

### 18.9 Transportation Agreement, Cypress High School Student

Ratify the transportation agreement to pay the parent of a special education student attending Cypress High School, 9801 Valley View Street, Cypress, California, for round trip daily transportation, October 13, 2010, through June 15, 2011, at a cost not to exceed $\$ 8,820$. (Special Education Funds) [EXHIBIT X]

Recommendation:
It is recommended that the Board of Trustees ratify the agreement.

### 18.10 Instructional Materials Submitted for Adoption

Adopt the selected instructional materials. The Instructional Materials Review Committee has recommended the selected materials for history and English courses. The instructional materials have been made available for public review. [EXHIBIT Y]

Recommendation:
It is recommended that the Board of Trustees adopt the selected instructional materials.

### 18.11 Award of Bid

Award the bid as listed.

| Bid \# | Service | Award | Amount |
| :--- | :--- | :--- | :--- |
| 2011-07 | Painting <br> Western High School <br> (Deferred Maintenance Funds) | CBM Painting | $\$ 75,000$ |

Recommendation:
It is recommended that the Board of Trustees award the bid as listed.

### 18.12 Donations

Accept the donations as listed.

| Location | Donated by | $\underline{\text { Item }}$ |
| :--- | :--- | :--- |
| Hope | Target | $\$ 134.25$ |
|  | Linda Barnett | $\$ 500$ |
| Kennedy | Korean Consulate General | $\$ 6,660$ |
| Orangeview | LB Property Management | $\$ 2,000$ |
| Walker | Lori Kaihewalu | $\$ 50$ |
|  | Carl Karcher Enterprises, Inc. | $\$ 826$ |
| Western | LB Property Management | $\$ 2,000$ |

Recommendation:
It is recommended that the Board of Trustees accept the donations as listed.

### 18.13 Declare Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-ofDate, and Ready for Sale, or Destruction

## Recommendation:

It is recommended that the Board of Trustees approve the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale, or destruction, and authorize proper disposal. [EXHIBIT Z]

### 18.14 Declare Certain Textbooks and Instructional Materials as Unusable, Obsolete, and/or Out-of-Date, Damaged, and Ready for Sale, or Destruction

Recommendation:
It is recommended that the Board of Trustees approve the list of District textbooks and instructional materials as unusable, obsolete, and/or out-of-date, damaged, and ready for sale, or destruction, as surplus and authorize staff to dispose of the textbooks and instructional materials in accordance with Education Code Section 60510. [EXHIBIT AA]

### 18.15 Purchase Order Detail Report

Recommendation:
It is recommended that the Board of Trustees ratify the purchase order detail report, October 26, 2010, through November 29, 2010. [EXHIBIT BB]

### 18.16 Check Reqister/Warrants Report

Recommendation:
It is recommended that the Board of Trustees ratify the check register/warrants report October 26, 2010, through November 29, 2010. [EXHIBIT CC]

### 18.17 Individual Service Contracts

Recommendation:
It is recommended that the Board of Trustees approve/ratify the individual service contracts as submitted. (Special Education Funds) [EXHIBIT DD]

### 18.18 Certificated Personnel Report

Recommendation:
It is recommended that the Board of Trustees approve/ratify the certificated personnel report as submitted. [EXHIBIT EE]

### 18.19 Classified Personnel Report

Recommendation:
It is recommended that the Board of Trustees approve/ratify the classified personnel report as submitted. [EXHIBIT FF]

### 18.20 Field Trip Report

Recommendation:
It is recommended that the Board of Trustees approve/ratify the field trip report as submitted. [EXHIBIT GG]

### 18.21 Institutional Membership

Ratify the membership as listed.
Anaheim Chamber of Commerce, Annual Dues, December 1, 2010, through November 30, 2011, \$302. (General Funds)

Recommendation:
It is recommended that the Board of Trustees ratify the membership.

### 18.22 Board of Trustees' Meeting Minutes

18.22.1 August 26, 2010, Regular Meeting [EXHIBIT HH]
18.22.2 September 2, 2010, Regular Meeting [EXHIBIT II]
18.22.3 September 23, 2010, Regular Meeting [EXHIBIT JJ]
18.22.4 October 14, 2010, Regular Meeting [EXHIBIT KK]
18.22.5 November 4, 2010, Regular Meeting [EXHIBIT LL]

Recommendation:
It is recommended that the Board of Trustees approve the minutes as submitted.
19. SUPPLEMENTAL INFORMATION

INFORMATION ITEM
19.1 Cafeteria Fund, September 2010 [EXHIBIT MM]
19.2 Enrollment, Month 2 [EXHIBIT NN]
19.3 Minutes of Department Meetings [EXHIBIT OO]
20. SUPERINTENDENT AND STAFF REPORTS

INFORMATION ITEM
21. BOARD OF TRUSTEES' REPORT

INFORMATION ITEM
Announcements regarding school visits, conference attendance, and meeting participation.
22. ADVANCE PLANNING

INFORMATION ITEM

### 22.1 Future Meeting Dates

The next regular meeting of the Board of Trustees will be held on Thursday, January 20, 2011, at 6:00 p.m., if the proposed meeting dates are approved.

### 22.2 Suqgested Agenda Items

23. ADJOURNMENT

ACTION ITEM

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at (714) 999-3503 by noon on Monday, December 6, 2010.
Anaheim Union High School District
2011 Committee Representation

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of Organization | Number of Positions | Meeting Day and Time | Appointment Term | Current Appointee | New Appointee |
| North Orange County Regional | 2 | Third Wednesday | December 2007 to | Smith | Continuing |
| Occupational Program (NOCROP) |  | 4:00 p.m. | December 2011 |  |  |
|  |  |  | December 2009 to | Brandman | Continuing |
|  |  |  | December 2013 |  |  |
|  |  |  |  |  |  |
| Greater Anaheim Special Education | 1 | Third Wednesday | December 2009 to | Piercy |  |
| Local Plan Area (GASELPA) |  | 6:30 p.m. | December 2011 |  |  |
| Appointments to Committees: | - | P |  | - |  |
| Name of Organization | Number of Positions | Meeting Day and Time | Appointment Term | Current Appointee | New Appointee |
| Anaheim Prep/Sports Activities | 2 | Quarterly, Tuesday | September 2010 to | Holguin |  |
| Foundation |  | 12:00 p.m. | September 2011 | Brandman |  |
|  |  |  |  | Taormina |  |
| Anaheim Sister Cites Committee | 1 or 2 | Monthly | December 2009 to | Piercy | Continuing |
|  |  |  | June 2013 | O'Neal | Continuing |
|  |  |  |  |  |  |
| Political Action Representative, Orange | 1 | Quarterly | January 2011 to | Piercy |  |
| County School Boards Assoc. (OCSBA) |  |  | December 2011 |  |  |
|  |  |  |  |  |  |
| Nominating Committee, Orange | 1 |  | January 2011 to | Piercy |  |
| County Committee on School | plus 1 alt. |  | December 2011 | Brandman |  |
| District Organization |  |  |  |  |  |
|  |  |  |  |  |  |
| City of Anaheim Park and Recreation | 1 | Fourth Wednesday | Continuing | O'Neal |  |
| Ex-Officio Member |  | 5:30 p.m. | No Set Term |  |  |
|  |  |  |  |  |  |
| Representative to Insurance | 2 | Third Tuesday | January 2011 to | Smith |  |
| Committee |  | 2:00 p.m. | December 2011 | Piercy |  |
|  |  |  |  |  |  |
| Representative to Budget | 2 | Third Friday | January 2011 to | Brandman |  |
| Committee |  | 9:00 a.m. | December 2011 | O'Neal |  |
|  |  |  |  |  |  |
| Representative to the Wellness Committee | 2 | Three Times | January 2011 to | O'Neal |  |
| (School Health Advisory Board) |  | Per Year | December 2011 | Smith |  |
| Legislative Contacts: | - | - | - |  |  |
| State Senators/District: | Current | New Appointee | Assembly/District: | Current | New Appointee |
| Mimi Walters, 33rd | Brandman |  | Chris Norby, 72nd | Smith |  |
|  |  |  |  |  |  |
| Tom Harman, 35th | O'Neal |  | Jim Silva, 67th | Piercy |  |
|  |  |  |  |  |  |
| Lou Correa, 34th | Brandman |  | Allan R. Mansoor, 68th | Smith |  |
|  | Smith |  |  | Holguin |  |
|  |  |  |  |  |  |
| Tony Mendoza, 56th | Brandman |  | Jose Solorio, 69th | Smith |  |
|  |  |  |  | Brandman |  |

## Anaheim Union High School District

## 2011 Regular Board Meeting Proposed Dates

Thursday, January 20<br>Thursday, February 10<br>Thursday, March 3<br>Thursday, March 24<br>Thursday, April 14<br>Wednesday, May 4<br>Thursday, May 26<br>Thursday, June 23<br>Thursday, July 14<br>Thursday, August 18<br>Thursday, September 8<br>Thursday, September 22<br>Thursday, October 13<br>Thursday, November 3<br>Thursday, December 8

Hanukkah
Winter Break
Kwanzaa
Non Student Furlough Day
Holiday
ASTA Representative Assembly
Mr. Brandman-Vacation
End of First Semester, Minimum Day
Holiday
ASTA Representative Assembly
Holiday
Requested Date-HR
Orthodox Lent Begins
Ash Wednesday
Non Student Furlough Day
Jr. High Cross Country Championships
ASTA Representative Assembly
End of Third Quarter, Minimum Day
Spring Break
Requested Date-HR
Palm Sunday
Passover
ASTA Representative Assembly
Good Friday
Non Student Furlough Day

## Easter

Mrs. Smith-Vacation
Requested Date-HR
Mrs. Harp Domene-Vacation
Holiday
Superintendent's Scholar/Athlete Dinner
ASTA Representative Assembly
Last Day of School, Minimum Day
Graduations
Requested Date-HR
Holiday
First Day of Ramadan
Requested Date-HR
First Day of School
First Day of Eid Al-Fitr
Holiday
Requested Date-Payroll
Requested Date-Payroll
Rosh HaShanah
Yom Kippur
Requested Date-Payroll
Requested Date-HR
Holiday
Holiday
BOT Organizational Meeting
Requested Date-HR
Hanukkah
Winter Break
Kwanzaa

December 1-9, 2010
December 20, 2010-December 31, 2010
December 26, 2010-January 1, 2011
January 3, 2011
January 17, 2011
January 20, 2011
January 21-24, 2011
January 27, 2011
February 14, 2011
February 17, 2011
February 21, 2011
March 3, 2011
March 7, 2011
March 9, 2011
March 14, 2011
March 15, 2011
March 17, 2011
April 1, 2011
April 4-8, 2011
April 14, 2011
April 17, 2011
April 19-25, 2011
April 21, 2011
April 22, 2011
April 22, 2011
April 24, 2011
May 5, 2011-June 3, 2011
May 5, 2011
May 19-20, 2011
May 30, 2011
June 6, 2011
June 9, 2011
June 15, 2011
June 15, 2011
June 23, 2011
July 4, 2011
August 1, 2011
August 18, 2011
August 29, 2011
August 30, 2011
September 5, 2011
September 8, 2011
September 22, 2011
September 29, 2011
October 7, 2011
October 13, 2011
November 3, 2011
November 11, 2011
November 24-25, 2011
Must be scheduled between December 2-16, 2011
December 8, 2011
December 20-28, 2011
December 26, 2011-December 31, 2011
December 26, 2011-January 1, 2012

# RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT 

REINSTATMENT OF CLASSIFIED POSITIONS
RESOLUTION NO. 2010/11-HR-02
December 9, 2010
On the motion of Trustee $\qquad$ , duly seconded and carried, the following resolution was adopted:

WHEREAS, the district has made a commitment to reinstate classified positions from the 2009-2010 Reduction in Force, the Board of Trustees hereby finds that it is in the best interest of the district that the identified classified positions be reinstated by the following extent as indicated:

| Classification | Number of <br> Positions | Hours/Months |
| :--- | :---: | :---: |
| Custodian - Athletic Facility | 7 | 3.0 hours per day/12 months |

NOW, THEREFORE, BE IT RESOLVED that these classified positions shall be reinstated to the extent set forth above, effective December 10, 2010.

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees on December 9,2010 by the following votes:

AYES:
NOES:
ABSENT:
ABSTAIN:
STATE OF CALIFORNIA )

## COUNTY OF ORANGE

I, Elizabeth Novack, Superintendent of the Anaheim Union High School District, Orange County, California, and Secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held on the 9th day of December 2010, and passed by a roll call vote of all members of said Board of Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of December 2010.

[^0]
## RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

FUND BALANCE BUDGET ADJUSTMENTS

## RESOLUTION 2010/11-B-07

December 9, 2010
On the motion of Trustee $\qquad$ and duly seconded, the following resolution was adopted:

WHEREAS, the Governing Board of the Anaheim Union High School District has determined that income in the amount of $\$ 6,122,146$ is assured said District to be in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42610 of the Education Code of California.

| Fund | Budgetary Account Number | Income Source | Amount |
| :---: | :---: | :---: | :---: |
| 13 Cafeteria Fund | 9799 | Fund Balance | \$1,036,308 |
| 11 Adult Ed | 9799 | Fund Balance | 39,385 |
| 14 Deferred Maint | 9799 | Fund Balance | $(27,500)$ |
| 25 Capital Facilities | 9799 | Fund Balance | $(306,484)$ |
| 45 Capital Fac RDA | 9799 | Fund Balance | $(149,716)$ |
| 35 School Fac Fd | 9799 | Fund Balance | $(27,733)$ |
| 40 Special Reserve | 9799 | Fund Balance | 71,012 |
| 68 Workers' Comp | 9799 | Fund Balance | $(216,729)$ |
| 69 Health/Welfare | 9799 | Fund Balance | $(104,756)$ |
|  |  |  | \$313,787 |

NOW THEREFORE, BE IT RESOLVED that pursuant to the above
Education Code(s) the Governing Board, with a majority vote, has approved such
Funds to be appropriated as follows:

| Fund | Budgetary Account Number | Income Source | Amount |
| :---: | :---: | :---: | :---: |
| 13 Cafeteria Fund | 9790 | End Fund Balance | \$1,036,308 |
| 11 Adult Ed | 9790 | End Fund Balance | 39,385 |
| 14 Deferred Maint | 9790 | End Fund Balance | $(27,500)$ |
| 25 Capital Facilities | 9790 | End Fund Balance | $(306,484)$ |
| 45 Capital Fac RDA | 9790 | End Fund Balance | $(149,716)$ |
| 35 School Fac Fd | 9790 | End Fund Balance | $(27,733)$ |
| 40 Special Reserve | 9790 | End Fund Balance | 71,012 |
| 68 Workers' Comp | 9790 | End Fund Balance | $(216,729)$ |
| 69 Health/Welfare | 9790 | End Fund Balance | $(104,756)$ |
|  |  |  | \$ 313,787 |

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees, on December 9, 2010, by the following roll call vote:

AYES
NOES:
ABSTAIN:
ABSENT:
STATE OF CALIFORNIA )
SS
)
COUNTY OF ORANGE
I, Elizabeth I. Novack, Superintendent of the Anaheim Union High School District of Orange County, California, and Secretary to the Board of Trustees thereof, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at the regular meeting thereof held on the 9th day of December 2010, and passed by a $\qquad$ vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of December 2010.

Elizabeth I. Novack, Ph.D.
Superintendent and
Secretary to the Board of Trustees

Resolution No. 2010/11-B-07

# RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT <br> FOR ADJUSTMENTS TO INCOME AND EXPENDITURES (GENERAL FUND) <br> RESOLUTION NO. 2010/11-B-08 

December 9, 2010

On the motion of Trustee $\qquad$ and duly seconded, the following resolution was adopted:

WHEREAS, the Board of Trustees of the Anaheim Union High School District determined that income for the district in the amount required to finance the total budget, expenditures and transfers for the current fiscal year from sources listed in California Education Code Sections 42602/42610; and

WHEREAS, the Board of Trustees of the Anaheim Union High School
District can show just cause for adjustments to income as follows:
Budgetary
Account
Number
Income Source
Amount

| $8010-8099$ | Revenue Limit | $\$$ | $9,831,255$ |
| ---: | :--- | ---: | ---: |
| $8100-8299$ | Federal Revenues |  | $8,083,317$ |
| $8300-8599$ | Other State Revenues |  | $(1,056,336)$ |
| $8600-8799$ | Other Local Revenues |  | 417,216 |
|  |  | Total | $\$$$17,275,452$ |

AND, WHEREAS, the Board of Trustees of the Anaheim Union High School District can show just cause for adjustments to expenditures of such funds as follows:

| Budgetary <br> Account <br> Number | Expenditure |  |  |
| :--- | :--- | ---: | :--- |
| 1000-1999 | Certificated Salaries |  | Amount |
| $2000-2999$ | Classified Salaries | $\$$ | $2,047,012$ |
| $3000-3999$ | Employe Benefits |  | 152,081 |
| $4000-4999$ | Books and Supplies |  | $1,107,743$ |
| $5000-5999$ | Services, Other Operating |  | $4,110,033$ |
| $6000-6999$ | Capital Outlay | $2,092,880$ |  |
| $7100-7499$ | Other Outgo |  | 202,634 |
|  |  | Total $\$$$(29,417)$ |  |

BE IT FURTHER RESOLVED that the Board of Trustees approves the adjustments to fund balance as follows:

| Budgetary |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account |  |  |  |  |
| Number | Account |  |  | Amount |
| 9791 | Beginning Fund Balance |  | \$ | $(5,808,359)$ |
| 9713 | Prepaid Expenditures |  |  | $(485,000)$ |
| 9770 | Designated for Econ Uncert |  |  | 193,713 |
| 9780 | Other Designations |  |  | 345,514 |
| 9790 | Unappropriated |  |  | 13,346,618 |
|  |  | Total | \$ | 7,592,486 |

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees on December 9, 2010, by the following votes:

AYES

NOES:

ABSTAIN:

ABSENT:


I, Elizabeth I. Novack, Superintendent of the Anaheim Union High School District of Orange County, California, and Secretary to the Board of Trustees thereof, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held on the 9th day of December 2010, and passed by a roll call vote of all members of said board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of December 2010.

Elizabeth I. Novack, Ph.D.<br>Superintendent and<br>Secretary to the Board of Trustees

Resolution No. 2010/1-B-08

NOTICE OF CRITERIA AND STANDARDS REVIEW. This interim report was based upon and reviewed using the state-adopted Criteria and Standards. (Pursuant to Education Code (EC) sections 33129 and 42130)

Signed: $\qquad$ Date: $\qquad$
District Superintendent or Designee

NOTICE OF INTERIM REVIEW. All action shall be taken on this report during a regular or authorized special meeting of the governing board.

To the County Superintendent of Schools:
This interim report and certification of financial condition are hereby filed by the governing board of the school district. (Pursuant to EC Section 42131)

Meeting Date: December 09, 2010
Signed: $\qquad$
President of the Governing Board

## CERTIFICATION OF FINANCIAL CONDITION

X POSITIVE CERTIFICATION
As President of the Governing Board of this school district, I certify that based upon current projections this district will meet its financial obligations for the current fiscal year and subsequent two fiscal years.

QUALIFIED CERTIFICATION
As President of the Governing Board of this school district, I certify that based upon current projections this district may not meet its financial obligations for the current fiscal year or two subsequent fiscal years.

NEGATIVE CERTIFICATION
As President of the Governing Board of this school district, I certify that based upon current projections this district will be unable to meet its financial obligations for the remainder of the current fiscal year or for the subsequent fiscal year.

Contact person for additional information on the interim report:

| Name: Dianne Poore | Telephone:(714) 999-3555 <br> Title: Assistant Superintendent, Business$\quad$ E-mail: poore_d@auhsd.us |
| :--- | :--- |

Criteria and Standards Review Summary
The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

| CRITERIA AND STANDARDS |  |  | Not <br> Met |  |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Average Daily Attendance | Funded ADA for any of the current or two subsequent fiscal years has <br> not changed by more than two percent since budget adoption. |  | $\times$ |


| CRITERIA AND STANDARDS (continued) |  |  | Met | Not Met |
| :---: | :---: | :---: | :---: | :---: |
| 2 | Enrollment | Projected enrollment for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption. | X |  |
| 3 | ADA to Enrollment | Projected second period (P-2) ADA to enrollment ratio for the current and two subsequent fiscal years is consistent with historical ratios. | X |  |
| 4 | Revenue Limit | Projected revenue limit for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption. |  | X |
| 5 | Salaries and Benefits | Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures has not changed by more than the standard for the current and two subsequent fiscal years. |  | X |
| 6a | Other Revenues | Projected operating revenues (federal, other state, other local) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption. |  | X |
| 6 b | Other Expenditures | Projected operating expenditures (books and supplies, services and other expenditures) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption. |  | X |
| 7a | Deferred Maintenance | SBX3 4 (Chapter 12, Statutes of 2009) eliminates the local match requirement for Deferred Maintenance for a five-year period from 2008-09 through 2012-13. Therefore, this item has been inactivated for that period. |  |  |
| 7 b | Ongoing and Major Maintenance Account | If applicable, changes occurring since budget adoption meet the required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account). | X |  |
| 8 | Deficit Spending | Unrestricted deficit spending, if any, has not exceeded the standard in any of the current or two subsequent fiscal years. |  | X |
| 9 a | Fund Balance | Projected general fund balance will be positive at the end of the current and two subsequent fiscal years. | X |  |
| 9 b | Cash Balance | Projected general fund cash balance will be positive at the end of the current fiscal year. | X |  |
| 10 | Reserves | Available reserves (e.g., designated for economic uncertainties, undesignated amounts) meet minimum requirements for the current and two subsequent fiscal years. | X |  |


| SUPPLEMENTAL INFORMATION |  |  | No Yes |  |
| :---: | :---: | :---: | :---: | :---: |
| S1 | Contingent Liabilities | Have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) occurred since budget adoption that may impact the budget? | X |  |
| S2 | Using One-time Revenues to Fund Ongoing Expenditures | Are there ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent? | X |  |
| S3 | Temporary Interfund Borrowings | Are there projected temporary borrowings between funds? |  | X |
| S4 | Contingent Revenues | Are any projected revenues for any of the current or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel tax, forest reserves)? | X |  |
| S5 | Contributions | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed since budget adoption by more than $\$ 20,000$ and more than $5 \%$ for any of the current or two subsequent fiscal years? |  | X |


| SUPPLEMENTAL INFORMATION (continued) |  |  | No | Yes |
| :---: | :---: | :---: | :---: | :---: |
| S6 | Long-term Commitments | Does the district have long-term (multiyear) commitments or debt agreements? <br> - If yes, have annual payments for the current or two subsequent fiscal years increased over prior year's (2009-10) annual payment? <br> - If yes, will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources? |  | X |
|  |  |  | X |  |
|  |  |  | X |  |
| S7a | Postemployment Benefits Other than Pensions | Does the district provide postemployment benefits other than pensions (OPEB)? <br> - If yes, have there been changes since budget adoption in OPEB liabilities? |  | X |
|  |  |  | X |  |
| S7b | Other Self-insurance Benefits | Does the district operate any self-insurance programs (e.g., workers' compensation)? <br> - If yes, have there been changes since budget adoption in selfinsurance liabilities? |  | X |
|  |  |  | X |  |
| S8 | Status of Labor Agreements | As of first interim projections, are salary and benefit negotiations still unsettled for: <br> - Certificated? (Section S8A, Line 1b) <br> - Classified? (Section S8B, Line 1b) <br> - Management/supervisor/confidential? (Section S8C, Line 1b) |  |  |
|  |  |  |  |  |
|  |  |  | n/a |  |
| S8 | Labor Agreement Budget Revisions | For negotiations settled since budget adoption, per Government Code Section 3547.5(c), are budget revisions still needed to meet the costs of the collective bargaining agreement(s) for: <br> - Certificated? (Section S8A, Line 3) <br> - Classified? (Section S8B, Line 3) | n/a |  |
|  |  |  | n/a |  |
| S9 | Status of Other Funds | Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year? | X |  |


| ADDITIONAL FISCAL INDICATORS |  |  | No Yes |  |
| :---: | :---: | :---: | :---: | :---: |
| A1 | Negative Cash Flow | Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund? | X |  |
| A2 | Independent Position Control | Is personnel position control independent from the payroll system? |  | X |
| A3 | Declining Enrollment | Is enrollment decreasing in both the prior and current fiscal years? | X |  |
| A4 | New Charter Schools Impacting District Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior or current fiscal year? | X |  |
| A5 | Salary Increases Exceed COLA | Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | X |  |
| A6 | Uncapped Health Benefits | Does the district provide uncapped ( $100 \%$ employer paid) health benefits for current or retired employees? |  | X |
| A7 | Independent Financial System | Is the district's financial system independent from the county office system? | X |  |
| A8 | Fiscal Distress Reports | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a). | X |  |
| A9 | Change of CBO or Superintendent | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months? |  | X |

# ANAHEIM UNION HIGH SCHOOL DISTRICT FIRST INTERIM REPORT STATUS OF FUNDS 2010-2011 

December 9, 2010

## GENERAL STATEMENTS

The purpose of the Interim Report is threefold:

1. To certify that the Anaheim Union High School District is in a positive financial position as of October 31, 2010 and will continue to be in a positive financial position through the end of the fiscal year 2010-2011 and the subsequent two fiscal years.
2. To report to the Board of Trustees and Superintendent the financial status of the District by reviewing and revising the 2010-2011 budget.
3. To comply with the Fiscal Management Advisory Committee (FMAC) standards.

## FINANCIAL POSITION

An analysis of the budget has been completed. We anticipate that the District will be able to meet its financial obligations for the current fiscal year and subsequent two fiscal years.

## ENDING BALANCE

According to the State adopted Criteria and Standards, available reserves should not be less than $2 \%$ of total expenditures. The Anaheim Union High School District revised projected amount designated for economic uncertainties is $\$ 6,437,713$ or $2 \%$. The revised projected amount that is undesignated is $\$ 13,426,351$.

# ANAHEIM UNION HIGH SCHOOL DISTRICT <br> FIRST INTERIM REPORT <br> 2010-2011 

## GENERAL FUND

As reflected on the Interim Report General Fund Summary, the projected Undesignated amount increased from the Board Approved Operating Budget as follows:

## INCREASES

## Increase In Fund Balance <br> \$ 3,310,941

Available funds were revised to reflect the adjustment to the beginning balance as follows:

| Actual beginning fund balance | $\$ 42,457,380$ |
| :--- | ---: |
| Original estimated beginning balance | $(36,649,021)$ |
| Fund balance | $5,808,359$ |

Less: Increase to Legally Restricted Reserves
Less: Increase to Other Reserves

## Total

\$ 3,310,941
1,746,875
750,543

## Revenue Limit

9,831,255
Revenue Limit income was increased due to the full funding of the negative $0.39 \%$ COLA and the elimination of the additional $3.85 \%$ deficit applied to the undeficited Base Revenue Limit as per the 2010-11 Enacted State Budget, and other minor adjustments
-0-
Education Jobs Fund \$ 6,353,104
Title I
Carol M. White Physical Education Program
894,611
CarRA En Pit
ARRA Enchancing Education Through Technology - Title II D 119,470
Medi-Cal Reimbursements 100,000
After School Education Safety Program 95,550
ROP Lottery (Pass Thru Grant) 77,786
Education for Homeless Children/Youth 27,919
ROP Apprentice Hours (Pass Thru Grant) 25,000
AVID Destination Graduation ..... 22,720
CA Mathematics and Science Partnership Grant ..... 21,827
ROP Handicapped (Pass Thru Grant) ..... 18,353
Tobacco Use Prevention ..... 372(556)GASELPA In-Service (Pass Thru Grant)Carl D. Perkins GrantSpecial Education ARRA-Basic Local AssistanceEnglish Learners Acquisition Program
Less: Corresponding Increase in Expenditures
Other Local IncomeReimbursement from the Cafeteria Fund forcustodial expendituresCity of Anaheim Incentive FundsOther School Site Local IncomeLeases and RentsLess: Corresponding Increase in Expenditures
Total \$ 333,345
Total ..... \$ -0-

Total \$ -0-\$ 175,000

$$
7,894,877
$$

Personnel Salary Adjustments
Budgeted salaries and related benefits decreased due to transfers to categorical programs, reduction in summer school salaries and other personnel adjustments

## Reserve For Prepaid Expenditures

Budgeted reserves were decreased due to the elimination of the Workers' Compensation Insurance prepayment in June 2011

Designated for Economic Uncertainties
Budgeted Reserves for Economic Uncertainties were decreased to $2 \%$ which is the state reserve standard

This is the net effect of adjustments to sites, departments and various other minor adjustments
to income and expense
\$ 15,296,689

## DECREASES

## Other State Revenue

Anticipated revenue did not materialize as a result of state categorical funding transfers which included QEIA and Stabilization

Services and Other Operating Expenditures
(1,000,000)
Budgeted professional services were increased due to the elimination of funding of Mental Health Services in the 2010-11 Enacted State Budget

TOTAL DECREASES

NET INCREASE IN PROJECTED UNDESIGNATED AMOUNT \$ 13,431,351

## ADULT EDUCATION FUND (Fund 11)

Cash Balance
Revenues
Expenditures
Budgeted Ending Balance

## DEFERRED MAINTENANCE FUND (Fund 14)

## Cash Balance

Revenues
Expenditures
Budgeted Ending Balance

## CAPITAL FACILITIES FUND (Fund 25)

This fund contains the receipts from developer fees and proceeds from Certificates of Participation.
Cash Balance $\quad 1,764,615.99$

Cash with Fiscal Agent
Developer fees
Interfund Transfers In
Expenditures
Budgeted Ending Balance
CAPITAL FACILITIES AGENCY RDA (Fund 45)
Cash Balance
Revenues
Expenditures
Budgeted Ending Balance

## COUNTY SCHOOL FACILITIES FUND (Fund 35)

This fund is being used to account for the state funds awarded for the modernization of school sites.

| Cash Balance | $775,233.40$ |
| :--- | ---: |
| Revenues | $1,973.29$ |
| Expenditures | $138,654.72$ |
| Budgeted Ending Balance | $387,245.00$ |

## SPECIAL RESERVE FUND (Fund 40)

| Cash Balance | $5,833,923.97$ |
| :--- | ---: |
| Revenues | - |
| Expenditures | $1,082,946.91$ |
| Budgeted Ending Balance | $113,916.00$ |

ANAHEIM UNION HIGH SCHOOL DISTRICT
VARIOUS FUNDS
AS OF OCTOBER 31, 2010

## SELF-INSURANCE FUND

WORKER'S COMPENSATION FUND (Fund 68)

| Cash Balance | $1,292,496.94$ |
| :--- | ---: |
| Revenues | $2,801.76$ |
| Expenditures | $5,160.64$ |
| Budgeted Ending Balance | $1,145,079.00$ |

HEALTH AND WELFARE FUND (Fund 69)
Cash Balance $12,911,913.63$
Revenues
17,350,786.86
Expenditures
Budgeted Ending Balance
15,135,276.59

## CAFETERIA FUND (Fund 13) (A)

| Cash Balance | $6,102,634.98$ |
| :--- | :--- |
| Revenues | $2,912,540.84$ |
| Expenditures | $3,185,850.92$ |
| Budgeted Ending Balance | $6,777,770.00$ |

(A) Amounts are as of September 30, 2010

| Anaheim Union High |
| :--- |
| Orange County |


|  2010-11 First Interim <br> General Fund <br> Anaheim Union High <br> Orange County <br>  Sumpery - Unrestricted/Restricted <br> Revenues, Expenditures, and Changes in Fund Balance  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | Original Budget <br> (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ \text { (E) } \end{gathered}$ | \% Diff (E/B) (F) |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  | $(26,195,174.00)$ | (26, 195, 174.00) | (13,573,587, 20) | $(18,602,688.00)$ |  |  |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |  |  |
| b) Audit Adjustments | 9793 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  | 36,649,021.00 | 36,649,021.00 |  | 42.457,380.00 |  | $\square$ |
| d) Other Restatements | 9795 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  | 36,649,021.00 | 36,649,021.00 |  | 42,457,380.00 |  |  |
| 2) Ending Balance, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  | 10,453,847.00 | 10,453,847.00 |  | 23,854,692.00 |  |  |
| Components of Ending Fund Balance |  |  |  |  |  |  |  |
| a) Reserve for |  |  |  |  |  |  |  |
| Revolving Cash | 9711 | 155,000.00 | 155,000,00 | 4 | 155,000.00 |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| All Others | 9719 | 0.00 | 0.00 |  | 0.00 |  |  |
| General Reserve | 9730 | 0.00 | 0.00 |  | 0.00 |  |  |
| Legatly Restricted Balance | 9740 | 0.00 | 0.00 |  | 0.00 |  |  |
| b) Designated Amounts |  |  |  |  |  |  |  |
| Designated for Economic Uncertainties | 9770 | 6,244,000.00 | 6,244,000,00 |  | 6,437,713.00 |  |  |
| Designated for the Unrealized Gains of Investments |  |  |  |  |  |  |  |
| Other Designations | 9780 | 3,060,114.00 | 3,060,114.00 |  | 3,405,628.00 |  |  |
| c) Undesignated Amount | 9790 |  |  |  | 13,426,351,00 |  |  |
| d) Unappropriated Amount | 9790 | 79,733.00 | 79,733.00 |  |  |  |  |



| Anaheim Union High Orange County | 2010-11 First interimGeneral FundSummmary - Unrestricted/RestrictedRevenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  | 30664310000000Form 011 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | $\qquad$ | Difference (Col B \& D) (E) | \% Diff (E/B) (F) |
| NCLB/IASA (incl. ARRA) | 3000-3299, 4000- <br> 4139, 4201-4215, 4610, 5510 | 8290 | 12,412,333.00 | 12,412,333.00 | 10,086,972.21 | 19,801,345.00 | 7,389,012,00 | 59.5\% |
| Vocational and Applied Technology Education | 3500-3699 | 8290 | 510,040.00 | 510,040.00 | 0.00 | 503,641.00 | (6,399.00) | -1.3\% |
| Safe and Drug Free Schools | 3700-3799 | 8290 | 13,655.00 | 13,655.00 | 0.00 | 13,655.00 | 0.00 | 0.0\% |
| JTPA / WIA | 5600-5625 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Federal Revenue (incl. ARRA) | All Other | 8290 | 420,285.00 | 420,285.00 | 216,928.00 | 1,102,507.00 | 682,222.00 | 162.3\% |
| TOTAL, FEDERAL REVENUE |  |  | 36,250,158.00 | 36,250,158.00 | 10,303,900.21 | 44,333,475.00 | 8,083,317.00 | 22.3\% |
| OTHER STATE REVENUE |  |  |  |  |  |  |  |  |
| Other State Apportionments |  |  |  |  |  |  |  |  |
| Community Day School Additional Funding Current Year | 2430 | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Prior Years | 2430 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| ROC/P Entitiement Current Year | 6355-6360 | 8311 | 92,647.00 | 92,647.00 | 15,970.26 | 111,000.00 | 18,353.00 | 19.8\% |
| Prior Years | 6355-6360 | 8319 | 0.00 | 0.00 | (26,728.00) | 0.00 | 0.00 | 0.0\% |
| Special Education Master Plan Current Year | 6500 | 8311 | 17,300,830.00 | 17,300,830.00 | 3,207,055:41 | 17,300,830.00 | 0.00 | 0.0\% |
| Prior Years | 6500 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Home-to-School Transportation | 7230 | 8311 | 27,857.00 | 27,857.00 | 0.00 | 27,972.00 | 115.00 | 0.4\% |
| Economic Impact Aid | 7090-7091 | 8311 | 4,234,932.00 | 4,234,932.00 | 000 | 4,234,932.00 | 0.00 | 0.0\% |
| Spec. Ed. Transportation | 7240 | 8311 | 674,558.00 | 674,558.00 | 0.00 | 677.391 .00 | 2,833.00 | 0.4\% |
| All Other State Apportionments - Current Year | All Other | 8311 | 700,000.00 | 700,000.00 | 102,008.72 | 725,000.00 | 25,000.00 | 3.6\% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Year Round School Incentive |  | 8425 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Class Size Reduction, K-3 |  | 8434 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Child Nutrition Programs |  | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Mandated Costs Reimbursements |  | 8550 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Lottery - Unrestricted and Instructional Materis |  | 8560 | 4,647,646,00 | 4,647,646.00 | 89,449.05 | 4,725,432.00 | 77,786.00 | 1.7\% |
| Tax Relief Subventions Restricted Levies - Other |  |  |  |  |  |  |  |  |
| Homeowners' Exemptions |  | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Subventions/In-Lieu Taxes |  | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Pass-Through Revenues from State Sources |  | 8587 | 38,050.00 | 38,050.00 | 0.00 | 37,494.00 | (556.00) | -1.5\% |
| School Based Coordination Program | 7250 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Drug/Alcohol/Tobacco Funds | 6650-6690 | 8590 | 29,700,00 | 29,700.00 | 30,071.88 | 30,072.00 | 372.00 | 1.3\% |
| Heaithy Start | 6240 | 8590 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.0\% |
| Class Size Reduction Facilities | 6200 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| School Community Violence Prevention Grant | 7391 | 8590 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.0\% |
| Quality Education Investment Act | 7400 | 8590 | 5,775,62500 | 5,775,625.00 | 000 | 5,775,625.00 | 0.00 | 0.0\% |
| All Other State Revenue | All Other | 8590 | 30,535,55100 | 30,535,551.00 | 3,625,057.50 | 29,355,312.00 | (1,180,239,00) | -3.9\% |
| TOTAL, OTHER STATE REVENUE |  |  | 64,057,396.00 | 64,057,396.00 | 7,042,884.82 | 63,001,060,00 | (1,056,336.00) | -1.6\% |
| OTHER LOCAL REVENUE |  |  |  |  |  |  |  |  |
| Other Local Revenue County and District Taxes |  |  |  |  |  |  |  |  |
| Other Restricted Levies Secured Roll |  | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Unsecured Roll |  | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Prior Years' Taxes |  | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Supplemental Taxes |  | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Non-Ad Valorem Taxes Parcel Taxes |  | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |

California Dept of Education
SACS Financial Reporting Software - 2010.2 .0
File: fundi-a (Rev 06/10/2010)

| Anaheim Union High |
| :--- |
| Orange County |
|  |


| Description Resource Codes | Object Codes | Original Budget <br> (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B \& D) (E) | \% Diff (E/B) (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 113,295,699.00 | 113,295,699.00 | 22,401,623.27 | 114,945,610.00 | (1,649,911.00) | -1.5\% |
| Certificated Pupil Support Salaries | 1200 | 8,020,695.00 | 8,020,695.00 | 1,861,339,34 | 8,331,942.00 | $(311,247.00)$ | -3.9\% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 9,075,456.00 | 9,075,456.00 | 2,392,550.00 | 8,991,578.00 | 83,878.00 | 0.9\% |
| Other Certificated Salaries | 1900 | 1,134,206.00 | 1,134,206.00 | 563,142.49 | 1,303,938.00 | (169,732.00) | -15.0\% |
| TOTAL, CERTIFICATED SALARIES |  | 131,526,056,00 | 131,526,056.00 | 27,218,655.10 | 133,573,068.00 | (2,047,012.00) | -1.6\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |
| Classified Instructional Salaries | 2100 | 11,562,125.00 | 11,562,125.00 | 1,219,120.20 | 10,920, 134,00 | 641,991.00 | 5.6\% |
| Classified Support Salaries | 2200 | 15,752,396.00 | 15,752,396.00 | 3,293,148,66 | 16,212,896.00 | (460,500.00) | -2.9\% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 2,460,345.00 | 2,460,345.00 | 601.796 .39 | 2,462,376.00 | $(2,031.00)$ | -0.1\% |
| Clerical, Technical and Office Salaries | 2400 | 13,128,387.00 | 13,128,387.00 | 2,851,066.96 | 13,459,928.00 | (331,541,00) | -2.5\% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  | 42,903,253.00 | 42,903,253,00 | 7,965,132.21 | 43,055,334,00 | $(152,081.00)$ | -0.4\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 10,852,847.00 | 10,852,847.00 | 1,172,364.97 | 10,932,602.00 | (79,755.00) | -0.7\% |
| PERS | 3201-3202 | 3,962,721.00 | 3,962,721.00 | 851,277,87 | 4,258,100.00 | (295,379.00) | -7.5\% |
| OASDI/Medicare/Alternative | 3301-3302 | 5,269,340,00 | 5,269,340.00 | 997,926.45 | 5,340,050,00 | (70.710.00) | -1.3\% |
| Health and Welfare Benefits | 3401-3402 | 39,289,797,00 | 39,289,797.00 | 13,917.629.48 | 39,289,797.00 | 0.00 | 0.0\% |
| Unemployment Insurance | 3501-3502 | 1,257,881.00 | 1,257,881.00 | 175,901.79 | 1,271,199.00 | (13,318.00) | -1.1\% |
| Workers' Compensation | 3601-3602 | 2,726,336.00 | 2,726,336,00 | 1,221,949,16 | 2,739,541,00 | (13,205.00) | -0.5\% |
| OPEB, Allocated | 3701-3702 | 2,256,896.00 | 2,256,896.00 | 793,339.31 | 2,500,865.00 | $(243,969.00)$ | -10.8\% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| PERS Reduction | 3801-3802 | 499,042.00 | 499,042.00 | 180.839 .77 | 498,327.00 | 715.00 | 0.1\% |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 392,121.57 | 392,122.00 | $(392,122.00)$ | New |
| TOTAL, EMPLOYEE BENEFITS |  | 66,114,860,00 | 66,114,860.00 | 19,703,350.37 | 67,222,603.00 | $(1,107,743.00)$ | -1.7\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 400,428.00 | 400,428.00 | 232,050.10 | 482.703 .00 | (82,275.00) | -20.5\% |
| Books and Other Reference Materials | 4200 | 130,280.00 | 130,280.00 | 84,323.63 | 240,536.00 | $(110,256.00)$ | -84.6\% |
| Materials and Supplies | 4300 | 20,839,010.00 | 20,839,010.00 | 1,238,851,47 | 24,624,056.00 | (3,785,046,00) | -18.2\% |
| Noncapitalized Equipment | 4400 | 880.765 .00 | 880,765.00 | 277,177.43 | 1.013,221.00 | $(132,456.00)$ | -15.0\% |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 22,250,483.00 | 22,250,483.00 | 1,832,402.63 | 26,360,516.00 | $(4,110,033.00)$ | -18.5\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 1,024,000.00 | 1,024,000.00 | 0.00 | 1,119,550.00 | (95,550.00) | -9.3\% |
| Travel and Conferences | 5200 | 151,539,00 | 151,539.00 | 59,168.74 | 232,769.00 | (81,230.00) | -53.6\% |
| Dues and Memberships | 5300 | 34,468.00 | 34,468.00 | 33,772.84 | 42,339.00 | (7,871.00) | -22.8\% |
| Insurance | 5400-5450 | 1,430,684,00 | 1,430,684.00 | 895,814.22 | 1,518,842.00 | (88.158.00) | -6.2\% |
| Operations and Housekeeping Services | 5500 | 6,030,440,00 | 6,030,440,00 | 1,870,073.14 | 6,035,072.00 | (4,632.00) | -0.1\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 3,071,610.00 | 3,071,610,00 | $515,682.15$ | 3,210,200.00 | (138,590,00) | -4.5\% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 6,001,707,00 | 6,001,707,00 | 1,334,733.31 | 7,645,738.00 | (1,644,031.00) | -27.4\% |
| Communications | 5900 | 552,980.00 | 552,980.00 | 144,273.05 | 585.798 .00 | $(32,818.00)$ | -5.9\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 18,297,428.00 | 18,297,428.00 | 4,853,517.45 | 20,390,308.00 | (2,092,880.00) | -11.4\% |


| Anaheim Union High |
| :--- |
| Orange County |



| Anaheim Union High |
| :--- |
| Orange County |


| Anaheim Union High <br> Orange County |
| :--- |



Pass-Through Revences from Federal Sources
8287

|  2010-11 First interim <br> General Fund <br> Anaheim Union High <br> Orange County <br>  Unrestricted (Resources $0000-1999$ ) <br>  Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Resource Codes | Object Codes | Original Budget <br> (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B \& D) (E) | \% Diff (E/B) (F) |
| NCLB/IASA (incl. ARRA) | $\begin{gathered} 3000-3299,4000- \\ 4139,4201-4215 \\ 4610,5510 \end{gathered}$ | 8290 |  |  |  |  |  |  |
| Vocational and Applied Technology Education | 3500-3699 | 8290 |  |  |  |  |  |  |
| Safe and Drug Free Schools | 3700-3799 | 8290 |  |  |  |  |  |  |
| JTPA / WIA | 5600-5625 | 8290 |  |  |  |  |  |  |
| Other Federal Revenue (incl. ARRA) | All Other | 8290 | 64,000.00 | 64,000,00 | 0.00 | 64,000.00 | 0.00 | 0.0\% |
| TOTAL, FEDERAL REVENUE |  |  | 64,000.00 | 64,000.00 | 0.00 | 184,000.00 | 120,000.00 | 187.5\% |
| OTHER STATE REVENUE |  |  |  |  |  |  |  |  |
| Other State Apportionments |  |  |  |  |  |  |  |  |
| Community Day School Additional Funding Current Year | 2430 | 8311 | $\#$ | 4.3 |  |  |  |  |
| Prior Years | 2430 | 8319 |  |  |  |  |  |  |
| ROC/P Entitlement |  |  |  |  |  |  |  |  |
| Current Year | 6355-6360 | 8311 |  |  |  |  |  |  |
| Prior Years | 6355-6360 | 8319 |  |  |  |  |  |  |
| Special Education Master Plan |  |  |  |  |  |  |  |  |
| Current Year | 6500 | 8311 |  |  |  |  |  |  |
| Prior Years | 6500 | 8319 |  |  |  |  |  |  |
| Home-to-School Transportation | 7230 | 8311 |  |  |  |  |  |  |
| Economic Impact Aid | 7090-7091 | 8311 |  |  |  |  |  |  |
| Spec. Ed. Transportation | 7240 | 8311 |  |  |  |  |  |  |
| All Other State Apportionments - Current Year | All Other | 8311 | 700,000.00 | 700,000,00 | 102.008.72 | 725,000.00 | 25,000.00 | 3.6\% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Year Round School Incentive |  | 8425 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Class Size Reduction, K-3 |  | 8434 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Child Nutrition Programs |  | 8520 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| Mandated Costs Reimbursements |  | 8550 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Lottery - Unrestricted and Instructional Materials |  | 8560 | 4,108,290.00 | 4,108,290.00 | 54,444,01 | 4,186,076.00 | 77,786.00 | 1.9\% |
| Tax Relief Subventions Restricted Levies - Other |  |  |  |  |  |  |  |  |
| Homeowners' Exemptions |  | 8575 | 0.00 | 0.00 | 000 | 0.00 |  |  |
| Other Subventions/In-Lieu Taxes |  | 8576 | I. 000 | I. 000 | 0.00 | - 0.00 |  |  |
| Pass-Through Revenues from State Sources |  | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| School Based Coordination Program | 7250 | 8590 |  |  |  |  |  |  |
| Drug/Alcohol/Tobacco Funds | 6650-6690 | 8590 |  |  |  |  |  |  |
| Healthy Start | 6240 | 8590 |  |  |  |  |  |  |
| Class Size Reduction Facilities | 6200 | 8590 |  |  |  |  |  |  |
| School Community Violence Prevention Grant | 7391 | 8590 |  |  |  |  |  |  |
| Quality Education investment Act | 7400 | 8590 |  |  |  |  |  |  |
| All Other State Revenue | All Other | 8590 | 28,265.071.00 | 28,265,071.00 | 3,095,400.56 | 27,296,947.00 | (968.124.00) | -3.4\% |
| TOTAL, OTHER STATE REVENUE |  |  | 33,073,361,00 | 33,073,361.00 | 3,251,853.29 | 32,208,023.00 | (865.338.00) | -2.6\% |
| OTHER LOCAL REVENUE |  |  |  |  |  |  |  |  |
| Other Local Revenue County and District Taxes |  |  |  |  |  |  |  |  |
| Other Restricted Levies |  |  |  |  |  |  |  |  |
| Secured Roll |  | 8615 | - 000 | 000 | 0.00 | 0.00 |  |  |
| Unsecured Roll |  | 8616 | 0.00 | 000 | 000 | 0.00 |  |  |
| Prior Years' Taxes |  | 8617 | 000 | 0.00 | 000 | 0.00 |  |  |
| Supplemental Taxes |  | 8618 | $\square \quad 000$ | 0.00 | 000 | 000 |  |  |
| Non-Ad Valorem Taxes Parcel Taxes |  | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00\% |



|  2010-11 First interim <br> Anaheim Union High <br> Orange County <br>  Unrestricted (Resources $0000-1999$ ) <br>  Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | Original Budget $\qquad$ <br> (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | $\begin{aligned} & \text { Projected Year } \\ & \text { Totals } \\ & \text { (D) } \\ & \hline \end{aligned}$ | Difference (Col B \& D) (E) | \% Diff (E/B) (F) |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 87,384,164.00 | 87,384,164.00 | 16,590,256.34 | 85,679,572.00 | 1,704,592.00 | 2.0\% |
| Certificated Pupil Support Salaries | 1200 | 5,270,345.00 | 5,270,345.00 | 1,073,623.80 | $5,434,481.00$ | (164,136.00) | -3.1\% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 8,089,344.00 | $8,089,344.00$ | 2,013,255.20 | 8,044,245.00 | 45,099.00 | 0.6\% |
| Other Certificated Salaries | 1900 | 260,300.00 | 260,300.00 | 52,805.71 | 222,522,00 | 37,778,00 | 14.5\% |
| TOTAL, CERTIFICATED SALARIES |  | 101,004,153.00 | 101,004,153.00 | 19,729,941.05 | 99,380,820.00 | 1,623,333.00 | 1.6\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |
| Classified Instructional Salaries | 2100 | 1,427,684.00 | 1.427 .684 .00 | 73,633.37 | 1,387,787.00 | 39,897.00 | 2.8\% |
| Classified Support Salaries | 2200 | 8,907,912.00 | 8,907,912.00 | 2,136,674,46 | 9,315,497.00 | (407,585.00) | -4.6\% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 1,767,174.00 | 1,767,174.00 | 419,455.36 | 1,742,064,00 | 25,110.00 | 1.4\% |
| Clerical, Technical and Office Salaries | 2400 | 11,380,547.00 | 11,380,547.00 | 2,447,295.83 | 11,727,573.00 | (347,026.00) | -3.0\% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  | 23,483,317,00 | 23.483 .317 .00 | 5,077,059.02 | 24,172.921.00 | (689,604.00) | -2.9\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 8,444,396.00 | 8,444,396.00 | 562,734.68 | 8,175,507,00 | 268,889.00 | 3.2\% |
| PERS | 3201-3202 | 1,862,397.00 | 1,862,397.00 | 547,271.09 | 2,234,667.00 | (372,270,00) | -20.0\% |
| OASDI/Medicare/Afternative | 3301-3302 | 3,342,697.00 | 3,342,697.00 | 673,439.74 | 3,406,036,00 | (63,339.00) | -1.9\% |
| Health and Welfare Benefits | 3401-3402 | 31,060,618.00 | 31,060,618.00 | 11,032,122.28 | 30,119,178.00 | 941,440.00 | 3.0\% |
| Unemployment Insurance | 3501-3502 | 903,134.00 | 903,134.00 | 100,546.68 | 894,105.00 | 9,029.00 | 1.0\% |
| Workers' Compensation | 3601-3602 | 1,957,738.00 | 1,957,738.00 | 1,057,894,48 | 1,921,132.00 | 36,606.00 | 1.9\% |
| OPEB, Allocated | 3701-3702 | 2,256,896.00 | 2,256,896.00 | 793,339.31 | 2,500,865.00 | (243,969.00) | -10.8\% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| PERS Reduction | 3801-3802 | 59,488,00 | 59.488 .00 | 118,224.98 | 77,697.00 | $(18,209.00)$ | -30.6\% |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 392.121 .57 | 392,122.00 | $(392,122.00)$ | New |
| TOTAL, EMPLOYEE BENEFITS |  | 49,887,384.00 | 49,887,364.00 | 15,277,694.81 | 49,721,309.00 | 166,055,00 | 0.3\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 428.00 | 428.00 | (20,786.41) | 428.00 | 0.00 | 0.0\% |
| Books and Other Reference Materials | 4200 | 13.730 .00 | 13.730 .00 | $(4,256.51)$ | 14,130.00 | (400.00) | -2.9\% |
| Materials and Supplies | 4300 | 2,980,936.00 | 2,980,936.00 | 550,214.16 | 2,841,072.00 | 139,864.00 | 4.7\% |
| Noncapitalized Equipment | 4400 | 332.265.00 | 332.265 .00 | 33,652.32 | 303,739.00 | 28,526.00 | 8.6\% |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 3,327,359.00 | 3,327,359,00 | 558,823,56 | 3,159,369,00 | 167,990.00 | 5.0\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 26,600.00 | 26,600.00 | 12.244.81 | 33,871,00 | (7,271.00) | -27.3\% |
| Dues and Memberships | 5300 | 34,468.00 | 34,468.00 | 26,421.98 | 34,988.00 | (520.00) | -1.5\% |
| Insurance | 5400-5450 | 1,430,684.00 | 1,430,684.00 | 895,814.22 | 1.518,842.00 | (88.158.00) | -6.2\% |
| Operations and Housekeeping Services | 5500 | 5,880,440,00 | $5,880,440.00$ | 1,870,073.14 | 5,885,072,00 | (4,632.00) | -0.1\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 2,426,100.00 | 2,426,100.00 | 238,841.41 | 2,472,849.00 | (46,749.00) | -1.9\% |
| Transfers of Direct Cosis | 5710 | 823,605.00 | 823,605.00 | (11,208.77) | 864,244,00 | (40,639,00) | -4.9\% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 2,793,378.00 | 2,793,378.00 | 504,839.80 | 2,847,906.00 | (54,528.00) | -2.0\% |
| Communications | 5900 | 439,545.00 | 439,545.00 | 129,968.03 | 456,668.00 | (17.123.00) | -3.9\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 13,854,820,00 | 13,854,820.00 | 3,666,994.62 | 14,114,440.00 | (259,620.00) | -1,9\% |


| Anaheim Union High |
| :--- |
| Orange County |


|  2010-11 First Interim <br> General Fund <br> Anaheim Union High <br> Orange County <br>  Unresiricted (Resources $0000-1999$ ) <br>  Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | Original Budget <br> (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals <br> (D) | Difference (Col B \& D) (E) | \% Diff (E/B) (F) |
| INTERFUND TRANSFERS INTERFUND TRANSFERS IN |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| From: Special Reserve Fund | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| From: Bond Interest and Redemption Fund | 8914 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers in | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |  |  |
| To: Child Development Fund | 7611 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| To: Special Reserve Fund | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| To: State School Building Fund/ County School Facilities Fund | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| To: Deferred Maintenance Fund | 7615 | 761,560.00 | 761,560.00 | 0.00 | 0.00 | 761,560.00 | 100.0\% |
| To: Cafeteria Fund | 7616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers Out | 7619 | 0.00 | 0.00 | 700,000.00 | 761,560.00 | (761,560.00) | New |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  | 761,560.00 | 761,560,00 | 700,000.00 | 761,560.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |  |  |
| SOURCES |  |  |  |  |  |  |  |
| State Apportionments Emergency Apportionments | 8931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Proceeds |  |  |  |  |  |  |  |
| Proceeds from Sale/LeasePurchase of Land/Buildings | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Sources |  |  |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds Proceeds from Certificates |  |  |  |  |  |  |  |
| Proceeds from Capital Leases | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Lease Revenue Bonds | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL USES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |  |  |
| Contributions from Unrestricted Revenues | 8980 | (20,996,341,00) | (20,996,341 00) | 0.00 | (21,941,881.00) | (945,540.00) | 4.5\% |
| Contributions from Restricted Revenues | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Transfers of Restricted Balances | 8997 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  | (20,996,341.00) | (20,996,341.00) | 0.00 | (21,941,881.00) | (945,540.00) | 4.5\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  | (21,757,901.00) | (21,757,901.00) | (700,000.00) | (22,703,441.00) | (945,540.00) | 4.3\% |

[^1]|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date $\qquad$ | Projected Year Totals (D) | Difference (Col B \& D) (E) | \% Diff (E/B) (F) |
| A. Revenues |  |  |  |  |  |  |  |
| 1) Revenue Limit Sources | 8010-8099 | 8,928,959.00 | 8,928,959.00 | 0.00 | 8,928,959.00 | 0.00 | 0.0\% |
| 2) Federal Revenue | 8100-8299 | $36,186,158.00$ | 36,186,158.00 | 10,303,900.21 | 44, 149,475.00 | 7,963,317.00 | 22.0\% |
| 3) Other State Revenue | 8300-8599 | 30,984,035,00 | 30,984,035.00 | 3,791,031.53 | 30,793,037.00 | (190,998.00) | -0.6\% |
| 4) Other Local Revenue | 8600-8799 | 1,228,405.00 | 1,228,405.00 | 68,018.10 | 1,285,125.00 | 56,720.00 | 4.6\% |
| 5) TOTAL, REVENUES |  | 77,327,557,00 | 77,327,557.00 | 14,162,949.84 | 85,156,596.00 |  |  |
| B. EXPENDITURES |  |  |  |  |  |  |  |
| 1) Certificated Salaries | 1000-1999 | 30,521,903.00 | 30,521,903.00 | 7,488,714.05 | 34,192,248.00 | (3,670,345,00) | -12.0\% |
| 2) Classified Salaries | 2000-2999 | 19,419,936.00 | 19,419,936.00 | 2,888,073.19 | 18,882,413.00 | 537,523.00 | 2.8\% |
| 3) Employee Benefits | 3000-3999 | 16,227,496.00 | 16,227,496.00 | 4,425,655.56 | 17,501,294.00 | $(1,273,798.00)$ | -7.8\% |
| 4) Books and Supplies | 4000-4999 | 18,923,124.00 | 18,923,124.00 | 1,273,579,07 | 23,201,147.00 | $(4,278,023.00)$ | -22.6\% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 4,442,608.00 | 4,442,608.00 | 1,186,522.83 | 6,275,868.00 | (1,833,260.00) | -41.3\% |
| 6) Capital Outlay | 6000-6999 | 10,000,00 | 10,000.00 | 6,283.72 | 14,339.00 | (4,339.00) | -43.4\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | 20,706,307,00 | 20,706,307.00 | 254,256.44 | 20.574,104.00 | 132,203.00 | 0.6\% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | 1,232,530.00 | 1,232,530.00 | 201,152.75 | 1,363,945.00 | (131,415.00) | -10.7\% |
| 9) TOTAL, EXPENDITURES |  | 111,483,904.00 | 111,483,904,00 | 17,724,237.61 | 122,005,358.00 |  |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B! |  | ( $34,156,347.00$ ) | $(34,156,347.00)$ | $(3,561,287.77)$ | (36,848,762.00) |  |  |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |  |  |
| b) Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses |  |  |  |  |  |  |  |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions | 8980-8999 | 20,996,341.00 | 20,996,341,00 | 0.00 | 21,941,881.00 | 945,540.00 | 4.5\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  | 20,996,341.00 | 20,996,341,00 | 0.00 | 21,941,881,00 |  |  |


|  2010-11 First interim <br> General Fund <br> Anaheim Union High <br> Orange County <br>  Restricted (Resources 2000-9999) <br> Revenue, Expenditures, and Changes in Fund Balance  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | Original Budget $\qquad$ <br> (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B \& D) (E) | \% Diff (E/B) (F) |
| E. NET INCREASE (DECREASE) IN FUND <br> BALANCE (C + D4) |  | (13,160,006.00) | $(13,160,006.00)$ | (3,561,287,77) | (14,906,881,00) |  |  |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |  |  |
| b) Audit Adjustments | 9793 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  | 13,160,006.00 | 13,160,006.00 |  | 14,906,881.00 |  |  |
| d) Other Restatements | 9795 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance ( $F 10+F 1 d$ ) |  | 13,160,006.00 | 13,160,006.00 |  | 14,906,881.00 |  |  |
| 2) Ending Balance, June 30 ( $E+F 1 \mathrm{e}$ ) |  | 0.00 | 0.00 |  | 0.00 |  |  |
| Components of Ending Fund Balance |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| a) Reserve for |  |  |  |  |  |  |  |
| Stores |  |  |  |  |  |  |  |
| Prepaid Expenditures 9713 l |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| General Reserve $9730{ }^{\text {c }}$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| b) Designated Amounts |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Designated for the Unrealized Gains of Investments |  |  |  |  |  |  |  |
| Other Designations | 9780 | 0.00 | 0.00 |  | 0.00 |  |  |
| c) Undesignated Amount | 9790 |  |  |  | 0.00 |  |  |
| d) Unappropriated Amount | 9790 | 0.00 | 0.00 |  |  |  |  |



|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Resource Codes | Object Codes | Original Budget <br> (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year rotals <br> (D) | Difference (Col B \& D) (E) E) | \% Diff (E/B) (F) |
| NCLE/IASA (incl. ARRA) | $\begin{gathered} 3000-3299,4000- \\ 4139,4201-4215, \\ 4610.5510 \end{gathered}$ | 8290 | 12.412,333.00 | 12,412,333.00 | 10,086,972,21 | 19,801,345.00 | 7,389,012.00 | 59.5\% |
| Vocational and Applied Technology Education | 3500-3699 | 8290 | $510,040.00$ | 510,040.00 | 0.00 | 503,641.00 | (6,399.00) | -1.3\% |
| Safe and Drug Free Schools | 3700-3799 | 8290 | 13,655.00 | 13,655.00 | 0.00 | 13,655.00 | 0.00 | 0.0\% |
| JTPA / WIA | 5600-5625 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Federal Revenue (incl. ARRA) | All Other | 8290 | 356,285,00 | 356,285.00 | 216,928.00 | 1,038,507.00 | 682,222.00 | 191.5\% |
| TOTAL, FEDERAL REVENUE |  |  | 36,186,158.00 | 36,186,158.00 | 10,303,900,21 | 44,149,475.00 | 7,963,317.00 | 22.0\% |
| OTHER STATE REVENUE |  |  |  |  |  |  |  |  |
| Other State Apportionments |  |  |  |  |  |  |  |  |
| Community Day School Additional Funding Current Year | 2430 | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Prior Years | 2430 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| ROC/P Entitlement |  |  |  |  |  |  |  |  |
| Prior Years | 6355-6360 | 8319 | 0.00 | 0.00 | (26,728.00) | 0.00 | 0.00 | 0.0\% |
| Special Education Master Plan |  |  |  |  |  |  |  |  |
| Prior Years | 6500 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Home-to-School Transportation | 7230 | 8311 | 27,857.00 | 27,857.00 | 0.00 | 27,972.00 | 115.00 | 0.4\% |
| Economic Impact Aid | 7090-7091 | 8311 | 4,234,932.00 | 4,234,932.00 | 0.00 | 4,234,932.00 | 0.00 | 0.0\% |
| Spec. Ed. Transportation | 7240 | 8311 | 674,558.00 | 674,558.00 | 0.00 | 677,391.00 | 2,833.00 | 0.4\% |
| All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Year Round School Incentive |  | 8425 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Class Size Reduction, K-3 |  | 8434 | 000 | 0.00 | 0.00 | 0.00 |  |  |
| Child Nutrition Programs |  | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Mandated Costs Reimbursements |  | 8550 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Lottery - Unrestricted and Instructional Materis |  | 8560 | 539,356.00 | 539,356.00 | 35,005,04 | 539,356.00 | 0.00 | 0.0\% |
| Tax Retief Subventions <br> Restricted Levies - Other |  |  |  |  |  |  |  |  |
| Homeowners' Exemptions |  | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Subventions/In-Lieu Taxes |  | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Pass-Through Revenues from State Sources |  | 8587 | 38,050.00 | 38,050.00 | 0.00 | 37,494.00 | (556.00) | -1.5\% |
| School Based Coordination Program | 7250 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Drug/Alcohol/Tobacco Funds | 6650-6690 | 8590 | 29,700.00 | 29,700.00 | 30,071.88 | $30,072.00$ | 372.00 | 1.3\% |
| Healthy Start | 6240 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Class Size Reduction Facilities | 6200 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| School Community Violence Prevention Grant | 7391 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Quality Education Investment Act | 7400 | 8590 | 5.775,625.00 | 5,775,625.00 | 0.00 | 5,775,625.00 | 0.00 | 0.0\% |
| All Other State Revenue | All Other | 8590 | 2,270,480,00 | 2,270,480,00 | 529,656.94 | 2,058,365.00 | (212,115.00) | -9.3\% |
| TOTAL, OTHER STATE REVENUE |  |  | 30,984,035.00 | 30,984,035.00 | 3,791,031.53 | 30,793,037,00 | 190,998.00 | -0.6\% |
| OTHER LOCAL REVENUE |  |  |  |  |  |  |  |  |
| County and District Taxes |  |  |  |  |  |  |  |  |
| Other Restricted Levies Secured Roll |  | 8615 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Unsecured Roll |  | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Prior Years' Taxes |  | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Supplemental Taxes |  | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Non-Ad Valorem Taxes Parcel Taxes |  | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |



|  2010-11 First interim <br> Anaheim Union High <br> Orange County <br>  General Fund <br> Restricted (Resources 2000-9999) <br> Revenue, Expenditures, and Changes in Fund Balance  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | $\begin{gathered} \text { Original Budget } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals <br> (D) | Difference (Col B \& D) (E) | \% Diff <br> (E/B) <br> (F) |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 25,911,535.00 | 25,911,535.00 | 5,811,366.93 | 29,266,038.00 | (3,354,503.00) | -12.9\% |
| Certificated Pupil Support Salaries | 1200 | 2,750,350.00 | 2,750,350,00 | 787,715.54 | 2,897,461.00 | (147,111.00) | -5.3\% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 986,112.00 | 986,112.00 | 379,294.80 | 947,333.00 | 38,779.00 | 3.9\% |
| Other Cerificated Saiaries | 1900 | 873.906 .00 | 873,906,00 | 510,336.78 | 1,081,416.00 | (207,510.00) | -23.7\% |
| TOTAL CERTIFICATED SALARIES |  | 30,521,903.00 | 30,521,903.00 | 7,488,714.05 | 34,192,248.00 | $(3,670,345.00)$ | -12.0\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |
| Classified Instructional Salaries | 2100 | 10,134,441.00 | 10,134,441.00 | 1,145,486.83 | 9,532,347.00 | 602,094.00 | 5.9\% |
| Classified Support Salaries | 2200 | 6,844,484.00 | 6,844,484.00 | 1,156,474.20 | 6,897,399.00 | (52,915,00) | -0.8\% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 693,171.00 | 693,171.00 | 182,341.03 | 720,312.00 | (27,141.00) | -3.9\% |
| Clerical, Technical and Office Salaries | 2400 | 1,747,840.00 | 1,747,840.00 | 403,771.13 | 1,732,355.00 | 15,485.00. | 0.9\% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL CLASSIFIED SALARIES |  | 19,419.936.00 | 19,419,936.00 | 2,888,073.19 | 18,882,413.00 | 537,523.00 | 2.8\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 2,408,451.00 | 2,408,451.00 | 609,630.29 | 2,757,095.00 | (348,644.00) | -14.5\% |
| PERS | 3201-3202 | 2,100,324,00 | 2,100,324.00 | 304,006.78 | 2,023,433.00 | 76,891.00 | 3.7\% |
| OASDI/Medicare/Alternative | 3301-3302 | 1,926,643.00 | 1,926,643.00 | $324,486.71$ | 1,934,014.00 | (7,371.00) | -0.4\% |
| Health and Welfare Benefits | 3401-3402 | $8,229,779.00$ | 8,229,179.00 | 2,885,507.20 | 9,170,619.00 | (941,440.00) | -11.4\% |
| Unemployment insurance | 3501-3502 | 354,747.00 | 354,747,00 | 75,355.11 | 377,094.00 | (22,347.00) | -6.3\% |
| Workers' Compensation | 3601-3602 | 768,598.00 | 768,598.00 | 164,054.68 | 818,409.00 | $(49,811.00)$ | -6.5\% |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| PERS Reduction | 3801-3802 | 439,554.00 | 439,554.00 | 62,614.79 | 420,630,00 | 18,924.00 | 4.3\% |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  | 16,227,496.00 | 16.227,496.00 | 4,425,655.56 | 17,501,294.00 | $(1,273,798.00)$ | -7.8\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 400,000.00 | 400,000.00 | 252,836.51 | 482,275.00 | (82,275.00) | -20.6\% |
| Books and Other Reference Materials | 4200 | 116,550.00 | 116,550.00 | 88,580.14 | 226,406.00 | (109,856.00) | -94.3\% |
| Materials and Supplies | 4300 | 17,858,074,00 | 17,858,074.00 | 688,637.31 | 21,782,984.00 | (3,924,910.00) | -22.0\% |
| Noncapitaiized Equipment | 4400 | 548,500.00 | $548,500.00$ | 243,525.11 | 709,482.00 | $(160,982.00)$ | -29.3\% |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 18,923,124,00 | 18,923,124,00 | 1,273,579,07 | 23,201,147.00 | (4,278.023.00) | -22.6\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 1,024,000.00 | 1,024,000.00 | 0.00 | 1,119,550.00 | (95,550.00) | -9.3\% |
| Travel and Conferences | 5200 | 124.93900 | 124,939,00 | 46,923.93 | 198.898 .00 | (73,959.00) | -59.2\% |
| Dues and Memberships | 5300 | 0.00 | 0.00 | 7,350.86 | 7,351.00 | (7,351.00) | New |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 150,000.00 | 150,000.00 | 0.00 | 150,000,00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 645,510.00 | 645,510.00 | 276,840.74 | 737,351.00 | (91,841.00) | -14.2\% |
| Transfers of Direct Costs | 5710 | (823,605.00) | $(823,605.00)$ | 11,208.77 | (864,244.00) | 40,639.00 | -4.9\% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Frofessional/Consulting Services and Operating Expenditures | 5800 | 3,208,329.00 | 3,208,329.00 | $829,893.51$ | 4,797,832.00 | (1,589,503.00) | -49.5\% |
| Communications | 5900 | 113,43500 | 113,435.00 | 14.305 .02 | 129,130.00 | (15,695.00) | -13.8\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 4,442,608,00 | 4,442,608.00 | 1,186,522.83 | 6,275,868.00 | $(1,833,260.00)$ | -41.3\% |




*ADA is no longer collected as a result of flexibility provisions of SBX3 4 (Chapter 12, Statutes of 2009), currently in effect for a five-year period from 2008-09 through $2012-13$.
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[^2]California Dept of Education
SACS Financial Reporting Software - 2010.2.0
SACS Financial Reporting Software - 2010.2.0
File: cashi (Rev 01/23/2009)



## California Dept of Education

SACS Financial Reporting Saftware - 2010.2.0
File: mypi (Rev 04/22/2010)

F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

See Attachment

|  2010-11 First Interim  <br> Anaheim Union High General Fund  <br> Orange County Muttiyear Projections Restricted |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Object Codes | Projected Year Totals (Form 011 ) (A) | $\%$ <br> Change <br> (Cols. C-A/A) <br> (B) | 2011-12 Projection (C) | $\%$ <br> Change <br> (Cols. E.C/C) <br> (D) | $\begin{aligned} & 2012-13 \\ & \text { Projection } \end{aligned}$ (E) |
| A. REVENUES AND OTHER FINANCING SOURCES  <br> (Enter projections for subsequent years 1 and 2 in Columns C and E;  <br> current year - Column A - is extracted) $8010-8099$ <br> 1. Revenue Limit Sources $8100-8299$ <br> 2. Federal Revenues $8300-859$ <br> 3. Other State Revenues $860-899$ <br> 4. Other Local Revenues $8900-8999$ <br> 5. Other Financing Sources  |  | 8,928,959.00 | -3.83\% | 8,587,287.00 | -2.15\% | 8,403,012.00 |
|  |  | 44,149,475.00 | -32.94\% | 29,607,483,00 | 0.00\% | 29,607,483.00 |
|  |  | 30,793,037,00 | -0.09\% | 30,765,492,00 | -0.40\% | 30,643,864.00 |
|  |  | 1,285,125.00 | -0.01\% | 1,284,990.00 | 0.00\% | 1,284,990.00 |
|  |  | 21,941,881.00 | 19.52\% | 26,224,156.00 | 1.11\% | 26,516,139.00 |
|  |  | 107,098,477,00 | -9.92\% | 96,469,408.00 | -0.01\% | 96,455,488.00 |
| B. EXPENDITURES AND OTHER FINANCING USES <br> (Enter projections for subsequent years 1 and 2 in Columns $C$ and $E$; current year - Column A - is extracted) <br> 1. Certificated Salaries <br> a. Base Salaries <br> b. Step \& Column Adjustment <br> c. Cost-of-Living Adjustment <br> d. Other Adjustments <br> e. Total Certificated Salaries (Sum lines Bla thru Bld) <br> 1000-1999 <br> 2. Classiffed Salaries <br> a. Base Salaries <br> b. Step \& Column Adjustment <br> c. Cost-of-Living Adjustment <br> d. Other Adjustments <br> e. Total Classified Salaries (Sum lines B2a thru B2d) <br> 2000-2999 <br> 3. Employee Benefits <br> 3000-3999 <br> 4. Books and Supplies <br> 5. Services and Other Operating Expenditures 5000-5999 <br> 6. Capital Outlay <br> 6000-6999 <br> 7. Other Outgo (excluding Transfers of Indirect Costs) <br> 7100-7299. 7400-7499 <br> 8. Other Outgo - Transfers of Indirect Costs <br> $7300-7399$ <br> 9. Other Financing Uses <br> 7600-7699 <br> 10. Other Adjustments (Explain in Section F below) <br> 11. Total (Sum lines BI thru B10) |  |  |  | 34,192,248,00 |  | $\begin{array}{r}34,347,878.00 \\ \hline\end{array}$ |
|  |  | 34, 192,248.00 | 0.46\% | 34,347,878,00 | 0.47\% | 34,508,661.00 |
|  |  |  |  | $\begin{array}{r}18,882,413.00 \\ \hline \\ \hline 22,219,00 \\ \hline 18 .\end{array}$ |  | $\begin{array}{r}18,904,632.00 \\ \hline \\ \hline 79,103.00 \\ \hline\end{array}$ |
|  |  | 18,882,413.00 | 0.12\% | 18,904,632,00 | 0.42\% | 18,983,735.00 |
|  |  | 17,501,294.00 | -0.23\% | 17,461,795.00 | -0.06\% | 17,451,215,00 |
|  |  | 23,201,147.00 | -82.04\% | 4,166,532.00 | -5.84\% | 3,923,306,00 |
|  |  | 6,275,868.00 | -13.39\% | 5,435,580.00 | 0.00\% | 5,435,580,00 |
|  |  | 14,339.00 | -2.36\% | 14,000.00 | 0.00\% | 14,000.00 |
|  |  | 20,574,104,00 | -28.02\% | 14,809,298.00 | 0.00\% | 14,809,298.00 |
|  |  | 1,363,945.00 | -2.51\% | 1,329,693.00 | 0.00\% | 1,329,693.00 |
|  |  | 0.00 | 0,00\% |  | 0.00\% |  |
|  |  | U【 | [ |  | W以 |  |
|  |  | 122,005,358.00 | -20,93\% | 96,469,408.00 | -0.01\% | 96,455,488.00 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE (Line A6 minus line B1I) $\qquad$ |  | (14,906,881.00) |  | 0.00 |  | 0.00 |
| D. FUND BALANCE <br> 1. Net Beginning Fund Balance (Form 01I, line Fle) <br> 2. Ending Fund Batance (Sum lines $C$ and D1) <br> 3. Components of Ending Fund Balance (Form 011) <br> a. Fund Balance Reserves <br> b. Designated for Economic Uncertainties <br> c. Fund Balance Designations <br> d. Undesignated/Unappropriated Balance <br> e. Total Components of Ending Fund Balance (Line D3e must agree with line D2) | $\begin{gathered} 9710-9740 \\ 9770 \\ 9775,9780 \\ 9790 \end{gathered}$ |  |  |  |  |  |
|  |  | 14,906,881.00 |  | 0.00 |  | 0.00 |
|  |  | 0.00 |  | 0.00 |  | 0.00 |
|  |  | 0.00 |  |  |  |  |
|  |  | 0.00 |  |  |  |  |
|  |  | 0.00 |  |  |  |  |
|  |  | 0.00 |  | 0.00 |  | 0.00 |
|  |  | 0.00 |  | 0.00 |  | 0.00 |


3. Total Available Reserves (Sum lines E1 thru E2b
F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and
second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the
SACS Financial Reporting Software User Guide
See Attachment

# ANAHEIM UNION HIGH SCHOOL DISTRICT <br> 2010-2011 1ST INTERIM REPORT <br> GENERAL FUND <br> Multiyear Projections <br> Summary - Unrestricted/Restricted 

## Assumptions:

## Revenue Limit

COLA
Deficit
ADA

| $0.00 \%$ | $0.00 \%$ |
| ---: | ---: |
| $17.963 \%$ | $17.963 \%$ |
| $(132)$ | $(945)$ |

## Certificated Salaries -

COLA
Budgeted reductions
$\$(600,000)$
$0.0 \%$
$0.0 \%$
$\$(13,000,000)$

Classified Salaries -
COLA

Budgeted reductions
$\$ \quad(125,000) \quad \$ \quad(3,500,000)$

* These assumptions are based on the comparison of the projected totals for 2010-11 to 2011-12.
** These assumptions are based on the comparison of the projected totals for 2011-12 to 2012-13.

| Description | Principal Appt. Software Data ID | Original Budget | Board Approved Operating Budget | Projected Year Totals |
| :---: | :---: | :---: | :---: | :---: |
| BASE REVENUE LIMIT PER ADA |  |  |  |  |
| 1. Base Revenue Limit per ADA (prior year) | 0025 | 7,327.36 | 7,327.36 | 7,327.36 |
| 2. Inflation Increase | 0041 | (29.00) | (29.00) | (29.00) |
| 3. All Other Adjustments | 0042, 0525 | 0.00 | 0.00 | 0.00 |
| 4. TOTAL, BASE REVENUE LIMIT PER ADA (Sum Lines 1 through 3) | 0024 | 7,298.36 | 7,298.36 | 7,298.36 |
| REVENUE LIMIT SUBJECT TO DEFICIT |  |  |  |  |
| 5. Total Base Revenue Limit <br> a. Base Revenue Limit per ADA (from Line 4) | 0024 | 7,298.36 | 7,298.36 | 7,298.36 |
| b. Revenue Limit ADA | 0033 | 31,830.31 | 31,830.31 | 31,826.38 |
| c. Total Base Revenue Limit (Line 5a times Line 5b) | 0269 | 232,309,061.29 | 232,309,061.29 | 232,280,378.74 |
| 6. Allowance for Necessary Small School | 0489 | 0.00 | 0.00 | 0.00 |
| 7. Gain or Loss from Interdistrict Attendance Agreements | 0272 | 0.00 | 0.00 | 0.00 |
| 8. Meals for Needy Pupils | 0090 | 2,950,200.00 | 2,950,200.00 | 3,384,920.00 |
| 9. Special Revenue Limit Adjustments | 0274 | 0.00 | 0.00 | 0.00 |
| 10. One-time Equalization Adjustments | 0275 | $\underline{\square}$ | 118 |  |
| 11. Miscellaneous Revenue Limit Adjustments | 0276, 0659 | 0.00 | 0.00 | 0.00 |
| 12. Less: All Charter District Revenue Limit Adjustment | 0217 | 0.00 | 0.00 | 0.00 |
| 13. Beginning Teacher Salary Incentive Funding | 0552 | 665,684.00 | 665,684.00 | 0.00 |
| 14. Less: Class Size Penalties Adjustment | 0173 | 0.00 | 0.00 | 0.00 |
| 15. REVENUE LIMIT SUBJECT TO DEFICIT (Sum Lines 5c through 11, plus Line 13, minus Lines 12 and 14) | 0082 | 235,924,945.29 | 235,924,945.29 | 235,665,298.74 |
| DEFICIT CALCULATION |  |  |  |  |
| 16. Deficit Factor | 0281 | 0.81645 | 0.81645 | 0.82037 |
| 17. TOTAL, DEFICITED REVENUE LIMIT (Line 15 times Line 16) | 0284 | 192,620,921.58 | 192,620,921.58 | 193,332,741.13 |
| OTHER REVENUE LIMIT ITEMS |  |  |  |  |
| 18. Unemployment Insurance Revenue | 0060 | 1,166,171.00 | 1,166,171.00 | 1,214,211.00 |
| 19. Less: Longer Day/Year Penalty | 0287 | 0.00 | 0.00 | 0.00 |
| 20. Less: Excess ROC/P Reserves Adjustment | 0288 | 0.00 | 0.00 | 0.00 |
| 21. Less: PERS Reduction | 0195 | 718,078.00 | 718,078.00 | 717,363.00 |
| 22. PERS Safety Adjustment/SFUSD PERS Adjustment | 0205, 0654 | 0.00 | 0.00 | 0.00 |
| 23. TOTAL, OTHER REVENUE LIMIT ITEMS <br> (Sum Lines 18 and 22, minus Lines 19 through 21) | -- | 448,093.00 | 448,093.00 | 496,848.00 |
| 24. TOTAL REVENUE LIMIT (Sum Lines 17 and 23) | 0088 | 193,069,014.58 | 193,069,014.58 | 193,829,589.13 |

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File: rli-d (Rev 04/08/2010)

| Description | Principal Appt. Software Data ID | Original Budget | Board Approved Operating Budget | Projected Year Totals |
| :---: | :---: | :---: | :---: | :---: |
| REVENUE LIMIT - LOCAL SOURCES |  |  |  |  |
| 25. Property Taxes | 0587, 0660 | 54,984,690.00 | 54,984,690.00 | 53,184,142.00 |
| 26. Miscellaneous Funds | 0588 | 0.00 | 0.00 | 0.00 |
| 27. Community Redevelopment Funds | 0589 | 0.00 | 0.00 | 241,573.00 |
| 28. Less: Charter Schools In-lieu Taxes | 0595 | 0.00 | 0.00 | 0.00 |
| 29. TOTAL, REVENUE LIMIT - LOCAL SOURCES (Sum Lines 25 through 27, minus Line 28) |  | 54,984,690.00 | 54,984,690.00 | 53,425,715.00 |
| 30. Charter School General Purpose Block Grant Offset (Unified Districts Only) | 0293 | 0.00 | 0.00 | 0.00 |
| 31. STATE AID PORTION OF REVENUE LIMIT (Sum Line 24, minus Lines 29 and 30. If negative, then zero) | 0111 | 138,084,324.58 | 138,084,324.58 | 140,403,874.13 |
| OTHER ITEMS |  |  |  |  |
| 32. Less: County Office Funds Transfer | 0458 | 2,439,820.00 | 2,439,820.00 | 2,451,535.00 |
| 33. Core Academic Program | 9001 |  |  |  |
| 34. California High School Exit Exam | 9002 |  |  | - |
| 35. Pupil Promotion and Retention Programs (Retained and Recommended for Retention, and Low STAR and At Risk of Retention) <br> 36. Apprenticeship Funding <br> 37. Community Day School Additional Funding | $\begin{gathered} 9016,9017 \\ 0570 \\ 3103,9007 \end{gathered}$ |  |  |  |
| 38. Basic Aid "Choice"/Court Ordered Voluntary Pupil Transfer | 0634, 0629 | 0.00 | 0.00 | 0.00 |
| 39. Basic Aid Supplement Charter School Adjustment | 9018 | 0.00 | 0.00 | 0.00 |
| 40. All Other Adjustments | -- - | (9,083,110.00) | $(9,083,110.00)$ | 0.00 |
| 41. TOTAL, OTHER ITEMS <br> (Sum Lines 33 through 40, minus Line 32) | --- | $(11,522,930.00)$ | $(11,522,930.00)$ | $(2,451,535.00)$ |
| 42. TOTAL, STATE AID PORTION OF REVENUE LIMIT (Sum Lines 31 and 41) <br> (This amount should agree with Object 8011) |  | 126,561,394.58 | 126,561,394.58 | 137,952,339.13 |


| OTHER NON-REVENUE LIMIT ITEMS | 9001 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 43. Core Academic Program | 9002 |  | 0.00 | 0.00 | 0.00 |
| 44. California High School Exit Exam |  |  |  |  |  |
| 45. Pupil Promotion and Retention Programs |  |  |  |  |  |
| (Retained and Recommended for Retention, |  |  |  |  |  |
| and Low STAR and At Risk of Retention) |  |  |  |  |  |

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the interim certification.

## CRITERIA AND STANDARDS

1. CRITERION: Average Daily Attendance

STANDARD: Funded average daily attendance (ADA) for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's ADA Standard Percentage Range: $-\mathbf{- 2 . 0 \%}$ to $+\mathbf{2 . 0} \%$

## 1A. Calculating the District's ADA Variances

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise enter data into the first column for all fiscal years. First Interim Projected Year Totals data for Current Year are extracted. If First Interim Form MYPI exists, Projected Year Totais data will be extracted for the two subsequent years; if not, enter data into the second column.

| Fiscal Year | Revenue Limit Budget Adoption Budget (Form 01CS, Item 4A1, Step 2A) | (Funded) ADA <br> First Interim <br> Projected Year Totals (Form RLI, Line 5b) <br> (Form MYPI, Unrestricted, A1b) | Percent Change | Status |
| :---: | :---: | :---: | :---: | :---: |
| Current Year (2010-11) | 31,830.31 | 31,826.38 | 0.0\% | Met |
| 1st Subsequent Year (2011-12) | 31,480,01 | 31,826.38 | 1.1\% | Met |
| 2nd Subsequent Year (2012-13) | 30,948.01 | 31,694.38 | 2.4\% | Not Met |

## 1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met
1a. STANDARD NOT MET - The projected change since budget adoption for funded ADA exceeds two percent in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard, a description of the methods and assumptions used in projecting funded ADA, and what changes will be made to improve the accuracy of projections in this area.

Explanation: (required if NOT met)

## 2. CRITERION: Enroliment

STANDARD: Projected enrollment for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's Enrollment Standard Percentage Range $\square$ $-2.0 \%$ to $+2.0 \%$ 2A. Calculating the District's Enrollment Variances DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column for all fiscal years. Enter data in the second column for all fiscal years.

| Fiscal Year | Enrollment |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Budget Adoption (Form 01CS, Item 3B) | First interim CBEDS/Projected | Percent Change | Status |
| Current Year (2010-11) | 33,104 | 33,210 | 0.3\% | Met |
| 1st Subsequent Year (2011-12) | 32,572 | 33,078 | 1.6\% | Met |
| 2nd Subsequent Year (2012-13) | 31,627 | 32,133 | 1.6\% | Met |

## 2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met
1a. STANDARD MET - Enrolment projections have not changed since budget adoption by more than two percent for the current year and two subsequent fiscal years.

Explanation: (required if NOT met)

## 3. CRITERION: ADA to Enrollment

STANDARD: Projected second period ( $\mathrm{P}-2$ ) average daily attendance (ADA) to enrollment ratio for any of the current fiscal year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent ( $0.5 \%$ ).

## 3A. Calculating the District's ADA to Enroliment Standard

DATA ENTRY: Unaudited Actuals data that exist will be extracied into the P-2 ADA column for the First Prior Year; otherwise, enter First Prior Year data. P-2 ADA for the second and third prior years are preloaded. Budget Adoption data that exist will be extracted into the Enrolment column; otherwise, enter Enrollment data for all fiscal years.

| Fiscal Year | P-2 ADA Unaudited Actuals (Form $A$, Lines $3 ; 6$, and 25) | Enrollment CBEDS Actual (Form 01CS, Item 2A) | Historical Ratio of ADA to Enrollment |
| :---: | :---: | :---: | :---: |
| Third Prior Year (2007-08) | 31,582 | 33,343 | 94.7\% |
| Second Prior Year (2008-09) | 31,550 | 33,719 | 93.6\% |
| First Prior Year (2009-10) | 31,404 | 33,136 | 94.8\% |
|  |  | Historical Average Ratio: | 94.4\% |
| District's ADA to Enrollment Standard (historical average ratio plus 0.5\%): |  |  | 94,9\% |

## 3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: If Form MYPI exists, Estimated P-2 ADA data for the two subsequent years will be extracted; if not, enter Estimated P-2 ADA data in the first column. Ail other data are extracted.

| Fiscal Year | Estimated P-2 ADA (Form AI, Lines 1-4 and 22) (Form MYP1, Line F2) | Enrollment CBEDS/Projected (Criterion 2, Item 2A) | Ratio of ADA to Enroliment | Status |
| :---: | :---: | :---: | :---: | :---: |
| Current Year (2010-11) | 31,415 | 33,210 | 94.6\% | Met |
| 1st Subsequent Year (2011-12) | 31,283 | 33,078 | 94.6\% | Met |
| 2nd Subsequent Year (2012-13) | 30,338 | 32,133 | 94.4\% | Met |

## 3C. Comparison of District ADA to Enroliment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met
1a. STANDARD MET - Projected P-2 ADA to enrollment ratio has not exceeded the standard for the current year and two subsequent fiscal years.

Explanation: (required if NOT met)

## 4. CRITERION: Revenue Limit

STANDARD: Projected revenue limit for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's Revenue Limit Standard Percentage Range: $\quad \mathbf{- 2 . 0 \%}$ to $+2.0 \%$

## 4A. Calculating the District's Projected Change in Revenue Limit

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. In the First Interim column, Current Year data are extracted; enter data for the fwo subsequent years


## 4B. Comparison of District Revenue Limit to the Standard

DATA ENTRY: Enter an explanation if the standard is not met
1a. STANDARD NOT MET - Projected revenue limit has changed since budget adoption by more than two percent in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard and a description of the methods and assumptions used in projecting revenue timit.

Explanation:
The standard was not met due to the full funding of the negative $0.39 \%$ COLA and the elimination of the additional $3.85 \%$ deficit applied to the (required if NOT met) undeficited Base Revenue Limit.

## 5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the current fiscal year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

## 5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY; Unaudited Actuals data that exist for the First Prior Year will be extracted; otherwise, enter data for the First Prior Year. Unaudited Actuals data for the second and third prior years are preloaded.

| Fiscal Year | Unaudited Actuals - Unrestricted (Resources 0000-1999) |  | Ratio <br> of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Salaries and Benefits (Form 01; Objects 1000-3999) | Total Expenditures (Form 01, Objects 1000-7499) |  |  |
| Third Prior Year (2007-08) | 176,113,644,72 | 187,768,512.13 | 93.8\% |  |
| Second Prior Year (2008-09) | 164,475,865.63 | 175,020,455.99 | 94.0\% |  |
| First Prior Year (2009-10) | 0.00 |  | 0.0\% |  |
|  |  | Historical Average Ratio: | 62.6\% |  |
|  |  | Current Year (2010-11) | 1st Subsequent Year (2011-12) | 2nd Subsequent Year $(2012-13)$ |
|  | District's Reserve Standard Percentage (Criterion 10B, Line 4) | 20\% | 2.0\% | 2.0\% |
|  | District's Salaries and Benefits Standard (historical average ratio, plus/minus the greater of $3 \%$ or the district's reserve standard percentage): | 59.6\% to 65.6\% | 59.6\% to 65.6\% | 59.6\% to 65.6\% |

5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYPI exists, Projected Year Totals data for the two subsequent years will be extracted; if not, enter Projected Year Totals data. Projected Year Totals data for Current Year are extracted

| Fiscal Year | Projected Year Totals - Unrestricted <br> (Resources 0000-1999) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Salaries and Benefits (Form 011, Objects 1000-3999) (Form MYPI, Lines B1-B3) | Total Expenditures <br> (Form 01I, Objects 1000-7499) <br> (Form MYPI, Lines B1-B8, B10) | Ratio <br> of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures | Status |
| Current Year (2010-11) | 173,275,050.00 | 199,113,709.00 | 87.0\% | Not Met |
| 1 st Subsequent Year (2011-12) | 179,532,410.00 | 205,350,335.00 | 87.4\% | Not Met |
| 2nd Subsequent Year (2012-13) | 165,474,760.00 | 190,498,862.00 | 86.9\% | Not Met |

## 5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD NOT MET - Projected ratio of unrestricted salary and benefit costs to totai unrestricted expenditures has changed by more than the standard in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard and a description of the methods and assumptions used in projecting salaries and benefits.
Explanation:

(required If NOT met) $\quad$| The Saiary and Benefits variance is due to the budget reductions that will have to be made as a result of the decrease in State funding to maintain |
| :--- |
| fiscal solvency. |

## 6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state and other local) or expenditures (including books and supplies, and services and other operating), for any of the current fiscal year or two subsequent fiscal years, have not changed by more than five percent since budget adoption.

Changes that exceed five percent in any major object category must be explained.

| District's Other Revenues and Expenditures Standard Percentage Range: | $-5.0 \%$ to $+5.0 \%$ |
| :---: | :---: |
| District's Other Revenues and Expenditures Explanation Percentage Range: | $-5.0 \%$ to $+5.0 \%$ |

## 6A. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. First Interim data for the Current Year are extracted. If First interim Form MYP exists, data for the two subsequent years will be extracted; If not, enter data for the two subsequent years into the second column.

Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

|  | Budget Adoption | First interim |  |
| :---: | :---: | :---: | :---: |
|  | Budget | Projected Year Totals |  |
| Object Range / Fiscal Year | (Form O1CS, ltem 6B) | (Fund 01) (Form MYPI) | Percent Change |

Federal Revenue (Fund 01, Objects $8100-8299$ ) (Form MYPI, Line A2) Current Year (2010-11) 1st Subsequent Year (2011-12) 2nd Subsequent Year (2012-13)

| $36,250,158.00$ | $44,333,475.00$ | $22.3 \%$ | Yes |
| ---: | ---: | ---: | ---: |
| $30,485,352.00$ | $29,791,483.00$ | $-2.3 \%$ | No |
| $30,485,352.00$ | $29,791,483.00$ | $-2.3 \%$ | No |



Other State Revenue (Fund 01, Objects 8300-8599) (Form MYPI, Line A3)

## Current Year (2010-11)

1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)

| $64,057,396.00$ | $63,001,060.00$ | $-1.6 \%$ | No |
| ---: | ---: | ---: | ---: |
| $64,377,291.00$ | $62,780,624,00$ | $-2.5 \%$ | No |
| $64,695,396.00$ | $62,830,025.00$ | $-29 \%$ | No |

Explanation: (required if Yes)


Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYPI, Line A4) Current Year (2010-11) 1st Subsequent Year (2011-12) 2nd Subsequent Year (2012-13)


| $4,023,535.00$ | $11.6 \%$ | Yes |
| :---: | :---: | :---: |
| $3,695,265.00$ | $5.9 \%$ | Yes |
| $3,695,265.00$ | $3.4 \%$ | No |

Explanation:
Other Local Revenue increased due to one-time revenue in 2010-11 and other miscellaneous revenue
(required if Yes)
(

Books and Supplies (Fund 01, Objects 4000-4999) (Form MYPI, Line B4)

| Current Year (2010-11) | 22,250,483,00 | 26,360,516.00 | 18.5\% | Yes |
| :---: | :---: | :---: | :---: | :---: |
| 1st Subsequent Year (2011-12) | 14,200,580.00 | 7,662,940.00 | -46.0\% | Yes |
| 2nd Subsequent Year (2012-13) | 14,004,008.00 | 7,348,306.00 | -47.5\% | Yes |

$$
\begin{aligned}
& \text { Explanation: } \\
& \text { (required if Yes) }
\end{aligned}
$$



[^3]
## 6B. Calculating the District's Change in Total Operating Revenues and Expenditures

DATA ENTRY: All data are extracted or calculated.

| Object Range / Fiscal Year | Budget Adoption Budget | First Interim <br> Projected Year Totals | Percent Change | Status |
| :---: | :---: | :---: | :---: | :---: |
| Total Federal, Other State, and Other Local Revenue (Section 6A) |  |  |  |  |
| Current Year (2010-11) | 103,913,873.00 | 111,358,070.00 | 7.2\% | Not Met |
| 1st Subsequent Year (2011-12) | 98,353,442.00 | 96,267,372.00 | -2.1\% | Met |
| 2nd Subsequent Year (2012-13) | 98,756,132.00 | 96,316,773.00 | -2.5\% | Met |
| Total Books and Supplies, and Services and Other Operating Expenditures (Section 6A) |  |  |  |  |
| Current Year (2010-11) | 40,547,911,00 | 46,750,824.00 | 15.3\% | Not Met |
| 1st Subsequent Year (2011-12) | 31,950,711,00 | 26,820,935.00 | -16.1\% | Not Met |
| 2nd Subsequent Year (2012-13) | 31,254,139.00 | 25,783,886,00 | -17.5\% | Not Met |

## 6C. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6A if the status in Section 6B is Not Met; no entry is allowed below.
1a. STANDARD NOT MET - One or more projected operating revenue have changed since budget acoption by more than the standard in one or more of the current year or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.

| Explanation: |
| :--- | :--- |
| Federal Revenue |
| (linked from 6A |
| if NOT met) | The Federal Revenue decreased due to the use of one-time Federal Stimulus funds.

1b. STANDARD NOT MET - One or more total operating expenditures have changed since budget adoption by more than the standard in one or more of the current year or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.

Explanation: Books and Supplies (linked from 6A
if NOT met)
The Books and Supplies variance is due to the carryover of Restricted Funds.

Explanation:
Services and Other Exps (linked from 6A
if NOT met)

## 7. CRITERION: Facilities Maintenance

STANDARD: Identity changes that have occurred since budget adoption in the projected contributions for facilities maintenance funding as required pursuant to Education Code sections 17584 (Deferred Maintenance) and 17070.75 (Ongoing and Major Maintenance Account).

## 7A. Determining the District's Compliance with the Contribution Requirement for EC Section 17584 - Deferred Maintenance

NOTE: SBX3 4 (Chapter 12, Statutes of 2009) eliminates the local match requirement for Deferred Maintenance for a five-year period from 2008-09 through 2012-13. Therefore, this section has been inactivated for that period.

7B. Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75 as modified by Section 17070.766 , effective 2008-09 through 2012-13 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMARMA)

NOTE: EC Section 17070.766 reduces the contributions required in EC Section 17070.75 from 3 percent to 1 percent for a five-year period from 2008-09 through 2012 -13. Therefore, the calculation in this section has been revised accordingly for that period.

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter Budget Adoption data into lines 1 and 2. All other data are extracted.

|  |  | doption <br> uired <br> ntribution <br> lem 7B2c) | First Interim Contribution Projected Year Totals (Fund 01, Resource 8150, Objects 8900-8999) | Status |
| :---: | :---: | :---: | :---: | :---: |
|  | OMMA/RMA Contribution | 2,934,240.01 | 3,127,638.00 | Met |
| 2. | Budget Adoption Contribution (information only) (Form 01CS, Criterion 7B, Line 2c) |  | 3,127,638.00 |  |

If status is not met, enter an $X$ in the box that best describes why the minimum required contribution was not made:
$\square$
$\square$
Not applicable (district does not participate in the Leroy F. Green School Facilities Act of 1998)
Exempt (due to district's small size [EC Section 17070.75 (b)(2)(D)])
Other (explanation must be provided)
Explanation:
(required if NOT met
and Other is marked)
Anaheim Union High
Orange County
8. CRITERION: Deficit Spending
School District Criteria and Standards Review
Generst Fund

> 1Available reserves are the unrestricted reserves in the Designated for Economic Uncertainties and the Undesignated/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.
> ${ }^{\text {² }}$ A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

## 8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated


8B, Calculating the District's Deficit Spending Percentages

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the first and second columns

| Fiscal Year | Projected Year Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Net Change in Unrestricted Fund Balance (Form 011, Section E) (Form MYPI Line C) | Total Unrestricted Expenditures and Other Financing Uses (Form 011, Objects 1000-7999) (Form MYPI, Line B11) | Deficit Spending Level <br> (If Net Change in Unrestricted Fund <br> Balance is negative, else $N / A$ ) | Status |
| Current Year (2010-11) | $(3,695,807,00)$ | 199,875,269,00 | 1.8\% | Met |
| 1 st Subsequent Year (2011-12) | $(14,218,513.87)$ | 206,111,895.00 | 6.9\% | Not Met |
| 2nd Subsequent Year (2012-13) | $(94,050.81)$ | 191,260,422.00 | 0.0\% | Met |

## 8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD NOT MET - Unrestricted deficit spending has exceeded the standard percentage level in any of the current year or two subsequent fiscal years. Provide reasons for the deficit spending, a description of the methods and assumptions used in balancing the unrestricted budget, and what changes will be made to ensure that the budget deficits are eliminated or are balanced within the standard.
Explanation:

(required if NOT met) | This standard was not met due to the increase of the Unrestricted Fund Balance from the Adopted Budget. This resulted in the deficit spending to |
| :--- |
| increase in 2011-12 and 2012-13. The District reserves are sufficient to cover the budgeted deficit spending in 2011-12 and 2012-13. |

## 9. CRITERION: Fund and Cash Balances

A. FUND BALANCE STANDARD: Projected general fund balance will be positive at the end of the current fiscal year and two subsequent fiscal years.

## 9A-1. Determining if the District's General Fund Ending Balance is Positive

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years.

| Fiscal Year | Ending Fund Balance General Fund Projected Year Totals (Form 011, Line F2) (Form MYP1, Line D2) | Status |
| :---: | :---: | :---: |
| Current Year (2010-11) | 23,854,692.00 | Met |
| 1st Subsequent Year (2011-12) | 9,636,178.26 | Met |
| 2nd Subsequent Year (2012-13) | 9,542,127.45 | Met |

## 9A-2. Comparison of the District's Ending Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Projected general fund ending balance is positive for the current fiscal year and two subsequent fiscal years.
$\square$
B. CASH BALANCE STANDARD: Projected general fund cash balance will be positive at the end of the current fiscal year,

9B-1. Determining if the District's Ending Cash Balance is Positive
DATA ENTRY: If Form CASH exists, data will be extracted; if not, data must be entered below.

|  | Ending Cash Balance <br> General Fund |  |  |
| :---: | :---: | :---: | :---: |
| Fiscal Year | (Form CASH, Line F, June Column) | Status |  |
| Current Year (2010-11) |  |  | $10,394,659.50$ |

## 9B-2. Comparison of the District's Ending Cash Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met
1a. STANDARD MET - Projected general fund cash balance will be positive at the end of the current fiscal year.

> Explanation: (required if NOT met)
$\square$

[^4]
## 10. CRITERION: Reserves

STANDARD: Available reserves ${ }^{1}$ for any of the current fiscal year or two subsequent fiscal years are not less than the following percentages or amounts ${ }^{2}$ as applied to total expenditures and other financing uses ${ }^{3}$ :

| Percentage Level | District ADA |  |  |
| :---: | ---: | ---: | ---: |
| $5 \%$ or $\$ 60,000$ (greater of) | 0 | to | 300 |
| $4 \%$ or $\$ 60,000$ (greater of) | 301 | to | 1,000 |
| $3 \%$ | 1,001 | to | 30,000 |
| $2 \%$ | 30,001 | to | 400,000 |
| $1 \%$ | 400,001 | and | over |

${ }^{4}$ Available reserves are the unrestricted reserves in the Designated for Economic Uncertainties and the Undesignated/Unappropriated accounts in the General Fund and Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.
${ }^{2}$ Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.
${ }^{3}$ A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.


## 10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUS, if Form MYPI exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item $2 a$ and for the two subsequent years in item 2b; Current Year data are extracted,

For districts that serve as the AU of a SELPA (Form MYPI, Lines F1a, F1b1, and F1b2):

1. Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members?

2. If you are the SELPA AU and are excluding special education pass-through funds:
a. Enter the name(s) of the SELPA(s): $\qquad$

Current Year
Projected Year Totals
1st Subsequent Year
2nd Subsequent Year
b. Special Education Pass-through Funds (Fund 01, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223)

## 10B. Calculating the District's Reserve Standard

DATA ENTRY: If Form MYPI exists, all data will be extracted or calculated. If not, enter data for line 1 for the two subsequent years; Current Year data are extracted.

| Current Year Projected Year Totals $(2010-11)$ | 1st Subsequent Year (2011-12) | 2nd Subsequent Year $\qquad$ (2012-13) |
| :---: | :---: | :---: |
| $321,880,627.00$ | 302,581,303.00 | 287,715,910.00 |
| 18,773,104.00 |  |  |
| 303,107,523.00 | 302,581,303.00 | 287,715,910.00 |
| 2\% | 2\% | 2\% |
| 6,062,150.46 | 6,051,626.06 | 5,754,318.20 |
| 0.00 | 0.00 | 0.00 |
| 6,062,150,46 | 6,051,626.06 | 5,754,318.20 |

## 10C. Calculating the District's Available Reserve Amount

DATA ENTRY: All data are extracted from fund data and Form MYPI. If Form MYPI does not exist, enter data for the two subsequent years. If Fund 17 does not exist, enter data for the current and two subsequent years, as appropriate.

Designated Reserve Amounts
(Unrestricted resources 0000-1999 except Line 3 )

1. General Fund - Designated for Economic Uncertainties (Fund 01, Object 9770) (Form MYPI, Line E1a)
2. General Fund - Undesignated Amount
(Fund 01, Object 9790) (Form MYPI, Line E1b)
3. General Fund - Negative Ending Balances in Restricted Resources (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) (Form MYP1, Line E1c)
4. Special Reserve Fund - Designated for Economic Uncertainties (Fund 17, Object 9770) (Form MYPI, Line E2a)
5. Special Reserve Fund - Undesignated Amount (Fund 17, Object 9790) (Form MYPI, Line E2b)
6. District's Available Reserves Amount (Sum lines 1 thru 5)
7. District's Available Reserves Percentage (Information only) (Line 6 divided by Section 10B, Line 3)

District's Reserve Standard
(Section 10B, Line 7 )
Status

| Current Year Projected Year Totals (2010-11) | 1st Subsequent Year (2011-12) | 2nd Subsequent Year (2012-13) |
| :---: | :---: | :---: |
| 6,43771300 | 6,165,272.00 | 6,272,598.00 |
| 13,426,351.00 | 25,792.26 | 24,415.45 |
| 0.00 | 0.00 | 0.00 |
| 0.00 |  |  |
| 0.00 |  |  |
| 19,864,064.00 | 6,191,064,26 | 6,297,013.45 |
| 6.55\% | 2.05\% | 2.19\% |
| 6,062,150.46 | 6,051,626.06 | 5,754,318.20 |
| Mel | Met | Met |

## 10D. Comparison of District Reserves to the Standard

DATA ENTRY: Enter an explanation if the standard is not met
1a. STANDARD MET - Available reserves have met the standard for the current year and two subsequent fiscal years.
Explanation:
(required if NOT met)

## SUPPLEMENTAL INFORMATION

DATA ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer.
S1. Contingent Liabilities
1a. Does your district have any known cr contingent liabilities (e.g., financial or program audits, fitigation, state compliance reviews) that have occurred since budget adoption that may impact the budget? $\square$
1b. If Yes, identify the liabilities and how they may impact the budget:


S2. Use of One-time Revenues for Ongoing Expenditures
1a. Does your district have ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent?


1b. If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years:


S3. Temporary Interfund Borrowings
1a. Does your district have projected temporary borrowings between funds? (Refer to Education Code Section 42603) $\square$
1b. If Yes, identify the interiund borrowings:
Due to the deferral of State apportionment, we anticipate that the Distrcit will have to temporarily borrow from other funds

## S4. Contingent Revenues

1a. Does your district have projected revenues for the current fiscal year or either of the two subsequent fiscal years contingent on reauthorization by the local govemment, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?


1b. If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced:

## S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if contributions have changed by more than $\$ 20,000$ and more than five percent since budger adoption.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if transfers have changed by more than $\$ 20,000$ and more than five percent since budget adoption.

Identify capital project cost overruns that have occurred since budget adoption that may impact the general fund budget.

District's Contributions and Transfers Standard: | $-5.0 \%$ to $+5.0 \%$ |
| :---: |
| or $\$ 20,000$ to $+\$ 20,000$ |

## 55A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: Budget Adoption data that exist witl be extracted; otherwise, enter data into the first column. Enter data into the second column, except for Current Year Contributions, which are extracted.

Description/Fiscal Year $\quad$\begin{tabular}{c}
Budget Adoption <br>
(Form 01CS, Item S5A)

$\quad$

First Interim

$\quad$

Percent <br>
Projected Year Totals
\end{tabular}

1a. Contributions, Unrestricted General Fund
(Fund 01, Resources 0000-1999, Object 8980)

## Current Year (2010-11)

1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)

| $(20,996,341.00)$ | $(21,941,881.00)$ | $4.5 \%$ | $945,540.00$ | Met |
| ---: | ---: | ---: | ---: | :---: |
| $(23,511,634.00)$ | $(26,224,156.00)$ | $11.5 \%$ | $2,712,522,00$ | Not Met |
| $(23,310,827.00)$ | $(26,516,139.00)$ | $13.8 \%$ | $3,205,312.00$ | Not Met |

1b. Transfers In, General Fund * Current Year (2010-11) 1st Subsequent Year (2011-12) 2nd Subsequent Year (2012-13)

|  | 0.00 | 0.00 | $0.0 \%$ | 0.00 | Met |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | 0.00 | 0.00 | $0.0 \%$ | 0.00 | Met |
|  | 0.00 | 0.00 | $0.0 \%$ | 0.00 | Met |

1c. Transfers Out, General Fund *
Current Year (2010-11)
1 st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)

| 0.00 | 0.00 | $0.0 \%$ | 0.00 | Met |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | 0.00 | 0.00 | $0.0 \%$ | 0.00 | Met |
| 0.00 | 0.00 | $0.0 \%$ | 0.00 | Met |  |

1d. Capital Project Cost Overruns
Have capital project cost overruns occurred since budget adoption that may impact the general fund operational budget?


* Include transfers used to cover operating deficits in either the general fund or any other fund.


## S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects

DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for Item 1d.
1a. NOT MET - The projected contributions from the unrestricted general fund to restricted general fund programs have changed since budget adoption by more than the standard for any of the current year or subsequent two fiscal years. Identify restricted programs and contribution amount for each program and whether contributions are ongoing or one-time in nature. Explain the district's plan, with timeframes, for reducing or eliminating the contribution.

Explanation; $\quad$ The Contribution variance increase resulted from the additional contribution that will be made to the Routine Restricted Maintenance fund. (required if NOT met) $\square$
1b. MET - Projected transfers in have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years.
$\square$

1c. MET - Projected transfers out have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years.
$\square$

1d. NO - There have been no capital project cost overruns occurring since budget adoption that may impact the general fund operational budget.

## Project Information:

 (required if YES)
## S6. Long-term Commitments

Identify all existing and new multiyear commitments ${ }^{7}$ and their annual required payment for the current fiscal year and two subsequent fiscal years.
Explain how any increase in annual payments will be funded. Also, explain how any decrease to funding sources used to pay long-term commitments will be replaced.
" Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

## S6A. Identification of the District's Long-term Commitments

DATA ENTRY: If Budget Adoption data exist (Form 01CS, Item S6A), long-term commitment data will be extracted and it will only be necessary to click the appropriate button for Item Ib Extracted data may be overwritten to update long-term commitment data in item 2, as applicable. If no Budget Adoption data exist, click the appropriate buttons for items 1 a and 16 , and enter all other data, as applicable

1. a. Does your district have long-term (multiyear) commitments?
(If No, skip items 1b and 2 and sections S6B and S6C)
b. If Yes to Item 1a, have new long-term (multiyear) commitments been incurred since budget adoption?

2. If Yes to Item 1a, lisi (or update) all new and existing multiyear commitments and required annual debt service amounts. Do not include fong-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in Item S7A

[^5]
## S6B. Comparison of the District's Annual Payments to Prior Year Annual Payment

## DATA ENTRY: Enter an explanation if Yes.

1a. No - Annual payments for long-term commitments have not increased in one or more of the current and two subsequent fiscal years.

| Explanation: |
| :--- |
| (Required if Yes |
| to increase in total |
| annual payments) |

S6C. Identification of Decreases to Funding Sources Used to Pay Long-term Commitments
DATA ENTRY: Click the appropriate Yes or No button in Item 1; if Yes, an explanation is required in Item 2.

1. Will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?
$\square$
2. No - Funding sources will not decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment

Explanation:
(Required if Yes ) $\square$

## S7. Unfunded Liabilities

Identify any changes in estimates for unfunded liabilities since budget adoption, and indicate whether the changes are the result of a new actuarial valuation.

## S7A. Identification of the District's Estimated Unfunded Liability for Postemployment Benefits Other Than Pensions (OPEB)

DATA ENTRY Click the appropriate button(s) for items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7A) will be extracted; otherwise, enter Budget Adoption and First interim data in items 2-4, as applicable.

1. a Does your district provide postemployment benefits other than pensions (OPEB)? (If No, skip items 1b-4)

b. If Yes to ltem 1a, have there been changes since budget adoption in OPEB liabilities? (If Yes, complete items 2 and 4 )

c. If Yes to ltem 1a, have there been changes since budget adoption in OPEB contributions? (If Yes , complete items 3 and 4)

2. OPEB Liabilities
a. OPEB actuarial accrued liability (AAL)
b. OPEB unfunded actuarial accrued liability (UAAL)

## Budget Adoption



Are AAL and UAAL based on the district's estimate or an actuarial valuation?
d. If based on an actuarial valuation, indicate the date of the OPEB valuation.

| Actuarial | Actuarial |
| :---: | :---: |
| Jul 01, 2008 | Jul 01, 2008 |

3. OPEB Contributions
a. OPEB annual required contribution (ARC) per actuarial valuation or Alternative Measurement Method (may leave blank if valuation is not yet required) Current Year (2010-11)
1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)
Budget Adoption

| (Form 01CS, Item S7A) | First interim |
| ---: | ---: |
| $4,081,289.00$ | $4,081,289.00$ |
| $4,081,289.00$ | $4,081,289.00$ |
| $4,081,289.00$ | $4,081,289.00$ |

b. OPEB amount contributed (includes premiums paid to a self-insurance fund) (Funds 01-70, objects 3701-3752)

Current Year (2010-11)
1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)


Cost of OPEB benefits (equivalent of "pay-as-you-go" amount) Current Year (2010-11)
1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)

| $2,157,700.00$ | $2,157,700.00$ |
| ---: | ---: |
| $2,179,000.00$ | $2,179,000.00$ |
| $2,179,000.00$ | $2,179,000.00$ |

d. Number of retirees receiving OPEB benefits Current Year (2010-11) 1st Subsequent Year (2011-12) 2nd Subsequent Year (2012-13)

| 864 | 864 |
| ---: | ---: |
| 864 | 864 |
| 864 | 864 |

4. Comments:
$\square$

## S7B. Identification of the District's Unfunded Liability for Self-insurance Programs

DATA ENTRY: Click the appropriate button(s) for tems 1a-1c, as applicable Budget Adoption data that exist (Form 01CS, Item S7B) will be extracted; otherwise, enter Budget Adoption and First interim data in items 2-4, as applicable.

1. a. Does your district operate any self-insurance programs such as workers' compensation, employee health and welfare, or property and liability? (Do not include OPEB; which is covered in Section S7A) (If No, skip items 1b-4)

b. If Yes to item 1a, have there been changes since budget adoption in self-insurance liabilities? (If Yes, complete items 2 and 4)

c. If Yes to item 1a, have there been changes since budget adoption in self-insurance contributions? (If Yes, complete items 3 and 4)

2. Self-Insurance Liabilities
a. Accrued liability for self-insurance programs
b. Unfunded liability for self-insurance programs

Budget Adoption

3. Self-Insurance Contributions
a. Required contribution (funding) for self-insurance programs Current Year (2010-11) 1st Subsequent Year (2011-12) 2nd Subsequent Year (2012-13)
b. Amount contributed (funded) for self-insurance programs Current Year (2010-11)
1 st Subsequent Year (2011-12) 2nd Subsequent Year (2012-13)

Budget Adoption

| (Form 01CS, , tem S7B) | First Interim |
| ---: | ---: |
| $3,250,000.00$ | $3,250,000.00$ |
| $3,500,000.00$ | $3,500,000.00$ |
| $3,750,000.00$ | $3,750,000.00$ |


| $3,250,000,00$ | $3,250,000.00$ |
| ---: | ---: |
| $3,500,000.00$ | $3,500,000.00$ |
| $3,750,000.00$ | $3,750,000.00$ |

4. Comments:

## S8. Status of Labor Agreements

Analyze the status of employee labor agreements. Identify new labor agreements that have been ratified since budget adoption, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues and explain how these commitments will be funded in future fiscal years.

If salary and benefit negotiations are not finalized, upon settlement with certificated or classified staff:
The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards and may provide written comments to the president of the district governing board and superintendent.

## S8A. Cost Analysis of District's Labor Agreements - Certificated (Non-management) Employees

DATA ENTRY: Click the appropriate Yes or No button for "Status of Certificated Labor Agreements as of the Previous Reporting Period." If Yes, nothing further is needed for section S8A. If No, enter data, as applicable, in the remainder of section SBA; there are no extractions in this section

Status of Certificated Labor Agreements as of the Previous Reporting Period Were all certificated labor negotiations settled as of budget adoption?

If Yes, skip to section S8B.
If No, continue with section SBA


If Yes, and the corresponding public disclosure documents have been filed with the $C O E$, complete questions 2 and 3 .
If Yes, and the corresponding public disclosure documents have not been filed with the $C O E$, complete questions 2-5.
If No, complete questions 6 and 7.
1b. Are any salary and benefit negotiations still unsettled?
If Yes, complete questions 6 and 7.


Negotiations Settled Since Budget Adoption
2a. Per Government Code Section 3547.5(a), date of public disclosure board meeting:

2b. Per Government Code Section 3547.5 (b), was the collective bargaining agreement certified by the district superintendent and chief business official?

If Yes, date of Superintendent and CBO certification:
3. Per Government Code Section 3547.5(c), was a budget revision adopted to meet the costs of the collective bargaining agreement?

If Yes, date of budget revision board adoption:
4. Period covered by the agreement:

Begin Date: $\qquad$

5. Salary settlement:
ent included in the interim and multiyear Is the cost of salary settlement included in the interim and muitiyear
projections (MYPs)?
 or
Multiyear Agreement

| Total cost of salary settlement |  |  |  |
| :---: | :---: | :---: | :---: |
| \% change in salary schedule from prior year (may enter text, such as "Reopener") |  |  |  |

Identify the source of funding that will be used to support multiyear salary commitments:

## Negotiations Not Settled

6. Cost of a one percent increase in salary and statutory benefits $\square$

7. Amount included for any tentative salary schedule increases

## Certificated (Non-management) Health and Welfare (H\&W) Benefits

1. Are costs of H\&W benefit changes included in the interim and MYPs?
2. Total cost of H\&W benefits
3. Percent of H\&W cost pald by empioyer
4. Percent projected change in H\&W cost over prior year

| Current Year <br> $(2010-11)$ | 1st Subsequent Year <br> $(2011-12)$ | 2nd Subsequent Year <br> $(2012-13)$ |
| :---: | :---: | :---: |
| Yes | Yes | Yes |
|  |  | $100.0 \%$ |
|  |  | $100.0 \%$ |
|  |  |  |

Since Budget Adoption
Are any new costs negotiated since budget adoption for prior year settlements included in the interim?
If Yes, amount of new costs included in the interim and MYPs If Yes, explain the nature of the new costs

Certificated (Non-management) Step and Column Adjustments

| Current Year (2010-11) | 1st Subsequent Year $(2011-12)$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2012-13) \\ \hline \end{gathered}$ |
| :---: | :---: | :---: |
| Yes | Yes | Yes |
|  |  |  |
|  |  |  |
| Current Year (2010-11) | 1st Subsequent Year (2011-12) | $\begin{aligned} & \text { 2nd Subsequent Year } \\ & (2012-13) \end{aligned}$ |
| Yes | Yes | Yes |
| Yes | Yes | Yes |

## Certificated (Non-management) - Other

List other significant contract changes that have occurred since budget adoption and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):

## S8B. Cost Analysis of District's Labor Agreements - Classified (Non-management) Employees

DATA ENTRY: Click the appropriate Yes or No button for "Status of Classified Labor Agreements as of the Previous Reporting Period." If Yes, nothing further is needed for section S8B. If No, enter data, as applicable, in the remainder of section S8B; there are no extractions in this section.
Status of Classified Labor Agreements as of the Previous Reporting Period

| Were all classified labor negotiations settled as of budget adoption? |
| :--- | :--- |
| If Yes, skip to section S8C. |
| If No continue with section S8B |

Classified (Non-management) Salary and Benefit Negotiations
Prior Year (2nd Interim)

| Number of classified (non-management) |
| :--- |
| FTE positions |
| 1a. Have any salary and benefit negotiations been settied since budget adoption? |
| If Yes, and the corresponding public disclosure documents have been filed with the COE, complete questions 2 and 3 . |
| If Yes, and the corresponding public disclosure documents have not been filed with the COE, complete questions 2-5. |
| If No, complete questions 6 and 7 . |

1b. Are any salary and benefit negotiations still unsettled?
If Yes, complete questions 6 and 7.


Negotiations Settled Since Budget Adoption
2a. Per Government Code Section 3547.5(a), date of public disclosure baard meeting:
2b. Per Government Code Section 3547.5 (b), was the collective bargaining agreement certified by the district superintendent and chief business official? If Yes, date of Superintendent and CBO certification:

3. Per Government Code Section 3547.5(c), was a budget revision adopted to meet the costs of the collective bargaining agreement?

4. Period covered by the agreement:

Begin Date:


End Date: $\qquad$
5. Salary settlement:


Is the cost of salary settilement included in the interim and multiyear projections (MYPs)?

One Year Agreement

or
Multiyear Agreement


Identify the source of funding that will be used to support multiyear salary commitments:


| Classified (Non-management) Health and Welfare (H\&W) Benefits | Current Yea $(2010-11)$ | 1st Subsequent Year (2011-12) | 2nd Subsequent Year $(2012-13)$ |
| :---: | :---: | :---: | :---: |
| 1. Are costs of $\mathrm{H} \& \mathrm{~W}$ benefit changes included in the interim and MYPs? | Yes | Yes | Yes |
| 2. Total cost of H\&W benefits |  |  |  |
| 3. Percent of H\&W cost paid by employer | 100.0\% | 100.0\% | 100.0\% |
| 4. Percent projected change in H\&W cost over prior year |  |  |  |

Classified (Non-management) Prior Year Settlements Negotiated Since Budget Adoption
Are any new costs negotiated since budget adoption for prior year settlements included in the interim?

If Yes, amount of new costs included in the interim and MYPs If Yes, explain the nature of the new costs:

| Classified (Non-management) Step and Column Adjustments | $\begin{gathered} \text { Current Year } \\ (2010-11) \end{gathered}$ | $\begin{aligned} & \text { 1st Subsequent Year } \\ & (2011-12) \\ & \hline \end{aligned}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2012-13) \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 1. Are step \& column adjustments included in the interim and MYPs? | Yes | Yes | Yes |
| 2. Cost of step \& column adjustments |  |  |  |
| 3. Percent change in step \& column over prior year |  |  |  |
| Classified (Non-management) Attrition (layoffs and retirements) | Current Year $(2010-11)$ | 1st Subsequent Year (2011-12) | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2012-13) \end{gathered}$ |
| 1. Are savings from attrition included in the interim and MYPs? | Yes | Yes | Yes |
| 2. Are additional $H \& W$ benefits for those laid-off or retired employees included in the interim and MYPs? | Yes | Yes | Yes |

Classified (Non-management) - Other
List other significant contract changes that have occurred since budget adoption and the cost impact of each (i.e., hours of employment, leave of absence, bonuses, etc.):

## S8C. Cost Analysis of District's Labor Agreements - Management/Supervisor/Confidential Employees



1a. Have any salary and benefit negotiations been settled since budget adoption? If Yes, complete question 2.
If No , complete questions 3 and 4 .
1b. Are any salary and benefit negotiations still unsettled?


If $Y e s$, complete questions 3 and 4.

## Negotiations Settled Since Budget Adoption <br> 2. Salary settlement:

| Current Year |
| :---: |
| $(2010-11)$ |


|  | 1st Subsequent Year <br> $(2011-12)$ | 2nd Subsequent Year <br> $(2012-13)$ |  |
| :---: | :---: | :---: | :---: |
| Yes | Yes | Yes |  |
|  | 0 |  |  |
|  |  | 0 |  |

Negotiations Not Settled
3. Cost of a one percent increase in salary and statutory benefits
4. Amount included for any tentative salary schedule increases


Management/Supervisor/Confidential Health and Welfare (H\&W) Benefits

1. Are costs of H\&W benefit changes included in the interim and MYPs?
2. Total cost of H\&W benefits
3. Percent of H\&W cost paid by employer
4. Percent projected change in H\&W cost over prior year


## Management/Supervisor/Confidential

Step and Column Adjustments

1. Are step \& column adjustments included in the budget and MYPs?
2. Cost of step \& column adjustments
3. Percent change in step and column over prior year

Management/Supervisor/Confidential
Other Benefits (mileage, bonuses, etc.

| Current Year <br> $(2010-11)$ | 1st Subsequent Year <br> $(2011-12)$ | 2nd Subsequent Year <br> $(2012-13)$ |
| :---: | :---: | :---: |
| Yes | Yes | Yes |
|  |  |  |
| $100.0 \%$ | $100.0 \%$ | $100.0 \%$ |

1. Are costs of other benefits included in the interim and MYPs?
2. Total cost of other benefits
3. Percent change in cost of other benefits over prior year


## S9. Status of Other Funds

Analyze the status of other funds that may have negative fund baiances at the end of the current fiscal year. If any other fund has a projected negative fund balance, prepare an interim report and multiyear projection for that fund. Explain plans for how and when the negative fund balance will be addressed.

## S9A. Identification of Other Funds with Negative Ending Fund Balances

DATA ENTRY: Click the appropriate button in Item 1. If Yes, enter data in Item 2 and provide the reports referenced in Item 1.

1. Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year?


If Yes prepare and submit to the reviewing agency a report of revenues, expenditures, and changes in fund balance (e.g., an interim fund report) and a multiyear projection report for each fund
2. If Yes, identify each fund, by name and number, that is projected to have a negative ending fund baiance for the current fiscal year. Provide reasons for the negative balance(s) and explain the plan for how and when the problem(s) will be corrected.

## ADDITIONAL FISCAL INDICATORS

The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review

DATA ENTRY: Click the appropriate Yes or No button for items A2 through A9; Item A1 is automatically completed based on data from Criterion 9 .

A1. Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund? (Data from Criterion 98-1, Cash Balance, are used to determine Yes or No)

A2. Is the system of personnel position control independent from the payroll system?

A3. Is enfollment decreasing in both the prior and current fiscal years?


A4. Are new charter schools operating in district boundaries that impact the district's enrollment, either in the prior or current fiscal year?


A5. Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment?

A6. Does the district provide uncapped ( $100 \%$ employer paid) health benefits for current or retired employees? $\square$

A7. Is the district's financial system independent of the county office system?


A8. Does the district have any reports that indicate fiscal distress pursuant to Education Code Section $42127.6(a)$ ? (If Yes, provide copies to the county office of education.)

A9. Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?


When providing comments for additional fiscal indicators, please include the ifem number applicable to each comment.
Comments:
(optional)

## End of School District First Interim Criteria and Standards Review

# RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT REGARDING ACCOUNTING OF DEVELOPER FEES <br> FOR 2009-2010 FISCAL YEAR <br> IN THE CAPITAL FACILITIES FUND 

December 9, 2010
RESOLUTION NO. 2010/11-B-09
On the motion of Trustee $\qquad$ , duly seconded and carried, the following resolution was adopted:

WHEREAS, this District has levied developer fees pursuant to various resolutions. These fees have been deposited in the Capital Facilities Fund.

WHEREAS, Government Code sections 66001(d) and 66006(b) require this District to make an annual accounting of the Fund, as attached, and to make the accounting available to the public fifteen days prior to consideration by the Board of Trustees,

NOW, THERFORE, the Governing Board resolves and declares the District has complied with Government Code sections 66001(d) and 66006(b). BE IT FURTHER RESOLVED, that the Developer Fee report is available to the public at 501 Crescent Way, Anaheim, California.

AYES:
NOES:
ABSTAIN:
ABSENT:


I, Elizabeth I. Novack, Superintendent of the Anaheim Union High School District of Orange County, California, and Secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly
adopted by the said Board at the regular meeting thereof held on the 9th day of December 2010, and passed by a roll call vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of December 2010.

Elizabeth I. Novack, Ph.D.
Superintendent and
Secretary to the Board of Trustees

Resolution No. 2010/11-B-09

2 Park Plaza, Suite 100 | Irvine, California 92614-5904 phone: 949.794 .2242 | fax: 949.476 .0443 | www.ocbc.org

November 29, 2010

The Honorable Brian O'Neal<br>President, Board of Trustees<br>Anaheim Union High School District<br>501 Crescent Way<br>Anaheim, CA 92803

Via facsimile: (714) 535-1706

## RE: SUPPORT Fee Deferral for Homebuilders

## Dear President O'Neal:

On behalf of the Orange County Business Council, representing global business members who comprise the economic engine of Southern California, I respectfully request that the Anaheim Union High School District continue its policy to defer the collection of School Facilities Development Impact Fees until a temporary or final certificate of occupancy is issued.

With a grim state budget situation and the prospect of more devastating cuts next year, the struggling economy has certainly taken its toll on the local school districts. The cuts have been nearly as devastating and dramatic as those felt by the broader business community. Although it would be understandable for the Board to increase or fees or waive any sort of fee deferrals at this critical time, this would be a damaging action to take in this economic climate.

Housing is a critical economic component of the region, so in advocating for workforce housing, OCBC is advocating for the whole health and economic prosperity of Orange County. Residential and commercial real estate projects have nearly ground to a halt throughout California. The simple act of deferring school facility fees until certificate of occupancy gives the homebuilding industry the chance to survive during these troubled times and the help it needs to build back California's economic future. Continuing the District's fee deferral policy is a fair and economically sensible policy that will go a long way in helping to improve the region's economy.

We applaud the actions of the Board Members of the Anaheim Union High School District for making common sense decisions that recognize the broader economic environment with regard to its current policy on impact fee deferrals. I respectfully urge the Board Members of the Anaheim Union High School District to continue its limited fee deferral plan for residential development. Thank you for the consideration of our comments.

Sincerely,


[^6]SHAPING DRAMGE COUNTY'S ECONOMIC FUTURE


December 1, 2010

Brian O'Neal<br>President, Board of Trustees<br>Anaheim Union High School District<br>501 Crescent Way<br>Anaheim, CA 92803

RE: Deferral of collection timing for school facilities development impact fees.

## Mr. O'Neal,

On behalf of the Anaheim Chamber, I would like to express my support for the renewal of the Anaheim Union High School District Developer Impact Fees Deferral Program. Deferring the collection of school facilities development impact fees until such time as the lead land use authority agency issues a certificate of occupancy has an important impact to the local regional economy, and has proven to be successful over the past 2 years.

As you know, the housing industry in Orange County is still facing a challenging time. This market impacts the local economy in many ways, including providing local construction jobs, bringing business to local companies and contractors, and revitalizing neighborhoods and industrial areas. A strain on this industry affects us all.

In the past, the Anaheim City Council has adopted a similar Economic Stimulus plan in order to address impacts of the economic downturn in the city. As part of their plan, the City of Anaheim deferred payment of development impact fees from the time of permit issuance to the time of issuance of temporary or final certificate of occupancy. We are glad to see Anaheim Union High School District instated a similar program and hope it continues.

The Anaheim Chamber of Commerce and its membership support policies that facilitate the ability of business to operate easily, profitably and safely in our city. In turn the success and growth of our businesses will make the City of Anaheim a better community in which to live, work, shop and visit. We believe that deferring the collection of these fees encourages residential developers to restart production and positively impacts future development activities and development related revenues to the Anaheim Union High School District.

For these reasons, I respectfully urge you to support the renewal of the Anaheim Union High School District Developer Impact Fees Deferral Program.


Todd Ament
President/ CEO
Anaheim Chamber of Commerce

Orange County Taxpayers Association

December 1, 2010

The Honorable Brian O'Neal<br>President, Board of Trustees<br>Anaheim Union High School District<br>501 Crescent Way<br>Anaheim CA 92803

## Dear President O'Neal,

In two previous years, under the leadership of Presidents Smith and Piexcy, your Honorable Board deferred the collection of School Facilities Development Impact Fees until certificates of occupancy are issued. The Orange County Taxpayers Association (OCTax) noted that the deferrals did not waive the impact fees; they merely deferred them.

OCTax urges that you renew the fee deferral program in your meeting of December 9 .
There would appear to be minor cost to the District, in the amount of the interest lost by collecting the fees later, but the fee deferral program will help the building industry get its head above water sooner. New construction creates jobs, wages and sales. Recent history shows that the resulting new tax revenue will more than repay the District for the interest lost. Better yet, the new economic activity will help your constituents earn a living in this recessionary time. This is a win-win opportunity!

Thank you.


Recd L. Royalty
President, Orange County Taxpayers Association
cc: The Honorable Jordan Brandman
The Honorable Anna L. Percy
The Honorable Katherine H. Smith
The Honorable Thomas "Hoagy" Holguin

# City of Anaheim <br> Mayor Curt Pringle 

November 29,2010

Brian ONeal
President, Board of Trustees
Anaheim Union High School District
501 Crescent Way
Anahem, CA 92803
RE: Renewal of the School Facilities Development Impact Fees Deferral Policy
Dear President O'Neal:
I am writixg today regarding the Anaheim Union High School District's policy to defer the collection of School Facilities Development Inpact Fees until the time at which a temporary or final certificate of occupancy is issued. To date, the AUHSD Board of Trustees has shown tremendous leadership on this issue by creating an enviromment that. promotes development through this limited, yet important policy. However, given the challenges to the local economy that contioue today and for the unforeseen funde, I would like to again urge the Board of Trustees to consider renewing your policy as a means for promoting new local investment and development.

As we have discovered here in the City, the payment of impact fees at the time a pemait is issued can significantly affect and often deter developers, whose fees can total milhors of dollars for a single multi-year project. The existing economic environment conitinues to warrant strategies, such as this one, that stimulate and encourage local developinent. As a result of our own impact fee deferral program in the City, developers continue to take advantage of the program in order to start or accelerate new development in our City. Continuing to this policy will not only promote residential development, but also positively dmpact the school district and the City by generating developrnent related revenues in the long rum.

For these reasons, I respectfully urge the Board of the Anaheim Union High Sonoot District to renew the fee deferral plan for residential development during your meeting on December 9, 2010. Thank you for your consideration of this request.

[^7]200 South Anahoim Boulevard, Anaheim, Californa 92805
(714) 765-5247•FAX (714)765-5164 * wwwahemmet

# RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT <br> MENTAL HEALTH SERVICES <br> FOR SPECIAL EDUCATION STUDENTS 

## RESOLUTION NO. 2010/11-BOT-02

December 9, 2010

On the motion of Trustee $\qquad$ and duly seconded, the following resolution was adopted:

WHEREAS, state law has mandated that county mental health departments provide mental health services to special education students pursuant to Government Code Section 7570 et seq. (AB 3632); and

WHEREAS, Governor Schwarzenegger vetoed $\$ 133$ million in funds for past mental health claims for services provided under $A B 3632$ to special education students in previous fiscal years; and

WHEREAS, the Governor did not veto an appropriation of $\$ 76$ million to be used exclusively to support mental health services that are provided during the 2010-2011 fiscal year by county mental health agencies pursuant to $A B 3632$; and

WHEREAS, the Orange County Department of Education has received in excess of $\$ 12$ million on behalf of school districts and SELPAs in Orange County to support mental health services that are provided during the 2010-2011 fiscal year for county mental health agencies pursuant to AB 3632; and

WHEREAS, on November 10, 2010, the Orange County Department of Education requested that the Orange County Health Care Agency fulfill its obligations under a memorandum of understanding (MOU) between the Orange County Department of Education and the Orange County Health Care Agency by providing mental health services through June 30, 2011; and

WHEREAS, on November 12, 2010, the Orange County Health Care Agency responded by stating that the Orange County Health Care Agency will only provide AB 3632 services if school districts and SELPAs provide additional funding to the Orange County Health Care Agency beyond the funds received from the state and beyond what is required under the MOU; and

WHEREAS, the potential additional costs to school districts in Orange County resulting from the actions in Orange County Health Care Agency could be as high as $\$ 25$ million to cover the cost of counseling and residential placement; and

WHEREAS, the Anaheim Union High School District believes that the Orange County Health Care Agency is still mandated to provide AB 3632 to special education students since the state appropriated over $\$ 12$ million to Orange County Health Care Agency for this purpose; and

WHEREAS, it may be necessary for the Anaheim Union High School District to file an interagency complaint against the Orange County Health Care Agency pursuant to Government Code Section 7585; and

WHEREAS, the Anaheim Union High School District supports a lawsuit filed by the California School Boards Association to require county mental health departments to provide mental health services to special education students under AB 3632; and

WHEREAS, it may be necessary for school districts in Orange County to file a lawsuit against the Orange County Health Care Agency, requiring the Orange County Health Care Agency to comply with the MOU between the Orange County Department of Education and the Orange County Health Care Agency.

## NOW THEREFORE, BE IT RESOLVED:

The Governing Board of the Anaheim Union High School District hereby authorizes the filing of a lawsuit against the Orange County Health Care Agency in the name of the Anaheim Union High School District should the District superintendent deem it to be necessary.

The Governing Board of the Anaheim Union High School District hereby authorizes the District superintendent to work with the Orange County Department of Education and other school districts in Orange County and the Orange County Special Education Alliance in pursuing all legal remedies against the Orange County Health Care Agency.

The foregoing resolution was passed and adopted at the regular and annual organization meeting of the Board of Trustees, on December 9, 2010, by the following vote:

## AYES:

NO:
ABSTAIN:
ABSENT:


I, Elizabeth I. Novack, Superintendent of the Anaheim Union High School District of Orange County, California, and Secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular and annual organization meeting thereof held on the $9^{\text {th }}$ of December 2010 and passed by a roll call vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this $9^{\text {th }}$ day of December 2010.

[^8]
# ANAHEIM UNION HIGH SCHOOL DISTRICT <br> 501 Crescent Way - P.O. Box 3520 <br> Anaheim, CA 92803-3520 

## EDUCATIONAL CONSULTING AGREEMENT

THIS AGREEMENT is made and entered into this (Board Approval Date):

| 9th | day of | December, 2010 |  |
| :--- | :--- | :--- | :--- | by and between

T. Davis \& Associates, Inc. Independent Contractor, hereinafter referred to as "Consultant" and the Anaheim Union High School District, hereinafter referred to as "District."

WHEREAS the District is in need of special services and advice:
WHEREAS such services and advice are not available at no cost from public agencies; and

WHEREAS Consultant is specially trained, experienced, and competent to provide the special services and advice required; and

WHEREAS such services are needed on a limited basis;
NOW, THEREFORE, the parties hereto agree as follows:

1. Services to be provided by Consultant:

## Tom Davis

Site/School: $\quad$ As needed $\quad$ Funds (Cost Center): $\quad$ General Funds (1040)
2. List of Other Supportive Staff or Consultants:
$\square$
3. Consultant shall commence providing services under this AGREEMENT on:

## Date: $\quad$ December 9, 2010

and shall diligently perform as specified and complete performance by:

| Date: | June 30, 2011 |
| :--- | :--- |

Consultant shall perform said services as an independent contractor calling and not as an employee of the District. Consultant shall be under the control of the District as to the result to be accomplished and not as to the means or manner by which such result is to be accomplished.
4. District shall prepare and furnish the following information to Consultant, upon request, such information as is reasonably necessary to the performance of Consultant to this AGREEMENT:

> Provide administrative services required for investigative process.
5. District shall pay Consultant the maximum amount of $\$ 19,219$ (\$2,916/month; prorated for December in the amount of \$1,723) for services rendered

| to \# of people: | As <br> needed | \# hours per day: | As <br> needed | \# of days: | As <br> needed |
| :--- | :--- | :--- | :--- | :--- | :--- |

pursuant to this AGREEMENT. Payment shall be made 15 to 30 days after receipt of invoice. Consultant shall submit an invoice to District.
6. District may at any time for any reason terminate this AGREEMENT. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Consultant. The notice shall be deemed given when received or no later than three (3) days after the day of mailing, whichever is sooner.
7. Consultant agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
a. Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by Consultant or any person, firm, or corporation employed by Consultant upon or in connection with the services called for in this AGREEMENT except for liability for damages referred to above which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.
b. Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this AGREEMENT, whether said injury or damage occurs either on or off school district property, except for liability for damages which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents.
Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.
8. This AGREEMENT is not assignable without written consent of the parties hereto.
9. Consultant and assistants shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including Worker's Compensation.
10. Consultant, if an employee of another public agency, certifies that Consultant shall not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to the AGREEMENT.
11. The following is a brief description of what will be achieved by Consultant as a result of this AGREEMENT:

Investigative services
12. What are the technical reasons Consultant is being hired as an Independent Contractor rather than an employee?
Specialized services are required on an as-needed basis.
List any technical support that will need to be supplied by District:
none

Mark all items that are true for the intended Consultant:
[X] No Instructions: The consultant will not be required to follow explicit instructions to accomplish the job.
$[\mathrm{X}] \quad$ No Training: The consultant will not receive training provided by the employer. The consultant will use independent methods to accomplish the work.
$[\mathrm{X}] \quad$ Work Not Essential to the Employer: The employer's success or continuation does not depend on the services of the consultant.
[ X ] Right to Hire Others: The consultant is being hired to provide a result and will have the right to hire others for actual work, unless otherwise noted.
[X] Control of Assistants: Assistants hired at consultant's discretion; consultant responsible for hiring, supervising, paying of assistants.
$[\mathrm{X}] \quad$ Not a Continuing Relationship: If frequent, will be at irregular intervals, on call, or whenever work is available.
[X] Own Work Hours: Consultant will establish work hours for the job.
$[X]$ Time to Pursue Other Work: Since specific hours are not required, consultant may work for other employers simultaneously, unless otherwise noted.
$[\mathrm{X}] \quad$ Job Location: Consultant controls job location, under district discretion, whether on employer's site or not.
$[\mathrm{X}]$ Order of Work: Consultant, rather than employer, determines order or sequence of steps in performance of work.
[X] No Interim Reports: Only specific pre-determined reports defined in the consulting agreement.
[X] Basis of Payment: Consultant paid for services rendered, if applicable (see Agreement \#4); total compensation set in advance of starting the job.
[ X ] Business Expenses: Consultant is responsible for incidental or special business expenses.
[X] Tools and Equipment: Consultant furnishes the identified tools and equipment needed for the job.
[X] Significant Investment: Consultant can perform services without using the employer's facilities. Consultant's investment in own trade is real, essential, and adequate.
$[\mathrm{X}] \quad$ Possible Profit or Loss: Consultant does these (check valid items):
[ X ] Hires, directs, pays assistants
[X] Has equipment, facilities
[ X ] Has a continuing and recurring liability
[X] Performs specific jobs for prices agreed-upon in advance
[] Lists services in Business Directory
[] Other (explain)
[X] Work for Multiple Employers: Consultant may perform services for more than one employer simultaneously, unless otherwise noted.
[ ] Services Available to the General Public (check valid items):
[] $\quad \begin{aligned} & \text { Maintains an office } \\ & \text { [] } \\ & \text { Business license }\end{aligned}$
[] Business signs
[] Advertises services
[ ] Lists services in Business Directory
[] Other (explain)
[] Limited Right to Discharge: Consultant not subject to termination as long as contract specifications are met, unless otherwise noted (see Agreement \#5 and \#11).
[X] No Compensation for Non-Completion: Responsible for satisfactory completion of job; no compensation for non-completion.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

| CONSULTANT: | DISTRICT: |
| :---: | :---: |
| Typed Name: Tom Davis, Owner | Russell Lee-Sung, Human Resources |
| T. Davis \& Associates | Anaheim Union High School District |
| Authorized Signature: | Signature of Assistant Superintendent: |
| !an Sarin |  |
| Street Address: | Street Address: |
| 33282 Golden Lantern, Suite 112 | 501 Crescent Way, P.O. Box 3520 |
| City, State, Zip Code | City, State, Zip Code |
| Dana Point CA 92629 | Anaheim, CA 92803-3520 |
| Date: 11 30 200 | Date: |
| December 9, 2010 | December 9, 2010 |

Mark Appropriately:

| Independent/Sole Proprietor: | Yes |  | No | $X$ |
| :--- | :--- | :--- | :--- | :--- |
| Corporation: | Yes | $X$ | No |  |
| Partnership: | Yes |  | No | $X$ |
| Other/Specify: |  |  |  |  |

Social Security Number
or Federal Identification Number

|  | $04-377388$ |
| :--- | :--- |

Telephone Number:

> E-mail Address:

| (949) 228-1168 | tdavisinv@cox.net |
| :--- | :--- |

If a corporation is being approved, the signature must be that of a responsible person. Typed corporation name must be identical to that on front page.

If an individual consultant, signature must match name on front page.

## PRINCIPALIDISTRICT ADMINISTRATOR:

Signature of Principal or District Administrator (sign priar to submitting to District indicating review and approval):


## STUDENT TEACHING AGREEMENT

THIS AGREEMENT, made and entered into this 1st day of May, 2010, by and between BIOLA UNIVERSITY, Inc., and ANAHEIM UNION HIGH SCHOOL DISTRICT hereinafter called the DISTRICT:

## WITNESSETH

WHEREAS, BIOLA UNIVERSITY has been accredited by the State of California to offer a course in Student Teaching that can be applied toward teaching credential requirements; and

WHEREAS, such an offering necessitates an agreement with a school district,
NOW, THEREFORE, it is mutually agreed between the parties hereto as follows;

## SPECIAL PROVISIONS

## PARTIES: BIOLA UNIVERSITY, LA MIRADA, CALIFORNIA ANAHEIM UNION HIGH SCHOOL DISTRICT

TERM: September 1, 2010 to September 1, 2012
SERVICES: Not to exceed 15 Student Teaching Assignments.
RATE AND AMOUNT: $\$ 15.00$ per unit of Student Teaching, per session.
METHOD OF PAYMENT: The above amounts are paid directly to the District, which in turn pays the master teachers.

## GENERAL TERMS

1. "Student Teaching" as used herein and elsewhere in the agreement means active participation in the daily duties and functions of classroom teaching in classes implementing state-adopted academic core curriculum. The employees providing direct supervision and instruction to student teachers must hold valid teaching credentials, other than provisional credentials, issued by the California Commission on Teacher Credentialing authorizing them to serve as classroom teachers. If a student is placed in an English Learner (EL) classroom, the supervising teacher will hold valid EL credentials issued by the California Commission on Teacher Credentialing. In the event an EL credentialed teacher is not available, previous experience teaching English learners is required.
2. "Session of Student Teaching" as used herein and elsewhere in the Agreement is considered to be a full school day of Student Teaching for one semester or half day of Student Teaching for two semesters.
3. The District shall provide teaching experience through Student Teaching to schools and classes of the District not to exceed the number of Student Teaching assignments set forth in the special conditions. These students of Biola University shall possess valid Certificates of Clearance or have signed Affidavit For Certificate of Clearance. Such Student Teaching shall be provided in such schools or classes of the District, and under the direct supervision and instruction of such employees of the District, as the District and Biola University through their duly authorized representatives may agree upon.
4. The District may, at its sole discretion, refuse to accept for Student Teaching any student of Biola University assigned to Student Teaching in the District, and upon request of the District, Biola University shall terminate the assignment of any student of Biola University to Student Teaching in the District.
5. Biola University will pay the District for performance by the District for all services required to be performed by the District under this Agreement at the aforesaid rates for each session of Student Teaching. In addition, all Worker's Compensation insurance related to Biola student teachers shall be the responsibility of Biola University.
6. An assignment of a student of Biola University to Student Teaching in schools or classes of the District shall be, at the discretion of Biola University, either for one or two eight week sessions for multiple subject candidates, for an entire semester or its equivalent for single subject candidates, or for a complete summer session at either level.
7. In the event a student remains in a session of Student Teaching for longer than the stated period, the District shall receive additional payment at the rate of Fifteen dollars ( $\$ 15.00$ ) per additional week.
8. In the event that the assignment of a student of Biola University to Student Teaching is terminated by Biola University for any reason after the student begins Student Teaching, the District shall receive payment for one assignment at the rate specified above as though there had been no termination of the assignment.
9. Within a reasonable time following the close of each session of Student Teaching, Biola University shall remit payment for the services rendered, at the rate provided herein, for all Student Teaching supervision provided by the District under and in accordance with this Agreement during said session.
10. Notwithstanding any other provisions of this Agreement, Biola University shall not be obligated by this Agreement to pay the District any amount in excess of the total sum set forth in the section on special provisions.
11. Each of the parties to this agreement agrees to indemnify, defend, and hold harmless the officers, agents, and employees of the other from any and all claims and losses accruing or resulting in connection with the performance of this agreement, and from any and all claims and losses accruing and resulting to any person, firm or corporation who may be injured or damaged by the actions arising directly out of the work to be performed pursuant to this agreement.

If any legal action is necessary to enforce the terms of this agreement or to settle a dispute concerning this agreement, the prevailing party shall be entitled to reasonable attorney's fees and court costs in addition to any other relief to which that party may be entitled.

## BIOLA UNIVERSITY


by Russell Lee-Sung
Date $\qquad$

Title Assistant Superintendent, HR

## California State Polytechnic University, Pomona STUDENT TEACHING AGREEMENT

This AGREEMENT entered into by and between the State of California through the Trustees of The California State University on behalf of California State Polytechnic University, Pomona, noted below, all of which are hereinafter called State or State University, and School District noted below, hereinafter called the District, and collectively referred to as "parties":

## WITNESSETH

WHEREAS, the District is authorized to enter into agreements with the State, to provide teaching experience through practice teaching to students enrolled in teacher training curricula of the State University; and

WHEREAS, any such agreement may provide for the payment for the services rendered by the District of an amount not to exceed the actual cost to the District of the service rendered; and

WHEREAS, it has been determined between the parties hereto that the payments to be made to the District under this agreement do not exceed the actual cost to the District of the services rendered by the District; and

WHEREAS, the honorarium or payment provided herein is intended to be transmitted promptly by the District to the supervising teacher as compensation for and recognition of services performed for the student teacher in the supervisory teacher's charge.

NOW, THEREFORE, it is mutually agreed between the State and the District as follows:

## SPECIAL PROVISIONS

The State University and the District are as follows:

## STATE UNIVERSITY

California State Polytechnic University, Pomona
3801 West Temple Avenue
Pomona, CA 91768
and

## DISTRICT

Anaheim Union High School District
501 Crescent Way
Anaheim, CA 92803
County of Orange, CA

The TERM of the Agreement is from July 1, 2010 to June 30, 2011.
The SERVICES to be provided by District to State shall not exceed ten (10) weeks of Practice Teaching.
The STATE shall pay DISTRICT for such services not to exceed a total payment of $\mathbf{\$ 3 0 0 . 0 0}$.

## GENERAL TERMS

1. The District shall provide to State University students teaching experience through practice teaching in schools and classes of the District not to exceed the units of practice teaching set forth in the Special Provisions. Such practice teaching shall be provided in such schools or classes of the District and under the direct supervision and instruction of such employees of the District, as the District and the State through their duty-authorized representatives may agree upon.

The |District may at its sole discretion, refuse to accept for practice teaching any student of the State University assigned to practice teaching in the District. Upon request of the District, at its sole discretion, the State shall terminate the assignment of any student of the State University to practice teaching in the District.
"Practice teaching: as used herein and elsewhere in this agreement means active participation in the duties and functions of classroom teaching under the direct supervision and instruction of employees of the District holding valid life diplomas or credentials issued by the State Board of Education, other than emergency or provisional credentials, authorizing them to serve as classroom teachers in the schools or classes in which the practice teaching is provided.
2. The State will pay the District for the performance by the District of all services required to be performed under this agreement at the rates set forth in the Special Provisions.

A semester unit of practice teaching for elementary and second schools is approximately twenty (20) minutes of practice teaching daily for five (5) days a week for eighteen (18) weeks. A quarter unit of practice teaching is two-thirds (2/3) of a semester unit. For community colleges and/or adult schools, a semester unit is approximately 20 minutes of practice teaching daily three (3) days a week for eighteen (18) weeks during regular session.
3. An assignment of a student of the State University to practice teaching in schools or classes of the District shall for approximately ten (10) weeks, but a student may be given more than one assignment by the State University to practice teaching in such schools or classes.

The assignment of a student of the State University to practice teaching in the District shall be deemed to be effective for purposes of this agreement as of the date the student presents to the proper authorities of the District the placement letter or other document given the student by the State University effecting such assignment, but not earlier than the date of such assignment as shown on such letter or other document.

In the event the assignment of a student of the State University to practice teaching is terminated by the State University for any reason, the District shall receive payment on account of such student except that if such assignment is terminated before the end of the ninth week of the term of the assignment, the District shall receive payment for an assignment for nine (9) weeks only. If a student is assigned by the State University to another teacher of the District after an assignment has become effective, this shall be considered for payment purposes as an entirely new and separate assignment.

Absences of a student from assigned practice teaching shall not be counted as absences in computing the semester units of practice teaching provided by the District.
4. Within a reasonable time following the close of each semester or quarter of the State University, the District shall submit an invoice, to the State University for payment, at the rate provided herein, for all units of practice teaching provided by the District under and in accordance with this agreement during said semester or quarter. The District shall attach to the invoice a certificate, in duplicate, executed by a duly authorized representative of the District certifying that the District expended or became obligated to expend in providing such practice teaching an amount not less than the amount of the invoices.

## SUBMIT TO: CEIS-Office of Directed Teaching California State Polytechnic University, Pomona 3801 West Temple Avenue Pomona, CA 91768

The State will pay the amount of such invoice from monies made available for such purpose by or pursuant to the laws of the State.
5. Notwithstanding any other provisions of this agreement, the State shall not be obligated by this agreement to pay the District any amount in excess of the total sum set forth in the Special Provisions.
6. All Workers' Compensation Insurance shall be at the cost of the University unless otherwise provided herein, and all premiums therefore shall be paid by $t$ he University.

## INSURANCE

1. The University and District shall secure and maintain at all times during the Term, at their respective sole expense, professional general liability insurance covering themselves and their respective employees.
A. Such coverage provided by The University and District may be afforded via commercial insurance, self-insurance, a captive, or some combination thereof at limits of at least $\$ 1,000,000$ per occurrence. Such insurance shall not be cancelable except upon 30 days' prior written notice to the other party. Such coverage shall be primary and non-contributory. Upon either party's request, the other party shall provide a certificate of insurance evidencing such coverage.
B. Comprehensive or Commercial Form General Liability Insurance (contractual liability included) with limits as follows:
1) Each Occurrence $\quad \$ 1,000,000$
2) General Aggregate $\$ 3,000,000$
C. The University and District shall each secure and maintain at all times during the Term if their contract, at their respective sole expense, workers' compensation and employers' liability insurance covering their respective employee. Such coverage provided by The University and District may be afforded via commercial insurance or self-insurance.
D. Business Liability Insurance for owned, scheduled, non-owned or hired automobiles with a combined single limit no less than One Million Dollars $(\$ 1,000,000)$ per occurrence.

The University and District shall further provide for thirty-day (30) advance written notice of any modification, change or cancellation of any of the above insurance coverages.

The forgoing insurance limits and/or requirements as referred to under Section (B) above shall be subject to changes in, or modifications or coverage, forms, and/or limits as mandated from time to time by insurance programs of the parties. When such changes or modifications are mandates, the parties shall agree to renegotiate requirements for insurance coverage, forms and/or limits within thirty-days (30) from receipt of notification by either party of such change. The period for renegotiation shall be thirty-days (30). New contract terms regarding coverage, forms, and/or limits shall be mutually agreed upon by the parties and shall be evidenced by a written addendum to this Agreement within the period for renegotiation. If the parties are unable to renegotiate said coverage, forms, and/or limits, this Agreement shall automatically terminate at the end of the thirty-day (30) period following renegotiation unless the parties mutually agree to extend the period for renegotiation an additional thirty-days (30).
2. The University shall self-insure its activities in connection with this Agreement by maintaining programs of self-insurance as follows:

The State of California elected to be self-insured for its general liability, vehicle liability, worker's compensation and property exposures through an annual appropriation from the General Fund. As a State agency, the California State University, Office of the Chancellor, the Trustees, and its system of campuses are included in this self-insurance program. Under this form of insurance, the State and its employees (as defined in Section 810.2 of the Government Code) are insured for any tort liability that may develop through carrying out official activities, including state official operations or under an official contract or license agreement, they should be referred to the State Board of Control, State of California, Tort Liability Section, 1515 K Street Sacramento, CA 95814. Any claims regarding property are to be referred to the University, Risk Manager.

## DISCLAIMER

The University disclaims any responsibility or liability for the acts of its students participating in the Student Teaching Program

## GOVERNING LAW

This Agreement will be governed by the laws of the State of California and shall in all respects be interpreted enforced and governed by California laws.

## INDEMNIFICATION

Pursuant to the provisions of Section 895.4 of the California Government Code, each party agrees to indemnify and hold the other harmless form all liability for damage to persons or property arising out of or resulting from negligent acts or omissions of the indemnifying party.

## FINGERPRINTING/BACKGROUND CHECKS

In accordance with California Education Code Section 44320 (d), each credential candidate prior to assignment to District must obtain at their sole expense a "Certificate of Clearance," which includes a complete Live Scan Service. The University will ensure that student's receive a Certificate prior to beginning their assignment in the District.

## TUBERCULOSIS

In accordance with California Education Code Section 49406, each credential candidate prior to assignment to District must obtain at their sole expense an examination within the past 60 days to determine that he or she is free of active tuberculosis, by a licensed physician or surgeon prior to beginning their assignment in the District.

IN WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date above written.

## State of California

## School District

Trustees of The California State University

| California State Polytechnic University, Pomona | Anaheim Union High School District |
| :---: | :---: |
| Nebra Has |  |
| Signature | Signature |
| Debra Garr | Russe11 Lee-Sung |
| Print Name | Print Name |
| Contract Specialist \& Asset Management Lead Procurement \& Support Services | Assistant Superintendent, Human Resources |
| Title | Title |

Admission and
Financial Aid
This AGREEMENT is entered into this lst day of July , 2010, in the City of Anaheim
County of Orange State of California, by, University of Southern California, (hereinafter called the "University") and Anaheim Union High School District (AUHSD)
$\qquad$ , a
[] public organization, [] private non-profit organization,
$\mathbb{X}$ Other Public school district $\qquad$ (check one),
(Hereinafter called "Agency").

## WHEREAS:

The University has applied for a grant from the U.S. Commissioner of Education pursuant to Title IV, Part C, of the Higher Education Act of 1965, P.L. 2 89-329, as amended by the Education Amendments of 1972, 1976, 1980, 1986 \& 1992. P.L. $292-318$ (See Work-Study Programs: 42 U.S.C. SS2751-2756A); and,

The purpose of that grant is to stimulate and promote the part-time employment of students in institutions of higher education who are in need of the earnings from such employment to pursue courses of study at such institutions; and,

The University and Agency desire that certain of the University's students engage in work for public and private non-profit organizations, such as Agency, under the Federal Work-Study program authorized by the act; and, Agency is in a position to utilize the services of such students;
and,
The University, in consideration for Agency utilizing University's students as further provided herein, as bargained for by the University, agrees to provide eligible students to Agency for employment; and, Agency, in consideration for University agreeing that Agency shall receive the services and benefits accruing from such student workers, as bargained for by Agency agrees to employ the students as outlined herein;

[^9]
## NOW THEREFORE:

In consideration of the mutual promises contained herein, the University and Agency agree as follows:

1. Agency shall utilize the services of students furnished by the University who are eligible to participate in the Federal Work-Study Program and who are qualified and acceptable to Agency. The specific services to be performed by said students are set forth in the 'Information Regarding An Off-Campus Federal Work-Study Job' form hereto and incorporated into this agreement as thoughtfully set forth, or the previously approved 'Job Description' form on file with the University's School of Social Work. Students performing services for Agency may not perform any services unless the services are part of the 'Information Regarding an Off-Campus Federal Work-Study Job' form under this agreement, or the previously approved 'Job Description' form.
2. The work performed by all work-study students shall be in the public interest and shall be consistent with the purposes of Title IV, Part C, of the Higher Education Act of 1965. Work in the public interest is work performed for the national or community welfare rather than work performed to benefit a particular interest or group.
3. The work performed at the work-site by work-study students shall NOT be work that:
(a) Is otherwise provided for by other employees; or,
(b) Displaces employed workers or impairs existing contracts for services; or,
(c) Involves any partisan or non-partisan political activity associated with a candidate or with a contending faction or group in an election for public or party office; or,
(d) Involves the construction, operation, or maintenance of that part of any facility used, or planned to be used, for sectarian instruction or as a place for religious worship. The particular position to which the student is assigned must not involve in any way the sectarian instruction or the religious activities of an organization; or,
(e) Pays any wage to students employed that is less than the current Federal minimum wage as mandated by section 206(a) of title 29 ; or
(f) Fills jobs that are vacant because the employer's regular employees are on strike.
4. The services and benefits of Agency which involve the work of students shall be available to all persons regardless of race, color, religion, sex or national origin.
5. Compensation for work performed will be paid by the University's School of Social Work. Compensation to be paid to students participating in the Work-Study program shall be appropriate and reasonable in light of type of work to be performed and the proficiency of the employee. Such compensation shall also conform to the University's Federal Work-Study Pay Scale for the position as evaluated by the University's School of Social Work.
6. Agency shall be considered the employer for purposes of this agreement. Agency may control and direct the services of the student, not only as to the result to be accomplished, but also as to the means by which the result is to be accomplished.
7. Agency understands and agrees that:
(a) Students who are eligible to participate in the Work-Study Program are those students who are enrolled at least halftime at the University and have been granted a Work-Study award by the University's Financial Aid Office.
(b) The amount of a student's Federal Work-Study award is the amount of total gross earnings the student may earn while working under workstudy position(s) during the designated time period of the award.
(a) Comply with Title VI and VII of the Civil Rights Acts of 1964 and Title IX of the Education Amendments of 1972, and subsequent amendments thereof.
(b) Be classified as a non-profit organization. In order to be considered a non-profit organization, Agency must be incorporated as such under applicable state law and the Internal Revenue Service must have determined Agency to be Tax Exempt organization under applicable Internal Revenue Service policies and guidelines.
(c) Not solicit or permit to be solicited from any student: 1. fees; 2. dues of any kind; 3. compensation of any kind; 4. a commission of any kind; 5. a gift or gratuity of any kind as a condition or prerequisite for a student's employment.
(d) Provide all the required employee entitlements mandated by law or regulation.
(e) Not allow students to begin Work-Study jobs, until this agreement is approved and signed by an authorized representative of the University.
(f) Be solely responsible for paying all compensation due to any University student for any non-voluntary work performed by any University student prior to the completion all terms and conditions required by this agreement.
(g) Reasonably supervise the services of student(s) participating in the Federal Work-Study Program and permit reasonable inspection by a representative of the University.
(h) Provide all the required employee benefits mandated by law or regulation, including but not limited to worker's compensation. If an injury is not caused by the University's direct negligence, the Agency agrees to indemnify and hold harmless, the University of Southern Califormia of any claims and damages.
(i) Not allow any student to work more hours in any week than the University allows, as follows: Up to 20 hours per week during enrollment periods; up to 40 hours per week during non-enrollment periods. Enrollment periods shall be defined as any period in which regular class attendance is required; non-enrollment periods shall be defined as any period of vacation or class break.
(j) Students working more than 3.5 consecutive hours shall be allowed a 10 minute paid break. Students working more than 5 consecutive hours shall take a 30 minute non-paid meal break if the total work period exceeds 6 hours. However, if the total work period is six hours or less, the student may waive the right to the meal break.
(k) Overtime rates apply to hours worked over 8 in one day. Hours in excess of 12 in one day are paid at double the regular rate. All other overtime is paid at one and one-half the regular rate.
(1) Follow the University bi-weekly payroll schedule when submitting OTiS - Online Timekeeping System (In/Out Template) reports to the University's School of Social Work.
(m) Verify all student employees' OTiS - Online Timekeeping System (In/Out Template) reports and submit to the University a bi-weekly OTiS - Online Timekeeping System (In/Out Template) report of the hours worked by each student participating in the program. Said OTiS - Online Timekeeping System (In/Out Template) reports shall be verified by the work-study student employee and one of the authorized signatories indicated on the 'Authorized Signers' form prior to being submitted to the University. The University shall not process any time sheets that have not been verified by an authorized signatory. In the event that the authorized signatories change, Agency shall file with the University's School of Social Work a new 'Authorized Signers' form, which form shall include the endorsement of the new auhorized signatory(ies).
(n) Once the student has utilized his or her entire work-study award amount, that student shall be terminated as a participant in the Off-Campus Work-Study Program and the University shall no longer accept any OTiS - Online Timekeeping System (In/Out Template) reports submitted for that student, nor shall the University be in any way responsible for making any further payment to any such students. At such time, Agency may add the student employee to Agency's own payroll system and accept all payroll liability for any student if Agency wishes to retain the student as an employee.
(o) If the University should erroneously accept a student's OTiS - Online Timekeeping System (In/Out Template) reports from Agency after such student participant in the program has utilized his or her entire work-study amount or if University should erroneously pay any compensation to a student participating in the program after such student has utilized his or her entire work-study amount, the School of Social Work shall be required to reimburse the student one hundred percent ( $100 \%$ ) of such erroneous compensation.
(p) The School of Social Work shall inform the student of the existing Work-Study award balance at least monthly. Any student who has a conflict regarding an OTiS - Online Timekeeping System (In/Out Template) report or award balance should contact his or her Agency supervisor. The supervisor shall then contact the University's School of Social Work in order to correct the discrepancy.
(q) Inspect the work site and complete the form entitled "Job-Site Inspection Form" attached hereto and incorporated into this agreement as though fully set forth (Attachment A) as requested by the university.
8. University will be responsible for:
(a) Determination of the student's eligibility for a Work-Study award.
(b) Payment of student's salary on behalf of Agency until such time as the student has earned the amount of his or her Work-Study award.
9. The University may have access to Agency's records related to the Federal Work-Study Program, including, but not limited to student's OTiS - Online Timekeeping System (In/Out Template) reports.
10. The University may terminate the student's employment at the agency on its own initiative or at the request of the Agency.
11. The University may terminate this Agreement and be relieved of all of the terms and conditions of this agreement, should Agency fail to perform any of the terms, conditions or covenants herein contained at the time and in the manner herein provided, without providing Agency any opportunity to cure any such breach. In the event of any such termination, the University may take such steps as are reasonably necessary to ensure that the student retains eligibility for the Work-Study Program and to carry out the intended purpose of this agreement. Any costs associated with such action by the University, shall be paid by Agency upon demand of the University.
12. This Agreement shall be subject to the availability of funds for the portion of the student's compensation to be paid by University and not reimbursed by Agency. This agreement shall also be subject to the provisions of the Higher Education Act of 1965, as amended, and all the regulations promulgated thereunder.
13. This Agreement is not assignable by Agency either in whole or in part.
14. This Agreement constitutes the sole and exclusive contract between the parties and there are no oral agreements or understandings of any kind. It is mutually understood and agreed that no alteration or variation of the terms of this Agreement shall be valid unless agreed upon in writing and signed by the authorized representative of both Agency and the University.
15. This Agreement shall terminate on the last day that students are eligible to work for 2010-2011 Work-Study funds in accordance with University policy, unless sooner terminated.
16. This Agreement shall be effective as of the date it is approved by the University and signed by an authorized representative.
17. LIMITATION OF LIABILITY. TO THE MAXIMUM EXTENT PERMITTED BY LAW, $\mathbb{N}$ NO EVENT WILL EITHER PARTY BE RESPONSIBLE FOR ANY INCIDENTAL DAMAGES, CONSEQUENTIAL DAMAGES, EXEMPLARY DAMAGES OF ANY KIND, LOST GOODWILL, LOST PROFITS, LOST BUSINESS AND/OR ANY INDIRECT ECONOMIC DAMAGES WHATSOEVER REGARDLESS OF WHETHER SUCH DAMAGES ARISE FROM CLAIMS BASED UPON CONTRACT, NEGLIGENCE, TORT (INCLUDING STRICT LIABILITY OR OTHER LEGAL THEORY), A BREACH OF ANY WARRANTY OR TERM OF THIS AGREEMENT, AND REGARDLESS OF WHETHER A PARTY WAS ADVISED OR HAD REASON TO KNOW OF THE POSSIBILITY OF INCURRING SUCH DAMAGES IN ADVANCE.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year written.

Anaheim Union High School District
(Agency)
(Signature-Authorized Signer)
Russell Lee-Sung
(Name Printed)
$\qquad$
(Title)
(Signature-Authorized Signer)
(Name Printed)
(Title)
(Date)


University of Southern Califormia
Katharine Harrington


## 2010-2011 USC Off-Campus Federal Work Study

## Job-Site Inspection Form

Agency: Anaheim Union High School District
Location Inspected: Anaheim, CA 92803
(City, State, Zip Code)

Inspected by: Dr. D.E. Baumeister_Date: July 1, 2010
Please inspect all areas where USC work-study students will be working. If there is more than one physical location (address) where students will be working, please copy this form and complete a separate copy for each location.
This checklist was developed using the safety programs and policies required by CAL-OSHA. This checklist targets the specific areas where we believe that work-study students may be at risk and is not intended to exclude any other areas that are required to be inspected by any state or federal agencies. This list is not intended to replace any safety programs and policies currently used by your agency.

## Yes No N/A

1. $\square \square$ All work areas are maintained in an organized manner to prevent over-reaching.
2. $\square$ Floors are maintained in a dry condition.
3. $\square \square$ Aisles and exits are clear of obstructions.
4. $\square \square$ All exits are marked and the main building exit signs are well lit.
5. $\square \square$ All fire extinguishers are properly maintained, fully charged, easily accessible, and tagged.
6. $\triangle \quad \square$ Storage of Heavy materials is kept close to the floor.
7. $\square \square$ All equipment, cabinets and bookshelves are bolted into place.
8. $\quad$ All bookshelves have earthquake restraints to prevent books from falling.
9. $\square$ Cabinets are filled from the bottom up to prevent top heaviness.
10. $\quad$ Desk and file cabinet drawers are kept closed when not in use.
11. $\square \square$ All electrical equipment is maintained properly and no outlets are overloaded.
12. 区
$\square$ Cords across the floor are covered to protect the cords as well as office workers.
13. $\square$ Desks, chairs and computers are positioned at proper heights and locations for each office worker.
14. $\square$ Emergency phone numbers are posted around the office.
15. $\square \square$ Chemicals (duplicating fluid, paints, solvents, etc.) are stored in a designated location and only authorized workers handle them.
16. $\square$ All chemical containers are clearly marked with the complete chemical name, primary hazard, target organs and manufacturer.
17. $\square$ MSDSs are accessible to employees for all hazardous materials used or stored in this area.

## AGREEMENT TO REFER STUDENTS

This AGREEMENT is hereby entered into between the Anaheim Union High School District, hereinafter referred to as "DISTRICT," and The Orange County Superintendent of Schools, hereinafter referred to as "CONTRACTOR."

WHEREAS, CONTRACTOR offers programs appropriate for District students;
WHEREAS, DISTRICT has reduced or eliminated certain school programs as a result of budgetary concerns and DISTICT students are in need of such services;

WHEREAS, DISTRICT desires to refer students to CONTRACTOR during school year 2010/2011;

WHEREAS, Education Code Section 1294.5 allows CONTRACTOR to hire temporary certificated employees to provide services to students referred pursuant to this Agreement.

NOW, THEREFORE, the parties agree as follows:

1. Referrals by DISTRICT. DISTRICT agrees to refer such students to CONTRACTOR during the term of this Agreement as are deemed to be likely to benefit from CONTRACTOR'S programs.
2. Services to be provided by CONTRACTOR. CONTRACTOR will provide services to DISTRICT students who are eligible for and enroll in CONTRACTOR'S programs during the term of this Agreement.
3. Term. The Term of this Agreement is September 1, 2010 through June 30, 2011.
4. Independent Contractor. CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation, CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.
5. Termination. Either party may terminate this Agreement with or without cause on thirty (30) days' written notice to the other party.
6. Entire Agreement/Amendment. This AGREEMENT constitutes the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
7. Non Waiver. The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
8. Notice. All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

DISTRICT:
Anaheim Union High School District
501 Crescent Way
Anaheim, CA 92803
Attn: Russell Lee-Sung, Asst. Supt., HR

CONTRACTOR:
Orange County Superintendent of Schools 200 Kalmus Drive
Costa Mesa, CA 92628
Attn: Sandy Hall, Director, Human Resources
9. Severability. If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
10. Attorney Fees/Costs. Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
11. Governing Law. The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.

THIS AGREEMENT IS ENTERED INTO THIS $\qquad$ DAY OF , 2010.

Anaheim Union High School District
By: $\qquad$

Russell Lee-Sung
Typed Name
Assistant Superintendent, Human Resources
Title

Orange County Superintendent of Schools
By:


Sandy Hall
Typed Name
Director, Human Resources
Title

Orange County Department of Education Institute for Leadership Development

Orange County Consortium District Intern Program

Clear Education Specialist Credential

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (MOU) is entered into this 18th day of August, 2010 , 20 between the Local Educational Agency (LEA) identified as the Orange County Superintendent of Schools (SUPERINTENDENT) and Anaheim Union High School District.

Other districts participating in the Orange County Consortium include, but are not limited to: Anaheim City School District, Anaheim Union High School District, Bellflower Unified School District, Brea-Olinda Unified School District, Buena Park School District, Capistrano Unified School District, Compton Unified School District, Corona-Norco Unified School District, Fountain Valley School District, Fullerton Joint Union High School District, Fullerton School District, Garden Grove Unified School District, Huntington Beach Union High School District, Inglewood School District, Irvine Unified School District, La Habra City School District, Long Beach Unified School District, LACOE (L.A. County Office of Education), Los Nietos School District, Magnolia School District, Newport-Mesa Unified School District, Ocean View School District, Orange Unified School District, Orange County Dept. of Education Alternative Education ACCESS, Santa Ana Unified School District, Westminster School District, and non-public schools.

In addition, this MOU is entered into by and between Azusa Pacific University; Chapman University; University of California, Irvine; California State University, Fullerton; Concordia University; National University; Vanguard University; and other Institutions of Higher Education (IHE) to form a Consortium to implement the Orange County Consortium District Intern Program.

## A. PURPOSE

The purpose of the MOU is to establish a formal working relationship between the parties to this MOU and to set forth the operative conditions that will govern the District Intern Program for the Education Specialist Credential.
SUPERINTENDENT, participating school districts, and participating institutions of higher education will form a Countywide Consortium to provide and coordinate services of the District Intern Program.

## B. PARAMETERS

1. Starting and ending dates of the three years of implementation: The beginning date is July 1, 2010, and the concluding date is June 30, 2013.
2. Contract and monitoring responsibilities for the MOU shall rest with the SUPERINTENDENT.
C. RESPONSIBILITIES - General
3. Participating school districts agree to the following:
a. Appoint a representative who will serve as a consortium member on the Institute for Leadership Development Advisory Council. (Education Code 44227(a))
b. Select and recommend intern teachers for participation in the District Intern Program according to the criteria established by the California Commission on Teacher Credentialing using the application approved by the Countywide Consortium. (Education Code 44458)
c. Per Education Code 44325 c, ensure that district intern teacher candidates entering the District Intern Program meet the following requirements:

- Baccalaureate or higher degree from a regionally accredited institution of higher education with a 2.75 G.P.A.
- Passage of the California Basic Educational Skills Test (CBEST)
- Meet Subject Matter Competency requirements
- Have Pre-Service coursework
- Certificate of Clearance (Education Code 44320(d))

Once the district offers the intern a contract, the Human Resources/Personnel Administrator or designee signs the "Orange County Consortium District Intern Program Requirements and School District Recommendation" form, to be included with the intern's application for an Intern Credential.

In addition to the MOU, the district submits to the District Intern Program Office a signed, current Co-Sponsor Page, which is sent to the Commission on Teacher Credentialing (CTC).
d. Per Education Code 44326d and 44830.3a, the participating school district will assign, at no cost to the Orange County Department of Education, a peer coach to mentor the intern teacher using the criteria provided. The peer coach assigned should have a teaching credential appropriate to the assignment. The principal will be responsible for overseeing and supporting the district intern teacher throughout the program. The peer coach will offer weekly support to the district intern teacher, attend trainings (if appropriate), and attend one District Intern Program meeting annually.
e. Intern teachers will be allowed to take six days over three semesters, at no cost to the Orange County Department of Education, in order to observe and report on exemplary teaching practices in other classrooms.
f. The site administrator will agree to negotiate the intern teacher's extracurricular and committee assignment workload, if necessary, in consideration that the teacher is an intern in training. The intern teacher is required to attend approximately five all-day Saturday classes per semester, late afternoonevening classes once a week during the program, and must spend approximately 10 hours per week in study and preparation for classes.
g. District will provide a copy of school district correspondence regarding peer coach stipends and other District Intern Program matters to the Orange County Department of Education District Intern Program Coordinator, upon request by the Commission on Teacher Credentialing, for accreditation purposes.
h. Require district intern teachers to attend and participate in the prescribed course of study, workshops, and professional development to become qualified for an Education Specialist Credential.
i. Agree to allow a practicum supervisor to visit the district intern teacher in her/his classroom a minimum of five (5) times for three semesters.
j. Agree that salary schedule credit for District Intern Program participation will be accepted dependent upon individual district collective bargaining contracts. According to Education Code 44327a, "each school district with a district intern program is responsible for maintaining appropriate records of the program so that the credit earned by each district intern is transferable to his or her academic record in the same manner as if the intern had participated in a college or university program."
k. Agree that district intern teachers who fail to meet the teaching performance standards, attendance, and G.P.A. requirements established in collaboration between SUPERINTENDENT and the district in which the district intern teacher teaches, will be referred to the district's human resources administrator for review and recommendations. A district intern teacher who fails to retain employment status cannot remain in the District Intern Program. A letter from the existing district intern teacher must be submitted to the program director indicating his/her withdrawal from the District Intern Program.

1. Assist the intern teacher with the application for a District Intern Credential, which is submitted to the District Intern Program Office for additional signatures.
m. Participate in the program and intern evaluation, as required by the California Commission on Teacher Credentialing and Education Code 44325-44329, 44830.3 and 44885.5.
n. The program recommends that the district employees serving as district intern teachers, who successfully complete this internship program and meet the criteria of the Commission on the Teacher Credentialing, be granted a Clear Education Specialist Credential.
o. Salaries will be the same as paid to other certificated personnel and will not be reduced to pay for supervision or release time for classes. (Education Code 44462)
p. District agrees to assign candidates to assume the functions authorized by the teaching or education specialist credential. Interns will teach only in the subject area in which they intend to be licensed. (Education Code 44454)
q. District certifies that interns are not displacing certificated employees. (CCTC Preconditions)
r. District agrees to the guidelines as established with Senate Bill 1209.
2. SUPERINTENDENT agrees to the following:
a. Identify a program director that will convene the Countywide Consortium and manage the ongoing activities of the District Intern Program.
b. Provide secretarial support for the administration of the District Intern Program.
c. Provide workspace for the program director and coordinator, office support services, and meeting space for program activities.
d. Develop and establish contracts with outside vendors for professional services which may include, but are not limited, to:
3. Instructional and professional development services
4. Test preparation services
5. Evaluation services
e. Provide a process for equitable distribution of services to district intern teachers and peer coaches in all participating districts.
f. Establish and maintain accurate records and reports. Maintain a locked confidential file to store all information on participating district intern teachers involving individual formative assessments and progress.
g. Supply to the Commission on Teacher Credentialing and California State Department of Education reports and other information, as requested, on all matters related to the District Intern Program requirements and activities.
h. Participate in the District Intern Program evaluation.
i. Recommend that district intern teachers who successfully complete all criteria of the program are granted a Clear Education Specialist Credential.
6. Participating Institutions of Higher Education (IHE) agree to the following:
a. Appoint a consortium representative who will serve on the Institute for Leadership Development Advisory Council and attend up to three meetings a year.
b. Provide advisement opportunities to district intern teachers regarding participation in advanced levels of education, intern, and teacher training programs.
c. Provide current research regarding instructional strategies, curriculum, classroom management, and instructional technology.
d. Provide library-borrowing privileges for district intern teachers.
D. RESPONSIBILITIES - Fiscal
7. SUPERINTENDENT in its capacity of LEA, agrees to the following:
a. Overall fiscal responsibility for the administration of the grant funds, to include submission of year-end expenditure reports, and any other documentation sought by the California Department of Education and/or Commission on Teacher Credentialing.
b. Develop and maintain a budget that meets the costs of implementing program responsibilities.
c. Expend income according to regularly established policies and procedures of the funding agency.

## E. TERMS AND CONDITIONS

1. Any and all products developed for the Orange County District Intern Program are the exclusive property of the Orange County Superintendent of Schools and the right to disseminate, market, or otherwise use the products shall only be with the express written permission of SUPERINTENDENT.

| Authorized District Representative Signature | Printed Name | Title | Date |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Russe11 | Lee-Sung, Assistant | Superintendent, HR |  |
| District Certificated Pargaining Unit Representative $^{2}$ | Printed Name | Title | Date |  |
|  |  | Patricia McCaughey | Coordinator | 8/18/10 |
| Orange County Superintendent of Schools | Printed Name | Title | Date |  |

## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between the Anaheim Union High School District, hereinafter referred to as "DISTRICT," and Pacific Coast Speech Services, Inc. hereinafter referred to as "CONTRACTOR."

WHEREAS DISTRICT is in need of special services and advice on a limited basis;
WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and
WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

1. Services. The CONTRACTOR will provide the following services:

CONTRACTOR will provide speech services at Brookhurst Junior High School, from September 24, 2010 to June 9, 2011. School holidays and non-student days will be excluded unless the DISTRICT requests a clinician attend a specific meeting or in service. Additional services can be provided if deemed necessary by district administration and/or CONTRACTOR.

DISTRICT will use Special Education Funds for services provided to students from the following school sites: Brookhurst Junior High School

Services shall be provided by CONSULTANT.

CONSULTANT and DISTRICT agree to abide by the requirements outlined in Exhibit A.
2. Term. CONTRACTOR shall commence providing services under this AGREEMENT on September 24, 2010, and will diligently perform as required and complete performance by June 9, 2011.
3. List of Other Supportive Staff or Consultants. None.
4. Reason for Consultant. The technical reason that an independent contractor is being used rather than a DISTRICT employee is as follows: Due to shortage of speech and language therapists, DISTRICT was not able to hire for open position.
5. Compensation. DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed One Hundred One Thousand Twenty Four Dollars (\$ $101,024.00$ ). DISTRICT shall pay CONTRACTOR according to the following terms and conditions: The district will pay CONSULTANT at the rate of $\$ 82$ per hour for the total hours billed. Payment is due within 30 days of invoice. This rate is based on a noncancel agreement. The not to exceed amount assumes 154 days of service. This AGREEMENT is subject to the availability of the credentialed speech therapist and assumes a caseload equivalent of no more than 60 students for one traditional year full-time equivalent (FTE). If an audit of the caseload by the credentialed therapist reveals an excess of the 60 student equivalent, DISTRICT will be notified immediately. Adjustment in reimbursement or caseload will be made within 15 calendar days.

The services will be rendered to the following:

| Total \# of <br> people: | Up to 60 <br> students | \# hours per <br> day: | Up to 7 <br> hours per <br> day | \# of days: | Determined by <br> student's IEP |
| :--- | :--- | :--- | :--- | :--- | :--- |

6. Expenses. DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: None.
7. Independent Contractor. CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation.

CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.

Consultant shall perform said services as an independent contractor and not as an employee of the District. Consultant shall be under the control of the District as to the result to be accomplished and not as to the means or manner by which such result is to be accomplished.
8. Materials. CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: None.

CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
9. Originality of Services. CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not
be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
10. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
11. Termination. DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within thirty days (30) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the thirty (30) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
12. Hold Harmless. CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.

Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.
13. Insurance. Pursuant to Section 10, CONTRACTOR agrees to carry a Professional Liability Insurance with limits of one million dollars $(\$ 1,000,000)$ per occurrence in a form mutually acceptable to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of this AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and
noncontributory." No later than fifteen (15) days from execution of this AGREEMENT by the DISTRICT and CONTRACTOR, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
14. Assignment. The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
15. Compliance with Applicable Laws. The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by this AGREEMENT or accruing out of the performance of such services.
16. Permits/Licenses. CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
17. Employment with Public Agency. CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
18. Entire Agreement/Amendment. This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
19. Nondiscrimination. CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
20. Non Waiver. The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
21. Notice. All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Frederick Navarro, Ed.D.
Anaheim Union High School Disrict
501 Crescent Way
Anaheim, California 92803

CONTRACTOR:

Annette Crotty Pacific Coast Speech Services, Inc.<br>14252 Culver Drive, \# 146<br>Irvine, California 92604

22. Severability. If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
23. Attorney Fees/Costs. Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
24. Governing Law. The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
25. Exhibits. This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.
a. Exhibit A

THIS AGREEMENT IS ENTERED INTO THIS TWENTY FOURTH DAY OF SEPTEMBER, 2010.

Pacific Coast Speech Services, Inc. Anaheim Union High School District


If a company/corporation is being approved, the signature must be that of a responsible person. Typed company/corporation/individual's name must be identical to that on page 1.

PRINCIPAL/DISTRICT ADMINISTRATOR:
Signature of Principal or District Administrator (sign prior to submitting to District indicating review and approval):

| Signature: | Date: |  |
| :--- | :--- | :--- |

## EXHIBIT A

1. District hereby acknowledges that PCSS. Inc. independent contractors are screened, hired, and trained at considerable time and expense by PCSS, Inc. District further acknowledges that PCSS, Inc. independent contractors have entered into a contractual relationship with PCSS, Inc. to provide the above services for District. District agrees that it, or any third party associated, directly or indirectly, with the District, will not hire, solicit, contract, or otherwise seek to employ PCSS, Inc. independent contractors, directly or indirectly, in such a way as to interfere with the contractual relationship between PCSS, Inc. independent contractors and PCSS, Inc., and for a period of one (1) year after the completion of an independent contractors contract with PCSS, Inc. District agrees that, acknowledging the contractual services provided by PCSS, Inc. and PCSS, Inc. subcontractors, should District desire to employ or otherwise hire the services of a particular PCSS, Inc. independent contractor within one (1) year after conclusion of an independent contractors contract, District will not directly hire said independent contractor, but will contact PCSS, Inc. for a continuation of said independent contractors services. District further agrees to indemnify PCSS, Inc. for any and all legal costs, including and without limitation, attorney fees and court costs, necessary for PCSS, Inc. to enforce this provision or any and all attorney fees and costs resulting from proceedings arising out of violation of this provision. $\$
2. During the term of this contract, or after the contract has been completed, Pacific Coast Speech Services, Inc.' directors or contractors may be requested or may be subpoenaed to testify or consult relating to an arbitration, mediation, deposition, trial or other type of legal proceeding. Pacific Coast Speech Services, Inc.' directors or contractors may also be requested or subpoenaed to a conference with an attorney to render an opinion, to review documentation, or
take part in any other type of pre-trial, pre-mediation, or pre-arbitration discovery or research. Should this request or subpoena take place, the district will be billed for and agrees to pay the standard hourly rate to Pacific Coast Speech Services, Inc. for the time spent by the directors or contractors for these services. The standard hourly rate is set forth on page 2, paragraph 5 of this Agreement.

## AMENDMENT TO THE AGREEMENT BETWEEN THE ANAHEIM UNION HIGH SCHOOL DISTRICT AND <br> PUBLIC ECONOMICS, INC.

This Amendment Agreement is made and entered into this $1^{\text {st }}$ day of July, 2010 ("Effective Date"), by and between the Anaheim Union High School District, 501 Crescent Way, Anaheim, California 92803 ("District"), and Public Economics, Inc., 134 S Glassell St, Suite A, Orange, California 92866 ("Consultant"), for special services and advice for financial, economic, facilities and administrative matters such as Redevelopment Area (RDA) pass through entitlements, and update RDA audits.

WHEREAS, the District and Consultant entered into an agreement on July 1, 2009, setting forth the terms and conditions under which the Consultant would perform professional consulting services ("Agreement"), in connection with the District's need for special services and advice for financial, economic, facilities and administrative matters such as Redevelopment Area (RDA) pass through entitlements, and update RDA audits. ("Project" or "Projects");

WHEREAS, the term of the Agreement is from July 1, 2009 to June 30, 2010;
WHEREAS, the scope of services under the Agreement have expanded due to additional Projects;

WHEREAS, the District and Consultant desire to amend the Agreement;
NOW, THEREFORE, District and Consultant hereby agree to modify the Agreement with the following:

1. The term of this Agreement shall be extended until June 30, 2011. Neither District nor Consultant shall have any obligations to the other after June 30, 2011, unless specified in writing between the firms.
2. All other terms and conditions of the Agreement shall remain in force.

IN WITNESS WHEREOF, this Amendment Agreement entered into as of the day and year first written above.

DISTRICT
Anaheim Union High School District


Timothy D. Holcomb
Deputy Superintendent

CONSULTANT
Public Economics, Inc.


Dante Gumucio
Chief Executive Officer

School
Innovations
\& Advocacy

# MANDATEPREP® SERVICES AGREEMENT <br> Between <br> SCHOOL INNOVATIONS \& ADVOCACY, INC. <br> And <br> ANAHEIM UNION HIGH SCHOOL DISTRICT 

THIS AGREEMENT, dated Decerabrz 10,2010 (the "Agreement") is made by and between Anaheim Union High School District ("District"), and School Innovations \& Advocacy, Inc., a California corporation ("SI\&A"), each being a "Party" and collectively the "Parties".

## RECITALS

WHEREAS, District is authorized to retain consulting services to assist District in the preparation and filing of reimbursement claims for the costs of the Mandate Reimbursement Process Program, legislatively mandated by the State of California ("State"), and SI\&A is qualified to perform such services; and

WHEREAS, it is necessary and desirable that SI\&A be retained by District for the purpose of performing consulting services.

## AGREEMENT

NOW, THEREFORE, the Parties agree as follows:

1. Agreement Period. The Agreement period begins December 10, 2010 (the "Effective Date") and will automatically expire on June 30, 2013 (the "Expiration Date"). The Agreement period consists of three (3) District fiscal years (July 1, 2010 through June 30, 2011; July 1, 2011 through June 30, 2012; and July 1, 2012 through June 30, 2013), the "Agreement Period". Each fiscal year within the Agreement Period is an "Agreement Year".
2. Services.

Description of Services. SI\&A agrees to provide District the following consulting services ("Services") during the Agreement Period:
(a) Based on information provided by District:
(i) For Agreement Year 2010/2011:
(1) Collect documentation for 2010/2011 reimbursement claims;
(2) File amended 2009/2010 reimbursement claims; and
(3) Prepare and file newly claimable programs approved by the Commission if the filing deadline is within the Agreement Period;
(ii) For Agreement Year 2011/2012:
(1) Prepare and file 2010/2011 reimbursement claims; and
(2) Prepare and file newly claimable programs approved by the Commission if the filing deadline is within the Agreement Period;
(iii)For Agreement Year 2012/2013:
(1) Collect documentation for 2011/2012 reimbursement claims;
(2) Prepare and file late and amended 2010/2011 reimbursement claims; and
(3) Prepare and file newly claimable programs approved by the Commission if the filing deadline is within the Agreement Period;
(b) Hold training sessions for District's staff during the Agreement Period, as reasonably determined necessary or appropriate by SI\&A and District;
(c) Monitor District's mandated cost tracking systems for each Agreement Year;
(d) Research and assist District with data collection for test claims approved by the Commission during the Agreement Period;
(e) Serve as a liaison with the State Controller's Office and Commission regarding (i) statewide cost estimate request responses, and (ii) general questions from the State Controller's Office;
(f) Provide representation of District with respect to any State audit of claims that were prepared and submitted with SI\&A's assistance pursuant to this Agreement, unless prior to claim submission SI\&A advised District that SI\&A would not provide audit assistance, due to potentially unresolved audit issues (such as documentation or data problems) or claim rejection concerns;
(g) Assess District mandate claims process (through review of data, interview with District staff, etc.) and previous mandate cost claims for opportunities for improvement. Provide recommendations for improvement and implement District agreed upon enhancements;
(h) On at least an annual basis, provide Executive Summary Reports detailing the following:
(1) What has been claimed (including counts and dollar value);
(2) Comparison vs. prior years claims;
(3) Dollar value of outstanding claims with the State Controller's Office by year and with current status of the claim;
(4) What has been collected; and
(5) Provide status report on agreed upon corrective action plus recommendations for additional improvement; and
(i) Annually, or as necessary, provide a comprehensive review of all invoices (including legal counsel invoices), staff time logs, transfers of expenditures, payroll records, and all other identifiable sources of potential mandated activities documentation to gather sufficient documentation to support the filing of claims for reimbursement of District's costs.

## 3. District's Obligations.

3.1 District's Responsibilities; District Acknowledgment. District will be responsible for the following: (a) the substantive outcomes of the service; (b) preparing and furnishing to SI\&A, promptly upon its request, such information that is reasonably necessary to perform the services; (c) accurately preparing and maintaining true and correct student documentation and records; (d) establishing and maintaining data collection and tracking procedures and other internal controls sufficient to support this service; (e) ensuring that District and its employees, agents and SI\&As properly identify and comply with all laws and regulations applicable to District's activities; (f) providing support and computer equipment compatible with the technology requirements specified by SI\&A; (g) ensuring that District and school personnel who use School Innovations \& Advocacy products participate in the training sessions provided to District by School Innovations \& Advocacy; (h) Providing the assistance and contact information of school personnel; (i) Making timely payments to School Innovations \& Advocacy for the products and services provided hereunder. (j) ensuring District has record retention policies sufficient to maintain original documentation used in support of claims (for audit or examination by any State or regulatory agency); (k) maintaining original supporting documents for a period of four (4) years after the State's first payment of the claim. District understands that SI\&A's full, accurate and timely performance under this Agreement is materially dependent upon District's reasonable cooperation and assistance. District further acknowledges that SI\&A's Initial Scope of Services and Fee (as defined in Exhibit A - Standard Terms and Conditions) presumes a reasonable amount of cooperation and assistance from District, such as District's timely provision of certain information, documentation and personnel. SI\&A has explained SI\&A's requirements in this regard to District and District agrees to meet these requirements.
3.2 Obligations to SI\&A. District shall provide SI\&A all records and information relevant to any claim in a timely manner and contact information for District's personnel to whom SI\&A may direct inquiries. District understands and agrees that the results of SI\&A's
inquiries, the documentation obtained from District and other corroborating information may be used by SI\&A for filing and/or supporting the reimbursement claims, or responding to audits or investigations.
3.3 Claim Approval. Upon presentation of a claim for District's approval, District agrees to review the claim and respond to SI\&A by either: (a) certifying to SI\&A, under penalties of perjury, that the time, costs and other data collected by District and furnished to SI\&A in support of the claim are true and correct; or (b) provide SI\&A with notice specifying why the foregoing certification may not be true. All notices and certifications must comply with the requirements of Section 4 of the Standard Terms and Conditions.
4. SI\&A's Responsibilities; SI\&A's Acknowledgment. SI\&A will be responsible for the following: (a) complying with all applicable federal, state, and local laws, rules, regulations, and ordinances including worker's compensation; and (b) if an employee of another public agency, SI\&A certifies that SI\&A will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually performed pursuant to this Agreement.
5. California False Claims Act. District acknowledges that reimbursement claims filed under this Agreement constitute "claims" under the California False Claims Act (California Government Code Section 12650, et seq.) ("False Claims Act") and consequently, District, its employees, contractors and other persons acting on its behalf, may be subject to the provisions of the False Claims Act. Among other things, the False Claims Act imposes liability for treble damages, penalties and costs of civil recovery actions upon persons who "knowingly" present or cause to be presented false claims, or who "knowingly" make or cause to be made false records or statements in support of a claim. Under the False Claims Act, "knowingly" means that a person, with respect to information, has actual knowledge of the information or acts in deliberate ignorance or reckless disregard of the truth or falsity of the information.
6. Payment of Fees.
6.1 Fees. For Services provided pursuant to the terms of this Agreement, District agrees to pay SI\&A \$21,000, annually, (the "Fee") for the fiscal years 2010/11, 2011/12 and 2012/13.
6.2 Payment Plan. The Fee is payable as follows:

Fiscal Year 2010/2011: The Fee is payable in three (3) installments as follows:

| Upon Signing | $\$ 10,500$ |
| :--- | :---: |
| March 1,2011 | $\$ 5,250$ |
| June 1,2011 | $\$ 5,250$ |

Fiscal Year 2011/2012: The Fee is payable in three (3) installments as follows:

| October 1, 2011 | $\$ 8,400$ |
| :--- | ---: |
| January 1, 2012 | $\$ 8,400$ |
| June 1, 2012 | $\$ 4,200$ |

Fiscal Year 2012/2013: The Fee is payable in three (3) installments as follows:

| October 1,2012 | $\$ 8,400$ |
| :--- | ---: |
| January 1,2013 | $\$ 8,400$ |
| June 1, 2013 | $\$ 4,200$ |

6.3 Travel; Lodging Expenses. If SI\&A reasonably determines that travel to District's site is necessary, SI\&A and District shall schedule mutually convenient dates and times for such meetings. All travel and lodging expenses incurred by SI\&A in connection with the Initial Scope of Services are included in the Fee.
7. Limitation of Liability; Indemnification. SI\&A agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand made and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage or expense sustained by SI\&A or any person, firm or corporation employed by SI\&A upon or in connection with the services called for in this Agreement except for liability for damages referred to above which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.
(b) Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including District, arising out of, or in any way connected with the services covered by this Agreement, whether said injury or damage occurs either on or off District property, except for liability for damages which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.
8. Assignment Prohibited. This Agreement is not assignable or delegable without written consent of the Parties hereto.
9. Entire Agreement. This Agreement, including, without limitation, the Standard Terms and Conditions attached hereto as Exhibit A is the final expression of, and contains the entire agreement between the Parties with respect to the subject matter hereof and supersedes all prior understandings with respect thereto.
10. Exhibits. All exhibits referred to in this Agreement are attached and incorporated herein by this reference.
11. Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, including copies sent to a party by facsimile transmission or in portable document format (pdf), as against the party signing such counterpart, but which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the District and SI\&A have made and executed this Agreement as set forth below.

## SI\&A:

## SCHOOL INNOVATIONS \& ADVOCACY, INC.

|  |  |
| :--- | :--- |
| Signature: | Date Signed: |
| Print Name: | 11/18/10 |
| Jeffrey C. Williams |  |
| Title: | Chief Executive Officer |
| Company: | School Innovations \& Advocacy |
| Address: | 11130 Sun Center Dr, Suite 100 |
| Phone: | Rancho Cordova, CA 95670 |
| Fax: | (800) 487-9234 |

## DISTRICT:

ANAHEIM UNION HIGH SCHOOL DISTRICT

Signature:
Date Signed:
$\qquad$

Print Name:
Title:


## EXHIBIT A - STANDARD TERMS AND CONDITIONS

1. Scope of Services; Independent Contractor. SI\&A's services described in the Agreement (the "Services") detail the initial scope of services anticipated by SI\&A as of the effective date of the Agreement ("Initial Scope of Services"). District acknowledges that the Fee is based on this Initial Scope of Services. If SI\&A determines that the Initial Scope of Services may be or has been increased anytime during the Agreement Period, SI\&A reserves the right to increase the Fee to compensate for the unanticipated or additional services as mutually agreed upon in writing by both Parties. This Agreement is not for lobbying services and SI\&A is not being retained to provide lobbying services to District. The Parties agree that School Innovations \& Advocacy is an independent contractor and the Agreement shall not be construed to create a relationship of agent, servant, employee, partnership, joint venture, association or any other relationship.
2. Termination. Either Party may terminate the Agreement, with or without cause, by delivering written notice of termination to the other Party not later than thirty (30) days prior to expiration of the current agreement year within the Agreement Period. The effective date of termination shall be the expiration of such current year of the Agreement. Upon termination, SI\&A will invoice District for any Fees owing and District shall pay the full invoice amount within thirty (30) days after receipt of SI\&A's invoice. Except as set forth in this Section 2, neither Party shall have any liability to the other for damages resulting solely from a Party's termination of this Agreement in accordance with this Section 2
3. Termination Due to Changes in State Law. If Legislation is enacted that eliminates or suspends K-12 education mandates, thereby making the filing of mandate reimbursement claims impossible or futile, District may immediately terminate this Agreement. Upon termination, SI\&A will invoice District for any Fees owing and District shall pay the full invoice amount within thirty (30) days after receipt of SI\&A's invoice. All other terminations shall be subject to the terms and conditions set forth in Section 2, above.
4. Notice. All Agreement notices must be in writing, directed to the Party's address set forth below such Party's signature in the Agreement and shall be deemed to be received in accordance with the following: (a) in the case of personal delivery, on the date of such delivery; (b) in the case of facsimile transmission, on the date upon which the sender receives confirmation by facsimile transmission that such notice was received by the addressee, provided that a copy of such transmission is additionally sent by mail as set forth in (d) below; (c) in the case of overnight courier, on the second business day following the day such notice was sent, with receipt confirmed by the courier; and (d) in the case of mailing by first class certified mail, postage prepaid, return receipt requested, on the fifth business day following such mailing. A Party may change the address stated in the Agreement by giving notice to the other Party.
5. District's General Responsibilities; District Acknowledgment. During the Agreement Period, in addition to the obligations set forth in the Agreement, District is responsible for the following: (a) ensuring that District, its employees and contractors properly identify and comply with laws and regulations applicable to District's activities; (b) completing any documents required by SI\&A for any service obtained by District; (c) importing only data that reflects student performance to the grade level into the school site plan to ensure confidentiality and consistency with FERPA guidelines,; and (d) monitoring assignments of login and passwords to assure FERPA compliance. District acknowledges that SI\&A's full, accurate and timely performance under this Agreement is materially dependent upon District's reasonable cooperation and assistance. District further acknowledges that SI\&A's Initial Scope of Services and Fee presume a reasonable amount of cooperation and assistance from District, such as District's timely provision of certain information, documentation and personnel. SI\&A has explained its requirements in this regard to District and District agrees to meet these requirements
6. Further Assistances. Upon request of the other Party, SI\&A or District shall execute and deliver additional instruments and take additional actions as may be necessary or appropriate to perform the Agreement.
7. Family Educational Rights and Privacy Act ("FERPA"); California Education Code. SI\&A may have limited access to student information only for purposes of providing the legally required notification services, if any, specified in this Agreement. SI\&A performs the Services as an agent of District and has no right to access or utilize student information for any other purpose. SI\&A, its officers and employees, shall comply with the Family Educational Rights and Privacy Act and California Education Code Sections 49073 et seq. at all times.
8. Confidential and Proprietary Materials of SI\&A. During performance of the Agreement, SI\&A may provide materials or disclose information to District that SI\&A considers proprietary or confidential including, but not limited to SI\&A's training handbooks, policy manuals, instructions, copyrighted checklists and forms ("SI\&A's Materials"). District agrees that District acquires no interest of any kind in SI\&A's Materials. At all times during and after the Agreement Period, District agrees (a) to keep SI\&A's Materials in confidence and trust for SI\&A; (b) not to disclose, duplicate or otherwise use SI\&A's Materials, except in furtherance of SI\&A's performance per the Agreement; (c) to limit access to SI\&A's Materials to District's employees and/or contractors who have a "need to know;" and (d) to promptly return all copies of SI\&A's Materials to SI\&A after a request is made
9. Governing Law; Enforcement Costs. The Agreement shall be governed by and construed in accordance with the substantive laws of California. If any legal action (including arbitration) is commenced to enforce the Agreement's terms or a Party's rights or obligations under this Agreement, then the prevailing Party shall be entitled to recover all fees and costs incurred by the action, including reasonable attorneys' fees and arbitrators' fees, in addition to any other relief to which the Party may be entitled.
10. Judicial Reference. In the event a dispute is not resolved through discussions and negotiations among the Parties, the dispute shall be decided by general reference procedures pursuant to Code of Civil Procedure Section 638 et seq., as modified by the provisions of this Section 10, and any subsequent provisions mutually agreed upon in writing by the Parties. The reference shall be conducted in accordance with California law, including, but not limited to, the Code of Civil Procedure and the Evidence Code. The Parties shall be allowed to conduct discovery in the manner provided by Code of Civil Procedure Section 2017 et. seq. BOTH PARTIES HEREBY WAIVE A JURY TRIAL OR PROCEEDING IN CONNECTION WITH ANY DISPUTE ARISING OUT OF THIS AGREEMENT. All general reference proceedings hereunder shall, unless all Parties hereto otherwise agree, be conducted in a mutually agreeable location in the County of Sacramento, State of California.
11. Modification; Interpretation; Severability; Construction. No modification or supplement to any provision of the Agreement shall be valid, unless executed in writing by both Parties. No provision of the Agreement shall be construed to require the commission of any act contrary to law. If any term, provision, covenant or condition of the Agreement is held to be invalid or otherwise unenforceable, the rest of the Agreement shall remain in full force and effect and shall in no way be affected, impaired or invalidated. The headings preceding each Section and subsection of this Agreement are solely for convenience of reference only, are not part of the Agreement, and shall be disregarded in the interpretation of any portion of the Agreement. Whenever required by the context of the Agreement, the singular shall include the plural and the masculine shall include the feminine and vice versa. The Agreement shall not be construed as if it had been prepared by one of the Parties, but rather as if both Parties had prepared the same. Unless otherwise indicated, all references to paragraphs, Sections, subparagraphs and subsections are to the Agreement.
12. Waiver. Either Party's failure at any time to enforce any default or right reserved to it, or to require performance of any of the Agreement's terms, covenants, provisions by the other Party at the time designated, shall not be a waiver of any such default or right to which the Party is entitled, nor shall it in any way affect the right of the Party to enforce such provisions thereafter.
13. Force Majeure. A Party shall not be liable under the Agreement as a result of any delay, failure or interruption caused by the other Party or third parties, an act of God, acts or orders of governmental authorities, acts of civil or military authorities, catastrophes or other cause (other than financial) beyond the Party's reasonable control, and such nonperformance will not be a default hereunder or a ground for termination of the Agreement.

ANAHEIM UNION HIGH SCHOOL DISTRICT<br>501 Crescent Way - P.O. Box 3520<br>Anaheim, CA 92803-3520

## EDUCATIONAL CONSULTING AGREEMENT

THIS AGREEMENT is made and entered into this:

| $9^{\text {th }}$ | day of | December | 2010 |
| :--- | :--- | :--- | :--- |

by and between

## Kagan Professional Development

Independent Contractor, hereinafter referred to as "Consultant" and the Anaheim Union High
School District, hereinafter referred to as "District."
WHEREAS the District is in need of special services and advice;
WHEREAS such services and advice are not available at no cost from public agencies; and

WHEREAS Consultant is specially trained, experienced, and competent to provide the special services and advice required; and

WHEREAS such services are needed on a limited basis.
NOW, THEREFORE, the parties hereto agree as follows:

1. Services to be provided by Consultant:

Kagan Professional Development, an educational consultant, will train South Junior High School teachers in the use of research-based learning structures and cooperative learning strategies. The training is for immediate use in classrooms. The learning structures and strategies are designed to improve student engagement, and to improve student achievement outcomes.

In 2009-10, Kagan Professional Development provided training for the South Junior High School staff, which was very well received. The strategies were immediately implemented in a majority of classrooms. This year, Kagan Professional Development will introduce the staff to additional strategies, and teachers will have a chance to debrief the implementation of the strategies introduced in 2009-10.

| Site/School: | South Junior High School | Funds (Cost Center): | Title I (3815) |
| :--- | :--- | :--- | :--- |

2. List of Other Supportive Staff or Consultants:
Consultant does not require any additional staff.
3. Consultant shall commence providing services under this AGREEMENT on:

| Date: | January 28, 2011 |
| :--- | :--- |

and shall diligently perform as specified and complete performance by:

\section*{| Date: | January 28, 2011 |
| :--- | :--- |}

Consultant shall perform said services as an independent contractor and not as an employee of the District. Consultant shall be under the control of the District as to the result to be accomplished and not as to the means or manner by which such result is to be accomplished.
4. District shall prepare and furnish the following information to Consultant, upon request, such information as is reasonably necessary to the performance of Consultant to this AGREEMENT:
South Junior High School will provide tables, chairs, an LCD projector with table, a podium, an extension cord with power strip, and a screen. South will also provide a sound system and wireless microphone system.
5. District shall pay Consultant the maximum amount of
\$3,749
for services rendered

| to \# of people: | 80 teachers | \# hours per day: | 7 | \# of days: | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- |

pursuant to this AGREEMENT. Payment shall be made 15 to 30 days after receipt of invoice. Consultant shall submit an invoice to District.
6. District may at any time for any reason terminate this AGREEMENT. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Consultant. The notice shall be deemed given when received or no later than three (3) days after the day of mailing, whichever is sooner.
7. Consultant agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
a. Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by Consultant or any person, firm, or corporation employed by Consultant upon or in connection with the services called for in this AGREEMENT except for liability for damages referred to above which result from the sole
negligence or willful misconduct of District, its officers, employees, or agents.
b. Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this AGREEMENT, whether said injury or damage occurs either on or off school district property, except for liability for damages which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents. Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.
8. This AGREEMENT is not assignable without written consent of the parties hereto.
9. Consultant and assistants shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including Worker's Compensation.
10. Consultant, if an employee of another public agency, certifies that Consultant shall not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to the AGREEMENT.
11. The following is a brief description of what will be achieved by Consultant as a result of this AGREEMENT:

South Junior High School teachers will refine the use of a variety of cutting-edge learning structures and classroom management strategies, introduced in 200910. Such activities incorporate classroom teambuilding, effective lessonplanning structures, and how to intrinsicaliy motivate students. The new strategies for success are intended to improve student learning, and to improve student achievement results.
12. What are the technical reasons Consultant is being hired as an Independent Contractor rather than an employee?

Kagan Professional Development specializes in strategies to keep students engaged in the learning process, and is recognized for providing hands-on, ready-to-use strategies that have been proven to be effective. In 2009-10, the entire South Junior High School staff participated in Kagan Professional

> Development training on cooperative learning strategies. The South Junior High School professional development committee is requesting that Kagan conduct additional training. This training is not available through any other source.

List any technical support that will need to be supplied by District:
The consultant does not require any technical support.

## COMMON-LAW FACTORS

(IRS Revenue Rule 87-41)
Mark all items that are true for the intended Consultant (if completing on-line, double click the box to mark):
$\boxtimes \quad$ No Instructions: The consultant will not be required to follow explicit instructions to accomplish the job.
$\boxtimes \quad$ No Training: The consultant will not receive training provided by the employer. The consultant will use independent methods to accomplish the work.
$\boxtimes$ Work Not Essential to the Employer: The employer's success or continuation does not depend on the services of the consultant.
$\boxtimes \quad$ Right to Hire Others: The consultant is being hired to provide a result and will have the right to hire others for actual work, unless otherwise noted.
$\boxtimes \quad$ Control of Assistants: Assistants hired at consultant's discretion; consultant responsible for hiring, supervising, paying of assistants.
$\boxtimes \quad$ Not a Continuing Relationship: If frequent, will be at irregular intervals, on call, or whenever work is available.
Own Work Hours: Consultant will establish work hours for the job.
Time to Pursue Other Work: Since specific hours are not required, consultant may work for other employers simultaneously, unless otherwise noted.
$\boxtimes$ Job Location: Consultant controls job location, under district discretion, whether on employer's site or not.
$\boxtimes \quad$ Order of Work: Consultant, rather than employer, determines order or sequence of steps in performance of work.
No Interim Reports: Only specific pre-determined reports defined in the consulting agreement.
Basis of Payment: Consultant paid for services rendered, if applicable (see Agreement \#4); total compensation set in advance of starting the job.
Business Expenses: Consultant is responsible for incidental or special business expenses.
Tools and Equipment: Consultant furnishes the identified tools and equipment needed for the job.
இ Significant Investment: Consultant can perform services without using the employer's facilities. Consultant's investment in own trade is real, essential, and adequate.

- Possible Profit or Loss: Consultant does these (check valid items):

Hires, directs, pays assistants
Has equipment, facilities
Has a continuing and recurring liability
Performs specific jobs for prices agreed-upon in advance
Lists services in Business Directory
Other (explain)
Work for Multiple Employers: Consultant may perform services for more than one employer simultaneously, unless otherwise noted. Services Available to the General Public (check valid items):

Maintains an office
Business license
Business signs
Advertises services
Lists services in Business Directory
Other (explain)
$\boxtimes \quad$ Limited Right to Discharge: Consultant not subject to termination as long as contract specifications are met, unless otherwise noted (see Agreement \#5 and \#11).
$\boxtimes \quad$ No Compensation for Non-Completion: Responsible for satisfactory completion of job; no compensation for non-completion.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

| CONSULTANT: | DISTRICT: |
| :---: | :---: |

Typed Name of consultant (same as page 1):

| Kagan Professional Development | Anaheim Union High School District |
| :--- | :--- |
| Typed Name/Title of Authorized Signatory: | Typed Name of Assistant Superintendent: |
| Alicia McHam, Manager Dr. Fred Navarro <br> Kagan Professional Development  |  |



| P.O. Box 72008 | 501 Crescent Way, P.O. Box 3520 |
| :--- | :--- |
| City, State, Zip Code | City, State, Zip Code |
| San Clemente, CA 92673 | Anaheim, CA 92803-3620 |
| Date: | Date: |
| November 8, 2010 |  |

Mark Appropriately:

| Independent/Sole Proprietor: |  |
| :--- | :--- |
| Corporation: | x |
| Partnership: |  |
| Other/Specify: |  |


| Social Security Number** |
| :--- |
|  or <br>  Federal Identlfication Number* <br> *Or, initial below: $33-0593901$ <br>  I have completed a new IRS Form W-9 that will be submitted directly to AUHSD Accounting. |
| Telephone Number: <br> $(800)$ 266-7576 $\times 339$ |

If a company/corporation is being approved, the signature must be that of a responsible person. Typed company/corporation/individual's name must be identical to that on page 1.

## PRINCIPALIDISTRICT ADMINISTRATOR:

Signature of Principal or District Administrator (oign prior to submitting to District indicating review and approval):


Consulting Agreement (Rev. 2/08)

ANAHEIM UNION HIGH SCHOOL DISTRICT 501 Crescent Way - P.O. Box 3520<br>Anaheim, CA 92803-3520

## EDUCATIONAL CONSULTING AGREEMENT

THIS AGREEMENT is made and entered into this:

| 9th | day of | December | 2010 |
| :--- | :--- | :--- | :--- |

by and between

## Parent Institute for Quality Education

Independent Contractor, hereinafter referred to as "Consultant" and the Anaheim Union High
School District, hereinafter referred to as "District."
WHEREAS the District is in need of special services and advice;
WHEREAS such services and advice are not available at no cost from public agencies; and

WHEREAS Consultant is specially trained, experienced, and competent to provide the special services and advice required; and

WHEREAS such services are needed on a limited basis.
NOW, THEREFORE, the parties hereto agree as follows:

1. Services to be provided by Consultant:

Parent Institute for Quality Education (PIQE) will conduct nine weekly training sessions for Magnolia High School parents. These sessions will be taught by credentialed teachers and professionals trained by PIQE. PIQE will contact parents and invite them to attend the sessions, which focus on: (1) understanding the high school system; (2) identifying the classes that form the four-year plan; (3) recognizing the importance of grades and grade point averages; (4) reviewing other important requirements and programs; (5) discussing higher education options; (6) identifying the different financial aid options; and, (7) an opportunity to dialog with the principal. The course culminates with a graduation ceremony, hosted by Magnolia High School, where parents receive a certificate of program completion. The sessions also promote a partnership between parents and the school. Services include: telephone calls to all households for the recruitment of parent participants; curriculum for the nine parent seminars; and materials required for the course, such as binders and lesson plans for the parent participants.

| Site/School: | Magnolia High School | Funds (Cost Center): | Title I (3810) |
| :--- | :--- | :--- | :--- |

2. List of Other Supportive Staff or Consultants:

No other support staff is required.
3. Consultant shall commence providing services under this AGREEMENT on:

| Date: | January 27, 2011 |
| :--- | :--- |

and shall diligently perform as specified and complete performance by:

\section*{| Date: | March 31, 2011 |
| :--- | :--- |}

Consultant shall perform said services as an independent contractor and not as an employee of the District. Consultant shall be under the control of the District as to the result to be accomplished and not as to the means or manner by which such result is to be accomplished.
4. District shall prepare and furnish the following information to Consultant, upon request, such information as is reasonably necessary to the performance of Consultant to this AGREEMENT:

Magnolia High School staff will provide a current list of students, which includes appropriate parent contact information, for the purpose of recruiting parents.
5. District shall pay Consultant the maximum amount of

| $\$ 24,000$ |
| :--- |
| for services rendered |
| to \# of <br> people: 300 parent <br> participants \# hours <br> per day: 1.5 hour sessions <br> (once a week) \# of <br> days: 9 weekly <br> sessions |

pursuant to this AGREEMENT. Payment shall be made 15 to 30 days after receipt of invoice. Consultant shall submit an invoice to District.
6. District may at any time for any reason terminate this AGREEMENT. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Consultant. The notice shall be deemed given when received or no later than three (3) days after the day of mailing, whichever is sooner.
7. Consultant agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
a. Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by Consultant or any person, firm, or corporation employed by Consultant upon or in connection with the services called for in this AGREEMENT except for liability for damages referred to above which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.
b. Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this AGREEMENT, whether said injury or damage occurs either on or off school district property, except for liability for damages which result from the sole
negligence or willful misconduct of the District, its officers, employees, or agents.
Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.
8. This AGREEMENT is not assignable without written consent of the parties hereto.
9. Consultant and assistants shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including Worker's Compensation.
10. Consultant, if an employee of another public agency, certifies that Consultant shall not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to the AGREEMENT.
11. The following is a brief description of what will be achieved by Consultant as a result of this AGREEMENT:

Parents, who attend the nine weekly sessions, will learn about their student's educational process, and will establish a working partnership with the school. Parents who complete the course will receive a certificate of completion.
12. What are the technical reasons Consultant is being hired as an Independent Contractor rather than an employee?

PIQE staff are trained and experienced in the implementation of the curriculum used in the program. PIQE staff members provide the parent sessions in the appropriate language (Spanish and English), and are not available for hire by the district.

List any technical support that will need to be supplied by District:

> Magnolia High School will provide facilities for parent seminars and childcare, as needed.

## COMMON-LAW FACTORS

(IRS Revenue Rule 87-41)
Mark all items that are true for the intended Consultant (if completing on-line, double click the box to mark):
X Instructions: The consultant will not be required to follow explicit instructions to accomplish the job.
No Training: The consultant will not receive training provided by the employer. The consultant will use independent methods to accomplish the work.
$\boxtimes \quad$ Work Not Essential to the Employer: The employer's success or continuation does not depend on the services of the consultant.
$\boxtimes \quad$ Right to Hire Others: The consultant is being hired to provide a result and will have the right to hire others for actual work, unless otherwise noted.
区 Control of Assistants: Assistants hired at consultant's discretion; consultant responsible for hiring, supervising, paying of assistants.
Not a Continuing Relationship: If frequent, will be at irregular intervals, on call, or whenever work is available.
Own Work Hours: Consultant will establish work hours for the job.
Time to Pursue Other Work: Since specific hours are not required, consultant may work for other employers simultaneously, unless otherwise noted.
【 Job Location: Consultant controls job location, under district discretion, whether on employer's site or not.
$\boxtimes \quad$ Order of Work: Consultant, rather than employer, determines order or sequence of steps in performance of work.
No Interim Reports: Only specific pre-determined reports defined in the consulting agreement. Basis of Payment: Consultant paid for services rendered, if applicable (see Agreement \#4); total compensation set in advance of starting the job.
Business Expenses: Consultant is responsible for incidental or special business expenses.
Tools and Equipment: Consultant furnishes the identified tools and equipment needed for the job.
$\boxtimes \quad$ Significant Investment: Consultant can perform services without using the employer's facilities. Consultant's investment in own trade is real, essential, and adequate.
Possible Profit or Loss: Consultant does these (check valid items):
Hires, directs, pays assistants
Has equipment, facilities
Has a continuing and recurring liability
Performs specific jobs for prices agreed-upon in advance
Lists services in Business Directory
Other (explain)
$\boxtimes \quad$ Work for Multiple Employers: Consultant may perform services for more than one employer simultaneously, unless otherwise noted.
$\boxtimes \quad$ Services Available to the General Public (check valid items):
Maintains an office
Business license
Business signs
Advertises services
Lists services in Business Directory
Other (explain)
Limited Right to Discharge: Consultant not subject to termination as long as contract specifications are met, unless otherwise noted (see Agreement \#5 and \#11).
$\boxtimes \quad$ No Compensation for Non-Completion: Responsible for satisfactory completion of job; no compensation for non-completion.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

| CONSULTANT: | DISTRICT: |
| :---: | :---: |
| Typed Name of consultant (same as page 1): |  |
| Parent Institute for Quality Education | Anaheim Union High School District |
| Typed Name/Title of Authorized Signatory: | Typed Name of Assistant Superintendent: |
| Felipe Moreno/Executive Director | Frederick Navarro |
| Authorized Signature: | Signature of Assistant Superintendent: |
| telepe Cunoreno |  |
| Street Address: | Street Address: |
| 902 N. Grand Avenue Suite 200 | 501 Crescent Way, P.O. Box 3520 |
| City, State, Zip Code | City, State, Zip Code |
| Santa Ana, California 92701 | Anaheim, CA 92803-3520 |
| Date: | Date: |
| 11/2/10 |  |

Mark Appropriately:

| Independent/Sole Proprietor: |  |
| :--- | :--- |
| Corporation: | X |
| Partnership: |  |
| Other/Specify: |  |

Social Security Number*
or Federal Identification Number*
33-0259359
*Or, initial below:

|  | I have completed a new IRS Form W-9 that will be submitted directly to AUHSD Accounting. |
| :--- | :--- |

Telephone Number:

> E-mail Address:

| 714$)$ 540-9920 | www.pige.org |
| :--- | :--- |

If a company/corporation is being approved, the signature must be that of a responsible person.
Typed company/corporation/individual's name must be identical to that on page 1.
PRINCIPALIDISTRICT ADMINISTRATOR:


# NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT TECH PREP LOCAL CONSORTIA \#10-139-860 

SUBCONTRACTOR AGREEMENT

THIS SUBCONTRACTOR AGREEMENT, is entered into, by, and between Anaheim Union High School District, 501 North Crescent Way, Anaheim, California 92801, hereinafter referred to as SUBCONTRACTOR, and the North Orange County Community College District, hereinafter referred to as DISTRICT.

WHEREAS the Chancellor's Office, California Community Colleges has provided funds to the DISTRICT for support of the North Orange County Community College District Tech Prep Local Consortia, Grant Agreement \#10-139-860; and

WHEREAS, pursuant to Title III of the Carl D. Perkins Career and Technical Education Act, a Tech Prep Consortia must consist of at least one secondary school and one post-secondary educational institution; and

WHEREAS the DISTRICT and SUBCONTRACTOR mutually agree that SUBCONTRACTOR is specially qualified for and shall provide special services to the DISTRICT for the North Orange County Community College District Tech Prep Local Consortia and agree to the following:

## 1. STATEMENT OF WORK

For participation in the North Orange County Community College District Tech Prep Local Consortia, Grant Agreement \#10-139-860 funded by the Chancellor's Office, California Community Colleges, SUBCONTRACTOR agrees that performance under this agreement shall be performed within the Chancellor's Office, California Community Colleges Career Technical Education 2010-2011 Instructions, Terms, and Conditions, which is incorporated herein by reference. SUBCONTRACTOR will provide a responsible person to promote the goals of Tech Prep for each participating school within the Anaheim Union High School District. Any work performed prior to approval of the State or federal budget, as applicable, will be rendered on a voluntary basis, and shall not be compensated unless and until funding is authorized. All performance shall be completed by June 30, 2011, except that the final invoice shall be due July 1, 2011.

SUBCONTRACTOR agrees to the following services under this agreement:
a. Create marketing materials highlighting career education and develop outreach strategies with each educational partner.
b. Utilize Advisory Councils to promote Tech Prep activities and seek additional business partners for work-based learning experiences, faculty externships or
field trips, current labor market information, curriculum review and career pathway approval.
c. Provide for professional development (in-service) attendance for Administrators, Counselors, Teachers, and/or Faculty as well as combined groups. These opportunities include articulation meetings, special training programs, Tech Prep Staff Development conferences and other specified seminars, including KUDER training by specified educational partners. Provide for conference attendance, workshop attendance and substitute teachers.
d. Develop or improve Programs of Study and create master grid for Perkins/Tech Prep, i.e., curriculum development, course sequencing, career pathways and post-secondary connections. Purchase instructional materials to achieve these goals.
e. Provide annual review with teachers, counselors, and administrators for the Tech Prep articulation requirements, including Statewide Pathways Project template review and course sequencing, alignment and articulation.
f. Send students to the Tech Prep Career Events at Cypress and Fullerton Colleges. (Bus expenses not covered by the Tech Prep Grant).
g. Provide updated resources and training for the accounting pathway and middle school career exploration programs.
h. SUBCONTRACTOR will submit CalPASS data to CalPASS as required on an annual basis as a condition of receiving this funding.

Funds not spent on designated items will be spent on staff development, instructional materials, curriculum development or any other activity within the Tech Prep guidelines.

## 2. TERM

The term of this agreement is for the period of July 1, 2010 through June 30, 2011.

## 3. PAYMENTS AND INVOICING

The DISTRICT, under the terms of this agreement, shall reimburse SUBCONTRACTOR for expenses a total amount not to exceed fifteen thousand three hundred dollars ( $\$ 15,300$ ). SUBCONTRACTOR shall assume all other expenses incurred in connection with the performance of this agreement, and the DISTRICT shall not be responsible for payment of any such expenses. SUBCONTRACTOR shall submit invoices for the reimbursement of expenses. Invoices shall include a copy of the general ledger, or other documents acceptable to the DISTRICT, that details the expenditures in which SUBCONTRACTOR desires reimbursement.

SUBCONTRACTOR shall maintain accurate and complete records for a minimum of five (5) years after final payment under the grant agreement.

## 4. INDEPENDENT STATUS OF SUBCONTRACTOR

While engaged in carrying out and complying with any of the terms and conditions of this agreement, SUBCONTRACTOR shall act in an independent capacity and not as an officer, agent, or employee of the DISTRICT or of the State of California.

## 5. WORKERS' COMPENSATION INSURANCE

SUBCONTRACTOR shall provide workers compensation insurance or self-insure its services for all of its employees who will be engaged in the performance of this agreement, and agrees to furnish to the DISTRICT satisfactory evidence thereof at any time the DISTRICT may request.

## 6. INDEMNIFICATION

SUBCONTRACTOR shall indemnify, hold harmless, and defend the DISTRICT and its Board of Trustees, and all officers, employees, and agents thereof from any and all actions that are brought because of damages, costs, or expenses in law or equity that may at any time arise because of injuries to any persons or damage to any property arising by reason of, or in the course of, the negligent performance of this agreement by SUBCONTRACTOR.

## 7. PRODUCTS AND DELIVERABLES

All products resulting from this agreement in whole or in part shall reference the Chancellor's Office, California Community Colleges as the funding source. All references to the project including program titles and the names of program service centers shall include the phrase, "California Community Colleges."

## 8. INTELLECTUAL PROPERTY, COPYRIGHT, PATENT, TRADEMARK, SERVICEMARK, FRANCHISE, INVENTIONS, NEW TECHNOLOGIES, AND TRADE SECRETS

a. Any ideas, concepts, know-how or techniques relating to intellectual property and applied technologies developed during the course of this agreement can only be used by the DISTRICT or the State in any way they may deem appropriate, unless specifically exempted in writing.
b. All inventions, discoveries or improvements of the intellectual property and applied technologies developed pursuant to this agreement shall be the property of the State.
c. Any and all services rendered, materials, procedures, inventions for processes, machines, manufacturers, or compositions of matter, and trademarks/servicemarks created, developed, or produced pursuant to the
grant agreement shall be and are Work for Hire. All materials, procedures, processes, machines, and trademarks/servicemarks produced as a result of the grant shall be Work for Hire and all rights, title, and interest in and to the Work developed under the grant/subgrant/subcontract shall be assigned and transferred to the Chancellor's Office, California Community Colleges. This Work for Hire agreement shall survive the expiration or early termination of this grant.
d. The copyright for all materials produced as a result of this Work for Hire agreement shall belong to the Chancellor's Office, California Community Colleges. Any entity involved in this grant who produces copyright materials pursuant to the grant assigns all rights, title and interest, including the copyright to any and all works created pursuant to this Work for Hire agreement, to the Chancellor's Office, California Community Colleges. The Chancellor's Office, California Community Colleges shall acknowledge Grantee or its Subgrantees or Subcontractors, if any, as the author of works produced pursuant to this Work for Hire agreement on all publications of such work. The Chancellor's Office, California Community Colleges may license Grantee or its Subgrantees or Subcontractors, if any, to reproduce and disseminate copies of such work, provided the licensee agrees not to permit infringement of the copyright by any person, agrees to compensate Chancellor's Office, California Community Colleges for any infringement which may occur, and agrees to indemnify and hold harmless the Chancellor's Office, California Community Colleges for any and all claims arising out of, or in connection with, the licensing agreement. Said license shall include the right to create and use works derived from those created under this grant, even if such derivative works compete with those created under this grant.

All materials developed in draft and in final form pursuant to the grant and this subcontract shall, in a prominent place, bear the © (the letter " $c$ " in a circle) or the word "Copyright", or the abbreviation "Copr.", followed by the year created, and the words "Chancellor's Office, California Community Colleges." Acknowledgment may be given to Grantee or the actual author(s) of the work in an appropriate manner elsewhere in the copyright material. If it is deemed necessary by either the Chancellor's Office, California Community Colleges or the Grantee that the copyright be registered with the U.S. Copyright Office, SUBCONTRACTOR will be responsible for applying for, paying the filing fees for, and securing said copyright for anything created by SUBCONTRACTOR as a result of this agreement and their participation in the grant.
e. All technical communications and records originated or prepared by SUBCONTRACTOR pursuant to this Work for Hire agreement, including papers, reports, charts, computer programs, and technical schematics and diagrams, and other documentation, but not including SUBCONTRACTOR's and/or Grantee's administrative communications and records relating to this grant, shall be delivered to and shall become the exclusive property of the

Chancellor's Office, California Community Colleges and may be copyrighted by the Chancellor's Office, California Community Colleges.
f. If it is deemed necessary by either the Chancellor's Office, California Community Colleges or the Grantee that a patent be obtained from the U.S. Patent and Trademark Office for any invention, process, machine, manufacturer, or composition of matter, SUBCONTRACTOR will be responsible for applying for, paying the filing fees for, and securing said patent for anything created by SUBCONTRACTOR as a result of this agreement and their participation in the grant. All patents for inventions, processes, machines, manufacturers, or compositions of matter developed pursuant to this Subcontract shall be issued to the "Chancellor's Office, California Community Colleges". All products and references to patents shall be marked and designated as such as required by law. Acknowledgment may be given to Grantee or the actual inventor(s) in an appropriate manner. The Chancellor's Office, California Community Colleges agrees to grant a nonexclusive license for such intellectual property to the Grantee. Said license shall include the right to use the patent inventions for processes, machines, manufacturers, or compositions of matter derived from those created under this grant.
g. All trademarks and servicemarks created, developed or acquired pursuant to this Subcontract Agreement shall be the property of the Chancellor's Office, California Community Colleges. If it is deemed necessary by either the Chancellor's Office, California Community Colleges or the Grantee that a trademark or servicemark be registered with state or federal agencies, SUBCONTRACTOR will be responsible for applying for, paying the filing fees for, and securing said protection for anything created by SUBCONTRACTOR as a result of this agreement and their participation in the grant. All trademarks and servicemarks obtained pursuant to this Grant shall be issued to the "Chancellor's Office, California Community Colleges" and carry the designations permitted or required by law. The Chancellor's Office, California Community Colleges agrees to grant a nonexclusive license for the use of trademarks or servicemarks created, developed or obtained under this grant to the Grantee.
h. In connection with any license granted pursuant to the preceding paragraphs, SUBCONTRACTOR agrees not to permit infringement by any person, agrees to compensate Chancellor's Office, California Community Colleges for any infringement which may occur, and agrees to indemnify and hold harmless the North Orange County Community College District and the Chancellor's Office, California Community Colleges for any and all claims arising out of or in connection with such license.
i. The Chancellor's Office, California Community Colleges shall retain, for State purposes, limited intellectual property rights. This limited right is a royalty-free, nonexclusive, non-transferable, irrevocable license for governmental use of any knowledge, data, know-how, and materials
(including devices and prototypes) conceived and first actually reduced to practice during the term of the grant. The Chancellor's Office, California Community Colleges shall retain, for State purposes, patent rights for all inventions conceived during the term of the grant.
j. Any and all services rendered, materials, inventions for processes, machines, manufacturers, or compositions of matter, and trademarks/servicemarks created, developed or produced pursuant to the grant agreement and/or this subcontract are for and are the property of the Chancellor's Office, California Community Colleges. SUBCONTRACTOR acknowledges that all of these services are Work for Hire and all rights, title, and interests in such property shall be assigned to the Chancellor's Office, California Community Colleges. No unpaid volunteer or other person shall produce copyright materials under this agreement.

## 9. PERSONAL AND REAL PROPERTY

Personal and real property procured with these funds will be used for the purpose of the grant and will remain the property of the State. Personal property must be appropriately tagged as purchased with Tech Prep Program funds, and the SUBCONTRACTOR shall maintain an inventory of property purchased, including a description of the property, a serial or other identification number, the acquisition date, the cost of the property, the location of the property, and any ultimate disposition data. The SUBCONTRACTOR will adhere to all property management procedures and property accountability requirements as published by the Chancellor's Office, California Community Colleges.

## 10. STANDARDS OF CONDUCT

The SUBCONTRACTOR hereby assures that, in administering this Subcontract Agreement, it will comply with the standards of conduct hereinafter set out, for maintaining the integrity of the grant and this Subcontract Agreement and avoiding any conflict of interest in its administration.

## a. General Assurance

Every reasonable course of action will be taken by the SUBCONTRACTOR in order to maintain the integrity of this expenditure of public funds and to avoid any favoritism or questionable or improper conduct. The grant funds covered by this Subcontract Agreement will be administered in an impartial manner, free from personal, financial, or political gain. The SUBCONTRACTOR, its executive staff, and employees, in administering these funds, will avoid situations which give rise to a suggestion that any decision was influenced by prejudice, bias, special interest, or personal gain.
b. Conducting Business

No relative by blood, adoption, or marriage of any executive or employee of the SUBCONTRACTOR will receive favorable treatment for enrollment in services provided by, or employment with, the SUBCONTRACTOR.
c. Conducting Business Involving Close Personal Friends and Associates

Executives and employees of the SUBCONTRACTOR must be particularly aware of the varying degrees of influence that can be exerted by personal friends and associates and, in administering these funds, will exercise due diligence to avoid situations which may give rise to an assertion that favorable treatment is being granted to friends and associates.

When it is in the public interest for the SUBCONTRACTOR to conduct business with a friend or associate of an executive or employee of the SUBCONTRACTOR, an elected official in the area, or a member of the district governing board, a permanent record of the transaction will be retained.
d. Avoidance of Conflict of Economic Interest

An executive or employee of the SUBCONTRACTOR, an elected official in the area, or a member of the district governing board, may not solicit or accept money or any other consideration from a third person for the performance of any act reimbursed, in whole or in part, by the SUBCONTRACTOR, the DISTRICT or the State. Supplies, materials, equipment, or services purchased with grant funds will be used solely for purposes allowed under the agreement.

No member of the district governing board may cast a vote on the provision of services by that member (or any organization which that member represents) or vote on any matter which would provide direct financial benefit to that member or any business or organization which the member directly represents.

## 11. BUDGET CONCERNS

It is mutually understood between the parties that this subcontract may have been written before ascertaining the availability of State or federal funds for the Tech Prep Local Consortia Grant for the mutual benefit of both parties in order to avoid program and fiscal delays which would occur if the Subcontract were executed after the determination was made.

This Subcontract Agreement shall have no force and effect unless and until funding is provided for the Board of Governors to maintain this Tech Prep Local Consortia Grant. Any work performed prior to approval of the State or federal budget, as applicable, will be rendered on a voluntary basis, and shall not be compensated unless and until funding is authorized.

In addition, this Subcontract is subject to any additional restrictions, limitations, or conditions enacted in the State or federal budget and/or laws and Executive Orders which may affect the provisions, term, or funding of this contract in any manner.

## 12. COPYRIGHT

a. SUBCONTRACTOR agrees that any and all services rendered or materials developed pursuant to the Subcontract Agreement as part of the Tech Prep Local Consortium Grant shall be, and are, Work for Hire. All materials produced as a result of the Subcontract shall be Work for Hire and all rights, title, and interest in and to the Work developed under the Grant/Subcontract shall be assigned and transferred to the Chancellor's Office California Community Colleges. This Work for Hire agreement shall survive the expiration or early termination of this grant.
b. The copyright for all materials produced as a result of this Work for Hire agreement shall belong to the Chancellor's Office, California Community Colleges. Subcontractors who produce copyright materials pursuant to this agreement and the Tech Prep Local Consortia Grant, assign all rights, title and interest, including the copyright to any and all works created pursuant to this Work for Hire agreement, to the Chancellor's Office, California Community Colleges. The Chancellor's Office, California Community Colleges shall acknowledge Grantee and/or its Subcontractors, if any, as the author of works produced pursuant to this Work for Hire agreement on all publications of such work. The Chancellor's Office, California Community Colleges may license Grantee or its Subcontractors, if any, to reproduce and disseminate copies of such work, provided the licensee agrees not to permit infringement of the copyright by any person, agrees to compensate State for any infringement which may occur, and agrees to indemnify and hold harmless the Chancellor's Office, California Community Colleges for any and all claims arising out of, or in connection with, the licensing agreement.
c. All technical communications and records originated or prepared by the Subcontractors, if any, pursuant to this Work for Hire agreement including papers, reports, charts, computer programs, and technical schematics and diagrams, and other documentation, but not including Grantee's administrative communications and records relating to this grant, shall be delivered to and shall become the exclusive property of and may be copyrighted by the Chancellor's Office, California Community Colleges.

## 13. AUDIT

SUBCONTRACTOR shall be subject to the examination and audit by the State Auditor, or DISTRICT, and/or its Auditors or representatives for a period of five (5) years after final payment under the grant agreement.

## 14. SUBCONTRACTS/SUB-GRANTS

Prior written approval for any subsequent tier subcontracts for sub-grants must be obtained by the State Project Monitor.

## 15. CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION LOWER-TIER COVERED TRANSACTIONS.

The authorized official for the Subcontract certifies, to the best of his/her knowledge and belief, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

## 16. NONDISCRIMINATION CLAUSE

During the performance of this agreement, SUBCONTRACTOR shall not unlawfully discriminate, harass or allow harassment, against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability, mental disability, medical condition, age, marital status, and denial of family care leave. SUBCONTRACTOR shall ensure that the evaluation and treatment of their employees and applicants for employment is free from such discrimination and harassment. SUBCONTRACTOR shall comply with the provisions of the Fair Employment and Housing Act (Government Code Section 12900 et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, section 7285.0 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations are incorporated into this agreement by reference and made a part hereof as if set forth in full. SUBCONTRACTOR shall give written notice of its obligations under this clause to labor organizations with which they have a collective bargaining or other agreement.

In addition Subcontractors receiving federal funds shall also comply with Titles VI and VII, Civil Rights Act of 1964 (42 U.S.C. 2000 et seq); Sections 503 and 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 793-794); Title IX, Education Amendments of 1972 (20 U.S.C. 1618 et seq); Chapter 4 (beginning with Section 30), Division 1, Title 5, California Code of Regulations; California State Plan for Use of Carl D. Perkins Funds; and Section 613(a), Individuals with Disabilities Education Act of 1975, as amended.

## 17. LAW GOVERNING

It is understood and agreed that this Subcontract shall be governed by the laws of the State of California both as to interpretation and performance.

## 18. STUDENT PARTICIPATION

No person shall be excluded from, or otherwise subjected to discrimination with respect to participation in, any program or activity funded under this Subcontract on the basis of ethnic group identification, national origin, religion, age, sex, race, color, ancestry, physical or mental disability, or sexual orientation. Such programs should not be designed, administered, or advertised in a manner which discourages participation by students on any of these bases. Any informational, advertising, or promotional materials regarding such programs may not include any statements to the effect that a program is for, or designed for students of a particular race, color, national origin, or ethnicity. In the event that mentoring or counseling services are provided with funding provided by this grant, students may not be paired with mentors or counselors based solely upon the race, color, national origin, or ethnicity of the students, mentors, or counselors. The Chancellor's Office, California Community Colleges may, by written approval of the Chancellor, grant an exception to the requirements of this paragraph where grantee provides documentation clearly demonstrating that designing a program for a particular group of students is justified under applicable legal standards as a remedy for past discrimination.

## 19. ELIGIBILITY FOR NONCITIZENS

Funds provided under this Subcontract shall only be used to employ, contract with, or provide services to citizens of the United States or noncitizens who are eligible to receive public benefits pursuant to Section 401 (with respect to federally funded activities) or Section 411 (with respect to state funded activities) of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, P.L. 104-193.

## 20. ACCESSIBILITY FOR PERSONS WITH DISABILITIES

By signing this agreement, SUBCONTRACTOR assures the DISTRICT that it complies with the Americans with Disabilities Act (ADA) of 1990, (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. SUBCONTRACTOR shall, upon request by any person, make any materials produced with these funds available in Braille, large print, electronic text, or other appropriate alternate format. SUBCONTRACTOR shall establish policies and procedures to respond to such requests in a timely manner. All data processing, telecommunications, and/or electronic and information technology (including software, equipment, or other resources) developed, procured, maintained or used under this subcontract, whether purchased, leased or provided under some other arrangement, shall comply with the regulations implementing Section 508 of the Rehabilitation Act of 1973, as amended, set forth at 36 C.F.R. 1194. Design of computer or web-based instructional materials shall conform to guidelines of the Web Access Initiative (see http://www.w3.org/WAI/GL/WD-WAI-HAG) or similar guidelines developed by the Chancellor's Office, California Community Colleges. (Revised 5/7/01; Effective 6/25/01)

## 21. DRUG-FREE WORKPLACE CERTIFICATION

By signing this agreement, the SUBCONTRACTOR hereby certifies under penalty of perjury under the laws of the State of California that the SUBCONTRACTOR will comply with the requirements of the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) and will provide a drug-free workplace by taking the following actions:
a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited and specify actions to be taken against employees for violations.
b. Establish a Drug-Free Awareness Program to inform employees about:

1. The dangers of drug abuse in the workplace;
2. The person's or organization's policy of maintaining a drug-free workplace;
3. Any available counseling, rehabilitation, and employee assistance programs; and,
4. Penalties that may be imposed upon employees for drug abuse violations.
c. Every employee who works on the proposed grant will:
5. Receive a copy of the company's drug-free policy statement; and,
6. Agree to abide by the terms of the company's statement as a condition of employment on the grant.

## 22. CAPTIONS

The clause headings appearing in this agreement have been inserted for the purpose of convenience and ready reference. They do not purport to and shall not be deemed to define, limit, or extend the scope or intent of the clauses to which they appertain.

## 23. AGREEMENT IS COMPLETE

Except as provided herein, no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and no oral understanding or agreement not incorporated herein, shall be binding on any of the parties hereto.

## 24. CHILD SUPPORT COMPLIANCE ACT

The SUBCONTRACTOR acknowledges, in accordance with Public Contract Code, Section 7110, that: (a) The SUBCONTRACTOR recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as
provided in Chapter 8 (commencing with Section 5200) of Part 5 of Division 9 of the Family Code; and (b) the SUBCONTRACTOR, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department.

## 25. UNION ORGANIZING

SUBCONTRACTOR, by signing this agreement, hereby acknowledges the applicability of Government Code Sections 16645 through 16649 to this agreement. Furthermore, SUBCONTRACTOR, by signing this agreement, hereby certifies that:
a. No funds disbursed by this agreement will be used to assist, promote or deter union organizing.
b. SUBCONTRACTOR shall account for funds disbursed for a specific expenditure by this agreement to show those funds were allocated to that expenditure.
c. If SUBCONTRACTOR makes expenditures to assist, promote or deter union organizing, SUBCONTRACTOR will maintain records sufficient to show that no State funds were used for those expenditures, and shall provide those records to the DISTRICT upon request.

## 26. UNION ACTIVITIES: SUBCONTRACTOR CERTIFICATION

SUBCONTRACTOR hereby certifies that no request for reimbursement, or payment under this agreement, will seek reimbursement for costs incurred to assist, promote or deter union organizing.

## 27. TERMINATION

Either party may, at its option, terminate this agreement at any time upon giving 30 days' advance notice in writing to the other party in the manner herein specified. In such event, both parties agree to use all reasonable efforts to mitigate their expenses and obligations hereunder. In such event, DISTRICT shall pay SUBCONTRACTOR for all satisfactory services rendered and expenses incurred prior to such termination which could not by reasonable efforts of SUBCONTRACTOR have been avoided, but not in excess of the maximum payable under this agreement. In such event, SUBCONTRACTOR agrees to relinquish possession of equipment purchased for this project to DISTRICT, or SUBCONTRACTOR may, with approval of DISTRICT, purchase said equipment.

## 28. PROGRAM NOTICES

Any questions regarding the Tech Prep program should be addressed to:
Barbara Pinkowitz

## Cypress College

9200 Valley View Street
Cypress, CA 90630-5897
(714) 484-7000, x-48905

## 29. NOTICES

All notices and other communications required or permitted to be given hereunder shall be deemed given when delivered in person or mailed by regular mail addressed to the recipient at the address specified below, unless that party shall have given such written notice of change of address to the sending party:

SUBCONTRACTOR Contact:
Diane Donnelly-Toscano
Anaheim Union High School District
501 Crescent Way
Anaheim, CA 92801
(714)999-3585

DISTRICT Contact:
Claudette Dain
North Orange County
Community College District
1830 W. Romneya Drive
Anaheim, CA 92801-1819
(714) 808-4751

IN WITNESS WHEREOF, said parties have executed this agreement as of the date of final signature written below.

ANAHEIM UNION HIGH SCHOOL DISTRICT

By $\qquad$
Title $\qquad$
Date $\qquad$

NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

By $\qquad$
Title District Director, Fiscal Affairs
Date $\qquad$

October 21, 2010
ORANGE COUNTY
DEPARTMENT
OF EDUCATION
200 KALMUS DRIVE
P.O. BOX 9050
COSTA MESA, CA
$92628-9050$
(714) $966-4000$
FAX (714) 662-3570
www.ocde.us
LIAM M. HABERMEHL
County Superintendent
of Schools

LYNN APRIL HARTLINE Deputy Superintendent

JOHN L. NELSON Associate Superintendent

ORANGE COUNTY BOARD OF EDUCATION

JOHN W. BEDELL, PHD.
DAVID L. BOYD
ELIZABETH PARKER
LONG SHAM, PH.D.
KEN. WILLIAMS, DO.

Elizabeth I. Novack, Ph.D.
Superintendent
Anaheim Union High School District
501 Crescent Way
Anaheim, CA 92803
Dear Dr. Novack:

I am pleased to inform you that the Orange County Department of Education has received tentative confirmation of the 2010-2013 Tobacco Use Prevention Education (TUPE) grant award, grades six through twelve. The Anaheim Union High School District has been named in the grant application as a collaborative partner with anticipated funding in the amount of $\$ 454,585$ for the three-year period of the grant. Enclosed you will find th project abstract.

The Orange County Department of Education is waiting for final funding confirmation from the California Department of Education. Once it is received, contracts outlining the amount of funding and the scope of work with your district will be finalized.

We look forward to working with you to prevent, reduce, and eliminate the use of tobacco by students. Should you have any questions, please contact Nicole Savio, Manager, School and Community Services, at 714.966.4385.

Sincerely,

Elfin Chanton
Executive Director
School and Community Services
Enc.
cc: Timothy D. Holcomb, Deputy Superintendent Rick Martens, District Prevention Coordinator Principals indicated on the attached list of schools

## Anaheim Union High School District Principals

Ben Sanchez, Principal, Anaheim High School<br>Ben Carpenter, Principal, Cypress High School Jason Allemann, Ed.D., Principal, Katella High School<br>Russell Earnest, Principal, John F. Kennedy High School<br>Pam Krey, Principal, Loara High School<br>Robert Cunard, Ed.D., Principal, Magnolia High School<br>Kathy Scott, Principal, Oxford Academy<br>Manuel Colon, Principal, Savanna High School<br>Paul Sevillano, Ed.D., Principal, Western High School<br>Marilyn Miller, Principal, Community Day School/Alternative<br>Kelly Wilson, Principal, Polaris High School<br>Kelly Wilson, Principal, Gilbert High School<br>Jaron E. Fried, Ed.D., Principal, Ball Junior High<br>Gayle Carpenter, Principal, Brookhurst Junior High<br>Kirsten Levitin, Ed.D., Principal, Dale Junior High<br>Jodie Wales, Ed.D., Principal, Lexington Junior High<br>Kevin Astor, Ed.D., Principal, Orangeview Junior High<br>Chris Esperanza, Principal, South Junior High<br>Joe Carmona, Principal, Sycamore Junior High<br>Daphne Hammer, Principal, Walker Junior High

# Orange County Department of Education Tobacco-Use Prevention Education (TUPE) Program Cohort F Application 

PROJECT ABSTRACT

Applicant Agency: Project Coordinator: Phone / Email:

Orange County Department of Education
TBD (Contact: Ellin Chariton, Executive Director)
(714) 966-4312 / echariton@ocde.us

The Orange County TUPE Consortium will provide tobacco prevention, intervention, cessation, youth development, and other services to more than 52,000 students at 40 school sites in five Orange County school districts. The Orange County Department of Education (OCDE) will serve as the consortium lead and lead applicant. Participating consortium school districts include: 1) OCDE ACCESS (Alternative Education Division), 2) Anaheim Union High School District (AUHSD), 3) Fountain Valley School District (FVSD), 4) Huntington Beach City School District (HBCSD), and 5) Saddleback Valley Unified School District (SVUSD). The overarching goal of the project is to prevent students from beginning tobacco use and reduce the number of current tobacco users.

The Orange County TUPE Consortium is a collaborative project at all levels, beginning with the school site. Each school will identify a Site TUPE Advisor to develop and implement TUPE activities. Activities will include delivery of a research-based tobacco prevention curriculum (Project Alert for grades 7-8; Project Toward No Drugs for grades 9-12), and the availability of intervention, cessation, youth development, and other services. Activities will also be made available to students most-at-risk for beginning tobacco use, including information in multiple languages for their families.

A District TUPE Administrator within each consortium district will provide in-kind support for district and site implementation of TUPE services. This will include maintenance and enforcement of the district's tobacco-free policy and adherence to all General Assurances and Certifications and TUPE Program Assurances.

Both the District TUPE Administrator and the Site TUPE Advisors will participate in a collaborative district Tobacco Advisory Group (TAG). Each district TAG has contributed to the development of the proposed project, and will meet quarterly throughout the project to discuss implementation, provide feedback, and make improvements. District TAG members represent a wide variety of TUPE stakeholders. Each district TAG will also be represented on the Orange County TUPE Consortium, which will meet four times per year to discuss the implementation of TUPE activities across participating districts, review data, and refine the overall implementation of the project.

The Orange County TUPE Consortium has collaboratively identified the following TUPE needs: 1) Strategies for students most-at-risk for beginning tobacco use, 2) Ongoing training and support, 3) Increased collaboration, 4) Tobacco cessation, 5) Maintaining and improving TUPE services for the general student population, 6) TUPE Site Advisors, 7) Increased communication to staff and parents, 8) Increased youth development opportunities, 9) Increased awareness of the dangers of tobacco use, and 10) Improving tobacco-free policy promotion and enforcement. Collaborative partners include the County of Orange Health Care Agency, Tobacco Use Prevention Program (TUPP) for intervention and cessation services and WestEd for evaluation services.

Page 3 of 3

# 2010/11 VITA Campaign Community Partner Stipend Agreement 

The 2010/11 Earned Income Tax Credit (EITC) Campaign is a community based effort designed to assist lowincome working families and individuals in claiming the EITC and other eligible credits. This effort is spearheaded by the Orange County Financial Stability Alliance (OCFSA) and is co-led by Orange County United Way (OCUW) and The Legal Aid Society of Orange County (LASOC). In partnership with community based organizations, the EITC Campaign creates access to vital financial stability resources and services for low-income working families and individuals.

By signing below, YOUR ORGANIZATION agrees to serve as a 2010/11 Volunteer Income Tax Assistance (VITA) Partner and will assist a minimum of 50 taxpayers through the VITA program through the duration of the 2010/11 EITC Campaign. YOUR ORANIZATION agrees to assume all VITA Partner Roles and Responsibilities as outlined on page two and three of this document.

In return, LASOC agrees to provide YOUR ORGANIZATION with a stipend in the amount of $\mathbf{\$ 1 , 1 3 0}$ to help offset agency costs related to providing VITA services. The stipend payment will be made upon completion of transmitting 50 returns. In order to receive your payment, you must invoice LASOC for the stipend amount.

Please return one signed copy via e-mail, fax or mail by December $17^{\text {th }}, 2010$ to:
Jeanette Valencia
Director, I-CAN! E-File Outreach
2101 N. Tustin Avenue
Santa Ana, CA 92705
ivalencia@legal-aid.com
Fax: (714) 571-5200

Agency Name: Anaheim Union High School District

Address: $\qquad$ 501 Crescent Way Anaheim, CA 92803

Primary Contact Name: Frederick Navarro, Ed.D. Assistant Superintendent, Education
Phone $\qquad$ Email_ navarro f@auhsd.us

Secondary Contact Name: __ Renee Citlau (Accounting teacher, Cypress High School)


## 2010/11 VITA Campaign

Roles \& Responsibilities

## VITA Campaign Community Partner agrees to:

- Complete and return all documents to LASOC and/or IRS within specified deadlines;
- Utilize TaxWise Online (Internet access required) for purposes of VITA;
- Obtain own EFIN \& transmit a minimum of $5 \mathbf{0}$ returns utilizing TaxWise Online;
- Promote electronic filing and transmit returns prepared on TaxWise Online within mandated timeframe;
- Adhere to IRS guidelines as outlined in Publication 3189, IRS Volunteer e-file Administration Guide including:
- Ordering software
- Software defaults
- Signature methods
- Security
- Transmitting, receiving Acknowledgements correcting rejected returns, monitoring and following up with taxpayers (filing season requirements) and
- Post-filing requirements;
- Attend mandatory partner/staff VITA training and comply with the following as outlined by LASOC:
- VITA Partner Roles, Responsibilities \& Protocols
- Transmission Process \& Client Follow-Up;
- Utilize the VITA Survival Kit so as to comply with IRS Quality Site Requirements;
- Allow the IRS and or LASOC to conduct unannounced site and return preparation reviews;
- Have at least one staff member complete VITA certification at the Intermediate Certification level. Volunteers with specific roles must be certified at the appropriate levels;
- Coordinate with IRS to configure TaxWise Online on computers that will be used for tax preparation on a timely manner and/or no later than December 2010.
- Assign users to TaxWise Online site template prior to the beginning tax event;
- Submit bi-monthly reports (via email or in writing) to LASOC and comply with any sub-reporting requirements identified by the IRS. The reports are due the $1^{\text {st }}$ and $15^{\text {th }}$ of each month beginning January $15^{\text {th }}$ and concluding on May $1^{\text {st }}$.


# 2010/11 VITA Campaign 

## Roles \& Responsibilities

## Legal Aid Society of Orange County agrees to:

- Train all OCFSA members interested in VITA in the following areas:
- Tax law training
- TaxWise software training
- Protocol training
- Recruit (a minimum of two) volunteers for OCFSA sites through the following venues:
- Colleges, CPAs, IRS, Resident newsletters
- Train all volunteers for OCFSA sites
- Inclusive of volunteers that agencies themselves recruit
- Manage volunteers for OCFSA sites
- This will be solely for the general pool of volunteers; specific site volunteers will be managed by site
- Update and create all screening and tracking documentation
- Provide VITA Survival Kit to OCFSA sites
- Monitor VITA partner's bi-monthly performance
- Maintain spreadsheets for reporting purposes
- Maintain appointment scheduling (upon request of VITA Campaign Community Partner)
- Be the VITA point of contact and support for the following:
- Tax alerts
- Tax law
- Transmissions
- Tax day support


## TRANSPORTATION AGREEMENT

This is to certify that Parents of student 0708015 ("Parents") agree to the following method of transportation during the regular school year 2010-2011:

Parents will provide student transportation from home to Cypress High School, located at 9801 Valley View Street, Cypress, California 90630 and will be reimbursed at the rate of $\$ 60.00$ per day, for up to 147 days during the 2010-2011 regular school year, not to exceed 147 days beginning October 13, 2010, through June 15, 2011. The maximum amount approved is as follows:

$$
\$ 60.00 \text { per day } \times 147 \text { days }=\$ 8,820.00
$$

Invoicing to the district is required monthly listing date of transporting student to Cypress High School and verified by attendance records.

During the entire term of this agreement, and any extension or modification thereof, Parents shall keep in effect a policy or policies of liability insurance, including coverage on owned and non-owned automobiles, of at least $\$ 100,000.00$ for each person, and $\$ 300,000.00$ for each accident or occurrence for all damages arising out of deaths, bodily injury, sickness or diseases from any one accident of occurrence, and $\$ 25,000.00$ for all damages arising out of injury to or destruction of property for each accident or occurrence. Parents agree to provide a copy of their insurance policy to the district prior to transporting student. Parents agree to indemnify and hold district harmless for any act of family in providing said transportation.

The following persons are authorized to transport student from home to Cypress High School: Parents.

Parent Signature: $\qquad$ Signature on original Date: $\qquad$ Parent 0708015

Parent Signature: $\qquad$ Date: $\qquad$
Parent 0708015

Barbara Moore, Ed.D., Director:
 Date:
 Special Youth Services

Board Approved: $\qquad$

## Instructional Materials Submitted for Adoption December 9, 2010

Display Period November 4, 2010 - December 9, 2010

| Curriculum | Basic/ <br> Suppl | Course Name/ <br> Number | GR | Title | Publisher |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

Declaring Certain Furniture as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

| Quantity | Description |
| :---: | :---: |
| 2 | Bookshelves |
| 16 | Metal Cabinets |
| 3 | Wood Cabinets |
| 1 | Carpet Cleaner |
| 2 | TV Carts |
| 5 | Misc. Carts |
| 1 | CD Player |
| 80 | Stack Chairs |
| 1 | Task Chair |
| 7 | Teacher Desks |
| 25 | Student Desks |
| 12 | 5-Drawer File Cabinets |
| 1 | 4-Drawer Legal File Cabinet |
| 1 | 5-Drawer Lateral File |
| 2 | Metal Mailboxes |
| 1 | Microwave Oven |
| 1 | Slide Projector |
| 2 | Overhead Projectors |
| 1 | Refrigerator |
| 1 | Stove |
| 12 | Computer Tables |
| 2 | Small Tables |
| 17 | Misc. Tables |
| 1 | Podium |

Equipment as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

| Quantity | Type of Equipment |
| :---: | :---: |
| 1 | All In One Printer-Fax-Copier |
| 119 | Computers (CPU's) |
| 2 | Copy Machines |
| 1 | Docking Station for Laptop |
| 23 | Keyboards |
| 1 | Cool Laminator |


| 49 | Monitors |
| :---: | :---: |
| 1 | Network AP |
| 1 | Network HUB |
| 1 | Notebook (Laptop) |
| 1 | Projector Opaque |
| 10 | Printers |
| 1 | Scanner |
| 1 | TV / VCR Combo |
| 3 | Televisions |
| 1 | Typewriter |

Declaring Certain Textbooks and Instructional Material as Unusable, Obsolete and/or
Out-of-Date, Damaged, and Ready for Sale, or Destruction

| Description | Quantity | Publication Date | General Condition | Reason for Disposition | Compliant with Current Instructional Standards (Yes or No) ** |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Various Text Books |  |  |  |  |  |
| Crossroads Café Book A | 39 | Outdated | Fair | Obsolete | No <br> To be sold |
| Crossroads, Café Book B | 32 | Outdated | Fair | Obsolete | No <br> To be sold |
| Making Connections \# 1 | 16 | Outdated | Fair | Obsolete | No <br> To be sold |
| Making Connections \#2 | 11 | Outdated | Fair | Obsolete | No To be sold |
| New Frontiers | 6 | Outdated | Fair | Obsolete | No To be sold |
| Listen for It | 32 | Outdated | Fair | Obsolete | No To be sold |
| In Contrast Teacher's Edition | 1 | Outdated | Fair | Obsolete | No To be sold |
| In Contrast | 2 | Outdated | Fair | Obsolete | No To be sold |
| McCall Book A | 98 | Outdated | Fair | Obsolete | No To be sold |
| McCall Book B | 106 | Outdated | Fair | Obsolete | No To be sold |
| McCall Book C | 100 | Outdated | Fair | Obsolete | No <br> To be sold |
| McCall Book D | 96 | Outdated | Fair | Obsolete | No <br> To be sold |
| McCall Book E | 106 | Outdated | Fair | Obsolete | No To be sold |
| The Chicken Smells Good | 15 | Outdated | Fair | Obsolete | No To be sold |
| The Salsa is Hot Workbook | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Identifying Main Ideas | 19 | Outdated | Fair | Obsolete | No To be sold |
| McCall Book F | 28 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Main Street Book \# 1 | 22 | Outdated | Fair | Obsolete | No <br> To be sold |


| The Learnables \#4 | 96 | Outdated | Fair | Obsolete | No <br> To be sold |
| :---: | :---: | :---: | :---: | :---: | :---: |
| The Learnables \#6 | 43 | Outdated | Fair | Obsolete | No <br> To be sold |
| The Learnables \#8 | 51 | Outdated | Fair | Obsolete | No <br> To be sold |
| Jose's Neighborhood | 35 | Outdated | Fair | Obsolete | No <br> To be sold |
| Willie's Not The Hugging Kind | 26 | Outdated | Fair | Obsolete | No <br> To be sold |
| Food, Window To Culture | 601 | Outdated | Fair | Obsolete | No To be sold |
| At Work In The USA | 14 | Outdated | Fair | Obsolete | No <br> To be sold |
| The Learnables \#1 | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| The Learnables \#2 | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| The Learnables | 43 | Outdated | Fair | Obsolete | No <br> To be sold |
| America Beads | 12 | Outdated | Fair | Obsolete | No To be sold |
| A Fourth Course Of Chicken Soup | 24 | Outdated | Fair | Obsolete | No <br> To be sold |
| Intercom 2000 | 68 | Outdated | Fair | Obsolete | No <br> To be sold |
| Skills For Success | 37 | Outdated | Fair | Obsolete | No <br> To be sold |
| Stories We Brought With Us | 26 | Outdated | Fair | Obsolete | No <br> To be sold |
| Best Selling Chapters Middle Level | 2 | Outdated | Fair | Obsolete | No To be sold |
| Workplaces | 63 | Outdated | Fair | Obsolete | No <br> To be sold |
| The Pizza Taste Great | 27 | Outdated | Fair | Obsolete | No <br> To be sold |
| The Pizza Taste Great - Workbook | 27 | Outdated | Fair | Obsolete | No To be sold |
| Jazz Chants | 15 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Hot Topics \#1 CNN | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Hot Topics \#2 CNN | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| GED Connection Program | 39 | Outdated | Fair | Obsolete | No <br> To be sold |


| 20,000 Leagues Under The Sea | 17 | Outdated | Fair | Obsolete | No <br> To be sold |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Drive Right | 10 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Animorphs The Suspicion | 98 | Outdated | Fair | Obsolete | No <br> To be sold |
| Animorphs The Exposed | 90 | Outdated | Fair | Obsolete | No <br> To be sold |
| The Way of the Weather | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Misc. Library Books | 15 | Outdated | Fair | Obsolete | No <br> To be sold |
| Multi- Language Visual Glossary | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Braille Books (lot) | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Getting to Know ARC View GIS | 14 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Various Literature Books |  |  |  |  |  |
| Elements of Literature | 4 | Outdated | Fair | Obsolete | No <br> To be sold |
| Elements of Literature Workbook | 6 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Voices In Literature Gold | 27 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Literacy Teacher's Edition | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Literature | 37 | Outdated | Fair | Obsolete | No <br> To be sold |
| Various Writing Books |  |  |  |  |  |
| Write Source 2000 | 40 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Corrective Spelling | 57 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Looking Ahead Intro to Academic Writing | 14 | Outdated | Fair | Obsolete | No <br> To be sold |
| Stand Out Grammar Challenge \# 3 | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Stand Out | 3 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Various Reading Books |  |  |  |  |  |
| Critical Reading and Writing | 8 | Outdated | Fair | Obsolete | No <br> To be sold |


| Editing and Proofreading | 14 | Outdated | Fair | Obsolete | No <br> To be sold |
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| Reading Skills | 22 | Outdated | Fair | Obsolete | No To be sold |
| New Practice Readers $3^{\text {rd }}$ Edition | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Contract USA Reading and Vocabulary | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Various English Books |  |  |  |  |  |
| Word Power Book | 24 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \\ \hline \end{gathered}$ |
| Streamlined English | 32 | Outdated | Fair | Obsolete | No To be sold |
| I Speak English | 37 | Outdated | Fair | Obsolete | No To be sold |
| English Yes | 134 | Outdated | Fair | Obsolete | No <br> To be sold |
| Grammar \# 1 | 1 | Outdated | Fair | Obsolete | No To be sold |
| Grammar \#2 | 1 | Outdated | Fair | Obsolete | No To be sold |
| American English | 43 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Language Competencies \#1 | 75 | Outdated | Fair | Obsolete | No <br> To be sold |
| Language Competencies \#2 | 24 | Outdated | Fair | Obsolete | No <br> To be sold |
| Language Competencies \#3 | 11 | Outdated | Fair | Obsolete | No <br> To be sold |
| English For A Changing World | 20 | Outdated | Fair | Obsolete | No <br> To be sold |
| High Point | 24 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \\ \hline \end{gathered}$ |
| Topics and Language Competencies \#3 | 64 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Topics and Language Competencies \#3 Teacher's Guide | 3 | Outdated | Fair | Obsolete | No To be sold |
| Topics and Language Competencies \#4 | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Grammar Connection \#3 | 1 | Outdated | Fair | Obsolete | No <br> To be sold |


| Expressions Meaningful English Communication | 3 | Outdated | Fair | Obsolete | No <br> To be sold |
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| Fun With Grammar | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Understanding and Using English Grammar | 4 | Outdated | Fair | Obsolete | No <br> To be sold |
| Word by Word Picture Dictionary | 2 | Outdated | Fair | Obsolete | No To be sold |
| Basic English Grammar | 2 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Reading and Writing Excellence TE | 3 | Outdated | Fair | Obsolete | No To be sold |
| Reading and Writing Excellence | 3 | Outdated | Fair | Obsolete | $\begin{aligned} & \text { No } \\ & \text { To be sold } \end{aligned}$ |
| Strategies for Success in Writing | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Target Spelling | 2 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Target Spelling Teacher's Guide | 2 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Language Exercises | 2 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Various Science Books |  |  |  |  |  |
| Focus on Earth Science | 15 | Outdated | Fair | Obsolete | No To be sold |
| Science Spectrum, Holt | 32 | Outdated | Fair | Obsolete | No To be sold |
| Science Horizons | 1 | Outdated | Fair | Outdated | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| American English | 72 | Outdated | Fair | Obsolete | No To be sold |
| Life Science Chapter Review | 1 | Outdated | Fair | Obsolete | No To be sold |
| The Science of HIV | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Science Spectrum \#4 | 2 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Life Science | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Science Spectrum Holt | 6 | Outdated | Fair | Obsolete | No <br> To be sold |


| Biology Dynamics of Life TE | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
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| Biology Dynamics of Life SE | 37 | Outdated | Fair | Obsolete | No To be sold |
| Biology Teacher's Resource Material | 10 | Outdated | Fair | Obsolete | No To be sold |
| Glenco Life Science | 1 | Outdated | Fair | Obsolete | No To be sold |
| Addison Wesley Biology | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Basic Biology | 1 | Outdated | Fair | Obsolete | No To be sold |
| Concepts and Challenges In Earth Science | 7 | Outdated | Fair | Obsolete | No <br> To be sold |
| Focus on Life Science | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Prentice Hall Science | 516 | 1970 | Fair | Obsolete | No To be sold |
| Focus on Physical Science | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Focus on Earth Science | 2 | Outdated | Fair | Obsolete | No To be sold |
| Various Math Books |  |  |  |  |  |
| Geometry Teacher's Edition | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Algebra 2 Teacher's Edition | 2 | Outdated | Fair | Obsolete | No To be sold |
| Algebra 1 Teacher's Edition | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Mathematics A Topical Application | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Geometry, AGS | 4 | Outdated | Fair | Obsolete | No To be sold |
| Basic Mathematics | 1 | Outdated | Fair | Obsolete | No To be sold |
| Math | 214 | Outdated | Fair | Obsolete | No To be sold |
| Economics | 31 | Outdated | Fair | Obsolete | No To be sold |
| Geometry | 143 | Outdated | Fair | Obsolete | No To be sold |
| Math, 7th. Grade TE | 1 | Outdated | Fair | Obsolete | No To be sold |


| Pre-Algebra | 19 | Outdated | Fair | Obsolete | No To be sold |
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| Algebra 2 | 101 | Outdated | Fair | Obsolete | No <br> To be sold |
| Algebra 1 | 48 | Outdated | Fair | Obsolete | No <br> To be sold |
| Windows To Algebra and Geometry | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Focus On Algebra | 6 | Outdated | Fair | Obsolete | No <br> To be sold |
| Practical Mathematics | 3 | Outdated | Fair | Obsolete | No <br> To be sold |
| Teacher's Resource Package Algebra 2 | 13 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Answer Transparencies Geometry | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Algebra 2 Resources Spanish | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Pre-Algebra TE | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Geometry TE | 1 | Outdated | Fair | Obsolete | No To be sold |
| Algebra 2 Calif. TE | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Math Resource Material | 28 | Outdated | Fair | Obsolete | No To be sold |
| Geometry | 37 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Geometry Teaching Resources | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Practical Math | 44 | Outdated | Fair | Obsolete | No To be sold |
| Learning to Budget | 6 | Outdated | Fair | Obsolete | No <br> To be sold |
| Economics <br> Principles and Practices | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Geometry Holt | 18 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Applications of Mathematics | 30 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Consumer Mathematics | 2 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Mathematics South-Western Bk 1 | 9 | Outdated | Fair | Obsolete | No <br> To be sold |


| Pre-Algebra | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
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| Beginning Algebra | 6 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Life Skills Mathematics | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Geometry The Sign of Progress TRM | 8 | Outdated | Fair | Obsolete | No <br> To be sold |
| Mathematics Grade 7 TE | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Refresher Mathematics Eighth Edition | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Geometry McDougal Littell | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Geometry Teaching Tools | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Geometry Spanish Study Guide | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Geometry Spanish Assessment Book | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Geometry <br> Transparency Book Chapter 5 | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Geometry <br> Transparency Book Chapter 4 | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Geometry Practice Workbook | 1 | Outdated | Fair | Obsolete | No To be sold |
| Various ESL Books |  |  |  |  |  |
| English No Problem | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Preparation for Amnesty | 16 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Guide Rosetta Stone English 2 User's Guide | 38 | Outdated | Fair | Obsolete | No <br> To be sold |
| The Rosetta Stone English 2 | 7 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| The Rosetta Stone English 1 | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| The Rosetta Stone User's Guide Eng. 1 | 41 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| ESL Readings | 310 | Outdated | Fair | Obsolete | No <br> To be sold |


| El Dorado Ranch | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
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| English For Work | 13 | Outdated | Fair | Obsolete | No <br> To be sold |
| American English Basic Structure | 23 | Outdated | Fair | Obsolete | No <br> To be sold |
| Hermanda Mexicana Videos | 42 | Outdated | Fair | Obsolete | No <br> To be sold |
| La Tienda de Beatriz | 18 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Raul mi amigo | 6 | Outdated | Fair | Obsolete | No To be sold |
| Globito - The Little Balloon | 23 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| American Speech Sounds cd-r | 108 | Outdated | Fair | Obsolete | No <br> To be sold |
| Excellent English | 21 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Ayude a que su hijo ler major | 90 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| English No Problem Book \#3 | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| The Heart of the Matter | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Intermediate Listening Comprehension CD's | 8 | Outdated | Fair | Obsolete | No <br> To be sold |
| Classroom Audio CD <br> 1 Book 1-2-3 | 3 | Outdated | Fair | Obsolete | No <br> To be sold |
| Interactive Listening Comprehension On DVD | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Listen In Book 2 $2^{\text {nd }}$ Edition | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Listen In Book 1 Teacher's Edition | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Listen In Book 1 $2^{\text {nd }}$ Edition | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Advance Listening Comprehension 3 | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Listening In Book 2 | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Noteworthy Third Edition | 1 | Outdated | Fair | Obsolete | No To be sold |


| Expressions Workbook 1 | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
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| Expressions Intro | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Listen In Book 3 Teacher's Edition | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Listen In Book 3 $2{ }^{\text {nd }}$ Edition | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Beginner's Workbook | 1 | Outdated | Fair | Obsolete | No To be sold |
| Teacher's Guide The New Oxford Picture Dictionary | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Talk English USA | 2 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \\ \hline \end{gathered}$ |
| Listen Improve \& Enjoy | 34 | Outdated | Fair | Obsolete | No <br> To be sold |
| Downtown McBride | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| New Readers Press | 1 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Grammar For You | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Go Grammar Blue Level TE | 2 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| Various Social Studies Books |  |  |  |  |  |
| American Government | 12 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| United States Government | 4 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| America's Story Book 1 | 9 | Outdated | Fair | Obsolete | $\begin{gathered} \text { No } \\ \text { To be sold } \end{gathered}$ |
| America's Story Book 2 | 24 | Outdated | Fair | Obsolete | No <br> To be sold |
| American Government Magruders | 9 | Outdated | Fair | Obsolete | No <br> To be sold |
| American Government Freedom Rights and Responsibilities | 3 | Outdated | Fair | Obsolete | No <br> To be sold |
| World History | 13 | Outdated | Fair | Obsolete | No To be sold |
| Living In The USA | 62 | Outdated | Fair | Obsolete | No <br> To be sold |


| Various <br> Instructional <br> Videos |  |  |  |  |  |
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| GED Connection <br> Program 9 | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| Follow Me To <br> America BBC | 4 | Outdated | Fair | Obsolete | No <br> To be sold |
| GED Connection <br> Program 36 | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| GED Connection <br> Program 33 | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| GED Connection <br> Program 30 | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| GED Connection <br> Program 34 | 1 | Outdated | Fair | Obsolete | No <br> To be sold |
| In English On Your <br> Own | 22 | Outdated | Fair | Obsolete | No <br> To be sold |
| World Link | 2 | Outdated | Fair | Obsolete | No <br> To be sold |
| Various History <br> Books |  |  |  |  | No <br> To be sold |
| Across The Centuries | 80 | Outdated | Fair | Obsolete |  |

> *Books have been viewed by the Education Division and deemed unusable, obsolete, and/or out-of-date, damaged, and ready for sale, or destruction.
**If not sold, will be destroyed.



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ORANGE COUNTY PHILHARMONIC SOC FIRST CONGREGATIONAL CHURCH OF ACT

DATA IMPRESSIONS CADA CENTRAL

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| PO <br> NUMBER | VENDOR |
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| E64R0667 | MAIER, KATHIE |
| E64R0668 | STAPLES ADVANTAGE |
| E64R0669 | SCHOLASTIC INC. |
| E64R0670 | BROOKES PUBLISHING CO. INC., P |
| E64R0671 | KERN HIGH SCHOOL DISTRICT |
| E64R0672 | OFFICEMAX INCORPORATED |
| E64R0673 | BUDGETEXT |
| E64R0674 | HOUGHTON MIFFLIN COMPANY |
| E64R0675 | FLINN SCIENTIFIC FOUNDATION |
| E64R0676 | AWARDS BY PAUL |
| E64R0677 | THINKING MAPS INC. |
| E64R0678 | BARNES AND NOBLE |
| E64R0679 | ENABLING DEVICES |
| E64R0680 | NASCO MODESTO |
| E64R0681 | NASCO MODESTO |
| E64R0683 | FLAGHOUSE INC |
| E64R0684 | SEHI COMPUTER PRODUCTS |
| E64R0685 | ACORN MEDIA |
| E64R0686 | HOUGHTON MIFFLIN COMPANY |
| E64R0687 | UNITED STATES ACADEMIC DECATHL |
| E64R0688 | READING FOR THE BLIND AND DEAF |
| E64R0689 | BLICK ART MATERIALS |
| E64R0690 | PREMIER AGENDAS INC. |
| E64R0691 | CDE CA DEPT OF EDUCATION |



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E64R0672 E64R0673 E64R0674 E64R0675 E64R0676 E64R0677 E64R0678 E64R0679 E64R0680 E64R0681 E64R0683 E64R0684 E64R0685 E64R0686 E64R0687 E64R0688 E64R068 E64R0691
FROM 10/26/2010 TO 11/29/2010
PSEUDO / OBJECT DESCRIPTION
SY/INS MUS/INSTR / INSTRUCTIONAL MATL \& BRIDGE COPS/ADM / OTHER OPERATING FAC/GENL FAC/FAC ACQ / NON-INSTRUCTIONAL SYS/INSTR / APPROVED TEXTS/CORE CURR MATL MA/ELD/INSTR / INSTRUCTIONAL MATL \& CDS/SCHOOL ADMIN / OTHER OFFICE/MISC WESTERN/LOCAL GRANTS/GIFT / INSTRUCTI LEX/INDUS TECH/INSTR / INSTRUCTIONAL MATL \& SOUTH/BUS ED/INSTR / INSTRUCTIONAL MATL \& WESTERN/GUID / OTHER OFFICE/MISC SUPPLIES SEITIdNS DSIW/GDIHEO पGHLO / dG/WELSAS OHNI WESTERN/GUID / OTHER OFFICE/MISC SUPPLIES SA/ROTC/INSTR / INSTRUCTIONAL MATL \&
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> OXFORD/ATHLET/INSTR / MEETING EXPENSE - OXFORD/VEA-2B/INSTR / TRAVEL AND ANAHEIM/ANCIL / OTHER OPERATING EXPENSES ECIA-I/PROFESSIONAL DEVELOP / BOOKS AND

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| E64R0692 | MARSHALL MUSIC |
| E64R0693 | MOODY'S INVESTORS SERVICE |
| E64R0694 | US BANK |
| E64R0697 | LARGE PRINT MEDIA INC. |
| E64R0698 | SEHI COMPUTER PRODUCTS |
| E64R0699 | SCHOOL SPECIALTY INC |
| E64R0700 | SUPPLYMASTER |
| E64R0701 | PATTON SALES CORP. |
| E64R0702 | ACORN MEDIA |
| E64R0703 | STAPLES ADVANTAGE |
| E64R0704 | ACORN MEDIA |
| E64R0705 | ACORN MEDIA |
| E64R0706 | JROTC EXCHANGE |
| E64R0707 | VELAZQUEZ PRESS |
| E64R0708 | LEONARD CHAIDEZ TREE SERVICE |
| E64R0709 | TANDUS US INC |
| E64R0710 | TANDUS US INC |
| E64R0711 | LEONARD CHAIDEZ TREE SERVICE |
| E64R0712 | B AND H PHOTO VIDEO INC |
| E64R0713 | SAGE HILL SCHOOL |
| E64R0714 | KERN HIGH SCHOOL DISTRICT |
| E64R0715 | ANAHEIM WHITE HOUSE RESTAURANT |
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## UNDER FOOT SURFACE RESTORATION

 KERN HIGH SCHOOL DISTRICT C AND L CUSTOM JACKETSTHINKING MAPS INC．
GOPHER SPORTS EQUIPMENT

## LIVE WIRE MEDIA


STAPLES ADVANTAGE STAPLES ADVANTAGE STAPLES ADVANTAGE HARRIS OFFICE PRODUCTS NOILVO JOSTENS
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NUMBER \& VENDOR <br>
E64R0741 \& *** CONTINUED ${ }^{* * *}$ <br>
\& <br>
E64R0742 \& MEDCO SPORTS MEDICINE <br>
E64R0743 \& AMSCO SCHOOL PUBLICATIONS INC. <br>
E64R0744 \& ORANGE COUNTY SANITATION DISTR <br>
E64R0745 \& ORANGE COUNTY TRANSIT AUTHORIT <br>
E64R0746 \& WOODCRAFT <br>
E64R0747 \& TEACHERS' DISCOUNT <br>
E64R0748 \& UPBEAT INC <br>
E64R0749 \& PRO SOUND AND STAGE LIGHTING <br>
\& <br>
E64R0750 \& MEDCO SPORTS MEDICINE <br>
E64R0751 \& NASCO MODESTO <br>
E64R0752 \& SUPPLYMASTER <br>
E64R0753 \& MC MAHAN BUSINESS INTERIORS <br>
E64R0754 \& C AND H DISTRIBUTORS INC. <br>
E64R0755 \& CALIFORNIA DEPARTMENT OF EDUCA <br>
E64R0756 \& BEST CONTRACTING SERVICES INC. <br>
E64R0757 \& EDUCATIONAL TESTING SERVICE <br>
E64R0758 \& ARAMARK SPORTS ENTERTAINMENT <br>
E64R0759 \& CADA CENTRAL <br>
E64R0760 \& OCDE <br>
E64R0762 \& SAN DIEGO COUNTY OFFICE OF EDU <br>
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NUMBER \& VENDOR <br>
E64R0741 \& *** CONTINUED ${ }^{* * *}$ <br>
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E64R0742 \& MEDCO SPORTS MEDICINE <br>
E64R0743 \& AMSCO SCHOOL PUBLICATIONS INC. <br>
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E64R0746 \& WOODCRAFT <br>
E64R0747 \& TEACHERS' DISCOUNT <br>
E64R0748 \& UPBEAT INC <br>
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E64R0750 \& MEDCO SPORTS MEDICINE <br>
E64R0751 \& NASCO MODESTO <br>
E64R0752 \& SUPPLYMASTER <br>
E64R0753 \& MC MAHAN BUSINESS INTERIORS <br>
E64R0754 \& C AND H DISTRIBUTORS INC. <br>
E64R0755 \& CALIFORNIA DEPARTMENT OF EDUCA <br>
E64R0756 \& BEST CONTRACTING SERVICES INC. <br>
E64R0757 \& EDUCATIONAL TESTING SERVICE <br>
E64R0758 \& ARAMARK SPORTS ENTERTAINMENT <br>
E64R0759 \& CADA CENTRAL <br>
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NUMBER \& VENDOR <br>
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E64R0742 \& MEDCO SPORTS MEDICINE <br>
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NUMBER \& VENDOR <br>
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NUMBER \& VENDOR <br>
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E64R0759 \& CADA CENTRAL <br>
E64R0760 \& OCDE <br>
E64R0762 \& SAN DIEGO COUNTY OFFICE OF EDU <br>
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E64R0741 \& *** CONTINUED ${ }^{* * *}$ <br>
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E64R0742 \& MEDCO SPORTS MEDICINE <br>
E64R0743 \& AMSCO SCHOOL PUBLICATIONS INC. <br>
E64R0744 \& ORANGE COUNTY SANITATION DISTR <br>
E64R0745 \& ORANGE COUNTY TRANSIT AUTHORIT <br>
E64R0746 \& WOODCRAFT <br>
E64R0747 \& TEACHERS' DISCOUNT <br>
E64R0748 \& UPBEAT INC <br>
E64R0749 \& PRO SOUND AND STAGE LIGHTING <br>
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E64R0750 \& MEDCO SPORTS MEDICINE <br>
E64R0751 \& NASCO MODESTO <br>
E64R0752 \& SUPPLYMASTER <br>
E64R0753 \& MC MAHAN BUSINESS INTERIORS <br>
E64R0754 \& C AND H DISTRIBUTORS INC. <br>
E64R0755 \& CALIFORNIA DEPARTMENT OF EDUCA <br>
E64R0756 \& BEST CONTRACTING SERVICES INC. <br>
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E64R0743 \& AMSCO SCHOOL PUBLICATIONS INC. <br>
E64R0744 \& ORANGE COUNTY SANITATION DISTR <br>
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E64R0746 \& WOODCRAFT <br>
E64R0747 \& TEACHERS' DISCOUNT <br>
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E64R0754 \& C AND H DISTRIBUTORS INC. <br>
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E64R0756 \& BEST CONTRACTING SERVICES INC. <br>
E64R0757 \& EDUCATIONAL TESTING SERVICE <br>
E64R0758 \& ARAMARK SPORTS ENTERTAINMENT <br>
E64R0759 \& CADA CENTRAL <br>
E64R0760 \& OCDE <br>
E64R0762 \& SAN DIEGO COUNTY OFFICE OF EDU <br>
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E64R0756 \& BEST CONTRACTING SERVICES INC. <br>
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E64R0758 \& ARAMARK SPORTS ENTERTAINMENT <br>
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FROM 10/26/2010 TO 11/29/2010
PSEUDO / OBJECT DESCRIPTION
SEVER HDCP/SE SEP CL/SEV / INSTR MATLS \& SYS/SUPV INST / TRAVEL AND CONFERENCE WESTERN/SCH ADM/SCH ADM / OTHER ANAHEIM/MO / OPERATIONS SUPPLIES - MISC LOARA/VEA-2B/INSTR / INSTRUCTIONAL MATL \& VEA PERKINS STUDENT ORG LOARA / LOARA/VEA-2B/INSTR / INSTRUCTIONAL MATL \& LOARA/VEA-2B/INSTR / INSTRUCTIONAL MATL \& COMMUNITY SERVICE/NA / LEASES AND RENTALS ANAHEIM/MO / OPERATIONS SUPPLIES - MISC KE/PHYS ED/INSTR / INSTRUCTIONAL MATL \& INSTR SVC/VEA-2B/SUPV INST / TRAVEL AND ANAHEIM/INSTR / INSTRUCTIONAL MATL \& ADMIN/ATHLETICS/ANCILLARY / OTHER CA SAFE/INSTR / INSTRUCTIONAL MATL \& SYS/SUPV INST / TRAVEL AND CONFERENCE EMOTION DISTRB/SE SEP CL/SEV / z8 'TLUW TVNOLLONYLSNI / YLLSNI/HOGLL SOGNI/XET SA/EIALEP/INSTR / INSTRUCTIONAL MATL \& BROOK/SCHOOL ADMIN / BOOKS AND REFERENCE KA/ECIA1/INSTR / INSTRUCTIONAL MATL \& KA/EIALEP/INSTR / INSTRUCTIONAL MATL \& MAINTENANCE/ELEC/MO / MAINTENANCE SOUTH/EIALEP/SUPV INST / BOOKS AND PURCHASE ORDER DETAIL REPORT board of trustes meting 12092010



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FROM 10/26/2010 TO 11/29/2010
PSEUDO / OBJECT DESCRIPTION
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## B AND H PHOTO VIDEO INC

AMERICAN INSTITUE OF ARCHITECT CERTIFIED ART SUPPLY B AND K ELECTRIC WHOLESALE NASCO MODESTO

SCHOOL SPECIALTY INC CONTINENTAL CHEMICAL AND SANIT GALE SUPPLY CO

P AND R PAPER SUPPLY CO. INC. JEYCO PRODUCTS INC RIS PAPER COMPANY INC. OFFICE DEPOT

## PIONEER STATIONERS INC

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PIONEER CHEMICAL CO WEB COMMERCE PARTNERS INC. PIONEER STATIONERS INC OFFICE DEPOT

SCHOOL SPECIALTY INC E64R0838 E64S0148 E64S0149


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LOARA/BIOLOGY/INSTR / INSTRUCTIONAL MATL SA/EIALEP/INSTR / EQUIPMENT LOARA/READING/INSTR / OTHER OFFICE/MISC DALE/EIALEP/INSTR / EQUIPMENT MA/ECIA1/INSTR / INSTRUCTIONAL MATL \& MA/ECIA1/INSTR / EQUIPMENT SYS/INSTR / INSTRUCTIONAL MATL \& SUPPLIES CY/SCH ADM/SCH ADM / OTHER OPERATING DALE/EIALEP/INSTR / EQUIPMENT BALL/ECIA1/INSTR / EQUIPMENT PUBLIC INFORMATION OFFICER / PUBLIC INFORMATION OFFICER / EQUIPMENT SYS/OTHER PUPIL / EQUIPMENT -LOARA/VEA-2B/INSTR / EQUIPMENT PUBLIC INFORMATION OFFICER / OTHER KA/ECIA1/INSTR / OTHER OPERATING EXPENSES FACILITIES/GENL ADM / EQUIPMENT SYCAMORE/QEIA/SCHOOL ADMIN / OTHER


PSEUDO／OBJECT DESCRIPTION ANAHEIM／ECIA1／INSTR／OTHER OPERATING WESTERN／ENGLISH／INSTR／OTHER OPERATING INFO SYSTEM／DP／OTHER OPERATING EXPENSES INFO SYSTEM／DP／EQUIPMENT－OTHER DALE／EIALEP／INSTR／OTHER OFFICE／MISC LOARA／VEA－2B／INSTR／EQUIPMENT－

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Current Time
FROM 10/26/2010 TO 11/29/2010
PSEUDO / OBJJECT DESCRIPTION
SA/VOC MUSIC/INSTR / INSTRUCTIONAL MATL \&


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# Purchase Orders - Detail 



| CHEFS TOYS |  | Item No. | 24070 10/28/2010 10/29/2010Description |  |  | 4300 | $\square$ |  |
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| Qty | Unit |  |  |  |  | Unit Cost | Extended Cost |
| 2 | 1 | Inv 1146738 | Shelf TS | ray C0102 $29 \times$ |  |  |  | \$412.08 | \$824.16 |
| 2 | 1 | Inv 1146738 | Cabinet C | efrig. C0144 | $63.188 \times 30.375 \times 34$ |  | \$6,118.98 | \$12,237.96 |
| 2 | 1 | Inv 1146738 | Cabinet | eated C 0123 | 63.188×30.375×34 |  | \$5,725.26 | \$11,450.52 |
| 3 | 1 | Inv 1146738 | Cabinet D | $9 \times 36 \times 36 \mathrm{C} 03$ | 54 Cashier Stand w/two |  | \$1,855.38 | \$5,566.14 |
| 3 | 1 | Inv 1146738 | Display o | helf single C | 29115dx36wx14h |  | \$255.00 | \$765.00 |
| 1 | 1 | Inv 1146738 | Sl0100 Fi | t and Handli |  |  | \$500.00 | \$500.00 |
|  |  |  |  |  |  | ax: |  | \$2,698.83 |
|  |  |  |  |  |  |  |  | \$34,042.61 |
| CHEFS TOYS |  |  | 24142 | 11/9/2010 | 12/21/2010 | 4300 |  | $\square$ |
| Qty | Unit | Item No. | Description |  |  |  | Unit Cost | Extended Cost |
| 1 | 1 | 1111 | Refrigera | Roll-in, Traul | en \#ARI232Hut-FHS |  | \$7,543.00 | \$7,543.00 |
| 1 | 1 | 1111 | Freezer re | in, Traulsen | G12020 |  | \$2,371.95 | \$2,371.95 |
| 2 | 1 | 1111 | Milk Cool | True FS Equi | p. \#TMC-49-S-DS |  | \$2,868.85 | \$5,737.70 |
| 1 | 1 | 1111 | Retherma | , Electric Car | ter-hffmn \#RTB341 |  | \$11,276.10 | \$11,276.10 |
| 1 | 1 | 1111 | Freight |  |  |  | \$210.00 | \$210.00 |
| 1 | 1 | 1111 | Custom R | Custom Mo | del No. CUSTOM |  | \$1,581.25 | \$1,581.25 |
| 1 | 1 | 1111 | Shipping |  |  |  | \$175.00 | \$175.00 |
|  |  |  | Sales Tax: |  |  |  |  | \$2,494.63 |
|  |  |  |  |  |  |  |  | \$31,389.63 |
| CHEFS TOYS |  |  | 24149 | 11/19/2010 | 12/3/2010 | 4300 |  | $\square$ |
| Qty | Unit | Item No. | Description |  |  |  | Unit Cost | Extended Cost |
| 1 | 1 | 1111 | Work Tab | 0"x60"-18/430 | 0 w/o splash |  | \$325.00 | \$325.00 |
| 2 | 1 | 1111 | Da-1520 | Heavy Duty | Drawer Welded const. |  | \$222.00 | \$444.00 |
| 1 | 1 | 1111 | shipping |  |  |  | \$25.00 | \$25.00 |
|  |  |  |  |  |  | Sales Tax: |  | \$69.47 |
|  |  |  |  |  |  |  |  | \$863.48 |
|  | CHEFS TOYS |  | 24150 | 11/22/2010 | 12/15/2010 | 4300 |  | $\square$ |


| Qty | Unit | Item No. | Description |  | Unit Cost | Extended Cost |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 1 | ea | KM-515MAH | Hoshizaki Cuber |  | $\$ 2,059.20$ | $\$ 2,059.20$ |
| 1 | ea | B-500SF | Bin For Above | $\$ 782.08$ | $\$ 782.08$ |  |
| 1 | ea | HS-2033 | Top Kit For Above | $\$ 61.36$ | $\$ 61.36$ |  |
| 1 | ea | $9320-21 H$ | Filter Assembly | $\$ 172.36$ | $\$ 172.36$ |  |
| 1 | ea | Install | Install New / Remove and set aside old Unit |  | $\$ 300.00$ | $\$ 300.00$ |
|  |  |  |  | Sales Tax: | $\$ 0.00$ |  |
|  |  |  | P.O. Total: | $\$ 3,375.00$ |  |  |

## Vendor Total:

\$69,670.71

| EXCEL DOOR \& GATE CO. |  |  | 24134 11/4/2010 11/4/2010 | 5600 | Unit Cost Extended Cost |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qty | Unit | Item No. | Description |  |  |  |
| 1 | 1 | Inv 202543 | Service and repairs on (8) doors. |  | \$880.75 | \$880.75 |
|  |  |  |  | Sales Tax: |  | \$0.00 |
|  |  |  |  | P.O. Total: |  | \$880.75 |
|  |  |  |  | Vendor Total: |  | \$880.75 |



| STAPLES ADVANTAGE | 24140 | $11 / 2 / 2010$ | $11 / 2 / 2010$ | 4300 |
| :--- | :--- | :--- | :--- | :--- |


| Qty | Unit | Item No. | Description |  | Unit Cost | Extended Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | Inv 105544671 | Sentry Safe (Palm Lane) |  | \$220.88 | \$220.88 |
| 1 | 1 | Inv 10535814 | Typewriter, ribbon, Planners, Corr Tape |  | \$286.15 | \$286.15 |
|  |  |  |  | Sales Tax: |  | \$0.00 |
|  |  |  |  | P.O. Total: |  | \$507.03 |
| STAP | ES ADVANTAGE |  | 24141 11/9/2010 11/9/2010 | 4300 |  | $\square$ |
| Qty | Unit | Item No. | Description |  | Unit Cost | Extended Cost |
| 1 | 1 | Inv 10551054 | Mouse, wireless, M505,SV |  | \$258.23 | \$258.23 |
|  |  |  |  | Sales Tax: |  | \$0.00 |
|  |  |  |  | P.O. Total: |  | \$258.23 |
|  |  |  |  | Vendor Total: |  | \$765.26 |

Show all data where the Order Date is between 10/26/2010 and 11/29/2010

Dtober 26, 2010 through FUND: 0101 GENERAL FUND

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\begin{aligned}
& 64 \quad 6440697499856221 \\
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\text { Check Amt } \\
682.95 & \begin{array}{l}
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\end{array} \\
111.38 & 00091368 \\
486.10 & 00091369 \\
466.16 & 00091370 \\
826.15 & 00091371 \\
1,707.57 & 00091372 \\
395.00 & 00091373 \\
430.65 & 00091374 \\
125.00 & 00091375 \\
1,278.25 & 00091376 \\
1,549.46 & 00091377 \\
131,954.25 & 00091378
\end{array} \\
& \begin{array}{rr}
200.25 & 00091379 \\
5,580.00 & 00091380 \\
30.40 & 00091381 \\
246.76 & 00091382 \\
252.63 & 00091383 \\
3,057.57 & 00091384 \\
1,326.00 & 00091385 \\
436.29 & 00091386 \\
15,091.12 & 00091387
\end{array}
\end{aligned}
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Page 2
CKRECSOC

Vendor Check Register
---loc: 64FISCAL--job: 11264911 \#J132--prog:
ANAHEIM UHSD
TUE, NOV 30, 2010, $7: 41$ AM --req: KORR------leg: 64
FUND: 0101 GENERAL FUND
Check Amt CK \#
$\begin{array}{rr}217.45 & 00091394 \\ 525.00 & 00091395 \\ 2,012.96 & 00091396 \\ 2,758.37 & 00091397 \\ 88.28 & 00091398 \\ 110.94 & 00091399 \\ 1,845.00 & 00091400 \\ 2,100.00 & 00091401 \\ 875.88 & 00091402 \\ 153.26 & 00091403 \\ 138.33 & 00091404 \\ 25.00 & 00091405\end{array}$
Page 3
RECSOC
 Vendor Check Register
---loc: 64FISCAL--job: 11264911 \#J132--prog:

| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK \# |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORCO DOOR CLOSER SERV | V6403472 | 4355 | 110.93 | 110.93 | 00091406 |
| ORGANIZED SPORTS INC | V6403474 | $\begin{aligned} & 4310 \\ & 4320 \end{aligned}$ | $\begin{aligned} & 451.31 \\ & 353.44 \end{aligned}$ | 804.75 | 00091407 |
| ORVAC ELECTRONICS | V6403479 | $\begin{aligned} & 4320 \\ & 4355 \end{aligned}$ | $\begin{array}{r} 70.42 \\ 224.33 \end{array}$ | 294.75 | 00091408 |
| STATE OF CALIFORNIA | V6404447 | 5610 | 125.00 | 125.00 | 00091409 |
| A U H S D FOOD SERVIC | V6400023 | $\begin{aligned} & 4320 \\ & 4390 \end{aligned}$ | $\begin{aligned} & 108.75 \\ & 356.16 \end{aligned}$ | 464.91 | 00091410 |
| ACADEMIC ADVANTAGE, T | V6408637 | 5805 | 14,575.08 | 14,575.08 | 00091411 |
| AT AND T | V6400374 | 5918 | 9,418.72 | 9,418.72 | 00091412 |
| AT AND T MCI | V6406157 | 5918 | 32.77 | 32.77 | 00091413 |
| BUILDING GROUP, THE | V6408794 | 5610 | 10,000.00 | 10,000.00 | 00091414 |
| DIGITAL ELECTRIC | V6410370 | 5610 | 512.00 | 512.00 | 00091415 |
| ESTATE OF NAN SEMON | V6410525 | 3408 | 348.92 | 348.92 | 00091416 |
| *** VOID CONTINUE *** | VOID.CONTINU |  | 0.00 | 0.00 | 00091417 |
| FENN TERMITE AND PEST | V6401679 | 4347 | 2,096.00 | 2,096.00 | 00091418 |
| GRAINGER | V6404982 | 9320 | 637.24 | 637.24 | 00091419 |
| GUNTHERS ATHLETIC SER | V6401962 | 5560 | 6,385.89 | 6,385.89 | 00091420 |
| IPC USA INC. | V6410467 | 4381 | 42,277.23 | 42,277.23 | 00091421 |
| JIM'S MUSIC CENTER | V6402345 | $\begin{aligned} & 4310 \\ & 4410 \end{aligned}$ | $\begin{array}{r} 1,582.32 \\ 7,447.19 \end{array}$ | 9,029.51 | 00091422 |
| MONTGOMERY HARDWARE C | V6405624 | 4355 | 1,322.91 | 1,322.91 | 00091423 |
| ORANGE COUNTY BEARING | V6409966 | 4347 | 37.19 | 37.19 | 00091424 |
| PERLMUTTER PURCHASING | V6409934 | $\begin{aligned} & 4310 \\ & 4320 \end{aligned}$ | $\begin{array}{r} 1,224.53 \\ 217.49 \end{array}$ | 1,442.02 | 00091425 |


| Object | Amount | Check Amt | CK \# |
| :---: | :---: | :---: | :---: |
| 9320 | 244.91 | 244.91 | 00091426 |
| 5910 | 5,054.16 | 5,054.16 | 00091427 |
| 5610 | 300.00 | 300.00 | 00091428 |
| 9320 | 2,214.15 | 2,214.15 | 00091429 |
| 4347 | 467.84 | 467.84 | 00091430 |
| 4347 | 1,068.02 | 1,068.02 | 00091431 |
| 4355 | 994.65 | 994.65 | 00091432 |
| $\begin{aligned} & 4320 \\ & 4410 \end{aligned}$ | $\begin{aligned} & 454.14 \\ & 790.99 \end{aligned}$ | 1,245.13 | 00091433 |
| 4380 | 292.80 | 292.80 | 00091434 |
| $\begin{aligned} & 4310 \\ & 4390 \end{aligned}$ | $\begin{aligned} & 238.68 \\ & 223.42 \end{aligned}$ | 462.10 | 00091435 |
| 4320 | 989.21 | 989.21 | 00091436 |
| 4410 | 1,712.82 | 1,712.82 | 00091437 |
| 5910 | 100.00 | 100.00 | 00091438 |
| 4310 | 903.49 | 903.49 | 00091439 |
| 4355 | 152.46 | 152.46 | 00091440 |
| 9320 | 514.17 | 514.17 | 00091441 |
| 4355 | 89.72 | 89.72 | 00091442 |
| 5620 | 847.35 | 847.35 | 00091443 |
| 5870 | 880.00 | 880.00 | 00091444 |
|  | *** CHECK GAP *** |  |  |
| 5610 | 1,316.00 | 1,316.00 | 00091451 | FUND: 0101 GENERAL FUND

 PLUMBMASTER V6403694 PURCHASE POWER V6406383 R. M. SYSTEMS INC. V6408802 RANCHO JANITORIAL SUP V6410510 REFRIGERATION SUPPLIE V6403873 RUSSELL SIGLER INC. V6410420 SCHORR METALS INC V6404179 SEHI COMPUTER PRODUCT V6404221 SIEMENS WATER TECHNOL V6408457 SMART AND FINAL IRIS V6404306 SPICERS PAPER INC V6404405 TROXELL COMMUNICATION V6404796 VARITEK INC. V6404909 VERNIER SOFTWARE V6404919 WALTERS WHOLESALE V6409053 WEST LITE SUPPLY CO I V6405035 WESTERN ILLUMINATED P V6405045 XEROX
A 1 FENCE COMPANY V6408537

| Check Amt <br> $=======$ | CK \＃ <br> $=====$ |
| ---: | :---: |
| $4,372.81$ | 00091452 |
| $4,950.25$ | 00091453 |
| 337.05 | 00091454 |
| 775.00 | 00091455 |
| 959.69 | 00091456 |
| 79.47 | 00091457 |
| 75.80 | 00091458 |
| 434.61 | 00091459 |
| $2,068.30$ | 00091460 |

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$$ B AND K ELECTRIC WHOL V6400623

B AND M LAWN AND GARD V6400423 BILINGUAL DICTIONARIE V6400513 BILLINGS，JANICE V6402265 BLICK ART MATERIALS V6401357 CCP INDUSTRIES INC V6400816 CINTAS FIRE PROTECTIO V6409713

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 $\begin{array}{lr}\text { BUDGETEXT } & \text { V6400619 } \\ \text { CAREY SIGN CORPORATIO } & \text { V6410502 }\end{array}$
Page 6

 Vendor Check Register
－－1oc： $64 \mathrm{FISCAL}-$－job： 11264911 \＃J132－－prog：
Check Amt
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Page 7
CKRECSOC

Vendor Check Register
64 ---loc: 64FISCAL--job: 11264911 \#J132--prog:
1/30/10
ANAHETM UHSD
TUE, NOV 30, 2010, $7: 41$ AM -- req: KORR

| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SCHOOL SERVICES OF CA | V6404171 | 5210 | 1,140.00 | 1,140.00 | 00091493 |
| SMART AND FINAL IRIS | V6404306 | 4310 | 184.30 | 184.30 | 00091494 |
| SMART AND FINAL IRIS | V6404306 | 4310 | 304.74 | 304.74 | 00091495 |
| SOTO, ALICIA | v6410532 | 5230 | 176.88 | 176.88 | 00091496 |
| SOUTHWEST SCHOOL AND | v6404383 | 9320 | 52.85 | 52.85 | 00091497 |
| STATER BROS MARKET ST | V6404454 | 4310 | 131.47 | 131.47 | 00091498 |
| VERNIER SOFTWARE | V6404919 | 4310 | 5,312.61 | 5,312.61 | 00091499 |
|  |  |  | *** CHECK GAP *** |  |  |
| KENNEDY HIGH SCHOOL | V6402571 | 5810 | 2,622.00 | 2,622.00 | 00091502 |
| LASC | V6408668 | 5210 | 672.00 | 672.00 | 00091503 |
| LEXINGTON JUNIOR | V6402729 | 4310 | 6,500.00 | 6,500.00 | 00091504 |
|  |  |  | *** CHECK GAP *** |  |  |
| AAA ELECTRIC MOTOR SA | V6400033 | 4347 | 1,213.33 | 1,213.33 | 00091507 |
| AIR FILTER DEPOT | V6410077 | 4347 | 506.85 | 506.85 | 00091508 |
| AP EXAMINATIONS | v6400312 | 4310 | 78.00 | 78.00 | 00091509 |
| B AND K ELECTRIC whol | V6400623 | $\begin{aligned} & 4355 \\ & 9320 \end{aligned}$ | $\begin{aligned} & 191.97 \\ & 317: 25 \end{aligned}$ | 509.22 | 00091510 |
| BANK OF AMERICA ACCOU | V6407184 | 5880 | 27,971.01 | 27,971.01 | 00091511 |
| bIOLOGIX SERVICE CORP | v6410288 | 9320 | 1,680.90 | 1,680.90 | 00091512 |
| BORDERS EXPRESS \#0688 | v6409750 | $\begin{aligned} & 4310 \\ & 4320 \end{aligned}$ | $\begin{aligned} & 849.90 \\ & 272.34 \end{aligned}$ | 1,122.24 | 00091513 |
| Budgetext | V6400619 | 9320 | 672.89 | 672.89 | 00091514 |
| bush, Rebecca | V6403854 | 5220 | 39.25 | 39.25 | 000915 |

ANAHEIM UHSD
TUE, NOV 30, 2010, $7: 41$ AM --req: KORR------leg: 64 Vendor Check Register
---loc: 64FISCA工-job: 11264911 \#J132--prog: CK517 <1. $01>--$ report id: CKRECSOC
Check Amt CK \#
$\begin{array}{rc}\text { Check Amt } & \text { CK \# } \\ =========== & ==0 \\ 275.00 & 00091516 \\ 6,900.00 & 00091517 \\ 42,669.59 & 00091518\end{array}$
Amount
275.00
$6,900.00$
$36,689.17$
$2,816.15$
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$3,052.00 \quad 00091519$ 0ZgT6000 LZ9T6000
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| Object | Amount | Check Amt | CK \# |
| :---: | :---: | :---: | :---: |
| 8650 | 200.00 | 200.00 | 00091560 |
| 4310 | 373.68 | 373.68 | 00091561 |
| 4210 | 165.19 | 165.19 | 00091562 |
| 8650 | 100.00 | 100.00 | 00091563 |
| 9320 | 311.30 | 311.30 | 00091564 |
| 4355 | 1,398.85 | 1,398.85 | 00091565 |
| 5810 | 1,296.00 | 1,296.00 | 00091566 |
| 5220 | 55.40 | 55.40 | 00091567 |
| 4347 | 143.55 | 143.55 | 00091568 |
| 5880 | 4,431.00 | 4,431.00 | 00091569 |
| 5530 | 84.25 | 84.25 | 00091570 |
| 5220 | 113.50 | 113.50 | 00091571 |
| 5510 | 181.13 | 181.13 | 00091572 |
| 4310 | 660.00 | 660.00 | 00091573 |
| 4310 | 616.50 | 616.50 | 00091574 |
| 4310 | 49.10 | 49.10 | 00091575 |
| 5220 | 34.25 | 34.25 | 00091576 |
| 5880 | 850.00 | 850.00 | 00091577 |
| 4347 | 330.26 | 330.26 | 00091578 |
| 5220 | 25.20 | 25.20 | 00091579 |
| 5210 | 225.00 | 225.00 | 00091580 |JOSTENS V6402437V6406082V6403775V6404072V6410371

V6406511
$==\begin{array}{rc}\text { Check Amt } & \text { CK \# } \\ 1,588.34 & 00091605\end{array}$
Amount
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GROVE, KELLY A V6409563 GROVE, KELLY A
HOLLANDER GLASS

HOME DEPOT
HP DIRECT
$\begin{array}{ll}\text { I. INITIAL } & \text { V6402112 } \\ \text { ICS SERVICE CO } & \text { V6406452 }\end{array}$
IMAGE APPAREL FOR BUS V6402628

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| 5610 | 38.00 | 38.00 | 00091667 |
| 4320 | 558.28 | 558.28 | 00091668 |
| $\begin{aligned} & 4376 \\ & 4385 \end{aligned}$ | $\begin{aligned} & 470.78 \\ & 104.40 \end{aligned}$ | 575.18 | 00091669 |
| $\begin{aligned} & 4370 \\ & 4376 \\ & 4385 \end{aligned}$ | $\begin{aligned} & 1,024.81 \\ & 1,398.97 \\ & 1,117.64 \end{aligned}$ | 3,541.42 | 00091670 |
| 4150 | 11,178.74 | 11,178.74 | 00091671 |
| 4310 | 451.12 | 451.12 | 00091672 |
| 4310 | 207.25 | 207.25 | 00091673 |
| 9320 | 582.69 | 582.69 | 00091674 |
| $\begin{aligned} & 4310 \\ & 4355 \end{aligned}$ | $\begin{array}{r} 73.91 \\ 162.70 \end{array}$ | 236.61 | 00091675 |
| 4370 | 212.07 | 212.07 | 00091676 |
| 4386 | 3,119.78 | 3,119.78 | 00091677 |
| $\begin{aligned} & 4347 \\ & 9320 \end{aligned}$ | $\begin{array}{r} 231.16 \\ 61.55 \end{array}$ | 292.71 | 00091678 |
| 4110 | 1,758.69 | 1,758.69 | 00091679 |
| 4310 | 370.97 | 370.97 | 00091680 |
| $\begin{aligned} & 4347 \\ & 4355 \end{aligned}$ | $\begin{array}{r} 10.38 \\ 515.35 \end{array}$ | 525.73 | 00091681 |
| 4310 | 130.00 | 130.00 | 00091682 |
| 4310 | 1,251.99 | 1,251.99 | 00091683 |
| $\begin{aligned} & 4376 \\ & 4385 \end{aligned}$ | $\begin{array}{r} 176.33 \\ 1,898.69 \end{array}$ | 2,075.02 | 00091684 |
| 4370 | 390.24 | 390.24 | 00091685 |



FOLLETTT EDUCATIONAL S V6401724 FREESTYLE PHOTOGRAPHI V6401761 FULLERTON ACE HARDWAR V6405244 GALE SUPPLY CO V6401798 GANAHL LUMBER CO V6401804

GARY'S RADIATOR SERVI V6401818 GCR TIRE CENTERS V6409136 GLASBY MAINTENANCE SU V6401863

GLENCOE MCGRAW HILL V6401865 GOPHER SPORTS EQUIPME V6401902 GRAINGER GTM SPORTSWEAR V6409192 GUNTHERS ATHLETIC SER V6401962

H AND H AUTO PARTS WH V6401967
HD INDUSTRIES V6401983

| Check Amt | CK \# <br> 337.04 <br> $======$ <br> 00091686 <br> 179.57 |
| ---: | :--- |
| 00091687 |  |
| $3,158.17$ | 00091688 |

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\begin{array}{rr}
13.00 & 00091689 \\
378.51 & 00091690 \\
326.25 & 00091691 \\
245.23 & 00091692 \\
1,649.08 & 00091693
\end{array}
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5,306.6500091696
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L69T6000

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1,405.40 \quad 00091698
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527.17 \quad 00091699
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11,399.3300091700
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\end{array}
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\begin{array}{ll}
5,536.00 & 00091702 \\
1,392.00 & 00091703
\end{array}
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$\begin{array}{rrr}\text { Amount } & \text { Check Amt } & \begin{array}{c}\text { CK \# } \\ ================= \\ 5,206.87 \\ 114.04\end{array} \\ 5,320.91 & 00091704 \\ 11,340.00 & 11,340.00 & 00091705 \\ 63.60 & 1,391.98 & 00091706 \\ 368.93 & & \end{array}$
00091707
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$4,112.00 \quad 00091710$

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$60.60 \quad 00091718$




Page 20
CKRECSOC

Ck Register
ISCAL--job: 11264911 \#J132--prog:
-loc: 64 IISCAL--job
ANAHEIM UHSD
TUE, NOV $30,2010,7: 41$ AM --req: KORR-----leg: 64
FUND: 0101 GENERAL FUND

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$\begin{array}{ll}390.86 & 00091789 \\ 893.14 & 00091790\end{array}$
Amount

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$2,296.00$


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\underset{\sim}{-} & 0 \\
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\end{array}
$$

## ANAHEIM UHSD TUE, NOV 30,

FUND: 0101 GENERAL FUND
FUND: 0101 GENERAL FUND
Vendor Name $\quad$ Vendor ID
$======================$
ALTERNATIVE REVOLVING V6400190
 BEACON DAY SCHOOL V6409269 BEN'S ASPHALT AND MAI V6406381 FEDERAL EXPRESS V6401675 GERMANO, JULISSA V6409865 LOS ANGELES COASTLINE V6410541 NATIONAL GEOGRAPHIC S V6409275 NEW HAVEN YOUTH AND F V6407247 OAK GROVE INSTITUTE V6403402 ORANGE COUNTY SANITAT V6405668 PERLMUTTER PURCHASING V6409934 PIONEER STATIONERS IN V6403676 PIPS V6407384 RALPHS GROCERY COMPAN V6403828 RAMIREZ, SANDRA V6406526
RAYVERN LIGHTING SUPP V6409867 REEL LUMBER SERVICE V6403871

$$
100.00
$$

$$
\begin{array}{r}
49,500.00 \\
2,476.90
\end{array}
$$

$$
\begin{array}{r}
2,649.60 \\
101,452.00
\end{array}
$$

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\begin{array}{r}
878.58 \\
49.50
\end{array}
$$

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00091806
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\stackrel{\infty}{n} & \stackrel{\leftrightarrow}{0} \\
\stackrel{\infty}{\infty} & \dot{\gamma}
\end{array}
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\begin{aligned}
& \text { N } \\
& \stackrel{n}{2} \\
& \stackrel{0}{0}
\end{aligned}
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Page 23
CKRECSOC

Vendor Check Register
--loc: 64FISCAL--job: 11264911 \#J132--prog:


$$
\begin{aligned}
& 00091839 \\
& 00091840 \\
& 00091841 \\
& 00091842 \\
& 00091843 \\
& 00091844 \\
& 00091845 \\
& 00091846
\end{aligned}
$$



ALT REV CASH FUND V6405198
ALT REV CASH FUND V6405198 ALT REV CASH FUND V6405198
ALTERNATIVE REVOLVING V6400190
ALTERNATIVE REVOLVING V6400190 ALVARADO PAINTING, A V6406348 ANAHEIM BAND INSTRUME V6400251 BAMBOO SOLUTIONS V6410380 CADA CENTRAL V6400658 CALCP
CALIFORNIA VISION TEC V6407059 CAMERON WELDING SUPPL V6400741
CANNON SPORTS INC V6400749

$$
\begin{array}{lr}
\text { Object } & \text { Amount } \\
=\overline{4347} & 192.88 \\
4310 & 100.65 \\
4320 & 91.39 \\
4390 & 52.93 \\
5910 & 26.40 \\
4320 & 182.62 \\
4310 & 1,064.08 \\
4310 & 640.39 \\
4320 & 315.39 \\
5880 & 320.75 \\
5910 & 24.27 \\
4310 & 268.10 \\
4320 & 42.65 \\
4199 & 98.00 \\
4299 & 10.00 \\
4310 & 287.65 \\
4320 & 237.80 \\
5910 & 8.80 \\
4310 & 80.44 \\
5610 & 1,675.00 \\
4310 & 81.71 \\
5880 & 1,296.00 \\
5210 & 650.00 \\
5210 & 400.00 \\
4410 & 2,053.20 \\
4310 & 27.46 \\
4355 & 27.46 \\
9320 & 1,310.25
\end{array}
$$



$$
\begin{array}{r}
\text { Amount } \\
========= \\
1,358.12 \\
481.58 \\
135.00 \\
1,585.00 \\
608.44 \\
1,570.00 \\
31,750.00 \\
2,050.00 \\
12,628.00 \\
303.00
\end{array}
$$

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\begin{aligned}
& 303.00 \\
& 189.00
\end{aligned}
$$

$$
199.00
$$

$$
\begin{array}{r}
3,957.00 \\
175.40
\end{array}
$$

| Check Ant | CK $\#$ <br> $1,839.70$ |
| ---: | :---: |
| 00091848 |  |
| 135.00 | 00091849 |
| $1,585.00$ | 00091850 |
| 608.44 | 00091851 |
| $1,570.00$ | 00091852 |
| $31,750.00$ | 00091853 |
| $2,050.00$ | 00091854 |
| $12,628.00$ | 00091855 |
| 303.00 | 00091856 |
| 189.00 | 00091857 |
| 199.00 | 00091858 |$\quad$| *** CHECK GAP *** |
| ---: |

$$
\begin{array}{ll}
957.00 & 00091868 \\
952.92 & 00091869
\end{array}
$$

$\begin{array}{rc}\text { Check Amt } & \text { CK \＃} \\ 15,842.72 & 00091893 \\ 1,147.57 & 00091894 \\ 1,000.00 & 00091895\end{array}$

Amount
$15,842.72$
$1,147.57$
500.00
500.00
313.68
313.68
175.00
223.42

 579.42 3，010．00 6
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$\stackrel{7}{7}$
$\underset{\sim}{7}$ 454.46
$1,075.46$ 786.05 837.38 1，073．70

$2,360.06$
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 AUTO SHOP EQUIPMENT C V6400403 5610 AVID CENTER V6400410 4210 4347 0T9S 4355 4320 5910 4347 5880 4347 0885 9320 0ことも 5520 웅ㅇ 5620
4355 4310 $\stackrel{\stackrel{O}{N}}{\underset{\sim}{4}}$ 4355 FUND： 0101 GENERAL FUND ANAHEIM UHSD
TUE，NOV 30 ， ANAHEIM UHSD 2010 7：41 AM

## B AND M LANN AND GARD V6400423

 BEE BUSTERS $\begin{array}{lr}\text { BEE BUSTERS } & \text { V6400472 } \\ \text { BRADIJEY COMPANY，E．B V6401456 }\end{array}$ BSN SPORTS V6400615 BUSINESS MACHINES UNL V6400636 C AND H DISTRIBUTORS V6406316 CALIFORNIA DEPT．OF J V6400689 CARSON SUPPLY CO V6400788 CENGAGE LEARNING V6404723 CERTIFIED ART SUPPLY V6400850 CIF SOUTHERN SECTION V6400941 CITY OF ANAHEIM V6400957 CITY OF ANAHEIM V6400957 V6400957 COASTAL ENTERPRISES V6401001 COMPUTER GEEKS，THE V6408823 CONSOLIDATED ELECTRIC V6407431
$\begin{array}{rc}\text { Check Amt } & \text { CK \＃} \\ 4,563.59 & 00091914 \\ 1,075.00 & 00091915 \\ 349.87 & 00091916 \\ 1,146.90 & 00091917 \\ 1,282.47 & 00091918 \\ 192.24 & 00091919 \\ 472.03 & 00091920\end{array}$ $430.90 \quad 00091921$ こて6T6000

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| 578.78 | $000=01935$ |
| 510.00 | 00091936 |
| $1,000.00$ | 00091937 |
| $6,089.50$ | 00091938 |
| $2,553.00$ | 00091939 |
| 337.55 | 00091940 |
| 134.66 | 00091941 |
| 156.66 | 00091942 |
| 34.20 | 00091943 |
| 220.00 | 00091944 |
| 213.00 | 00091945 |
| 643.56 | 00091946 |

$6,105.00 \quad 00091947$
 $0 \varsigma 6$ T6000 00*0sz


 *** CHECK GAP ***

00091960 G
$\stackrel{\circ}{\circ}$
$\stackrel{0}{8}$
$\stackrel{8}{8}$ $00^{\circ} 28 \varepsilon^{\prime} \mathrm{D}$

Fund
11/30/10
TUE, NOV 30, 2010, 7:41 AM --req: KORR FUND: 0101 GENERAL FUN

Vendor Name $\begin{array}{ll}====================== \\ \text { K6408520 } \\ \text { MUSEUM OF TOLERANCE } & \text { V6403225 }\end{array}$ OCDE V6403452 ORANGE COUNTY TRANSIT V6406414 PITNEY BOWES V6403677 PITNEY BOWES V6403677 PURCHASE PONER V6406383 RALPHS GROCERY COMPAN V6403828 ROSSIER PARK ELEMENTA V6404020 SAGE HILL SCHOOL V6409385 $\begin{array}{ll}\text { SEELY, DIANE } & \mathrm{V} 6408942 \\ \text { SMART AND FINAL IRIS } & \text { V6404306 }\end{array}$
 $\begin{array}{lr}\text { SPEAKTECH } & \text { V6410481 } \\ \text { STATER BROS MARKET ST } & \text { V6404454 }\end{array}$ T MOBILE V6410424 TEENNOW CALIFORNLA V6410123 UNIted parcel service V6408429 VALUETINA PIZZA COMPA V6410252 XEROX V6405124 BROOKS INSTALLATIONS V6403919 CLIMATEC BUILDING TEC V6400983

| Check Amt | $\begin{array}{r}\text { CK } \\ 471.76 \\ 0.0001962 \\ 670.97\end{array}$ |
| ---: | ---: |
| $1,983.82$ | 00091963 |
| 444.50 | 00091964 |
| $2,367.83$ | 00091966 |
| $8,371.23$ | 00091967 |
| $1,138.85$ | 00091968 |
| $4,601.34$ | 00091969 |



 00091970 | -1 |
| :--- |
| $\stackrel{\rightharpoonup}{0}$ |
| $\stackrel{0}{8}$ |
| 8 | 1,995.00 00091972


 $\begin{array}{rr}30.36 & 00091976 \\ 4,143.38 & 00091977\end{array}$


GALE SUPPLY CO $\quad=========$ GANAHL LUMBER CO V6401804 4355 GLASBY MAINTENANCE SU V6401863 $\quad 4347$ GOPHER SPORTS EQUIPME V6401902 4310 $\begin{array}{lll}\text { GRAINGER } & \text { V6404982 } & 4347 \\ 4355\end{array}$
 GUITAR CENTER V6401958 4310
 HALL CO INC, GEORGE T V6401845 4347 HARAS OFFICE PRODUCT V6410267 HERITAGE SCHOOL V6402041 5860
*** VoId CONTINUE *** void.continu
 $\begin{array}{r}4324 \\ 4 \\ \hline\end{array}$
으국
4347 $\stackrel{\infty}{\infty}$


## Check Amt CK \#

$==\begin{array}{r}\text { Amount } \\ 58.73 \\ 855.36 \\ 345.63\end{array}$ 338.58
170.83
719.36
$50,000.00$
$1,300.93$
204.52
195.08
$4,800.00$ 530.00
$1,099.24$ 2,530.55


802.9100091995
$11,969.00 \quad 00091996$
$\begin{array}{rr}745.84 & 00091997 \\ 3,644.45 & 00091998\end{array}$ $3,644.45 \quad 3,644.45 \quad 00091998$
Object
$=====$
9320
4385
4387 4355 4310 5805 4347
5620 5620
4320 4310 5810 4355 9320 으운 4370
4376
4385 4310 4375 Vendor Name
$=====================================$
TOMARK SPORTS INC.
V6404748
9320 TRADITIONAL AUTO SUPP V6409571 TRAFFIC CONTROL SERVI V6404774 TRAINERS WAREHOUSE V6405801
TRI CITIES REFRIGERAT V6406964 UC REGENTS V6404826 ULINE V6406546 UNITED RENTALS V6404854 UPBEAT INC V6404878 USA TODAY V6410169 WALKER JR HIGH SCHOOL V6404990 WALTERS WHOLESALE V6409053 WAXIE SANITARY SUPPLY V6405008 WEST LITE SUPPLY CO I V6405035 6ع0G0b9A NOIL甘OINNWWOD TELSEM WESTRUX INTERNATIONAL V6405053 WOODWIND AND BRASSWIN V6405104 V6408563

V6405124 FUND: 0101 GENERAL FUND UNITED RENTALS UPBEAT INC 4,800.00 00091989 | 8 |
| :--- |
|  | 1,099.24 00091991 $\stackrel{n}{n} \stackrel{n}{\stackrel{N}{N}}$ 210.00 452.72 $2,319.00$

$9,650.00$ 745.84
CK \#
$3,306,804.81$
Amount

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FUND: 0101 GENERAL FUND
Vendor ID $\quad$ Object
TOTAL FOR FUND: $0====101$


Page 33
CKRECSOC CK517 <1.01>--report id: 11264911 \#J132--prog:






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Total Number Of Checks Printed:
Number Of Void Checks Printed:

Page 34
CKRECSOC
CK517 <1.01>--report id:
Vendor Check Register
----loc: 64FISCAL--job: 11264911 \#J132--prog:
Check Amt CK \#
*** CHECK GAP ***
448.5100091445
$\begin{array}{r}* * * \text { CHECK GAP }\end{array}$ ***
580.3300091817
*** CHECK GAP ***
88.2300091883


| Object Total |
| ---: |
| $=====$ |
| 50.00 |
| 199.00 |
| 14.14 |
| $1,570.35$ |
| $1,833.49$ |

$60: 6$

TOTAL FOR FUND: 1111 ADULT EDUCATION
Total Number Of Checks Printed:
Number Of Void Checks Printed:
Number Of Actual Checks Printed:
Page 35 CKREČSOC
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Total Number Of Checks Printed:
Number Of Actual Checks Printed:
Check Amt CK \#

248,981.75 00091750
*** CHECK GAP ***
600.00 00091862
*** CHECK GAP ***
$7,960.00$ 00091885
*** CHECK GAP ***
$1,158.2200092000$
Vendor Name Vendor ID Object Amount

## Page 38

Total Number Of Checks Printed:
Number Of Void Checks Printed:
Number Of Actual Checks Printed:
Object
TOTAL FOR FUND: 3535 SCHL FAC

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$$
\begin{aligned}
& 3535 \text { SCHL FAC } \\
& \begin{array}{l}
\text { Object Total } \\
=\begin{array}{r}
23,937.63 \\
23,873.25 \\
64.38
\end{array} \\
23,937.63
\end{array}
\end{aligned}
$$

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$$

Page 39
Vendor Check Register 11264911 \#J132--prog: CK517 <1.01>--report id: CKREC̄SOC
ANAHEIM UHSD
TUE, NOV 30, 2010, $7: 41 \mathrm{AM}--$ req: KORR----leg: 64 Vendor Check Register
FUND: 4040 SPECIAL RESERVE
 $* * *$ CHECK GAP $* * *$
$5,181.79 \quad 00091448$
***
*** CHECK GAP ***
$2,955.00 \quad 00091550$
$* * *$ CHECK GAP ***
5,181.79
690.00

| 3 |
| :--- |
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690.00
2,955.00

60,713.96 00091632
$* * *$ CHECK GAP ***
$1,217.76 \quad 1,217.76 \quad 00091788$
$825.00 \quad 000$
$825.00 \quad 825.00 \quad 00091818$
*** CHECK GAP ***
$\begin{array}{rrr}253.50 & 253.50 & 00091864 \\ 10,784.08 & 10,784.08 & 00091865\end{array}$


*** CHECK GAP ***
17,419.00 17,419.00 00092002
M
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117,857.97

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\begin{aligned}
& \text { Vendor Check Register } \\
& \text {----loc: } 64 \text { FISCAL--job: } 11264911 \text { \#J132--prog: }
\end{aligned}
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Check Amt
 Vendor Name Vendor ID Object

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\text { Page } 40
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id: CRREC̄SOC̄

Check Amt CK \#
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$* * *$ CHECK GAP $* * *$
00091751
CHECK
$* * * *=====$
$4,304.17$
$4,304.17$
64

7:41 AM --req: KORR
ANAHEIM UHSD
TUE, NOV 30, 2010,
FUND: 6768 INS-WCI
Vendor Name
=====-==-=-
FUND: 6768 INS-WCI
Vendor Name
======-=======-=-
Total Number Of Checks Printed:
Number Of Void Checks Printed:
Number Of Actual Checks Printed:
Page 42

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00091449
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Check Amt
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$1,163,638.02$
1，300．00
$\begin{array}{ll}18,022.20 & 00091505 \\ 29,664.32 & 00091506\end{array}$

$10,099.5600091551$
185โ6000

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＊＊＊CHECK GAP＊＊＊
$\begin{array}{rr}26,232.99 & 00091752 \\ 236,555.00 & 00091753 \\ 10,778.58 & 00091754\end{array}$
＊＊＊CHECK GAP＊＊＊
957，482．37 957，482．37 00091819 $270,988.44 \quad 270,988.44 \quad 00091820$ ＊＊＊CHECK GAP＊＊＊
Amount
20．8E9＇ $89 \tau^{\prime}$ T
$1,300.00$
$18,022.20$
29，664． 32
10，099．56

 $26,232.99$
$236,555.00$
$10,778.58$ $270,988.44$ $10,088.76$
$11,000.00$
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8
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Page 43 CK517 <1.01>--report id: CKREC̄SOC

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$-\quad 0$
--17
Total Number Of Checks Printed:
Number Of Void Checks Printed:
Number Of Actual Checks Printed:
SCHEDULE A

| STUDENT | DOB | GRADE | BOARD <br> APPROVAL <br> DATE | NONPUBLIC SCHOOL | TOTAL <br> CONTRACT <br> COST* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SYS-0708094 | $05-02-95$ | 10 | $12-09-10$ | Oak Grove Center - Jack Weaver School | $\$ 3,200.00$ |
|  |  |  |  |  |  |

SCHEDULE A

| STUDENT | DOB | GRADE | BOARD <br> APPROVAL <br> DATE | NONPUBLIC SCHOOL | TOTAL <br> CONTRACT <br> COST* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SYS-0708101 | $01-02-96$ | 09 | $12-09-10$ | Rossier Park Junior-Senior High School | $\$ 14,580.00$ |
|  |  |  |  |  |  |

Board of Trustees
Page 1 of 7
December 9, 2010

1. Resignations/Retirements, effective as noted:

Navarro, Frederick, Resignation, 12/29/10

## 2. Employment:

A. Classroom Teachers

Probationary:
(*Contract status changed from Temporary to Probationary)

|  |  | Column | Step |
| :--- | :---: | :---: | :---: |
| *Gonzalez, Laura | $8 / 26 / 10$ | 4 | 5 |
| *Jimenez, Jessica | $8 / 26 / 10$ | 2 | 3 |
| *Mele, Jennifer | $8 / 26 / 10$ | 4 | 3 |
| *Ngo, Diana | $8 / 26 / 10$ | 3 | 3 |
| *Preciado, Bruno | $9 / 22 / 10$ | 1 | 2 |

Temporary:
Nakayama, Robert $\quad 11 / 8 / 10 \quad \frac{\text { Column }}{2} \quad \frac{\text { Step }}{1}$
B. Day-to-Day Substitute Teachers with authorization to teach in subject areas where they have adequate preparation, effective as noted:

Boehm, Jennifer
Bogorshian, Andrew
Chavez, Steve
Clark, Jack
Crosby, Donald
Fanous, Victoria
Gomez, Edgar
Herrick, Judith
Hirayama, Yoko
Hoffman, Nancy
Lappin, Archie
Lee, Jun
Logan, Anne
Pendelton, Lisa
Pohl, Andrew
Ralston, Wind
Schepens, Scott
Taylor, Kristen

11/4/10
11/23/10
9/21/10
10/5/10
8/31/10
11/23/10
11/4/10
11/15/10
10/21/10
9/10/10
11/2/10
8/27/10
10/3/10
9/9/10
9/10/10
9/29/10
10/21/10
10/5/10
C. Additional Salary, for an extra period of coverage to be paid tenthly and based on the individual's salary for 2010-11, effective as noted: (General Funds)

Haller, Ronald
Jarjoura, Rola
Juarez, Jonathan
Kovar, Jana
Rigsby, David

11/1/10
11/15/10 (revised from $11 / 1 / 10$ )
11/17/10
11/1/10
8/30/10 (revised from 9/14/10)

| Takehara, Shinichi | $11 / 1 / 10$ |
| :--- | :--- |
| Victores, Raul | $11 / 1 / 10$ |
| Yeaton, Judy | $11 / 1 / 10$ |

D. Administrator Substitute, on an if and as needed basis, at the substitute administrator rate of pay, effective as noted:

| Miller, James | $9 / 27 / 10$ |
| :--- | :--- |
| Milner, Ronald | $11 / 9 / 10$ |

E. National Board for Professional Teaching Standards Stipend (NBPTS), to the following individual for an earned National Board Certification stipend, effective 11/1/10: (NBPTS Funds)

Smith, Jason $\quad \$ 2,000$
F. AVID Summer Institute Stipend, for five days, either July 26-30, 2010 or August $2-6,2010$, to be paid $\$ 750$ dollars one time to each of the following individuals: (Destination Graduation Grant Funds)

| Cypress | Katella | Savanna |
| :--- | :--- | :--- |
| Eastridge, Scott | Ames, Patty | Hill, Poppy |
| King, Don | Fujimoto, Diana |  |
|  | Lavassaur, Suzanne |  |

G. AVID Summer Institute Stipend, for two days, August 12-13, 2010, to be paid $\$ 300$ to each of the following individuals: (Destination Graduation Grant Funds)

Davidson, Jennifer
Garcia, Laura
Laux, William
Muralla, John
Kouttjie-Perez, Georgette Pilz, Pamela

## 3. Education Code Authorization:

No Child Left Behind (NCLB), Core Academic Area Compliance for the following individual, effective as noted:

Nakayama, Robert 11/8/10
4. Volunteer Employee Aides, with coverage by Workers' Compensation Insurance, effective as noted:

| Boppell, Laura | $10 / 29 / 10$ |
| :--- | :--- |
| Carrillo Salazar, Elsa | $10 / 20 / 10$ |
| Cortez, Juan | $10 / 29 / 10$ |
| Henderson, David | $11 / 19 / 10$ |
| Lane, Encarnacion | $10 / 22 / 10$ |
| Lee, Cherisse | $10 / 25 / 10$ |

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| Mangrobang, Natasha | $10 / 20 / 10$ |
| :--- | :--- |
| Metcalf, Evelyn | $10 / 21 / 10$ |
| Modaffari, Maria | $11 / 16 / 10$ |
| Morse, Jr., Gary | $10 / 20 / 10$ |
| Mumford, Diane | $10 / 25 / / 10$ |
| Piekkola, Kymberlie | $11 / 19 / 10$ |
| Rose, Katherine | $10 / 29 / 10$ |
| Sgobba, Tricia | $11 / 5 / 10$ |
| Susi, Justin | $10 / 29 / 10$ |
| Tinajero, Belen | $11 / 16 / 10$ |
| Trujillo, Pedro | $11 / 16 / 10$ |
| Wada, Gayle | $10 / 20 / 10$ |

5. Change of contract for the following personnel who have completed the additional units to advance on the salary schedule, effective as noted:

|  | From |  |  | To |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | Effective |  |  |
|  | 3 | 7 | 4 | 7 | $8 / 26 / 10$ |
| Houston, Amber | 1 | 1 | 3 | 1 | $10 / 5 / 10$ |
| Kliem, Eric | 2 | 1 | 3 | 4 | $10 / 27 / 10$ |
| Miner, Andew | 2 | 4 | 3 | 4 | $8 / 26 / 10$ |
| Perales, Clinton | 3 | 6 | 4 | 6 | $8 / 26 / 10$ |
| Perez, Apolinario | 3 | 1 | 3 | 3 | $9 / 30 / 10$ |

6. Extra Service Specialists, employment effective as noted:

Classified:

Anaheim
Smith, Anita
Drill Team
Ball

| Hernandez, Daniel <br> Football | $\$ 1,923$ | 1st Quarter | $9 / 7 / 10$ |
| :--- | :--- | :--- | :--- |
| Cypress <br> Arenas, Rafael <br> Jazz Band | $\$ 594$ | 1st Semester | $8 / 26 / 10$ |
| Goudeau, Omega <br> Track, Boys \& Girls, Head Varsity | $\$ 3,578$ | Season | $2 / 26 / 11$ |
| Grana, Kristin <br> Soccer, Girls, JV | $\$ 2,339$ | Season | $11 / 22 / 10$ |
| Heckmuller, Luis <br> Soccer, Boys, JV | $\$ 1,169$ | Season | $11 / 22 / 10$ |
| Johnson, Keith <br> Wrestling, Asst. Frosh/Soph | $\$ 649$ | Season | $11 / 22 / 10$ |

Salary
\$4,216
Term
Year

## Effective

10/16/10

| Karapoulios, Angelo <br> Basketball, Girls, Asst. Varsity/JV/Frosh/Soph | Season | $11 / 16 / 10$ |  |
| :--- | :---: | :--- | :---: |
| McCloskey, Thomas <br> Speech/Debate | $\$ 747.43$ | 1st Semester | $11 / 15 / 10$ |
| McCloskey, Thomas <br> Speech/Debate | $\$ 1,439.50$ | 2nd Semester | $11 / 15 / 10$ |
| Meza, Joseph <br> Soccer, Boys, Head Varsity | $\$ 2,596$ | Season | $11 / 15 / 10$ |
| Tyner, Daniel <br> Wrestling, Frosh/Soph | $\$ 1,298$ | Season | $11 / 22 / 10$ |
| Katella | $\$ 2,596$ | Season | $11 / 22 / 10$ |
| Boone, Maggie <br> Basketball, Boys, Sophomore | $\$ 2,596$ | Season | $11 / 22 / 10$ |
| Brothers, Cassie <br> Basketball, Girls, Freshman | $\$ 2,879$ | Season | $11 / 22 / 10$ |
| Cunningham, Ron <br> Water Polo, Girls, JV \& Varsity | $\$ 2,596$ | Season | $11 / 22 / 10$ |
| Loftus, Kevin <br> Basketball, Boys, Asst. Varsity | $\$ 2,596$ | Season | $11 / 22 / 10$ |
| Perez, Elizabeth <br> Basketball, Girls, JV | $\$ 2,596$ | Season | $11 / 22 / 10$ |
| Price, Diondre <br> Basketball, Girls, Sophomore <br> Valverde, James <br> Basketball, Girls, Head Varsity | $\$ 3,249$ | Season | $11 / 22 / 10$ |
| Vasquez, Gonzalo <br> Soccer, Boys, Frosh/Soph | $\$ 2,339$ | Season | $11 / 22 / 10$ |
| Kennedy | Season | $11 / 22 / 10$ |  |
| Bixby, Billie <br> Volleyball, Head Varsity <br> Soccer, Girls, JV | Season | $9 / 2 / 10$ |  |
| Gonzales, Henry <br> Soccer, Boys, JV, Head Coach | $\$ 339$ |  |  |

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| Johnson, Kris <br> Football, Freshman | $\$ 2,596$ | Season | $9 / 2 / 10$ |
| :--- | :--- | :--- | :--- |
| Salazar, Gustavo <br> Soccer, Girls, Varsity | $\$ 2,339$ | Season | $11 / 22 / 10$ |
| Loara <br> Baker, Laura <br> Colorguard | $\$ 4,216$ | Year |  |
| Carroll, Marques <br> Basketball, Girls, Frosh/Soph | $\$ 2,596$ | Season | $11 / 22 / 10$ |
| Frutschy, Richard <br> Asst. Band Director | $\$ 2,463$ | Year |  |
| Holton, Trevor <br> Basketball, Boys, Sophomore | $\$ 2,596$ | Season | $11 / 22 / 10$ |
| Katayama, Dean <br> Basketball, Girls, Varsity | $\$ 3,249$ | Season | $11 / 22 / 10$ |
| Magdaleno Lopez, Marcelo <br> Soccer, Boys, Asst. JV | $\$ 2,339$ | Season | $11 / 22 / 10$ |
| Montejano, Guillermo <br> Soccer, Boys, Varsity | $\$ 2.596$ | Season | $11 / 22 / 10$ |
| Sauvageau, Eric <br> Wrestling, JV | $\$ 2,596$ | Season | $11 / 22 / 10$ |
| Magnolia <br> Garcia, Ramon <br> Soccer, Boys, JV <br> Jones, Brittany <br> Soccer, Girls, Asst. Frosh/Soph | $\$ 2,339$ | Season | $11 / 22 / 10$ |
| Matias, Kris <br> Volleyball, Asst. Frosh/Soph | $\$ 2.339$ | Season | $9 / 2 / 10$ |
| McCarthy, John <br> Wrestling, Head Varsity | $\$ 2,249$ | Season | $11 / 22 / 10$ |
| Mottle, Allison <br> Basketball, Girls, Freshman <br> Moua, Ge <br> Basketball, Girls, JV | Season | $11 / 22 / 10$ |  |

## Human Resources Division, Certificated Personnel

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| Serna, Horacio Basketball, Boys, Sophomore | \$2,596 | Season | 11/22/10 |
| :---: | :---: | :---: | :---: |
| Oxford |  |  |  |
| Cimmarrusti, Vincent | \$2,596 | Season | 11/22/10 |
| Basketball, Boys, JV |  |  |  |
| Cortes, Eduardo Escobar | \$1,923 | 3rd Quarter | 1/31/11 |
| Soccer, Boys, 8th grade Intramurals |  |  |  |
| Quiaoit, Kristoffer | \$1,923 | 2nd Quarter | 11/15/10 |
| Basketball, Boys, Intramurals |  |  |  |
| Robichaux, Andreas | \$2,339 | Season | 11/22/10 |
| Soccer, Boys, JV |  |  |  |
| Washa, Douglas | \$1,923 | 3rd Quarter | 1/31/11 |
| Soccer, Boys, Intramurals |  |  |  |
| Washa, Douglas | \$1,923 | 4th Quarter | 4/11/11 |
| Volleyball, Boys, Intramurals |  |  |  |
| Savanna |  |  |  |
| Armas, Edison | \$2,339 | Season | 11/22/10 |
| Soccer, Boys, JV |  |  |  |
| Avila, Elizabeth | \$2,596 | Season | 9/2/10 |
| Cross Country, Girls, Head Varsity |  |  |  |
| Britt, David | \$2,766 | Season | 9/2/10 |
| Football, Asst. Varsity |  |  |  |
| Brunner, Trevor | \$2,339 | Season | 9/2/10 |
| Football, Asst. Frosh/Soph |  |  |  |
| Dorsi, Michael | \$2,766 | Season | 9/2/10 |
| Football, Asst. Varsity |  |  |  |
| Gaze, Robbie | \$3,249 | Season | 11/22/10 |
| Wrestling, Varsity |  |  |  |
| Gaze, Anthony | \$2,596 | Season | 11/22/10 |
| Wrestling, JV |  |  |  |
| Hansen, Eric | \$2,596 | Season | 9/2/10 |
| Tennis, Head Varsity |  |  |  |
| Kolakowski, Larry | \$1,275 | Year | 8/26/10 |

## Human Resources Division, Certificated Personnel

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| Mason, Ken <br> Football, Asst. Frosh/Soph | $\$ 2,339$ | Season | $9 / 2 / 10$ |
| :--- | :--- | :--- | ---: |
| Nelson, Eric <br> Water Polo, Boys, JV | $\$ 2,339$ | Season | $9 / 2 / 10$ |
| Thompson, Jana <br> Song/Cheer, Varsity | $\$ 3,846$ | Year | $8 / 26 / 10$ |
| Vansickle, Jeff <br> Football, Sophomore | $\$ 2,596$ | Season | $9 / 2 / 10$ |
| Wickell, Richard <br> Basketball, Girls, JV | $\$ 2,596$ | Season | $11 / 22 / 10$ |
| Wilbur, Scott <br> Basketball, Boys, Varsity | $\$ 3,249$ | Season | $11 / 22 / 10$ |
| Western | $\$ 1,298$ | Season | $11 / 22 / 10$ |
| Jackson, Jibri |  |  |  |
| Wrestling, Frosh/Soph | $\$ 2,596$ | Season | $11 / 22 / 10$ |
| Lara, Andre <br> Wrestling, JV | $\$ 2,339$ | Season | $11 / 22 / 10$ |
| Maniscalco, Kimberly <br> Soccer, Girls, JV | $\$ 1,169.50$ | Season | $11 / 22 / 10$ |
| Neeper, Jason <br> Soccer, Boys, Frosh/Soph | $\$ 2,339$ | Season | $11 / 22 / 10$ |
| Ramirez, Samuel <br> Soccer, Boys, JV | Season | $11 / 22 / 10$ |  |
| Sims, Lakeisha <br> Basketball, Girls, Freshman |  |  |  |

1. Retirements, Resignations, Terminations, effective as noted:

Johnson, Shannon, Instructional Assistant-Special Education, South, 10/21/10
Lin, Wan Hing, Food Services Assistant I, Food Services, 12/29/10
Montiso, Monica, Food Services Assistant I, Food Services, 11/10/10
Moreno, Esther, Language Testing Assistant, Language Assessment Center, 12/15/10
2. Employment, effective as noted:

Berber, Laura
Substitute Instructional Assistant-SH, as needed
Substitute Instructional Assistant-SE, as needed
Choice, Maurice
Substitute Instructional Assistant-SH, as needed
Escobar, Jose
Avid Tutor, Anaheim
Escobar, Veronica
Avid Tutor, Anaheim
Ibarra, Jose
Substitute Auditorium Operations Assistant, as needed
Jimmerson, Marcus
Substitute Campus Safety Aide, as needed
Lopez, Ruben
Avid Tutor, Anaheim
Magdaleno, Aja
Instructional Assistant-Math, Brookhurst
Martin, Justin
Substitute Instructional Assistant-SH, as needed
Martinez, Angelica
Avid Tutor, Magnolia
McCord, Jason
Provisional Instructional Assistant-SH, as needed
Morales, Maynor
Substitute Auditorium Operations Assistant, as needed
Neiman, Adrian
Substitute Instructional Assistant-Bilingual, as needed
Nguyen, Dianna
Avid Tutor, Magnolia

Range/Step

51/01
43/01
51/01

04/01

04/01

48/01

41/01

04/01

51/01

51/01

04/01

51/01

48/01

47/01

04/01
10/28/10

Nicola, Shelley
43/07
Office Assistant, Oxford

Pereyra, Christina
Substitute Instructional Assistant-SH, as needed
Pichardo, Belen
Substitute Instructional Assistant-SH, as needed
Ramsay, Nadine
Substitute Graphic Arts Technician, District Office
Rodarte, Jacqueline
Avid Tutor, Anaheim
Slutsky, Christine
Substitute Instructional Assistant-SH, as needed

51/01

59/10
51/01

04/01

51/01
$10 / 26 / 10$
3. Workability, current minimum wage or stipend of $\mathbf{\$ 2 5 6}$ effective as noted:
(Workability Grant Funds)

## Effective

Almeida, Kekoa
Aranda, Victor
Balderrama, Jazmine
Bali, Donald
Banos, Ricardo
Bonilla, Joel
De La Cruz, Luis
Eberle, Kim
Gomez, Domingo
Gonzalez, Emmanuel
Hays, Jenna
Huertas, Raul
Kanu, Kristen
Lopez, Andy
Martinez, Citlalli
McGee, Zackary
Montgomery, Joe
Morello, Aubree
Page, Matthew
Pak, Linda
Ramirez, Vanessa
Riley, Stephen
Rojas, Sonia
Roman, Samantha
Salgado, Karina
Sanchez, Alexa
Sight, Jaselynn
Valdovinos, Yarelyn
Valero, Jennifer
Villegas, Jeff
Worthington, Vincent
$11 / 15 / 10$
11/08/10
$11 / 15 / 10$
11/08/10
11/09/10
$10 / 10 / 10$
$11 / 19 / 10$
$10 / 20 / 10$
$11 / 08 / 10$
$11 / 08 / 10$
$11 / 08 / 10$
$11 / 18 / 10$
$11 / 08 / 10$
11/08/10
08/09/10
11/08/10
11/08/10
$11 / 15 / 10$
11/08/10
$11 / 28 / 10$
11/08/10
$11 / 08 / 10$
$11 / 18 / 10$
$11 / 15 / 10$
$11 / 19 / 10$
$11 / 08 / 10$
11/08/10
$11 / 17 / 10$
11/08/10
11/08/10
11/08/10

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## 4. Student Worker, $\mathbf{\$ 8 . 0 0} \mathbf{~ h r . : ~}$

Blancas, Jasmin
Cadena, Jasmine
Carlos, Eduardo
Castillo, Jonathan
Castro, Tiffany
Clayton, Jordan
Contreras, Ricardo
Echeverria, Carol
Jiron, Dante
Martinez, Rogelio
Nava, Jocelyn
Navarro, Ricky
Reyes, Edwin
Sanchez, Ernesto
Torres, Marissa
Valenzuela, Abel
Valenzuela, Angel

1. Oxford Academy-Speech \& Debate (48 students); Nancy Dandridge, adviser; Phil Dandridge, Kathy Krebs, David Krebs, Cathy Sandhoefner, Jim Sandhoefner, chaperones

To: Claremont, CA
Dates: January 8, 2010 - January 9, 2010
Purpose: To participate in Speech \& Debate Tournament
Expenses: Parent/Student: registration, meals
Booster Club: transportation, accommodations
Number of school days missed for this trip: 0
Number of school days missed previously: 0
Total number of days missed by this group: 0

## BOARD OF TRUSTEES <br> Minutes <br> Thursday, August 26, 2010

UNADOPTED

1. CALL TO ORDER-ROLL CALL

President Brian O'Neal called the regular meeting of the Anaheim Union High School District Board of Trustees to order at 3:00 p.m.

Present: Brian O'Neal, president; Jordan Brandman, clerk; Anna L. Piercy, assistant clerk; Katherine H. Smith and Thomas "Hoagy" Holguin, members; Sandra Barry, interim superintendent; Tim Holcomb, deputy superintendent; Fred Navarro, Russell Lee-Sung, and Dianne Poore, assistant superintendents.

## 2. ADOPTION OF AGENDA

Staff requested the following amendments to the agenda:

- Remove Closed Session Item 4.5
- Replace Exhibit M, Certificated Personnel Report

On the motion of Mr. Holguin, duly seconded and unanimously carried, the Board of Trustees adopted the agenda as amended.

## 3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

There were no requests to speak at this time.

## 4. CLOSED SESSION

The Board of Trustees entered closed session at 3:02 p.m.
5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND MOMENT OF SILENCE

### 5.1 Reconvene Meeting

The Board of Trustees reconvened into open session at 6:03 p.m.

### 5.2 Pledge of Alleqiance and Moment of Silence

Marilyn Miller, Community Day School principal, led the Pledge of Allegiance to the Flag of the United States of America and the moment of silence.

## 6. INTRODUCTION OF GUESTS

Mr. O'Neal acknowledged everyone present at the meeting.

## 7. REPORT FROM CLOSED SESSION

The clerk of the Board of Trustees will report action taken during closed session.
7.1 No action taken regarding negotiations.
7.2 No action taken regarding real property.
7.3 Pursuant to Government Code Section 54956.9 (a), the Board of Trustees unanimously voted to approve the settlement agreement in OAH Case No. 2010060505, which modified the student's special education services and provided $\$ 1,000$ in reimbursement.
7.4 No action taken regarding anticipated litigation.
7.5 This item was removed prior to the adoption of the agenda.
7.6 No action taken regarding the employment agreements with unrepresented employees (assistant superintendents and counsel). The contracts will be brought back at the September 2, 2010, board meeting.
7.7 Action regarding public employee appointment/employment, superintendent, will be taken momentarily.

## 8. APPOINTMENT OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT SUPERINTENDENT

On the motion of Mrs. Piercy and duly seconded, the Board of Trustees appointed Dr. Elizabeth I. Novack as the Anaheim Union High School District superintendent. The roll call vote follows:

Ayes: Trustees Smith, Holguin, Piercy, Brandman, and O'Neal
Dr. Novack said it is an honor and privilege to serve the district. She added that her mission is to create and sustain an environment where everyone is inspired to achieve. She promises leadership will stay connected. Dr. Novack noted that her appointment fulfills a long-life dream, as a daughter of the Anaheim Union High School District. She introduced her mother, sister, husband, and friends. She quoted Ted Kennedy, "If we set our compass true, we will reach our destination." She stated she looks forward to a long tenure in the district, and it is good to be home.

## 9. RECEPTION

Mr. O'Neal called a recess at 6:14 p.m. in order for the Board of Trustees to host a reception to welcome Dr. Novack.

Mr. O'Neal called the meeting back to order at 6:35 p.m.

## 10. OTHER REPORTS

### 10.1 Tiger Woods Learning Center

Executive Director Kathy Bihr presented a report on the programs offered at the Tiger Woods Learning Center.
10.2 Principal's Report

Dr. Miller presented a report on Community Day School (CDS), including a new multiculture issues class and a mentor program that meets one hour per week regarding social
skills to teach students appropriate ways to interact. She added they are working to eliminate bullying. She noted they had a career day and the students were very responsive. Dr. Miller added they are very successful in getting the students back onto a comprehensive school site. She announced they participated in the Orange County Trash Art competition. She shared a letter written by a CDS student.

### 10.3 Reports of Associations

10.3.1 Joanne Fawley, ASTA president, noted that Monday is the start of school, and it is a joyous time. She expressed joy over the hiring of the new superintendent. Mrs. Fawley also shared her excitement over the rehiring of so many teachers.
10.3.2 Sharon Yager, CSEA president, reported classified staff is working hard to get ready for the first day of school and welcomed Dr. Novack to AUHSD.
10.3.3 Steve Gonzales, APGA co-president, noted the counselors have been back for a couple of weeks and everyone is excited about this school year. He congratulated Dr. Novack on her appointment.
10.3.4 Susan Stocks, ALTA president, welcomed Dr. Novack and thanked the Board of Trustees for their diligence.
11. PUBLIC COMMENTS, OPEN SESSION ITEMS
11.1 Simitra Chopra, parent of an Oxford Academy student, addressed an issue concerning the health pathway curriculum at the school. She requested the district reinstate the classes at Oxford Academy.
11.2 Shreena Chopra, senior student at Oxford Academy, spoke about the two classes cut this year, sports medicine and biotech medical research, and requested the classes be reinstated.
11.3 Luis Mendez congratulated Dr. Novack and discussed the layoff and rehiring procedures. He requested an explanation regarding seniority.

## 12. ITEMS OF BUSINESS

### 12.1 Resolution No, 2010/11-B-02, Delegation of Authority

On the motion of Mr. Brandman and duly seconded, the Board of Trustees adopted Resolution No. 2010/11-B-02, Delegation of Authority. The district has been a member of the CSAC Excess Insurance Authority for liability coverage since 2007. CSAC has recently determined that it is necessary for each member to delegate a person with authority to act on the member's behalf in all matters relating to the member's participation in CSAC, with the exception of those actions that must be approved by the district Board of Trustees.

Resolution No. 2010/11-B-02 appoints Dianne Poore, assistant superintendent of business, as the district's designated representative to act on behalf of the district in all matters relating to CSAC, with the exception of those actions that must be approved by the district Board of Trustees.

The roll call vote follows:
Ayes: Trustees Smith, Piercy, Holguin, Brandman, and O'Neal

### 12.2 Purchase of Modular Buildings, Utilizing Piggyback Bid

On the motion of Mr. Brandman and duly seconded, the Board of Trustees authorized Tim Holcomb, deputy superintendent, to purchase DSA-Approved Relocatable Buildings. At the May 13, 2010, meeting, the board approved a list of necessary facilities projects. One of the projects is the relocation of district-owned portable buildings to Western and Savanna high schools. Part of the plan calls for additional restroom facilities. It is anticipated that two new restroom buildings will be needed, at a cost not to exceed $\$ 450,000$, under the terms and conditions of the piggyback bid awarded by the San Gabriel Unified School District, Bid \#1604/05. The acquisition of these relocatable buildings will be from Silver Creek Industries, Inc., pursuant to the piggyback bid provisions of Public Contract Code Section 20118. It is in the best interest of the district to acquire these buildings through the San Gabriel Unified School District. (Developer Fees) The vote follows:

Ayes: Trustees Smith, Piercy, Brandman, and O'Neal
No: Trustee Holguin

## 13. CONSENT CALENDAR

On the motion of Mrs. Piercy, duly seconded and unanimously carried, the Board of Trustees approved/ratified the following consent calendar, with the exception of items 13.2.1 and 13.3 pulled by Mrs. Piercy and Mr. Holguin, respectively, for discussion.

### 13.1 Educational Consulting Agreements

### 13.1.1 Kagan Professional Development

The Board of Trustees approved the educational consulting agreement with Kagan Professional Development, which will conduct a one-day workshop for the Collaborating for Excellence in Middle School Science (CEMSS) grant teachers entitled, Kagan Structures for Cooperative Learning and Active Engagement. This workshop provides the CEMSS teachers with engaging, hands-on cooperative learning strategies utilizing $7^{\text {th }}$ and $8^{\text {th }}$ grade science concepts and standards. Teachers will be able to immediately implement these strategies in their classrooms. The 90 science teachers will also receive a Cooperative Learning book and binder illustrating the cooperative learning strategies. The workshop will be hosted at Chapman University on November 16, 2010, at a cost of $\$ 5,000$, plus $\$ 31$ per person for materials, for a total cost not to exceed $\$ 7,800$. (CaMSP/CEMSS Grant Funds)

### 13.1.2 San Dieqo County Superintendent of Schools

The Board of Trustees approved the educational consulting agreement with San Diego County Superintendent of Schools' WRITE Institute for secondary English Language Development (ELD) and Spanish for Spanish Speakers' teachers. WRITE Institute provides trainer-of-trainers' training, data collection support, and training materials as part of an annual training cycle. This annual training cycle consists of one full day of training for district trainers, followed by three additional unit trainings calendared throughout the school year. District trainers will train and coach up to 42 additional participating ELD and Spanish teachers in Tier 1 and Tier 2 of WRITE's secondary ELD program, or the Spanish for Spanish Speakers program. This will result in more effective classroom implementation of curriculum and assessment, targeting optimum teacher effectiveness, student achievement, and systemic educational improvement as a component of AUHSD's ELD/English Language

Arts/primary-language literacy model. Services will be provided August 27, 2010, through June 30, 2011, at a cost not to exceed $\$ 4,200$. (Title III Funds)

### 13.2 Agreements

### 13.2.1 UC College Prep

On the motion of Mrs. Piercy, duly seconded and unanimously carried, following discussion, the Board of Trustees approved the course license agreement between The Regents of the University of California, University of California College Prep (UCCP) program, and the district, August 26, 2010, through June 30, 2013. This licensing agreement provides the district teachers and students free access to UCdeveloped courses for interactive online advanced placement and college preparatory courses. These high-quality interactive online courses will supplement the eLearning curriculum in the content areas of social sciences, health, and mathematics. The district agrees to annually report to the University of California the aggregated student usage data of the UCCP courses for the term of this agreement. This agreement is at no cost to the district.

### 13.2.2 Special Services, Demsey, Filliger and Associates, LLC

The Board of Trustees approved the special services agreement with Demsey, Filliger and Associates, LLC to provide an actuarial valuation, which complies with the Government Accounting Standards Board (GASB) 45 regulations. Government Code Section 53060 authorizes public agencies to contract with specially trained, experienced, and competent persons for professional services. In order to comply with GASB 45 regulations regarding retirement benefit liabilities, specialized actuarial services are needed to prepare a valuation of the district's retiree health insurance program. The actuarial valuation will update a July 1, 2008, study prepared by Demsey, Filliger and Associates, LLC, at a cost not to exceed $\$ 5,500$. (Health and Welfare Funds)

### 13.3 Agreement Amendment, Budlong and Associates, Inc.

On the motion of Mrs. Smith and duly seconded, following discussion, the Board of Trustees approved an amendment to an existing agreement with Budlong and Associates, Inc. A number of the projects included in the Essential Facility Projects list, which was approved by the Board of Trustees at its May 13, 2010, meeting requires engineering design services. The amendment to the agreement, in the amount of $\$ 150,000$, will increase the contract to a total cost not to exceed $\$ 350,000$. (Maintenance Funds, Facilities Funds, and/or other funds as appropriate) The vote follows:

Ayes: Trustees Smith, Piercy, Brandman, and O'Neal
No: Trustee Holguin

### 13.4 Memorandum of Understanding, Fullerton Joint Union High School District

The Board of Trustees approved the memorandum of understanding between the district and the Fullerton Joint Union High School District (FJUHSD) to provide special education services to their students. Special Education Local Plan Areas (SELPAs) have provisions that allow districts to service students from/to other districts within highly specialized programs. In this instance, a student from FJUHSD will enter the district's program for visually impaired students. This agreement also provides for the SELPA to pay the provider district,

AUHSD, for the cost of services required for this student. Services will be provided August 30, 2010, through June 30, 2011. (SELPA Funds)

### 13.5 Donations

The Board of Trustees approved the donations as submitted.

| $\frac{\text { Location }}{\text { Cypress }}$ | $\frac{\text { Donated by }}{\text { Jason Livingston }}$ | $\frac{\text { Item }}{\$ 2,000}$ |
| :--- | :--- | :--- |
|  | Billy Shook | Camera, tripod, and <br> camcorder |
| District Office | Michael Manning | Robotics parts |
|  | Erin Baker | Printer |
|  | Linda Cates | Printer |

### 13.6 Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-ofDate, and Ready for Sale, or Destruction

The Board of Trustees approved the list of district furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale, or destruction, and authorized proper disposal.

### 13.7 Individual Service Contracts

The Board of Trustees approved/ratified the individual service contracts as submitted. (Special Education Funds)

### 13.8 Institutional Memberships

The Board of Trustees approved the Buena Park Chamber of Commerce membership for the 2010-11 year, $\$ 280$. (General Funds)

### 13.9 Purchase Order Detail Report

The Board of Trustees ratified the purchase order detail report, July 27, 2010, through August 9, 2010.

### 13.10 Check Reqister/Warrants Report

The Board of Trustees ratified the check register/warrants report July 27, 2010, through August 9, 2010.

### 13.11 Certificated Personnel Report

The Board of Trustees approved/ratified the certificated personnel report as amended.

### 13.12 Classified Personnel Report

The Board of Trustees approved/ratified the classified personnel report as submitted.

### 13.13 Board of Trustees' Meeting Minutes

The Board of Trustees approved the minutes as submitted.
13.13.1 May 19, 2010, Special Meeting
13.13.2 May 25, 2010, Special Meeting
13.13.3 June 3, 2010, Regular Meeting
14. SUPPLEMENTAL INFORMATION

Minutes of Department Meetings

## 15. SUPERINTENDENT AND STAFF REPORT

Mrs. Barry did not have a report.

## 16. BOARD OF TRUSTEES' REPORT

Mrs. Smith noted her attendance at the Insurance Committee meeting and the ROP in-service meeting.

Mrs. Piercy commented on her attendance at the Insurance Committee meeting, the meetings to search for the superintendent, and she shared information from the Anaheim Sister Cities Commission.

Mr. Brandman reported he attended the ROP in-service meeting, the Anaheim Prep Sports/Activities Foundation meeting, and the Kiwanis breakfast meeting. He discussed the 76 Classic basketball tournament and thanked Dr. Navarro and Mrs. Barry for working to enable our students and families to attend the event. Additionally, he thanked the Tiger Woods Learning Center for allowing the Board of Trustees to use their facility during the superintendent search.

Mr. O'Neal welcomed Dr. Novack.

## 17. ADVANCE PLANNING

### 17.1 Future Meeting Dates

The next regular meeting of the Board of Trustees will be held on Thursday, September 2, 2010, at 6:00 p.m.

Thursday, September 23 Thursday, November 4
Thursday, October 14
Thursday, December 9

### 17.2 Sugqested Agenda Items

There were no suggested agenda items at this time.

## 18. ADJOURNMENT

On the motion of Mrs. Piercy, duly seconded and unanimously carried, the Board of Trustees adjourned the meeting at 7:24 p.m.

ANAHEIM UNION HIGH SCHOOL DISTRICT
501 Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

# BOARD OF TRUSTEES <br> Minutes <br> Thursday, September 2, 2010 

UNADOPTED

1. CALL TO ORDER-ROLL CALL

President Brian O'Neal called the regular meeting of the Anaheim Union High School District Board of Trustees to order at 5:30 p.m.

Present: Brian O'Neal, president; Jordan Brandman, clerk; Anna L. Piercy, assistant clerk; Katherine H. Smith, member; Sandy Barry, interim superintendent; Tim Holcomb, deputy superintendent; Fred Navarro, Dianne Poore, and Russell Lee-Sung, assistant superintendents.

Absent: Thomas "Hoagy" Holguin, member

## 2. ADOPTION OF AGENDA

Staff requested the following amendments to the agenda.

- Add Exhibit A, Budget Report
- Replace Exhibit B, Resolution No. 2010/11-B-03, the dollar amounts were added
- Replace Exhibit J, Certificated Personnel Report

On the motion of Mrs. Piercy, duly seconded and unanimously carried, by those present, the Board of Trustees adopted the agenda as amended.

## 3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

There were no requests to speak.
4. CLOSED SESSION

The Board of Trustees entered closed session at 5:31 p.m.
Mr. Holguin entered the meeting at 5:31 p.m.
5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND MOMENT OF SILENCE

### 5.1 Reconvene Meeting

The Board of Trustees reconvened into open session at 6:00 p.m.

### 5.2 Pledge of Allegiance and Moment of Silence

Kelly Wilson, Alternative Education principal, led the Pledge of Allegiance to the Flag of the United States of America and the moment of silence.

## 6. INTRODUCTION OF GUESTS

Mr. O'Neal introduced Joanne Fawley, ASTA.

## 7. REPORTS

### 7.1 Closed Session

The clerk of the Board of Trustees reported the following actions taken during closed session.
7.1.1 No action taken regarding negotiations.
7.1.2 The Board of Trustees took formal action to approve the expulsion of the following students:

1. $\quad 09-304$ under Education Code 48900 (c)
2. 09-308 under Education Code 48900(a)(1), 48900(a)(2), 48915(a)(5)
3. 09-311 under Education Code 48900(a)(1), 48900(k), 48915(a)(5)
7.1.3 The Board of Trustees took formal action to approve the readmission of students 08-47, 09-17, 09-29, 09-119, 09-125, and 09-141.

### 7.2 Principal's Report

Mr. Wilson announced the consolidating of the Alternative Education program was completed and now housed at the Trident Education Center. He presented a report on Alternative Education including whole class instruction, which is standards based. He thanked the Board of Trustees for their support and the positive impact the program makes in students' lives.

### 7.3 Budget Report

Dianne Poore and Tim Holcomb presented a budget report concerning facility funds.

### 7.4 Opening of New School Year

Staff presented a report on the first week of school and the great registration process.
Mrs. Smith exited the meeting at 6:43 p.m. and returned at 6:45 p.m.

### 7.5 Reports of Associations

7.5.1 Gerry Adams, AFSCME president, said he observed the opening of school and stated things went smoothly. He also requested Dan Clavel be recognized as the vice president of AFSCME.
7.5.2 Joanne Fawley, ASTA president, concurred that the opening of school went smoothly. She noted there are some concerns about class size, but she added that she is working with the district to resolve the concerns and discussed the process of setting the school calendar.

## 8. PUBLIC COMMENTS, OPEN SESSION ITEMS

8.1 Mariellen Sereno raised a concern regarding the management of facilities if Mr. Holcomb is not retained. She said his skills and knowledge of facilities are essential to the AUHSD. Mrs. Sereno said the district needs a facilities professional and has one in Mr. Holcomb.
8.2 Mr. O'Neal thanked Mrs. Barry for her service as the interim superintendent.
8.3 Mrs. Barry thanked the Board of Trustees for the opportunity to serve and noted it has been a pleasure.

## 9. ITEMS OF BUSINESS

### 9.1 Employment Agreements

On the motion of Mr. Brandman and duly seconded, the Board of Trustees approved the employment agreements with the following unrepresented employees.

| Name | Title | Term |
| :--- | :--- | :--- |
| Russell Lee-Sung | Assistant Superintendent <br> Human Resources | $7 / 1 / 10$ through 6/30/13 |
| Frederick Navarro | Assistant Superintendent <br> Education | $7 / 1 / 10$ through 6/30/13 |
| Dianne Poore | Assistant Superintendent <br> Business | $7 / 1 / 10$ through 6/30/13 |
| Jeff Riel | Counsel, Special Education | $7 / 1 / 10$ through 6/30/13 |

The roll call vote follows.
Ayes: Trustees Smith, Holguin, Piercy, Brandman, and O'Neal

### 9.2 Resolution No. 2010/11-B-03, Recalculation of the 2009-10 Appropriations Limit and Establishing the 2010-11 Estimated Appropriations Calculations

On the motion of Mrs. Piercy and duly seconded, the Board of Trustees adopted Resolution No. 2010/11-B-03, Recalculation of the 2009-10 Appropriations Limit and Establishing the 2010-11 Estimated Appropriations Calculations. Proposition 4 (GANN Amendment) was approved by the voters of California in 1979, which states that all school districts must establish a GANN Limit for the preceding and current fiscal years in accordance with the provision of the GANN Amendment and applicable statutory law.

The California Department Education requested these forms in accordance with Government Code Section 7906(f), which states: "Each school district shall report to the Superintendent of Public Instruction and to the Director of Finance, at least annually, its appropriation limit, its appropriations subject to limitation, and amount of its state aid apportionments and subventions included within the proceeds of taxes of the school district, and amounts excluded from its appropriations limit, at a time and in a manner prescribed by the Superintendent of Public Instruction and by the Director of Finance."

The roll call vote follows.
Ayes: Trustees Smith, Holguin, Piercy, Brandman, and O'Neal

### 9.3 Resolution No, 2010/11-B-04, Adjustments to Income and Expenditures General Fund, Resolution No, 2010/11-B-05, Adjustments to Income and Expenditures Various Funds, and 2009-10 Unaudited Actual Financial Statements

On the motion of Mrs. Piercy and duly seconded, following discussion, the Board of Trustees adopted Resolution No. 2010/11-B-04, Adjustments to Income and Expenditures General Fund, Resolution No. 2010/11-B-05, Adjustments to Income and Expenditures Various Funds, and approved the 2009-10 Unaudited Actual Financial Statements. Each fiscal year the district prepares the Unaudited Actual Financial Report in accordance with Education Code Section 41010. The report must be board approved and filed with the state, pursuant to Education Code Section 42100.

As part of the year-end closing of the financial records, budget adjustments are made to income and expenditures. This resolution authorizes budget adjustments to income and expenditures per Education Code Sections 42600-42601.

The roll call vote follows.
Ayes: Trustees Smith, Holguin, Piercy, Brandman, and O'Neal

### 9.4 Resolution No, 2010/11-B-06, Siqnature Authorization

On the motion of Mrs. Smith and duly seconded, the Board of Trustees adopted Resolution No. 2010/11-B-06, Signature Authorization. In accordance with Education Code Section 42633, the governing board of each school district shall be responsible for filing or causing to be filed with the Orange County Superintendent of Schools the verified signature of each person authorized to sign orders in its name.

Except for districts determined to be fiscally accountable pursuant to Section 42650, no order on the funds of any school district shall be approved by the Orange County Superintendent of Schools unless the signatures are on file in his office and he is satisfied that the signatures on the order are those of persons authorized to sign the order.

The Orange County Department of Education requires that all designated personnel authorized to sign various documents be approved by the Board of Trustees. Since there have been recent changes in administrative personnel, the district is updating the signature authorization.

The roll call vote follows.
Ayes: Trustees Smith, Holguin, Piercy, Brandman, and O'Neal

### 9.5 Appointment of Board of Trustees' Representatives to the Board of Directors of the Anaheim Prep Sports/Activities Foundation

On the motion of Mrs. Piercy, duly seconded and unanimously carried, following discussion, the Board of Trustees appointed Mr. Brandman, Mr. Holguin, and Mr. Taormina to continue as the representatives to the Anaheim Prep Sports/Activities Foundation until the December reorganizational meeting. The bylaws call for a seven-member board of directors, with three appointed by the AUHSD Board of Trustees and two appointed by the City Council of the city of Anaheim. Once those five directors are appointed, they may appoint two additional
directors. The bylaws indicate that one of the district's three directors shall be a member of the board, or his/her designee, and two shall be from the community at large. The bylaws indicate that directors hold office for one year and "need not be residents of the State of California."

### 9.6 Award of Bids

On the motion of Mrs. Piercy, duly seconded, following discussion, the Board of Trustees awarded the bids as listed and rejected the bid protest filed by Malcon Civils, Inc.

| Bid \# | Service | Award | Amount |
| :--- | :--- | :--- | ---: |
| 2011-01* | Relocatable Buildings Project <br> Western High School <br> (RDA Funds) | Silver Creek Industries, Inc. \$1,013,000 |  |
| 2011-03 | Baseball Scoreboard <br> Cypress High School <br> (Site Funds) | M.P. South, Inc. | $\$ 14,833$ |

*A bid protest was filed by Malcon Civils, Inc. and has been found to be without merit.
The vote follows.
Ayes: Trustees Smith, Piercy, Brandman, and O'Neal
No: Trustee Holguin

## 10. CONSENT CALENDAR

On the motion of Mrs. Piercy, duly seconded and unanimously carried, the Board of Trustees approved/ratified the following consent calendar.

### 10.1 Agreement, School Services of California, Inc,

The Board of Trustees ratified the agreement for special services with School Services of California, Inc., which is one of the most highly regarded school financial consultants in the state. The firm provides assistance regarding issues of school finance, legislation, school budgeting, and other general fiscal issues by providing their clients with continuous legislative updates, as well as critical and informative financial information. The district has been a client for over 26 years. Services are being provided September 1, 2010, through August 31, 2011, at a cost not to exceed $\$ 3,120$ plus expenses. Included in the annual fee are 12 -hours of direct consulting service. The fee remains unchanged from last year. (General Funds)

### 10.2 Donation

The Board of Trustees accepted the donation as listed.

| Location | Donated By | Item |
| :--- | :--- | :--- |
| Dale | Richard Fukumoto | Paper |

### 10.3 Purchase Order Detail Report

The Board of Trustees approved/ratified the purchase order detail report dated, August 17, 2010, through August 23, 2010.

### 10.4 Check Register/Warrants Report

The Board of Trustees approved/ratified the check register/warrants report dated, August 17, 2010, through August 23, 2010.

### 10.5 Certificated Personnel Report

The Board of Trustees approved/ratified the certificated personnel report as amended.

### 10.6 Classified Personnel Report

The Board of Trustees approved/ratified the classified personnel report as submitted.

## 11. SUPPLEMENTAL INFORMATION

Cafeteria Fund, June 2010
12. SUPERINTENDENT AND STAFF REPORT

Mrs. Barry thanked staff for their dedication and welcomed Dr. Elizabeth Novack.
13. BOARD OF TRUSTEES' REPORT

Mr. Holguin stated it was he and Mrs. Mansfield-Reinking who raised gray concerns regarding Measure Z .

Mrs. Piercy reported on her attendance at the Oxford Academy Back-to-School night.
Mr. Brandman thanked Mrs. Barry for her service and welcomed Dr. Novack back to the Anaheim Union High School District as superintendent.
14. ADVANCE PLANNING

### 14.1 Future Meeting Dates

The next regular meeting of the Board of Trustees will be held on Thursday, September 23, 2010, at 6:00 p.m.

Thursday, October 14
Thursday, November 4
Thursday, December 9

### 14.2 Suggested Agenda Items

Mr. Holguin requested the board consider having the closed session portion of the board meetings recorded.

## 15. ADJOURNMENT

On the motion of Mrs. Smith, duly seconded and unanimously carried, the Board of Trustees adjourned the meeting at 7:28 p.m.

Approved
Clerk, Board of Trustees

BOARD OF TRUSTEES
Minutes
Thursday, September 23, 2010
UNADOPTED

1. CALL TO ORDER-ROLL CALL

President Brian O'Neal called the regular meeting of the Anaheim Union High School District Board of Trustees to order at 3:30 p.m.

Present: Brian O'Neal, president; Jordan Brandman, clerk; Anna L. Piercy, assistant clerk; Katherine H. Smith and Thomas "Hoagy" Holguin, members; Elizabeth I. Novack, superintendent; Fred Navarro, Dianne Poore, and Russell Lee-Sung, assistant superintendents.

## 2. ADOPTION OF AGENDA

Staff requested the following amendments to the agenda:

- Item 11.12, Purchase Order Detail Report, change the start date from August 17 to August 24
- Item 11.13, Check Register/Warrants Report, change the start date from August 17 to August 24
- Add Exhibit C, 2009-10 Application for American Recovery and Reinvestment Act (ARRA) Title I, Part A
- Replace Exhibit M, Classified Personnel Report

On the motion of Mr. Holguin, duly seconded and unanimously carried, the Board of Trustees adopted the agenda as amended.
3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

There were no requests to speak.
Tim Holcomb, deputy superintendent, entered the meeting at 3:31 p.m.
4. CLOSED SESSION

The Board of Trustees entered closed session at 3:31 p.m.
5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND MOMENT OF SILENCE

### 5.1 Reconvene Meeting

The Board of Trustees reconvened into open session at 6:01 p.m.

### 5.2 Pledge of A/legiance and Moment of Silence

Jaron Fried, Ball Junior High School principal, led the Pledge of Allegiance to the Flag of the United States of America and the moment of silence.

Mr. Lee-Sung entered the meeting at 6:02 p.m.
Mrs. Poore entered the meeting at 6:03 p.m.

## 6. INTRODUCTION OF GUESTS

Mr. O'Neal introduced Gerry Adams, AFSCME; Joanne Fawley, ASTA; Sharon Yager, CSEA; Susan Stocks, ALTA; and Frank Donavon, GASELPA.

## 7. REPORTS

### 7.1 Closed Session

The clerk of the Board of Trustees reported the following actions taken during closed session.
7.1.1 No action taken regarding negotiations.
7.1.2 No action taken regarding public employee HR-2009-10-12.
7.1.3 The Board of Trustees took formal action to suspend public employee HR-2009-1013.
7.1.4 The Board of Trustees took formal action to dismiss public employee HR-2009-10-14, with the following vote.

Ayes: Trustees Smith, Piercy, Brandman, and O'Neal
No: Trustee Holguin
7.1.5 The Board of Trustees took formal action to approve the appointment of Charles Clint Collins, assistant principal, Hope School.
7.1.6 The Board of Trustees took formal action to approve the appointment of Patricia N. Neely, director, planning/design/construction, with the following vote.

Ayes: Trustees Smith, Piercy, Brandman, and O'Neal
No: Trustee Holguin
7.1.7 The Board of Trustees took formal action to approve the readmission of students 07-192, 08-47, 08-138, 08-156, 08-174, 08-190, 08-216, 08-261, 08-266, 08-350, $09-06,09-08,09-32,09-52,09-55,09-56,09-61,09-95,09-113,09-117,09-131$, and 09-139.

### 7.2 Principal's Report

Dr. Fried presented a report on Ball Junior High School. He introduced Ball Junior High School students Kimberly Torres and Dante Aparicio, who discussed the new leadership class and how it has helped them with their academic challenges.

### 7.3 Reports of Associations

Joanne Fawley, ASTA president, welcomed Dr. Novack. She introduced ASTA leaders Bill Hanson, treasurer, and Dean Elder, CTA state representative. She discussed the Lesson

Design Specialist (LDS) program and district test scores.

## 8. PRESENTATIONS

### 8.1 Ambassadors for the 2010-11 School Year

Student Ambassadors Kevin Anaya, Anaheim High School; Katherine Gutierrez, Katella High School; Harvey Higger, Oxford Academy; Jasmine Kim, Kennedy High School; Carlos Leon, Magnolia High School; Eduardo Munoz, Savanna High School; Damin Park, Cypress High School; Joshua Thomas, Loara High School; and Teng Lai Yin, Western High School were introduced.

### 8.2 Student Representative to the Board of Trustees for the 2010-11 School Year

Student Representative to the Board of Trustees, Paola Gonzalez, Loara High School, was introduced. Ms. Gonzalez reported on school activities throughout the district.

### 8.3 Career Technical Education Programs

Dr. Diane Donnelly-Toscano presented an update detailing the status of the district's Career Technical Education (CTE) programs. The district is a recognized leader in CTE due to the size and variety of career pathways offered to students throughout our schools. Additional information detailing the next phase of the development in CTE, designed to increase the rigor and relevance of our pathways with the eventual goal of better preparing students for the $21^{\text {st }}$ century job market, was also provided.

## 9. PUBLIC COMMENTS, OPEN SESSION ITEMS

9.1 Scott Blank discussed the photography class at Katella High School. He said he was disappointed to see Katella was still using film cameras. He emphasized the district needs to provide a springboard for technology. He asked why our schools still have darkrooms.

## 10. ITEMS OF BUSINESS

### 10.1 Board of Trustees' Discussion Concerning the Recording of Closed Session Discussions

On the request of Mr. Holguin, the Board of Trustees discussed the possibility of recording Closed Session conversations. Attorney Jack Sleeth provided pertinent information regarding this item. Following discussion, it was the consensus of the board not to record Closed Session.

### 10.2 Federal Jobs Act

Dr. Novack presented information on the Federal Jobs Act. The Board of Trustees discussed the potential district revenue generated by the Federal Jobs Act. It was the consensus of the board to continue the discussion after the money is received.

### 10.3 Agreement, Paradise Canvon, Inc.

On the motion of Mrs. Piercy, duly seconded and unanimously carried, following discussion, the Board of Trustees approved the professional services agreement with Paradise Canyon, Inc. for information and/or technology services. Due to rapid changes in technology, the Information Systems Department periodically utilizes network engineering consultants to provide assistance with the district's wide area network, email system, and other critical
information systems. The district will be upgrading its email archiving system per its existing maintenance agreement. Paradise Canyon, Inc. will provide the expertise to migrate EMC's end of life product, Email Xtender, to its new platform, Source One. Services will be provided September 24, 2010, through June 30, 2011, at a cost not to exceed $\$ 8,400$. (General Funds)

### 10.4 Grant Award, Title II, Part D, American Recovery and Reinvestment Act of 2009 (ARRA), Enhancing Education Through Technology (EETT)

On the motion of Mr. Brandman, duly seconded and unanimously carried, the Board of Trustees ratified the grant award for Title II, Part D, ARRA, EETT. The funding, released this summer, provides an additional $\$ 119,470$, which is intended to support the use of technology to enhance teaching and learning, and to support the maintenance of an effective educational technology infrastructure. The funding period is July 1, 2009, through September 30, 2010. (ARRA Title II, Part D, Funds)

### 10.5 2009-10 Application for American Recovery and Reinvestment Act (ARRA) Title I, Part A

On the motion of Mrs. Piercy, duly seconded and unanimously carried, the Board of Trustees ratified the 2009-10 Application for ARRA Title I, Part A. Originally, this funding was approved on June 25, 2009, when the district approved the 2009-10 Consolidated Application, Part I. The application included participation in Title I, Part A. The state has since been required to develop an application, based on the Consolidated Application, which must be board approved and certified by September 30, 2010. ARRA Title I, Part A funding provided an additional $\$ 3,641,591$, which was expended July 1, 2009, through June 30, 2010. (ARRA Title I, Part A Funds)

## 11. CONSENT CALENDAR

On the motion of Mrs. Piercy, duly seconded and unanimously carried, following discussion, the Board of Trustees approved/ratified the following consent calendar with the exception of items 11.4, 11.10, and 11.12, pulled by Mrs. Piercy for discussion.

### 11.1 Membership, Special Education Legal Alliance

The Board of Trustees approved the payment of membership dues with the Special Education Legal Alliance (Alliance) for the 2010-11 year. The Alliance is a collaborative of all school districts in Orange County. It is designed to provide professional development and to support and address legal, judicial, and administrative special education issues that impact all districts in Orange County. For example, the Alliance offered financial support when the district considered appealing a decision to the Federal Ninth Circuit Court of Appeal. Last year, membership fees were waived for all school districts. Services will be available September 24, 2010, through June 30, 2011, at a cost not to exceed $\$ 9,393.60$. (Special Education Stimulus Funds)

### 11.2 Educational Consulting Agreement Amendment, Academic Advantage

The Board of Trustees approved the educational consulting agreement amendment for Academic Advantage, a Supplemental Educational Services provider. The services are a requirement of the No Child Left Behind Act of 2001, for schools in years two-through-five of Program Improvement. Low-income students who attended Ball, Brookhurst, Orangeview, Dale, South, and Sycamore junior high schools were eligible for supplemental tutoring services in 2009-10. An increase in the original amount is requested for Academic Advantage, as a result of increased parent demand. The original amount approved on

October 15, 2009, was $\$ 30,000$. The actual cost of the tutoring services provided by Academic Advantage from November 2, 2009, through May 15, 2010, was $\$ 44,575.08$. The total amount requested on the amendment is not to exceed $\$ 44,575.08$, which will cover the additional parent demands for services. (Title I Funds)

### 11.3 Independent Contractor Aqreement, Anaheim Family YMCA

The Board of Trustees ratified the independent contractor agreement with the Anaheim Family YMCA. The district has been awarded a California Department of Education After School Education and Safety (ASES) Program direct grant in the amount of $\$ 626,400$ for the fiscal year July 1, 2010, through June 30, 2011. This ASES grant is administered through Anaheim Achieves. The district wishes to subcontract with the YMCA to provide the program administration, staffing, equipment, materials, training, data collection, and evaluation for Ball, Brookhurst, Dale, Orangeview, South, and Sycamore junior high school sites. The agreement allows the district to pay YMCA for these services. (ASES State Funds)

### 11.4 Consulting Agreement, Straight Talk, Inc.

On the amended motion of Mr. Brandman, duly seconded and unanimously carried, following discussion, the Board of Trustees amended the exhibit to remove the word "elementary" and approved the consulting agreement with Straight Talk, Inc., to provide intervention strategies to staff, as well as counseling for students at risk for violence, drugs, alcohol, and tobacco use. Services will be provided at all schools in the district on an average of three to four hours per week, per site, for a maximum of 1,923 hours, October 11, 2010, through June 10, 2011, at a cost not to exceed $\$ 50,000$. (Safe and Drug Free Schools, Tobacco Use Prevention Education, and School Safety Funds)

### 11.5 Western Association of Schools and Colleges (WASC)

The Board of Trustees approved the 2010-11 revisit fee for the Accrediting Commission for Schools, WASC. According to the conditions of the accreditation term, Anaheim High School will host a one-day midterm visit to document the progress of their six-year accreditation. The fee for this one-day visit is $\$ 750$. (General Funds)

### 11.6 Consulting Agreement for Speech and Language Services with Pacific Coast Speech Services, Inc.

The Board of Trustees approved the consulting agreement with Pacific Coast Speech Services, Inc., to provide speech-language pathologist contract services. Due to significant shortages in the field of speech-language pathology, the district has been unable to fill an open speech-language pathologist position. Pacific Coast Speech Services will provide a contract employee who can deliver the required speech and language services, allowing the district to meet obligations on Individualized Education Programs and necessary speechlanguage assessments. Services will be provided September 24, 2010, through June 9, 2011, at a cost not to exceed $\$ 101,024$. (Special Education Funds)

### 11.7 Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-ofDate and Ready for Sale, or Destruction

The Board of Trustees approved the list of district furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale, or destruction, and authorized proper disposal.

### 11.8 Declaring Certain Textbooks and Instructional Materials as Unusable, Obsolete, and/or Out-of-Date, Damaged, and Ready for Sale, or Destruction

The Board of Trustees approved the list of district textbooks and instructional materials as unusable, obsolete and/or out-of-date, damaged, and ready for sale, of destruction, as surplus and authorized staff to dispose of the textbooks and instructional materials in accordance with Education Code Section 60510.

### 11.9 Field Trip Report

The Board of Trustees approved/ratified the field trip report as submitted.

### 11.10 Certificated Personnel Report

On the motion of Mr. Brandman and duly seconded, the Board of Trustees approved/ratified the certificated personnel report as submitted. The vote follows.

Ayes: Trustees Smith, Holguin, Brandman, and O'Neal
Abstain: Trustee Piercy
Mrs. Piercy abstained due to a conflict of interest.

### 11.11 Classified Personnel Report

The Board of Trustees approved/ratified the classified personnel report as amended.

### 11.12 Purchase Order Detail Report

On the motion of Mr. Brandman, duly seconded, and unanimously carried, the Board of Trustees ratified the purchase order detail report, August 24, 2010, through September 13, 2010, as amended.

### 11.13 Check Reqister/Warrants Report

The Board of Trustees ratified the check register/warrants report August 24, 2010, through September 13, 2010, as amended.

### 11.14 Board of Trustees' Meeting Minutes

The Board of Trustees approved the minutes as submitted.
11.14.1 June 24, 2010, Regular Meeting
11.14.2 July 15, 2010, Regular Meeting

## 12. SUPPLEMENTAL INFORMATION

12.1 Departmental Minutes
12.2 Associated Student Body Fund, May 2010
12.3 Cafeteria Fund, July 2010

## SUPERINTENDENT AND STAFF REPORT

Dr. Novack thanked the Board of Trustees for the privilege of serving the district. She reported on the many groups and stakeholders she met with this week. She noted her attendance at the Simon Scholar Foundation dinner, The Governor's Challenge Awards, the Parent Involvement Committee, and a PTSA breakfast. She recognized Dr. Diane Donnelly-Toscano for her CTE presentation.

Dr. Navarro invited the board to the College and Career Fair at the Anaheim Convention Center on October 26. He discussed the 76 Classic basketball tournament.

Mr. Lee-Sung reported on the hard work his staff has done to hire substitute teachers for this school year. He said all candidates were interviewed and required to attend an orientation with Billie Schwartz and Mike Matsuda.

Mrs. Poore said Mr. Minami formed a committee to establish standards for purchasing AV equipment. She added that a meeting was held where vendors made presentations on equipment.

Mr. Holcomb noted the success of the first week of school. He reported on the move of Adult Education to the La Palma Education Center, which was completed on time; the program is ready to start next week.

## 14. BOARD OF TRUSTEES' REPORT

Mrs. Smith said she toured Oxford Academy. She congratulated all involved with the AYP scores. She discussed the future of CTE and how education needs to change to compete. She suggested the district consider offering Mandarin Chinese classes at our schools. Mrs. Smith said Bruno Serato, owner of the White House, prepares dinner for the poor children in Anaheim and we should honor him. She also would like to honor Esther Wallace for her work in the community.

Mrs. Piercy reported her attendance at the Insurance Committee meeting and the Simon Scholar Foundation dinner.

Mr. Brandman noted his attendance at the ROP meeting, Anaheim Mayor's Prayer Breakfast, Savanna's football game, Cypress Back-to-School night, and a tour of Oxford Academy.

Mr. O'Neal stated he attended South, Cypress, and Katella's Back-to-School night, Simon Scholar Foundation dinner. He noted his pleasure with the API scores. He said Mrs. Quadrelli-Jones requested names for the IMRC from board members.

## 15. ADVANCE PLANNING

### 15.1 Future Meeting Dates

The next regular meeting of the Board of Trustees will be held on Thursday, October 14, 2010, at 6:00 p.m.

Thursday, November 4 Thursday, December 9

### 15.2 Suggested Agenda Items

Mrs. Smith requested Mandarin Chinese be offered in the district.

## 16. ADJOURNMENT

On the motion of Mrs. Piercy, duly seconded and unanimously carried, the Board of Trustees adjourned the meeting at 8:24 p.m.

Approved
Clerk, Board of Trustees

ANAHEIM UNION HIGH SCHOOL DISTRICT
501 Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd. us
BOARD OF TRUSTEES
Minutes
Thursday, October 14, 2010

President Brian O'Neal called the regular meeting of the Anaheim Union High School District Board of Trustees to order at 4:00 p.m.

Present: Brian O'Neal, president; Jordan Brandman, clerk; Anna L. Piercy, assistant clerk; Katherine H. Smith and Thomas "Hoagy" Holguin, members; Elizabeth I. Novack, superintendent; Tim Holcomb, deputy superintendent; Fred Navarro, Dianne Poore, and Russell Lee-Sung, assistant superintendents.

## 2. ADOPTION OF AGENDA

Staff requested the following amendment to the agenda:

- Pull Item 11.7, Agreement, The Regents of the University of California/Family Medicine from the agenda
- Item 12.3, First Quarterly Report, add the sentence, "There were two facilities complaints during this quarter and they were resolved."

On the motion of Mr. Brandman, duly seconded and unanimously carried, the Board of Trustees adopted the agenda as amended.
3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

There were no requests to speak.

## 4. CLOSED SESSION

The Board of Trustees entered closed session at 4:02 p.m.
5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND MOMENT OF SILENCE

### 5.1 Reconvene Meeting

The Board of Trustees reconvened into open session at 6:02 p.m.

### 5.2 Pledge of Alleqiance and Moment of Silence

Paul Sevillano, Western High School principal, led the Pledge of Allegiance to the Flag of the United States of America and the moment of silence.

## 6. INTRODUCTION OF GUESTS

Mr. O'Neal introduced Joanne Fawley, ASTA; Sharon Yager, CSEA; Steve Gonzales, APGA; Esther Wallace, Magnolia School District trustee; Dr. Ellen Curtin, Magnolia School District superintendent; and Bruno Serato, owner of the Anaheim White House Restaurant.

## 7. REPORTS

### 7.1 Closed Session

Board Clerk Jordan Brandman reported the following actions taken in closed session.
7.1.1. No action taken regarding negotiations.
7.1.2 No action taken regarding existing litigation (2 cases).
7.1.3 The Board of Trustees took formal action to approve a suspension without pay for public employee HR-2009-10-12.
7.1.4 The Board of Trustees took formal action to approve the dismissal of public employee HR-2010-11-1.
7.1.5 The Board of Trustees took formal action to approve the expulsion of the following students:

1. 10-04 under Education Code 48900(a)(1), 48900(b), 48900(k), 48915(a)(2)
2. 10-05 under Education Code 48900(b), 48900(j), 48915(a)(3)
3. 10-07 under Education Code 48915(a)(2)

### 7.2 Principal's Report

Dr. Sevillano presented a report on Western High School including that it was selected as a Bronze Medal winner. He discussed their CTE Pathways student achievement and athletics. He explained that Western High School has an innovative program, Pioneer Academic Success Strategies, which means there is no excuse for failure at Western High School.

### 7.3 Anaheim Secondary Council Parent Teacher Association (ASCPTA) Report

Cindy Mendoza, ASCPTA president, reported on ASCPTA events throughout the district including the Candidate Forum and the Reflections Program. She invited everyone to the Art Gallery at the Cypress High School, Media Center where art work from Lexington Junior High School and Cypress High School students will be on display.

### 7.4 Reports of Associations

7.4.1 Joanne Fawley, ASTA president, said there is finally a state budget. She reported a glimmer of good news in the budget.
7.4.3 Sharon Yager, CSEA president, invited everyone to a memorial service for former math teacher Sid Shu on October 23, 2010, at 10:00 a.m.
7.4.4 Steve Gonzales reported on the upcoming College and Career Fair on October 26, 2010. He thanked Mrs. Quadrelli-Jones for her support in coordinating this event.

### 7.5 Student Representative's Report

Paola Gonzalez, student representative to the Board of Trustees, reported on school activities throughout the district. She noted students are excited about homecoming, but also concerned regarding the costs.

## 8. RECOGNITIONS

### 8.1 Certificate of Appreciation, Bruno Serato

The Board of Trustees presented a Certificate of Appreciation to Restaurateur Bruno Serato, owner of the Anaheim White House Restaurant, for his contributions to the children of Anaheim. Five years ago, Mr. Serato's mother came to visit him from Italy. He showed off his gourmet restaurant, and then took her to visit the local Boys and Girls Club, where he was a board member. When they arrived, he mentioned that some of the members were homeless children who didn't have enough to eat. His mother then asked him the question, "Why don't you feed them pasta?" That night, Mr. Serato fed all of the children at the Boys and Girls Club. He did it again the next night and has continued to do so every weeknight since. In total, Chef Serato has donated more than 250,000 meals to the hungry children of Anaheim.

### 8.2 Certificate of Appreciation, Esther Wallace

The Board of Trustees presented a Certificate of Appreciation to Esther Wallace for her contributions to the Anaheim community. Mrs. Wallace was instrumental in establishing the West Anaheim Neighborhood Development Council (WAND). WAND is a grass-roots organization of West Anaheim residents dedicated to "building a better tomorrow." This organization is credited for persuading the city to build a new youth center for local youth, a new police and fire station, and a new library for the neighborhood. Mrs. Wallace recognizes the needs of her community and spearheads countless projects with the city of Anaheim. Outside of her work in the community, Mrs. Wallace has served as a board member of the Magnolia School District, where she has been a member for the past 31 years.

### 8.3 Author Kevin Liston

The Board of Trustees congratulated Oxford Academy senior Kevin Liston for his achievement in publishing his first book, Legends of the Significants, and thanked him for donating a copy of his book to each school library in the district.

### 8.4 Governor's Challenge

8.4.1 The Board of Trustees recognized Sycamore Junior High School as the recipient of the $\$ 6,000$ Governor's Challenge Award.
8.4.2 The Board of Trustees recognized Katella High School as the recipient of the $\$ 100,000$ Governor's Challenge fitness center.

## 9. PRESENTATION

## State Testing Results

Judy Bright, coordinator, testing and development, presented the 2009-10 state testing results. The board received information detailing current data trends that demonstrate student achievement and accomplishments in the district.

Mr. Brandman requested the data be shared with PTA, DELAC, and Superintendent's Parent Advisory Council.

## 10. PUBLIC COMMENTS, OPEN SESSION ITEMS

There were no public comments.

## 11. <br> ITEMS OF BUSINESS

### 11.1 Resolution No, 2010/11-E-02, Red Ribbon Week

On the motion of Mr. Brandman and duly seconded, the Board of Trustees adopted Resolution No. 2010/11-E-02, designating October 25-29, 2010, as Red Ribbon Week throughout the Anaheim Union High School District.

The roll call vote follows.
Ayes: Trustees Smith, Holguin, Piercy, Brandman, and O'Neal

### 11.2 Resolution No. 2010/11-BOT-01 Character Education Month

On the motion of Mrs. Smith and duly seconded, the Board of Trustees adopted Resolution No. 2010/11-BOT-01, Character Education Month. The adoption of this resolution provides an opportunity to inform parents, guardians, communities, and the media of efforts that the district is taking to awaken moral and ethical values, which build a fundamental strength of character.

The roll call vote follows.
Ayes: Trustees Smith, Holguin, Piercy, Brandman, and O'Neal

### 11.3 Grant Award, Physical Education Program (PEP) Grant Award

On the motion of Mr. Brandman, duly seconded and unanimously carried, following discussion, the Board of Trustees accepted the grant award for the Carol M. White Physical Education Program (PEP) project. The first year funding $\$ 554,303$, builds a coordinated project that develops the district physical education program so that all $7-12$ grade students can meet the goals of the California State Standards for Physical Education. The program design aligns with state standards and a coordinated school health model. The program redesign will be community-based and grounded in sound principles of building capacity for long-term program change. The first year funding period is October 1, 2010, through September 30, 2011. The three-year grant total award is $\$ 1,432,979$. (Physical Education Funds)

Mr. Holguin exited the meeting at 7:38 p.m.

### 11.4 Public Hearing, Sufficiency of Textbooks and Instructional Materials

On the motion of Mr. Brandman, duly seconded and unanimously carried, by those present, the Board of Trustees opened a public hearing, at 7:40 p.m. to determine that each pupil, each year, in the district, has sufficient textbooks and instructional materials for the 201011 year.

There were no requests to speak.
On the motion of Mr. O'Neal, duly seconded and unanimously carried, by those present the Board of Trustees closed the public hearing, at 7:41 p.m.

### 11.5 Resolution No, 2010/11-E-01, Textbook and Instructional Materials Compliance

On the motion of Mr. Brandman and duly seconded by those present, the Board of Trustees adopted Resolution No. 2010/11-E-01, for Textbook and Instructional Materials Compliance, per Education Code Section 60119. As required in the Williams Settlement Legislation, the board held its annual public hearing on October 14, 2010, to determine if each pupil in the district has sufficient textbooks or instructional materials in history-social science, mathematics, reading, English language arts, science, health, and foreign languages. Textbooks and instructional materials are aligned to content and performance standards, and are consistent with the content and cycles of the curriculum framework adopted by the State Board of Education. Board members received the results of the textbook distribution certification survey, prior to the board meeting.

The roll call vote follows.
Ayes: Trustees Smith, Piercy, Brandman, and O'Neal
Absent: Trustee Holguin

### 11.6 Certification of Provision of Standards-Aliqned Instructional Materials

On the motion of Mrs. Piercy and duly seconded by those present, the Board of Trustees certified that every student has been issued standards-aligned textbook or basic instructional materials, in each of the following areas: history-social science, mathematics, reading, English language arts, science, health, and foreign languages. This is an annual requirement in order to be in compliance with the Williams Settlement Legislation. Every school principal was issued a survey instrument to determine and declare that every student in his/her school has been issued a textbook. Once the survey is completed, the principal's signature confirms that his/her survey was accurate. Legally, this certification is required before the district's Instructional Materials Funds Realignment Program (IMFRP) monies can be spent. The certification must be kept on file in the district for auditing purposes.

The roll call vote follows.
Ayes: Trustees Smith, Piercy, Brandman, and O'Neal
Absent: Trustee Holguin

### 11.7 Agreement, The Regents of the University of California/Family Medicine (For Resident Education)

This item was pulled prior to the adoption of the agenda.

### 11.8 Educational Consulting Agreement, Aeries Software, Inc., DBA Eagle Software

On the motion of Mrs. Smith, duly seconded and unanimously carried, by those present, the Board of Trustees approved the educational consulting agreement with Aeries Software, Inc., DBA Eagle Software, an educational software company, to provide training to Servite High School staff members. Aeries provides the student information system (SIS) software for the following programs: student profile, attendance, discipline, teacher grade book/posting of grades, teacher information, the master schedule, and a variety of queries. Aeries SIS software has recently been updated. Servite High School has requested the use of Title II funding to support the training that is needed on the updated programs. The district is required to extend certain federal categorical program resources to private
schools. Services will be provided October 25, 2010, at a cost not to exceed $\$ 1,200$. (Title II Funds)

### 11.9 Notice of Completion

On the motion of Mr. Brandman, duly seconded and unanimously carried, by those present, the Board of Trustees accepted all work as complete and authorized the filing of the notice of completion with the office of the county recorder.

Bid \#2010-16, Anaheim High School-Bldg. \#15
P.O. \#E64A0120

Concrete Corridor Remediation, Site Concrete Remediation, and
Walkway Coating (Capital Facilities Funds-COP)
Fast-Track Construction
Original Contract
\$133,800
Contract Changes
Total Amount Paid
\$133,800
*Staff is currently negotiating a final close-out change order, which will be brought to the Board of Trustees at a subsequent meeting.

Mr. Holguin returned to the meeting at 7:43 p.m.

### 11.10 School Sponsored Student Organizations

On the motion of Mrs. Smith, duly seconded and unanimously carried, the Board of Trustees approved the school sponsored student organizations as listed.
11.10.1 Katella High School, Future Business Leaders of America (FBLA)
11.10.2 Kennedy High School, Health Occupations Students of America (HOSA)

### 11.10.3 Kennedy High School, Virtual Enterprise

11.10.4 Loara High School, International Thespian Society-Troupe \#7592

## 12. CONSENT CALENDAR

On the motion of Mr. Brandman, duly seconded and unanimously carried, the Board of Trustees approved/ratified the following consent calendar.

### 12.1 Agreements

### 12.1.1 Keenan and Associates Run-Off Claims

The Board of Trustees ratified the Keenan and Associates Run-Off Claims Administration Agreement. California Education Code Section 17566 allows school districts to establish a fund, or funds, for losses and payments, including but not limited to, workers' compensation benefits for its employees as defined by Government Code Section 53200. The district workers' compensation program for industrial injuries that occurred prior to 1996 was fully self-insured as permitted by the California Department of Self-Insurance Plans. Claims from this period of selfinsurance have been administered by Keenan and Associates since the first occurrence of the injuries. The purpose of the agreement is to provide professional claims administration services to ensure compliance with all workers' compensation laws and to provide mandated medical and disability benefits for the remaining
claims. The run-off claims are those claims that are open due to future medical awards, in which the injured worker declined offers of settlement and to provide medical services, medications, physical therapy, etc., which are still required under the future medical award agreed to and documented by the Workers' Compensation Appeals Board. The agreement with Keenan and Associates is to renew claims administration services for the run-off claims, October 1, 2010, through September 30, 2011, at cost not to exceed $\$ 8,000$, which is unchanged since the last agreement. (Workers' Compensation Funds)

### 12.1.2 MAXIMUS Consulting Services, Inc.

The Board of Trustees ratified the agreement with MAXIMUS Consulting Services, Inc. to provide mandated cost claiming services July 1, 2010, through June 30, 2011, unless the district exercises its option to extend the term of the agreement. This agreement provides for the 2009-10 mandated cost claims to be filed. MAXIMUS collects documentation and prepares the cost claims for submission to the State Controller's Office. MAXIMUS also provides staff training to district personnel who are involved in the claiming process. The cost of this agreement is considered a mandated cost, and it is reimbursable through the claiming process. The cost of the agreement will not exceed $\$ 37,500$, which is unchanged since the last agreement that was approved on June 4, 2009. (General Funds)

### 12.1.3 California State University, Fullerton

The Board of Trustees ratified the agreement with California State University, Fullerton, for student teaching, July 1, 2009, through June 30, 2014. University students meet with school site master teachers for guidance in the student's preparations for student teaching. This agreement provides opportunities for the student teacher to observe, participate, assist, and teach in the master teacher's classroom for one semester. Master teachers model effective planning, instruction, and management strategies, as well as discuss these strategies with the student teacher. Services are being provided at no cost to the district.

### 12.1.4 The Regents of the University of California/Puente Project

The Board of Trustees ratified the cooperative agreement with The Regents of the University of California/Puente Project, July 1, 2010, through June 30, 2011. This partnership works to provide a seamless transition for high school students from the Anaheim Union High School District to the University of California campuses through the community college system. Anaheim, Katella, Magnolia, and Savanna high schools participate in this program, and each receives $\$ 5,600$ per year. The Regents of the University of California/Puente Project develop the agreement, which was only recently received. The Regents of the University of California will sign this agreement following approval by the AUHSD Board of Trustees.

### 12.2 Workforce Investment Act (WIA), Title II: Adult Education and Family Literacy Act, Sections 225 and 231, and English Literacy and Civics Education Grant Award

The Board of Trustees accepted the final notification of the grant award for the WIA, Title II: Adult Education and Family Literacy Act, Sections 225 and 231, and English Literacy and Civics Education Grant. The purpose of this grant is to provide supplemental financial support to the administration, curriculum and instruction, and other services, such as staff development, related to adult students enrolled in Basic Education, ESL, Citizenship, GED, and High School diploma programs. The California Department of Education requires all WIA, Title II funded agencies to administer pre-and post-tests to document significant gains
and level completion of all enrolled adult students. Anaheim Adult Education must demonstrate a commitment to serving adults most in need of literacy skills through observable, measurable, and meaningful goal attainment. Grant funds are awarded based on the payment points earned by students demonstrating significant learning gains during the previous two years. The overall goal of WIA, Title II is to assist adults to participate effectively in the education, employment, and civic opportunities available in this country. The total award amount is $\$ 135,993$, and is effective July 1,2010 , through June 30, 2011. (State Funds)

## $12.3 \quad$ 2010-11 First Quarterly Report, Williams Uniform Complaints

The Board of Trustees accepted the Williams Uniform Complaints First Quarterly Report, July 1, 2010, through September 30, 2010, as required by Education Code Section 35186, which will be submitted to the Orange County Department of Education. The report summarized all complaints relative to adequate textbooks and instructional materials, teacher vacancies or misassignments, facilities conditions, and intensive instruction and services for students who have not passed the California High School Exit Examination (CAHSEE) by the end of the 12th grade. There were two facilities complaints during this quarter and they are resolved.

### 12.4 Donations

The Board of Trustees accepted the donations as listed.

| Location | Donated by | Item |
| :--- | :--- | :--- |
| District Office | Sa-Rang Community Church <br> of Southern California | $\$ 2,000$ |
|  | Target Education Program | $\$ 347.02$ |
|  | La Palma Kiwanis | Spiral notebooks and <br> pencils |
|  | Nancy Wong | $\$ 50$ |
|  | Rick and Gayle Wada | $\$ 50$ |
|  | Donia Cano | $\$ 25$ |
|  | Marianne and Daniel Matsugma | $\$ 25$ |
|  | Joe and Dorothy Romines II | $\$ 5$ |
|  | Shahida Nizami | $\$ 25$ Subway gift card |
|  | Target Education Program | $\$ 650.27$ |

### 12.5 Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-ofDate and Ready for Sale, or Destruction

The Board of Trustees approved the list of district furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale, or destruction, and authorized proper disposal.

### 12.6 Declaring Certain Textbooks and Instructional Materials as Unusable, Obsolete, and/or Out-of-Date, Damaged, and Ready for Sale, or Destruction

The Board of Trustees approved the list of district textbooks and instructional materials as unusable, obsolete and/or out-of-date, damaged, and ready for sale, or destruction, as surplus and authorized staff to dispose of the textbooks and instructional materials in accordance with Education Code Section 60510.

### 12.7 Purchase Order Detail Report

The Board of Trustees ratified the purchase order detail report, September 14, 2010, through October 4, 2010.

### 12.8 Check Reqister/Warrants Report

The Board of Trustees ratified the check register/warrants report September 14, 2010, through October 4, 2010.

### 12.9 Individual Service Contracts

The Board of Trustees approved/ratified the individual service contracts as submitted. (Special Education Funds)

### 12.10 Field Trip Report

The Board of Trustees approved/ratified the field trip report as submitted.

### 12.11 Certificated Personnel Report

The Board of Trustees approved/ratified the certificated personnel report as submitted.

### 12.12 Classified Personnel Report

The Board of Trustees approved/ratified the classified personnel report as submitted.

### 12.13 Board of Trustees' Meeting Minutes

The Board of Trustees approved the minutes as submitted.
12.13.1 August 5, 2010, Regular Meeting
12.13.2 August 5, 2010, Special Meeting
12.13.3 August 16, 2010, Special Meeting

### 13.1 Minutes of Department Meetings

13.2 Associated Student Body, June 2010

### 13.3 Enrollment, Month 1

## 14. SUPERINTENDENT AND STAFF REPORT

Dr. Novack thanked Mrs. Bright for her comprehensive report and thanked Mrs. Quan for her work on the Governor's Fitness Challenge. She also thanked Mrs. Mendoza for her report on ASCPTA and thanked Dr. Sevillano for his leadership at Western High School. She stated that she has met with the elementary school district superintendents and Dr. Verdiem, Fullerton College president.

Dr. Navarro said Anaheim High School will be visited by University of California president Dr. Yudoff, who will congratulate Anaheim High School for increasing the number of university eligible students.

Mr. Lee-Sung shared we have over 1,300 teachers in the district. He noted that out of those we have a very small number who have unsatisfactory evaluations, and we provide support for those teachers.

Mrs. Poore announced that we finally have a state budget. However, she noted that if she built a budget the way the state did, the OCDE would not accept it. She said the state budget is risky and we will proceed cautiously.

Mr. Holcomb noted that there is a football game at Handel Stadium. He said he is working with staff to resolve the parking issues at the stadium.

## 15. BOARD OF TRUSTEES' REPORT

Mrs. Smith said she attended the ROP meeting and discussed CTE courses.
Mrs. Piercy reported she attended a football game and the Anaheim Sister Cities Committee meeting.

Mrs. Smith exited the meeting at 7:58 p.m. and returned at 8:01 p.m.
Mr. Brandman stated he attended the Budget Committee meeting, various football games, the Gift of History ceremony, and the Savanna Back-to-School night.

Mr. O'Neal said he attended the Budget Committee meeting, Anaheim Sister Cities Committee meeting, the Fullerton Joint Union High School District ribbon cutting ceremony, the Vessels School Grand Opening, Dr. Novack's reception, Back-to-School nights, and two football games.

## 16. ADVANCE PLANNING

### 16.1 Future Meeting Dates

The next regular meeting of the Board of Trustees will be held on Thursday, November 4, 2010, at 6:00 p.m.

Thursday, December 9

### 16.2 Sugqested Agenda Items

Mrs. Smith requested a study regarding increasing the length of the school day.
Mr. O'Neal requested the report from Judy Bright be added to the annual agenda planning calendar.
17. ADJOURNMENT

On the motion of Mrs. Smith, duly seconded and unanimously carried, the Board of Trustees adjourned the meeting at 8:04 p.m.

Approved $\qquad$
Clerk, Board of Trustees

## BOARD OF TRUSTEES <br> Minutes <br> Thursday, November 4, 2010

## CALL TO ORDER-ROLL CALL

President Brian O'Neal called the regular meeting of the Anaheim Union High School District Board of Trustees to order at 3:30 p.m.

Present: Brian O'Neal, president; Jordan Brandman, clerk; Anna L. Piercy, assistant clerk;
Katherine H. Smith and Thomas "Hoagy" Holguin, members; Elizabeth I. Novack, superintendent; Tim Holcomb, deputy superintendent; Fred Navarro, Dianne Poore, and Russell Lee-Sung, assistant superintendents.

## 2. ADOPTION OF AGENDA

Staff requested the following amendments to the agenda:

- Move item 10.12, Presentation and Discussion, The Regents of the University of California/Family Medicine (For Resident Education), forward on the agenda
- Replace Exhibit B, agreement with C-Innovations, Inc., on page 7 and the last page of the exhibit, the total amount was incorrect; however, it was correct on the agenda
- Add Exhibit VV, Memorandum of Understanding, AFSCME
- Replace Exhibit MMM, Human Resources, Certificated Personnel

On the motion of Jordan Brandman, duly seconded and unanimously carried, the Board of Trustees adopted the agenda as amended.
3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

There were no requests to speak.
4. CLOSED SESSION

The Board of Trustees entered closed session at 3:34 p.m.
5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND MOMENT OF SILENCE

### 5.1 Reconvene Meeting

The Board of Trustees reconvened into open session at 6:00 p.m.

### 5.2 Pledge of Allegiance and Moment of Silence

President Brian O'Neal, led the Pledge of Allegiance to the Flag of the United States of America and the moment of silence.

## 6. INTRODUCTION OF GUESTS

Mr. O'Neal introduced Sandy Allen, APGA; Cindy Mendoza, ASCPTA; Sharon Yager and Julie Payne, CSEA; and Joanne Fawley, ASTA.

## 7. REPORTS

### 7.1 Closed Session

Board Clerk Jordan Brandman reported the following actions taken in closed session.
7.1.1. The Board of Trustees took formal action to approve the expulsion of the following students:

1. 10-08 under Education Code 48900(b), 48900(c), 48915(a)(2), 48915(b)(2)
2. $10-09$ under Education Code $48900(a)(1)$
3. $10-10$ under Education Code 48900(a)(1)
4. 10-11 under Education Code 48900(a)(1), 48915(b)(1)
5. 10-12 under Education Code 48900(c), 48900(k)
6. $10-13$ under Education Code 48900(b), 48915(a)(3)
7. $10-15$ under Education Code 48900(c), 48915(a)(3)
8. 10-16 under Education Code 48900(a), 48900(b), 48900(k), 48900(m), 48900(r), 48915(a)(2)
9. 10-17 under Education Code 48900(f), 48900(k), 48915(b)(2)
10. 10-18 under Education Code 48900(c), 48915(a)(3), 48915(c)(3)
11. 10-20 under Education Code 48900 (a)(1), 48900(b), 48900(g), 48915(c)(2), 48915(b)(2)

The Board of Trustees took formal action to suspend the expulsion of students 10-14 and 10-21.
7.1.2 The Board of Trustees took formal action to approve the readmission of students 07-281, 08-87, 08-154, and 09-126.
7.1.3 No action taken regarding negotiations.
7.1.4 No action taken regarding property located at the southwest corner of Walker Street and La Palma Avenue, La Palma, California.
7.1.5 No action taken regarding public employee, HR-2010-11-2.

### 7.2 Principal's Report

There was no report at this time.

### 7.3 Anaheim Secondary Council Parent Teacher Association (ASCPTA) Report

Cindy Mendoza, ASCPTA president, reported on ASCPTA events throughout the District and on the District-Wide PTA membership drive. She also thanked the Board of Trustees for their generosity in allowing her to be added to the agenda.

### 7.4 Reports of Associations

7.4.1 Joanne Fawley, ASTA president, spoke about election day and public education's role in democracy, as student poll workers.


#### Abstract

7.4.2 Sandy Allen, APGA co-president, reported on the College and Career Fair and thanked everyone who attended. She also informed everyone the invitation for next year's fair has been sent out.


7.4.3 Sharon Yager, CSEA president, and Julie Payne, CSEA vice president, thanked Mr. Holguin for serving on the Board of Trustees and presented him a plaque.

### 7.5 Student Representative's Report

Paola Gonzalez, student representative to the Board of Trustees, reported that seniors will begin applying for college.

## 8. PRESENTATIONS

### 8.1 Student Recognition

Loara High School student Joshua Thomas was recognized for receiving the CIF Southern Section "Champions for Character Award." The award recognizes students who, through their actions and examples, promote the highest standards of sportsmanship and integrity; the Six Pillars of Character (trustworthiness, respect, responsibility, fairness, caring, and citizenship); positive inter-group relations and respect; sportsmanship and fair play over victory and personal achievement; and scrupulous adherence to the rules of sport.

### 8.2 Perfect Attendance Awards

A Red Apple award was presented to each employee of the District with perfect attendance for the 2009-10 year. A Gold Apple award was presented to each employee with three consecutive years of perfect attendance.

### 8.3 Bullying Taskforce Report

During the 2009-10 year, a taskforce of personnel from local school districts, county agencies, community agencies, city government, and local law enforcement met and discussed the impact of bullying in our schools. Members of the taskforce presented information detailing the process, outcomes, and recommendations of the taskforce.

Mr. Brandman exited the meeting at 7:07 p.m. and returned at 7:11 p.m.
The following item was moved forward on the agenda.

### 10.12 Presentation and Discussion, The Reqents of the University of California/Family Medicine (For Resident Education)

Following a presentation by Dr. Navarro, the Board of Trustees discussed a proposed threeyear agreement between The Regents of the University of California on behalf of the University of California, Irvine, (UCI) School of Medicine and the District for services. Under the agreement, UCI will station four resident medical students (residents) at the District to provide free medical services to District students. The UCI residents are licensed physicians pursuing advanced specializations at the UCI School of Medicine. The program will be housed in the District's nurse's office, which is now located at the District Office facility. The residents' schedules and services will be coordinated by the District's Nurse Practitioner Kathy Strobel. All services will be rendered at no cost to the District.

Following a lengthy discussion the consensus of the Board of Trustees was to request criteria, procedures, referral forms, parent release forms, and any other pertinent information, as well as answers for Mrs. Smith's questions and/or concerns.
9. PUBLIC COMMENTS, OPEN SESSION ITEMS

There were no public comments.

## 10. ITEMS OF BUSINESS

### 10.1 Agreement, C-Innovations, Inc.

On the motion of Mr. Brandman, duly seconded and unanimously carried, following discussion, the Board of Trustees approved the agreement with C-Innovations, Inc. to train District staff on the design and implementation of paperless, or web-based, registration and student transfer applications. Working collaboratively with Information Systems and the Education Division, C-Innovations, Inc. will create a system to capture all the required data for parents and registrars and then transfer the data into the student information system. The development and implementation of this paperless system will significantly facilitate the annual registration and mandated transfer processes. Services will be provided November 8, 2010, through June 30, 2011, at a cost not to exceed $\$ 76,500$. (General Funds)

### 10.2 Settlement Agreement and General Release, Hardy and Harper, Inc.

On the motion of Mrs. Smith, duly seconded and unanimously carried, the Board of Trustees approved a settlement agreement and general release with Hardy and Harper, Inc. who was contracted to perform work in conjunction with the Magnolia High School Paving Improvement Project. Upon completion of the contract, a dispute arose with Hardy and Harper, Inc. over the terms and conditions of the contract. Subsequently, Hardy and Harper, Inc. filed a claim with the District. The District and Hardy and Harper, Inc. now desire to settle all disputes. (Facilities Funds)

### 10.3 Revised Policy, First Reading

On the motion of Mr. Brandman, duly seconded and unanimously carried, the Board of Trustees reviewed and approved revised Board Policy 6203.01, Conflict of Interest Code. The only change to the policy was to remove the position of Program Administrator, Safe Schools and to replace it with the current position of Director, Child Welfare and Attendance.

### 10.4 Educational Consulting Agreement, MOVE International

On the motion of Mrs. Piercy, duly seconded and unanimously carried, the Board of Trustees approved the educational consulting agreement with MOVE International (MOVE). MOVE will provide basic provider training for Adaptive Physical Education (APE) and special education teachers. MOVE is a program designed to teach people with severe disabilities to sit, stand, and walk. This program provides a structured framework and method to assess and measure the development of motor skills. Services will be provided November 5, 2010, through June 30, 2011, at a cost not to exceed $\$ 3,500$. (Special Education Funds)

### 10.5 Educational Consulting Agreements, Supplemental Educational Services Providers

On the motion of Mrs. Piercy, duly seconded and unanimously carried, following discussion, the Board of Trustees approved the following 38 educational consulting agreements for the listed Supplemental Educational Services (SES) providers. The services are a requirement of
the No Child Left Behind Act of 2001 (NCLB), for schools in years two through five of Program Improvement (PI). Ball, Brookhurst, Dale, Orangeview, South, and Sycamore junior high schools, and Loara and Magnolia high schools will offer the supplemental tutoring services to low-income students. The District is required to contract with any SES provider that is approved by the California Department of Education and wishes to serve the District's students. Parents may select a SES provider from the following list. (Title I Funds)

### 10.5.1 1 on 1 Learning Center with Laptops

1 on 1 Learning Center with Laptops, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15,2011 . Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.2 100 Percent Learning Fun Center

100 Percent Learning Fun Center, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed \$25,000.

### 10.5.3 A to Z In-Home Tutoring, LLC

A to $Z$ In-Home Tutoring, LLC, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 25,000$.

### 10.5.4 A Tree of Knowledqe Educational Services, Inc.

A Tree of Knowledge Educational Services, Inc., an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.5 A+ Educational Centers

A+ Educational Centers, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed \$35,000.

### 10.5.6 AAA Academics

AAA Academics, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 10,000$.

### 10.5.7 Able Academics

Able Academics, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.8 Academic Advantage, The

The Academic Advantage, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 45,000$.

### 10.5.9 ACE Tutoring Services, Inc.

ACE Tutoring Services, Inc., an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed \$10,000.

### 10.5.10 Acelerado Academic, LLC

Acelerado Academic, LLC, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.11 Adelante Educational Services

Adelante Educational Services, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 20,000$.

### 10.5.12 Advocates 4 Education, LLC

Advocates 4 Education, LLC, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed \$15,000.

### 10.5.13 Alternatives Unlimited, Inc.

Alternatives Unlimited, Inc., an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 50,000$.

### 10.5.14 Anaheim Kumon Center

Anaheim Kumon Center, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 40,000$.

### 10.5.15 Applied Scholastics International

Applied Scholastics International, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed \$15,000.

### 10.5.16 Arriba Education!

Arriba Education!, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.17 Basic Educational Services Team, Inc.,

Basic Educational Services Team, Inc., an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15,2011 . Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.18 Bover Learning Center

Boyer Learning Center, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 10,000$.

### 10.5.19 Carney Educational Services

Carney Educational Services, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 30,000$.

### 10.5.20 Club Z!

Club Z!, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 130,000$.

### 10.5.21 DS Learning

DS Learning, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.22 EduThink

EduThink, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.23 Healthy Families

Healthy Families, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.24 Innovadia

Innovadia, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.25 Knowledge Points

Knowledge Points, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 20,000$.

### 10.5.26 Milestones Family Learning Center

Milestones Family Learning Center, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 10,000$.

### 10.5.27 Oxford Tutoring

Oxford Tutoring, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.28 Professional Tutors of America, Inc.

Professional Tutors of America, Inc., an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15,2011 . Each participating student is allowed a maximum of $\$ 1,207.78$ in
services, or the most current state approved cost per student, at a total cost not to exceed $\$ 60,000$.

### 10.5.29 Rocket Learning

Rocket Learning, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.30 Smart Kids Tutoring and Learning Center, Inc.

Smart Kids Tutoring and Learning Center, Inc., an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 35,000$.

### 10.5.31 Sy/van Learning Center (Learning Partners, Inc.)

Sylvan Learning Center (Learning Partners, Inc.), an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 50,000$.

### 10.5.32 The Achievement Academv, LLC

The Achievement Academy, LLC, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed \$15,000.

### 10.5.33 The Learning Curve, Inc.

The Learning Curve, Inc., an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a cost not to exceed $\$ 15,000$.

### 10.5.34 Total Education Solutions

Total Education Solutions, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed \$10,000.

### 10.5.35 Tutoring Club

Tutoring Club, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed \$15,000.

### 10.5.36 Tutoring Club of Cypress

Tutoring Club of Cypress, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed \$15,000.

### 10.5.37 Ultimate Success Learning Program

Ultimate Success Learning Program, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed $\$ 15,000$.

### 10.5.38 Xamaze In Home Tutoring

Xamaze In Home Tutoring, an educational consultant, will provide services as required by the NCLB federal mandate, November 8, 2010, through May 15, 2011. Each participating student is allowed a maximum of $\$ 1,207.78$ in services, or the most current state approved cost per student, at a total cost not to exceed \$15,000.

### 10.6 Ratification of Change Order

On the motion of Mr. Holguin, duly seconded and unanimously carried, the Board of Trustees ratified the change order as listed.

Bid \#2010-19, Gilbert West High School
P.O. \#E64A0082

Building Upgrade and Improvements (Deferred Maintenance Funds)
Case and Sons Construction
Original Contract
\$343,700
Change Order \#1 \$33,480
New Contract Value
\$377,180

### 10.7 Notices of Completion

On the motion of Mr. Holguin, duly seconded and unanimously carried, the Board of Trustees authorized the deputy superintendent to accept all listed work as completed, and authorized the filing of the notices of completion with the office of the county recorder.

Bid \#2010-18, Katella High School
P.O. \#E64A0128

Portable Relocation and Site Improvements (ROP Joint-Use Funds)
Moalej Builders
Original Contract \$153,797
Contract Changes
Total Amount Paid
\$153,797
Bid \#2010-19, Gilbert West High School
P.O. \#E64A0082

Building Upgrade and Improvements (Deferred Maintenance Funds)
Case and Sons Construction
Original Contract \$343,700
Contract Changes $\$ 33,480$
Total Amount Paid \$377,180

### 10.8 Memorandum of Understanding, ASTA

On the motion of Mr. Holguin, duly seconded and unanimously carried, the Board of Trustees approved the memorandum of understanding (MOU) with the Anaheim Secondary Teachers Association (ASTA). This MOU stipulates an agreement with ASTA, in which the District and ASTA agree to items related to changes in health benefits.

### 10.9 Memorandum of Understanding, APGA

On the motion of Mr. Holguin, duly seconded and unanimously carried, the Board of Trustees approved the memorandum of understanding (MOU) with the Anaheim Personnel and Guidance Association (APGA). This MOU stipulates an agreement with APGA, in which the District and APGA agree to items related to changes in health benefits.

### 10.10 Memorandum of Understanding, CSEA

On the motion of Mr. Holguin, duly seconded and unanimously carried, the Board of Trustees approved the memorandum of understanding (MOU) with the California School Employees Association (CSEA). This MOU stipulates an agreement with CSEA, in which the District and CSEA agree to items related to changes in health benefits.

### 10.11 Memorandum of Understanding, AFSCME

On the motion of Mrs. Piercy, duly seconded and unanimously carried, the Board of Trustees approved the memorandum of understanding (MOU) with the American Federation of State, County and Municipal Employees Association (AFSCME). This MOU stipulates an agreement with AFSCME, in which the District and AFSCME agree to items related to changes in health benefits.
10.12 This item was moved forward in the agenda (following item 8.3).

## 11. CONSENT CALENDAR

On the motion of Mr. Brandman, duly seconded and unanimously carried, the Board of Trustees approved/ratified the following consent calendar, with the exception of items 11.6 and 11.16 pulled by Mr. Holguin and Mrs. Piercy, respectively, for discussion.

### 11.1 Agreement, Student Teaching, Concordia University

The Board of Trustees ratified an agreement with Concordia University for student teaching, November 1, 2010, through December 31, 2013. University students will meet with school site master teachers for guidance in the student's preparations for student teaching. This agreement provides opportunities for the student teacher to observe, participate, assist, and teach in the master teacher's classroom for one semester. Master teachers will model to the student teacher, effective planning, instruction, and management strategies, as well as discuss these strategies with the student teacher. Services are being provided at no cost to the District.

### 11.2 Agreement, Intern Program, Cerritos College

The Board of Trustees approved an agreement with Cerritos College for intern placement of Speech-Language Pathology Assistants (SLPA). This agreement will take effect November 5, 2010, and remains in effect until terminated. The SLPA interns will work, under the supervision of the District's speech-language pathologists, with students who are identified as needing speech and language services. Interns have training prior to their placements.

Previous experiences with SLPA interns have been beneficial to both interns and speechlanguage pathologists. Services will be provided at no cost to the District.

### 11.3 Subcontract Agreement, Intern Program, California State University, Fullerton Auxiliary Services Corporation

The Board of Trustees ratified a subcontract agreement with California State University, Fullerton, for intern teacher placement. Funding for this internship program is provided by the State of California to the District, and is passed through to CSUF Auxiliary Services Corporation. The amount of the pass through grant is $\$ 100,560.29$. Services are being provided July 1, 2010, through June 30, 2011, at no cost to the District.

### 11.4 Amendment, Orange County Superintendent of Schools

The Board of Trustees ratified the amendment with the Orange County Superintendent of Schools for the McKinney-Vento American Recovery and Reinvestment Act, originally approved by the Board of Trustees on November 5, 2009. The purpose of this amendment is to establish explicit timelines for all expense reports. There is no cost to the District for this amendment. The term of this amended agreement is July 1, 2010, through June 30, 2011.

### 11.5 Agreement, Orange County Superintendent of Schools

The Board of Trustees ratified the agreement with the Orange County Superintendent of Schools for the Destination Graduation grant funds from the United Way for Advancement Via Individual Determination (AVID) Program for instructional support services for Cypress, Savanna, and Katella high schools. This one-time grant provides stipends, substitute costs, and reimbursement for travel-related expenses for teachers attending AVID training, and reimbursement for tutors and classroom materials for the AVID elective classes. The District will receive up to $\$ 22,720$ from this agreement for all of the outlined stipends and expenses listed above. (AVID Funds)

Mrs. Smith exited the meeting at 8:03 p.m.

### 11.6 Audit Agreement, Vavrinek, Trine, Dav and Co., LLP

On the motion of Mr. Holguin, duly seconded and unanimously carried, by those present, following discussion, the Board of Trustees approved an agreement with Vavrinek, Trine, Day and Co., LLP to perform a bond audit under Proposition 39, as of June 30, 2010, for the year then ended. The anticipated completion date is expected to be December 15, 2010, unless an extension is agreed upon. Proposition 39 was authorized in the November 2000 general election, and it allows school districts to incur bonded indebtedness based on a 55 percent vote, rather than the two-thirds vote previously required. Proposition 39 contains specific replacement of 1) school facilities, 2) the specific projects that use bond funds must be identified, and 3) the District is required to have an annual independent performance and financial audit of the bond proceeds. Vavrinek, Trine, Day and Co., LLP, is the District's current general financial auditor who has performed the District's bond audit since 2003-04, and it provides the District with the most economical proposed rate for the 2009-10 bond audit. The audit report will be provided to the District, at a cost not to exceed $\$ 9,000$. This is $\$ 1,000$ less than the prior year. The 2009-10 audit will be the final bond audit. (General Funds)

### 11.7 Contract Extensions, Individualized Transportation Services

The Board of Trustees approved the extension of the contracts for individualized transportation services, per Bid \#2009-04. The Individuals with Disabilities Educational Act
(IDEA) 2004 requires school districts to provide transportation services for students with disabilities whose Individualized Education Plan (IEP) determines that the student requires special transportation, as a related service, in order to access the student's educational program. The vast majority of the District's special education students, who require special transportation, receive this service through our own District transportation. Periodically, there are situations when the District's Transportation Department is not able to provide this service. When this situation occurs, the District contracts with secondary carriers to provide these special transportation services. Bid \#2009-04 includes two types of transportation services. Part A for shuttle services provides daily transportation for areas not covered by the District Transportation Department, and Part B for cab services, on an as needed basis, provides for services not needed on a daily basis, but are required by a student's IEP (including extra-curricular activities that require a student to extend their stay at school).

Bid \#2009-04 was divided into two sections and awarded on December 11, 2008. Part A for shuttle services was awarded to Child Shuttle, and Part B for cab services was awarded to Yellow Cab of Greater Orange County. Based on last year's usage, the annual estimated expenditure will be $\$ 105,000$ for Child Shuttle and $\$ 30,000$ for Yellow Cab of Greater Orange County. This is an annual extension for the third year of a five-year contract. (General, Special Education, and Title I Funds)

### 11.8 Agreement, KOCE-TV Foundation

The Board of Trustees ratified the agreement with KOCE-TV Foundation to provide Discovery Streaming for instruction in the classroom at Hope School and Lexington Junior High School. KOCE-TV provides resources for teachers and students on the subject of effective use of television and Discovery Streaming in the classroom. Services are being provided September 1, 2010, through August 31, 2011, at a cost not to exceed $\$ 1,685$. (EIA Funds and School Site Donations)

### 11.9 Instructional Materials Submitted for Display

The Board of Trustees approved the selected materials for display, recommended by the Instructional Materials Review Committee, for supplemental courses in history and English. Before the materials can be approved for adoption, they must be made available for public review. The Board of Trustees will be requested to consider adoption of the materials following the end of the period of public display, November 4, 2010, through December 9, 2010.

### 11.10 Donations

The Board of Trustees accepted the donations as listed.

| Location | Donated by | $\underline{\text { Item }}$ |
| :--- | :--- | :--- |
| District | Kevin Liston | 29 Autographed <br> books, value $\$ 435$, <br> (Title: Legends of <br> The Significants) |
| Cypress | Hyeran Park | $\$ 1,000$ |
| Hope | Donna Erickson | $\$ 100$ |
|  | Target | $\$ 237.90$ |


| Kennedy | Toyota Motor Sales | $\$ 100$ |
| :--- | :--- | :--- |
| Walker | Target | $\$ 1,684.28$ |
|  | Kevan Quan | $\$ 50$ |
|  | Flabio and Maria Cortes | $\$ 50$ |
|  | La Palma Christian School | $\$ 200$ |

### 11.11 Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-ofDate, and Ready for Sale, or Destruction

The Board of Trustees approved the list of district furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale, or destruction, and authorized proper disposal.

### 11.12 Declaring Certain Textbooks and Instructional Materials as Unusable, Obsolete, and/or Out-of-Date, Damaged, and Ready for Sale, or Destruction

The Board of Trustees approved the list of district textbooks and instructional materials as unusable, obsolete and/or out-of-date, damaged, and ready for sale, or destruction, as surplus and authorized staff to dispose of the textbooks and instructional materials in accordance with Education Code Section 60510.

### 11.13 Purchase Order Detail Report

The Board of Trustees ratified the purchase order detail report, October 5, 2010, through October 25, 2010.

### 11.14 Check Register/Warrants Report

The Board of Trustees ratified the check register/warrants report October 5, 2010, through October 25, 2010.

### 11.15 Field Trip Report

The Board of Trustees approved/ratified the field trip report as submitted.

### 11.16 Certificated Personnel Report

On the motion of Mr. Holguin, duly seconded and unanimously carried, by those present, following discussion, the Board of Trustees approved/ratified the certificated personnel report as amended. The vote follows:

Ayes: Trustees Holguin, Brandman, and $O^{\prime}$ Neal
Abstain: Trustee Piercy
Absent: Trustee Smith
Mrs. Piercy abstained to avoid any conflict of interest.

### 11.17 Classified Personnel Report

The Board of Trustees approved/ratified the classified personnel report as submitted.

### 11.18 Individual Service Contracts

The Board of Trustees approved/ratified the individual service contracts as submitted. (Special Education Funds)

### 11.19 Institutional Membership

The Board of Trustees approved the Reading for the Blind and Dyslexic (RFB\&D) Learning Through Listening Institutional Membership for the 2010-11 year, $\$ 500$. (Special Education Funds)

### 11.20 Board of Trustees' Meeting Minutes

The Board of Trustees approved the minutes as submitted.
11.20.1 August 19-20, 2010, Special Meeting
11.20.2 August 24, 2010, Special Meeting

## 12. SUPPLEMENTAL INFORMATION

Cafeteria Fund, August 2010

## 13. SUPERINTENDENT AND STAFF REPORT

Mrs. Smith returned to the meeting at 8:05 p.m.
Dr. Novack reported she has visited all school sites, with the exception of Hope School. She noted her pleasure to see how the students were engaged and that staff and teachers are so willing to collaborate. Dr. Novack thanked Mr. Holguin and congratulated Mrs. Piercy and Mr. Brandman on their re-election and Jan Harp Domene on her election to the Board of Trustees.

Dr. Navarro announced the Band and Pageantry Spectacular will be held on Wednesday, November 10, at Glover Stadium and admission will be free. He noted the Mandarin Chinese Project committee is looking at how it would be best to move forward on this.

Mr. Lee-Sung informed the group that the three outstanding Anaheim Union High School District teachers that will be honored at the OCDE Teacher of the Year Awards are Diane Erickson, Oxford Academy; Louie Lemonnier, Hope School; and Steve Kraus, Brookhurst Junior High School.

Mrs. Poore discussed open enrollment month for health benefits.
Mr. Holcomb spoke about upcoming E-Rate funded projects including a new phone system at Anaheim High School.
14. BOARD OF TRUSTEES' REPORT

Mrs. Smith discussed her visitation at Anaheim High School with Dr. Novack and her pleasure at seeing staff professionally dressed. She noted that Dr. Novack and she toured the Affordable Housing Areas with Mr. Kott and commented on the overcrowding of our schools. Mrs. Smith wished Mr. Holguin well.

Mrs. Piercy reported attending an Insurance Committee meeting, the College and Career Fair, Anaheim Sister Cities meeting, and Sycamore Junior High School for the presentation of the Fitness Award. She also noted her visit to Katella High School.

Mr. Brandman acknowledged his attendance at an ROP meeting, several football games, the Career and College Fair, and a Budget meeting. He thanked Mr. Holguin for his service and wished him well on his future endeavors.

Mr. O'Neal said he attended the event at Anaheim High School where UC President Yudof spoke, Back-to-School Night at Western High School, a Budget meeting, Anaheim Sister Cities meeting, and Sycamore Junior High School. He congratulated Mr. Brandman and Mrs. Piercy for their reelection and Jan Harp Domene on her election to the Board of Trustees. He thanked Mr. Holguin for his ten years of service. He also thanked everyone for their kindness regarding the passing of his father.

Mr. Holguin spoke about enjoying his time working with the students and the community. He said it was a pleasure working with everyone and thanked them individually.

## 15. ADVANCE PLANNING

### 15.1 Future Meeting Dates

The next regular and annual reorganizational meeting of the Board of Trustees will be held on Thursday, December 9, 2010, at 6:00 p.m.

### 15.2 Suggested Agenda Items

Mr. Holguin requested a copy of the audio recording for this meeting.

## 16. ADJOURNMENT

On the motion of Mr. Brandman, duly seconded and unanimously carried, the Board of Trustees adjourned the meeting at 8:32 p.m.

Approved $\qquad$
Clerk, Board of Trustees

# ANAHEIM UNION HIGH SCHOOL DISTRICT 

## CAFETERIA FUND

## FINANCIAL STATEMENTS

SEPTEMBER 2010

# Balance Sheet <br> Anaheim School Dist/Food Services <br> 9/30/2010 

## Asset

CASH
9120
9122
9123
Total CASH
RECEIVABLE
9210
9280
9290
Total RECEIVABLE
INVENTORIES
9321
9322
9323
9326
9327
9328
Total INVENTORIES
Total Asset
Liability
LIABILITIES
9510
9530
9580
9599
9650
9780
Total LIABILITIES
Total Liability
Fund Balance
FUND BALANCE
9798
Total FUND BALANCE
Total Fund Balance
Current Year Profit (Loss)

Total Liabilities and Fund Balance

Assets

| Cash-Checking | $\$ 6,088,244.98$ |
| :--- | ---: |
| Change Fund | $\$ 14,340.00$ |
| Petty Cash | $\$ 50.00$ |
|  | $\$ 6,102,634.98$ |


| A/R - Current | $\$ 61,424.50$ |
| :--- | ---: |
| A/R - State | $\$ 0.00$ |
| A/R - Federal | $\$ 1,847,108.22$ |
|  | $\$ 1,908,532.72$ |


| Warehouse Food | $\$ 35,208.44$ |
| :--- | ---: |
| Warehouse Commodity | $\$ 7,672.42$ |
| Warehouse Supplies | $\$ 12,432.97$ |
| School Food | $\$ 44,639.73$ |
| School Commodity | $\$ 18,264.71$ |
| School Supplies | $\$ 12,580.91$ |
|  | $\$ 130,799.18$ |

\$8,141,966.88
Liabilities and Fund Balance

A/P - Current
A/P - Accrued. Vacation
Sales Tax Liability
Purchases Clearing
Deferred Revenue $\$ 43.323 .41$
Reserve/Central Kitchen $\$ 4,000,000.00$
$\$ 6,100,983.10$
$\$ 6,100,983.10$

Fund Balance
\$2,314,293.86
\$2,314,293.86
$\$ 2,314,293.86$
$(\$ 273,310.08)$

Accounting Period equals 3-2011

# Statement of Revenues and Expenses <br> Anaheim School Dist/Food Services 

|  | Period Ending 9/30/2010 |  |  |  | 9/30/2009 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monthly | \% | YTD | \% | Monthly | \% | YTD | $\%$ |
| Revenue |  |  |  |  |  |  |  |  |
| Local Revenue |  |  |  |  |  |  |  |  |
| 8620 | \$3,366.00 | $0.14 \%$ | \$4,212.00 | 0.14 \% | \$3,564.00 | $0.14 \%$ | \$5,913.00 | 0.18 \% |
| Elementary - Breakfast |  |  |  |  |  |  |  |  |
| 8621 | \$37,395.00 | $1.59 \%$ | \$48,323.25 | 1.66\% | \$45,031.50 | 1.82\% | \$74,002.50 | $2.20 \%$ |
| Elementary - Lunch |  |  |  |  |  |  |  |  |
| 8632 | \$5,957.00 | . $0.25 \%$ | \$6,196.75 | 0.21 \% | \$6,048.00 | $0.24 \%$ | \$6,588.75 | $0.20 \%$ |
| High School - Breakfast |  |  |  |  |  |  |  |  |
| 8633 | \$153,928.25 | 6.56 \% | \$173,032.75 | 5.94 \% | \$153,206.00 | $6.19 \%$ | \$165,741.00 | $4.94 \%$ |
| High School - Lunch : |  |  |  |  |  |  |  |  |
| 8634 | (\$305.00) | -0.01\% | (\$871.76) | -0.03\% | \$0.00 | $0.00 \%$ | \$0.00 | $0.00 \%$ |
| Meal Sales |  |  |  |  |  |  |  |  |
| 8635 | \$237,539.87 | 10.12\% | \$261,048.37 | $8.96 \%$ | \$270,831.00 | 10.95 \% | \$283,782.64 | $8.45 \%$ |
| A La Carte Sales |  |  |  |  |  |  |  |  |
| 8637 | \$5,008.88 | $0.21 \%$ | \$5,393.30 | $0.19 \%$ | \$3,593.56 | $0.15 \%$ | \$3,842.76 | $0.11 \%$ |
| Adult Rev. - Lunch |  |  |  |  |  |  |  |  |
| Local Revenue | \$442,890.00 | 18.86 \% | \$497,334.66 | 17.08 \% | \$482,274.06 | 19.50 \% | \$539,870.65 | 16.08 \% |
| Federal Reimbursements |  |  |  |  |  |  |  |  |
| 8200 | \$355,818.64 | $15.16 \%$ | \$442,791.92 | 15.20 \% | \$339,307.38 | 13.72\% | \$449,839.78 | 13.40\% |
| Fed. Meal Rev.-Breakfast |  |  |  |  |  |  |  |  |
| 8220 | \$1,451,852.02 | 61.84 \% | \$1,818,975.75 | 62.45\% | \$1,388,772.48 | $56.15 \%$ | \$1,979,769.77 | 58.97 \% |
| Fed. Meal Rev.-Lunch |  |  |  |  |  |  |  |  |
| $8290$ | \$39,437.56 | 1.68 \% | \$50,981.56 | $1.75 \%$ | \$39,430.16 | $1.59 \%$ | \$59,244.40 | $1.76 \%$ |
| Misc Fed Rev.-Snack |  |  |  |  |  |  |  |  |
| Federal Reimbursements | \$1,847,108.22 | 78.68 \% | \$2,312,749.23 | 79.41 \% | \$1,767,510.02 | 71.46 \% | \$2,488,853.95 | 74.14 \% |
| State Reimbursements |  |  |  |  |  |  |  |  |
| 8500 | \$0.00 | 0.00\% | \$0.00 | $0.00 \%$ | \$43,748.54 | 1.77 \% | \$57,984.66 | $1.73 \%$ |
| St. Meal Rev.-Breakfast |  |  |  |  |  |  |  |  |
| 8520 | \$0.00 | 0.00\% | \$0.00 | $0.00 \%$ | \$114,208.04 | 4.62 \% | \$163,192.54 | 4.86 \% |
| St. Meal Rev.-Lunch |  |  |  |  |  |  |  |  |
| State Reimbursements | \$0.00 | 0.00 \% | \$0.00 | $0.00 \%$ | \$157,956.59 | 6.39 \% | \$221,177.20 | $6.59 \%$ |
| Other Revenue |  |  |  |  |  |  |  |  |
| 8638 | \$1,220.21 | 0.05\% | \$1,145.20 | 0.04 \% | \$8,117.39 | 0.33\% | \$7,665.86 | 0.23 \% |
| Cash Over \& Short |  |  |  |  |  |  |  |  |
| 8689 | \$51,257.00 | $2.18 \%$ | \$69,820.36 | 2.40 \% | \$49,421.75 | $2.00 \%$ | \$80,861.00 | 2.41 \% |
| Misc Fees/Contract |  |  |  |  |  |  |  |  |
| 8699 | \$5,222.75 | 0.22 \% | \$31,491.39 | $1.08 \%$ | \$8,118.01 | $0.33 \%$ | \$18,559.78 | 0.55 \% |
| Spec Activity/Cater |  |  |  |  |  |  |  |  |
| Other Revenue | \$57,699.96 | $2.46 \%$ | \$102,456.95 | $3.52 \%$ | \$65,657.15 | $2.65 \%$ | \$107,086.64 | $3.19 \%$ |
| Total Revenue | \$2,347,698.18 | $100.00 \%$ | \$2,912,540.84 | $100.00 \%$ | \$2,473,397.82 | $100.00 \%$ | \$3,356,988.43 | 100.00\% |
| Expense |  |  |  |  |  |  |  |  |
| Food Purchases \& Govnmt |  |  |  |  |  |  |  |  |
| 4700 | \$935,024.36 | 39.83 \% | \$1,285,260.25 | 44.13 \% | \$957,930.16 | $38.73 \%$ | \$1,369,901.67 | 40.81 \% |
| Food Purchases |  |  |  |  |  |  |  |  |
| Food Purchases \& Govnmt | \$935,024.36 | 39.83 \% | \$1,285,260.25 | 44.13 \% | \$957,930.16 | 38.73 \% | \$1,369,901.67 | 40.81 \% |
| Supplies |  |  |  |  |  |  |  |  |
| 4300 | \$61,199.74 | 2.61 \% | \$78,692.76 | 2.70 \% | \$80,686.50 | 3.26 \% | \$126,308.34 | $3.76 \%$ |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 4790 | \$45,293.56 | 1.93 \% | \$42,576.54 | $1.46 \%$ | \$1,113.84 | $0.05 \%$ | \$1,098.67. | $0.03 \%$ |
| Supplies (Food) |  |  |  |  |  |  |  |  |
| Supplies | \$106,493.30 | 4.54 \% | \$121,269.30 | $4.16 \%$ | \$81,800.34 | $3.31 \%$ | \$127,407.01 | $3.80 \%$ |

Salaries

# Statement of Revenues and Expenses <br> Anaheim School Dist/Food Services 

|  | Period Ending 9/30/2010 |  |  |  | 9/30/2009 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monthly | \% | YTD | \% | Monthly | \% | YTD | $\%$ |
| Expense |  |  |  |  |  |  |  |  |
| Salaries |  |  |  |  |  |  |  |  |
| 2200 | \$583,786.18 | $24.87 \%$ | \$775,444.34 | 26.62 \% | \$607,055.30 | $24.54 \%$ | \$911,112.84 | 27.14 \% |
| Classified Salaries |  |  |  |  |  |  |  |  |
| 2300 | \$30,731.83 | 1.31\% | \$94,145.49 | $3.23 \%$ | \$30,463.45 | $1.23 \%$ | \$93,366.35 | 2.78 \% |
| Class.Sup/Admin Salaries |  |  |  |  |  |  |  |  |
| 2400 | \$29,856.91 | $1.27 \%$ | \$80,929.20 | 2.78 \% | \$30,906.41 | $1.25 \%$ | \$91,230.98 | 2.72 \% |
| Clerical/Office Salaries |  |  |  |  |  |  |  |  |
| 2550 | \$12,429.00 | $0.53 \%$ | \$12,429.00 | 0.43\% | \$12,429.00 | 0.50\% | \$12,429.00 | 0.37\% |
| Food Service Vacation Pay |  |  |  |  |  |  |  |  |
| Salaries | \$656,803.92 | 27.98 \% | \$962,948.03 | 33.06 \% | \$680,854.16 | 27.53 \% | \$1,108,139.17 | 33.01 \% |
| Benefits |  |  |  |  |  |  |  |  |
| 3202 | \$55,861.04 | $2.38 \%$ | \$87,547.82 | $3.01 \%$ | \$54,243.93 | $2.19 \%$ | \$89,319.62 | $2.66 \%$ |
| PERS, Classified Position |  |  |  |  |  |  |  |  |
| 3302 | \$49,271.86 | $2.10 \%$ | \$72,691.83 | $2.50 \%$ | \$51,042.18 | $2.06 \%$ | \$89,072.67 | $2.65 \%$ |
| OASD/MED/Classified Position |  |  |  |  |  |  |  |  |
| 3402 | \$143,867.46 | $6.13 \%$ | \$424,568.16 | 14.58 \% | \$135,397.37 | $5.47 \%$ | \$406,192.11 | $12.10 \%$ |
| Hith/Welfare, Classified |  |  |  |  |  |  |  |  |
| 3502 | \$4,651.14 | $0.20 \%$ | \$6,875.86 | 0.24\% | \$2,023.41 | 0.08\% | \$3,328.18 | $0.10 \%$ |
| SUI, Classified Position |  |  |  |  |  |  |  |  |
| 3602 | \$10,107.40 | $0.43 \%$ | \$14,933.56 | 0.51 \% | \$10,696.39 | $0.43 \%$ | \$14,577.14 | 0.43 \% |
| Workers Comp, Classified |  |  |  |  |  |  |  |  |
| 3802 | \$11,617.50 | 0.49 \% | \$17,562.63 | 0.60\% | \$17,788.42 | 0.72 \% | \$30,238.65 | 0.90 \% |
| PERS Reduc, Classified |  |  |  |  |  |  |  |  |
| Benefits | \$275,376.40 | 11.73 \% | \$624,179.86 | $21.43 \%$ | \$271,191.70 | 10.96 \% | \$632,728.37 | 18.85 \% |
| Other Expenses |  |  |  |  |  |  |  |  |
| 5200 | \$1,326.22 | $0.06 \%$ | \$1,474.22 | 0.05\% | \$1,101.64 | $0.04 \%$ | \$2,431.88 | $0.07 \%$ |
| Travel \& Conference |  |  |  |  |  |  |  |  |
| 5500 | \$4,446.80 | $0.19 \%$ | \$7,721.04 | 0.27\% | \$11,644.75 | $0.47 \%$ | \$14,490.37 | $0.43 \%$ |
| Operation \& Housekeeping |  |  |  |  |  |  |  |  |
| 5600 | \$36,535.31 | $1.56 \%$ | \$113,183.06 | 3.89 \% | \$17,576.81 | $0.71 \%$ | \$73,984.99 | $2.20 \%$ |
| Rental/Lease/Repair |  |  |  |  |  |  |  |  |
| 5900 | \$3,189.91 | $0.14 \%$ | \$10,604.21 | 0.36\% | \$10,982.01 | $0.44 \%$ | \$13,370.93 | 0.40 \% |
| Fax, Pager, Postage |  |  |  |  |  |  |  |  |
| 6200 | \$0.00 | $0.00 \%$ | \$24,581.00 | 0.84\% | \$0.00 | $0.00 \%$ | \$0.00 | $0.00 \%$ |
| Bldg \& Imp of Bldg |  |  |  |  |  |  |  |  |
| 6400 | \$16,708.71 | 0.71 \% | \$17,382.81 | 0.60 \% | \$0.00 | $0.00 \%$ | \$0.00 | 0.00\% |
| Equipment less \$500 |  |  |  |  |  |  |  |  |
| Other Expenses | \$62,206.95 | 2.65 \% | \$174,946.34 | $6.01 \%$ | \$41,305.21 | 1.67 \% | \$104,278.17 | $3.11 \%$ |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 6500 | \$10,231.46 | 0.44 \% | \$17,247.14 | $0.59 \%$ | \$1,155.82 | $0.05 \%$ | \$41,790.94 | 1.24 \% |
| Equipment-RPmore\$500 |  |  |  |  |  |  |  |  |
| Capital Outlay | \$10,231.46 | 0.44 \% | \$17,247.14 | $0.59 \%$ | \$1,155.82 | $0.05 \%$ | \$41,790.94 | 1.24 \% |
| Total Expense | \$2,046,136.39 | $87.16 \%$ | \$3,185,850.92 | 109.38\% | \$2,034,237.39 | 82.24 \% | \$3,384,245.33 | 100.81\% |
| Net Profit (Loss) | \$301,561.79 | 12.84 \% | (\$273,310.08) | -9.38\% | \$439,160.43 | $17.76 \%$ | (\$27,256.89) | -0.81\% |

Accounting Period equals 3-2011 and the Prior Accounting Period is equal to Accounting Period equals 3-2010
ANAHEIM UNION HIGH SCHOOL DISTRICT
2010／11 MONTHLY ENROLLMENT REPORT

| SCHOOL | REGULAR DAY |  |  |  |  | SDC |  |  | TOTAL STUDENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 9th | 10th | 11th | 12th | Subtotal | Hosp／Hm | Opp． | Sp Ed |  |
| Anaheim | 851 | 908 | 830 | 628 | 3，217 | 3 | － | 118 | 3，338 |
| Cypress | 665 | 636 | 604 | 559 | 2，464 | 3 | － | 90 | 2，557 |
| Katella | 701 | 678 | 676 | 532 | 2，587 | 2 | － | 107 | 2，696 |
| Kennedy | 556 | 631 | 579 | 514 | 2，280 | － | － | 75 | 2，355 |
| Loara | 696 | 684 | 675 | 525 | 2，580 | 2 | － | 149 | 2，731 |
| Magnolia | 575 | 469 | 572 | 458 | 2，074 | － | － | 98 | 2，172 |
| Oxford | 200 | 176 | 179 | 166 | 721 | － | － |  | 721 |
| Savanna | 575 | 549 | 596 | 448 | 2，168 | － | － | 99 | 2，267 |
| Western | 580 | 608 | 592 | 406 | 2，186 | － | － | 94 | 2，280 |
|  | 5，399 | Wx：5， 5 ， 33 | FWa／5，303 | 2 4.236 | 4xis 20，277 | 2－3mi 10 |  | \％ 830 | 8，21，117 |
| Anaheim Learning Center | 22 | 27 | 30 | 39 | 118 | － | － |  | 118 |
| Gilbert | 4 | 33 | 172 | 415 | 624 | 1 | － | 76 | 701 |
| Polaris High School | 9 | 20 | 55 | 95 | 179 | － | － | 1 | 180 |
| Community Day School | 30 | 12 | 13 | 7 | 62 | － | － |  | 62 |
| Total Altemativo Ed s r whaturidsi | W1／326 | F2xexix 92 | 二⿷匚⿳亠丷厂犬 | 1910．556 | W644x983 | 4545x 1 | 4x4x | Whem 77 | －441，061 |
| Hope | － | － | － | － | － | － | － | 245 | 245 |
|  | － |  | 84）5，573 | W $\times$ 4，792 | 6x $\times$ 21，260 | 243＞2 ${ }^{2} 11$ |  | 76＜$\times 1.152$ | ． 22.423 |
|  | 4 | 244x ${ }^{3} 93$ | Wha 166 | W10 872 | 4tarix，347 | 4，wicter | W，${ }^{2}$ 4 4 | 12x4k ${ }^{101}$ | \％1，448 |


| SCHOOL | REGULAR DAY |  |  | SDC |  |  |  |  | TOTAL STUDENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7th | 8th | Subtotal | Hosp／Hm | Opp． | Sp Ed |  |  |  |
| Ball | 593 | 579 | 1，172 | － | － | 48 |  |  | 1，220 |
| Brookhurst | 594 | 640 | 1，234 | － | － | 58 |  |  | 1，292 |
| Dale | 657 | 596 | 1，253 | 1 | － | 56 |  |  | 1，310 |
| Lexington | 588 | 680 | 1，268 | 1 | － | 11 |  |  | 1，280 |
| Orangeview | 518 | 457 | 975 | － | － | 50 |  |  | 1，025 |
| Oxford | 204 | 202 | 406 | － | － | － |  |  | 406 |
| South | 734 | 712 | 1，446 | － | － | 54 |  |  | 1，500 |
| Sycamore | 776 | 763 | 1，539 | － | － | 48 |  |  | 1，587 |
| Walker | 484 | 571 | 1，055 | － | － | 37 |  |  | 1，092 |
|  | 4，${ }^{\text {a }}$ 5，148 | 5주누N．200 | －20，40，348 | 12ax 2 | WNMWax | － | \％ | 2umath | 4 $10.40,712$ |
| Polaris High School | － | 6 | 6 | － | － | － |  |  | 6 |
| Gilbert | － | － | － | － | － | － |  |  | － |
| Community Day School | 4 | 27 | 31 | － | － | － |  |  | 31 |
| Total Junior High Schools | Trixit 5，152 | Fix 6，233 | Wifti 10，385 | 4－3／2 | － | 2m ${ }^{2}$ 362 | Whw | ＋${ }^{2}$ | 10，749 |

The Personnel Commission


## MINUTES

Regular Meeting<br>Tuesday, August 10, 2010 - 4:15 p.m. Board Room - District Office

### 1.0 CALL TO ORDER

The meeting of the Personnel Commission of the Anaheim Union High School District was called to order by Chairperson Audrey Cherep at 4:15 p.m.

### 2.0 ROLL CALL

Present: Audrey Cherep, Chairperson; Speed Castillo, Vice Chairperson; Ron Costello, Commissioner; and Victoria Wintering, Ph.D., Executive Director.

### 3.0 PLEDGE OF ALLEGIANCE

Personnel Commission Chairperson Audrey Cherep led the Pledge of Allegiance to the Flag of the United States of America.

## PUBLIC COMMENTS

1) Gerald Adams, AFSCME President, stated some concerns regarding the Personnel Commission Rules that were approved. He is concerned that there will not be a reckoning period or limitations for when an employee is accused of a crime during their career at the District. Mr. Adams also voiced his concerns that he did not receive any notice or have any communication regarding the new and revised job classifications that are on the agenda and that fall under the AFSCME bargaining unit. Dr. Wintering apologized for the lack of communication and answered some of Mr. Adams questions regarding the new and revised job classifications. Mr. Adams requested that the items on the agenda that include the AFSCME job classifications be tabled at this time so that he may have discussions with Dr. Wintering and the Commissioners.
2) Pete Schnaufer, AFSCME representative, spoke about an issue that Louis Mendez (Custodian) was going to address to the Commissioners. The issue was in reference to the procedures set in place for assignments of day shifts for Custodians. He also spoke about the Custodian lay-off and reinstatement procedures. He stated the he wanted a uniform procedure for the district. Mr. Schnaufer also discussed the District's lay-off of phase 1 and furloughs and the effect that the furloughs and reinstatements have had on employees.
3) Louis Mendez, Custodian, voiced his concerns regarding the procedures set in place for the assignment of day shifts for the incumbents of the Custodian positions. He feels that placement should be based on seniority and that custodians from all different sites should be able to transfer into day shift positions based on their seniority, instead of those assignments being determined by interviews conducted by school site principals exclusively for the employees at their site.

### 5.0 GENERAL FUNCTIONS

5.1 On the motion of Mr. Castillo, duly seconded and unanimously carried, the Personnel Commission adopted the agenda as amended.

The Personnel Commission
Anaheim Union High School District
501 Crescent Way • Post Office Box 3520


## MINUTES

## Regular Meeting

Tuesday, August 10, 2010 - 4:15 p.m.
Board Room - District Office
5.2 On the motion of Mr. Costello, duly seconded and unanimously carried, the Personnel Commission approved the minutes of the regular meeting of July 13, 2010.

### 5.3 Communication

- Occupational Therapist Flyer
- Speech-Language Pathology Assistant Flyer
- California School Personnel Commissioners Association


### 6.0 SELECTION PROCESS

### 6.1 List of Current Recruitments (Test Plan)

### 6.1.2 Human Resources Technician

On the motion of Mr. Castillo, duly seconded and unanimously carried, the Personnel Commission certified the eligibility list for Human Resources Technician.

### 7.0 CLASSIFICATION AND SALARY

7.1 On the motion of Mr. Castillo, duly seconded and carried on a two to one vote, the Personnel Commission approved the revised job classification of Bus Driver at salary range AFSCME/55.

The roll call vote follows.
Ayes: Mr. Speed Castillo
Mr. Ron Costello

Noes: Ms. Cherep
Abstain: None
7.2 On the motion of Mr. Castillo, duly seconded by Mr. Costello and carried on a two to one vote, the Personnel Commission approved the revised job classification of Auditorium Operations Technician at salary range AFSCME/53.

The roll call vote follows.
Ayes: Mr. Speed Castillo
Mr. Ron Costello
Noes: Ms. Cherep
Abstain: None

The Personnel Commission<br>Anaheim Union High School District<br>501 Crescent Way • Post Office Box 3520



## MINUTES

Regular Meeting<br>Tuesday, August 10, 2010 - 4:15 p.m.<br>Board Room - District Office

7.3 On the motion of Mr. Castillo, duly seconded and carried on a two to one vote, the Personnel Commission approved the revised job classification of Custodian at salary range ADSCME/48.

The roll call vote follows.
Ayes: Mr. Speed Castillo
Mr. Ron Costello

Noes: Ms. Cherep
Abstain: None
7.4 On the motion of Mr. Castillo, duly seconded and unanimously carried, the Personnel Commission tabled the approval of the new job classification of Custodian Roving/Flexible at this time.
7.5 On the motion of Mr. Costello, duly seconded and unanimously carried, the Personnel Commission approved the new job classification of Legal Administrative Assistant at salary range CSEA/59.
7.6 On the motion of Mr. Costello, duly seconded and unanimously carried, the Personnel Commission approved the new job classification of Parent Involvement Specialist at salary range CSEA/62.

### 8.0 RULES AND REGULATIONS

8.1 The Personnel Commission approved the revised Chapter 16 of the Personnel Commission Rules.

### 9.0 CLOSED SESSION

### 9.1 Adjourn to Closed Session

Evaluation and Appointment of Employee (Government Code 54957)
Adjourned to Closed Session at 5:08 p.m.
Reconvened to Regular Meeting at 5:18 p.m.
No action was taken.

### 10.0 OTHER

# The Personnel Commission <br> Anaheim Union High School District <br> 501 Crescent Way • Post Office Box 3520 <br> Anaheim • California 92803.3544 



## MINUTES

## Regular Meeting

Tuesday, August 10, 2010 - 4:15 p.m.
Board Room - District Office
10.1 Unfinished Business

No unfinished business at this time.
10.2 Commissioner's Comments

Mr. Castillo commented that he had been spoken to on two different occasions regarding the condition of Anaheim High School. Mr. Castillo voiced his concerns regarding the work of the Deputy Superintendant Chief Facilities Officer.
11.0 NEXT REGULAR MEETING

Date: Tuesday, September 14, 2010
Time: $\quad 4: 15$ p.m.
Location Board Room

### 12.0 ADJOURNMENT

The Personnel Commission adjourned the meeting at 5:20 p.m.

# The Personnel Commission <br> Anaheim Union High School District <br> 501 Crescent Way • Post Office Box 3520 <br> Anaheim • California 92803.3544 



## MINUTES

## Regular Meeting

Tuesday, September 14, 2010 - 4:15 p.m.
Board Room - District Office

### 1.0 CALL TO ORDER

The meeting of the Personnel Commission of the Anaheim Union High School District was called to order by Chairperson Audrey Cherep at 4:15 p.m.

### 2.0 ROLL CALL

Present: Audrey Cherep, Chairperson; Speed Castillo, Vice Chairperson; Ron Costello, Commissioner; and Victoria Wintering, Ph.D., Executive Director.

### 3.0 PLEDGE OF ALLEGIANCE

Personnel Commission Chairperson Audrey Cherep led the Pledge of Allegiance to the Flag of the United States of America.

### 4.0 PUBLIC COMMENTS

There were no public comments at this time.

### 5.0 GENERAL FUNCTIONS

5.1 On the motion of Mr. Castillo, duly seconded and unanimously carried, the Personnel Commission adopted the agenda as amended.
5.2 On the motion of Mr. Costello, duly seconded and unanimously carried, the Personnel Commission approved the minutes of the regular meeting of August 10, 2010.

### 5.3 Communication

- Administrative Assistant/Bilingual Flyer
- Campus Safety Aide Flyer
- Job Developer/Job Coach Flyer
- Legal Administrative Assistant Flyer
- Parent Involvement Specialist Flyer
- Personnel Commissioner (Revised) Flyer
- Senior Administrative Assistant Flyer


### 6.0 SELECTION PROCESS

### 6.1 List of Current Recruitments (Test Plan)

6.2 Certification/ratification of eligibility lists
6.2.1 Director of Planning/Design/Construction

The Personnel Commission Anaheim Union High School District
501 Crescent Way • Post Office Box 3520
Anaheim • California 92803.3544


## MINUTES

## Regular Meeting

Tuesday, September 14, 2010 - 4:15 p.m.
Board Room - District Office
On the motion of Mr. Castillo, duly seconded and unanimously carried, the Personnel Commission certified the eligibility list for Director of Planning/Design/Construction.

### 6.2.2 Food Services Assistant III

On the motion of Mr. Castillo, duly seconded and unanimously carried, the Personnel Commission certified the eligibility list for Food Services Assistant III.
6.2.3 Speech Language Pathology Assistant

On the motion of Mr. Castillo, duly seconded and unanimously carried, the Personnel Commission certified the eligibility list for Speech Language Pathology Assistant.

### 7.0 OTHER

7.1 Unfinished Business

No unfinished business at this time.

### 7.2 Commissioner's Comments

No Commissioner Comments at this time.

### 8.0 NEXT REGULAR MEETING

Date: Tuesday, October 12, 2010
Time: $\quad 4: 15$ p.m.
Location Board Room

### 9.0 ADJOURNMENT

The Personnel Commission adjourned the meeting at $4: 24$ p.m.

The Personnel Commission Anaheim Union High School District



## MINUTES

Regular Meeting<br>Tuesday, October 19, 2010-4:15 p.m.<br>Board Room - District Office

## CALL TO ORDER

The meeting of the Personnel Commission of the Anaheim Union High School District was called to order by Chairperson Audrey Cherep at 4:15 p.m.

### 2.0 ROLL CALL

Present: Audrey Cherep, Chairperson; Speed Castillo, Vice Chairperson; Ron Costello, Commissioner; and Victoria Wintering, Ph.D., Executive Director.

### 3.0 PLEDGE OF ALLEGIANCE

Personnel Commission Chairperson Audrey Cherep led the Pledge of Allegiance to the Flag of the United States of America.

### 4.0 PUBLIC COMMENTS

There were no public comments at this time.

### 5.0 GENERAL FUNCTIONS

5.1 On the motion of Mr. Castillo, duly seconded and unanimously carried, the Personnel Commission adopted the agenda as submitted.
5.2 On the motion of Mr. Costello, duly seconded and unanimously carried, the Personnel Commission approved the minutes of the regular meeting of September 14, 2010.

### 5.3 Communication

Dr. Wintering discussed the possibility of having the Human Resources Classified office closed during the week of December 27, 2010 through December 31, 2010. Due to the holidays, this would only require being closed on three business days. The Personnel Commissioners agreed that it would be a good idea.

### 6.0 SELECTION PROCESS

### 6.1 List of Current Recruitments (Test Plan)

### 7.0 CLASSIFICATION AND SALARY

7.1 On the motion of Mr. Costello, duly seconded and unanimously carried, the Personnel Commission approved the revised job classification of Food Services Manager I at salary range MGMT-03.

The Personnel Commission
Anaheim Union High School District
501 Crescent Way • Post Office Box 3520
Anaheim - California 92803-3544


## MINUTES

Regular Meeting
Tuesday, October 19, 2010-4:15 p.m.
Board Room - District Office

### 8.0 CLOSED SESSION

8.1 Adjourn to Closed Session

Evaluation and Appointment of Employee (Government Code 54957)
Adjourned to Closed Session at 4:24 p.m.
Reconvened to Regular Meeting at 4:37 p.m.
No action was taken.

### 9.0 OTHER

9.1 Unfinished Business

No unfinished business at this time.

### 9.2 Commissioner's Comments

Mr. Castillo commented on the Orange County Athletic Directors Association event he attended at the Anaheim Convention Center honoring coaches. He voiced his concern that there were not very many Anaheim Union High School District representatives present at the event.

### 10.0 NEXT REGULAR MEETING

| Date: | Tuesday, November 09, 2010 |
| :--- | :--- |
|  | Time: |
|  | Location |
|  | Board Room |

11.0 ADJOURNMENT

The Personnel Commission adjourned the meeting at 4:39 p.m.
ANAHEIM
UNION
HIGH
SCHOOL
DISTRICT

Speech-Language Specialist Department Meeting
Superintendent's Conference Room
November 9, 2010
1:00-3:00

## MINUTES

## 1. Welcome and Introductions

Celeste Krueger, Speech-Language Department Chair, welcomed everyone and introductions were made.

Present: See attendance sheet
Absent: See attendance sheet
2. Reports - none
3. Old Business - none
4. New Business

### 4.1 Queries

The secretaries send the queries in Excel Format. If you receive yours and it is not in Excel Format, open the attachment, right click on the document and click on Export To Microsoft Excel. Then you can import the data into an Excel spreadsheet and manipulate it in any manner. This is easy to do!! The secretaries can only send you the query information sorted by one criterion. They are unable to send a list of Unduplicated and Duplicated students in one attachment, but you can combine those attachments on one spreadsheet.

Please check the queries monthly to ensure they are correct. Encourage teachers to check their queries for accuracy.
4.2 IEPs due by December 1

All IEPs due by December 1 must be completed by December 1 to ensure that we are in compliance.

### 4.3 Parent Participation in IEP

Please make sure that the parents are checking off the "Participation" box on the signature page of the IEP. This box also needs to be checked off on the web IEP signature page and the Team Report. It is recommended that you check off the box as the IEP is being developed, before the IEP is held. Check as "yes", which is the answer we expect to receive. If the parent checks "no", you can then go back and make the correction on the web IEP.

### 4.4 Blast Fax

Our request to be removed from the Blast Fax from Interface Rehab was not honored. Celeste will follow up with instructions if you need to contact them with your school fax number.

### 4.5 Paradigm Billing

Celeste wanted to see if anyone had questions about billing. No one has any problems. Remember not to bill "Classroom" if you are working with a group of students in the classroom. We do not get reimbursed for "Classroom". Bill as "Group".

### 4.6 SOLO

SOLO is moving slowly and Lynn reports problems with downloading SOLO at Savanna. The tech is working on it. Keep asking the techs to make sure they have it on their radar.

### 4.7 Grice's Conversational Maxims

Celeste handed out a copy of Grice's Conversational Maxims. She finds this helpful to use when assessing students with high functioning autism.

### 4.8 Writing Classroom Goals

We discussed writing goals for the classroom. Some people are using broad goals that can cover the classroom and therapy room. If you have some
examples of these types of goals and would like to share them with use, please send them to Celeste.
4.9 Article review, "Language, Literacy, and Learning in Adolescence: Evidence for Explaining Academic Failure", by Dr. Barbara J. Ehren.

We discussed some ideas from the article that really stuck out to us and how we know that our struggling readers have such poor vocabulary. Celeste shared a new article to review: "Improving Adolescent Literacy:Effective Classroom and Intervention Practices" pages 8-15. http://ies.ed.gov/ncee . This part of the document that Celeste provided discusses providing explicit vocabulary instruction in the classroom and is one of five recommendations for increasing the reading ability of adolescents from the Institute of Education Services. The group will read this article and we will discuss at the next meeting.

## 5. Other - none

6. Next Meeting Date and Location - Tuesday, December 7, 2010, form 1:00 to 3:00 in the Superintendent's Conference Room
7. Adjournment

[^0]:    Elizabeth I. Novack, Ph.D.
    Superintendent and Secretary to the Board of Trustees

[^1]:    California Dept of Education
    SACS Financial Reporting Software - 2010.2.0
    File: fundi-a (Rev 06/10/2010)

[^2]:    Anaheim Union High
    Orange County

[^3]:    California Dept of Education
    SACS Financial Reporting Software - 2010.2.0
    File: csi (Rev 04/26/2010)

[^4]:    California Dept of Education
    SACS Financial Reporting Software - 2010.2.0
    File: csi (Rev 04/26/2010)

[^5]:    California Dept of Education
    SACS Financial Reporting Software - 2010.2.0
    File: csi (Rev 04/26/2010)

[^6]:    cc: Anaheim Union High School District Board Members
    Mayor Curt Pringle, City of Anaheim
    Dr. Elizabeth Novack, Superintendent, AUHSD

[^7]:    Sincerely,
    $\operatorname{Cum}_{\substack{\text { Cutr Pingle } \\ \text { Mayer }}} \operatorname{tg}$

    Co: .. Anaheitra Uxioxi High School Dietrict Board Mombers Dr. Elizabeth Novack, Superintendent

[^8]:    Elizabeth I. Novack, Ph.D. Superintendent and Secretary to the Board of Trustees

[^9]:    
    
    … ablgrion.

[^10]:    $1 / 30 / 2010$
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