BOARD OF TRUSTEES ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520 Anaheim, California 92803-3520 www.auhsd.us

NOTICE OF REGULAR MEETING

Date: August 15, 2014

To: Brian O'Neal, P.O. Box 3520, Anaheim, CA 92803-3520

Annemarie Randle-Trejo, P.O. Box 3520, Anaheim, CA 92803-3520

Anna L. Piercy, P.O. Box 3520, Anaheim, CA 92803-3520 Katherine H. Smith, P.O. Box 3520, Anaheim, CA 92803-3520

Al Jabbar, P.O. Box 3520, Anaheim, CA 92803-3520

Orange County Register, 1771 S. Lewis, Anaheim, CA 92805 Anaheim Bulletin, 1771 S. Lewis, Anaheim, CA 92805 News Enterprise, P.O. Box 1010, Los Alamitos, CA 90720 Los Angeles Times, 1375 Sunflower, Costa Mesa, CA 92626 Event News, 9559 Valley View Street, Cypress, CA 90630 Unidos, 523 N. Grand Avenue, Santa Ana, CA 92701

> You are hereby notified that a regular meeting of the Board of Trustees of the Anaheim Union High School District is called for

> > Thursday, the 21st day of August 2014

in the District Board Room, 501 N. Crescent Way, Anaheim, California

Closed Session-3:30 p.m.

Regular Meeting-6:00 p.m.

Michael B. Matsuda Superintendent

ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES Agenda Thursday, August 21, 2014 Closed Session-3:30 p.m. Regular Meeting-6:00 p.m.

Some items on the agenda of the Board of Trustees' meeting include exhibits of supportive and/or background information. These items may be inspected in the superintendent's office of the Anaheim Union High School District, at 501 N. Crescent Way in Anaheim, California. The office is open from 7:45 a.m. to 4:30 p.m., Monday through Friday, and is closed for most of the federal and local holidays. These materials are also posted with the meeting agenda on the District website, www.auhsd.us, at the same time that they are distributed to the Board of Trustees.

Meetings are recorded for use in the official minutes.

1. CALL TO ORDER-ROLL CALL

ACTION ITEM

2. ADOPTION OF AGENDA

ACTION ITEM

3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

INFORMATION ITEM

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic or item is limited to a total of 20 minutes. Board Members cannot immediately respond to public comments, as stated on the speaker request form.

4. CLOSED SESSION

ACTION/INFORMATION ITEM

The Board of Trustees will meet in closed session for the following purposes:

- 4.1 To consider matters pursuant to Government Code Section 54597: Public employee performance evaluation, superintendent.
- 4.2 To consider matters pursuant to Government Code Section 54957.6: Conference with labor negotiators Mr. Matsuda, Mrs. Poore, Mr. Lee-Sung, and Mr. Colón regarding negotiations and contracts with the American Federation of State, County and Municipal Employees (AFSCME), Anaheim Personnel and Guidance Association (APGA), Anaheim Secondary Teachers Association (ASTA), and California School Employees Association (CSEA).
- 4.3 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release.
- To consider matters pursuant to Government Code Section 54957: Public employee administrative appointment–principal (Savanna High School).
- To consider matters pursuant to Government Code Section 54957: Public employee administrative appointment–program administrator I, attendance.

4.6 To consider matters pursuant to Education Code Section 48918: Expulsion of student 13-84.

5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED INFORMATION ITEM SESSION REPORT OUT

5.1 Reconvene Meeting

The Board of Trustees will reconvene into open session.

5.2 **Pledge of Allegiance and Moment of Silence**

Board President Brian O'Neal will lead the Pledge of Allegiance to the Flag of the United States of America and provide a moment of silence.

5.3 Closed Session Report

Board Clerk Annemarie Randle-Trejo will report actions taken during closed session.

6. INTRODUCTION OF GUESTS

INFORMATION ITEM

The Board of Trustees would like to recognize our community stakeholders for your interest in the Anaheim Union High School District and for attending our Board meeting. Thank you so much to each of you for your participation and contribution as we create an education environment that graduates socially aware, civic-minded students who are college and career ready for the 21st century.

In addition, Board of Trustees' President Brian O'Neal will introduce dignitaries in attendance.

7. REPORTS INFORMATION ITEM

Reports of Associations

Officers present from the District's employee associations will be invited to address the Board of Trustees.

8. PUBLIC COMMENTS, OPEN SESSION ITEMS

INFORMATION ITEM

Opportunities for public comments occur at the beginning of each agenda item and at this time for items not on the agenda. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic or item is limited to a total of 20 minutes. Board Members cannot immediately respond to public comments, as stated on the speaker request form.

9. ITEMS OF BUSINESS

BUSINESS SERVICES DIVISION

9.1 Agreement, Tyler Technologies, Inc.

ACTION ITEM

Background Information:

Currently, the Transportation Department creates bus routes manually using strings and pins on a physical map of the District. The router/scheduler has been doing the routing of

students this way for many years. This method of routing was common, but is now antiquated, inefficient, and time consuming. There is also no easy dissemination of information. Having a computerized routing program would allow all employees in the transportation office to view route and student information quickly and accurately from their workstations. Electronic creation of routes, modification of existing routes, and planning for future scenarios will be some of the benefits of computerized software.

Schools currently submit field trip requests in writing using a paper form, which are currently logged into a book kept in transportation. Schools don't know the cost until they receive a billing statement from accounting, making it difficult to plan financially.

Current Consideration:

Computerized routing and fieldtrip software is very unique and there are a few comprehensive computerized programs available. They all vary in cost, performance, and functionality. A team consisting of the District controller, accounting manager, chief technology officer, director of transportation, and the router/scheduler have viewed these programs and determined that Versatrans from Tyler Technologies, Inc. is the best transportation management solution for the District.

Field trip requests will be web-based, allowing schools to submit requests electronically, providing estimated costs immediately. Billing will be electronically downloaded to accounting as soon as the driver's actual time has been entered into the program thereby allowing sites to better track costs and available funds. Routing will also be done electronically and be more visible as previously stated. The software is also scalable and additional modules can be added should the District require it in the future.

Budget Implication:

There is an initial cost of \$42,159 for both modules, routing and field trip programs, which includes two days of on-site training. There will be an annual maintenance fee starting year two at a cost of \$10,645, which includes future updates and support. Travel and training expenses are at a cost not to exceed \$2,000. (Special Education and General Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the purchase of the Versatrans routing and field trip software solution from Tyler Technologies, Inc. **[EXHIBIT A]**

9.2 Agreement, Stradling, Yocca, Carlson, and Rauth

ACTION ITEM

Background Information:

On July 17, 2014, the Board of Trustees voted to place a bond measure on the November 2014 ballot for consideration by the voters.

Current Consideration:

The District desires to retain bond counsel in connection with the proposed ballot proposition for the purpose of conducting the necessary legal work as it relates to the bonds as outlined in the agreement.

Budget Implication:

Bond counsel will receive \$45,000 for each of the first two series of bonds and \$42,500 for each subsequent series of bonds. In addition, bond counsel will be reimbursed for any out-of-pocket expenses reasonably incurred in the course of its employment, at a cost not to exceed \$1,500. All fees shall be payable only from proceeds of the bonds. (Bond Funds)

It is recommended the Board of Trustees approve the agreement with Stradling, Yocca, Carlson, and Rauth. **[EXHIBIT B]**

EDUCATIONAL SERVICES DIVISION

9.3 New Board Policy 71500, Title I Programs, Second Reading

ACTION ITEM

Background Information:

School districts are required to have a Board Policy that addresses the criteria for the implementation of Title I Programs. The Board Policy must also address Title I comparability of services.

Current Consideration:

New Board Policy 71500, Title I Programs, provides guidance for the implementation and administration of the District's Title I Programs, and it includes language to address Title I comparability of services. Section 1118 of the Elementary and Secondary Education Act and model Board Policy from the California School Boards Association served as resources in the development of the new Board Policy. Administrative Regulation 71500, Title I Programs, is also included in the exhibit.

Budget Implication:

There is no impact to the Budget.

Staff Recommendation:

It is recommended that the Board of Trustees review and approve the second reading of new Board Policy 71500, Title I Programs. **[EXHIBIT C]**

9.4 <u>Income Agreement, Orange County Superintendent of Schools</u> ACTION ITEM Cognitive Coaching

Background Information:

The Orange County Superintendent of Schools has been conducting Cognitive Coaching workshops for approximately the past 12 years. It is a four-day workshop designed to develop the cognitive coaching skills of teachers who serve as professional learning coaches at their schools. This past year, school districts that trained two or more cohorts of site-based coaches included: Orange Unified School District, Huntington Beach Union High School District, and Magnolia School District.

Workshop participants will develop a variety of strategies to help them more effectively coach their fellow teachers, which includes facilitating self-directed learning through reflective questioning and learning to differentiate coaching interactions based on individual needs.

Current Consideration:

Cognitive Coaching training will be offered to the District's lesson design specialists and technology coaches to help them continue to refine how they can best support fellow teachers. Additionally, it will provide them with a variety of coaching strategies that have proven to be effective with adult learners.

Budget Implication:

Although this is an Income Agreement, the District will not be receiving funds. Services will be provided at a cost not to exceed \$2,400. (Title II Funds)

It is recommended that the Board of Trustees approve the income agreement with the Orange County Superintendent of Schools. Services will be provided September 1, 2014, through December 30, 2014. **[EXHIBIT D]**

9.5 School Sponsored Student Organization

ACTION ITEM

Background Information:

The Board of Trustees shall give approval for the establishment of all student organizations. The proposed organization shall not engage in any activities, other than those that are organizational in nature, until the Board of Trustees has approved its application.

Current Consideration:

The following school has submitted a school-sponsored student organization application:

FHA-HERO, Walker Junior High School

Budget Implication:

Each school-sponsored student organization offsets operational costs through donations and fundraising efforts.

Staff Recommendation:

It is recommended that the Board of Trustees approve the school-sponsored student organization application. **[EXHIBIT E]**

SUPERINTENDENT'S OFFICE

9.6 **Public Request, Competitive Bid Process**

INFORMATION ITEM

Background Information:

Under Education Code Section 35145.5 and Board Policy 2408.01, a member of the public may request to place an item on the Board's agenda. The requested item must be directly related to school District business. Board Policy 2408.01 indicates that items placed on the agenda by the public must be submitted in writing to the superintendent at least 10 days prior to the next regular meeting of the governing board, along with all the backup material the person wishes to have considered by the Board.

Current Consideration:

During a public comment at the July 10, 2014, Board of Trustees' meeting, a community member requested that the Board agendize for discussion issues related to the Board's Resolution calling for a school bond election in November 2014. On July 31, 2014, the community member provided written clarification regarding the request. Specifically, the community member requested to agendize for discussion that in relation to construction contracts related to the Classroom and School Safety Bond, should it pass in November 2014, the Board will consider "a provision whereby all contractors and subcontractors as part of the competitive bid process, to include local resident and veteran's preference in hiring." The competitive bid process and construction contracts are directly related to school District business. Accordingly, this item has been placed on the Board's agenda.

Budget Implication:

There are no identified implications at this time.

Although this is an information item, requiring no formal action by the Board of Trustees, it is recommended that the Board officially receive the public request. [EXHIBIT F]

10. CONSENT CALENDAR

ACTION ITEM

The Board will list consent calendar items that they wish to pull for discussion.

The Board of Trustees is requested to approve/ratify items listed under the consent calendar. These items are considered routine and are acted on by the Board of Trustees in one motion. It is understood that the administration recommends approval of all consent items. Each item on the consent calendar, approved by the Board, shall be deemed to have been considered in full and approved/ratified as recommended. There is no discussion of these items prior to the Board vote unless a member of the Board, staff, or the public requests specific items be discussed, or removed, from the consent calendar.

BUSINESS SERVICES DIVISION

10.1 Piggyback Bids, Purchase through Public Corporation or Agency

Background Information:

The District's Food Services Department provides breakfast and lunch at all junior and senior high school sites of the Anaheim Union High School District and the 25 elementary school sites of Anaheim City School District. After-school supplements are provided to area eligible sites for after-school enrichment programs administered through Anaheim Achieves. The District's Food Services Department has the need to purchase food products throughout the school year to provide these services. Per Public Contract Code Section 20118, school districts are allowed to acquire various products by participating in an existing contract of another public entity, which is called piggybacking.

Current Consideration:

It has been determined that the following bids can be utilized to acquire these products at their best value by exercising the piggyback option:

- 1. Torrance Unified School District RFP #01-6.30.11, awarded to Gold Star Foods, for the procurement of frozen food and government commodity food products for the 2014-15 year. The projected cost for the procurement of frozen food products will be \$4,000,000.
- 2. Murrieta Valley COOP RFP #P-022213, fresh and processed produce awarded to Gold Star Foods for the 2014-15 year. The projected cost for the procurement of fresh and processed produce will be \$4,000,000.
- 3. South Bay Purchasing Cooperative RFP #F11-12.2, fresh bread items awarded to Gold Star Foods for the 2014-2015 year. The projected cost for the procurement of fresh bread items will be \$270,000.

Budget Implication:

By piggybacking on another school district's existing bid, the District can take advantage of lower costs with pricing opportunities made possible through economy of scale and also avoid the time and expense of the public bid process. (Cafeteria Funds)

It is recommended that the Board of Trustees approve the use of the piggyback bid option for purchase of frozen foods, fresh bread items, and fresh and processed produce for the District's Food Service Department procurement needs from July 1, 2014, through June 30, 2015.

10.2 <u>Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-Date, and Ready for Sale, or Destruction</u>

Staff Recommendation:

It is recommended that the Board of Trustees approve the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale, or destruction, and authorize proper disposal in accordance with Education Code Section 60510. **[EXHIBIT G]**

10.3 **Donations**

Staff Recommendation:

It is recommended that the Board of Trustees accept the donations as listed. **[EXHIBIT H]**

10.4 Check Register/Warrants Report

Staff Recommendation:

It is recommended that the Board of Trustees ratify the check register/warrants report, July 1, 2014, through August 11, 2014. **[EXHIBIT I]**

10.5 Purchase Order Detail Report

Staff Recommendation:

It is recommended that the Board of Trustees ratify the Purchase Order Detail Report, July 1, 2014, through August 11, 2014. **[EXHIBIT J]**

10.6 Supplemental Information

10.6.1 ASB Report, May 2014 [EXHIBIT K]

10.6.2 Cafeteria Report, May and June 2014 [EXHIBITS L and M]

EDUCATIONAL SERVICES DIVISION

10.7 <u>Membership, Accrediting Commission for Schools, Western Association of Schools and Colleges</u>

Background Information:

The accreditation process is managed by the Western Association of Schools and Colleges (WASC), which is responsible for authorizing a school's certification. Accreditation is vital to a school's certification, as it is required for its courses and diplomas to be recognized by colleges and universities. Students of schools that do not receive accreditation will not have their coursework accepted by institutions of higher education.

Current Consideration:

School districts are required to pay a yearly WASC annual membership fee for all schools seeking candidacy or accreditation. Each school is granted a term of accreditation by WASC and must complete a WASC self-study review prior to the conclusion of their term of accreditation. For the 2014-15 year, no District school will be participating in the self-study

review process for accreditation. Invoices for annual membership fees have been received for the following schools:

Anaheim Community Day School Six year accreditation through June 2015 Anaheim High School Six year accreditation through fall 2014 Cypress High School Six year accreditation through spring 2016 Gilbert High School Six year accreditation through June 2019 Katella High School Three year accreditation through June 2015 Kennedy High School Six year accreditation through June 2016 Loara High School Six year accreditation through June 2018 Magnolia High School Six year accreditation through June 2019 Oxford Academy Six year accreditation through June 2015 Polaris High School Six year accreditation through spring 2015 Savanna High School Three year accreditation through June 2015 Western High School Six year accreditation through June 2018

Budget Implication:

The annual installment for 2014-15 is \$820 per site. The annual installment for 2013-14 was \$810 per site. (General Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve payment of the annual membership fees to the Accrediting Commission for Schools, to provide certification services for all Anaheim Union High School District high schools for the period of August 22, 2014, through June 30, 2015.

10.8 Contract, WestEd

Background Information:

The District has a three-year memorandum of understanding (MOU) with WestEd to provide services, which began in the 2012-13 year and will conclude on September 1, 2015. WestEd is conducting a research project on strategies to improve student achievement results. Selected teachers of English language arts, biology, and U.S. History have been receiving training on the implementation of the Reading Apprenticeship and Improving Secondary Education (RAISE) program. Teachers participating in the program will each receive a \$3,000 stipend. The total estimated value of all services to the District is over \$200,000.

Current Consideration:

In addition to the services provided under the MOU, the selected teachers will receive an additional 12 days of coaching on the implementation of the RAISE program.

Budget Implication:

The costs for these services are not to exceed \$30,000. (Title I Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the contract with WestEd to provide coaching support. Services will be provided October 14, 2014, through January 29, 2015. **[EXHIBIT N]**

10.9 Contract Agreement Amendment, Apex Learning Inc.

Background Information:

Apex Learning, Inc. has provided the digital curriculum for the Independent Learning Center (ILC) at Anaheim High School and the Apex Credit Recovery labs at each of the

comprehensive high schools since 2010. The Apex digital curriculum allows students to access a broad range of UC-approved courses at any time of day and to work from home, school, or anywhere they have internet access. It allows teachers to manage and collect student work, provide access to real-time data, and provide students with performance feedback. To date, over 6,000 students have been served through the ILC and the Apex Credit Recovery Labs, which has contributed to a higher graduation rate for each of the participating high schools.

Current Consideration:

Over the next several years, the District will expand the ILC model to each of the comprehensive high schools. In addition, the District will maintain the after-school Apex credit recovery program at each comprehensive high school and Gilbert High School. The current Apex Learning, Inc. agreement was approved on July 14, 2011, which expired on July 31, 2014. This amendment to the agreement maintains the terms and conditions of the current agreement, with the exception of extending the licenses for three additional years and increasing the total number of District licenses from 1,000 to 1,800. It also includes all existing and future tools and resources, as well as on-going technical support.

Budget Implication:

The three-year Apex Learning Inc. contract agreement amendment is for \$456,582, which includes the cost of the licenses and three days of onsite professional development. The payment schedule divides the total cost into three annual payments of \$152,194 each. (General Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the contract agreement amendment. The contract agreement amendment term will be August 21, 2014, through August 20, 2017. **[EXHIBIT 0]**

10.10 Services Agreement Amendment, Chapman University

Background Information:

The District and Chapman University are collaborating for a second time on a federally funded California Mathematics and Science Partnership (CaMSP) research grant. The goals of the grant are to: 1) deepen science teachers' subject matter competency; 2) familiarize teachers with the Next Generation Science Standards (NGSS); and 3) provide instructional pedagogy on performance-based lesson design. The Chapman University services agreement was Board approved on May 8, 2014, for a total of \$218,890, for the 2014-15 year (Cycle One).

Current Consideration:

The prior approved amount reflected a discrepancy in the services to be delivered by Chapman University, which included paying for Public Works evaluation and services. Public Works serves as the state and local evaluator for the District and will support the District by assisting with statewide evaluation and local evaluation. Public Works also assists with data collection support in administration of teacher content assessment and data requests. Therefore, we are requesting to amend the prior agreement to reflect the correction of the amount from \$218,890 to \$201,612.

Budget Implication:

The Chapman University services agreement is for \$201,612 for Chapman University expenses for Cycle One of the grant. (CaMSP, Cohort 10, Cycle One Funds)

It is recommended that the Board of Trustees approve the amended services agreement. The Cycle One grant term is January 1, 2014, through September 30, 2015. **[EXHIBIT P]**

10.11 Educational Consulting Agreement, Vital Link

Background Information:

For the past twelve years, the District has partnered with Vital Link as it facilitated Career Technical Education (CTE) advisory boards. Kathy Johnson, executive director of Vital Link, has coordinated and facilitated the industry panels and activities for the following industry pathways: culinary arts, education, finance and business, health science, information technology, marketing, media and entertainment, public services, and transportation.

Current Consideration:

In an effort to continue the aforementioned initiative, the District has an interest in partnering with Vital Link. Kathy Johnson will focus on the expansion of industry involvement on the advisory boards, and assist faculty in the development of ongoing industry and educational partnerships, as well as resources. Ms. Johnson will also assist in the coordination of the interactive career exploration portion of the District's annual College and Career Fair.

Budget Implication:

The costs for these services are not to exceed \$10,750. (Perkins Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the educational consulting agreement for services with Vital Link. Services will be provided September 1, 2014, through August 31, 2015. **[EXHIBIT Q]**

10.12 Educational Consulting Agreement, Language Network, Inc.

Background Information:

The English learner program provides translation and interpretation services for languages that are the highest in demand in the District. There are many families, however, who speak languages that the District is not able to support. These families require periodic translation and/or interpretation services in additional languages to assist with health, safety, and mandated educational issues. The Language Network provided translation and interpretation services in the 2013-14 year in Hindi, Urdu, Samoan, Tongan, Pashtu, Arabic, Vietnamese, and Mandarin Chinese.

Current Consideration:

The Language Network will continue to provide translation and interpretation services as needed. Services include parent interpretation support in meetings, and the translation of written documents, primarily for Individualized Education Plan (IEP) meetings.

Budget Implication:

The cost for services is not to exceed \$15,000, which is the same as last year's cost. (General Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the educational consulting agreement with Language Network, Inc. Services are being provided August 1, 2014, through July 31, 2015. **[EXHIBIT R]**

10.13 <u>Grant Agreement, California Academic Partnership Program (CAPP), Savanna High School</u>

Background Information:

Savanna High School applied and was selected for the California Academic Partnership Program (CAPP) sponsored by the Trustees of the California State University in the 2013-14 year. The school participated in a rigorous application process and was selected to participate in the CAPP grant. The purpose of this capacity-building grant was to develop a District system that supports seamless transitions to college, utilizing the Common Core State Standards and Assessments. The previous CAPP grant provided teacher professional development funding for additional planning days and substitute costs to achieve CAPP grant objectives.

Current Consideration:

Savanna High School was again selected to receive the CAPP grant. This agreement will provide Savanna High School with up to \$10,000 in funds to form a partnership with Cypress College, Fullerton College, and California State University, Fullerton, for the purpose of articulation around implementation of the Common Core State Standards and Smarter Balanced Assessment Consortium (SBAC) assessments.

Budget Implication:

There is no fiscal impact to the District.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement with the California Academic Partnership Program for Savanna High School. Services are being provided June 1, 2014, through June 30, 2015. **[EXHIBIT S]**

10.14 <u>Agreement, Orange County Department of Education, Medi-Cal Administrative Activities (MAA)</u>

Background Information:

The goal of Medi-Cal Administrative Activities (MAA) is to improve the availability and accessibility of Medi-Cal services to Medi-Cal eligible and potentially eligible individuals and families, where appropriate. The District is reimbursed for providing some Medi-Cal eligible services to Medi-Cal eligible students. To receive reimbursement for the services, the California Welfare and Institution Code Section 14132.47 (c) (1) requires that the Department of Health Services enter an agreement with the Local Educational Consortium to administer the program. The Orange County Department of Education serves as the Local Educational Consortium on behalf of all Orange County school districts.

Current Consideration:

The MAA Participation Agreement effectuates reimbursements to local education agencies for Medi-Cal eligible services. The Orange County Department of Education will administer the MAA program for our District.

Budget Implication:

The District will pay the Orange County Superintendent of Schools a fee not to exceed a five percent per quarterly claim of the state participation fee. (Medi-Cal Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement with the Orange County Superintendent of Schools. Services are being provided July 1, 2014, through June 30, 2015. **[EXHIBIT T]**

AUHSD BOT Agenda August 21, 2014

10.15 Grant Award, Tobacco Use Prevention Education (TUPE) Tier 2

Background Information:

The District has previously been a member of a Tobacco Use Prevention Education (TUPE) consortium grant that was managed by the Orange County Department of Education (OCDE). The current grant concluded on June 30, 2014, and the District has chosen not to reapply with the same consortium.

Current Consideration:

In an effort to create a continuous level of support from grades 6-12, for the next grant cycle (2014-17), the District will act as the lead fiscal agency and collaborate with the Anaheim City School District (ACSD). The District recently received notification that the TUPE grant application for the ACSD and AUHSD consortium was approved for \$1,850,094 for the term of the grant (2014-17). The grant is targeted for grades 6-12 and mandates that curriculum, specific to the appropriate grade levels, is taught at participating schools, including 24 ACSD elementary sites, as well as all District comprehensive schools, Gilbert and Polaris high schools, as well as Community Day School. Youth development activities related to tobacco and e-cigarette cessation and prevention are expected by each participating school in addition to ongoing prevention education for students and parents.

Budget Implication:

There is no cost to the District.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the award as lead agency for the Tier 2 TUPE grant in the amount of \$1,850,094. Services are being provided July 1, 2014, through June 30, 2017. **[EXHIBIT U]**

10.16 Service Agreement, Anaheim Family YMCA

Background Information:

The 21st Century Community Learning Centers Program Grant is administered through the Anaheim Achieves program offered by the Anaheim Family YMCA (YMCA). Currently, Loara, Magnolia, Anaheim, Katella, and Western high schools have the after-school program at their sites. The program offers students a safe environment while providing a place and space to complete homework, recover credits, engage in physical exercise, and interact with other students. The YMCA has disbursed funds (\$90,000) to the District for the past two years in exchange for direct services provided by the District to the Anaheim Achieves program.

Current Consideration:

The YMCA wishes to continue to contract with the District to provide services, which will provide a seamless integration of the District's educational programs and Anaheim Achieves' programs. These programs include site visits to provide feedback related to Response to Instruction and Intervention (RtI²), mentoring and coaching for Anaheim Achieves staff by District personnel, as well as a District designated consultant to serve as a resource to the YMCA. The District and the YMCA have agreed to use \$48,000 of the previous funding to provide Science, Technology, Engineering and Mathematics (STEM) curriculum and instructional programs during the 2014-15 year, leaving \$42,000 for direct services to the Anaheim Achieves program.

Budget Implication:

The District will receive \$42,000 for direct services to the Anaheim Achieves program. (YMCA Funds)

The Board of Trustees is requested to approve the service agreement with the Anaheim Family YMCA. Services will be provided August 22, 2014, through June 30, 2015. **[EXHIBIT V]**

10.17 Transportation Agreements, Speech and Language Development Center

Background Information:

Under the Individuals with Disability Education Act, the District is obligated to provide transportation services to special education students that require transportation to receive a free and appropriate public education. Our Transportation Department safely and effectively transports approximately 700 special education students on any given school day. In rare circumstances, a student's needs are such that our Transportation Department is not able to safely, or efficiently, transport the student. In those circumstances, alternative forms of transportation are provided through contracted services or through reimbursing parents the cost incurred in transporting their child. These alternative forms of transportation are permitted under the Education Code and federal law. Due to student confidentiality, the transportation agreements are redacted with limited information provided regarding the student or family.

10.17.1 Current Consideration:

The Board of Trustees is requested to ratify the transportation agreement to pay the parent of a special education student attending the Speech and Language Development Center, located at 8699 Holder, Buena Park, CA 90620, for round trip daily transportation, July 7, 2014, through August 1, 2014.

Budget Implication:

The costs are not to exceed \$104.40. (Special Education Funds)

10.17.2 <u>Current Consideration</u>:

The Board of Trustees is requested to approve the transportation agreement to pay the parent of a special education student attending the Speech and Language Development Center, located at 8699 Holder, Buena Park, CA 90620, for round trip daily transportation, September 3, 2014, through June 19, 2015,

Budget Implication:

The costs are not to exceed \$939.60. (Special Education Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify (item 10.17.1) and approve (item 10.17.2) for the transportation agreements to the Speech and Language Development Center. **[EXHIBITS W and X]**

10.18 Individual Service Contracts

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the individual service contracts as submitted. (Special Education Funds) **[EXHIBIT Y]**

10.19 Instructional Materials Submitted for Adoption

The Board of Trustees is requested to adopt the selected materials for display, which were recommended by the Instructional Materials Review Committee, for basic and supplemental courses in science, math, English, and special education. Before the materials can be

approved for adoption, they must be made available for public review. The Board of Trustees will be requested to consider adoption of the materials following the end of the period of public display, August 21, 2014, through September 4, 2014.

Staff Recommendation:

It is recommended that the Board of Trustees adopt the selected materials. [EXHIBIT Z]

10.20 Field Trip Report

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the field trip report as submitted. **[EXHIBIT AA]**

HUMAN RESOURCES DIVISION

10.21 Public Disclosure of Assistant Superintendent's Contract

Background Information:

The Board of Trustees appointed Manuel Colón as assistant superintendent, Educational Services, and approved his employment agreement at a special meeting on July 17, 2014.

Current Consideration:

This item is to publically disclose the assistant superintendent's employment contract for the period of July 18, 2014, through June 30, 2016.

Budget Implication:

The assistant superintendent's salary is a budgeted expenditure and was previously approved at the Board meeting of July 17, 2014. The disclosure of the employment contract has no impact on the District's budget.

Staff Recommendation:

Although this is an information item, requiring no formal action by the Board of Trustees, it is recommended that the Board officially receive the employment agreement. **[EXHIBIT BB]**

10.22 Agreement, California State University, Long Beach

Background Information:

The District has traditionally entered into agreements with university programs to provide opportunities for university students to meet their field work requirements and to gain valuable experience in a professional setting within our District schools. Intern agreements permit university students to provide services to District students as a paid employee of the District. The District has had various student teaching and intern agreements in place with California State University, Long Beach (CSULB), since 2003.

Current Consideration:

The intern agreement with CSULB is a new agreement. University students will meet with school site master teachers to be involved in the students' preparation for internship. Master teachers will model to the student teacher effective planning, instruction, and management strategies, as well as discuss these strategies with the intern teacher. Additionally, professional attire, development, and conduct will be reviewed. The agreement will be effective August 1, 2014, and will continue unless terminated by either party.

Budget Implication:

The services are provided as a budgeted annual expense. Intern teachers will be placed on the Teacher Salary Schedule according to District policies regarding previous experience and/or education. (General Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement with CSULB.

[EXHIBIT CC]

10.23 Agreement, California State University, Fullerton

Background Information:

The District has traditionally entered into agreements with university programs to provide opportunities for university students to meet their field work requirements and to gain valuable experience in a professional setting within our District schools. Intern agreements permit university students to provide services to District students as a paid employee of the District. The District has had various student teaching and intern agreements in place with California State University, Fullerton (CSUF), since 2003.

Current Consideration:

The intern agreement with CSUF is a new agreement. University students will meet with school site master teachers to be involved in the students' preparation for internship. Master teachers will model to the student teacher effective planning, instruction, and management strategies, as well as discuss these strategies with the intern teacher. Additionally, professional attire, development, and conduct will be reviewed. The agreement will be effective August 21, 2014, through June 30, 2019.

Budget Implication:

The services are provided as a budgeted annual expense. Intern teachers will be placed on the Teacher Salary Schedule according to District policies regarding previous experience and/or education. (General Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement with CSUF.

[EXHIBIT DD]

10.24 Agreement, Parker & Covert, LLP

Background Information:

The Board of Trustees approved an increase to the attorney-client retainer agreement with Parker & Covert, LLP, for the 2013-14 year on January 23, 2014, for specific legal consultation and services, which are not provided by attorneys at the Orange County Department of Education, at a cost not to exceed \$350,000. The services are typically related to personnel management and personnel-related litigation.

Current Consideration:

Due to several major on-going legal issues currently pending from current and previous years, staff has ascertained that an increase to the amount of the 2013-14 agreement by an additional \$6,300, for a total amount not to exceed \$356,300, is needed.

Budget Implication:

Increase the amount of the 2013-14 agreement by an additional \$6,300, (General Funds)

It is recommended that the Board of Trustees approve the agreement with Parker & Covert. LLP to reflect an increase of \$6,300, for a total amount not to exceed \$356.300.

10.25 Certificated Personnel Report

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the certificated personnel report as submitted. [EXHIBIT EE]

10.26 Classified Personnel Report

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the classified personnel report as submitted. [EXHIBIT FF]

SUPERINTENDENT'S OFFICE

10.27 **Board of Trustees' Meeting Minutes**

10.27.1 July 10, 2014, Regular Meeting and Continuance of Meeting, July 17, 2014, [EXHIBIT GG]

10.27.2 July 17, 2014, Special Meeting [EXHIBIT HH]

10.27.3 August 5, 2014, Special Meeting [EXHIBIT II]

Staff Recommendation:

It is recommended that the Board of Trustees approve the minutes as submitted.

11. SUPERINTENDENT AND STAFF REPORT

INFORMATION ITEM

12. **BOARD OF TRUSTEES' REPORT**

INFORMATION ITEM

Announcements regarding school visits, conference attendance, and meeting participation.

ADVANCE PLANNING

INFORMATION ITEM

The next regular meeting of the Board of Trustees will be held on Thursday, September 4, 2014, at 6:00 p.m.

Tuesday, September 23 Thursday, October 16

Future Meeting Dates

Thursday, November 6 Thursday, December 11

13.2 Suggested Agenda Items

14. **ADJOURNMENT**

13.1

ACTION ITEM

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at (714) 999-3503 by noon on Monday, August 18, 2014.

13.

AGREEMENT

| This Agreement ("Agreement") is made this | day of | , 2014 ("Effective Date") between Ty | yler |
|--|---------------------|---|------|
| Technologies, Inc., with offices at 23 British | American Boulevard | d, Latham, New York 12110 ("Tyler") and Anaho | eim |
| Union High School District, with offices at 5 | 01 North Crescent W | Vay, Anaheim, California 92801 ("Client"). | |

Tyler and Client agree as follows:

1. License Grant.

- 1.1. Upon the Effective Date, Tyler hereby grants to Client a non-exclusive, non-transferable, royalty-free, revocable license to use the Tyler software products set forth in the investment summary attached hereto as Exhibit 1 ("Investment Summary") and related interfaces (collectively, the "Tyler Software Products") and Tyler user manuals for Client's internal business purposes at 501 North Crescent Way, Anaheim, California 92801, for Anaheim Union High School District only and otherwise subject to the terms and conditions of this Agreement. This license is revocable by Tyler if Client fails to comply with the terms and conditions of this Agreement, including without limitation, Client's failure to timely pay the Application Software License Fees in full. Upon Client's payment in full for the Tyler Software Products, this license shall become irrevocable, subject to the restrictions on use and other terms set forth in this Agreement. The right to transfer the Tyler Software Products to a replacement hardware system is included in this Agreement. Client shall pay Tyler for the cost of new media or any required technical assistance to accommodate the transfer. Client shall provide advance written notice to Tyler of any such transfer.
- 1.2. Client acknowledges and agrees that the Tyler Software Products and user manuals are proprietary to Tyler and have been developed as trade secrets at Tyler's expense. Client shall use best efforts to keep the Tyler Software Products and user manuals confidential and to prevent any misuse, unauthorized use or unauthorized disclosure of the Tyler Software Products or user manuals by any party.
- 1.3. Client may make copies of the Tyler Software Products for archive purposes only. Client will repeat any and all proprietary notices on any copy of the Tyler Software Products. Client may make copies of the Tyler user manuals for internal use only.
- 1.4. The Tyler Software Products may not be modified by anyone other than Tyler. If Client modifies the Tyler Software Products without Tyler's prior written consent, Tyler's obligations to provide maintenance services on, and the warranty for, the Tyler Software Products will be void. Client shall not perform decompilation, disassembly, translation or other reverse engineering on the Tyler Software Products. Client also shall not append, delete, modify or otherwise alter the data in the databases used by the Tyler Software Products, other than by the use of the Tyler Software Products in accordance with the terms of this Agreement.
- 1.5. Versatrans Onscreen TM ("Onscreen") and Versatrans Fleetvision TM ("Fleetvision") are licensed on a per vehicle basis. Client may exceed the number of Onscreen vehicles by up to 25% solely for the purpose of setting up spare fleet vehicles only. Client may exceed the number of Fleetvision vehicles by up to 25% solely for the purpose of setting up spare fleet vehicles only. At no time may Client actively use more than the number of vehicles licensed.
- 2. Limited Warranty. For the purposes of this Agreement, a "Defect" is defined as a failure of the Tyler Software Products to substantially conform to the then-current Tyler User Guides and the functional descriptions of the Tyler Software Products in Tyler's written proposal to Client. In the event of conflict between the afore-mentioned documents, the then-current Tyler User Guides will control. A Tyler Software Product is "Defective" if it contains a Defect. For as long as a current Agreement is in place, Tyler warrants that the Tyler Software Products will not contain Defects. If the Tyler Software Products do not perform as warranted, Tyler will use reasonable efforts, consistent with industry standards, to cure the defect in accordance with Tyler's then current support call process. Should Tyler be unable to cure the defect or provide a replacement product, Client shall be entitled to a refund of the Application Software License Fee paid for the defective Tyler Software Product, as depreciated on a straight-line basis over a seven (7) year period commencing on the Effective Date.
- 3. Intellectual Property Infringement Indemnification. Tyler will defend and indemnify Client against any claim by an unaffiliated third party of this Agreement that a Tyler Software Product infringes that party's patent, copyright or other intellectual property right issued and existing as of the Effective Date or as of the distribution date of a release to the Tyler Software Product, and will pay the amount of any resulting adverse final judgment issued by a court of competent jurisdiction or of any settlement that Tyler pre-approves in writing, provided that Client promptly notifies Tyler in writing of any such claim, gives Tyler reasonable cooperation, information, and assistance in connection with it, and consent to Tyler's sole control and authority with respect to the defense, settlement or compromise of the

1

claim. Tyler will not be obligated under this section if the infringement results from: (i) Client's use of a previous version of a Tyler Software Product and the claim would have been avoided had you used the current version of the Tyler Software Product; (ii) Client's combining the Tyler Software Product with devices or products not provided by Tyler, (iii) use of a Tyler Software Product in applications, business environments or processes for which the Tyler Software Product was not designed or contemplated, and where use of the Tyler Software Product outside such application, environment or business process would not have given rise to the claim, (iv) corrections, modifications, alterations or enhancements that Client made to the Tyler Software Product; (v) use of the Tyler Software Product by any person or entity other than Client or Client's employees; or (vi) Client's willful infringement. In the event a Tyler Software Product is finally determined to be infringing and its use by Client is enjoined, Tyler shall, at its election (i) procure for Client the right to continue using the infringing Tyler Software Products; (ii) modify or replace the infringing Tyler Software Products so that it becomes non-infringing; or (iii) terminate Client's license for the infringing Tyler Software Product and refund to Client the Application Software License Fee paid for the infringing Tyler Software Product, as depreciated on a straight-line basis over a seven (7) year period commencing on the Effective Date. The foregoing states Tyler's entire liability and Client's sole and exclusive remedy with respect to the subject matter hereof.

- 4. **Expenses.** Expenses shall be billed in accordance with the then-current Tyler Business Travel Policy, based on Tyler's usual and customary practices. Copies of receipts shall be provided on an exception basis at no charge. Should all receipts for non per diem expenses be requested, an administrative fee shall be incurred. Receipts for mileage and miscellaneous items less than five dollars (S5) are not available.
- 5. Cancellation of Services. In the event Client cancels services less than fifteen (15) business days in advance, Client is liable to Tyler for (i) all non-refundable expenses incurred by Tyler on Client's behalf; and (ii) daily fees associated with the canceled services if Tyler is unable to re-assign its personnel. Training may be rescheduled upon written request of Client and prepayment of Training costs at the rates and upon the terms and conditions provided for in this Agreement.

6. Work Responsibilities.

- 6.1. Client data necessary to utilize the Versatrans Routing & Planning Software (the "Client Data") shall be developed between the Effective Date and the first day of training. The parties shall have the additional responsibilities for developing and formatting the Client Data as set forth in the "Versatrans RP Work Responsibilities" annexed hereto as Exhibit 2 and made a part of this Agreement.
- 6.2. Responsibilities related to the deployment of Tyler Telematic GPS hardware and software shall be performed in accordance with "Tyler Telematic GPS Work Responsibilities" annexed hereto as Exhibit 3 and made a part of this Agreement.
- 7. **Additional Services**. Services requested by Client in excess of those set forth in the Investment Summary, including but not limited to district canvassing, if Client's downloads do not meet specifications or if fields of data are missing or need to be interpreted or processed, may be billable services, at Tyler's sole discretion, to be provided at Tyler's then-current rates. Tyler shall not perform additional services without Client's prior written approval.
- 8. **Maintenance Services.** The Maintenance Agreement is effective when Tyler has made the Tyler Software Products available to Client for downloading and shall remain in force for a one (1) year term. Upon expiration of this Maintenance Agreement, Client may renew the Maintenance Agreement for subsequent one (1) year periods at the then-current Application Software Maintenance Fees.
- 8.1. **Maintenance Services Terms, Conditions, Limitations and Exclusions**. For as long as a current Maintenance Agreement is in place, Tyler shall:
 - 8.1.1.1. In a professional, good and workmanlike manner, perform its obligations in accordance with Tyler's then current support call process in order to conform the Tyler Software Products to the applicable warranty under this Agreement. If Client modifies the Tyler Software Products without Tyler's prior written consent, Tyler's obligations to provide maintenance services on and warrant the Tyler Software Products shall be void. Tyler reserves the right to suspend maintenance services if Client fails to pay undisputed Application Software Maintenance Fees within sixty (60) calendar days of the due date. Tyler will reinstate maintenance services upon Client's payment of the overdue Application Software Maintenance Fees.
 - 8.1.1.2. Provide Client with all releases Tyler makes to the Tyler Software Products. Client acknowledges

- and agrees that a new release of the Tyler Software Products is for implementation in the Tyler Software Products as they exist without Client customization or modification, and that Tyler reserves the right to cease supporting a prior release of the Tyler Software Products one (1) year after Tyler has made a new release of the Tyler Software Products available to Client for downloading.
- 8.1.2. Application Software Maintenance Fees do not include installation or implementation of the Tyler Software Products, onsite support (unless Tyler cannot remotely correct a defect in a Tyler Software Product), application design, other consulting services, support of an operating system or hardware, and support outside Tyler's normal business hours.
- 8.2. Client Responsibilities. Client shall provide, at no charge to Tyler, full and free access to the Tyler Software Products and the servers and workstation that run them; including but not limited to: remote access, working space; adequate facilities within a reasonable distance from the equipment; and use of machines, attachments, features, or other equipment necessary to provide maintenance services set forth herein.
- 9. **Taxes**. The fees set forth in the Investment Summary do not include any taxes, including, without limitation, sales, use or excise tax. All applicable taxes shall be paid by Tyler to the proper authorities and shall be reimbursed by Client to Tyler. In the event Client possesses a valid direct-pay permit, Client will forward such permit to Tyler on the Effective Date. In such event, Client shall be responsible for remitting all applicable taxes to the proper authorities. If tax-exempt, Client shall provide Tyler with Client's tax-exempt certificate.
- 10. **Force Majeure**. Neither party shall be liable for delays in performing its obligations under this Agreement to the extent that the delay is caused by force majeure. Either party shall have the right to terminate this Agreement if Force Majeure suspends performance of scheduled tasks by one or more parties for a period of one hundred-twenty (120) or more days from the scheduled date of the task. This paragraph shall not relieve Client of its responsibility to pay for services and goods provided to Client and expenses incurred on behalf of Client prior to the effective date of termination.
- 11. **Indemnification**. Subject to the limitation of liability set forth herein, Tyler shall indemnify and hold harmless Client and its agents, officials and employees from and against any and all claims, losses, liabilities, damages, costs and expenses (including reasonable attorney's fees and costs) arising from Tyler's negligence or willful misconduct. Tyler shall not be liable to the degree or extent of damages, loss, or expense determined to be the fault of the Client.
- 12. Limitation of Liability. In no event shall Tyler be liable for special, indirect, incidental, consequential, or exemplary damages, including, without limitation, any damages resulting from loss of use, loss of data, interruption of business activities, or failure to realize savings arising out of or in connection with the use of the Tyler Software Products, Services, or Third Party Products. Tyler's liability for damages and expenses arising from the Tyler Software Products or Services, whether based on a theory of contract or tort, including negligence and strict liability, shall be limited to the fees set forth in the Investment Summary related to the defective product or service. Tyler's liability for damages and expenses arising from the Third Party Products, whether based on a theory of contract or tort, including negligence and strict liability, shall be limited to the License Fee/Purchase Price of the Third Party Products. Such fees reflect and are set in reliance upon this limitation of liability.
- 13. **Disclaimer**. THE RIGHTS, REMEDIES, AND WARRANTIES SET FORTH IN THIS AGREEMENT ARE EXCLUSIVE AND IN LIEU OF ALL OTHER RIGHTS, REMEDIES, AND WARRANTIES EXPRESSED, IMPLIED, OR STATUTORY, INCLUDING, WITHOUT LIMITATION, THE WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, AND SYSTEM INTEGRATION, WHICH ARE HEREBY DISCLAIMED BY TYLER.

14. Termination.

- 14.1. Termination for Cause. In the event of Tyler's failure to perform under this Agreement, Client shall immediately notify Tyler in writing of such failure and allow Tyler a thirty (30) day period in which to cure such failure. If, at the end of the cure period, Tyler has not cured such failure, Client will have the right to terminate this Agreement. Upon such termination, Client shall pay Tyler for all products, services, and expenses not in dispute which were delivered or incurred prior to the date Tyler received Client's notice of termination. Payment for products, services, and expenses in dispute will be determined through non-binding arbitration.
- 14.2. Termination for Non-appropriation. If Client should not appropriate or otherwise make available funds sufficient

to purchase, lease, operate or maintain the products set forth in this Agreement, or other means of performing the same functions of such products, Client may unilaterally terminate this Agreement only upon thirty (30) days written notice to Tyler. Upon termination, Client shall remit payment for all products and services delivered to Client and all expenses incurred by Tyler prior to Tyler's receipt of the termination notice.

- 15. **No Assignment**. Client may not assign its rights and responsibilities under this Agreement without Tyler's prior written permission, not to be unreasonably withheld.
- 16. Confidentiality. Both parties recognize that their respective employees and agents, in the course of performance of this Agreement, may be exposed to confidential information and that disclosure of such information could violate rights to private individuals and entities. Each party agrees that it will not disclose any confidential information of the other party and further agrees to take appropriate action to prevent such disclosure by its employees or agents. The confidentiality covenants contained herein shall survive the termination or cancellation of this Agreement for a period of two (2) years. In the event of Freedom of Information Act or similar public record requests, confidential information shall be disclosed only to the extent disclosure is based on the good faith written opinion of the receiving party's legal counsel that disclosure is required by law: provided, however, that that receiving party shall give prompt notice of the service of process or other documentation that underlies such requirement and use its best efforts to assist the disclosing party if the disclosing party wishes to obtain a protective order or otherwise protect the confidentiality of such confidential information. The disclosing party reserves the right to obtain protective order or otherwise protect the confidentiality of its confidential information.
- 17. **Shipping**. Delivery shall be F.O.B. shipping point.
- 18. **Third Party Products**. Except as explicitly stated otherwise in this Agreement or an applicable End User License Agreement attached to this Agreement, the following terms shall apply to third party products acquired pursuant to this Agreement.
- 18.1. <u>Agreement to License or Sell Third Party Products</u>. For the price set forth in the Investment Summary, Tyler agrees to license or sell and deliver to Client, and Client agrees to accept from Tyler the System Software and Hardware set forth in the Investment Summary (collectively, the "Third Party Products").
- 18.2. License of System Software.
 - 18.2.1. Upon Client's payment in full of the applicable 3rd party fees, Tyler shall grant to Client and Client shall accept from Tyler a non-exclusive, nontransferable, non-assignable license to use the System Software and related documentation for Client's internal business purposes, subject to the terms and conditions set forth herein.
 - 18.2.2. The developer of the System Software (each a "Developer", collectively "Developers") shall retain ownership of the System Software.
 - 18.2.3. The right to transfer the System Software to a replacement hardware system is governed by the Developer. The cost for new media or any required technical assistance to accommodate the transfer would be billable charges to Client. Client shall provide advance written notice to Tyler of any such transfer.
 - 18.2.4. Client acknowledges and agrees that the System Software and related documentation are proprietary to the Developer and have been developed as trade secrets at the Developer's expense. Client shall use best efforts to keep the System Software and related documentation confidential and to prevent any misuse, unauthorized use, or unauthorized disclosure of the System Software and related documentation by any party.
 - 18.2.5. Client shall not perform decompilation, disassembly, translation or other reverse engineering on the System Software.
 - 18.2.6. Client may make copies of the System Software for archive purposes only. Client shall repeat any and all proprietary notices on any copy of the System Software. Client may make copies of the documentation accompanying the System Software for internal use only.
- 18.3. <u>Delivery</u>. Unless otherwise indicated in the Investment Summary, the prices for Third Party Products include costs for shipment while in transit from the Developer or supplier to Client.
- 18.4. <u>Installation and Acceptance</u>. Unless otherwise noted in the Investment Summary, the Tyler Software Product installation fee includes installation of the Third Party Products, provided, however, that additional charges for installation may be required in the event vehicles are not available for installation services when the installation personnel arrive at the client location. Tyler will notify the client in advance of such charges. Upon completion of installation, Client will obtain from Tyler a certification of completion, or similar document, which will constitute

- Client's acceptance of the Third Party Products. Such acceptance will be final and conclusive except for latent defect, fraud, and a gross mistake as amount to fraud.
- 18.5. <u>Site Requirements</u>. Client shall provide a suitable environment, location and space for the installation and operation of the Third Party Products; sufficient and adequate electrical circuits for the Third Party Products; and installation of all required eables.

18.6. Warranties.

- 18.6.1. Tyler is authorized by each Developer to grant licenses or sublicenses to the System Software.
- 18.6.2. Tyler warrants that each System Software product will be new and unused, and if Client fully and faithfully performs each and every obligation required of it under this Third Party Product Agreement, Client's title or license to each System Software product will be free and clear of all liens and encumbrances arising through Tyler.
- 18.6.3. Client acknowledges and agrees that Tyler is not the manufacturer of the Third Party Products. As such, Tyler does not warrant or guarantee the condition or operating characteristics of the Third Party Products. Tyler hereby grants and passes through to Client any warranty adjustments that Tyler may receive from the Developer or supplier of the Third Party Products.

18.7. Maintenance.

- 18.7.1. In the event Client cleets not to purchase through Tyler maintenance services on the System Software, it will be the responsibility of Client to repair and maintain the System Software and purchase enhancements as necessary after acceptance.
- 18.7.2. In the event Client elects to purchase through Tyler maintenance services on the System Software, Tyler will facilitate resolution of a defect in a System Software product with the Developer.
- 18.7.3. In the event the Developer charges a fee for future System Software release(s), Client will be required to pay such fee.
- 18.8. Expenses. Unless otherwise noted in the Investment Summary, expenses associated with 3rd Party Services shall be invoiced in accord with the then-current Tyler Business Travel Policy, based on Tyler's usual and customary practices. Copies of receipts shall be provided on an exception basis at no charge. Should all receipts for non per diem expenses be requested, an administrative fee shall be incurred. Receipts for mileage and miscellaneous items less than five dollars (S5) are not available.

19. Payment Terms.

- 19.1. Tyler will invoice Client \$18,884 when Tyler first makes the Tyler Software Products available to Client for downloading, which equals:
 - 19.1.1. 100% of the Application Software License Fees of \$12,519
 - 19.1.2. 100% of the first annual Application Software Support and Maintenance Fees of \$6,365 for the Tyler Software Products which cover the twelve (12) month period commencing when Tyler first made the Tyler Software Products available to Client for downloading
- 19.2. Tyler will invoice Client the fees of \$23,275 for Implementation services as follows:
 - 19.2.1. 20% upon completion of map conversion and preparation and installing map in hosted environment
 - 19.2.2. 35% upon completion of map data preparation
 - 19.2.3. 45% upon completion of routing training
- 19.3. Tyler will invoice Client fees for services not included with Implementation, including, but not limited to route building, project management, consulting, and additional product training, if and as provided.
- 19.4. Tylcr will invoice Client travel expenses as incurred (prices do not include travel expenses incurred in accordance with Tyler's then-current Business Travel Policy).
- 19.5. Subsequent annual Support and Maintenance Fees will be due on the anniversary of the date when Tyler first made the Tyler Software Products available to Client for downloading.
- 19.6. Fees for Hardware and other Services shall be due and payable as follows:
 - 19.6.1. Tyler will invoice Client fees for Hardware and other Services when hardware is installed at Client location.
 - 19.6.2. If Client is Self-installing Hardware, Tyler will invoice Client upon hardware shipment. Tyler will invoice Client for annual Support and Maintenance Fees on the date of installation or 30 days after Client receives hardware, whichever comes first.
 - 19.6.3. Subsequent annual Support and Maintenance Fees for hardware will be due on the anniversary of the first annual Support and Maintenance Fees invoice.
- 19.7. Payment is due within thirty (30) days of the invoice date.

| Bank: | Wells Fargo Bank, N.A. 420 Montgomery | |
|--|--|--|
| | San Francisco, CA 94104 | |
| ABA: | 121000248 | |
| Account: | 4124302472 | |
| Beneficiary: | Tyler Technologies Inc Operat | ing |
| matter hereof, and s expressed, implied, any information not | upersedes any prior agreements, ur or statutory. Client hereby acknov | tire agreement of Client and Tyler with respect to the subject inderstandings, and representations, whether written, oral, wledges that in entering into this Agreement it did not rely on ent. This Agreement may only be modified by written th parties. |
| independently treate | ed as an original document. Any clarement or any amendment hereto | may be executed in multiple originals, any of which shall be lectronic, faxed, scanned, photocopied or similarly reproduced shall be deemed an original signature and shall be fully |
| IN WITNESS WHERE | OF, persons having been duly author | orized and empowered enter into this Agreement. |
| Tyler Technologies, Inc. | | Anaheim Union High School District |
| By: The Long The | | By: |
| Name: Theodore J. Thi | en | Name: |
| Title: Sr. VP and Gen | eral Manager, Versatrans | Title: |
| Date: August 8, 2014 | | Date: |

20. Electronic Payment. Tyler prefers to receive payments electronically. Tyler's electronic payment information is as

follows:

Investment Summary

prices are valid until November 6, 2014

Client: Anaheim Union High School District

Quote prepared on August 08,2014

| 1. Software | Quantity | Price | Extended Price | Discount | This Year Total | Future Year Renewal |
|---|---|--------------------|-----------------------------|-----------------|-----------------------------|------------------------|
| Versatrans RP Standard Edition for up to 30000 Students | 1 | \$34,500 | \$34,500 | \$30,220 | \$4,280 | \$ |
| Versatrans Triptracker for up to 30000 Students | 1 | \$11,770 | \$11,770 | \$3,531 | \$8,239 | \$ |
| Versatrans Electronic Rollout Sheet | 1 | \$0 | \$0 | | \$0 | \$ |
| Reportwriter | 1 | \$0 | \$0 | | \$0 | \$ |
| Subtotal: Application Software License Fees | | - | \$46,270 | \$33,751 | \$12,519 | \$ |
| 2. Maintenance | Quantity | Price | Extended | Discount | This Year Total | Future Yea Renewal |
| Versatrans RP Standard Edition for up to 30000 Students | 1 | \$8,560 | \$8,560 | \$4,280 | \$4,280 | \$8,56 |
| ersatrans Triptracker for up to 30000 Students | 1 | \$2,085 | \$2,085 | \$0 | \$2,085 | \$2,08 |
| Subtotal: Application Software Maintenance Fees | | - | \$10,645 | \$4,280 | \$6,365 | \$10,64 |
| . Services | Quantity | Drice | Eutomaloui | Discount | This Year Total | Future Yea |
| /ersatrans RP Standard Edition Implementation | Quantity 1 | Price \$23,275 | Extended \$23,275 | Discount \$0 | This Year Total \$23,275 | Renewal \$ |
| - includes 2 days of onsite training (1)(4) | 1 | \$23,273 | \$23,273 | 20 | \$25,275 | • |
| - includes hosting of RP in Tyler Data Center during implementation | | | | | | |
| Drange County Map (Source: local GIS) | 1 | \$0 | \$0 | \$0 | \$0 | \$ |
| additional Maps: (none are included with this quote) | 0 | \$2,000 | ** | , | notinc. | |
| Subtotal: Application Services | | | | , | \$23,275 | |
| | | | Francisco de la | Discount | This Year Total | Future Yea |
| | Quantity | Price | Extended | Discount | THIS TEAT TOTAL | Renewal |
| | Quantity | Price | Extended | Discount | so | |
| Hosting Subtotal: Hardware and other Services Total One-Time Fees: | Quantity | Price | Extended | Discount | | Ş |
| Subtotal: Hardware and other Services otal One-Time Fees: otal Recurring Fees **: | Quantity | Price | Extended | Discount | \$0 | Ş |
| Total One-Time Fees: Total Recurring Fees **: ** Subject to annual increase | Quantity Travel expenses for costs | | | | \$0 \$42,159 | \$10,64 |
| Subtotal: Hardware and other Services otal One-Time Fees: otal Recurring Fees **: * Subject to annual increase | Travel expenses for | trainer to visit t | the user's site | | \$0 \$42,159 | \$10,64 |
| Subtotal: Hardware and other Services Total One-Time Fees: Total Recurring Fees **: * Subject to annual increase | Travel expenses for costs | trainer to visit t | the user's site | | \$0 \$42,159 | \$10,64 |
| Subtotal: Hardware and other Services Total One-Time Fees: Total Recurring Fees **: ** Subject to annual increase | Travel expenses for costs Training Classes ar | trainer to visit t | the user's site | | \$0 \$42,159 | \$10,64 |

7

Signature

Exhibit 2

Versatrans Routing & Planning Work Responsibilities

Regular Services Package

Mapping

Tyler will (a) provide Client with a digitized map covering the area of the district, and essential roadways outside of the district commonly traveled for in-district students. Client will supply contact information for local GIS agency if available.

Map Data Preparation

Tyler will enter into the map data file data supplied by Client, including:

- Building locations and contacts
- Map restrictions
- Bus stops and bus stop classifications
- One way streets
- Average road speeds
- Walk-to-stop distances by grade and arrival/departure times
- Define and assign boundaries
- School names and locations
- Grades at each school
- Employees and employee types
- Drivers
- Employee certifications
- Vehicles and equipment
- Route sets and schemes
- Route set criteria
- Any and all other data and information related to students, bus routing, maps and Client's policies and
 procedures related to this Agreement that may be necessary to compile accurate district data

House Numbering Data

If necessary, Tyler will enter house numbering data for the district portion of the map provided by Client in electronic format. Tyler will not perform a district canvass for house numbers, unless expressly contracted by Client in accordance with Section 7 ("Additional Services") of this Agreement.

Student File Preparation

Tyler will provide Client with an ASCII file layout describing the required district student data file and will import the Client's ASCII file(s) into the new map data file (the "Student Data").

Tyler will pass the Student Data through the location process. To the extent feasible as determined in Tyler's sole discretion, Tyler will correct Student Data not matching street/number ranges in the digital map. To the extent such corrections are not feasible, Tyler will furnish Client with a list of students with non-locatable addresses for Client to correct.

Editorial Responsibilities

Tyler may periodically require Client to review district data. The timely and accurate review of this data is critical. Client will cause its employees or agents to perform the editing functions timely, accurately and to the best of their ability, and will notify Tyler when corrections are final. The information and data approved following the periodic review stages are the sole responsibility of Client. Alterations later requested or necessary which could have been made as part of this editing process are available in accordance with Section 7 of this Agreement. Tyler shall not be responsible for any failure to meet a written production schedule to the extent such failure is due, in whole or in part, to Client's failure to perform its work responsibilities timely and accurately.

Training

- a. During the course of the Client implementation, Tyler will provide training in the use of the Tyler Software Products (the "Training"). Up to five (5) Client employees may attend the Training. Implementation Training is delivered on-line on weekdays, unless the parties agree to other arrangements. Routing Training will be held at Client's place of business, on weekdays, unless the parties agree to another location and time. Weekend Training may be available at premium rates and based on trainer availability. It is understood that the effectiveness of Training depends upon continuous attendance by all trainees, minimum interruptions, and the availability of one or more Client computers fully equipped to run the Tyler Software Products. Provided that all of Tyler's tasks are complete, failure to schedule Routing Training within two (2) months of the last day of Implementation Training may require that additional Training be purchased as a refresher course.
- b. Training does not include installation services such as disk formatting, installing operating systems, installing hardware, installing non-Tyler software, equipment repairs or adjustment, or training in the use of Windows, local area networks, peer-to-peer networks, or communications software. Such services must be performed internally or obtained from third parties.
- c. In conjunction with the initial purchase of Versatrans Routing and Planning, Tyler will provide up to six (6) hours of transition Training to assist Client during the implementation process of Versatrans Routing and Planning. Transition Training will consist of telephone and/or on-line Training. On-line Training sessions allow the Tyler trainer to connect to the user's computer and instruct him/her in certain operations and/or answer questions relating to software concepts and operations. Upon Client's request, on-line transition Training sessions will be scheduled at mutually agreeable times and will be used between the Implementation and Routing Training or within thirty (30) days of the Routing Training session.
- d. All Training dates must be approved by Client in writing.

Exhibit 3

Tyler Telematic GPS Work Responsibilities

Hardware

Before Tyler can order hardware, Client will need to provide Tyler the following vehicle information. Tyler will provide Client an Excel spreadsheet to capture the following information:

- VIN
- Year
- Make
- Model
- Body
- Chassis
- Fuel Type

Tyler is responsible for order and shipment of hardware based on the vehicle list provided by the client.

All training and installation dates must be approved by the district in writing.

<u>Self-Installation of Hardware</u> - Tyler work with our installation vendor and Client to schedule training. There is a maximum of five (5) people allowed per training session. A total of four (4) to eight (8) contract hours of training are required. Additional training sessions can be purchased if there are more than five (5) people who need to receive training. Client will make available at least one (1) vehicle for each type of installation.

As part of the Self-Installation Training, district staff members will perform installation of GPS devices and related accessories, under the direction of Tyler's installation vendor. Training should take place in a shop or bus yard, whichever is conducive to weather conditions.

Tyler's installation vendor requires that the client have the following tools available:

- Battery powered drill
- Drill bit set and/or graduated drill bit
- Screw drivers (Phillips and straight blade)
- Electrical testing meter and 12 volt test light
- Black electrical tape (as specified in installation manual)
- Wire ties (assorted sizes)
- Hand wrenches in smaller sizes
- Solder
- Solder gun
- Flux
- Wire strippers
- Something to use for pulling wires if needed (3 4 foot maximum)
- 18 gauge wire (variety of colors) necessity is dependent on GO device installation location, to extend auxiliary harness wires

<u>Professional Installation of Hardware</u> - If your proposal includes Professional Installation, Tyler will work with our installation vendor and Client to schedule the training and installation. There is a maximum of 5 people allowed per training session and a total of four (4) to eight (8) contract hours of training are required. Additional training sessions can be purchased if there are more than five (5) people at the Client who need training. Client will make

available at least one (1) vehicle for each type of installation.

As part of training, district staff members will perform installation of GPS devices and related accessories, under the direction of Tyler's installation vendor. Training should take place in a shop or bus yard, whichever is conducive to weather conditions.

Training on Geotab and Versatrans Onscreen Software

Once hardware is installed, professionally or by Client, Tyler will provide training in the use of the Geotab and Versatrans Onscreen software. Up to five (5) Client employees may attend the training. Additional training sessions can be purchased if there are more than five (5) people who need to receive training. Training is delivered online on weekdays, unless the parties agree to other arrangements. It is understood that the effectiveness of training depends upon continuous attendance by all trainees, minimal interruption, and the availability of one or more client computers fully equipped to run the Tyler Software Products.

Training does not include installation services such as disk formatting, installing operating systems, installing non-Tyler software, equipment repairs or adjustments other than the GPS hardware that is being installed, or training in the use of Windows, local area networks, peer-to-peer networks, or communications software. Such services must be performed internally or obtained from third parties.

Exhibit 4

Third Party Terms and Conditions

NAVTEQ End-User Terms

The data ("Data") is provided for your personal, internal use only and not for resale. It is protected by copyright, and is subject to the following terms and conditions which are agreed to by you, on the one hand, and Tyler Technologies, Inc. (LICENSEE) and its licensors (including their licensors and suppliers) on the other hand.

©2002 Navigation Technologies Corporation. All rights reserved.

The Data for areas of Canada includes information taken with permission from Canadian authorities, including: © Her Majesty the Queen in Right of Canada, © Queen's Printer for Ontario.

Terms and Conditions

<u>Personal Use Only:</u> You agree to use this Data together with Versatrans Solutions Routing & Planning software for the solely personal, non-commercial purposes for which you were licensed, and not for service bureau, time-sharing or other similar purposes. Accordingly, but subject to the restrictions set forth in the following paragraphs, you may copy this Data only as necessary for your personal use to (i) view it, and (ii) save it, provided that you do not remove any copyright notices that appear and do not modify the Data in any way. You agree not to otherwise reproduce copy, modify, decompile, disassemble or reverse engineer any portion of this Data, and may not transfer or distribute it in any form, for any purpose except to the extent permitted by mandatory laws.

Restrictions. Except where you have been specifically licensed to do so by LICENSEE, and without limiting the preceding paragraph, you may not (a) use this Data with any products, systems, or applications installed or otherwise connected to or in communication with vehicles, capable of vehicle navigation positioning, dispatch, real time route guidance, fleet management or similar applications; or (b) with or in communication with any positioning devices or any mobile or wireless-connected electronic or computer devices, including without limitation cellular phones, palmtop and handheld computers, pagers, and personal digital assistants or PDAs.

No Warranty. This Data is provided to you "as is," and you agree to use it at your own risk. LICENSEE and its licensors (and their licensors and suppliers) make no guarantees, representations or warranties of any kind, express or implied, arising by law or otherwise, including but not limited to, content, quality, accuracy, completeness, reliability, fitness for a particular purpose, usefulness, use or results to be obtained from this Data, or that the Data or server will be uninterrupted or error-free.

<u>Disclaimer of Warranty:</u> LICENSEE AND ITS LICENSORS (INCLUDING THEIR LICENSORS AND SUPPLIERS) DISCLAIM ANY WARRANTIES, EXPRESS OR IMPLIED OF QUALITY, PERFORMANCE, MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE OR NON INFRINGEMENT. Some States, Territories and Countries do not allow certain warranty exclusions, so to that extent the above exclusion may not apply to you.

Disclaimer of Liability: LICENSEE AND ITS LICENSORS (INCLUDING THEIR LICENSORS AND SUPPLIERS) SHALL NOT BE LIABLE TO YOU: IN RESPECT OF ANY CLAIM, DEMAND OR ACTION, IRRESPECTIVE OF THE NATURE OF THE CAUSE OF THE CLAIM, DEMAND OR ACTION ALLEGING ANY LOSS, INJURY OR DAMAGES, DIRECT OR INDIRECT, WHICH MAY RESULT FROM THE USE OR POSSESSION OF THE INFORMATION; OR FOR ANY LOSS OF PROFIT, REVENUE, CONTRACTS OR SAVINGS, OR ANY OTHER DIRECT, INDIRECT INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES ARISING OUT OF YOUR USE OF OR INABILITY TO USE THIS INFORMATION, ANY DEFECT IN THE INFORMATION, OR THE BREACH OF THESE TERMS OR CONDITIONS, WHETHER IN AN ACTION IN CONTRACT OR TORT OR BASED ON A WARRANTY, EVEN IF LICENSEE OR ITS LICENSORS HAVE BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. Some States, Territories and Countries do not allow certain liability exclusions or damages limitations, so to that extent the above may not apply to you.

<u>Disclaimer of Endorsement:</u> Reference to any products, services, processes, hypertext links to third parties or other Data by trade name, trademark, manufacturer supplier or otherwise does not necessarily constitute or imply its endorsement, sponsorship or recommendation by LICENSEE or its licensors. Product and service information are the sole responsibility of each individual vendor. The Navigation Technologies name and logo, the NAVTEQ and NAVTEQ ON BOARD trademarks and logos, and other trademarks and trade names owned by Navigation Technologies Corporation may not be used in any commercial manner without the prior written consent of Navigation Technologies.

<u>Export Control</u>: You agree not to export from anywhere any part of the Data provided to you or any direct product thereof except in compliance with, and with all licenses and approvals required under, applicable export laws, rules and regulations.

<u>Indemnity:</u> You agree to indemnify, defend and hold LICENSEE and its licensors (including their respective licensors, suppliers, assignees, subsidiaries, affiliated companies, and the respective officers, directors, employees, shareholders, agents and representatives of each of them) free and harmless from and against any liability, loss, injury (including injuries resulting in death), demand, action, cost expense, or claim of any kind or character, including but not limited to attorney's fees, arising out of or in connection with any use or possession by you of this Data.

<u>Entire Agreement:</u> These terms and conditions constitute the entire agreement between LICENSEE (and its licensors, including their licensors and suppliers).

DataMap Intelligence Agreement

Portions of the Data may be powered by DataMap Intelligence, LLC. All rights reserved.

Exhibit 5

GEOTAB EQUIPMENT WARRANTY

GEOTAB warrants that the GEOTAB Equipment will be free from defects in material and workmanship for a period of one (I) year from the date of purchase (the "Warranty Period"). GEOTAB agrees to repair or replace, free of charge, any GEOTAB Equipment which fail, through defect in material or workmanship, within the Warranty Period.

GEOTAB makes no representation nor provides any warranty with respect to third party software. Third party software not manufactured by GEOTAB is limited, in warranty and guarantee, to the warranty and/or guarantee of the supplier and expires upon the expiration of such warranty. GEOTAB will not be responsible for updating or fixing any errors or inconsistencies in the third party software.

Upon receipt of written notice of any alleged defect, GEOTAB will, at its sole discretion, repair or replace the same free of charge. GEOTAB Equipment repaired or replaced under the warranty set forth herein shall have the same warranty as new equipment, but without extension of the original Warranty Period. No warranty is made with respect to: (a) failure not reported to GEOTAB within the Warranty Period, (b) failures or damage due to misapplication, lack of proper maintenance, abuse, improper installation or abnormal conditions of temperature, moisture, dirt or corrosive matter, (c) failures due to operation, either intentional or otherwise in an improper manner or other than in accordance with the relevant documentation, or (d) any GEOTAB Product which has been altered or supplemented by anyone other than an authorized representative of GEOTAB. GEOTAB shall not be liable for any expenses incurred by a Customer in an attempt to correct any allegedly defective GEOTAB Product.

It is understood that GEOTAB has no special knowledge of the Customer's operation or requirements and Customer confirms and agrees that the GEOTAB Equipment are purchased because of the independent determination by the Customer of its suitability for intended use.

EXCEPT AS SPECIFICALLY SET OUT ABOVE, THE GEOTAB EQUIPMENT ARE PROVIDED AS IS WITHOUT WARRANTY OF ANY KIND. TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, GEOTAB FURTHER DISCLAIMS ALL WARRANTIES, INCLUDING WITHOUT LIMITATION ANY IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, AND NONINFRINGEMENT. THE ENTIRE RISK ARISING OUT OF THE USE OR PERFORMANCE OF THE SOFTWARE AND GEOTAB EQUIPMENT REMAINS WITH CUSTOMER.

TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, IN NO EVENT SHALL GEOTAB OR ITS LICENSORS AND SUPPLIERS BE LIABLE TO CUSTOMER FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, SPECIAL, PUNITIVE, OR OTHER DAMAGES WHATSOEVER (INCLUDING, WITHOUT LIMITATION, DAMAGES FOR LOSS OF BUSINESS PROFITS, BUSINESS INTERRUPTION, LOSS OF BUSINESS INFORMATION, LOSS OF DATA, OR OTHER PECUNIARY LOSS) ARISING OUT OF THIS WARRANTY OR THE USE OF OR INABILITY TO USE THE GEOTAB EQUIPMENT, EVEN IF GEOTAB HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. GEOTAB'S TOTAL LIABILITY TO CUSTOMER FOR ANY DIRECT DAMAGES SHALL NOT EXCEED THE TOTAL AMOUNT PAID TO GEOTAB UNDER THIS AGREEMENT. BECAUSE SOME STATES/JURISDICTIONS DO NOT ALLOW THE EXCLUSION OR LIMITATION OF LIABILITY FOR CONSEQUENTIAL OR INCIDENTAL DAMAGES, THE ABOVE LIMITATION MAY NOT APPLY TO CERTAIN CUSTOMERS

BOND COUNSEL AGREEMENT

ANAHEIM UNION HIGH SCHOOL DISTRICT

(Election of 2014 General Obligation Bonds)

THIS AGREEMENT, made as of this 21st day of August, 2014, by and between the ANAHEIM UNION HIGH SCHOOL DISTRICT, a school district organized and existing under the laws of the State of California (herein "District") and STRADLING YOCCA CARLSON & RAUTH, a Professional Corporation (herein "Bond Counsel"):

RECITALS:

- A. The District desires to retain Bond Counsel in connection with the a proposed ballot proposition to be placed by the District on the ballot in November 2014 and the planned issuance of several series of general obligation bonds following the election (the "Bonds") to finance certain facilities and equipment of the District as approved by the voters; and
- B. The District desires to retain Bond Counsel to do the necessary legal work hereinafter outlined, upon the terms and conditions hereinafter set forth, related to the Bonds; and
- C. Bond Counsel represents that it is ready, willing and able to perform said legal work;

NOW, THEREFORE, in consideration of the premises, and the mutual covenants, terms and conditions herein contained, the parties agree as follows:

1. SCOPE OF SERVICES

- A. <u>Bond Election</u>. Bond Counsel will provide legal services in connection with the proposed bond election (the "Bond Election"). Such services will include:
 - (1) Conferring with the District on legal issues relating to the voter survey and campaign organization; and
 - (2) Drafting the resolution necessary to call the Bond Election; and
 - (3) Conferring with and advising the District as to the ballot measure and tax rate statement; and
 - (4) Conferring and consulting with District staff with regard to Orange County's applicable procedures for the Bond Election and financing proceedings and as to any other matters relating to the Bond Election and financing proceedings; and
 - (5) Participating in meetings and other conferences scheduled by the District, the District's financial advisor and any proposed underwriter or purchaser of the Bonds.

- B. <u>Issuance of Bonds</u>. The District retains Bond Counsel to provide, and Bond Counsel agrees to provide, legal services in connection with the issuance of the Bonds. Such services shall include, but not be limited to, the rendering of legal opinions (hereinafter called the "opinions") pertaining to the issuance of the Bonds to the effect that:
 - (1) The Bonds have been properly authorized, executed and delivered and are valid and binding obligations; and
 - (2) The essential sources of security for the Bonds have been legally provided; and
 - (3) Interest due with respect to the Bonds is exempt from California personal income taxation and unless the District elects to issue taxable bonds, is excluded from gross income for purposes of federal income taxes.

Bond Counsel's services will also include compiling a sufficient record justifying the opinion by:

- (i) Researching applicable laws and ordinances relating to the Bonds;
- (ii) Attending conferences and consulting with District staff and District legal counsel regarding such laws, and the need for amendments thereto, or additional legislation;
- (iii) Participating in meetings, conferences or discussions with the District financial advisor or other experts retained by the District in structuring the issuance of the Bonds;
- (iv) Supervising and preparing documentation of the steps to be taken through the issuance of the Bonds, including:
 - (a) Drafting all resolutions, notices, rules and regulations, and other legal documents required for the issuance of the Bonds, and all other documents relating to the security of the Bonds, in consultation with the District, its counsel, financial advisor, underwriter and other experts;
 - (b) Preparing the record of proceedings for the authorization, sale, issuance of the Bonds;
 - (c) Reviewing portions of the official statement or placement memorandum (the "Official Statement") relating to the sale of the Bonds which summarize the terms of the Bonds and Bond Counsel's opinions;

- (d) Reviewing the purchase contracts or the bidding documents relating to the sale of the Bonds and participating in the related negotiations;
- (e) Participating in meetings and other conferences scheduled by the District, the District's financial advisor or underwriter:
- (f) Consulting with prospective purchasers, their legal counsel and rating agencies;
- (g) Consulting with counsel to the District concerning any legislation or litigation which may effect the Bonds, the security for the Bonds, or any other matter related to the issuance of the Bonds;
- (h) Consulting with any paying agent for the Bonds and their counsel;
- (i) Preparing the form of the Bonds, and supervising their production, authentication and delivery;
- (j) Rendering the opinions as to the validity of the Bonds for use and distribution upon their issuance;
- (k) Rendering a legal opinion to the underwriter or purchaser of the Bonds as to the applicability of the registration requirements of federal securities laws; and
- (l) Delivering a letter to the underwriter or purchaser of the Bonds to the effect that the portions of the Official Statement referenced in (c) above are a fair and accurate summary of the information presented therein.

The District is not retaining Bond Counsel to prepare the Official Statement and Bond Counsel's services do not include rendering advice to the District regarding the preparation of the Official Statement or acting as Disclosure Counsel to the District. Bond Counsel's duties with respect to the Official Statement shall be limited to the services described in Section 1A.(iv)(c) and (l) above.

C. Special Services

"Special Services" are defined for purposes of this Agreement as services in addition to the services outlined in Section A above. Special Services will include, but not be limited to, any work after a bond closing related to the amendment of the financing documents or agreements; and special

studies or analyses. Special Services must be authorized in writing by the Superintendent, or her designee.

2. COMPENSATION

The District agrees to pay Bond Counsel the following amounts as compensation for services rendered by Bond Counsel under this Agreement; provided that all payments to Bond Counsel shall be contingent on the successful sale of Bonds and shall be payable only from proceeds of the Bonds:

- A. For the services to be rendered under Section 1 of this Agreement relating to the Bond Election and the issuance of the first two series of Bonds, it is agreed that Bond Counsel will be paid a fee of \$45,000 for each of the first two series and will be paid a fee of \$42,500 for each subsequent series of Bonds.
- B. In the event Bond Counsel is requested to perform Special Services as set forth in Section 1C above, Bond Counsel will be paid fees at the hourly rates set forth in Exhibit A or in such other manner as is mutually acceptable to the District and Bond Counsel. Such fees will be billed monthly and shall be payable within thirty (30) days following the receipt of each invoice.
- C. In addition to the fees set forth in paragraphs A and B above, Bond Counsel shall be reimbursed for any out-of-pocket expenses reasonably incurred by Bond Counsel in the course of its employment, such as document reproduction, telecommunications charges, printing costs, filing fees, long-distance telephone calls, messenger services, overnight delivery services, travel and similar items of expense. The District and Bond Counsel agree that for each series of Bonds, expenses shall be billed upon the issuance of the Bonds in the amount of \$1,500 and that Bond Counsel shall not be entitled to bill for any additional expenses for a series of Bonds incurred after the date of issuance.

3. PERSONNEL AND CONTRACT ADMINISTRATION

District agrees to accept and Bond Counsel agrees to provide the aforementioned services primarily through Robert J. Whalen, Carol L. Lew and one or more associate attorneys working under the direction of Mr. Whalen or Ms. Lew. If any of the above attorneys is unable to provide such services due to death, disability or similar event, Bond Counsel reserves the right to substitute another of its attorneys, upon approval by the Superintendent or her designee, to provide such services; and such substitution shall not alter or affect in any way Bond Counsel's or the District's other obligations under this Agreement.

This Agreement will be administered by the Superintendent, or her designee, or by the Assistant Superintendent, Business Services.

4. CONFLICTS OF INTEREST

Bond Counsel represents various underwriters of municipal bonds from time to time on matters not related to the Bonds, and the District hereby provides its informed written consent to Bond Counsel's representation of any underwriter of the Bonds on matters not involving the Bonds or the District.

5. TERMINATION

- A. This Agreement may be terminated, without cause, by the District or Bond Counsel upon thirty (30) days' advance written notice to the other party. Such notification shall state the effective date of the termination of this Agreement.
- B. Bond Counsel reserves the absolute right to withdraw from representing the District if, among other things, the District fails to honor the terms of this Agreement, the District fails to cooperate fully or follow our advice on a material matter, or any fact or circumstance occurs that would, in Bond Counsel's view, render our continuing representation unlawful or unethical. If Bond Counsel elects to withdraw, the District will take all steps necessary to free Bond Counsel of any obligation to perform further services, including the execution of any documents necessary to complete such withdrawal, and Bond Counsel will be entitled to be paid at the time of withdrawal for all services rendered and costs and expenses paid or incurred on the District's behalf in accordance with the payment terms set forth in Section 2 above. If necessary in connection with litigation, Bond Counsel would request leave of court to withdraw.
- C. Bond Counsel's representation of the District under this Agreement will be considered terminated at the earlier of (i) the District's termination of our representation, (ii) Bond Counsel's withdrawal from our representation of the District, or (iii) the substantial completion by Bond Counsel of its substantive work for the District. Unless Bond Counsel has been specifically engaged to perform Special Services related to a series of the Bonds after their issuance, Bond Counsel's representation of District with respect to such series of Bonds shall terminate on their date of issuance.

6. ARBITRATION

IN THE EVENT OF A DISPUTE REGARDING FEES, COSTS, OR ANY OTHER MATTER ARISING OUT OF OR RELATED IN ANY WAY WHATSOEVER TO BOND COUNSEL'S RELATIONSHIP WITH THE DISTRICT, OR BOND COUNSEL'S OR THE DISTRICT'S PERFORMANCE OF THIS AGREEMENT, INCLUDING THE QUALITY OF THE SERVICES WHICH BOND COUNSEL RENDERS, THE DISPUTE SHALL BE DETERMINED, SETTLED AND RESOLVED BY CONFIDENTIAL ARBITRATION IN THE COUNTY OF ORANGE, CALIFORNIA. ANY AWARD SHALL BE FINAL, BINDING AND CONCLUSIVE

UPON THE PARTIES, AND A JUDGMENT RENDERED THEREON MAY BE ENTERED IN ANY COURT HAVING JURISDICTION THEREOF.

Arbitration may be demanded by the sending of written notice to the other party. If arbitration is demanded, within 20 days of the demand the District shall present a list of five qualified individuals who would be willing to serve that the District would find acceptable to act as arbitrator. To serve as arbitrator, the individual must be a retired judge having served on any federal court or the California Superior Court or higher court in the State of California. Within 20 days of receiving the District's list, Bond Counsel may at its sole discretion (i) select any individual from that list and that individual shall serve as the arbitrator, or (ii) propose its own list of five individuals for arbitrator. If Bond Counsel chooses to present a separate list, the District may within 20 days select any individual from that list and that person shall serve as arbitrator. If no arbitrator can be agreed upon at the end of this process, the District and Bond Counsel each shall select one individual from its own list and those two persons shall jointly select the arbitrator. The arbitration shall be conducted pursuant to the procedures set forth in the California Code of Civil Procedure §§ 1280 et seq., and in that connection you and we agree that § 1283.05 thereof is applicable to any such arbitration. Nothing herein shall limit the right of the parties to stipulate and agree to conduct the arbitration pursuant to the then-current rules of the American Arbitration Association, the Judicial Arbitration & Mediation Services, or any other agreed-upon arbitration services provider.

7. MISCELLANEOUS

- A. Bond Counsel and the employees of Bond Counsel, in performance of the Agreement, shall act in an independent capacity and not as officers or agents of the District.
- B. Without the written consent of the District, this Agreement is not assignable by Bond Counsel in whole or in part.
- C. No alteration or variation of the terms of this Agreement shall be valid unless in writing and signed by the parties hereto, and no oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto.
- D. Bond Counsel does not and cannot guarantee any outcome in a matter.
- E. In the event of any dispute that relates to our entitlement to any payment hereunder, all undisputed amounts shall be paid by the District
- F In accordance with the requirements of California Business and Professions Code § 6148, Bond Counsel advises you that the firm maintains professional errors and omissions insurance coverage applicable to the services to be rendered to the District.

ANAHEIM UNION HIGH SCHOOL DISTRICT, a school district organized and existing under the laws of the State of California

| By: | |
|-----|---|
| • | Assistant Superintendent, Business Services |

STRADLING YOCCA CARLSON & RAUTH a Professional Corporation

By:

Robert J. Whalen

EXHIBIT A

| Shareholders | \$520 |
|--------------|-------|
| Associates | \$290 |
| Paralegals | \$130 |

In order to improve the academic achievement of students from economically disadvantaged families, the Anaheim Union High School District shall use federal Title I funds to provide supplementary services that reinforce the core curriculum and assist students in attaining proficiency on state academic standards and assessments.

The Superintendent or designee shall provide technical assistance and support to any school participating in the Title I program, including consultation in the development and implementation of the Single Plan for Student Achievement. (20 USC 6312)

Parent Involvement Policy

The District and each school receiving Title I funds shall develop a written parent involvement policy in accordance with 20 USC 6318.

District's Local Educational Agency Plan

Districts receiving Title I funds are required to develop a Local Educational Agency (LEA) Plan with specific components that are specified in 20 USC 6312.

The Superintendent or designee shall consult with teachers, principals, administrators, other appropriate school personnel, and parents/guardians of participating students in the development, periodic review, and, as necessary, the revision of a Local Educational Agency (LEA) Plan. The plan and any revisions shall be submitted to the Governing Board for approval. (20 USC 6312)

The plan shall address the components specified in 20 USC 6312, which describe the assessments, strategies, and services the District will use to help low-achieving students meet challenging academic standards. The initial plan shall be submitted to the California Department of Education and approved by the State Board of Education. Subsequent revisions of the plan shall be kept on file at the District.

Comparability of Services

Pursuant to 20 USC 6321(c)(3)(A), any district receiving Title I funds must develop procedures to ensure compliance with legal requirements regarding the comparability of services. State and local funds used in schools receiving Title I funds shall provide services that, taken as a whole, are at least comparable to services in schools that are not receiving Title I funds. If all of the District's schools are receiving Title I funds that are substantially comparable in each school, then comparability will be determined on a school-by-school basis or by grade span. (20 USC 6321)

To demonstrate comparability of services among the District's schools:

1. The Board of Trustees shall adopt and implement a district-wide salary schedule.

TITLE I PROGRAMS 71500

2. The ratio of students to teachers, administrators, and other staff at each Title I school shall not exceed 110 percent of the average ratio across non-Title I schools.

- 3. Salary expenditures at each Title I school shall be no less than 90 percent of the average salary expenditure across non-Title I schools.
- 4. All District schools shall be provided with the same level of base funding per student for curriculum and instructional materials.
- 5. The Superintendent or designee shall maintain records of the quantity and quality of instructional materials and equipment at each school.

In determining comparability, the District shall not include staff salary differentials for years of employment. The District may also exclude unpredictable changes in student enrollment or personnel assignments that occur after the beginning of the school year, state and local funds expended for language instruction educational programs, state and local funds expended for the excess costs of providing services to disabled students, and supplemental state or local funds expended in any school attendance area or school for programs that specifically meet the intent and purposes of Title I. (20 USC 6321)

At the beginning of each school year, the Superintendent or designee shall measure comparability in accordance with the above criteria and maintain records documenting the District's compliance. If any instances of non-comparability are identified, the Superintendent or designee shall promptly implement adjustments as needed to ensure comparability.

Program Evaluation

The Board of Trustees shall use state assessment results and other available measures or indicators to annually determine whether each participating school is making adequate yearly progress toward ensuring that all students meet the state's proficient level of achievement on state assessments. (20 USC 6316)

Legal References:

Education Code: 11503 Parent Involvement Programs in Title I Schools

52055.57 Districts Identified or At Risk of Identification for

Program Improvement

54020-54028 Economic Impact Aid

54420-54425 State Compensatory Education

64001 Single Plan for Student Achievement, Consolidated

Application Programs

TITLE I PROGRAMS 71500

United States

Code, Title 20: 6301 Program Purpose

6311-6322 Improving Basic Programs for Disadvantaged

Students

6312 Local Educational Agency Plan

6313 Eligibility of Schools and School Attendance Areas;

Funding Allocation

6314 Title I Schoolwide Programs 6315 Targeted Assistance Schools

6316 School Improvement 6318 Parent Involvement

6320 Participation of Private School Students

6321 Comparability of Services

7881 Participation of Private School Students

Code of Federal

Regulations, Title 34: 200.1-200.79 Improving Basic Programs for Disadvantaged

Students

Board of Trustees:

TITLE I PROGRAMS 71500-R

Parent Involvement Policy

The district-level and school-level parent involvement policies shall be reviewed and/or updated annually by the appropriate stakeholder committees, such as the School Site Council for school-level parent involvement policies, and the District Advisory Council and the District English Learner Advisory Committee for the district-level parent involvement policy.

Schoolwide Programs

A school may operate a Title I schoolwide program in order to upgrade the entire educational program of the school when at least 40 percent of the students in the school attendance area, or at least 40 percent of the students enrolled in the school, are from low-income families. The Superintendent or designee shall inform any such eligible school and the school's parents/guardians of the school's eligibility and its ability to consolidate funds from federal, state, and local sources for program purposes. (20 USC 6312, 6314)

Any participating school shall develop, annually review, and update a single plan for student achievement, which incorporates the plan required by 20 USC 6314 for reforming the school's total instructional program, and plans required by other categorical programs included in the state's consolidated application. (Education Code 64001; 20 USC 6314)

A schoolwide program shall include: (20 USC 6314)

- 1. A comprehensive needs assessment of the entire school, including the needs of migrant students, which includes the achievement of students in relation to state academic content and achievement standards.
- 2. Schoolwide reform strategies that:
 - a. Provide opportunities for all students to meet the state's proficient and advanced levels of achievement.
 - b. Use effective methods and instructional strategies, based on scientifically-based research, which strengthen the school's core academic program, increase the amount and quality of learning time, help to provide an enriched and accelerated curriculum, and include strategies for meeting the educational needs of historically underserved populations.
 - c. Include strategies to address the needs of all students in the school, and particularly the needs of low-achieving students and those at risk of not meeting state achievement standards, and who are members of the target population of any program that is part of the schoolwide program. Such

strategies may include counseling, student services, mentoring services, college and career awareness and preparation, and the integration of vocational and technical education programs.

- d. Address how the school will determine if student needs have been met.
- e. Are consistent with and designed to implement state and local improvement plans, if any.
- 3. Instruction by highly qualified teachers.
- 4. High-quality and ongoing professional development for teachers, principals, paraprofessionals, and, if appropriate, student services personnel, other staff, and parents/guardians to enable all students in the school to meet state academic achievement standards.
- 5. Strategies to attract high-quality, highly-qualified teachers to high-need schools.
- 6. Strategies to increase parent involvement.
- 7. Measures to include teachers in decisions regarding the use of academic assessments to provide information and to improve the achievement of individual students and the overall instructional program.
- 8. Activities to ensure that students who experience difficulty mastering the proficient and advanced levels of academic standards shall be provided with effective, timely additional assistance, which shall include measures for timely identification of students' difficulties and provision of sufficient information on which to base effective assistance.
- 9. Coordination and integration of federal, state, and local services and programs.

Targeted Assistance Programs

Any school that receives Title I funds, but does not operate a schoolwide program, shall use Title I funds to provide services to: (20 USC 6315)

1. Students in grades 7-12 identified by the school as failing, or most at risk of failing to meet the state's academic achievement standards, on the basis of criteria established by the District and supplemented by the school.

A targeted assistance program shall: (20 USC 6315)

1. Use program resources to help participating students meet the state academic achievement standards expected for all students.

TITLE I PROGRAMS 71500-R

2. Ensure that program planning is incorporated into existing school planning.

- 3. Use effective methods and instructional strategies, based on scientifically-based research, which strengthen the core academic program, give primary consideration to providing extended learning time, help to provide an accelerated, high-quality curriculum, and minimize removing students from the regular classroom during regular school hours for supplemental instruction provided by the Title I Program.
- 4. Provide instruction by highly qualified teachers.
- 5. Provide opportunities for professional development for teachers, principals, paraprofessionals, and, if appropriate, student services personnel, other staff, and parents/quardians who work with participating students.
- 6. Provide strategies to increase parent involvement.
- 7. Coordinate and integrate federal, state, and local services and programs.

Participation of Private School Students

The Superintendent or designee shall provide, or contract to provide, special educational services or other Title I benefits to eligible private school students residing in a participating school's attendance area. Such services and benefits shall be provided on an equitable basis with participating public school students. (20 USC 6320, 7881)

Teachers, other educational personnel, and families of participating private school students shall have an opportunity to participate, on an equitable basis, in parent involvement activities and professional development pursuant to 20 USC 6318 and 6319. (20 USC 6320, 7881)

The Superintendent or designee shall consult, in a meaningful and timely manner, with appropriate private school officials during the design and development of the District's Title I programs. Such consultation shall occur before the District makes any decision that affects the opportunities of eligible private school students to participate in Title I programs and shall include a discussion of: (20 USC 6320, 7881; 34 CFR 200.63)

- 1. How the needs of private school students will be identified.
- 2. What services will be offered.
- 3. How, where, and by whom the services will be provided.
- 4. How the services will be academically assessed and how assessment results will be used to improve those services.

TITLE I PROGRAMS 71500-R

5. The size and scope of the equitable services to be provided to private school students and the proportion of funds that are allocated for such services.

- 6. The method or sources of data that are used to determine the number of students from low-income families in participating school attendance areas who attend private schools.
- 7. How and when the District will make decisions about the delivery of service to such students, including a thorough consideration and analysis of the views of private school officials on the provision of services through a third-party provider.
- 8. How, if the District disagrees with the views of private school officials on the provision of services through a third-party provider, the District will provide to private school officials a written analysis of the reasons that the District has chosen not to use a contractor.

Meetings between District and private school officials shall continue throughout implementation and assessment of services. (20 USC 6320)

The Superintendent or designee shall maintain, and shall provide to the California Department of Education, upon request, a written affirmation signed by officials of each participating private school that consultation has occurred. (20 USC 6320)

If the private school officials do not provide such affirmation within a reasonable period of time, the Superintendent or designee shall maintain records of the consultation or the offer of consultation.

The Superintendent or designee also shall maintain records documenting that:

- 1. The needs of private school teachers and/or private school students were identified.
- 2. The funds made available were equitable to those allocated for public school teachers and/or students.
- 3. The District's program met the needs of the private school teachers and/or private school students.
- 4. The District made efforts to resolve any complaints made by private school officials.

AGREEMENT NUMBER: 40796

advice; and

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as SUPERINTENDENT, and Anaheim Union High School District, 501 North Crescent Way, Anaheim, California 92801, hereinafter referred to as DISTRICT. SUPERINTENDENT and DISTRICT shall be collectively referred to as the Parties.

WHEREAS, DISTRICT is in need of such special services and

ANAHEIM UNION HIGH SCHOOL DISTRICT

INCOME AGREEMENT

2014, by and between the Orange County Superintendent of Schools, 200

Kalmus Drive, Costa Mesa, California 92626, hereinafter referred to

This AGREEMENT is hereby entered into this 20th day of June,

WHEREAS, SUPERINTENDENT is specially trained and experienced and competent to perform the special services required by the SUPERINTENDENT, and such services are needed on a limited basis;

NOW, THEREFORE, the Parties hereby agree as follows:

1.0 SCOPE OF WORK. DISTRICT hereby engages SUPERINTENDENT as an independent contractor to perform the following described work and SUPERINTENDENT hereby agrees to perform the following described services upon the terms and conditions hereinafter set forth. Specifically, SUPERINTENDENT'S English Language Arts, Instructional Services Program shall provide professional development for DISTRICT's teachers, as described further in the "Professional Development Proposal", dated June 16, 2014, which is attached hereto as Exhibit "A" and incorporated by reference herein.

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3.0 <u>PAYMENT</u>. DISTRICT agrees to pay the SUPERINTENDENT for services satisfactorily performed pursuant to Section 1.0 of this AGREEMENT the sum of Two thousand four dollars (\$2,400.00.00). DISTRICT'S payment to SUPERINTENDENT shall be made periodically upon receipt of an itemized invoice from SUPERINTENDENT. Payment shall be mailed to: Orange County Superintendent of Schools, Attn: Accounting Manager, Post Office Box 9050, Costa Mesa, California 92628-9050, or at such other place as SUPERINTENDENT may designate in writing.

4.0 INDEPENDENT CONTRACTOR. SUPERINTENDENT, in the performance of this AGREEMENT, shall be and act as an independent contractor. SUPERINTENDENT understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' SUPERINTENDENT assumes the full responsibility for Compensation. the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. SUPERINTENDENT shall assume full responsibility for payment of all federal, state and local taxes orcontributions, including social security and income taxes with unemployment insurance, respect to SUPERINTENDENT'S employees.

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harmless DISTRICT, its Governing Board, officers, agents, and employees from liability and claims of liability for bodily injury, personal injury, sickness, disease, or death of any person or persons, or damage to any property, real personal, tangible or intangible, arising out of the negligent acts or omissions of employees, agents or officers of SUPERINTENDENT or the Orange County

Board of Education during the period of this AGREEMENT.

A. SUPERINTENDENT hereby agrees to indemnify, defend, and hold

B. DISTRICT herby agrees to indemnify, defend, and hold harmless SUPERINTENDENT, the Orange County Board of Education, and its officers, agents, and employees from liability and claims of liability for bodily injury, personal injury, sickness, disease, or death of any persons or persons, or damage to any property, real, personal, tangible or intangible, arising out of the negligent acts or omissions of employees, agents or officers of DISTRICT during the period of this AGREEMENT.

6.0 <u>ASSIGNMENT</u>. The obligations of the DISTRICT pursuant to this AGREEMENT shall not be assigned by the DISTRICT without prior written approval of SUPERINTENDENT.

7.0 TOBACCO USE POLICY. In the interest of public health, the SUPERINTENDENT provides a tobacco-free environment. Smoking or the use of any tobacco products are prohibited in buildings and vehicles, and on any property owned, leased or contracted for by the SUPERINTENDENT pursuant to SUPERINTENDENT Policy 400.15. Failure to

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abide with conditions of this policy could result in the termination of this AGREEMENT.

8.0 <u>NON-DISCRIMINATION</u>. SUPERINTENDENT and DISTRICT agree that they will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.

9.0 TERMINATION. Either party may terminate this AGREEMENT with or without reason with the giving of thirty (30) days written notice to the other party. DISTRICT shall compensate SUPERINTENDENT only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by SUPERINTENDENT. Notice shall be deemed given when received by the SUPERINTENDENT or DISTRICT or no later than three (3) days after the day of mailing, whichever is sooner.

AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

DISTRICT: Anaheim Union High School District

501 North Crescent Way Anaheim, California 92803

Attn: _____

SUPERINTENDENT:

Orange County Superintendent of Schools

200 Kalmus Drive P.O. Box 9050

Costa Mesa, California 92628-9050

Attn: Patricia McCaughey

- 11.0 <u>NON WAIVER</u>. The failure of SUPERINTENDENT or DISTRICT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
- 12.0 <u>SEVERABILITY</u>. If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 13.0 GOVERNING LAW. The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California.
- 14.0 ENTIRE AGREEMENT/AMENDMENT. This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the Parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both Parties to the AGREEMENT.

| 1 | IN WITNESS WHEREOF, the Parties | s hereto have caused this |
|--------|--|--------------------------------|
| 2 | AGREEMENT to be executed. | |
| 3 4 | DISTRICT: ANAHEIM UNION HIGH SCHOOL DISTRICT | OF SCHOOLS |
| 5 | Authorized Signature | BY: Authorized Signature |
| 6 | PRINT NAME: | PRINT NAME: Patricia McCaughey |
| 7 | TITLE: | TITLE: Coordinator |
| 8 | DATE: | DATE: June 23, 2014 |
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Orange County Department of Education Instructional Services – Office of Academic Content Professional Development Proposal

DATE:

June 16, 2014

TO:

Jackie Counts, English Curriculum Specialist

Anaheim Union High School District 501 N. Crescent Way, Anaheim, CA92801

Phone: (714) 999-3511

FROM:

Mary Funaoka, Reading/Language Arts Coordinator, OCDE

200 Kalmus Drive, Costa Mesa, CA 92628

Tel: 714-966-4322

Email: mfunaoka@ocde.us

RE:

4-Day Abridged Cognitive Coaching for AUHSD Coaches

The purpose of this memo is to outline proposed services for Anaheim Union High School School District in their coaching professional development designed for site-based secondary coaches.

WHO:

OCDE coordinator(s) will provide professional development

TARW:

This workshop is intended to develop the Cognitive Coaching skills of site-based coaches who work with teachers in supporting and strengthening classroom instruction. District coaches will build on their "toolbox" to model the language and behaviors of a coach to effectively support teachers. Outcomes for the workshop include:

- build trust by developing physical and verbal rapport
- · develop an identity as a mediator of people's thinking
- utilize two mediative maps for planning and reflecting
- * facilitate self-directed learning through reflective questioning
- develop higher levels of efficacy, consciousness, craftsmanship, flexibility and interdependence.
- distinguish four support functions: coaching, evaluating, consulting, collaborating.
- practice coaching interactions to differentiate for individual needs
- utilize the coaching toolkit of pause, paraphrase, and pose a question
- apply coaching skills that enhance the intellectual processes of instruction
- · distinguish between the five categories of feedback.

WHEN: Septe

September 30, 2014 from 8:00am-2:30pm October 17, 2014 from 8:00am-2:30pm November 18, 2014 from 8:00am-2:30pm December 9, 2014 from 8:00am-2:30pm

WHERE:

Anaheim Union High School District

501 N. Crescent Way, Anaheim, CA92801

COST:

\$2400.00 for four full days with a maximum of 30 participants. Cost includes workshop delivery only. All materials are to be purchased/copied by the district.

MATERIALS:

Cognitive Coaching Foundations Seminar Learning Guide, 9th Edition

http://www.thinkingcollaborative.com/product/cognitive-coaching%E2%84%A0-

learning-guide/

Anaheim Union High School District Education Division

APPLICATION FOR CURRICULUM-RELATED STUDENT ORGANIZATION

CLICK AND ENTER DATA IN THE APPROPRIATE AREAS (DOUBLE CLICK SHADED BOXES)

| Name of Organization: | School: |
|---|-----------------------------------|
| FHA-HERO | Walker Junior High School |
| | |
| Name(s) of student(s) making application: | |
| Gauri Patel | |
| Staff Sponsor(s): | |
| Jennifer Sasai | |
| List purposes, objectives, and activities of organization (attach | copy of Constitution and By-Laws) |
| To provide opportunities for self development | ent, and preparation for |
| family and community living and emp | |
| 2. To strengthen the function of the fam | - |
| society; | ily as a basic unit of |
| | operative action in the |
| To encourage democracy through co | operative action in the |
| home and community; | welvement in belning |
| 4. To encourage individual and group in | ivolvement in helping |
| achieve world wide brotherhood; | 1 (|
| 5. To institute program promoting great | er understanding |
| between youth and adults; | |
| 6. To provide opportunities for making of | decisions and for |
| assuming responsibilities; | |
| 7. To become aware of the multiple role | es of men and women in |
| today's society; | |
| 8. To develop interest in home econom | ics careers and |
| technology related occupations. | |
| technology related occupations. | |
| Proposed meetings: | |
| | Location: Room 37 |
| Special equipment? No X Yes - Describe: | 2004.0.11 |
| HECT equipment i.e. kitchens | |
| Qualifications for membership, if any: | |
| Must be enrolled in a HECT class or previously taken a HECT cla | ISS. |
| How are officers elected? | Term? |
| The officers shall be elected by the chapter through majority | 1 year |
| vote, secret ballot or other system as approved by | • |
| the chapter and will serve a term of office as | |
| agreed upon by the chapter. | |
| | |
| State relationship to curriculum and/or instructional program | of the district, and describe |

how the organization will serve as an extension of or adjunct to the curriculum. Include specific reference to the courses of study, classes, or programs which the organization is intended to supplement; the instructional materials or learning resources which will be used; the skills, concepts, or attitudes which are planned to be developed; and the evaluation techniques which will be used to assess whether or not the objectives have been achieved:

Standard 9.0:

 To provide opportunities for self development, and preparation for family and community living and employment;

- 2. To strengthen the function of the family as a basic unit of society;
- 3. To encourage democracy through cooperative action in the home and community;
- 4. To encourage individual and group involvement in helping achieve world wide brotherhood;
- 5. To institute program promoting greater understanding between youth and adults;
- 6. To provide opportunities for making decisions and for assuming responsibilities;
- 7. To become aware of the multiple roles of men and women in today's society;
- 8. To develop interest in home economics careers and technology related occupations.

| Describe the function of the staff adviser in the promo | otion, supervision, and leadership |
|---|------------------------------------|
| of the organization: | |

| of the orga | |
|------------------|--|
| The adviser | will supervise events, account for monies, and lead students in the promotion of |
| HECT activi- | ties including: |
| Section A: | A credentialed Home Economics Careers and Technology teacher(s) shall |
| | serve as advisor to the chapter. |
| | |
| Section B: | The advisor shall give guidance to the chapter and serve as the administrative |
| | officer. The advisor shall provide assistance and counsel to the Chapter |
| | Executive Council regarding chapter finances, policies, programs of work, and |
| | other related matters. |
| | |
| Section C: | The advisor shall assist members in abiding by the state bylaws and guidelines |
| | for conduct and dress as established by the State Executive Council. |
| | |
| Section D: | Advisor duties are (a list of duties may be developed by the advisor and |
| | discussed by members for approval taking into consideration school policies, |
| | etc.) |
| | |
| Will this or | ganization be raising funds for any purpose? No XYes – Describe how funds will |
| be raised and fo | |
| | e raised for chapter activities including cooking and sewing experiences as well as for local and state competitions./conferences. |
| | |
| | igned agree to comply with all applicable district policies, school guidelines, as adopted and amended: |
| | of student making application: Lawy Patel |
| | ne of student making application: Gauri Patel |
| | of faculty sponsor: (MMULL Sasau) |
| | ne of faculty sponsor: Jennifer Sasai |
| | onsor: I have reviewed this application and |
| ↓ <u></u> Žth | e application is complete |
| | e application iş not complete (explain): |
| | ter Illiten 6-10-14 |
| Signature c | of School Principal: Kirsten Levitin Date: |
| | Manuel Colon 7-31-14 |
| Signature c | of Assistant Superintendent of Education: Date: |

| Education Office Use On | | | | |
|---------------------------|----------|--------|-------|--|
| | у. | | | |
| Board of Trustees action: | Approved | Denied | Date: | |

Submit completed form to the Assistant Superintendent of Education (mail location #15).

League of United Latin American Citizens

Santa Ana LULAC Council #147

Established: National - 1929 | Santa Ana - 1946

Orange County LULAC District #1

PO Box 1810, Santa Ana, CA 92702-1810

July 21, 2014

Michael Matsuda Superintendent Anaheim Union High School District 501 Crescent Way Anaheim, CA 92803

Mr. Matsuda:

On behalf of the League of United American Citizens, Council 147 and the American GI Forum, we would like to congratulate you on the District's efforts to improve its facilities by placing before the voters, a school facilities bond for the Fall of 2014.

As I shared with the members of the Board of Education and you, I am going to support the bond's passage along with the encouragement of the members of the League of United American Citizens, Council 147 and the American GI Forum to support the bond as well.

With that in mind, I would like for the District to agendize at the next Board meeting for board discussion, considering a provision whereby all contractors and subcontractors as part of the competitive bid process, to include local resident and veteran's preference in hiring.

Although this is not to be agendize, I also would like for District staff and the Board to consider establishing an exploratory working committee with the Los Angeles and Orange County Building Trades Council in exploring a public- private partnership.

Please share this communication with the members of the Board of Education. Should you have any questions and/or concerns, please feel free to call me at 714-914-3154. Your consideration is most appreciated. Thank you.

Sincerely,

Arturo Montez

Declaring Certain Furniture as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

| Quantity | Description | |
|----------|----------------------|--|
| 1 | Refrigerator (Small) | |
| 2 | Television Carts | |
| 2 | Televisions | |

Declaring Certain Equipment as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

| Quantity | Type of Equipment |
|----------|---------------------------|
| 1 | 8X CD-RW Module |
| 6 | Adapters |
| 3 | Cassette Recorders |
| 1 | CD-ROM Drive |
| 1 | Computer Server |
| 106 | Computers |
| 1 | Document Camera |
| 2 | DVD/CD/MP3 Players |
| 1 | Electric Pencil Sharpener |
| 5 Boxes | Electronic Components |
| 1 | Fax Machine |
| 4 | Headsets |
| 2 | Keyboards |
| 3 | Label Writers |
| 1 | Microwave |
| 1 | Mouse |
| 3 | Office Phones |
| 3 | Overhead Projectors |
| 2 | Printers |
| 1 | USB Hub |
| 1 | Zip Drive |



Donations

August 21, 2014

| <u>Location</u> | <u>Donated By</u> | <u>Item</u> |
|-----------------|---|---|
| Cypress | Boras Family Foundation Susan Fisher | \$1,000, Baseball Program Tenor Saxophone (Value: \$1,700) |
| District Office | Minard C. Duncan | \$25, "Bring Back the Splash" |
| Норе | Kroger Kazuko Sakahara Nauta | \$32.17 \$1,800 |
| Magnolia | WSCGA Foundation | \$3,000, Golf program |
| Sycamore | Tony Barber Officer Michael Cunha Yesenia Rojas | \$100, ASB fund \$60, ASB fund \$184.50, ASB fund |

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| ANAHEIM UHSD THU, AUG 14, 2014, | 08/14/14 7:47 AMreq: KORR | 1 | Vendor -leg: 64loc: | endor Check Register -loc: 64FISCALjob: | ister -job: 14157477 #J732prog: | 2prog: CK517 | | P<1.01>report id: CKR | Page CKRECSO |
|------------------------------------|------------------------------|--------------------------------------|--|--|------------------------------------|--------------|----|-----------------------|-----------------|
| FUND: 0101 GENERAL FUND | FUND | | | | | | | | |
| Vendor Name | dor | Object | Amount | Check Amt | CK # | | | | |
| A 1 FENCE COMPANY | V6408537 | 5610 | 2,132.00 | 2,132.00 | 00119710V6400400 | 104 H AND W | 64 | 6469006900605891 | 91 |
| A AND W ELECTRIC MOTO V6400015 | TO V6400015 | 5610 | 139.32 | 139.32 | 00119711 | | | | |
| AUHSD FOOD SERV] | FOOD SERVIC V6400023 | 4390 | 401.76 | 401.76 | 00119712 | | | | |
| AAA ELECTRIC MOTOR SA V6400033 | SA V6400033 | 4347 | 1,353.64 | 1,353.64 | 00119713 | | | | |
| AATE | V6411620 | 5210 | 250.00 | 250.00 | 00119714 | | | | |
| ACHIEVEMENT MATTERS I V6411528 | I V6411528 | 5805 | 546.00 | 546.00 | 00119715 | | | | |
| ACHIEVEMENT PRODUCTS | s V6410311 | 4313 | 137.92 | 137.92 | 00119716 | | | | |
| ACOUSTICAL MATERIAL S V6400070 | S V6400070 | 4355 | 517.19 | 517.19 | 00119717 | | | | |
| ADI | V6400095 | 4355 | 354.15 | 354.15 | 00119718 | | | | |
| ADVANCED OFFICE SERVI | VI V6408685 | 4320 | 94.59 | 94.59 | 00119719 | | | | |
| ALLIANT INSURANCE SER V6409220 | ER V6409220 | 5451 | 636,072.85 | 636,072.85 | 00119720 | | | | |
| ALTERNATIVE REVOLVING V6400190 | NG V6400190 | 4199 4310 4320 4390 5910 | 80.00 1,161.08 186.11 162.87 95.50 | 1,685.56 | 00119721 | | | | |
| ALVARADO PAINTING, 1 | A V6406348 | 5610 | 1,250.00 | 1,250.00 | 00119722 | | | | |
| AMERICAN MARKETING 1 | PR V6411639 | 4320 | 1,183.44 | 1,183.44 | 00119723 | | | | |
| AP INSTITUTES | V6408407 | 5210 | 899.00 | 899.00 | 00119724 | | | | |
| APPLE INC | V6400319 | 4310 4410 | 635.88 2,766.87 | 3,402.75 | 00119725 | | | | |
| APRENDE TUTORING | V6410960 | 5805 | 7,135.38 | 7,135.38 | 00119726 | | | | |
| ARBOR SCIENTIFIC | V6400327 | 4310 | 107.40 | 107.40 | 00119727 | | | | |
| ARMSTRONG, SANDRA | V6409174 | 5210 | 280.00 | 280.00 | 00119728 | | | | |
| ASSOCIATED BUSINESS | P V6400369 | 5610 | 126.74 | 126.74 | 00119729 | | | | |

Page 2 2--prog: CK517 <1.01>--report id: CKRECSOC

| ANAHEIM UHSD THU, AUG 14, 2014, 7: | 08/14/14 7:47 AMreq: KORR | 4/14 KORRleg: | Vendor eg: 64loc: | Check Regi | Check Register 64FISCALjob: 14157477 #J732- |
|---------------------------------------|------------------------------|------------------|----------------------|------------|--|
| FUND: 0101 GENERAL FUND | 4D | | | | |
| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK # |
| AT AND T | V6406157 | 5918 | 3,847.29 | 3,847.29 | 00119730 |
| AVID CENTER | V6400410 | 5210 | 2,676.00 | 2,676.00 | 00119731 |
| B AND H PHOTO VIDEO I | V6400422 | 4310 4410 | 4,515.14 2,918.07 | 7,433.21 | 00119732 |
| B AND M LAWN AND GARD | GARD V6400423 | 4347 4410 | 506.52 3,248.96 | 3,755.48 | 00119733 |
| B.E. PUBLISHING | V6411610 | 4310 | 854.70 | 854.70 | 00119734 |
| BANGKIT USA INC. | V6410523 | 9320 | 395.02 | 395.02 | 00119735 |
| BEACON DAY SCHOOL | V6409269 | 5860 | 22,360.24 | 22,360.24 | 00119736 |
| BELFOR USA GROUP INC | V6409702 | 5610 | 3,013.06 | 3,013.06 | 00119737 |
| BEST BEST AND KRIEGER V6400491 | V6400491 | 5821 | 1,549.94 | 1,549.94 | 00119738 |
| BIG D SUPPLIES | V6400508 | 4355 | 72.58 | 72.58 | 00119739 |
| BUSH, REBECCA | V6403854 | 5220 | 26.88 | 26.88 | 00119740 |
| BUSINESS MACHINES UNL V6400636 | V6400636 | 5610 | 240.40 | 240.40 | 00119741 |
| CABE | V6400656 | 5210 | 2,300.00 | 2,300.00 | 00119742 |
| CAL LIFT INC | V6400664 | 5610 | 378.37 | 378.37 | 00119743 |
| CAROLINA BIOLOGICAL S | V6400778 | 4310 | 108.00 | 108.00 | 00119744 |
| CART MAN INC, THE | V6404668 | 5610 | 121.25 | 121.25 | 00119745 |
| CCAC | V6407534 | 5210 | 586.24 | 586.24 | 00119746 |
| CCS PRESENTATION SYST | SYST V6406933 | 4410 | 1,562.76 | 1,562.76 | 00119747 |
| CERRELL ASSOCIATES IN | V6411630 | 5810 | 10,033.21 | 10,033.21 | 00119748 |
| CHEFS' TOYS | V6410110 | 4410 | 2,407.42 | 2,407.42 | 00119749 |
| CHRISTIAN COMPANY INC V6400919 | V6400919 | 4355 | 114.15 | 114.15 | 00119750 |

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| CK # 00119751 | 00119752 | 00119753 | 00119754 | 00119755 | 00119756 | 00119757 | 00119758 | 00119759 | 00119760 | 00119761 | 00119762 | 00119763 | 00119764 | 00119765 | 00119766 | 00119767 | 00119768 | 00119769 | 00119770 | 00119771 |
|--------------------------------------|--------------------------------|-------------------|----------|--------------------|-----------------------|------------------|-----------------------|----------|------------------------------|------------|------------------|------------|-----------------------|--------------|-----------------------|----------|-----------------------|---------------------|----------------------|---------------|
| Check Amt | 900.65 | 8,550.00 | 1,850.00 | 215.00 | 1,975.00 | 49.84 | 2,163.29 | 1,118.00 | 5,746.75 | 350.00 | 36.81 | 2.46 | 3,030.00 | 754.59 | 2,350.00 | 74.95 | 00.00 | 10,438.89 | 13.28 | 128.79 |
| Amount 299.00 | 900.65 | 8,550.00 | 1,850.00 | 215.00 | 1,975.00 | 49.84 | 2,163.29 | 1,118.00 | 4,697.72 633.23 415.80 | 350.00 | 36.81 | 2.46 | 3,030.00 | 113.23 | 2,350.00 | 74.95 | 00.00 | 10,438.89 | 13.28 | 128.79 |
| Object 5810 | 4355 | 5620 | 5310 | 5210 | 4410 | 5220 | 4355 | 5310 | 4310 4320 5610 | 4390 | 5220 | 5220 | 5821 | 4310 4315 | 5610 | 4310 | _ | 4355 | 4355 | 4310 |
| Vendor ID | V6400966 | V6411640 | V6401009 | V6401014 | V6410574 | V6401738 | V6401153 | V6409770 | V6411589 | V6405640 | V6402510 | V6409471 | V6411357 | V6401318 | V6409955 | V6401360 | VOID.CONTINU | V6401448 | V6401456 | V6401460 |
| Vendor Name CLAIM RETENTION SERVI | CLARK SECURITY PRODUC V6400966 | CLASS LEASING LLC | CODESP | COLLEGE BOARD, THE | CONTAINER WHOLESALERS | CORREIA, FRANCES | CRYSTAL GLASS AND MIR | CSPCA | CULVER NEWLIN | CYPRESS HS | DAIGNAULT, KARIN | DAM, ANGEL | DANNIS WOLIVER KELLEY | DEMCO INC | DHK PLUMBING AND PIPI | DIDAX | *** VOID CONTINUE *** | DUNN EDWARDS PAINTS | E.B. BRADLEY COMPANY | EAI EDUCATION |

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| ANAHEIM UHSD THU, AUG 14, 2014, 7: | 08/14/14 7:47 AMreq: KORR | /14 KORRleg: | Vendor : 64loc: | Check Register 64FISCALjob: | ister -job: 14157477 #J732- |
|---------------------------------------|------------------------------|-----------------|----------------------|--------------------------------|--------------------------------|
| FUND: 0101 GENERAL FUND | ND | | | | |
| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK # |
| EBERHARD EQUIPMENT | V6405532 | 4347 | 218.93 | 218.93 | 00119772 |
| ECONOMY RENTALS INC | V6401478 | 5620 | 241.97 | 241.97 | 00119773 |
| ELLIOFT, CLAY | V6400977 | 5210 5220 | 30.00 749.84 | 779.84 | 00119774 |
| ESCOE, BARRY | V6400453 | 3701 | 1,291.60 | 1,291.60 | 00119775 |
| EWING IRRIGATION PROD | PROD V6401634 | 4347 | 674.63 | 674.63 | 00119776 |
| EXPRESS PIPE AND SUPP | V6401644 | 4355 | 910.55 | 910.55 | 7777 |
| *** VOID CONTINUE *** | VOID. CONTINU | | 00.00 | 00.00 | 00119778 |
| *** VOID CONTINUE *** | VOID.CONTINU | | 00.00 | 00.00 | 00119779 |
| FENN TERMITE AND PEST | V6401679 | 5610 | 2,461.00 | 2,461.00 | 00119780 |
| FIVE STAR RUBBER STAM | STAM V6405116 | 4310 4320 | 287.22 77.97 | 365.19 | 00119781 |
| FLEET SERVICES INC | V6405625 | 4376 | 127.43 | 127.43 | 00119782 |
| FOLLETT SCHOOL SOLUTI | V6411526 | 4210 | 249.70 | 249.70 | 00119783 |
| GANAHL LUMBER CO | V6401804 | 4355 | 1,059.63 | 1,059.63 | 00119784 |
| GARDENA VALLEY NEWS | V6401808 | 4310 | 757.03 | 757.03 | 00119785 |
| GILBERT, JEFF | V6411446 | 5210 | 337.70 | 337.70 | 00119786 |
| GLASBY MAINTENANCE SU | V6401863 | 4347 | 593.26 | 593.26 | 00119787 |
| GOODWILL INDUSTRIES O | V6400379 | 5810 | 124.00 | 124.00 | 00119788 |
| GOPHER SPORTS EQUIPME | V6401902 | 4310 4410 | 2,186.52 1,435.30 | 3,621.82 | 00119789 |
| GRAINGER | V6404982 | 4355 | 7,462.71 | 7,462.71 | 00119790 |
| GRAYBAR ELECTRIC COMP | COMP V6401918 | 4320 | 730.17 | 730.17 | 00119791 |
| HEALTHY FAMILIES | V6410570 | 5805 | 8,947.45 | 8,947.45 | 00119792 |
| | | | | | |

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| ANAHEIM UHSD THU, AUG 14, 2014, | 08/14/14 7:47 AMreq: KORR | | Vendor leg: 64loc: | check Register 64FISCALjob: | ister -job: 14157477 #J732- |
|------------------------------------|------------------------------|-----------|-----------------------|-----------------------------|--------------------------------|
| FUND: 0101 GENERAL F | FUND | | | | |
| | | Object | Amount | Check Amt | CK # |
| HEINEMANN BOOKS | V6402027 | 4210 | 538.43 | 538.43 | 00119793 |
| HERK EDWARDS INC. | V6408482 | 5610 | 10,070.00 | 10,070.00 | 00119794 |
| HERNANDEZ, JOSE | V6408762 | 5880 | 00.006 | 00.006 | 00119795 |
| HIRSCH PIPE AND SUPPL | L V6411238 | 4355 | 849.81 | 849.81 | 00119796 |
| HOME DEPOT | V6405234 | 4355 | 465.78 | 465.78 | 00119797 |
| HORIZON | V6408259 | 4347 | 151.72 | 151.72 | 00119798 |
| HOTSY EQUIPMENT CO. | V6402080 | 4347 | 301.43 | 301.43 | 00119799 |
| HOWARD INDUSTRIES | V6402088 | 4347 | 77.57 | 77.57 | 00119800 |
| IPC USA INC. | V6410467 | 4381 | 30,568.25 | 30,568.25 | 00119801 |
| J.W. PEPPER AND SON | I V6402214 | 4310 | 463.49 | 463.49 | 00119802 |
| JACKSONS A S BREA | V6406346 | 4347 | 69.84 | 69.84 | 00119803 |
| JART DIRECT MAIL SER | MAIL SERV V6402271 | 5810 | 233.08 | 233.08 | 00119804 |
| JOSTENS | V6402437 | 4320 | 4,868.92 | 4,868.92 | 00119805 |
| KNOX COMPANY | V6406957 | 4355 | 572.40 | 572.40 | 00119806 |
| KRAMES STAYWELL LLC | V6411607 | 4310 | 446.52 | 446.52 | 00119807 |
| LANGUAGE NETWORK INC | ; V6409301 | 5810 | 470.00 | 470.00 | 00119808 |
| LETTER PERFECT SIGNS | 3 V6402726 | 4320 | 116.64 | 116.64 | 00119809 |
| M L FILTERS | V6411316 | 4347 | 1,009.08 | 1,009.08 | 00119810 |
| MACKIN LIBRARY MEDIA | A V6402903 | 4210 | 2,512.56 | 2,512.56 | 00119811 |
| MC FADDEN DALE HARDWA | IA V6403056 | 4355 | 572.92 | 572.92 | 00119812 |
| MD INSTALLATIONS INT | INT' V6410469 | 5610 | 225.00 | 225.00 | 00119813 |
| MOBILE INDUSTRIAL SUP V6407890 | JP V6407890 | 4375 | 26.00 | 56.00 | 00119814 |
| | | | | | |

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| Vendor Name | Vendor ID | | Amount | Check Amt | CK # |
|--------------------------------|-----------------|------|-----------|-----------|----------|
| NASCO MODESTO | V6403253 | 4310 | 559.61 | 559.61 | 00119815 |
| NASSP | V6411086 | 5310 | 85.00 | 85.00 | 00119816 |
| NATIONAL BALSA | V6409490 | 4310 | 390.00 | 390.00 | 00119817 |
| NATIONAL CENTER FOR Y | V6407115 | 4310 | 566.06 | 566.06 | 00119818 |
| NATIONAL READING STYL | STYL V6403300 | 4310 | 154.00 | 154.00 | 00119819 |
| NATIONAL SCIENCE TEAC | V6409990 | 4210 | 244.59 | 244.59 | 00119820 |
| NIMCO | V6403365 | 4310 | 179.62 | 179.62 | 00119821 |
| NTH GENERATION COMPUT | V6411156 | 5810 | 4,085.00 | 4,085.00 | 00119822 |
| OC LAND MGMT SERVICE | V6405473 | 4347 | 111.24 | 111.24 | 00119823 |
| OCDE | V6403452 | 5210 | 9,240.00 | 9,240.00 | 0C119824 |
| ORANGE COUNTY BEARING | V6409966 | 4355 | 204.88 | 204.88 | 00119825 |
| ORANGE COUNTY REGISTE | V6403461 | 5880 | 158.00 | 158.00 | 00119826 |
| OXFORD TUTORING | V6411261 | 5805 | 12,081.16 | 12,081.16 | 00119827 |
| PC MALL GOV | V6403599 | 2880 | 957.15 | 957.15 | 00119828 |
| PHOENIX DESERT SUMMER V6411594 | V6411594 | 5210 | 675.00 | 675.00 | 00119829 |
| POOL DENTIST, THE | V6410173 | 5610 | 000.006 | 00.006 | 00119830 |
| POOL SUPPLY OF ORANGE | ORANGE V6403700 | 5610 | 8,076.10 | 8,076.10 | 00119831 |
| PRIDE LAUNDRY | V6411579 | 4410 | 3,048.08 | 3,048.08 | 00119832 |
| PRINGLES DRAPERIES AN | AN V6405953 | 4355 | 3,233.86 | 3,233.86 | 00119833 |
| PRO ED INC. | V6403756 | 4210 | 163.79 | 163.79 | 00119834 |
| PROJECTOR SCREEN STOR | V6411618 | 4310 | 66.96 | 66.96 | 00119835 |
| RAE, GEORGIANA | V6401849 | 5220 | 506.86 | 506.86 | 00119836 |

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| CK # | 00119837 | 00119838 | 00119839 | 00119840 | 00119841 | 00119842 | 00119843 | 00119844 | 00119845 | 00119846 | 00119847 | 00119848 | 00119849 | 00119850 | 00119851 | 00119852 | 00119853 |
|-------------|---------------------|------------|-----------------------|--|----------------------|------------------|-----------------------|---------------------|------------|---------------------|--------------|----------|-----------------------|----------------------|----------------|-----------------------|-----------------------|
| Check Amt | 47.14 | 575.00 | 101.23 | 36,574.48 | 98.00 | 10.25 | 2,983.50 | 35,397.50 | 4,430.00 | 13.63 | 832.45 | 375.00 | 945.00 | 916.63 | 8,650.00 | 8,000.00 | 4,093.62 |
| Amount | 47.14 | 575.00 | 101.23 | 1,774.40 631.70 584.47 360.00 4437.98 150.00 1,876.05 29,663.88 500.00 500.00 | 98.00 | 10.25 | 2,983.50 | 35,397.50 | 4,430.00 | 13.63 | 832.45 | 375.00 | 945.00 | 362.59 554.04 | 8,650.00 | 8,000.00 | 668.34 |
| Object | 4355 | 5210 | 4320 | 22222222222222222222222222222222222222 | 5610 | 5220 | 2860 | 2860 | 5610 | 4347 | 5610 | 5210 | 5210 | 4310 4320 | 2880 | 5805 | 4310 |
| Vendor ID | V6403871 | V6403882 | V6403890 | V6405190 | V6406711 | V6411633 | V6404020 | V6411451 | V6410610 | V6410420 | V6404072 | V6411631 | V6404171 | V6404173 | V6409324 | V6411641 | V6404221 |
| Vendor Name | REEL LUMBER SERVICE | REGENTS UC | RELIABLE OFFICE SUPPL | REVOLVING CASH FUND | RIDDLE APPLIANCE AND | ROBLES, JENNIFER | ROSSIER PARK ELEMENTA | ROSSIER PARK SCHOOL | RS ROOFING | RUSSELL SIGLER INC. | SAFETY KLEEN | SCAPTI | SCHOOL SERVICES OF CA | SCHOOL SPECIALTY INC | SCHOOLDUDE COM | SCIENCE ON THE GO INC | SEHI COMPUTER PRODUCT |

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| | | 1 | | Arab - James | |
|--------------------------------|-----------|--------|--------------------|--------------|----------|
| Vendor Name | Vendor 1D | ubject | Amount | Uneck Amt | CF |
| | | 1 | 859.96 2,565.32 | | |
| SHIELD FIRE PROTECTIO V6410947 | V6410947 | 5610 | 5,755.00 | 5,755.00 | 00119854 |
| SOCIAL STUDIES SCHOOL | V6404322 | 4310 | 886.34 | 886.34 | 00119855 |
| SOUTHERN CALIFORNIA A | V6406781 | 5210 | 5,075.00 | 5,075.00 | 00119856 |
| SOUTHLAND ENVELOPE CO | V6406626 | 4320 | 2,359.41 | 2,359.41 | 00119857 |
| SPEECH AND LANGUAGE | V6404400 | 5860 | 29,009.88 | 29,009.88 | 00119858 |
| SPICERS PAPER INC | V6404405 | 4320 | 947.45 | 947.45 | 00119859 |
| STUTZ ARTIANO SHINOFF | V6408054 | 5821 | 3,592.38 | 3,592.38 | 00119860 |
| SUPPLYMASTER | V6404538 | 4310 | 419.04 | 419.04 | 00119861 |
| SYCAMORE JR HIGH ASB | V6404569 | 5810 | 275.00 | 275.00 | 00119862 |
| TEACHING POSITIVE | V6411596 | 5805 | 3,390.00 | 3,390.00 | 00119863 |
| TEXTBOOK WAREHOUSE | V6404663 | 4110 | 262.16 | 262.16 | 00119864 |
| U S POST OFFICE | V6404814 | 5610 | 146.00 | 146.00 | 00119865 |
| U.S. BANK PARS 674502 | V6411362 | 3901 | 392,121.57 | 392,121.57 | 00119866 |
| ULINE | V6406546 | 5610 | 664.47 | 664.47 | 00119867 |
| UNITED REFRIGERATION | V6404853 | 4347 | 1,069.31 | 1,069.31 | 00119868 |
| US AIR CONDITIONING D | V6404317 | 4347 | 17.82 | 17.82 | 00119869 |
| VERNIER SOFTWARE | V6404919 | 4310 | 6,303.74 | 6,303.74 | 00119870 |
| VISION COMMUNICATIONS | V6404955 | 4320 | 360.73 | 360.73 | 00119871 |
| WALKERS DELI | V6407901 | 4390 | 83.39 | 83.39 | 00119872 |
| WARD'S NATURAL SCIENC | V6404999 | 4310 | 197.25 | 197.25 | 00119873 |
| WESTEL COMMUNICATION | V6405039 | 5610 | 120.00 | 120.00 | 00119874 |

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| TOTAL CHARLES | j | | | | |
|-----------------------|-----------|------------------------------|---|-----------|----------|
| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK # |
| WOODCRAFT | V6405102 | 4355 | 631.29 | 631.29 | 00119875 |
| YALE CHASE MATERIALS | V6407574 | 4347 | 131.81 | 131.81 | 00119876 |
| | | | * * | CHECK GAP | * * * |
| ALLIANT INSURANCE SER | V6409220 | 5451 | 5,298.00 | 5,298.00 | 00119880 |
| CITY OF ANAHEIM | V6400957 | 5580 | 736.26 | 736.26 | 00119881 |
| GHATAODE BANNON ARCHI | V6408656 | 6212 | 15,000.00 | 15,000.00 | 00119882 |
| HARDAWAY, HOWARD AND | V6411288 | 5880 | 73.78 | 73.78 | 00119883 |
| HILLYARD FLOOR CARE S | V6402055 | 4347 | 79,463.74 | 79,463.74 | 00119884 |
| HOME DEPOT | V6405234 | 4355 | 320.12 | 320.12 | 00119885 |
| HOTSY EQUIPMENT CO. | V6402080 | 4347 | 365.16 | 365.16 | 00119886 |
| HP DIRECT | V6408671 | 4310 4410 5880 6490 | 1,595.00 30,109.72 64.00 29,116.18 | 60,884.90 | 00119887 |
| IBARRA RODRIGUEZ, MIG | V6409769 | 5220 | 67.20 | 67.20 | 00119888 |
| J.W. PEPPER AND SON I | V6402214 | 4310 | 413.76 | 413.76 | 00119889 |
| JACKSONS A S BREA | V6406346 | 4347 | 268.66 | 268.66 | 00119890 |
| JOE RHODES MAINTENANC | V6402367 | 5610 | 209.20 | 209.20 | 00119891 |
| JOHNSTONE SUPPLY | V6402415 | 4347 | 121.57 | 121.57 | 00119892 |
| MARTINEZ, DONOVAN | V6410051 | 5220 | 47.04 | 47.04 | 00119893 |
| MONTGOMERY HARDWARE C | V6405624 | 4355 | 1,949.86 | 1,949.86 | 00119894 |
| MORALES, MAYNOR | V6411225 | 5220 | 70.00 | 70.00 | 00119895 |
| OFFICE DIGITAL SOLUTI | V6411101 | 4310 | 216.00 | 216.00 | 00119896 |
| ORANGE COUNTY FIRE PR | V6403457 | 4355 | 1,994.16 | 1,994.16 | 00119897 |

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| Vendor Name | Vendor ID | | Amount | Check Amt | CK # |
|-----------------------|-----------|----------------------|------------------------------|-----------|----------|
| PACIFIC COAST SPEECH | V6410543 | 5805 | 7,612.00 | 7,612.00 | 00119898 |
| PRIDE LAUNDRY | V6411579 | 4310 4410 | 384.48 5,711.68 | 6,096.16 | 00119899 |
| SCHORR METALS INC | V6404179 | 4355 | 98.36 | 95.96 | 00119900 |
| SMITH, JASON | V6402277 | 5210 | 474.55 | 474.55 | 00119901 |
| SPOT COOLERS | V6411074 | 5620 | 2,894.40 | 2,894.40 | 00119902 |
| U S BANK | V6406511 | 4320 4390 5880 | 212.00 1,893.36 446.85 | 2,552.21 | 00119903 |
| UNITED REFRIGERATION | V6404853 | 4347 | 604.42 | 604.42 | 00119904 |
| VERA, CARLOS | V6408946 | 5220 | 62.16 | 62.16 | 00119905 |
| | | | * * | CHECK GAP | * * * |
| ANAHEIM HIGH SCHOOL | V6400260 | 8699 | 386.52 | 386.52 | 00119908 |
| AUGUSTIN EGELSEE LLP | V6407847 | 5850 | 6,500.00 | 6,500.00 | 00119909 |
| BALL JR HIGH SCHOOL | V6400433 | 8699 | 177.34 | 177.34 | 00119910 |
| BROOKHURST JUNIOR HIG | V6400602 | 8698 | 540.37 | 540.37 | 00119911 |
| DALE JUNIOR HIGH ASB | V6405581 | 8699 | 153.10 | 153.10 | 00119912 |
| GANAHL LUMBER CO | V6401804 | 4355 | 186.74 | 186.74 | 00119913 |
| GAS COMPANY, THE | V6404372 | 5510 | 166.82 | 166.82 | 00119914 |
| GHATAODE BANNON ARCHI | V6408656 | 6212 | 15,000.00 | 15,000.00 | 00119915 |
| GILBERT HIGH SCHOOL | V6407727 | 6698 | 201.48 | 201.48 | 00119916 |
| GOPHER SPORTS EQUIPME | V6401902 | 4310 | 71.06 | 71.06 | 00119917 |
| GOVERNMENT FINANCIAL | V6401906 | 5810 | 26,432.32 | 26,432.32 | 00119918 |
| H AND H AUTO PARTS WH | V6401967 | 4370 | 64.57 | 49.28 | 00119919 |

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| | Vendor ID | L. | Amount | Check Amt | CK # |
|-----------------------|-----------|----------------------|------------------------------|-----------|----------|
| | | 4385 | -15.29 | | |
| JACKSONS A S BREA | V6406346 | 4347 4370 4385 | 38.75 1,915.85 -355.98 | 1,598.62 | 00119920 |
| JEYCO PRODUCTS INC | V6402332 | 4375 | 530.70 | 530,70 | 00119921 |
| KATELLA HIGH SCHOOL | V6402515 | 8699 | 444.45 | 444.45 | 00119922 |
| KENNEDY HIGH SCHOOL | V6402571 | 8699 | 245.49 | 245.49 | 00119923 |
| LAW OFFICES OF ERIC B | V6411642 | 5821 | 6,500.00 | 6,500.00 | 00119924 |
| LAW OFFICES OF SOO YU | V6411638 | 5850 | 7,000.00 | 7,000.00 | 00119925 |
| LEXINGTON JUNIOR HIGH | V6402729 | 8698 | 505.99 | 505.99 | 00119926 |
| LOARA ASB | V6402803 | 8699 | 177.57 | 177.57 | 00119927 |
| LPA INC. | V6406064 | 5810 | 46,468.50 | 46,468.50 | 00119928 |
| MAACO | V6402890 | 4370 | 1,007.85 | 1,007.85 | 00119929 |
| MAGNOLIA HIGH SCHOOL | V6402920 | 8699 | 316.24 | 316.24 | 00119930 |
| MARTINEZ, DEBBIE | V6408279 | 5220 | 111.71 | 111.71 | 00119931 |
| MISSION LINEN SUPPLY | V6411115 | 4388 | 334.94 | 334.94 | 00119932 |
| MORRIS, KATHLEEN | V6402528 | 5220 | 134.96 | 134.96 | 00119933 |
| MUSIC AND ARTS CENTER | V6411397 | 4310 | 399,55 | 399.55 | 00119934 |
| NTH GENERATION COMPUT | V6411156 | 5810 | 4,045.00 | 4,045.30 | 00119935 |
| ONE STOP PARTS SOURCE | V6406259 | 4370 | 108.00 | 108.00 | 00119936 |
| ORANGEVIEW JR HIGH SC | V6403468 | 8699 | 297.02 | 297.02 | 00119937 |
| OXFORD ACADEMY | V6403485 | 8699 | 129.10 | 129.10 | 00119938 |
| PARKHOUSE TIRE INC. | V6403547 | 4386 | 7,117.79 | 7,117.79 | 00119939 |

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| Name | Vendor ID | Object | Amount | Check Amt | CK # |
|--------------------------------|-----------|------------------------------|--------------------------------------|---------------|----------|
| PITNEY BOWES | V6403677 | 5910 | 3,486.94 | 3,486.94 | 00119940 |
| PRECISION SPEEDOMETER | V6403723 | 4385 | 194.83 | 194.83 | 00119941 |
| REAL, JEANNETTE | V6411176 | 5220 | 72.69 | 72.69 | 00119942 |
| REVOLVING CASH FUND | V6405190 | 4320 4390 | 108.05 | 879.72 | 00119943 |
| SAVANNA HIGH SCHOOL | V6404130 | 6698 | 44.10 | 44.10 | 00119944 |
| SOCIAL STUDIES SCHOOL | V6404322 | 4310 | 336.40 | 336.40 | 00119945 |
| SOUTH JHS ASB | V6405227 | 8699 | 375.99 | 375.99 | 00119946 |
| SYCAMORE JR HIGH ASB | V6404569 | 8699 | 3.81 | 3.81 | 00119947 |
| TIRES WAREHOUSE | V6411116 | 4386 | 1,902.07 | 1,902.07 | 00119948 |
| TRADITIONAL AUTO SUPP | V6409571 | 4370 4376 4385 4387 | 511.21 837.68 104.42 237.55 | 1,690.86 | 00119949 |
| UNION AUTO SERVICE CE | V6404840 | 4370 5610 | 264.69 1,084.95 | 1,349.64 | 00119950 |
| WALKER JR HIGH SCHOOL | V6404990 | 8699 | 321.08 | 321.08 | 00119951 |
| WESTERN HIGH SCHOOL A | V6405044 | 6698 | 327.30 | 327.30 | 00119952 |
| | | | * | *** CHECK GAP | * * |
| A U H S D FOOD SERVIC V6400023 | V6400023 | 4390 | 32.40 | 32.40 | 00119954 |
| A1 TRANSMISSION SERVI | V6400030 | 4370 5610 | 197.81 250.00 | 447.81 | 00119955 |
| AAA ELECTRIC MOTOR SA | V6400033 | 4347 | 448.87 | 448.87 | 00119956 |
| ACS BILLING SERVICE | V6400072 | 5580 | 3,450.32 | 3,450.32 | 00119957 |
| ACTION DOOR REPAIR CO | V6400081 | 5610 | 474.67 | 474.67 | 00119958 |

| Vendor Name | Vendor ID | Object | ا بــ | Check Amt | CK # |
|-----------------------|-----------|---|--|-----------|----------|
| ALTERNATIVE REVOLVING | V6400190 | 41199 4310 4320 4347 4390 5280 5910 | 176.00 7,098.56 2,049.32 6.25 1,203.15 1,130.88 | 12,141.26 | 00119959 |
| ARROW TRUCK WRECKING | V6400343 | 4376 | 1,302.55 | 1,302.55 | 00119960 |
| ATVANTAGE ATHLETIC TR | V6411449 | 5805 | 5,200.00 | 5,200.00 | 00119961 |
| BARBA, PATRICIA | V6403565 | 5210 | 73.90 | 73.90 | 00119962 |
| BOBCAT OF CERRITOS IN | V6410676 | 5610 | 1,720.24 | 1,720.24 | 00119963 |
| CALIFORNIA COMMERICAL | V6400682 | 4355 | 2,725.99 | 2,725.99 | 00119964 |
| CAMERON WELDING SUPPL | V6400741 | 4310 4355 | 30.20 | 60.40 | 00119965 |
| CANYON AUTO GLASS | V6408005 | 4370 5610 | 151.20 | 451.20 | 00119966 |
| CHEFS' TOYS | V6410110 | 4410 | 4,362.32 | 4,362.32 | 00119967 |
| CINTAS DOCUMENT MANAG | V6411124 | 5810 | 122.40 | 122.40 | 00119968 |
| CITY OF ANAHEIM | V6400957 | 5520 5530 5580 | 51,170.99 13,663.56 6,588.50 | 71,423.05 | 00119969 |
| CITY OF BUENA PARK | V6400958 | 5530 | 6,597.36 | 6,597.36 | 00119970 |
| CONSOLIDATED ELECTRIC | V6407431 | 4355 | 108.00 | 108.00 | 00119971 |
| CRYSTAL GLASS AND MIR | V6401153 | 4355 5610 | 170.21 4,839.85 | 5,010.06 | 00119972 |
| DISCOVERY EDUCATION | V6407731 | 5880 | 1,600.00 | 1,600.00 | 00119973 |
| DUNN EDWARDS PAINTS | V6401448 | 4355 | 1,460.04 | 1,460.04 | 00119974 |

Page 14 --prog: CK517 <1.01>--report id: CKRECSOC

| ANAHEIM UHSD THU, AUG 14, 2014, 7 | 08/14/14 7:47 AMreq: KORR- | 1/14 KORRleg: | Vendor : 64loc: | or Check Register :: 64FISCALjob: | ister -job: 14157477 #J732- | #J732 |
|--------------------------------------|-------------------------------|----------------------|------------------------------|--------------------------------------|--------------------------------|-------|
| FUND: 0101 GENERAL FU | FUND | | | | | |
| Vendor Name | Vendor ID | ب | | Check Amt | | |
| FARMAN, JUANA | V6406999 | 5220 | 43.12 | 43.12 | 00119975 | |
| FLEET PRIDE INC. | V6407248 | 4376 4385 | 130.19 191.55 | 321.74 | 00119976 | |
| FLEET SERVICES INC | V6405625 | 4376 4385 5610 | 1,076.44 232.35 701.92 | 2,010.71 | 00119977 | |
| FOKI'S MICROSCOPE AND V6401720 |) V6401720 | 5610 | 475.71 | 475.71 | 00119978 | |
| GANAHL LUMBER CO | V6401804 | 4355 | 264.14 | 264.14 | 00119979 | |
| GOODWILL INDUSTRIES C | O V6400379 | 5810 | 124.00 | 124.00 | 00119980 | |
| GRAINGER | V6404982 | 4355 | 277.05 | 277.05 | 00119981 | |
| HARBOR FREIGHT TOOLS | V6401984 | 4347 | 428.21 | 428.21 | 00119982 | |
| HOME DEPOT | V6405234 | 4355 | 2,620.02 | 2,620.02 | 00119983 | |
| KNORR SYSTEMS | V6402610 | 4347 | 837.48 | 837.48 | 00119984 | |
| KONICA MINOLTA BUSINE | BUSINE V6403156 | 5620 | 3,849.14 | 3,849.14 | 00119985 | |
| MC FADDEN DALE HARDWA | HARDWA V6403056 | 4355 | 73.92 | 73.92 | 00119986 | |
| NEWSPAPERS2 | V6411644 | 5210 | 350.00 | 350.00 | 00119987 | |
| OCDE | V6403452 | 5310 7141 17 | 8,625.00 171,826.37 | 180,451.37 | 00119988 | |
| PARADIGM HEALTHCARE S | S V6403536 | 5810 | 2,052.16 | 2,052.16 | 00119989 | |
| PRO ONE INC. | V6410351 | 4384 | 1,051.62 | 1,051.62 | 00119990 | |
| PSS | V6405735 | 4320 | 427.32 | 427.32 | 00119991 | |
| RUSSELL SIGLER INC. | V6410420 | 4347 | 1,263.63 | 1,263.63 | 00119992 | |
| SAFE SCHOOLS CONFEREN V6411617 | I V6411617 | 5210 | 199.00 | 199.00 | 00119993 | |
| SCHWARTZ, BILLIE | V6400521 | 5220 | 49.28 | 49.28 | 00119994 | |

| CK # | .79 00119995 | .37 00119996 | .92 00119997 | 90.00 00119998 | .56 OC119999 | .69 00120000 | .00 00120001 | .07 00120002 | .53 00120003 | .00 00120004 | .23 00120005 | .00 00120006 | .00 00120007 | 77.00 00120008 | .74 00120009 | .00 00120010 | |
|-----------|-----------------------|-----------------------|--------------------|----------------------|------------------|-----------------------|--------------|---|------------------|-----------------------|-------------------|-----------------------|-----------------------|----------------|------------------------------------|----------------|--|
| Check Amt | 35.79 | 156,164. | 1,656. | .06 | 6,277. | 19,994. | 970.00 | 1,374 | 7,044. | 8,444. | 17,558. | 13,988.00 | 5,000.00 | 77. | 32,685, | 4,885. | |
| Amoun | 35.79 | 156,164.37 | 1,656.92 | 00.00 | 6,277.56 | 19,994.69 | 970.00 | 156.70 116.67 37.30 483.31 21.58 187.48 17.59 64.30 246.00 43.19 | 7,044.53 | 8,444.00 | 17,558.23 | 13,988.00 | 5,000.00 | 77.00 | 12,052.00 15,354.07 5,279.67 | 4,885.00 | |
| LJ. | 4310 | 5520 | 4355 | 4347 | 4310 | 9320 | 5860 | 44444444444444444444444444444444444444 | 5580 | 5860 | 5860 | 2860 | 5810 | 4410 | 5520 5530 5580 | 5860 | |
| Vendor ID | V6404322 | V6404370 | V6404748 | V6404853 | V6404919 | V6411643 | V6409808 | V6400190 | V6400256 | V6404702 | V6409269 | V6407473 | V6411630 | V6410110 | V6400957 | V6411308 | |
| | SOCIAL STUDIES SCHOOL | SOUTHERN CALIFORNIA E | TOMARK SPORTS INC. | UNITED REFRIGERATION | VERNIER SOFTWARE | 123 OFFICE SOLUTION I | ACES | ALTERNATIVE REVOLVING | ANAHEIM DISPOSAL | APPROACH LEARNING AND | BEACON DAY SCHOOL | CATHEDRAL HOME FOR CH | CERRELL ASSOCIATES IN | CHEFS' TOYS | CITY OF ANAHEIM | DEL SOL SCHOOL | |

ANAHEIM UHSD 08/14/14 Vendor Check Register THU, AUG 14, 2014, 7:47 AM --req: KORR----leg: 64 ----loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| FUND |
|---------|
| GENERAL |
| 0101 |
| FUND: |

| Check Amt CK # | 226.08 00120012 | 34.39 00120013 | 126.75 00120014 | | 9,570.00 00120015 | | | 00. | 570.00 200.00 824.00 416.94 170.00 | 9,570.00 200.00 8,824.00 2,416.94 5,170.00 | 9,570.00 200.00 8,824.00 2,416.94 5,170.00 1,756.94 | 9,570.00 200.00 8,824.00 2,416.94 5,170.00 1,756.94 50.00 | 9,570.00 200.00 8,824.00 2,416.94 5,170.00 1,756.94 50.00 100.00 | 9,570.00 200.00 8,824.00 2,416.94 5,170.00 1,756.94 50.00 100.00 108.56 8,289.96 | 9,570.00 200.00 8,824.00 2,416.94 5,170.00 1,756.94 50.00 100.00 108.56 8,289.96 | 9,570.00 200.00 8,824.00 2,416.94 5,170.00 1,756.94 50.00 100.00 108.56 8,289.96 169.82 | 9,570.00 200.00 8,824.00 2,416.94 5,170.00 1,756.94 50.00 100.00 108.56 8,289.96 169.82 79.79 | 9,570.00 200.00 8,824.00 2,416.94 25,170.00 1,756.94 50.00 100.00 108.56 18,289.96 169.82 79.79 1,239.15 CHECK GAP * |
|---------------------------------------|----------------------|----------------|-----------------------|-----------------------|-------------------|-----------------------|-----------------------|-----------------------|--|--|--|---|---|---|---|---|--|---|
| 226.08 34.39 126.75 9,570.00 | | | | | 200.00 | 8,824.00 8, | 2,416.94 2, | 25,170.00 25, | 1,756.94 | 50.00 | 100.00 | 108.56 | 18,289.96 18, | 169.82 | 79.79 | 1,239.15 1, | HO *** | 85.00 7, 114.82 3,906.77 89.98 111.52 23.32 1,100.72 15.00 181.49 600.77 |
| | 4347 | 4355 | 4355 | 5860 | 5210 | 5860 | 5610 | 2860 | 4347 | 5210 | 5210 | 4355 | 5860 | 4347 | 4355 | 4310 | | 44199 4210 43110 43111 4322 4322 4325 4325 |
| | V6409823 | V6404982 | V6403056 | V6411428 | V6403452 | V6408591 | V6403457 | V6410336 | V6403873 | V6403882 | V6403882 | V6404179 | V6404400 | V6404853 | V6409053 | V6404999 | | V6400190 |
| | FERGUSON ENTERPRISES | GRAINGER | MC FADDEN DALE HARDWA | MOUNT PLEASANT CAMPUS | OCDE | OCEAN VIEW SCHOOL NPS | ORANGE COUNTY FIRE PR | RED ROCK CANYON SCHOO | REFRIGERATION SUPPLIE | REGENTS UC | REGENTS UC | SCHORR METALS INC | SPEECH AND LANGUAGE | UNITED REFRIGERATION | WALTERS WHOLESALE | WARD'S NATURAL SCIENC | | ALTERNATIVE REVOLVING |

ANAHEIM UHSD 08/14/14 Vendor Check Register Page 17 THU, AUG 14, 2014, 7:47 AM --reg: KORR-----leg: 64 ----loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| CK # | 00120030 | 00120031 | 00120032 | 00120033 | 00120034 | 00120035 | 00120036 | 00120037 | 00120038 | 00120039 | 00120040 | 00120041 | 00120042 | 00120043 | 00126044 | 00120045 | 00120046 |
|--|-----------------------|-----------------------|-------------------|-----------------------|---------------|-----------------------------------|----------------------|-----------------------|-----------------------|-----------------------|----------|-----------------------|------------------|-----------------|-----------------|----------|-----------------------|
| Check Amt | 200.00 | 600.85 | 6,565.00 | 4,322.16 | 1,325.00 | 65,998.18 | 12,744.00 | 70.90 | 7,595.41 | 585.36 | 203.95 | 225.00 | 6,678.90 | 22,590.00 | 753.16 | 1,328.62 | 1,727.59 |
| Amount 233.76 174.99 266.18 21.04 941.91 62.50 | 200.00 | 600.85 | 6,565.00 | 4,322.16 | 1,325.00 | 60,573.87 3,736.22 1,688.09 | 12,744.00 | 70.90 | 7,595.41 | 585.36 | 203.95 | 225.00 | 6,678.90 | 22,590.00 | 32.81 720.35 | 1,328.62 | 1,727.59 |
| Object 43335 43347 4355 4390 5910 | 4320 | 4347 | 5610 | 9320 | 5870 | 5520 5530 5580 | 9320 | 4347 | 5610 | 4347 | 4355 | 5210 | 5805 | 5860 | 4347 4355 | 4347 | 4355 |
| Vendor ID | V6411646 | V6400423 | V6410926 | V6400860 | V6406415 | V6400957 | V6409578 | V6401634 | V6405186 | V6401863 | V6404982 | V6409046 | V6410570 | V6402041 | V6405234 | V6408259 | V6402137 |
| Vendor Name | ANAHEIM HEARING CENTE | B AND M LAWN AND GARD | BAY ALARM COMPANY | CHAMPION CHEMICAL CO. | CHILD SHUTTLE | CITY OF ANAHEIM | CONTINENTAL CHEMICAL | EWING IRRIGATION PROD | FARONICS TECHNOLOGIES | GLASBY MAINTENANCE SU | GRAINGER | GREAT ACTIVITIES WORK | HEALTHY FAMILIES | HERITAGE SCHOOL | HOME DEPOT | HORIZON | IMPERIAL PRODUCTS INC |

ANAHEIM UHSD 08/14/14 Vendor Check Register Page 18 Page 18 THU, AUG 14, 2014, 7:47 AM --reg: KORR-----leg: 64 ----loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| FUND |
|---------|
| GENERAL |
| 0101 |
| FUND: |

| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK # |
|-----------------------|--------------|--------------|-------------------------|---------------|----------|
| INLAND TOP SOIL MIXES | V6402153 | 4347 | 891.00 | 891.00 | 00120047 |
| iPAD TUTORING LLC | V6411560 | 5805 | 8,500.00 | 8,500.00 | 00120048 |
| JACKSONS A S BREA | V6406346 | 4347 | 264.99 | 264.99 | 00120049 |
| KNORR SYSTEMS | V6402610 | 4347 | 7,392.20 | 7,392.20 | 00120050 |
| LACOE | V6406272 | 5210 | 750.00 | 750.00 | 00120051 |
| LYRIS INC | V6407149 | 5610 | 2,863.00 | 2,863.00 | 00120052 |
| MC KINLEY EQUIPMENT C | C V6405952 | 5610 | 575.30 | 575.30 | 00120053 |
| NASCO MODESTO | V6403253 | 4310 | 2,883.54 | 2,883.54 | 00120054 |
| NETWORKS 2000 | V6410348 | 5610 | 796.40 | 796.40 | 00120055 |
| NO. 1 TOUCH SCREEN TA | V6411222 | 5805 | 850.00 | 850.00 | 00120056 |
| OCDE | V6403452 | 5210 | 125.00 | 125.00 | 00120057 |
| PACIFIC COACHWAYS CHA | V6407365 | 5620 | 625.00 | 625.00 | 00120058 |
| PEAK RYZEX INC | V6406384 | 5610 | 3,184.68 | 3,184.68 | 00120059 |
| PERRY PASSARO Ph.D. | V6411634 | 5805 | 1,750.00 | 1,750.00 | 00120060 |
| PIPS | V6407384 | 3601 3602 | 266,513.75 88,837.91 | 355,351.66 | 00120061 |
| QUENEAU, JANET | V6405658 | 5220 | 59.36 | 59.36 | 00120062 |
| ROY PETE PAPER CUTTER | V6411088 | 4320 | 466.50 | 466.50 | 00120063 |
| S.C. SIGNS AND SUPPLI | V6410977 | 4355 | 40.18 | 40.18 | 00120064 |
| VAVRINEK TRINE DAY | V6404910 | 5820 | 4,800.00 | 4,800.00 | 00120065 |
| XVR SOFTWARE LLC | V6411285 | 5610 | 2,500.00 | 2,500.00 | 00120066 |
| | | | | *** CHECK GAP | * * * |
| A 1 FENCE COMPANY | V6408537 | 4355 | 99.36 | 99.36 | 00120068 |

ANAHEIM UHSD 08/14/14 Vendor Check Register THU, AUG 14, 2014, 7:47 AM --req: KORR-----leg: 64 ---loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| I | 10 | 0 | П | 2 | 8 | 4 | 5 | 9 | | 89 | 6 | 0 | 1 | 2 | 3 | 4 | 5 | 9 | | œ | 0 |
|-------------|-----------------------|--------------------------|-----------------------|----------|-------------------|-----------------------|-----------------------|-----------------------|------------------|-----------------------|----------|-------------------|----------|---------------|----------------------|-----------------------|-----------------------|----------------------|---------------------|-----------------------|-----------------------|
| CK # | 00120069 | 00120070 | 00120071 | 00120072 | 00120073 | 00120074 | 00120075 | 00120076 | 00120077 | 00120078 | 00120079 | 00120080 | 00120081 | 00120082 | 00120083 | 00120084 | 00120085 | 00120086 | 00120087 | 00120088 | 00120089 |
| Check Amt | 3,714.81 | 748.77 | 44,294.92 | 563.96 | 18,488.56 | 532,901.00 | 13,457.42 | 65.12 | 14,843.44 | 44.57 | 227.23 | 128.97 | 868.32 | 147.82 | 1,225.00 | 875.00 | 1,905.12 | 1,029.55 | 3,900.50 | 884.86 | 461.46 |
| Amount | | 659.39 45.00 44.38 | 44,294.92 | 563.96 | 18,488.56 | 532,901.00 | 13,457.42 | 65.12 | 14,843.44 | 44.57 | 227.23 | 128.97 | 868.32 | 147.82 | 1,225.00 | 875.00 | 1,905.12 | 1,029.55 | 3,900.50 | 238.81 646.05 | 461.46 |
| Object | 5610 | 4310 4320 4390 | 5454 | 5918 | 5860 | 5453 | 5860 | 4110 | 5510 | 4355 | 4347 | 4347 | 5810 | 4347 | 5610 | 5620 | 9320 | 4310 | 5860 | 4381 4382 | 4382 |
| Vendor ID | V6411375 | V6400190 | V6400267 | V6406157 | V6409269 | V6409240 | V6401339 | V6411526 | V6404372 | V6411238 | V6408259 | V6406346 | V6402437 | V6402610 | V6402714 | V6407365 | V6409781 | V6403939 | V6411451 | V6404444 | V6404444 |
| Vendor Name | ACCO ENGINEERED SYSTE | ALTERNATIVE REVOLVING | ANAHEIM UNION HIGH SC | AT AND T | BEACON DAY SCHOOL | CSAC EXCESS INSURANCE | DEVEREUX TEXAS TREATM | FOLLETT SCHOOL SOLUTI | GAS COMPANY, THE | HIRSCH PIPE AND SUPPL | HORIZON | JACKSONS A S BREA | JOSTENS | KNORR SYSTEMS | LEONARD CHAIDEZ TREE | PACIFIC COACHWAYS CHA | PREMIUM QUALITY LIGHT | RIDDELL ALL AMERICAN | ROSSIER PARK SCHOOL | STATE BOARD OF EQUALI | STATE BOARD OF EQUALI |

| Je Je | Vendor ID | Object | Amount | Check Amt | OK # |
|-----------------------|-----------|----------------------|--------------------------------------|--------------|----------|
| SUPPLYMASTER | V6404538 | 4310 | 52,920.00 | 52,920.00 | 00120090 |
| | | | * | ** CHECK GAP | * * |
| ADVANCED OFFICE SERVI | V6408685 | 4320 | 38.95 | 38.95 | 00120092 |
| BROWNE, AUTUMN | V6405269 | 5210 | 20.00 | 20.00 | 00120093 |
| CITY OF ANAHEIM | V6400957 | 5520 5530 5580 | 100,613.36 26,831.01 16,537.08 | 143,981.45 | 00120094 |
| FLEET SERVICES INC | V6405625 | 5610 | 405.65 | 405.65 | 00120095 |
| GREATER ANAHEIM SELPA | V6401927 | 8311 | 35,468.00 | 35,468.00 | 00120096 |
| SCHOOLS EXCESS LIABIL | V6404178 | 5453 | 113,061.98 | 113,061.98 | 00120097 |
| CHERRY CREEK HIGH SCH | V6411581 | 5210 | 650.00 | 650.00 | 00120098 |
| H AND H AUTO PARTS WH | V6401967 | 4370 4375 4385 | 60.76 -64.57 641.53 | 637,72 | 00120099 |
| HOME DEPOT | V6405234 | 4355 4375 | 1,080.11 19.74 | 1,099.85 | 00120100 |
| HP DIRECT | V6408671 | 5610 5880 | 960.00 | 2,560.00 | 00120101 |
| A Z PARTS SALES | V6409623 | 4385 | 286.06 | 286.06 | 00120102 |
| B AND M LAWN AND GARD | V6400423 | 4347 | 196.17 | 196.17 | 00120103 |
| BUSWEST LLC | V6407892 | 4376 | 39.43 | 39.43 | 00120104 |
| CERTICA SOLUTIONS INC | V6410306 | 5880 | 31,889.00 | 31,889.00 | 00120105 |
| CITY OF ANAHEIM | V6400957 | 5530 | 31.95 | 31.95 | 00120106 |
| CLARK SECURITY PRODUC | V6400966 | 4355 | 497.70 | 497.70 | 00120107 |
| CONSOLIDATED DISPOSAL | V6401069 | 5580 | 6,909.54 | 6,909.54 | 00120108 |

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| ANAHEIM UHSD THU, AUG 14, 2014, 7: | 08/14/14 7:47 AMreq: KORR | 4/14 KORRleg: | Vendor g: 64loc: | lor Check Reg | Check Register 64FISCALjob: 14157477 #J732p |
|---------------------------------------|------------------------------|------------------|---------------------|---------------|--|
| FUND: 0101 GENERAL FUND | Q | | | | |
| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK # |
| DEVEREUX TEXAS TREATM V6401339 | V6401339 | 2860 | 38,342.54 | 38,342.54 | 00120109 |
| DOCUMENT TRACKING SER V6408533 | V6408533 | 5810 | 7,690.00 | 7,690.00 | 00120110 |
| DUNN EDWARDS PAINTS | V6401448 | 4355 | 525.69 | 525.69 | 00120111 |
| FEDEX | V6401675 | 5910 | 66.32 | 66.32 | 00126112 |
| FERGUSON ENTERPRISES | V6409823 | 4347 | 16.10 | 16.10 | 00120113 |
| FLEET PRIDE INC. | V6407248 | 4376 | 1,056.50 | 1,056.50 | 00120114 |
| FLEET SERVICES INC | V6405625 | 4376 4387 | 1,257.85 | 1,817.61 | 00120115 |
| FOLLETT LIBRARY RESOU V6401725 | V6401725 | 5880 | 289.00 | 289.00 | 00120116 |
| NICOLE MILLER AND ASS V6411341 | V6411341 | 5810 | 3,500.00 | 3,500.00 | 00126117 |
| NORTH ORANGE COUNTY R V6403384 | V6403384 | 7223 | 143,333.00 | 143,333.00 | 0012C118 |
| | | | * | ** CHECK GAP | * * * |
| COMPANION CORPORATION V6406954 | V6406954 | 5880 | 15,181.00 | 15,181.00 | 00120124 |
| ENCYCLOPEDIA BRITANNI | V6401585 | 5880 | 24,883.25 | 24,883.25 | 00120125 |
| GLASBY MAINTENANCE SU | V6401863 | 4347 9320 | 792.38 | 2,000.77 | 00120126 |
| GOLDEN STATE WATER CO | CO V6408018 | 5530 | 63,577.48 | 63,577.48 | 00120127 |
| GRAINGER | V6404982 | 4355 | 261.79 | 261.79 | 00120128 |
| HOME DEPOT | V6405234 | 4355 | 361.08 | 361.08 | 00120129 |
| HP DIRECT | V6408671 | 5610 | 1,382.40 | 1,382.40 | 0012C130 |
| IMPERIAL PRODUCTS INC | V6402137 | 4355 | 784.94 | 784.94 | 00126131 |
| MC FADDEN DALE HARDWA V6403056 | V6403056 | 4355 | 250.71 | 250.71 | 00120132 |
| NEW HORIZONS CONTRACT V6410459 | V6410459 | 5610 | 2,485.00 | 2,485.00 | 00120133 |
| | | | | | |

ANAHEIM UHSD 08/14/14 Vendor Check Register THU, AUG 14, 2014, 7:47 AM --req: KORR-----leg: 64 ----loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| Vendor Name | Vendor ID | Object | | Check Amt | CK # |
|--------------------------------|-----------|--------|----------|-----------|----------|
| OFFICE DEPOT | V6403421 | 4320 | 97.19 | 97.19 | 00120134 |
| ORVAC ELECTRONICS | V6403479 | 4355 | 114.80 | 114.80 | 00120135 |
| PINEDA'S NURSERY INC | V6403670 | 4347 | 503.28 | 503.28 | 00120136 |
| PITNEY BOWES PRESORT | V6409632 | 5910 | 3,179.04 | 3,179.04 | 00120137 |
| POOL SUPPLY OF ORANGE | V6403700 | 4347 | 1,890.00 | 1,890.30 | 00120138 |
| PRESCOTT HARDWARE AND | V6408590 | 4355 | 163.50 | 163.50 | 00120139 |
| QUENEAU, JANET | V6405658 | 5220 | 22.68 | 22.68 | 00120140 |
| REFRIGERATION SUPPLIE | V6403873 | 4347 | 50.70 | 50.70 | 00120141 |
| REGENTS UC | V6403882 | 5210 | 100.00 | 100.30 | 00120142 |
| RUSSELL SIGLER INC. | V6410420 | 4347 | 457.15 | 457.15 | 00120143 |
| S.C. SIGNS AND SUPPLI | V6410977 | 4355 | 293.76 | 293.76 | 00126144 |
| SCHORR METALS INC | V6404179 | 4355 | 877.06 | 877.06 | 00120145 |
| SEHI COMPUTER PRODUCT V6404221 | V6404221 | 4320 | 366.83 | 366.83 | 00120146 |
| SPYKERMAN, JULIE | V6405752 | 5210 | 446.10 | 446.10 | 00120147 |
| UNITED REFRIGERATION | V6404853 | 4347 | 722.69 | 722.69 | 00120148 |
| WAXIE SANITARY SUPPLY | V6405008 | 4347 | 1,210.92 | 1,210.92 | 00120149 |
| WESTEL COMMUNICATION | V6405039 | 5610 | 120.00 | 120.00 | 00120150 |
| WESTRUX INTERNATIONAL V6405053 | V6405053 | 4385 | 43.71 | 43.71 | 00120151 |
| HEWLETT PACKARD COMPA | V6406770 | 5610 | 1,043.04 | 1,043.04 | 00120152 |
| HOME DEPOT | V6405234 | 4355 | 588.24 | 588.24 | 00120153 |
| IMPERIAL PRODUCTS INC | V6402137 | 4355 | 934.85 | 934.85 | 00120154 |
| J AND M PROMOTIONS IN V6402207 | V6402207 | 4310 | 8,799.95 | 8,799.95 | 00120155 |

ANAHEIM UHSD 08/14/14 Vendor Check Register THU, AUG 14, 2014, 7:47 AM --req: KORR-----leg: 64 ----loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| FUND |
|---------|
| GENERAL |
| 0101 |
| FUND: |

| Vendor Name | Vendor ID | Object | nt | Check Amt | CK # |
|--------------------------------|------------------|--------------|----------|-----------|----------|
| LETTER PERFECT SIGNS | V6402726 | 4355 | 401.11 | 401.11 | 00120156 |
| AAA ELECTRIC MOTOR SA | V6400033 | 4347 | 171.50 | 171.50 | 00120157 |
| ACSA'S FOUNDATION FOR | FOR V6400076 | 5880 | 195.00 | 195.00 | 00120158 |
| ARES SPORTSWEAR | V6407390 | 4310 | 962.00 | 962.00 | 00120159 |
| BAVCO | V6407678 | 4355 | 3,988.09 | 3,988.09 | 00120160 |
| BIOMETRICS4ALL INC | V6409224 | 5880 | 11.25 | 11.25 | 00120161 |
| BROOKS INSTALLATIONS | V6403919 | 5610 | 850.00 | 850.00 | 00120162 |
| CALIFORNIA CUSHION CO V6411382 | V6411382 | 4355 | 139.27 | 139.27 | 00120163 |
| CEREBELLUM | V6400849 | 4310 | 253.42 | 253.42 | 00120164 |
| CITY OF ANAHEIM | V6400957 | 5520 5530 | 114.30 | 294.41 | 00120165 |
| CONTRACT PAPER GROUP | V6410661 | 4320 | 1,026.00 | 1,026.00 | 00120166 |
| CRYSTAL GLASS AND MIR | AND MIR V6401153 | 4355 | 2,425.34 | 2,425.34 | 00120167 |
| CULVER NEWLIN | V6411589 | 4320 | 349.08 | 349.08 | 00120168 |
| EASY ENGLISH NEWS | V6401472 | 4310 | 1,875.00 | 1,875.00 | 00120169 |
| EPL SOLUTIONS | V6411205 | 4355 | 482.44 | 482.44 | 00120170 |
| ESRI INC. | V6401603 | 5880 | 330.42 | 330.42 | 00120171 |
| EWING IRRIGATION PROD | V6401634 | 4347 | 679.35 | 679.35 | 00120172 |
| EXPRESS PIPE AND SUPP | V6401644 | 4355 | 550.69 | 550.69 | 00120173 |
| FERGUSON ENTERPRISES | V6409823 | 4347 | 816.28 | 816.28 | 00126174 |
| FOLLETT SCHOOL SOLUTI | V6411526 | 4210 | 330.69 | 330.69 | 00120175 |
| GANAHL LUMBER CO | V6401804 | 4347 4355 | 789.15 | 1,917.22 | 00120176 |

08/14/14 Vendor Check Register Page 24 ----leg: 64 ----loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC ANAHEIM UHSD

| KOR | |
|----------|---------|
| red: | |
| AM | |
| 7:47 AM | FUND |
| 1, 2014, | GENERAL |
| AUG 14, | 0101 |
| THU, 1 | FUND: |

| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK # |
|--------------------------------|-----------|--------------|----------------------|-----------|----------|
| GLASBY MAINTENANCE SU | V6401863 | 4347 | 336.21 | 336.21 | 00120177 |
| GOLDEN WEST MEDICAL C V6401892 | V6401892 | 5810 | 135.00 | 135.00 | 00120178 |
| GRAINGER | V6404982 | 4355 | 27.41 | 27.41 | 00120179 |
| HIRSCH PIPE AND SUPPL V6411238 | V6411238 | 4355 | 610.30 | 610.30 | 00120180 |
| HOME DEPOT | V6405234 | 4355 | 15.85 | 15.85 | 00120181 |
| IMAGEABILITY INC. | V6411338 | 4310 | 171.60 | 171.60 | 00120182 |
| INLAND TOP SOIL MIXES | V6402153 | 4347 | 1,771.20 | 1,771.20 | 00120183 |
| JACKSONS A S BREA | V6406346 | 4347 | 49.95 | 49.95 | 00120184 |
| JOHNSTONE SUPPLY | V6402415 | 4347 | 69.98 | 69.98 | 00120185 |
| KNORR SYSTEMS | V6402610 | 5610 | 7,099.34 | 7,099.34 | 00120186 |
| LANGUAGE NETWORK INC | V6409301 | 5810 | 265.00 | 265.00 | 00120187 |
| MC FADDEN DALE HARDWA | V6403056 | 4355 | 164.56 | 164.56 | 00120188 |
| OC LAND MGMT SERVICE | V6405473 | 4347 | 594.86 | 594.86 | 00120189 |
| OCDE | V6403452 | 5210 5880 | 6,300.00 1,500.00 | 7,800.00 | 00120190 |
| PACIFIC TURF EQUIPMEN V6403502 | V6403502 | 4347 | 220.74 | 220.74 | 00120191 |
| RUSSELL SIGLER INC. | V6410420 | 4347 | 1,963.73 | 1,963.73 | 00120192 |
| S.C. SIGNS AND SUPPLI | V6410977 | 4355 | 32.18 | 32.18 | 00120193 |
| SCHOOL SPECIALTY INC | V6404173 | 4320 | 71.28 | 71.28 | 00120194 |
| SCHORR METALS INC | V6404179 | 4355 | 397.45 | 397.45 | 00120195 |
| STAPLES ADVANTAGE | V6410116 | 4320 | 93.85 | 93.85 | 00120196 |
| STERICYLE COMMUNICATI | V6411455 | 5918 | 851.00 | 851.00 | 00120197 |
| UNITED REFRIGERATION | V6404853 | 4347 | 194.47 | 194.47 | 00120198 |

| Vendor Name | Vendor ID | Object | Amount | Check Amt | # H |
|--------------------------------|----------------|--------------|-------------------------|---------------|----------|
| WOODCRAFT | V6405102 | 4355 | 30.24 | 30.24 | 00120199 |
| GANAHL LUMBER CO | V6401804 | 4355 | 1,246.41 | 1,246.41 | 00120200 |
| GREATER ANAHEIM SELPA | SELPA V6401927 | 5805 9510 | 10,789.87 253,259.54 | 264,049.41 | 00120201 |
| HOME DEPOT | V6405234 | 4355 | 294.43 | 294.43 | 00120202 |
| HP DIRECT | V6408671 | 4410 | 1,814.37 | 1,814.37 | 00120203 |
| M L FILTERS | V6411316 | 4347 | 517.47 | 517.47 | 00120204 |
| PROJECT LEAD THE WAY | V6410754 | 5805 | 2,000.00 | 2,000.00 | 00120205 |
| SILVER STATE TRAILWAY | V6410344 | 5620 | 883.14 | 883.14 | 00120206 |
| THOMSON REUTERS WEST | V6407958 | 4210 | 128.52 | 128.52 | 00120207 |
| UNITED PARCEL SERVICE | V6408429 | 5910 | 129.36 | 129.36 | 00120208 |
| | | | * | *** CHECK GAP | * * * |
| GOLDEN WEST MEDICAL C V6401892 | V6401892 | 5810 | 100.00 | 100.00 | 00120210 |
| GRAINGER | V6404982 | 4355 | 2,646.60 | 2,646.60 | 00120211 |
| HOME DEPOT | V6405234 | 4355 | 739.47 | 739.47 | 00120212 |
| IMPERIAL PRODUCTS INC | V6402137 | 4355 | 456.28 | 456.28 | 00120213 |
| INTERNATIONAL BUSINES V6410850 | V6410850 | 5880 | 613.39 | 613.39 | 00120214 |
| MC FADDEN DALE HARDWA V6403056 | V6403056 | 4355 | 255.27 | 255.27 | 00120215 |
| MISSION LINEN SUPPLY | V6411115 | 4388 | 121.75 | 121.75 | 00120216 |
| NETWORKS 2000 | V6410348 | 5610 | 515.54 | 515.54 | 00120217 |
| PARKER AND COVERT LLP | V6403544 | 5821 | 4,748.52 | 4,748.52 | 00120218 |
| PENNER PARTITIONS INC V6403625 | V6403625 | 4355 | 27.54 | 27.54 | 00120219 |
| PIPS | V6407384 | 3601 | 266,513.75 | 355,351.66 | 00120220 |

ANAHEIM UHSD 08/14/14 Vendor Check Register Page 26 THU, AUG 14, 2014, 7:47 AM --req: KORR----leg: 64 ---loc: 64FISCAL-job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK # |
|--------------------------------|-----------|----------------------|-----------------------------------|-----------|----------|
| | | 3602 | 88,837.91 | | |
| PRAXAIR | V6403719 | 4355 | 91.99 | 91.99 | 00120221 |
| REFRIGERATION SUPPLIE | V6403873 | 4347 | 102.62 | 102.62 | 00120222 |
| ROSSIER PARK SCHOOL | V6411451 | 5860 | 1,364.00 | 1,364.00 | 00120223 |
| RUSSELL SIGLER INC. | V6410420 | 4347 | 153.19 | 153.19 | 00120224 |
| TORO AIRE INC | V6408584 | 4347 | 33.48 | 33.48 | 00120225 |
| ULINE | V6406546 | 4320 | 1,265.71 | 1,265.71 | 00120226 |
| UNITED REFRIGERATION | V6404853 | 4347 | 364.91 | 364.91 | 00120227 |
| WARD'S NATURAL SCIENC | V6404999 | 4410 | 6,181.81 | 6,181.81 | 00120228 |
| VALENCIA, EDUARDO AND V6411636 | V6411636 | 5850 | 5,814.00 | 5,814.00 | 00120229 |
| AAA ELECTRIC MOTOR SA | V6400033 | 4347 | 67.81 | 67.81 | 00120230 |
| AMERICAN DIRECT MAIL | V6411637 | 5810 | 5,746.96 | 5,746.96 | 00120231 |
| ARBOR SCIENTIFIC | V6400327 | 4310 | 795.34 | 795.34 | 00120232 |
| AT AND T | V6406157 | 5918 | 542.77 | 542.77 | 00120233 |
| AVID CENTER | V6400410 | 5210 | 2,007.00 | 2,007.00 | 00120234 |
| BANK OF AMERICA ACCOU | V6407184 | 5880 | 53,525.83 | 53,525.83 | 00120235 |
| CALIFORNIA DEPT. OF J | V6400689 | 5880 | 1,979.00 | 1,979.00 | 00120236 |
| CITY OF ANAHEIM | V6400957 | 5520 5530 5580 | 28,784.52 7,730.02 3,051.37 | 39,565.91 | 00120237 |
| COCO PRINTING AND GRA | V6410045 | 5810 | 498.96 | 498.96 | 00120238 |
| COMPREHENSIVE DRUG TE | V6410899 | 5810 | 210.00 | 210.00 | 00120239 |
| ESQUER, ROGER | V6411653 | 5220 | 13.72 | 13.72 | 00120240 |

| | Vendor ID | | Amount | Check Amt | # # |
|-----------------------|-----------|----------------------|-------------------------------|---------------|----------|
| GANAHL LUMBER CO | V6401804 | 4355 | 394.17 | 394.17 | 00120241 |
| GLASBY MAINTENANCE SU | V6401863 | 4347 | 54.40 | 54.40 | 00120242 |
| HOME DEPOT | V6405234 | 4355 | 476.08 | 476.08 | 00120243 |
| IMAGE APPAREL FOR BUS | V6402628 | 4345 | 2,695.11 | 2,695.11 | 00120244 |
| IMPERIAL PRODUCTS INC | V6402137 | 4355 | 3,628.43 | 3,628.43 | 00120245 |
| INCLUSIVE TLC | V6406152 | 4320 | 340.00 | 340.00 | 00120246 |
| JACKSONS A S BREA | V6406346 | 4347 | 249.34 | 249.34 | 00120247 |
| MC FADDEN DALE HARDWA | V6403056 | 4355 | 115.26 | 115.26 | 00120248 |
| MONTGOMERY HARDWARE C | V6405624 | 4355 | 156.68 | 156.68 | 00120249 |
| MUSIC AND ARTS CENTER | V6411397 | 4410 | 3,855.60 | 3,855.60 | 00120250 |
| NASCO MODESTO | V6403253 | 4310 | 1,503.25 | 1,503.25 | 00120251 |
| OCDE | V6403452 | 5210 | 2,000.00 | 2,000.00 | 00120252 |
| PIONEER CHEMICAL CO | V6403672 | 9320 | 3,120.13 | 3,120.13 | 00120253 |
| REFRIGERATION SUPPLIE | V6403873 | 4347 | 2,310.05 | 2,310.05 | 00120254 |
| REVOLVING CASH FUND | V6405190 | 1101 4390 5910 | 921.12 166.67 12,185.12 | 13,272.91 | 00120255 |
| SCHORR METALS INC | V6404179 | 4355 | 644.26 | 644.26 | 00120256 |
| SO CAL OFFICE TECHNOL | V6406339 | 5620 | 496.80 | 496.80 | 00120257 |
| UNITED REFRIGERATION | V6404853 | 4347 | 342.74 | 342.74 | 00120258 |
| | | | * | *** CHECK GAP | * * * |
| GRAINGER | V6404982 | 4355 | 72.41 | 72.41 | 00120262 |
| H AND H AUTO PARTS WH | V6401967 | 4376 4385 | 108.51 80.50 | 189.01 | 00120263 |

| FUND |
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| SENERAL |
| 0101 |
| FUND: |
| |

| Vendor Name | Vendor ID | ا بـ | Amount | Check | OK # |
|-----------------------|---------------|---|--|----------|----------|
| HOME DEPOT | V6405234 | 4355 | 626.72 | 626.72 | 00120264 |
| JACKSONS A S BREA | V6406346 | 43370 43375 43376 4385 4387 | 838.45 1,255.62 1,066.13 317.24 441.89 | 3,919.33 | 00120265 |
| KELVIN | V6402562 | 4310 | 294.25 | 294.25 | 00120266 |
| MC FADDEN DALE HARDWA | V6403056 | 4355 | 249.74 | 249.74 | 00120267 |
| MISSION LINEN SUPPLY | V6411115 | 4388 | 419.13 | 419.13 | 00120268 |
| PARKHOUSE TIRE INC. | V6403547 | 4375 4386 | 280.80 985.33 | 1,266.13 | 00120269 |
| PLAY IT AGAIN SPORTS | V6403689 | 4310 | 795.37 | 795.37 | 00120270 |
| QUALITY AIRE | V6408631 | 5610 | 244.75 | 244.75 | 00120271 |
| RIDDELL ALL AMERICAN | V6403939 | 4310 | 2,468.80 | 2,468.80 | 00120272 |
| ROAD AMERICA INC | V6403955 | 4385 | 643.25 | 643.25 | 00120273 |
| ROWAN, MARICELA | V6407310 | 5230 | 237.60 | 237.60 | 00120274 |
| SCHOLASTIC INC. | V6404150 | 4315 | 853.35 | 853,35 | 00120275 |
| SCHOOL BUS PARTS | V6404157 | 4385 | 1,071.90 | 1,071.90 | 00120276 |
| SKS INC | V6404058 | 4384 | 813.94 | 813.94 | 00120277 |
| SOUTH COAST AIR QUALI | V6404356 | 5880 | 451.57 | 451.57 | 00120278 |
| *** VOID CONTINUE *** | VOID. CONTINU | | 00.00 | 00.00 | 00120279 |
| *** VOID CONTINUE *** | VOID.CONTINU | | 00.0 | 00.00 | 00120280 |
| *** VOID CONTINUE *** | VOID. CONTINU | | 00.00 | 00.00 | 00120281 |
| *** AOID CONTINUE *** | VOID. CONTINU | | 00.00 | 00.00 | 00120282 |
| *** VOID CONTINUE *** | VOID. CONTINU | | 00.00 | 00.00 | 00120283 |

| CK # | 00120284 | 00120285 | 00120286 | 00120287 | 00120288 | 00120289 | 00120290 | 00120291 | 00120292 | 00120293 | 00120294 | 00120295 |
|-----------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--|--------------------------------|
| Check Amt | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 116,104.00 | 1,383.80 |
| Amount | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 177 90 4,721.80 952.81 24.41 80.06 10.10 10.1 | 1,383.80 |
| Object | ĺ | | | | | | | | | | 44110 44150 44210 44210 44210 44310 44311 44313 44324 44324 44324 44324 44324 44324 44326 8631 8631 8631 8631 | 5821 |
| Vendor ID | VOID. CONTINU | VOID. CONTINU | VOID. CONTINU | VOID.CONTINU | VOID. CONTINU | VOID. CONTINU | VOID.CONTINU | VOID, CONTINU | VOID.CONTINU | VOID.CONTINU | V640444 | V6408054 |
| ıdor Name | *** VOID CONTINUE *** | STATE BOARD OF EQUALI | STUTZ ARTIANO SHINOFF V6408054 |

ANAHEIM UHSD 08/14/14 Vendor Check Register THU, AUG 14, 2014, 7:47 AM --req: KORR----leg: 64 ---loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK # |
|--------------------------------|------------------|----------------------|---------------------------|-----------|----------|
| TIRES WAREHOUSE | V6411116 | 4386 | 3,350.90 | 3,350.90 | 00120296 |
| TRADITIONAL AUTO SUPP | V6409571 | 4370 4376 4385 | 379.00 132.46 19.28 | 530.74 | 00120297 |
| UNION AUTO SERVICE CE | V6404840 | 4 370 5610 | 148.37 465.00 | 613.37 | 00120298 |
| WESTRUX INTERNATIONAL V6405053 | V6405053 | 4376 4385 | 1,679.93 43.71 | 1,723.64 | 00120299 |
| WURTH USA INC | V6408563 | 4375 | 206.12 | 206.12 | 00120300 |
| YELLOW CAB OF GREATER | GREATER V6405135 | 5870 | 655.00 | 655.00 | 00120301 |
| ABC SCHOOL EQUIPMENT | V6400047 | 4355 | 518.40 | 518.40 | 00120302 |
| AERIES SOFTWARE INC. | V6409157 | 5610 5880 | 26,100.00 45,680.00 | 71,780.00 | 06120303 |
| B AND M LAWN AND GARD V6400423 | V6400423 | 4347 | 498.09 | 498.09 | 00120304 |
| BAY ALARM COMPANY | V6410926 | 5610 | 6,565.00 | 6,565.00 | 00120305 |
| BLICK ART MATERIALS | V6401357 | 4310 | 339.00 | 339.00 | 00120306 |
| CAMERON WELDING SUPPL | V6400741 | 4355 | 72.73 | 72.73 | 00120307 |
| CENTAR INDUSTRIES | V6400828 | 4355 | 00.989 | 686.00 | 00120308 |
| CENTRAL PLUMBING CO. | V6410859 | 5610 | 540.00 | 540.00 | 00120309 |
| CERRELL ASSOCIATES IN | V6411630 | 5810 | 757.43 | 757.43 | 00120310 |
| CHRISTIAN COMPANY INC | V6400919 | 4355 | 2,221.98 | 2,221.98 | 00120311 |
| CITY OF ANAHEIM | V6400957 | 5520 5530 | 12,837.12 28.95 | 12,866.07 | 00120312 |
| CLARK SECURITY PRODUC V6400966 | V6400966 | 4355 | 166.23 | 166.23 | 00120313 |
| CRYSTAL GLASS AND MIR V6401153 | V6401153 | 4355 | 314.82 | 314.82 | 00120314 |

ANAHEIM UHSD 08/14/14 Vendor Check Register THU, AUG 14, 2014, 7:47 AM --req: KORR----leg: 64 ----loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| Vendor Name | Vendor ID | Object | nt | Check Amt | CK # |
|-----------------------|------------|----------------------|------------------------------|-----------|----------|
| DANNIS WOLIVER KELLEY | V6411357 | 5821 | 3,621.00 | 3,621.00 | 00120315 |
| DHK PLUMBING AND PIPI | V6409955 | 5610 | 21,372.08 | 21,372.08 | 00120316 |
| DIESEL SPECIALISTS | V6406515 | 4376 | 144.46 | 144.46 | 00120317 |
| DUNN EDWARDS PAINTS | V6401448 | 4355 | 5,915.30 | 5,915.30 | 00120318 |
| ENCORP | V6409154 | 5610 | 20,267.00 | 20,267.00 | 00120319 |
| FENN TERMITE AND PEST | V6401679 | 5610 | 416.00 | 416.00 | 00120320 |
| FLEET PRIDE INC. | V6407248 | 4376 4385 | 141.00 43.20 | 184.20 | 00120321 |
| FLEET SERVICES INC | V6405625 | 4370 4376 4385 | 297.88 2,708.03 143.41 | 3,149.32 | 00120322 |
| GRAINGER | V6404982 | 4355 | 473.73 | 473.73 | 00120323 |
| HOME DEPOT | V6405234 | 4355 | 59.80 | 59.80 | 00120324 |
| HP DIRECT | V6408671 | 4310 4410 | 237.28 237.28 | 474.56 | 00120325 |
| MONTGOMERY HARDWARE C | C V6405624 | 4355 | 153.25 | 153.25 | 00120326 |
| NASCO MODESTO | V6403253 | 4310 | 37.49 | 37.49 | 00120327 |
| OCDE | V6403452 | 5870 | 52,909.01 | 52,909.01 | 00120328 |
| ONE STOP PARTS SOURCE | V6406259 | 4376 | 67.24 | 67.24 | 00120329 |
| POOL DENTIST, THE | V6410173 | 5610 | 950.00 | 950.00 | 00120330 |
| POOL SUPPLY OF ORANGE | V6403700 | 4347 | 712.80 | 712.80 | 00120331 |
| PREMIER AGENDAS INC. | V6406363 | 4310 | 5,417.28 | 5,417.28 | 00120332 |
| REFRIGERATION SUPPLIE | V6403873 | 4347 | 258.88 | 258.88 | 00120333 |
| SCHOLASTIC INC. | V6404150 | 4310 | 420.75 | 420.75 | 00120334 |

ANAHEIM UHSD 08/14/14 Vendor Check Register THU, AUG 14, 2014, 7:47 AM --req: KORR-----leg: 64 ----loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| Ve | Vendor ID | Object | Amount | Check Amt | CK # |
|---------------------|--------------------------------|----------------------|------------------------------------|---------------|----------|
| | V6408673 | 4347 | 70.17 | 70.17 | 00120335 |
| AND ALARM SYSTEM V6 | V6404729 | 5610 | 478.25 | 478.25 | 00120336 |
| REFRIGERATION V6 | V6404853 | 4347 | 572.72 | 572.72 | 00120337 |
| SHINOFF V6 | V6408054 | 5821 | 6,168.78 | 6,168.78 | 00120338 |
| | | | | *** CHECK GAP | * * * |
| 9 | V6409971 | 4355 | 108.56 | 108.56 | 00120342 |
| SA V6 | V6400033 | 4347 | 16.42 | 16.42 | 00120343 |
| d Ve | V6411645 | 5610 | 450.00 | 450.00 | 00120344 |
| 7 | V6400410 | 4310 | 525.00 | 525.00 | 0012C345 |
| 7 | GARD V6400423 | 4347 | 261.34 | 261.34 | 00120346 |
| 2 | V6406685 | 5610 | 1,469.82 | 1,469.82 | 00120347 |
| 2 | V6404364 | 4347 | 624.31 | 624.31 | 00120348 |
| 3 | V6400828 | 4355 | 2,104.93 | 2,104.93 | 00120349 |
| 9 | V6400860 | 9320 | 1,205.28 | 1,205.28 | 00120350 |
| 2 | V6400941 | 5310 | 910.00 | 910.00 | 00120351 |
| 9 | V6400953 | 5610 | 226.93 | 226.93 | 00120352 |
| 8 | V6400957 | 5520 5530 5580 | 28,343.81 26,598.94 9,338.51 | 64,281.26 | 00120353 |
| 5 | V6400957 | 5880 | 7,577.00 | 7,577.00 | 00120354 |
| Š | CLARK SECURITY PRODUC V6400966 | 4355 | 47.75 | 47.75 | 00120355 |
| s V(| V6406642 | 5880 | 5,045.00 | 5,045.00 | 00120356 |
| 5 | V6409955 | 5610 | 8,625.00 | 8,625.00 | 00120357 |

Page 33 prog: CK517 <1.01>--report id: CKRECSOC (I)

| Vendor Check Register | loc: 64FISCALjob: |
|-----------------------|---------------------------------|
| Vendor | loc: |
| 08/14/14 | . 7:47 AMreq: KORRleg: 64loc: 6 |
| ANAHEIM UHSD | THU, AUG 14, 2014, |

| ANAHEIM UHSD THU, AUG 14, 2014, | 7:47 AMreq | U8/14/14 req: KORR | veno leg: 64l | vendor check kegister loc: 64FISCALjob: | 14157477 | #J732pr |
|------------------------------------|---------------|-----------------------|------------------|--|----------|---------|
| FUND: 0101 GENERAL | FUND | | | | | |
| Vendor Name | Vendor ID | Object | mount | Check Amt | CK # | |
| DIGITAL ELECTRIC INC. | NC. V6410370 | 5610 | 2,000.00 | 2,000.00 | 00120358 | |
| ECONOMY RENTALS INC | ; V6401478 | 5620 | 67.22 | 67.22 | 00120359 | |
| EWING IRRIGATION PROD V6401634 | OD V6401634 | 4347 | 351.70 | 351.70 | 00120360 | |
| EXPRESS PIPE AND SU | SUPP V6401644 | 4355 | 31.72 | 31.72 | 00120361 | |
| FABIAN, OSCAR | V6411103 | 5210 | 1,100.00 | 1,100.00 | 00120362 | |
| FARR'S CUSTOM CARBIDE V6410142 | DE V6410142 | 4355 | 557.50 | 557.50 | 00120363 | |
| FERGUSON ENTERPRISES | S V6409823 | 4347 | 7,494.30 | 7,494.30 | 00120364 | |
| FIVE STAR RUBBER STAM V6405116 | AM V6405116 | 4320 | 192.18 | 192.18 | 00120365 | |
| FOLLETT SCHOOL SOLUTI V6411526 | TI V6411526 | 4210 | 751.69 | 751.69 | 00120366 | |
| FRAZEE INDUSTRIES INC V6401749 | NC V6401749 | 4355 | 702.10 | 702.10 | 00120367 | |
| GLASBY MAINTENANCE | SU V6401863 | 4347 | 71.93 | 71.93 | 00120368 | |
| GRAINGER | V6404982 | 4355 | 1,064.99 | 1,064.99 | 00120369 | |
| GREATER ANAHEIM SELPA V6401927 | PA V6401927 | 9510 | 198,077.89 | 198,077.89 | 00120370 | |
| HOME DEPOT | V6405234 | 4355 | 587.47 | 587.47 | 00120371 | |
| HORIZON | V6408259 | 4347 | 86.40 | 86.40 | 00120372 | |
| J AND M PROMOTIONS | IN V6402207 | 4310 | 70,408.87 | 70,408.87 | 00120373 | |
| JACKSONS A S BREA | V6406346 | 4347 4355 | 100.67 | 834.08 | 00120374 | |
| JOHNSTONE SUPPLY | V6402415 | 4347 | 137.54 | 137.54 | 00120375 | |
| JOSTENS | V6402437 | 4310 | 23.81 | 23.81 | 0C120376 | |
| MATCO TECH | V6403024 | 5610 | 439.75 | 439.75 | 0C120377 | |
| MC FADDEN DALLE HARDWA V6403056 | WA V6403056 | 4355 | 144.01 | 144.01 | 00120378 | |
| ORANGE COUNTY CIRCUIT V6409403 | JIT V6409403 | 4355 | 43.20 | 43.20 | 00120379 | |
| | | | | | | |

ANAHEIM UHSD 08/14/14 Vendor Check Register Page 34 THU, AUG 14, 2014, 7:47 AM --req: KORR-----leg: 64 ----loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| Vendor Name | Vendor ID | Object | nt | Check Amt | CK # |
|--------------------------------|---------------|--------|------------|---------------|----------|
| ORANGE COUNTY FIRE PR | V6403457 | 5610 | 7,673.52 | 7,673.52 | 00120380 |
| POOL SUPPLY OF ORANGE | V6403700 | 4347 | 2,214.31 | 2,214.31 | 00120381 |
| REFRIGERATION SUPPLIE V6403873 | V6403873 | 4347 | 108.40 | 108.40 | 00120382 |
| RUSSELL SIGLER INC. | V6410420 | 4347 | 677.91 | 677.91 | 00120383 |
| SAFETY KLEEN | V6404072 | 5610 | 279.13 | 279.13 | 00120384 |
| SEHI COMPUTER PRODUCT | V6404221 | 4410 | 338,059.40 | 338,059.40 | 00120385 |
| SPICERS PAPER INC | V6404405 | 4320 | 1,037.55 | 1,037.55 | 00120386 |
| TROXELL COMMUNICATION V6404796 | V6404796 | 4410 | 4,951.81 | 4,951.81 | 00120387 |
| WOODCRAFT | V6405102 | 4355 | 615.54 | 615.54 | 00120388 |
| WORLD BOOK INC. | V6410095 | 5880 | 8,189.00 | 8,189.00 | 00120389 |
| | | | * | *** CHECK GAP | * * |
| AAA ELECTRIC MOTOR SA | SA V6400033 | 4347 | 260.80 | 260.80 | 00120396 |
| ADI | V6400095 | 4355 | 174.94 | 174.94 | 00120397 |
| ALVARADO PAINTING, A | V6406348 | 5610 | 12,640.00 | 12,640.00 | 00120398 |
| ALVARADO, JAVIER | V6410050 | 5220 | 51.24 | 51.24 | 00120399 |
| B AND K ELECTRIC WHOL | WHOL V6400623 | 4355 | 169.73 | 169.73 | 00120400 |
| B AND M LAWN AND GARD | V6400423 | 4347 | 59.12 | 59.12 | 00120401 |
| BIOMETRICS4ALL INC | V6409224 | 5880 | 24.75 | 24.75 | 00120402 |
| C2 REPROGRAPHICS | V6408990 | 6245 | 136.65 | 136.65 | 00120403 |
| CALPERS | V6409986 | 3202 | 3,599.10 | 3,599.10 | 00120404 |
| CALPERS | V6409986 | 5880 | 200.00 | 500.00 | 00120405 |
| CIF SOUTHERN SECTION | V6400941 | 5310 | 800.00 | 800.00 | 00120406 |

Page 35 og: CK517 <1.01>--report id: CKRECSOC

| 14157477 #J732prog: | |
|--|-------------------------|
| Vendor Check Register loc: 64FISCALjob: | |
| Vendor 4loc: | |
| ANAHEIM UHSD 08/14/14 Vendor Check Register THU, AUG 14, 2014, 7:47 AMreq: KORRleg: 64loc: 64FISCALjob: 14157477 #J732prog: | FUND |
| ANAHEIM UHSD THU, AUG 14, 2014, | FUND: 0101 GENERAL FUND |

| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK # |
|--------------------------------|-----------|----------------------|------------------------------|------------|----------|
| CITY OF ANAHEIM | V6400957 | 5520 5530 5580 | 900.71 592.93 2,449.14 | 3,942.78 | 00126407 |
| CUNARD, DR. ROBERT | V6410998 | 5210 | 1,817.59 | 1,817.59 | 00120408 |
| DIGITAL NETWORKS GROU V640931 | V6409316 | 4410 | 588.60 | 588.60 | 00120409 |
| DUNN EDWARDS PAINTS | V6401448 | 4355 | 652.37 | 652.37 | 00120410 |
| ELLIOTT, CLAY | V6400977 | 5210 | 1,855.05 | 1,855.05 | 00120411 |
| EVOQUA WATER TECHNOLO V6408457 | V6408457 | 4380 | 299.88 | 299.88 | 00126412 |
| EWING IRRIGATION PROD V6401634 | V6401634 | 4347 | 195.64 | 195.64 | 00120413 |
| FARR'S CUSTOM CARBIDE | V6410142 | 4355 | 303.10 | 303.10 | 00120414 |
| FRIED, JARON | V6408045 | 5210 | 1,079.05 | 1,079.05 | 00120415 |
| GREATER ANAHEIM SELPA | V6401927 | 8319 | 353,863.01 | 353,863.01 | 00120416 |
| HOME DEPOT | V6405234 | 4355 | 147.01 | 147.01 | 00120417 |
| IBARRA RODRIGUEZ, MIG | V6409769 | 5220 | 102.20 | 102.20 | 00120418 |
| J AND A FENCE | V6409989 | 5610 | 1,585.00 | 1,585.00 | 00120419 |
| J AND M PROMOTIONS IN | V6402207 | 4310 | 19,893.57 | 19,893.57 | 00120420 |
| JACKSONS A S BREA | V6406346 | 4347 | 50.84 | 50.84 | 00120421 |
| JOSTENS | V6402437 | 4310 | 7.77 | 7.77 | 00120422 |
| MARTINEZ, DONOVAN | V6410051 | 5220 | 77.56 | 77.56 | 00120423 |
| MC FADDEN DALE HARDWA | V6403056 | 4355 | 18.80 | 18.80 | 00120424 |
| MORALES, MAYNOR | V6411225 | 5220 | 95.20 | 95.20 | 00120425 |
| NOH, ESTHER | V6405942 | 5210 | 1,583.84 | 1,583.84 | 00120426 |
| OCDE | V6403452 | 5880 | 2,565.00 | 2,565.00 | 00120427 |

Vendor Check Register ----leg: 64 ----loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC ANAHEIM UHSD 08/14/14 THU, AUG 14, 2014, 7:47 AM --req: KORR---

| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK # |
|--------------------------------|--------------|--------|-----------|---------------|----------|
| PRO STAR | V6410151 | 5610 | 2,140.00 | 2,140.00 | 00120428 |
| RIDDELL ALL AMERICAN | V6403939 | 5630 | 7,537.42 | 7,537.42 | 00120429 |
| SOUTHWEST SCHOOL AND | V6404383 | 9320 | 656.21 | 656.21 | 00120430 |
| VAUGHAN, JAMES M. | V6411655 | 5810 | 836.00 | 836.00 | 00120431 |
| VERA, CARLOS | V6408946 | 5220 | 64.12 | 64.12 | 00120432 |
| WALSWORTH PUBLISHING | V6410434 | 4310 | 10,815.81 | 10,815.81 | 00120433 |
| YAMAHA GOLF CARTS OF | V6405131 | 4347 | 2,486.62 | 2,486.62 | 00126434 |
| | | | * | *** CHECK GAP | k * |
| CARAHSOFT TECHNOLOGY | V6411374 | 5880 | 17,840.96 | 17,840.96 | 00126437 |
| GANAHL LUMBER CO | V6401804 | 4355 | 1,046.66 | 1,046.66 | 00120438 |
| GRAINGER | V6404982 | 4355 | 292.06 | 292.06 | 00120439 |
| HOME DEPOT | V6405234 | 4355 | 67.59 | 67.59 | 00120440 |
| IMAGE APPAREL FOR BUS | V6402628 | 4345 | 958.13 | 958.13 | 00120441 |
| JHM SUPPLY INC. | V6411647 | 4347 | 13,395.73 | 13,395.73 | 00120442 |
| LETTER PERFECT SIGNS | V6402726 | 4355 | 97.20 | 97.20 | 00120443 |
| LPA INC. | V6406064 | 5810 | 19,003.50 | 19,003.50 | 06120444 |
| A 1 FENCE COMPANY | V6408537 | 4355 | 561.57 | 561.57 | 00120445 |
| AAA ELECTRIC MOTOR SA | SA V6400033 | 4347 | 54.17 | 54.17 | 00126446 |
| ACOUSTICAL MATERIAL S V6400070 | V6400070 | 4355 | 123.88 | 123.88 | 00120447 |
| ADA BADMINTON AND TEN V6400086 | V6400086 | 4310 | 552.00 | 552.00 | 00120448 |
| ALBRIGHT LIGHTING PLA | PLA V6410869 | 4355 | 624.24 | 624.24 | 06120449 |
| APPLE INC | V6400319 | 4310 | 1,815.32 | 1,815.32 | 0C120450 |

Page 37 prog: CK517 <1.01>--report id: CKRECSOC

| ANAHEIM UHSD THU, AUG 14, | 2014, 7: | 08/1 7:47 AMreq: | 08/14/14 req: KORR | Ver 1eg: 641 | Vendor Check Register loc: 64FISCALjob: | ister -job: 14157477 #J732pr | 1732pr |
|--------------------------------|-----------------|---------------------|-----------------------|----------------------------------|--|---------------------------------|--------|
| FUND: 0101 GENERAL | ENERAL FUND | QD | | | | | |
| Vendor Name | | Vendor ID | Object | Amount | Check Amt | CK # | |
| BONDED CLEANERS AND L | ERS AND L | V6400564 | 5610 | | | 00120451 | |
| BUDDY'S ALL | STARS INC | V6406311 | 5630 | 4,102.00 | 4,102.00 | 00120452 | |
| CAMERON WELDING | ING SUPPL | V6400741 | 4310 4355 | 30.94 | 61.88 | 00120453 | |
| CCS PRESENTATION | TION SYST | V6406933 | 4310 | 28.08 | 28.08 | 00120454 | |
| CEMEX | | V6404364 | 4347 | 522.01 | 522.01 | 00120455 | |
| CENTRAL PLUMBING | SING CO. | V6410859 | 5610 | 647.50 | 647.50 | 00120456 | |
| CETPA EVENT I | EVENT REGISTRAT | V6408593 | 5210 | 505.00 | 505.00 | 00120457 | |
| CHRISTIAN COM | COMPANY INC | V6400919 | 4355 | 95.93 | 95.93 | 00120458 | |
| CITY OF ANAHEIM | X II | V6400957 | 5520 5530 5580 | 1,429.70 7,790.20 6,870.00 | 16,089.90 | 00120459 | |
| CLT COMPUTER MWAVE.CO V6410378 | MWAVE.CO | V6410378 | 4310 | 372.93 | 372.93 | 00120460 | |
| CRYSTAL GLASS AND MIR V6401153 | S AND MIR | V6401153 | 4355 | 3,594.18 | 3,594.18 | 00120461 | |
| CUMMINS PACI | PACIFIC LLC | V6401190 | 5610 | 494.14 | 494.14 | 00120462 | |
| DUNN EDWARDS | PAINTS | V6401448 | 4355 | 10.04 | 10.04 | 00120463 | |
| ECONOMY RENTALS | ALS INC | V6401478 | 5610 5620 | 136.08 | 411.08 | 00120464 | |
| HP DIRECT | | V6408671 | 4310 4410 | 6,924.96 29,851.20 | 36,776.16 | 00120465 | |
| J AND M PROMOTIONS | | IN V6402207 | 4310 | 12,484.91 | 12,484.91 | 00120466 | |
| NORTH ORANGE | ORANGE COUNTY R | V6403384 | 9510 | 2,579,013.92 | 2,579,013.92 | 00120467 | |
| STATE OF CAL | OF CALIFORNIA | V6404447 | 5610 | 125.00 | 125.00 | 00120468 | |
| ANAHEIM CITY | SCHOOL | D V6400254 | 5580 | 28,006.08 | 28,006.08 | 00120469 | |
| BEST BEST AND |) KRIEGER | KRIEGER V6400491 | 5821 | 2,186.07 | 2,186.07 | 00120470 | |
| | | | | | | | |

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| 14157477 #J732pro | |
|--|-------------------------|
| Vendor Check Registerloc: 64FISCALjob: | |
| ANAHEIM UHSD 08/14/14 VENG: 64loc: 64FISCALjob: 14157477 #J732 | FUND |
| ANAHEIM UHSD THU, AUG 14, 2014, | FUND: 0101 GENERAL FUND |

| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK # |
|--------------------------------|------------|----------------------|----------------------------|-----------|----------|
| COLLEGE BOARD, THE | V6401014 | 5210 | 1,805.00 | 1,805.00 | 00126471 |
| GANAHL LUMBER CO | V6401804 | 4355 | 5,510.27 | 5,510.27 | 00120472 |
| GAS COMPANY, THE | V6404372 | 5510 | 49.88 | 49.88 | 00126473 |
| GEARY PACIFIC SUPPLY | V6401824 | 4347 | 478.22 | 478.22 | 00120474 |
| GLASBY MAINTENANCE SU | V6401863 | 9320 | 448.93 | 448.93 | 00120475 |
| GORM INC | V6401904 | 9320 | 1,895.40 | 1,895.40 | 00120476 |
| GRAINGER | V6404982 | 4355 | 50.15 | 50.15 | 00120477 |
| HOME DEPOT | V6405234 | 4355 | 1,518.79 | 1,518.79 | 00120478 |
| HORIZON | V6408259 | 4347 | 1,087.62 | 1,087.62 | 00120479 |
| IMAGE APPAREL FOR BUS | V6402628 | 4345 | 9,934.94 | 9,934.94 | 0012048C |
| JACKSONS A S BREA | V6406346 | 4347 | 89.37 | 89.37 | 00120481 |
| JHM SUPPLY INC. | V6411647 | 4347 | 1,307.09 | 1,307.09 | 00120482 |
| LETTER PERFECT SIGNS | V6402726 | 4355 | 124.52 | 124.52 | 00120483 |
| U S BANK | V6406511 | 4320 5210 5880 | 212.00 676.50 749.19 | 1,637.69 | 00120484 |
| J AND A FENCE | V6409989 | 5610 | 2,865.00 | 2,865.00 | 00120485 |
| LINCOLN AQUATICS | V6411554 | 4347 | 2,859.84 | 2,859.84 | 00120486 |
| MC FADDEN DALE HARDWA | V6403056 | 4355 | 84.19 | 84.19 | 03120487 |
| NASCO MODESTO | V6403253 | 4310 | 138.94 | 138.94 | 00120488 |
| ORANGE COUNTY PUBLIC | V6411157 | 5810 | 19,623.00 | 19,623.00 | 00120489 |
| PRO STAR | V6410151 | 5610 | 120.82 | 120.82 | 00120490 |
| SCHOOL SERVICES OF CA V6404171 | . V6404171 | 5210 | 1,075.00 | 1,075.00 | 00120491 |

ANAHEIM UHSD 08/14/14 Vendor Check Register 140. 2014, 7:47 AM --reg: KORR-----leg: 64 ----loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| Vendor Name | Vendor ID | Object | Amount | Check Amt | CK # |
|--------------------------------|--------------|--------|------------|------------|----------|
| SOUTHERN CALIFORNIA E V6404370 | V6404370 | 5520 | 125,995.73 | 125,995.73 | 00120492 |
| SPICERS PAPER INC | V6404405 | 4320 | 2,807.78 | 2,807.78 | 00120493 |
| THYSSENKRUPP ELEVATOR V6404724 | V6404724 | 5610 | 177.00 | 177.00 | 00120494 |
| UI TECHNICAL SUBCOMMI V6408155 | V6408155 | 5210 | 35.00 | 35.00 | 00120495 |
| CREATED REALITY | V6411659 | 5810 | 2,000.00 | 2,000.00 | 00120496 |
| HOME DEPOT | V6405234 | 4355 | 699.38 | 699.38 | 00120497 |
| IDENTICARD SYSTEMS WO | WO V6409335 | 4320 | 181.04 | 181.04 | 00120498 |
| IMAGE APPAREL FOR BUS | BUS V6402628 | 4345 | 5,082.03 | 5,082.03 | 00120499 |
| NICOLE MILLER AND ASS V6411341 | V6411341 | 5810 | 3,500.00 | 3,500.00 | 00120500 |
| OFFICE DEPOT | V6403421 | 9320 | 2,308.61 | 2,308.61 | 00120501 |
| ORANGE COUNTY FIRE PR | PR V6403457 | 5610 | 331.50 | 331.50 | 0C120502 |
| PEARSON EDUCATION | V6403609 | 4250 | 13,068.72 | 13,068.72 | 00120503 |
| POWERS, REGINA | V6411665 | 5210 | 687.20 | 687.20 | 00120504 |
| PUBLIC WORKS GROUP | V6411656 | 5805 | 10,000.00 | 10,000.00 | 00120505 |
| REGENTS UC | V6403882 | 5210 | 50.00 | 50.00 | 00120506 |
| SAN JOAQUIN COUNTY OF V6408110 | V6408110 | 5880 | 3,817.00 | 3,817.00 | 0C120507 |
| TYCO INTEGRATED SECUR V6400100 | V6400100 | 5610 | 601.95 | 601.95 | 0C120508 |

TOTAL FOR FUND: 0101 GENERAL FUND 9,681,653.85

ANAHEIM UHSD 08/14/14 Vendor Check Register 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC CKRECSOC

| FUND |
|---------|
| GENERAL |
| 0101 |
| FUND: |

ANAHEIM UHSD 08/14/14 Vendor Check Register 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC CKRECSOC 140, 7:47 AM --req: KORR----leg: 64 ---loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

| FUND: 0101 GENERAL FU | FUND | | | | | |
|-----------------------|----------------------|--------|-----------------------|-----------|------|--|
| O) | | Object | Amount | Check Amt | CK # | |
| | | | 1,865.56 | | | |
| | 4386 4386 4387 | | 13,356.09 | | | |
| | 4388 | | 875. | | | |
| | 4390 | | 6,489. | | | |
| | 5210 | | 51,025.72 | | | |
| | 5220 | | 2,527 | | | |
| | 5310 | | 3.388 | | | |
| | 5451 | | 641,370.85 | | | |
| | 5453 | | 5,962. | | | |
| | 5454 | | 7,734. | | | |
| | 5520 | | 3,980. | | | |
| | 5530 | | 2,712. | | | |
| | 5580 | | 7,949. | | | |
| | 0795 0795 | | 7,007 | | | |
| | 5630 | | 1,639. | | | |
| | 5805 | | 3,480. | | | |
| | 5810 | | 4,497. | | | |
| | 5820 | | 4,800. | | | |
| | 3821 5850 | | 700. 314. | | | |
| | 5860 | | 5,593. | | | |
| | 5870 | | 54,889. | | | |
| | 5880 | | 9,970. | | | |
| | 5910 | | 9,768. | | | |
| | 5918 | | | | | |
| | 6245 | | 136. | | | |
| | 6490 | | 29,116. | | | |
| | 7141 | | 171,826.37 | | | |
| | 7223 | | 45,333. | | | |
| | 831T | | 3, 400 3, 863 | | | |
| | 8631 | | 1,552. | | | |
| | 8632 8672 | | 248.17 | | | |
| | 8695 | | 500.00 | | | |
| | 8699 9320 | | 4,742.95 51,655.48 | | | |

ANAHEIM UHSD 08/14/14 Vendor Check Register Page 42 THU, AUG 14, 2014, 7:47 AM --req: KORR-----leg: 64 ----loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

FUND: 0101 GENERAL FUND

| C, X | |
|-------------|---------------------------|
| Check Amt | |
| Amount | 3,030,351.35 16,974.60 |
| Object | |
| Vendor ID | 9510 |
| Vendor Name | |

TOTAL FOR FUND: 0101 GENERAL FUND 9,681,653.85

770 18 ----752 Total Number Of Checks Printed: Number Of Void Checks Printed:

Number Of Actual Checks Printed:

ANAHEIM UHSD 08/14/14 Vendor Check Register PPage 43 THU, AUG 14, 2014, 7:47 AM --req: KORR----leg: 64 ---loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

FUND: 2525 CAPITAL FAC

| Vendor Name | ID | Object | Amount | Check Amt | CK # |
|--------------------------------|----------|--------|-----------|--------------------|-------------------|
| | | | | *** CHECK GAP | |
| SCHOOL FACILITY CONSU V6404158 | V6404158 | 5810 | 5,517.50 | 5,517.50 | 5,517.50 00119906 |
| | | | * * | *** CHECK GAP *** | * * * |
| PUBLIC ECONOMICS INC | V6403787 | 5810 | 11,652.26 | 11,652.26 00119953 | 00119953 |
| | | | * * | *** CHECK GAP *** | * * |
| CLASS LEASING LLC | V6411640 | 6221 | 52,775.00 | 52,775.00 00120091 | 00120091 |
| | | | * * | *** CHECK GAP | * * * |
| SCHOOL FACILITY CONSU V6404158 | V6404158 | 5810 | 8,957.50 | 8,957.50 | 8,957.50 00120435 |
| | | | | | |

78,902.26 TOTAL FOR FUND: 2525 CAPITAL FAC

| Object Total | 26,127.26 52,775.00 |
|--------------|------------------------|
| Object | 5810 6221 |

78,902.26 TOTAL FOR FUND: 2525 CAPITAL FAC

40 1 4 Total Number Of Checks Printed: Number Of Void Checks Printed:

Number Of Actual Checks Printed:

ANAHEIM UHSD 08/14/14 Vendor Check Register PPage 44 THU, AUG 14, 2014, 7:47 AM --req: KORR-----leg: 64 ---loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

FUND: 4040 SPECIAL RESERVE

| # | 339 | 340 | 341 |
|-------------|------------|------------|-----------|
| CK * | 00120339 | 00120340 | 00120341 |
| Check Amt | 700,000.00 | 200,588.75 | 36,632.75 |
| Amount | 700,000.00 | 200,588.75 | 36,632.75 |
| Object | 7439 | 7438 | 7438 |
| Vendor ID | V6406511 | V6406511 | V6406511 |
| Vendor Name | U S BANK | U S BANK | U S BANK |

937,221.50 TOTAL FOR FUND: 4040 SPECIAL RESERVE

| Object Total | 237,221.50 700,000.00 |
|--------------|--------------------------|
| Object | 7438 |
| ======= | 7439 |

937,221.50 TOTAL FOR FUND: 4040 SPECIAL RESERVE

m0 | m Total Number Of Checks Printed: Number Of Void Checks Printed:

Number Of Actual Checks Printed:

FUND: 6768 INS-WCI

| 11 | | 7 | | m | | 0 | |
|-------------|---------------|--------------------------------|---------------|-------------------|---------------|--------------------------------|--|
| CK # | * * | 00119877 | * * | 00120028 | * * * | 271.07 00120209 | |
| Check Amt | *** CHECK GAP | 1,457.13 00119877 | *** CHECK GAP | 3,212.36 00120028 | *** CHECK GAP | 271.07 | |
| Amount | | 1,457.13 | | 3,212.36 | | 271.07 | |
| Object | | 2890 | | 2890 | | 5890 | |
| Vendor ID | | C V6406429 | | V6400400 | | C V6406429 | |
| Vendor Name | | OCCUPATIONAL HEALTH C V6406429 | | AUHSD | | OCCUPATIONAL HEALTH C V6406429 | |

4,940.56 TOTAL FOR FUND: 6768 INS-WCI

| Object Total | 4,940.56 | 4,940.56 |
|--------------|----------|-----------|
| oject | | INS-WCI |
| Object | 5890 | 6768 |
| | | FOR FUND: |
| | | FOR |

TOTAL FOR FUND: 6768 INS-WCI

moim Total Number Of Checks Printed: Number Of Void Checks Printed: Number Of Actual Checks Printed:

| ANAHEIM UHSD THU, AUG 14, 2014, 7: | 08/14/14 7:47 AMreq: KORR- | 4 / 1 4 KORR | ve leg: 64 | vendor uneck kegister loc: 64FISCALjob: | lster -job: 14157477 #J73 |
|---------------------------------------|-------------------------------|-----------------|---------------|--|------------------------------|
| FUND: 6769 INS - H&W | | | | | |
| dor Name | Vendor ID | Object | | Check Amt | CK # |
| | | | | *** CHECK GAP | |
| AUHSD | V6400400 | 5891 | 222,958.63 | 222,958.63 | 00119878 |
| EXPRESS SCRIPTS INC. | V6410974 | 5895 | 98,377.22 | 98,377.22 | 00119879 |
| | | | | *** CHECK GAP | *** |
| EXPRESS SCRIPTS INC. | V6410974 | 5895 | 180,845.90 | 180,845.90 | 00119907 |
| | | | | *** CHECK GAP | * * * |
| VISION SERVICE PLAN | V6404956 | 5464 | 43,875.49 | 43,875.49 | 00120067 |
| | | | | *** CHECK GAP | * * |
| ANTHEM BLUE CROSS | V6409810 | 5461 | 1,358,672.66 | 1,358,672.66 | 00120119 |
| BENISTAR HARTFORD | V6410980 | 5466 | 158,999.80 | 158,999.80 | 00120120 |
| CALIFORNIA SCHOOLS DE | V6405368 | 5892 | 492,782.00 | 492,782.00 | 00120121 |
| DELTA DENTAL INSURANC V6411391 | V6411391 | 5465 | 8,666.60 | 8,666.60 | 00120122 |
| EXPRESS SCRIPTS INC. | V6410974 | 5895 | 158,829.84 | 158,829.84 | 00120123 |
| | | | | *** CHECK GAP | * * * |
| EXPRESS SCRIPTS INC. | V6410974 | 5895 | 98,547.54 | 98,547.54 | 00120259 |
| GALLAGHER BENEFIT SER | V6408675 | 5812 | 11,000.00 | 11,000.00 | 00120260 |
| VISION SERVICE PLAN | V6404956 | 5464 | 43,768.35 | 43,768.35 | 00120261 |
| | | | | *** CHECK GAP | * * * |
| AMERICAN FIDELITY ASS V6408036 | V6408036 | 5450 | 7,456.14 | 7,456.14 | 00120390 |
| DELTA DENTAL INSURANC | V6411391 | 5465 | 8,473.38 | 8,473.38 | 00120391 |
| EXPRESS SCRIPTS INC. | V6410974 | 5895 | 92,835.39 | 92,835.39 | 00120392 |
| METLIFE | V6408692 | 5462 | 20,127.50 | 20,127.50 | 00120393 |
| | | | | | |

ANAHEIM UHSD 08/14/14 Vendor Check Register THU, AUG 14, 2014, 7:47 AM --req: KORR-----leg: 64 ---loc: 64FISCAL--job: 14157477 #J732--prog: CK517 <1.01>--report id: CKRECSOC

FUND: 6769 INS - H&W

| Vendor Name | Vendor ID | | Amount | Check Amt | CK # |
|-----------------------|----------------|------|--------------|------------------------------------|----------|
| SERVICES | V6406987 | 5463 | 34,881.31 | 34,881.31 | . – |
| PINNACLE CLAIMS MANAG | MANAG V6409946 | 5812 | 165,941.29 | 165,941.29 | 00120395 |
| | | | | *** CHECK GAP | * * |
| ANTHEM BLUE CROSS | V6409810 | 5461 | 1,344,507.71 | 1,344,507.71 1,344,507.71 00120436 | 00120436 |
| | | | | *** CHECK GAP | * * |
| | V6400400 | 5891 | 1,234,516.02 | 1,234,516.02 1,234,516.02 00120509 | 00120509 |

TOTAL FOR FUND: 6769 INS - H&W 5,786,062.77

| Object Total | 7,456.1 | 2,703,180.37 | 0,127.5 | 4,881.3 | 7,643.8 | 7,139.9 | 58,999.8 | 6,941.2 | 57,474.6 | 92,782.0 | 29,435.8 |
|--------------|---------|--------------|---------|---------|---------|---------|----------|---------|----------|----------|----------|
| Object | 45 | 5461 | 46 | 46 | 46 | 46 | 46 | 81 | 89 | 89 | 83 |

TOTAL FOR FUND: 6769 INS - H&W 5,786,062.77

| 20 | |
|--|--|
| tal Number Of Checks Printed: umber Of Void Checks Printed: | |
| Total Numb | |

Number Of Actual Checks Printed:

20

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 08/21/2014

FROM 07/01/2014 TO 08/11/2014

WESTERN/PHYS ED/INSTR / INSTRUCTIONAL MATL ANAHEIM/PHYS ED/INSTR / INSTRUCTIONAL MATL LOARA/PHYS ED/INSTR / INSTRUCTIONAL MATL & SOUTH/PHYS ED/INSTR / INSTRUCTIONAL MATL & OXFORD/PHYS ED/INSTR / INSTRUCTIONAL MATL INFO SYSTEM/DP / OTHER OPERATING EXPENSES DALE/PHYS ED/INSTR / INSTRUCTIONAL MATL & BALL/PHYS ED/INSTR / INSTRUCTIONAL MATL & GEN FUND/GENL ADM / INSURANCE - PROPERTY LEX/PHYS ED/INSTR / INSTRUCTIONAL MATL & SYS/OTHER PUPIL / NON-INSTRUCTIONAL PROF WA/PHYS ED/INSTR / INSTRUCTIONAL MATL & MA/PHYS ED/INSTR / INSTRUCTIONAL MATL & INFO SYSTEM/DP / NON-INSTRUCTIONAL PROF KA/PHYS ED/INSTR / INSTRUCTIONAL MATL & KA/INS MUS/INSTR / INSTRUCTIONAL MATL & CY/PHYS ED/INSTR / INSTRUCTIONAL MATL & BR/PHYS ED/INSTR / INSTRUCTIONAL MATL & OR/PHYS ED/INSTR / INSTRUCTIONAL MATL & SA/PHYS ED/INSTR / INSTRUCTIONAL MATL & KE/PHYS ED/INSTR / INSTRUCTIONAL MATL & SY/PHYS ED/INSTR / INSTRUCTIONAL MATL & MAINTENANCE/MO / REPAIRS/MAINT - O/S MAINTENANCE/MO / REPAIRS/MAINT - O/S PSEUDO / OBJECT DESCRIPTION 0125007010 4310 0121027010 4310 0122027010 4310 0123027010 4310 0124027010 4310 0125027010 4310 0127027010 4310 0128027010 4310 01310270104310 0132027010 4310 0134027010 4310 0135027010 4310 0137027010 4310 0138027010 4310 0140027010 4310 0142027010 4310 0144027010 4310 0119283039 5810 0120027010 4310 0110230081 5610 0110230081 5610 0108108077 5880 0108108077 5810 0100000072 5451 ACCOUNT NUMBER ACCOUNT AMOUNT 7,000.00 7,561.36 39,000.00 53,362.25 5,318.27 6,041.61 9,303.14 5,300.64 0,000,00 5,304.14 9,397.03 9,072.00 7,683.88 4,656.42 0,500.00 0,000.00 2,000.00 5,106.78 57,500.00 8,834.40 55,080.00 23,700.00 27,600.00 636,072.85 TOTAL 9,303.14 7,000.00 7,561.36 5,318.27 5,300.64 9,397.03 12,000.00 57,500.00 63,362.25 10,000.00 5,304.14 5,106.78 8,834.40 55,080.00 39,000.00 6,041.61 9,072.00 7,683.88 4,656.42 0,500.00 0,000,0 23,700.00 27,600.00 636,072.85 ALLIANT INSURANCE SERVICES INC J AND M PROMOTIONS INC PACIFIC AUDIOLOGICS **BAY ALARM COMPANY** BAY ALARM COMPANY STANBURY UNIFORMS CSM CONSULTING INC. VENDOR OCDE NUMBER I64A0003 64A0005 164A0015 [64A0016 I64A0018 164A0002 [64A0004 64A0006 164A0007 164A0008 [64A0010 164A0012 [64A0013 164A0014 164A0017 164A0019 164A0022 164A0001 164A0009 164A0011 164A0020 164A0021 164A0023 164A0024

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EXHIRIT 3

PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 08/21/2014

FROM 07/01/2014 TO 08/11/2014

| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|--------------|--------------------------------|---------------|---------------------------|------------------------------------|--|
| 164A0025 | SHI INTERNATIONAL CORP | 120,531.30 | 120,531.30 | 0108108077 5880 | INFO SYSTEM/DP / OTHER OPERATING EXPENSES |
| 164A0026 | ALLIANT INSURANCE SERVICES INC | 5,298.00 | 5,298.00 | 01000000072 5451 | GEN FUND/GENL ADM / INSURANCE - PROPERTY |
| 164A0027 | OC HUMAN RELATIONS COUNCIL | 4,000.00 | 4,000.00 | 0153399210 5805 | TITLE II/IMP TCH QUAL/SERVITE / INSTRUCTIONAL |
| 164A0028 | PARKER AND COVERT LLP | 350,000.00 | 350,000.00 | 0104104072 5821 | CERT HR/GENL ADM / LEGAL FEES |
| 164A0029 | NICOLE MILLER AND ASSOCIATES I | 42,000.00 | 42,000.00 | 0104104072 5810 | CERT HR/GENL ADM / NON-INSTRUCTIONAL PROF |
| 164A0030 | STUTZ ARTIANO SHINOFF AND HOLT | 125,000.00 | 125,000.00 | 0104104072 5821 | CERT HR/GENL ADM / LEGAL FEES |
| 164A0031 | BELINDA DUNNICK KARGE PH.D. | 10,000.00 | 10,000.00 | 0119283039 5805 | SYS/OTHER PUPIL / INSTRUCTIONAL PROF |
| 164A0032 | HERNANDEZ, JOSE | 13,200.00 | 13,200.00 | 0119283031 5880 | SYS/GUID / OTHER OPERATING EXPENSES |
| I64A0033 | OCDE | 80,349.00 | 80,349.00 | 0106106072 5810 | BUSINESS/GENL ADM / NON-INSTRUCTIONAL |
| I64A0034 | OCDE | 89,395.00 | 89,395.00 | 0106106072 5810 | BUSINESS/GENL ADM / NON-INSTRUCTIONAL |
| 164A0035 | CSAC EXCESS INSURANCE AUTHORIT | 532,901.00 | 532,901.00 | 0100000072 5453 | GEN FUND/GENL ADM / INSURANCE - EXCESS |
| I64A0036 | PIPS | 4,264,220.00 | 3,198,165.00 1,066,055.00 | 0100000010 3601 0100000010 3602 | GEN FUND/INSTR / GEN FUND/INSTR / WORKERS'COMP-CLASSIFIED |
| 164A0037 | CALIFORNIA SCHOOLS DENTAL COAL | 2,750,000.00 | 2,750,000.00 | 6900690060 5892 | HEALTH AND WELF/ENTERP / CLAIMS - DENTAL |
| 164A0038 | DELTA DENTAL INSURANCE COMPANY | 150,000.00 | 150,000.00 | 6900690060 5465 | HEALTH AND WELF/ENTERP / INSURANCE - |
| 164A0039 | VISION SERVICE PLAN | 550,000.00 | 550,000.00 | 6900690060 5464 | HEALTH AND WELF/ENTERP / INSURANCE - VISION |
| 164A0040 | ANTHEM BLUE CROSS | 17,000,000.00 | 17,000,000.00 | 6900690060 5461 | HEALTH AND WELF/ENTERP / INSURANCE - HMO |
| I64A0041 | AMERICAN FIDELITY ASSURANCE CO | 100,000.00 | 100,000.00 | 6900690060 5450 | HEALTH AND WELF/ENTERP / OTHER INSURANCE |
| I64A0042 | METLIFE | 250,000.00 | 250,000.00 | 6900690060 5462 | HEALTH AND WELF/ENTERP / INSURANCE - LIFE |
| 164A0043 | MHN SERVICES | 425,000.00 | 425,000.00 | 6900690060 5463 | HEALTH AND WELF/ENTERP / INSURANCE - |
| I64A0044 | BENISTAR HARTFORD | 900,000,00 | 900,000,006 | 6900690060 5466 | HEALTH AND WELF/ENTERP / INSURANCE - |
| 164A0045 | SCHOOLS EXCESS LIABILITY FUND | 113,061.98 | 113,061.98 | 0100000072 5453 | GEN FUND/GENL ADM / INSURANCE - EXCESS |
| 164A0046 | EXPRESS SCRIPTS INC. | 4,750,000.00 | 4,750,000.00 | 6900690060 5895 | HEALTH AND WELF/ENTERP / CLAIMS - |
| I64A0047 | GALLAGHER BENEFIT SERVICES | 150,000.00 | 150,000.00 | 6900690060 5812 | HEALTH AND WELF/ENTERP / ADMIN FEE - |

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PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 08/21/2014

FROM 07/01/2014 TO 08/11/2014

SOUTH/HVAC/MO / REPAIRS/MAINT - O/S SERVICES MAINTENANCE/PLUMB/MO / REPAIRS/MAINT - O/S CERT HR/GENL ADM / NON-INSTRUCTIONAL PROF CaMSP-COHORT 10/INSTR / INSTRUCTIONAL PROF GI SOUTH/SCH ADM/SCII ADM / REPAIRS/MAINT -MA/PLUMB/MO / REPAIRS/MAINT - O/S SERVICES LEX/PAINT/MO / REPAIRS/MAINT - O/S SERVICES SA/PLUMB/MO / REPAIRS/MAINT - O/S SERVICES DO/DEFERRED MAINTENANCE/ACQ / BUILDING WESTERN/GENERAL/MO / REPAIRS/MAINT - O/S WESTER/FLOOR/MO / MAINTENANCE SUPPLIES CY/INSTR / INSTRUCTIONAL MATL & SUPPLIES MA/POOL/MO / REPAIRS/MAINT - O/S SERVICES FITLE II IMPR TCHR QUAL - ED / TRAVEL AND SAFE SCHOOLS / NON-INSTRUCTIONAL PROF ANAHEIM/PLUMB/MO / REPAIRS/MAINT - O/S MAINTENANCE/MO / RENTALS/OPERATING MAINTENANCE/MO / RENTALS/OPERATING LO/TITLE I/INSTRUCTIONAL / TRAVEL AND HEALTH AND WELF/ENTERP / ADMIN FEE -ADMIN/PLUMB/MO / REPAIRS/MAINT - O/S ECIA-I/PROFESSIONAL DEVELOPMNT FRANS/REG-ED/TRANSPORTATION SP ED MENTAL HEALTH SERVICES PSEUDO / OBJECT DESCRIPTION 6900690060 5812 0113113036 5610 0172172083 5810 0168140027 5610 0119282539 5810 0150244085 6216 0153381510 5810 0122240081 5610 0121230081 5610 0110239081 5610 0117370510 5805 0110230081 5620 0110230081 5620 0104104072 5810 0124381010 5210 0127399010 5210 0150239081 5610 0128000010 4310 0121233081 4355 0120239081 5610 0140235081 5610 0144237081 5610 0122239081 5610 0123239081 5610 ACCOUNT NUMBER ACCOUNT 2,262.00 2,040.00 AMOUNT 7,223.40 725.00 1,000.00 1,000.00 8,625.00 1,850,000.00 4,200.00 5,916.00 725.00 4,538.55 1,875.00 500.00 78,492.00 18,510.00 04,892.44 234,873.00 68,000.00 10,000.00 1,650.00 0,522.80 2,500.00 14,750.00 TOTAL 7,223.40 5,916.00 1,875.00 2,262.00 1,000.00 1,000.00 500.008,625.00 725.00 725.00 4,538.55 1,850,000.00 78,492.00 18,510.00 2,040.00 104,892.44 234,873.00 2,500.00 4,200.00 68,000.00 10,000.00 1,650.00 10,522.8014,750.00 PO PINNACLE CLAIMS MANAGEMENT INC MONJARAS AND WISMEYER GROUP IN **LYCO INTEGRATED SECURITY LLC** ORANGE COUNTY PUBLIC SAFETY REGENTS OF THE UNIV. CALIF, TH ACCO ENGINEERED SYSTEMS INC. SOUTHERN CALIFORNIA A.P. INC. SOUTHERN CALIFORNIA A.P. INC. CENTRAL PLUMBING CO. INC. FROG ENVIRONMENTAL INC. DHK PLUMBING AND PIPING DHK PLUMBING AND PIPING DHK PLUMBING AND PIPING AMTEK CONSTRUCTION ALVARADO PAINTING, A SCHOOL HOUSE DIRECT PUBLIC WORKS GROUP POOL DENTIST, THE **BOYS TOWN PRESS** ABE'S PLUMBING ICS SERVICE CO. ICS SERVICE CO. C ENTERPRISES TANDUS US INC VENDOR NUMBER 164A0048 164C0010 I64C0013 [64A0049 164A0052 164A0053 164A0054 164A0055 164A0056 164C0004 164C0005 164C0006 164C0007 164C0008 164C0009 164C0012 164A0050 164A0057 164A0058 164C0002 164C0003 I64C0011 [64A0051 [64C0001

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PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 08/21/2014

FROM 07/01/2014 TO 08/11/2014

| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|------------------------------|-------------|-----------------------|------------------------------------|--|
| 164C0014 | ALVARADO PAINTING, A | 8,195.00 | 8,195.00 | 0121237081 5610 | WESTERN/PAINT/MO / REPAIRS/MAINT - O/S |
| 164C0015 | PRO STAR | 2,140.00 | 220.00 | 0120230081 5610 | ANAHEIM/GENERAL/MO / REPAIRS/MAINT - O/S |
| | | | 180.00 | 0121230081 5610 | WESTERN/GENERAL/MO / REPAIRS/MAINT - O/S MA/GENER AT /MO / REPAIRS/MAINT - O/S |
| | | | 220.00 | 0123230081 5610 | SA/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES |
| | | | 220.00 | 0124230081 5610 | LOARA/GENERAL/MO / REPAIRS/MAINT - O/S |
| | | | 180.00 | 0125230081 5610 | KA/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES |
| | | | 180.00 | 0127230081 5610 | KE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES |
| | | | 220.00 360.00 | 0128230081 5610 0131230081 5610 | CY/GENERAL/MO / REPAIRS/MAINT - 0/S SERVICES BR/GENERAL/MO / REPAIRS/MAINT - 0/S SERVICES |
| | | | 180.00 | 0144230081 5610 | LEX/GENERAL/MO / REPAIRS/MAINT - O/S |
| 164C0017 | CULVER NEWLIN | 15,615.13 | 13,442.89 2,172.24 | 0128000010 4310 0128283011 4310 | CY/INSTR / INSTRUCTIONAL MATL & SUPPLIES SPECIAL YOUTH SERVICES / INSTRUCTIONAL |
| 164C0018 | CULVER NEWLIN | 3,102.30 | 399.60 | 0121000910 4310 0121000910 4410 | WE/LCFF-CONCENTRATION/INSTR / WE/LCFF-CONCENTRATION/INSTR / EQUIPMENT - |
| 164C0019 | CULVER NEWLIN | 11,864.88 | 11,864.88 | 0134000010 4310 | WA/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| 164C0020 | ALVARADO PAINTING, A | 2,970.00 | 2,970.00 | 0128237081 5610 | CY/PAINT/MO / REPAIRS/MAINT - O/S SERVICES |
| 164C0021 | CULVER NEWLIN | 16,660.03 | 14,145.23 2,514.80 | 0121000910 4310 0121000910 4410 | WE/LCFF-CONCENTRATION/INSTR / WE/LCFF-CONCENTRATION/INSTR / EQUIPMENT - |
| I64C0022 | ALVARADO PAINTING, A | 700.00 | 700.00 | 0138237081 5610 | BALL/PAINT/MO / REPAIRS/MAINT - O/S SERVICES |
| 164C0023 | DHK PLUMBING AND PIPING | 21,372.08 | 21,372.08 | 0135239081 5610 | DALE/PLUMB/MO / REPAIRS/MAINT - O/S SERVICES |
| 164C0024 | NEW HORIZONS CONTRACTING | 2,485.00 | 2,485.00 | 0121230081 5610 | WESTERN/GENERAL/MO / REPAIRS/MAINT - O/S |
| 164C0025 | SIGNATURE FLOORING INC. | 1,800.00 | 1,800.00 | 0128233081 5610 | CY/FLOOR/MO / REPAIRS/MAINT - O/S SERVICES |
| 164C0026 | GIANNELLI ELECTRIC INC. | 3,124.00 | 3,124.00 | 0137231081 5610 | SY/ELECTRIC/MO / REPAIRS/MAINT - O/S SERVICES |
| 164C0027 | SIGNATURE FLOORING INC. | 2,500.00 | 2,500.00 | 0121233081 5610 | WESTER/FLOOR/MO / REPAIRS/MAINT - O/S |
| 164C0028 | ACCO ENGINEERED SYSTEMS INC. | 1,707.00 | 1,707.00 | 0125235081 5610 | KA/HVAC/MO / REPAIRS/MAINT - O/S SERVICES |
| 164C0029 | ALVARADO PAINTING, A | 400.00 | 400.00 | 0148237081 5610 | HANDEL/PAINT/MO / REPAIRS/MAINT - O/S |

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PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 08/21/2014

FROM 07/01/2014 TO 08/11/2014

| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|--------------|--------------------------------|-------------|-------------------|--------------------------|--|
| I64C0030 | CENTAR INDUSTRIES | 2,180.53 | 2,180.53 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64C0031 | C ENTERPRISES | 1,469.82 | 1,469.82 | 0123230081 5610 | SA/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES |
| I64C0032 | DIGITAL ELECTRIC INC. | 2,000.00 | 2,000.00 | 0140231081 5610 | SOUTH/ELECTRIC/MO / REPAIRS/MAINT - O/S |
| I64C0033 | A AND V CONTRACTORS INC. | 2,775.00 | 2,775.00 | 0135230081 5610 | DALE/GENERAL/MO / REPAIRS/MAINT - O/S |
| I64C0034 | PRO STAR | 9,718.00 | 9,718.00 | 0150239081 6490 | ADMIN/PLUMB/MO / EQUIPMENT - OTHER |
| 164C0035 | QUALITY AIRE | 300.00 | 300.00 | 0142235081 5610 | OXFORD/HVAC/MO / REPAIRS/MAINT - O/S |
| I64C0036 | TANDUS US INC | 21,503.16 | 21,503.16 | 0110233081 4355 | MAINTENANCE/FLOOR/MO / MAINTENANCE |
| I64C0037 | F.M. THOMAS AIR CONDITIONING I | 1,789.00 | 1,789.00 | 0120235081 5610 | ANAHEIM/HVAC/MO / REPAIRS/MAINT - O/S |
| I64C0038 | SAN JOAQUIN COUNTY OF EDUCATIO | 3,817.00 | 3,817.00 | 0104104072 5880 | CERT HR/GENL ADM / OTHER OPERATING |
| I64C0039 | J AND A FENCE | 1,585.00 | 1,585.00 | 0120232081 5610 | MAINT-FENCE/MO / REPAIRS/MAINT - O/S |
| I64C0040 | H AND E EQUIPMENT SERVICES | 4,723.89 | 4,723.89 | 0110230081 5610 | MAINTENANCE/MO / REPAIRS/MAINT - O/S |
| I64C0041 | ALCORN FENCE COMPANY | 4,805.00 | 4,805.00 | 0148232081 5610 | HANDEL/FENCE/MO / REPAIRS/MAINT - O/S |
| I64C0042 | DIGITAL ELECTRIC INC. | 8,152.00 | 8,152.00 | 0121231081 5610 | WESTERN/ELECTRIC/MO / REPAIRS/MAINT - O/S |
| I64C0044 | ALVARADO PAINTING, A | 500.00 | 500.00 | 0150237081 5610 | ADMIN/PAINT/MO / REPAIRS/MAINT - O/S |
| I64C0045 | THYSSENKRUPP ELEVATOR | 177.00 | 177.00 | 0125230081 5610 | KA/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES |
| I64C0046 | H AND E EQUIPMENT SERVICES | 1,700.00 | 1,700.00 | 0110230081 5620 | MAINTENANCE/MO / RENTALS/OPERATING |
| I64C0047 | CUMMINS PACIFIC LLC | 530.44 | 530.44 | 0128230081 5610 | CY/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES |
| 164C0048 | J AND A FENCE | 1,875.00 | 1,875.00 | 0169232081 5610 | TRIDENT/FENCES/MO / REPAIRS/MAINT - O/S |
| 164C0049 | J AND A FENCE | 2,865.00 | 2,865.00 | 0122232081 5610 | MA/FENCE/MO / REPAIRS/MAINT - O/S SERVICES |
| 164C0050 | ALVARADO PAINTING, A | 400.00 | 400.00 | 0131237081 5610 | BR/PAINT/MO / REPAIRS/MAINT - O/S SERVICES |
| I64C0051 | CULVER NEWLIN | 5,447.48 | 5,447.48 | 0124000910 4310 | LO/LCFF-CONCENTRATION/INSTR / |
| I64C0052 | JOHNSON CONTROLS | 3,336.00 | 3,336.00 | 0110235081 5610 | MAINTENANCE/HVAC/MO / REPAIRS/MAINT - O/S |
| 164C0053 | THYSSENKRUPP ELEVATOR | 625.00 | 625.00 | 0120230081 5610 | ANAHEIM/GENERAL/MO / REPAIRS/MAINT - O/S |
| 164C0054 | C TECH CONSTRUCTION INC. | 209.00 | 209.00 | 0135230081 5610 | DALE/GENERAL/MO / REPAIRS/MAINT - O/S |

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PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 08/21/2014

FROM 07/01/2014 TO 08/11/2014

| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|--------------------------------|-------------|-------------------|-------------------|--|
| I64C0055 | C TECH CONSTRUCTION INC. | 250.00 | 250.00 | 0131230081 5610 | BR/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES |
| 164C0056 | MATCO TECH | 500.00 | 500.00 | 0140230081 5610 | SOUTH/GENERAL/MO / REPAIRS/MAINT - O/S |
| 164C0057 | ALVARADO PAINTING, A | 400.00 | 400.00 | 0128237081 5610 | CY/PAINT/MO / REPAIRS/MAINT - O/S SERVICES |
| 164C0058 | ALVARADO PAINTING, A | 400.00 | 400.00 | 0132237081 5610 | OR/PAINT/MO / REPAIRS/MAINT - O/S SERVICES |
| 164C0059 | GOLDEN STATE PAVING CO INC | 1,000.00 | 1,000.00 | 0150238081 5610 | ADMIN/PAVING/MO / REPAIRS/MAINT - O/S |
| 164C0060 | CULVER NEWLIN | 6,343.92 | 6,343.92 | 0132000010 4410 | OR/INSTR / EQUIPMENT - NON-CAPITALIZED |
| 164R0001 | NASSP | 85.00 | 85.00 | 0137000010 5310 | SY/INSTR / DUES AND MEMBERSHIPS |
| 164R0002 | OCDE | 700.00 | 700.00 | 0121381010 5210 | WE/ECIA TITLE I/INSTRUCTI / TRAVEL AND |
| I64R0003 | CHERRY CREEK HIGH SCHOOL | 650.00 | 650.00 | 0125381010 5210 | KA/ECIA1/INSTR / TRAVEL AND CONFERENCE |
| 164R0004 | COLLEGE BOARD, THE | 760.00 | 760.00 | 0125381010 5210 | KA/ECIA1/INSTR / TRAVEL AND CONFERENCE |
| 164R0005 | SOUTHERN CALIFORNIA A.P. INC. | 725.00 | 725.00 | 0122381010 5210 | MA/ECIA1/INSTR / TRAVEL AND CONFERENCE |
| 164R0006 | OCDE | 700.00 | 700.00 | 0122381010 5210 | MA/ECIA1/INSTR / TRAVEL AND CONFERENCE |
| 164R0007 | AVID CENTER | 00.699 | 00.699 | 0125381010 5210 | KA/ECIA1/INSTR / TRAVEL AND CONFERENCE |
| 164R0008 | OCDE | 700.00 | 700.00 | 0122381010 5210 | MA/ECIAI/INSTR / TRAVEL AND CONFERENCE |
| 164R0009 | SOUTHERN CALIFORNIA A.P. INC. | 725.00 | 725.00 | 0124000810 1102 | LO/LCFF-SUPPLEMENTAL/INSTR / TEACHERS - |
| 164R0010 | AVID CENTER | 00.699 | 00.699 | 0125545010 5210 | KA/AVID DESTINATION GRADUATION / TRAVEL |
| 164R0011 | AVID CENTER | 1,338.00 | 1,338.00 | 0140545010 5210 | SO/AVID-DESTINATION/INSTR / TRAVEL AND |
| 164R0012 | AVID CENTER | 00.699 | 00.699 | 0140545010 5210 | SO/AVID-DESTINATION/INSTR / TRAVEL AND |
| 164R0013 | OCDE | 2,100.00 | 2,100.00 | 0125381010 5210 | KA/ECIA1/INSTR / TRAVEL AND CONFERENCE |
| 164R0014 | OCDE | 700.00 | 700.00 | 0121381010 5210 | WE/ECIA TITLE I/INSTRUCTI / TRAVEL AND |
| I64R0015 | PHOENIX DESERT SUMMER INSTITUT | 675.00 | 675.00 | 0122381010 5210 | MA/ECIA1/INSTR / TRAVEL AND CONFERENCE |
| 164R0016 | OCDE | 700.00 | 700.00 | 0125381010 5210 | KA/ECIA1/INSTR / TRAVEL AND CONFERENCE |
| 164R0017 | OCDE | 700.00 | 700.00 | 0121381010 5210 | WE/ECIA TITLE I/INSTRUCTI / TRAVEL AND |
| I64R0018 | OCDE | 700.00 | 700.00 | 0138381010 5210 | BALL/ECIAI/INSTR / TRAVEL AND CONFERENCE |

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| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|-------------------------------|-------------|-------------------|------------------------------------|--|
| 164R0019 | LACOE | 500.00 | 500.00 | 0138381010 5210 | BALL/ECIAI/INSTR / TRAVEL AND CONFERENCE |
| 164R0020 | CSPCA | 1,118.00 | 1,118.00 | 0105105072 5310 | CLASS HR/GENL ADM / DUES AND MEMBERSHIPS |
| 164R0021 | OCDE | 1,400.00 | 1,400.00 | 0121381010 5210 | WE/ECIA TITLE I/INSTRUCTI / TRAVEL AND |
| I64R0022 | CODESP | 1,850.00 | 1,850.00 | 0105105072 5310 | CLASS HR/GENL ADM / DUES AND MEMBERSHIPS |
| I64R0024 | GREAT ACTIVITIES WORKSHOPS | 225.00 | 225.00 | 0142027010 5210 | OXFORD/PIIYS ED/INSTR / TRAVEL AND |
| I64R0025 | AP INSTITUTES | 899.00 | 899.00 | 0142399010 5210 | TITLE II IMPR TCHR QUAL - ED / TRAVEL AND |
| I64R0026 | OCDE | 12,000.00 | 12,000.00 | 0117901010 5210 | LOCAL GRANTS / TRAVEL AND CONFERENCE |
| 164R0027 | OCDE | 30.00 | 30.00 | 0168000010 5210 | GI SOUTH/INSTR / TRAVEL AND CONFERENCE |
| 164R0029 | OCDE | 2,100.00 | 2,100.00 | 0127399010 5210 | TITLE II IMPR TCHR QUAL - ED / TRAVEL AND |
| I64R0030 | COLLEGE BOARD, THE | 595.00 | 595.00 | 0124381010 5210 | LO/TITLE I/INSTRUCTIONAL / TRAVEL AND |
| I64R0031 | OCDE | 700.00 | 700.00 | 0142399010 5210 | TITLE II IMPR TCHR QUAL - ED / TRAVEL AND |
| I64R0032 | LACOE | 750.00 | 750.00 | 0120381010 5210 | ANAHEIM/ECIA1/INSTR / TRAVEL AND |
| I64R0033 | OCDE | 5,600.00 | 5,600.00 | 0120381010 5210 | ANAHEIM/ECIAI/INSTR / TRAVEL AND |
| I64R0034 | REGENTS UC | 675.00 | 675.00 | 0120381010 5210 | ANAHEIM/ECIA1/INSTR / TRAVEL AND |
| I64R0035 | OCDE | 30.00 | 30.00 | 0125000810 5210 | KA/LCFF-SUPPLEMENTAL/INSTR / TRAVEL AND |
| I64R0036 | OCDE | 700.00 | 700.00 | 0142399010 5210 | TITLE II IMPR TCHR QUAL - ED / TRAVEL AND |
| I64R0037 | SOUTHERN CALIFORNIA A.P. INC. | 725.00 | 725.00 | 0142399010 5210 | TITLE II IMPR TCHR QUAL - ED / TRAVEL AND |
| 164R0038 | SOUTHERN CALIFORNIA A.P. INC. | 725.00 | 725.00 | 0142399010 5210 | TITLE II IMPR TCHR QUAL - ED / TRAVEL AND |
| I64R0039 | OCDE | 2,000.00 | 2,000.00 | 0125381010 5210 | KA/ECIA1/INSTR / TRAVEL AND CONFERENCE |
| 164R0040 | PREMIER AGENDAS INC. | 5,417.28 | 2,708.64 2,708.64 | 0137000810 4310 0137381010 4310 | SY/LCFF-SUPPLEMENTAL/INSTR / INSTRUCTIONAL SY/ECIAI/INSTR / INSTRUCTIONAL MATL & |
| 164R0041 | PREMIER AGENDAS INC. | 5,751.92 | 5,751.92 | 0144140027 4320 | LEX/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| I64R0042 | PREMIER AGENDAS INC. | 5,232.44 | 5,232.44 | 0134000010 4310 | WA/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| I64R0043 | PREMIER AGENDAS INC. | 3,580.20 | 3,580.20 | 0138025040 4310 | BALL/ASB/ANCIL / INSTRUCTIONAL MATL & |

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|--------------|----------------------------|-------------|--------------------------|---|---|
| 164R0044 | PREMIER AGENDAS INC. | 4,934.48 | 2,467.24 2,467.24 | 0132000810 4310 0132381010 4310 | OR/LCFF-SUPPLENEMTAL/INSTR / INSTRUCTIONAL OR/ECIA1/INSTR / INSTRUCTIONAL MATL & |
| 164R0045 | EBSCO SUBSCRIPTION SERVICE | 52.44 | 52.44 | 0135000024 4315 | DALE /L M T / LIBRARY/MEDIA/TECH SUPPLIES |
| I64R0046 | EBSCO SUBSCRIPTION SERVICE | 101.38 | 54.26 47.12 | 0137013010 4310 0137019010 4310 | SY/HECT/INSTR / INSTRUCTIONAL MATL & SY/MANUF TECH/INSTR / INSTRUCTIONAL MATL & |
| 164R0047 | EBSCO SUBSCRIPTION SERVICE | 39.00 | 39.00 | 0122045010 4310 | MA/ROTC/INSTR / INSTRUCTIONAL MATL & |
| I64R0048 | EBSCO SUBSCRIPTION SERVICE | 63.90 | 8.90 | 0132001024 4315 0132006010 4315 | LIBRARY / LIBRARY/MEDIA/TECH SUPPLIES OR/THEATER/INSTR / LIBRARY/MEDIA/TECH |
| 164R0049 | EBSCO SUBSCRIPTION SERVICE | 292.39 | 292.39 | 0144000024 4315 | LEX /L M T / LIBRARY/MEDIA/TECH SUPPLIES |
| 164R0050 | EBSCO SUBSCRIPTION SERVICE | 265.01 | 19.58 56.88 188.55 | 0125001024 4315 0125005010 4315 0125381024 4315 | LIBRARY / LIBRARY/MEDIA/TECH SUPPLIES KA/ART/INSTR / LIBRARY/MEDIA/TECH SUPPLIES KA/ECIAI/L M T / LIBRARY/MEDIA/TECH SUPPLIES |
| I64R0051 | EBSCO SUBSCRIPTION SERVICE | 18.69 | 18.69 | 0121007010 4310 | WESTERN/INS MUS/INSTR / INSTRUCTIONAL MATL |
| I64R0052 | EBSCO SUBSCRIPTION SERVICE | 739.57 | 690.27 49.30 | 0131000024 4310 0131257011 4310 | BR /L M T / INSTRUCTIONAL MATL & SUPPLIES SEVER HDCP/SEV / INSTRUCTIONAL MATL & |
| I64R0053 | EBSCO SUBSCRIPTION SERVICE | 59.54 | 31.10 | 0134022010 4310 0134027010 4310 | WA/WOOD/INSTR / INSTRUCTIONAL MATL & WA/PHYS ED/INSTR / INSTRUCTIONAL MATL & |
| 164R0054 | EBSCO SUBSCRIPTION SERVICE | 408.48 | 408.48 | 0142000024 4315 | OXFORD/L M T / LIBRARY/MEDIA/TECH SUPPLIES |
| 164R0055 | EBSCO SUBSCRIPTION SERVICE | 316.93 | 276.88 18.69 21.36 | 0127000024 4315 0127007010 4310 0127012010 4310 | KE/L M T / LIBRARY/MEDIA/TECH SUPPLIES KE/INS MUS/INSTR / INSTRUCTIONAL MATL & KE/HEALTH/INSTR / INSTRUCTIONAL MATL & |
| 164R0056 | SCHOLASTIC INC. | 367.40 | 367.40 | 0135381010 4310 | DALE/ECIA1/INSTR / INSTRUCTIONAL MATL & |
| I64R0057 | SCHOLASTIC INC. | 197.78 | 197.78 | 0124041010 4310 | LOARA/ELD/INSTR / INSTRUCTIONAL MATL & |
| 164R0058 | SCHOLASTIC INC. | 3,185.92 | 3,185.92 | 0132000810 4315 | OR/LCFF-SUPPLENEMTAL/INSTR / |
| 164R0059 | SCHOLASTIC INC. | 420.75 | 233.75 | 0121251011 4310 0121251511 4310 | COMM HDCP/SE SEP CL/NSEV / INSTRUCTIONAL LEARN HDCP S/SE SEP CL/NSEV / INSTRUCTIONAL |
| | | | | | |

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|--------------|--------------------------------|-------------|--|--|--|
| 164R0060 | SCHOLASTIC INC. | 853.35 | 853.35 | 0168001024 4315 | GIL SOUTH/MEDIA-LIBRARY / |
| 164R0061 | AATF | 250.00 | 250.00 | 0123381010 5210 | SA/TITLE I/INSTR / TRAVEL AND CONFERENCE |
| I64R0062 | SCHOLASTIC INC. | 492.53 | 492.53 | 0142004010 4310 | OXFORD/ENGLISH/INSTR / INSTRUCTIONAL MATL |
| 164R0063 | SCHOLASTIC INC. | 197.78 | 197.78 | 0127000010 4310 | KE/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| 164R0064 | SCHOLASTIC INC. | 3,164.48 | 3,164.48 | 0138381010 4310 | BALL/ECIAI/INSTR / INSTRUCTIONAL MATL & |
| 164R0065 | EASY ENGLISH NEWS | 1,875.00 | 1,875.00 | 0120000810 4310 | AN/LCFF-SUPPLEMENTAL/INSTR / INSTRUCTIONAL |
| I64R0066 | HUFCOR CALIFORNIA | 21,634.00 | 21,634.00 | 0121000010 6490 | WESTERN/INSTR / EQUIPMENT - OTHER |
| I64R0067 | NATIONAL GEOGRAPHIC SCHOOL PUB | 343.20 | 343.20 | 0132000810 4315 | OR/LCFF-SUPPLENEMTAL/INSTR / |
| 164R0068 | SCAPTI | 375.00 | 375.00 | 0128399010 5210 | TITLE II IMPR TCHR QUAL - ED / TRAVEL AND |
| 164R0069 | KNORR SYSTEMS | 3,585.22 | 724.00 979.00 1,105.16 777.06 | 0121240081 5610 0123240081 5610 0125240081 5610 0127240081 5610 | WESTERN/POOL/MO / REPAIRS/MAINT - O/S SA/POOL/MO / REPAIRS/MAINT - O/S SERVICES KA/POOL/MO / REPAIRS/MAINT - O/S SERVICES KE/POOL/MO / REPAIRS/MAINT - O/S SERVICES |
| 164R0070 | KNORR SYSTEMS | 5,389.89 | 1,352.94 1,331.07 1,352.94 1,352.94 | 0121240081 5610 0123240081 5610 0125240081 5610 0127240081 5610 | WESTERN/POOL/MO / REPAIRS/MAINT - O/S SA/POOL/MO / REPAIRS/MAINT - O/S SERVICES KA/POOL/MO / REPAIRS/MAINT - O/S SERVICES KE/POOL/MO / REPAIRS/MAINT - O/S SERVICES |
| I64R0071 | NATIONAL GEOGRAPHIC SCHOOL PUB | 990.00 | 990.00 | 0137000010 4310 | SY/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| I64R0072 | AVID CENTER | 525.00 | 525.00 | 0140545010 4310 | SO/AVID-DESTINATION/INSTR / INSTRUCTIONAL |
| 164R0073 | EBSCO SUBSCRIPTION SERVICE | 101.16 | 66.21 34.95 | 0120000810 4310 0120405010 4310 | AN/LCFF-SUPPLEMENTAL/INSTR / INSTRUCTIONAL TRANSP GRANT/INSTR / INSTRUCTIONAL MATL & |
| 164R0074 | SCHOLASTIC INC. | 2,303.68 | 1,274.46 98.89 328.35 601.98 | 0120000810 4310 0120005010 4310 0120037010 4310 | AN/LCFF-SUPPLEMENTAL/INSTR / INSTRUCTIONAL ANAHEIM/ART/INSTR / INSTRUCTIONAL MATL & ANAHEIM/SOC SCI/INSTR / INSTRUCTIONAL MATL TRANSP GRANT/INSTR / INSTRUCTIONAL MATL |
| I64R0075 | SCHOLASTIC INC. | 356.13 | 356.13 | 0140381010 4310 | SOUTH/ECIAI/INSTR / INSTRUCTIONAL MATL & |

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| PO <u>NUMBER</u> | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|-------------------------------|-------------|-------------------|------------------------------------|---|
| 164R0076 | OFFICE DEPOT | 97.19 | 97.19 | 0153000821 4320 | SP PR/LCFF-SUPPLEMENTAL/SUPV / OTHER |
| 164R0077 | MUSIC AND ARTS CENTERS | 38,792.52 | 38,792.52 | 0128007010 4410 | CY/INS MUS/INSTR / EQUIPMENT - |
| 164R0079 | CCAC | 586.24 | 586.24 | 0104104072 5210 | CERT HR/GENL ADM / TRAVEL AND CONFERENCE |
| 164R0080 | WAXIE SANITARY SUPPLY | 1,210.92 | 1,210.92 | 0120000081 4347 | ANAHEIM/MO / OPERATIONS SUPPLIES - MISC |
| 164R0081 | MUSIC AND ARTS CENTERS | 3,855.60 | 3,855.60 | 0137007010 4410 | SY/INS MUS/INSTR / EQUIPMENT - |
| 164R0082 | KELVIN | 316.25 | 316.25 | 0140022010 4310 | SOUTH/WOOD/INSTR / INSTRUCTIONAL MATL & |
| 164R0083 | SCHOOL SPECIALTY INC | 84.23 | 84.23 | 0134140027 4320 | WA/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| 164R0084 | WARD'S NATURAL SCIENCE EST | 6,181.81 | 6,181.81 | 0128030010 4410 | CYPRESS/BIOLOGY/INSTRUCTIONAL / EQUIPMENT |
| 164R0085 | FOLLETT SCHOOL SOLUTIONS INC. | 45.63 | 45.63 | 0168257511 4210 | EMOTIONAL DISTRB/SE SEP CL/SEV / BOOKS AND |
| I64R0086 | FOLLETT SCHOOL SOLUTIONS INC. | 706.05 | 706.05 | 0168252011 4210 | MILD MODERATE/SE SEP CL/NSEV / BOOKS AND |
| 164R0087 | NASCO MODESTO | 138.93 | 138.93 | 0132252011 4310 | OR/MILD MODERATE/SE SEP CL/NSE / |
| I64R0088 | RIDDELL ALL AMERICAN | 3,245.40 | 831.60 | 0122028010 4310 0122028081 5630 | MA/ATHLET/INSTR / INSTRUCTIONAL MATL & MAGNOLIA/ATHLETICS/FIELD SUPP / |
| 164R0089 | U.S. BANK PARS 6745028100 | 392,121.57 | 392,121.57 | 0100000010 3901 | GEN FUND/INSTR / OTHER |
| 164R0090 | OCDE | 750.00 | 750.00 | 0121381010 5210 | WE/ECIA TITLE I/INSTRUCTI / TRAVEL AND |
| 164R0091 | OCDE | 3,596.00 | 3,596.00 | 0153399021 5210 | TITLE II IMPR TCHR QUAL - ED / TRAVEL AND |
| 164R0092 | NEWSPAPERS2 | 350.00 | 350.00 | 0140023010 5210 | SOUTH/JOURNAL/INSTR / TRAVEL AND |
| 164R0094 | C AND A ATHLETICS | 8,272.96 | 8,272.96 | 0123028010 4310 | SA/ATHLET/INSTR / INSTRUCTIONAL MATL & |
| I64R0095 | DUTHIE POWER SERVICES INC. | 1,135.42 | 570.20 565.22 | 0127230081 5610 0128230081 5610 | KE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES CY/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES |
| 164R0096 | OCDE | 750.00 | 750.00 | 0123381010 5210 | SA/TITLE I/INSTR / TRAVEL AND CONFERENCE |
| 164R0097 | ANAHEIM HIGH SCHOOL | 150.00 | 150.00 | 0120140027 4320 | ANAHEIM/SCH ADM / OTHER OFFICE/MISC |
| I64R0098 | SAFE SCHOOLS CONFERENCE | 199.00 | 199.00 | 0172172083 5210 | SAFE SCHOOLS / TRAVEL AND CONFERENCE |
| I64R0099 | OCDE | 700.00 | 700.00 | 0123381010 5210 | SA/TITLE I/INSTR / TRAVEL AND CONFERENCE |
| | | | | | |

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|--------------|-------------------------------|-------------|---|---|--|
| 164R0100 | LEONARD CHAIDEZ TREE SERVICE | 1,225.00 | 1,225.00 | 0131222081 5610 | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S |
| 164R0101 | BUDDY'S ALL STARS INC | 16,376.00 | 16,376.00 | 0122028010 4310 | MA/ATHLET/INSTR / INSTRUCTIONAL MATL & |
| I64R0102 | CULVER NEWLIN | 6,875.28 | 6,875.28 | 0100000072 4410 | GEN FUND/GENL ADM / EQUIPMENT - |
| 164R0103 | ОСDЕ | 750.00 | 750.00 | 0119283011 5210 | SYS/INSTR / TRAVEL AND CONFERENCE |
| 164R0104 | SEATING COMPONENT | 2,998.08 | 2,998.08 | 0144140027 4320 | LEX/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| 164R0105 | US GAMES INC | 422.37 | 422.37 | 0132027010 4310 | OR/PHYS ED/INSTR / INSTRUCTIONAL MATL & |
| 164R0106 | REGENTS UC | 100.00 | 100.00 | 0140545010 5210 | SO/AVID-DESTINATION/INSTR / TRAVEL AND |
| 164R0107 | REGENTS UC | 50.00 | 50.00 | 0140545010 5210 | SO/AVID-DESTINATION/INSTR / TRAVEL AND |
| I64R0108 | ADA BADMINTON AND TENNIS | 596.16 | 596.16 | 0127027010 4310 | KE/PHYS ED/INSTR / INSTRUCTIONAL MATL & |
| 164R0109 | WHITEBOARD A TO Z.COM | 3,079.30 | 3,079.30 | 0134000010 4410 | WA/INSTR / EQUIPMENT - NON-CAPITALIZED |
| 164R0110 | AVID CENTER | 2,007.00 | 2,007.00 | 0123545010 5210 | SA/AVID DESTINATION GRADUATION / TRAVEL |
| 164R0111 | GOPHER SPORTS EQUIPMENT | 4,418.65 | 4,418.65 | 0127027010 4310 | KE/PHYS ED/INSTR / INSTRUCTIONAL MATL & |
| 164R0112 | PLAY IT AGAIN SPORTS | 795.38 | 795.38 | 0168000010 4310 | GI SOUTH/INSTR / INSTRUCTIONAL MATL & |
| 164R0114 | ULTRASOUND AUDIO INC | 30,891.03 | 8,316.00 15,585.03 4,300.00 1,440.00 1,250.00 | 0128025040 4310 0128025040 4410 0128025040 5610 0128025040 5620 0128025040 5880 | CY/ASB/ANCIL / INSTRUCTIONAL MATL & CY/ASB/ANCIL / EQUIPMENT - NON-CAPITALIZED CY/ASB/ANCIL / REPAIRS/MAINT - O/S SERVICES CY/ASB/ANCIL / RENTALS/OPERATING LEASES CY/ASB/ANCIL / OTHER OPERATING EXPENSES |
| 164R0115 | ULTRASOUND AUDIO INC | 22,793.52 | 4,158.95 15,178.57 3,456.00 | 0128025040 4310 0128025040 4410 0128025040 5610 | CY/ASB/ANCIL / INSTRUCTIONAL MATL & CY/ASB/ANCIL / EQUIPMENT - NON-CAPITALIZED CY/ASB/ANCIL / REPAIRS/MAINT - O/S SERVICES |
| 164R0116 | PREMIER AGENDAS INC. | 14,947.20 | 14,947.20 | 0125000010 4310 | KA/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| [64R0117 | CAL TRACK RECONDITIONING INC. | 1,266.00 | 1,266.00 | 0132222081 5610 | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S |
| I64R0118 | RIDDELL ALL AMERICAN | 4,749.01 | 4,749.01 | 0125000010 4310 | KA/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| I64R0119 | HILLYARD FLOOR CARE SUPPLY | 301.30 | 301.30 | 0127000081 4347 | KE/MO / OPERATIONS SUPPLIES - MISC |
| | | | | | |

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| РО | | ЬО | ACCOUNT | ACCOUNT | |
|----------|--------------------------------|-----------|-----------|-----------------|---|
| NUMBER | VENDOR | TOTAL | AMOUNT | NUMBER | PSEUDO / OBJECT DESCRIPTION |
| 164R0144 | TEXTBOOK WAREHOUSE | 1,616.22 | 1,616.22 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0145 | APPLE TEXTBOOKS | 3,439.66 | 3,439.66 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0146 | KAP7 INC | 668.40 | 668.40 | 0121028010 4310 | WESTERN/ATHLET/INSTR / INSTRUCTIONAL MATL |
| I64R0147 | PEARSON EDUCATION | 1,935.30 | 1,935.30 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0148 | MC GRAW HILL EDUCATION | 8,760.96 | 8,760.96 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0149 | APOLLO PRINTING AND GRAPHICS | 37,240.52 | 37,240.52 | 0118118072 5810 | GRAPHICS/GENL ADM / NON-INSTRUCTIONAL |
| 164R0150 | ROWAN, MARICELA | 237.60 | 237.60 | 0177177072 5230 | RISK MANAGEMENT / REIMBURSABLE EXP |
| 164R0151 | DEPARTMENT OF TOXIC SUBSTANCES | 5,045.00 | 5,045.00 | 0110230081 5880 | MAINTENANCE/MO / OTHER OPERATING |
| I64R0152 | PEST OPTIONS INC | 695.24 | 695.24 | 0122222081 5610 | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S |
| I64R0153 | BROOKS INSTALLATIONS | 3,440.00 | 3,440.00 | 0137230081 5610 | SY/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES |
| I64R0154 | CITY OF ANAHEIM | 7,577.00 | 569.00 | 0120230081 5880 | ANAHEIM/GENERAL/MO / OTHER OPERATING |
| | | | 569.00 | 0121230081 5880 | WESTERN/GENERAL/MO / OTHER OPERATING |
| | | | 569.00 | 0122230081 5880 | MA/GENERAL/MO / OTHER OPERATING EXPENSES |
| | | | 637.00 | 0123230081 5880 | SA/GENERAL/MO / OTHER OPERATING EXPENSES |
| | | | 773.00 | 0124230081 5880 | LOARA/GENERAL/MO / OTHER OPERATING |
| | | | 705.00 | 0125230081 5880 | KA/GENERAL/MO / OTHER OPERATING EXPENSES |
| | | | 3,755.00 | 0150230081 5880 | ADMIN/GENERAL/MO / OTHER OPERATING |
| 164R0155 | SOUTH COAST AIR QUALITY | 451.57 | 451.57 | 0128230081 5880 | CY/GENERAL/MO / OTHER OPERATING EXPENSES |
| 164R0156 | CIF SOUTHERN SECTION | 910.00 | 910.00 | 0120028010 5310 | ANAHEIM/ATHLET/INSTR / DUES AND |
| I64R0157 | BROOKS INSTALLATIONS | 1,750.00 | 1,750.00 | 0127230081 5610 | KE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES |
| I64R0158 | UNIVERSAL ASPHALT | 4,760.00 | 4,760.00 | 0137238081 5610 | PAVSY/ING/MO / REPAIRS/MAINT - O/S SERVICES |
| I64R0159 | SIGNATURE FLOORING INC. | 1,500.00 | 1,500.00 | 0128233081 5610 | CY/FLOOR/MO / REPAIRS/MAINT - O/S SERVICES |
| I64R0160 | PEST OPTIONS INC | 1,900.00 | 1,140.00 | 0124222081 5610 | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S |
| | | | | | |
| I64R0161 | SIGNATURE FLOORING INC. | 12,500.00 | 12,500.00 | 0122233081 5610 | MA/FLOOR/MO / REPAIRS/MAINT - O/S SERVICES |
| 164R0162 | CETPA EVENT REGISTRATION | 505.00 | 505.00 | 0108108077 5210 | INFO SYSTEM/DP / TRAVEL AND CONFERENCE |

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| PO <u>NUMBER</u> | VENDOR | PO TOTAL | ACCOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|-------------------------------|--------------|--------------------------|------------------------------------|--|
| 164R0163 | TRANE COMPANY, THE | 10,532.03 | 10,532.03 | 0121000010 4410 | WESTERN/INSTR / EQUIPMENT - |
| I64R0164 | PEARSON EDUCATION | 21,064.34 | 21,064.34 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0165 | TEXTBOOK WAREHOUSE | 1,948.86 | 1,948.86 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0166 | APPLE TEXTBOOKS | 377.00 | 377.00 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0167 | FOLLETT SCHOOL SOLUTIONS INC. | 3,663.36 | 3,663.36 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0168 | PEARSON EDUCATION | 7,334.44 | 7,334,44 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0169 | TEXTBOOK WAREHOUSE | 6,165.45 | 6,165.45 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0170 | HOUGHTON MIFFLIN COMPANY | 1,290.33 | 1,290.33 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0171 | FOLLETT SCHOOL SOLUTIONS INC. | 1,755.00 | 1,755.00 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0172 | GOPHER SPORTS EQUIPMENT | 2,604.50 | 2,604.50 | 0131027010 4310 | BR/PHYS ED/INSTR / INSTRUCTIONAL MATL & |
| I64R0173 | BSN SPORTS | 1,521.29 | 1,521.29 | 0131054040 4310 | BR/AFTSCHL/ANCIL / INSTRUCTIONAL MATL & |
| I64R0174 | BSN SPORTS | 1,585.65 | 1,585.65 | 0132054040 4310 | OR/AFTSCHL/ANCIL / INSTRUCTIONAL MATL & |
| I64R0175 | CUSTOM SIGNS INC | 686.00 | 00.989 | 0123000010 4410 | SA/INSTR / EQUIPMENT - NON-CAPITALIZED |
| 164R0176 | U S BANK | 1,156,700.00 | 456,700.00 700,000.00 | 4000730991 7438 4000730991 7439 | GENERAL/CAFE COPS/DEBT SVC / DEBT SERVICE GENERAL/CAFE COPS/DEBT SVC / OTHER DEBT |
| I64R0177 | NATIONAL TEXTBOOK SERVICES | 297.54 | 297.54 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0178 | TOMARK SPORTS INC. | 1,118.88 | 1,118.88 | 0110230081 4410 | MAINTENANCE/MO / EQUIPMENT - |
| 164R0179 | HOUGHTON MIFFLIN COMPANY | 3,584.25 | 3,584.25 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0180 | PEARSON EDUCATION | 1,189.26 | 1,189.26 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0181 | LONE STAR PERCUSSION | 1,055.49 | 1,055.49 | 0128007010 4310 | CY/INS MUS/INSTR / INSTRUCTIONAL MATL & |
| I64R0182 | FLINN SCIENTIFIC INC | 17,707.85 | 17,707.85 | 01000310104310 | CHEMISTRY/INSTR / INSTRUCTIONAL MATL & |
| I64R0183 | LINDY OFFICE PRODUCTS | 789.48 | 789.48 | 0124140027 4320 | LOARA/SCH ADM / OTHER OFFICE/MISC SUPPLIES |
| I64R0184 | RIDDELL ALL AMERICAN | 7,537.42 | 7,537.42 | 0120028081 5630 | ANAHEIM/ATHLETIC/FIELDMN SUPP / |
| 164R0185 | APPLE TEXTBOOKS | 355.10 | 355.10 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |

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|--------------|--------------------------------|-------------|-----------|-------------------|--|
| 164R0186 | TEXTBOOK WAREHOUSE | 847.04 | 847.04 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0187 | NATIONAL TEXTBOOK SERVICES | 28.03 | 28.03 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0188 | FOLLETT SCHOOL SOLUTIONS INC. | 2,212.83 | 2,212.83 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0189 | PEARSON EDUCATION | 1,695.80 | 1,695.80 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0190 | TEXTBOOK WAREHOUSE | 107.14 | 107.14 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0191 | NATIONAL TEXTBOOK SERVICES | 1,359.45 | 1,359.45 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0192 | FOLLETT SCHOOL SOLUTIONS INC. | 283.50 | 283.50 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0193 | TEXTBOOK WAREHOUSE | 1,512.00 | 1,512.00 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0194 | BJ BINDERY | 8,751.24 | 8,751.24 | 0118118072 5810 | GRAPHICS/GENL ADM / NON-INSTRUCTIONAL |
| 164R0195 | MC GRAW HILL COMPANIES | 514.72 | 514.72 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0196 | TEXTBOOK WAREHOUSE | 17,688.46 | 17,688.46 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0197 | RIDDELL ALL AMERICAN | 196.14 | 196.14 | 0122028010 4310 | MA/ATHLET/INSTR / INSTRUCTIONAL MATL & |
| 164R0198 | CENGAGE LEARNING | 14,986.00 | 14,986.00 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0199 | FOLLETT SCHOOL SOLUTIONS INC. | 2,643.84 | 2,643.84 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0200 | APPLE TEXTBOOKS | 927.90 | 927.90 | 0116468010 4250 | LOTTER Y/RESTRICTED/INSTR / BOOKS AND |
| 164R0201 | TEXTBOOK WAREHOUSE | 1,045.22 | 1,045.22 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0202 | FOUNDATION FOR KOREAN | 7,333.70 | 7,333.70 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0203 | YAMAHA GOLF CARTS OF CALIFORNI | 2,486.62 | 2,486.62 | 0120000081 4347 | ANAHEIM/MO / OPERATIONS SUPPLIES - MISC |
| 164R0206 | PEARSON EDUCATION | 36,566.60 | 36,566.60 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0207 | OCDE | 2,565.00 | 2,565.00 | 0106106072 5880 | BUSINESS/GENL ADM / OTHER OPERATING |
| 164R0208 | CIF SOUTHERN SECTION | 800.00 | 800.00 | 0142028010 5310 | OXFORD/ATHLET/INSTR / DUES AND |
| 164R0209 | VAUGHAN, JAMES M. | 836.00 | 836.00 | 0104104072 5810 | CERT HR/GENL ADM / NON-INSTRUCTIONAL PROF |
| 164R0210 | WALSWORTH PUBLISHING COMPANY | 10,815.81 | 2,815.81 | 0137000010 4310 | SY/INSTR / INSTRUCTIONAL MATL & SUPPLIES SY/ASB/ANCIL / INSTRUCTIONAL MATL & |

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|--------------|-------------------------------|-------------|-------------------|-------------------|--|
| 164R0211 | APPLE TEXTBOOKS | 203.00 | 203.00 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0212 | NATIONAL TEXTBOOK SERVICES | 217.73 | 217.73 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0213 | HOUGHTON MIFFLIN COMPANY | 4,301.10 | 4,301.10 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0214 | PEARSON EDUCATION | 5,288.91 | 5,288.91 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0215 | FOLLETT SCHOOL SOLUTIONS INC. | 2,089.80 | 2,089.80 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0216 | MEDCO SPORTS MEDICINE | 2,673.67 | 2,673.67 | 0122028034 4320 | MAGNOLIA/ATHLETICS/HEALTH / OTHER |
| 164R0217 | LEONARD CHAIDEZ TREE SERVICE | 1,500.00 | 1,500.00 | 0132222081 5610 | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S |
| 164R0218 | LEONARD CHAIDEZ TREE SERVICE | 2,245.00 | 2,245.00 | 0123222081 5610 | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S |
| I64R0219 | UI TECHNICAL SUBCOMMITTEE | 35.00 | 35.00 | 0105105072 5210 | CLASS HR/GENL ADM / TRAVEL AND |
| I64R0220 | STATE OF CALIFORNIA | 125.00 | 125.00 | 0137230081 5610 | SY/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES |
| I64R0221 | ACCO ENGINEERED SYSTEMS INC. | 2,262.00 | 2,262.00 | 0127235081 5610 | KE/HVAC/MO / REPAIRS/MAINT - O/S SERVICES |
| I64R0222 | MIKE BROWN GRANDSTANDS INC | 21,100.00 | 21,100.00 | 0149230081 5620 | GLOVER/GEN MAINT/MO / RENTALS/OPERATING |
| 164R0223 | ANAHEIM CITY SCHOOL DISTRICT | 28,006.08 | 28,006.08 | 0107107081 5580 | ACCTG /MO / SANITATION |
| 164R0224 | ADA BADMINTON AND TENNIS | 496.80 | 496.80 | 0138025040 4310 | BALL/ASB/ANCIL / INSTRUCTIONAL MATL & |
| 164R0225 | SCHOOL SPECIALTY INC | 834.50 | 834.50 | 0138025040 4310 | BALL/ASB/ANCIL / INSTRUCTIONAL MATL & |
| 164R0226 | CENGAGE LEARNING | 19,541.74 | 19,541.74 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0227 | APPLE TEXTBOOKS | 1,043.89 | 1,043.89 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0228 | PEARSON EDUCATION | 10,174.79 | 10,174.79 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0229 | MC GRAW HILL EDUCATION | 12,353.18 | 12,353.18 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0230 | CENGAGE LEARNING | 14,656.31 | 14,656.31 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0231 | TEXTBOOK WAREHOUSE | 3,870.94 | 3,870.94 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| I64R0232 | FOLLETT SCHOOL SOLUTIONS INC. | 10,328.04 | 10,328.04 | 0116468010 4250 | LOTTERY/RESTRICTED/INSTR / BOOKS AND |
| 164R0233 | CIF SOUTHERN SECTION | 1,260.00 | 1,260.00 | 0122028010 5310 | MA/ATHLET/INSTR / DUES AND MEMBERSHIPS |
| I64R0234 | CRYSTAL GLASS AND MIRROR | 12,000.00 | 12,000.00 | 0135234081 5610 | DALE/GLASS/MO / REPAIRS/MAINT - O/S SERVICES |

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|--------------|-------------------------------|-------------|-----------------------------|---|--|
| 164R0235 | B AND M LAWN AND GARDEN INC | 916.92 | 916.92 | 0140591510 4410 | SO/LOCAL GRANTS AND GIFTS / EQUIPMENT - |
| 164R0236 | MACKIN LIBRARY MEDIA | 1,629.91 | 1,000.00 | 0125000824 4310 0125381024 4310 | KA/LCFF-SUPPLEMENTAL/MLT / INSTRUCTIONAL KA/ECIA1/L M T / INSTRUCTIONAL MATL & |
| I64R0237 | MARCEA INC | 8,622.60 | 8,622.60 | 0123007010 4310 | SA/INS MUS/INSTR / INSTRUCTIONAL MATL & |
| I64R0238 | MC EACHRON, JOSEPH H. | 4,572.10 | 4,572.10 | 0104104072 5810 | CERT HR/GENL ADM / NON-INSTRUCTIONAL PROF |
| I64R0239 | CREATED REALITY | 2,000.00 | 2,000.00 | 0120591510 5810 | LOCAL GRANTS/GIFTS / NON-INSTRUCTIONAL |
| I64R0240 | PEACOCKS MARCHING WORLD | 2,381.40 | 2,381.40 | 0128007010 4310 | CY/INS MUS/INSTR / INSTRUCTIONAL MATL & |
| I64R0241 | LIFE TRENDS GROUP | 1,501.92 | 1,501.92 | 0119283021 4320 | SYS/SUPV INST / OTHER OFFICE/MISC SUPPLIES |
| I64R0242 | RIFTON EQUIPMENT | 3,001.87 | 3,001.87 | 0119320034 4410 | SYS/MEDI-CAL REIM/HEALTH / EQUIPMENT - |
| I64R0243 | MRS. NELSON'S BOOK COMPANY | 317.31 | 317.31 | 0140381010 4240 | SOUTH/ECIAI/INSTR / BOOKS AND REFERENCE |
| I64R0244 | BOOMERANG PROJECT | 705.64 | 705.64 | 0121000010 4310 | WESTERN/INSTR / INSTRUCTIONAL MATL & |
| I64R0245 | OFFICE DEPOT | 112.75 | 112.75 | 0128140027 4320 | CY/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| 164R0246 | MACKIN LIBRARY MEDIA | 5,000.00 | 5,000.00 | 0140381010 4240 | SOUTH/ECIAI/INSTR / BOOKS AND REFERENCE |
| 164R0247 | SCHOLASTIC INC. | 1,792.78 | 140.25 91.85 1,560.68 | 0131255011 4310 0131257011 4310 0131381010 4310 | HEARING/SE SEP CL/SEV / INSTRUCTIONAL MATL SEVER HDCP/SEV / INSTRUCTIONAL MATL & BR/ECIAI/INSTR / INSTRUCTIONAL MATL & |
| 164R0248 | NCS PEARSON INC. | 693.84 | 693.84 | 0119283232 4310 | SYS/PSYCH / INSTRUCTIONAL MATL & SUPPLIES |
| 164R0249 | ACHIEVEMENT PRODUCTS | 204.63 | 204.63 | 0119283011 4310 | SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| 164R0250 | OFFICE DEPOT | 117.10 | 117.10 | 0119283011 4310 | SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| I64R0251 | STAPLES ADVANTAGE | 203.67 | 203.67 | 0119283011 4310 | SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| 164R0252 | STAPLES ADVANTAGE | 707.40 | 707.40 | 0119283011 4310 | SYS/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| 164R0253 | SCHOOL SERVICES OF CALIFORNIA | 250.00 | 250.00 | 0104104072 4320 | CERT HR/GENL ADM / OTHER OFFICE/MISC |
| I64R0254 | BACH COMPANY, THE | 4,255.20 | 4,255.20 | 0125381010 4310 | KA/ECIA1/INSTR / INSTRUCTIONAL MATL & |
| 164R0255 | OCDE | 200.00 | 200.00 | 0163379021 5210 | TITLE IIIA / LIMITED ENG PROG / TRAVEL AND |
| 164R0256 | OCDE | 60.00 | 60.00 | 0163379021 5210 | TITLE IIIA / LIMITED ENG PROG / TRAVEL AND |

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|--------------|--------------------------------|-------------|-----------|------------------------------------|--|
| 164R0257 | OCDE | 1,500.00 | 1,500.00 | 0131381010 5210 | BR/ECIAI/INSTR / TRAVEL AND CONFERENCE |
| I64R0258 | SCHOOL SPECIALTY INC | 369.64 | 369.64 | 0140252011 4310 | SO/MILD MODERATE/SE SEP CL/NSE / |
| I64R0259 | SOUTHERN CALIFORNIA A.P. INC. | 775.00 | 775.00 | 0142399010 5210 | TITLE II IMPR TCHR QUAL - ED / TRAVEL AND |
| 164R0260 | SOUTHERN CALIFORNIA A.P. INC. | 775.00 | 775.00 | 0142399010 5210 | TITLE II IMPR TCHR QUAL - ED / TRAVEL AND |
| 164R0261 | ARBOR SCIENTIFIC | 547.44 | 547.44 | 0128000010 4310 | CY/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| 164R0262 | REGENTS UC | 50.00 | 50.00 | 0120381010 5210 | ANAHEIM/ECIAI/INSTR / TRAVEL AND |
| 164R0263 | OCDE | 7,650.00 | 7,650.00 | 0163379021 5210 | TITLE IIIA / LIMITED ENG PROG / TRAVEL AND |
| 164R0264 | SCHOOL SERVICES OF CALIFORNIA | 1,075.00 | 215.00 | 0102102071 5210 | SUPT/BRD SUPT / TRAVEL AND CONFERENCE BUSINESS/GENL ADM / TRAVEL AND CONFERENCE |
| | | | 215.00 | 0107107072 5210 0153381072 5210 | ACCTG /GENL ADM / TRAVEL AND CONFERENCE SP PR ADM/ECIAI/GENL ADM / TRAVEL AND |
| | | | 215.00 | 0155155072 5210 | BUSINESS/ GENL ADM / TRAVEL AND |
| I64R0265 | PRO STAR | 120.82 | 120.82 | 0124235081 5610 | LOARA/HVAC/MO / REPAIRS/MAINT - O/S |
| 164R0266 | FLINN SCIENTIFIC INC | 343.70 | 343.70 | 0128000010 4310 | CY/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| 164R0267 | LANGUAGE TESTING INTERNATIONAL | 820.00 | 820.00 | 0163379021 4310 | TITLE IIIA / LIMITED ENG PROG / INSTRUCTIONAL |
| I64R0268 | STAPLES ADVANTAGE | 137.65 | 137.65 | 0106106072 4320 | BUSINESS/GENL ADM / OTHER OFFICE/MISC |
| 164R0269 | GOPHER SPORTS EQUIPMENT | 1,295.98 | 1,295.98 | 0138025040 4310 | BALL/ASB/ANCIL / INSTRUCTIONAL MATL & |
| I64R0270 | D. HAUPTMAN CO. | 205.06 | 205.06 | 0138025040 4310 | BALL/ASB/ANCIL / INSTRUCTIONAL MATL & |
| I64R0271 | MOBILE MODULAR MANAGEMENT | 61,664.00 | 61,664.00 | 0144244085 6276 | LEX/DEFERRED MAINT/ACQ / INTERIM HOUSING |
| 164R0272 | MD INSTALLATIONS INT'L INC. | 1,162.00 | 1,162.00 | 0115115072 5610 | EDUCATION/GENL ADM / REPAIRS/MAINT - O/S |
| I64R0273 | FLINN SCIENTIFIC INC | 707.81 | 707.81 | 0128000010 4310 | CY/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| I64R0274 | SCHOLASTIC INC. | 437.80 | 437.80 | 0123381010 4310 | SA/TITLE I/INSTR / INSTRUCTIONAL MATL & |
| 164R0275 | BACH COMPANY, THE | 2,045.51 | 2,045.51 | 0128000010 4310 | CY/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| I64R0276 | JEYCO PRODUCTS INC | 2,086.56 | 2,086.56 | 0132027010 4310 | OR/PHYS ED/INSTR / INSTRUCTIONAL MATL & |
| 164R0277 | OCDE | 3,600.00 | 3,600.00 | 0153000910 5210 | SP PR/LCFF-SUPPLEMENTAL / TRAVEL AND |

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SOUTH/THEATER/INSTR / INSTRUCTIONAL MATL SOUTH/HEALTH / OTHER OFFICE/MISC SUPPLIES SUPT/BRD SUPT / OTHER OFFICE/MISC SUPPLIES SYS/SUPV INST / OTHER OFFICE/MISC SUPPLIES ANAHEIM/MO / REPAIRS/MAINT - O/S SERVICES SOUTH/ECIA1/INSTR / BOOKS AND REFERENCE KA/INSTR / INSTRUCTIONAL MATL & SUPPLIES OR/INSTR / INSTRUCTIONAL MATL & SUPPLIES PURCHASING/GENL ADM / OTHER OPERATING KA/SCH ADM/SCH ADM / OTHER OFFICE/MISC EDUCATION/GENL ADM / OTHER OPERATING BALL/ASB/ANCIL / INSTRUCTIONAL MATL & BALL/ASB/ANCIL / INSTRUCTIONAL MATL & SA/TITLE I/INSTR / INSTRUCTIONAL MATL & GEN FUND/INC & BALANCE SHEET / STORES KA/ECIA1/INSTR / INSTRUCTIONAL MATL & CY/ATTN / OTHER OFFICE/MISC SUPPLIES CY/COMM SVC/MO / EQUIPMENT - OTHER WESTERN/GENERAL/MO / EQUIPMENT ANAHEIM/ECIAI/INSTR / TRAVEL AND INDEPENDENT STUDY/INSTR / OTHER PSEUDO / OBJECT DESCRIPTION 0140381010 4210 0125381010 4310 0123381010 4310 0120000081 5610 0138025040 4310 0138025040 4310 0140006010 4310 0132000010 4310 0121230081 4410 0125000010 4310 0161000010 4320 0100000000 9320 0100000000 9320 0140000034 4320 0119283021 4320 0125140027 4320 0120381010 5210 0128000033 4320 0115115072 5880 0102102071 4320 0128970081 6490 0100000000 9320 0100000000 9320 0112112072 5880 ACCOUNT NUMBER ACCOUNT AMOUNT 1,668.38 64.75 130.72 308.45 399.12 70.00 595.14 562.16 67.95 58.32 157.20 157.20 343.16 4,322.16 6,401.37 834.29 404.15 9,015.00 11,216.80 1,337.36 8,972.76 2,744.00 9,994.69 1,208.39 PO TOTAL 64.75 562.16 343.16 130.72 6,401.37 308.45 404.15 399.12 70.00 595.14 1,668.38 67.95 58.32 834.29 314.40 4,322.16 ,015.00 11,216.80 1,337.36 8,972.76 12,744.00 19,994.69 1,208.39 CONTINENTAL CHEMICAL AND SANIT GLASBY MAINTENANCE SUPPLY CO. FOLLETT SCHOOL SOLUTIONS INC. SADDLEBACK EDUCATIONAL INC CALIFORNIA STATE UNIVERSITY FIVE STAR RUBBER STAMP INC PIONEER DRAMA SERVICE INC ORANGE COUNTY REGISTER BLACK SHEEP ENTERPRISES SCHOOL NURSE SUPPLY INC BLACK SHEEP ENTERPRISES CHAMPION CHEMICAL CO. GIANNELLI ELECTRIC INC. 123 OFFICE SOLUTION INC. MOORE MEDICAL CORP JOSTENS OF ANAHEIM JOSTENS OF ANAHEIM STAPLES ADVANTAGE NASCO MODESTO CULVER NEWLIN SCORE SPORTS OFFICE DEPOT **BSN SPORTS** VENDOR NUMBER 164R0278 164R0279 164R0292 164R0294 164R0295 164R0280 [64R0282 164R0285 164R0286 164R0287 [64R0288 164R0289 164R0290 164R0293 164R0296 164R0283 164R0284 164R0291 164S0002 164S0003 164S0004 [64R028] 16480001

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| PO <u>NUMBER</u> | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|-------------|-------------------|------------------------------------|---|
| 16480005 | PREMIUM QUALITY LIGHTING | 1,905.12 | 1,905.12 | 0100000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 16480006 | PIONEER CHEMICAL CO | 5,909.76 | 5,909.76 | 0100000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 164S0007 | CHAMPION CHEMICAL CO. | 1,205.28 | 1,205.28 | 0100000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 164S0008 | HILLYARD FLOOR CARE SUPPLY | 85.43 | 85.43 | 0100000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 16480009 | UNISOURCE | 2,989.55 | 2,989.55 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 164S0010 | WAXIE SANITARY SUPPLY | 2,233.27 | 2,233.27 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 16480011 | OFFICE DEPOT | 2,889.22 | 2,889.22 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 164S0012 | SOUTHWEST SCHOOL AND OFFICE SU | 656.21 | 656.21 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 16480013 | P AND R PAPER SUPPLY CO. INC. | 473.04 | 473.04 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 164S0014 | CONTINENTAL CHEMICAL AND SANIT | 8,543.23 | 8,543.23 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 16480015 | GALE SUPPLY CO | 2,149.24 | 2,149.24 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 16480016 | GLASBY MAINTENANCE SUPPLY CO. | 448.93 | 448.93 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 16480017 | GORM INC | 1,895.40 | 1,895.40 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 164S0018 | LINDY OFFICE PRODUCTS | 441.68 | 441.68 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 16480019 | MAINTEX INC. | 4,272.57 | 4,272.57 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 16480020 | SOUTHWEST SCHOOL AND OFFICE SU | 16,313.10 | 16,313.10 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 164S0021 | SOUTHWEST SCHOOL AND OFFICE SU | 15,746.40 | 15,746.40 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 16480022 | D. HAUPTMAN CO. INC. | 3,240.00 | 3,240.00 | 01000000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| 164T0002 | PC LIQUIDATIONS | 682.41 | 682.41 | 0108108077 4310 | INFO SYSTEM/DP / INSTRUCTIONAL MATL & |
| 164T0003 | HP DIRECT | 2,560.00 | 960.00 | 0108108077 5610 0108108077 5880 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES INFO SYSTEM/DP / OTHER OPERATING EXPENSES |
| I64T0004 | INTERNATIONAL BUSINESS MACHINE | 613.39 | 613.39 | 0105105072 5880 | CLASS HR/GENL ADM / OTHER OPERATING |
| I64T0005 | HEWLETT PACKARD COMPANY | 1,129.96 | 1,129.96 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| I64T0006 | SUPPLYMASTER | 52,920.00 | 52,920.00 | 0108425010 4310 | IS/COMMON CORE/INSTR / INSTRUCTIONAL MATL |

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|--------------|-----------------------------|--------------|---|---|---|
| 164T0007 | SEHI COMPUTER PRODUCTS INC | 42,731.64 | 42,731.64 | 0108425010 4410 | IS/COMMON CORE/INSTR / EQUIPMENT - |
| 164T0008 | SEHI COMPUTER PRODUCTS INC | 275,605.60 | 275,605.60 | 0108425010 4410 | IS/COMMON CORE/INSTR / EQUIPMENT - |
| 164T0009 | SEHI COMPUTER PRODUCTS INC | 1,702,689.78 | 1,415,141.14 208,352.64 79,196.00 | 0108425010 4310 0108425010 4410 0108425010 5880 | IS/COMMON CORE/INSTR / INSTRUCTIONAL MATL IS/COMMON CORE/INSTR / EQUIPMENT - IS/COMMON CORE/INSTR / OTHER OPERATING |
| 164T0010 | SEHI COMPUTER PRODUCTS INC | 160,246.49 | 160,246.49 | 0108425010 4410 | IS/COMMON CORE/INSTR / EQUIPMENT - |
| I64T0011 | CERTICA SOLUTIONS INC | 31,889.00 | 31,889.00 | 0108108077 5880 | INFO SYSTEM/DP / OTHER OPERATING EXPENSES |
| 164T0012 | FARONICS TECHNOLOGIES | 7,595.41 | 7,595.41 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| 164T0013 | LYRIS INC | 2,863.00 | 2,863.00 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| 164T0014 | NETWORKS 2000 | 796.40 | 796.40 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| 164T0015 | PEAK RYZEX INC | 3,184.68 | 3,184.68 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| 164T0016 | HP DIRECT | 1,438.27 | 1,438.27 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| 164T0017 | XVR SOFTWARE LLC | 2,500.00 | 2,500.00 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| 164T0018 | SCHOOLDUDE COM | 8,650.00 | 8,650.00 | 0110230081 5880 | MAINTENANCE/MO / OTHER OPERATING |
| 164T0019 | ACCO BRANDS USA LLC DBA GBC | 450.00 | 450.00 | 0137000010 5610 | SY/INSTR / REPAIRS/MAINT - O/S SERVICES |
| 164T0020 | CAREER CRUISING | 595.00 | 595.00 | 0134591510 5880 | WA/LOCAL GRANT/GIFTS / OTHER OPERATING |
| I64T0021 | ESRI INC. | 346.04 | 346.04 | 0120405010 5880 | TRANSP GRANT/INSTR / OTHER OPERATING |
| I64T0022 | SOFTWARE 4 SCHOOLS | 56'661 | 199.95 | 0137381010 5880 | SY/ECIA1/INSTR / OTHER OPERATING EXPENSES |
| 164T0023 | APPLE INC | 1,516.32 | 1,516.32 | 0121000810 4310 | WE/LCFF-SUPPLEMENTAL/INSTR / |
| I64T0024 | SOFTWARE 4 SCHOOLS | 49.95 | 49.95 | 0137000010 5880 | SY/INSTR / OTHER OPERATING EXPENSES |
| 164T0025 | SCHOLASTIC INC. | 2,300.40 | 2,300.40 | 0144000910 5880 | LEX/LCFF-CONCENTRATION/INSTR / OTHER |
| 164T0026 | PARK PLACE TECHNOLOGIES | 322.98 | 322.98 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| I64T0027 | CLT COMPUTER MWAVE.COM | 349.28 | 349.28 | 0131381010 4310 | BR/ECIAI/INSTR / INSTRUCTIONAL MATL & |
| 164T0028 | ICS SERVICE CO. | 4,184.82 | 1,622.07 | 0121000083 4310 0121000083 4410 | WESTERN/SEC / INSTRUCTIONAL MATL & WESTERN/SEC / EQUIPMENT - NON-CAPITALIZED |

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|--------------|--------------------------------|-------------|--------------------------------|---|---|
| 164T0028 | *** CONTINUED *** | | 2,016.00 | 0121000083 5610 | WESTERN/SEC / REPAIRS/MAINT - O/S SERVICES |
| 164T0029 | ICS SERVICE CO. | 4,184.82 | 1,622.07 546.75 2.016.00 | 0121000083 4310 0121000083 4410 0121000083 5610 | WESTERN/SEC / INSTRUCTIONAL MATL & WESTERN/SEC / EQUIPMENT - NON-CAPITALIZED WESTERN/SEC / REPAIRS/MAINT - O/S SERVICES |
| 164T0030 | ICS SERVICE CO. | 5,224.08 | 2,661.33 546.75 2,016.00 | 0121000083 4310 0121000083 4410 0121000083 5610 | WESTERN/SEC / INSTRUCTIONAL MATL & WESTERN/SEC / EQUIPMENT - NON-CAPITALIZED WESTERN/SEC / REPAIRS/MAINT - O/S SERVICES |
| I64T0031 | HP DIRECT | 604.92 | 604.92 | 0105105072 4410 | CLASS HR/GENL ADM / EQUIPMENT - |
| I64T0032 | SEHI COMPUTER PRODUCTS INC | 2,222.60 | 2,222.60 | 0123381010 4410 | SA/TITLE I/INSTR / EQUIPMENT - |
| 164T0033 | ANAHEIM HEARING CENTER | 200.00 | 200.00 | 0125140027 4320 | KA/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| I64T0034 | HP DIRECT | 1,814.76 | 1,814.76 | 0105105072 4410 | CLASS HR/GENL ADM / EQUIPMENT - |
| 164T0035 | HP DIRECT | 253.69 | 253.69 | 0140002010 4310 | SOUTH/BUS ED/INSTR / INSTRUCTIONAL MATL & |
| 164T0036 | HP DIRECT | 34,086.24 | 34,086.24 | 0140381010 4410 | SOUTH/ECIAI/INSTR / EQUIPMENT - |
| 164T0037 | ENCYCLOPEDIA BRITANNICA INC. | 24,883.25 | 24,883.25 | 0153000810 5880 | SP PR/LCFF-SUPPLEMENTAL/INSTR / OTHER |
| 164T0038 | FOLLETT LIBRARY RESOURCES | 289.00 | 289.00 | 0153000810 5880 | SP PR/LCFF-SUPPLEMENTAL/INSTR / OTHER |
| I64T0039 | WORLD BOOK INC. | 8,189.00 | 8,189.00 | 0153000810 5880 | SP PR/LCFF-SUPPLEMENTAL/INSTR / OTHER |
| 164T0040 | COMPANION CORPORATION | 15,181.00 | 15,181.00 | 0153000810 5880 | SP PR/LCFF-SUPPLEMENTAL/INSTR / OTHER |
| I64T0041 | HOUGHTON MIFFLIN HARCOURT | 1,080.00 | 1,080.00 | 0116468010 4150 | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE |
| 164T0042 | UNITED STATES ACADEMIC DECATHL | 734.40 | 734.40 | 0127086010 5880 | KE/ACADEMIC DECATHALON / OTHER OPERATING |
| 164T0043 | CLT COMPUTER MWAVE.COM | 112.39 | 112.39 | 0120000810 4310 | AN/LCFF-SUPPLEMENTAL/INSTR / INSTRUCTIONAL |
| 164T0044 | HP DIRECT | 734.40 | 734.40 | 0120381010 4310 | ANAHEIM/ECIAI/INSTR / INSTRUCTIONAL MATL & |
| I64T0045 | DOCUMENT TRACKING SERVICE LLC | 7,690.00 | 7,690.00 | 0153381021 5810 | SP PR ADM/ECIA1/SUPV INST / |
| I64T0046 | AREY JONES EDUCATIONAL SOLUTIO | 57,102.24 | 57,102.24 | 0108425010 4410 | IS/COMMON CORE/INSTR / EQUIPMENT - |
| 164T0047 | CARAHSOFT TECHNOLOGY CORP | 17,840.96 | 17,840.96 | 0108108077 5880 | INFO SYSTEM/DP / OTHER OPERATING EXPENSES |

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|--------------|------------------------------|-------------|----------------------|------------------------------------|--|
| I64T0048 | SEHI COMPUTER PRODUCTS INC | 2,150.00 | 2,150.00 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| 164T0049 | HP DIRECT | 2,031.92 | 2,031.92 | 01403810104410 | SOUTH/ECIAI/INSTR / EQUIPMENT - |
| I64T0050 | DIGITAL NETWORKS GROUP INC | 588.60 | 288.60 | 0140381010 4410 | SOUTH/ECIA1/INSTR / EQUIPMENT - |
| I64T0051 | TROXELL COMMUNICATIONS INC | 4,951.80 | 4,951.80 | 0140381010 4410 | SOUTH/ECIA1/INSTR / EQUIPMENT - |
| 164T0052 | CCS PRESENTATION SYSTEMS INC | 30.24 | 30.24 | 01403810104310 | SOUTH/ECIA1/INSTR / INSTRUCTIONAL MATL & |
| 164T0053 | CENGAGE LEARNING | 1,300.00 | 1,300.00 | 0140381010 5880 | SOUTH/ECIA1/INSTR / OTHER OPERATING |
| 164T0054 | HP DIRECT | 1,318.93 | 1,318.93 | 0156156072 4410 | FACILITIES/GENL ADM / EQUIPMENT - |
| 164T0055 | CARNEGIE LEARNING INC. | 5,000.00 | 5,000.00 | 0153000921 5880 | SP PROG/LCFF (EIA)/SUPRV INSTR / OTHER |
| 164T0056 | HP DIRECT | 237.28 | 237.28 | 0125381010 4310 | KA/ECIAI/INSTR / INSTRUCTIONAL MATL & |
| I64T0057 | RENAISSANCE LEARNING INC | 4,321.50 | 4,321.50 | 0140381010 5880 | SOUTH/ECIA1/INSTR / OTHER OPERATING |
| 164T0058 | HP DIRECT | 9,588.62 | 3,185.70 | 0144000010 4310 | LEX/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| | | | 1,402.92 5,000.00 | 0144000010 4410 0144591510 4310 | LEX/INSTR / EQUIPMENT - NON-CAPITALIZED LEX/LOC GRANT/GIFT / INSTRUCTIONAL MATL & |
| 164T0059 | SEHI COMPUTER PRODUCTS INC | 520.00 | 520.00 | 0144000010 5880 | LEX/INSTR / OTHER OPERATING EXPENSES |
| 164T0060 | NTH GENERATION COMPUTING INC | 12,100.00 | 12,100.00 | 0108108077 5810 | INFO SYSTEM/DP / NON-INSTRUCTIONAL PROF |
| 164T0061 | APPLE INC | 299.00 | 299.00 | 0108108077 4310 | INFO SYSTEM/DP / INSTRUCTIONAL MATL & |
| 164T0062 | NETWORKS 2000 | 515.54 | 515.54 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| 164T0063 | EBSCO PUBLISHING | 34,000.00 | 34,000.00 | 0153000810 5880 | SP PR/LCFF-SUPPLEMENTAL/INSTR / OTHER |
| 164T0064 | NAVIANCE INC. | 68,927.00 | 68,927.00 | 0153000910 5880 | SP PR/LCFF-SUPPLEMENTAL / OTHER OPERATING |
| 164T0065 | HP DIRECT | 2,763.60 | 2,763.60 | 0140140027 4410 | SOUTH/SCH ADM/SCH ADM / EQUIPMENT - |
| 164T0066 | VISION COMMUNICATIONS CO. | 54.54 | 54.54 | 0140140027 4320 | SOUTH/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| 164T0067 | B AND H PHOTO VIDEO INC | 1,476.62 | 1,476.62 | 0121000010 4310 | WESTERN/INSTR / INSTRUCTIONAL MATL & |
| 164T0068 | CDW GOVERNMENT INC. | 7,317.00 | 7,317.00 | 0120381010 4410 | ANAHEIM/ECIAI/INSTR / EQUIPMENT - |
| 164T0069 | TROXELL COMMUNICATIONS INC | 7,074.00 | 7,074.00 | 0120381010 4410 | ANAHEIM/ECIAI/INSTR / EQUIPMENT - |
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|---------------------|--------------------------------|-------------|------------------------------------|--|---|
| 164T0070 | SOFTWARE 4 SCHOOLS | 1,096.60 | 53.95 377.95 610.75 53.95 | 0140000010 5610 0140000010 5880 0140025040 4310 0140025040 5610 | SOUTH/INSTR / REPAIRS/MAINT - O/S SERVICES SOUTH/INSTR / OTHER OPERATING EXPENSES SOUTH/ANCIL / INSTRUCTIONAL MATL & SOUTH/ANCIL / REPAIRS/MAINT - O/S SERVICES |
| 164T0071 | CDI COMPUTER DEALERS INC | 905.04 | 905.04 | 0108108077 4410 | INFO SYSTEM/DP / EQUIPMENT - |
| 164T0072 | HP DIRECT | 702.13 | 702.13 | 0155155072 4410 | BUSINESS/ GENL ADM / EQUIPMENT - |
| I64T0073 | LEARNING A TO Z | 99.95 | 99.95 | 0131257011 4310 | SEVER HDCP/SEV / INSTRUCTIONAL MATL & |
| I64T0074 | B AND H PHOTO VIDEO INC | 604.78 | 604.78 | 0119283039 4310 | SYS/OTHER PUPIL / INSTRUCTIONAL MATL & |
| I64T0075 | APPLE INC | 1,301.76 | 1,301.76 | 0140140027 4320 | SOUTH/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| 164T0076 | HP DIRECT | 48.00 | 48.00 | 0140140027 5880 | SOUTH/SCH ADM/SCH ADM / OTHER OPERATING |
| 164T0077 | LEARNING ALLY | 395.00 | 395.00 | 0119283039 5310 | SYS/OTHER PUPIL / DUES AND MEMBERSHIPS |
| 164T0078 | COMPVIEW INC | 9,332.64 | 9,332.64 | 0108425010 4410 | IS/COMMON CORE/INSTR / EQUIPMENT - |
| 164T0079 | SEHI COMPUTER PRODUCTS INC | 170.75 | 170.75 | 0128025040 4310 | CY/ASB/ANCIL / INSTRUCTIONAL MATL & |
| 164T0080 | HP DIRECT | 831.41 | 831.41 | 0113113036 4410 | TRANS/REG-ED/TRANSPORTATION / EQUIPMENT - |
| I64T0081 | TROXELL COMMUNICATIONS INC | 707.40 | 707.40 | 0124252011 4410 | LO/MILD MODERATE/SE SEP CL/NSE / EQUIPMENT |
| I64T0082 | ACORN MEDIA | 912.60 | 912.60 | 0131025040 4320 | BR/ASB/ANCIL / OTHER OFFICE/MISC SUPPLIES |
| 164T0083 | B AND H PHOTO VIDEO INC | 3,693.25 | 2,074.33 | 0131025040 4320 0131025040 4410 | BR/ASB/ANCIL / OTHER OFFICE/MISC SUPPLIES BR/ASB/ANCIL / EQUIPMENT - NON-CAPITALIZED |
| 164T0084 | APPLE INC | 430.92 | 430.92 | 0132025040 4310 | OR/ANCIL / INSTRUCTIONAL MATL & SUPPLIES |
| 164T0085 | HP DIRECT | 16.00 | 16.00 | 0132025040 5880 | OR/ANCIL / OTHER OPERATING EXPENSES |
| 164T0086 | B AND H PHOTO VIDEO INC | 323.99 | 323.99 | 0132025040 4310 | OR/ANCIL / INSTRUCTIONAL MATL & SUPPLIES |
| I64T0087 | ACTIVE NETWORK LLC | 1,526.00 | 1,526.00 | 0120025040 5610 | ANAHEIM/ASB/ANCIL / REPAIRS/MAINT - O/S |
| 164T0088 | INTERACTIVE EDUCATIONAL SERVIC | 4,650.60 | 4,650.60 | 0108108077 5880 | INFO SYSTEM/DP / OTHER OPERATING EXPENSES |
| 164T0089 | APPLE INC | 11,444.28 | 528.12 10,916.16 | 0127000810 4310 0127000810 4410 | KE/LCFF-SUPPLEMENTAL/INSTR / INSTRUCTIONAL KE/LCFF-SUPPLEMENTAL/INSTR / EQUIPMENT - |
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GI SOUTH/INSTR / EQUIPMENT - NON-CAPITALIZED INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES KE/LCFF-SUPPLEMENTAL/INSTR / INSTRUCTIONAL INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES NFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES MICROSOFT SETTLEMENT / EQUIPMENT - OTHER INSTR SVC/VEA-2B/INSTR / OTHER OPERATING INFO SYSTEM/DP / INSTRUCTIONAL MATL & BR /L M T / EQUIPMENT - NON-CAPITALIZED BUSINESS/GENL ADM / OTHER OFFICE/MISC CERT HR/GENL ADM / REPAIRS/MAINT - O/S ACCTG /GENL ADM / REPAIRS/MAINT - O/S OXFORD/GUID / INSTRUCTIONAL MATL & MAINTENANCE/MO / OTHER OFFICE/MISC KE/LCFF-SUPPLEMENTAL/INSTR / OTHER IS/COMMON CORE/INSTR / EQUIPMENT CLASS HR/GENL ADM / EQUIPMENT PSEUDO / OBJECT DESCRIPTION 0168000010 4410 0168000010 4410 0168000010 4410 0168000010 4410 0108108077 5610 0108108077 5610 0108108077 5610 0108108077 5610 0108425010 4410 0127000810 5880 0110230081 4320 0107107072 5610 0105105072 4410 0108108077 4310 0104104072 5610 0142000031 4310 0127000810 4310 0108108077 4320 0106106072 4320 0131000024 4410 0108527010 6490 0117393010 5880 0108108077 4320 0108108077 4320 ACCOUNT NUMBER ACCOUNT 1,458.00 1,122.00 8,622.72 400.50 1,203.89 AMOUNT 176.00 1,015.38 707.40 4,743.36 318.88 110.70 90.24 ,054.11 3,495.75 2,950.00 595.20 2,046.60 1,416.00 44,023.44 8,131.38 21,745.94 5,000.00 1,500.00 7,000.00 TOTAL 1,122.00 1,458.00 8,622.72 176.00 318.88 1,416.00 110.70 1,203.89 90.24 1,015.38 707.40 28,495.75 595.20 400.50 2,046.60 8,131.38 2,950.00 4,743.36 44,023.44 21,745.94 1,054.11 5,000.00 1,500.00 7,000.00 OFFICE DIGITAL SOLUTIONS PLUS FROXELL COMMUNICATIONS INC ACCO BRANDS USA LLC DBA GBC SEHI COMPUTER PRODUCTS INC SEHI COMPUTER PRODUCTS INC C.I. BUSINESS EQUIPMENT INC C.I. BUSINESS EQUIPMENT INC CDW GOVERNMENT INC. XEROX CORPORATION BIOMETRICS4ALL INC ORVAC ELECTRONICS XVR SOFTWARE LLC BLACKBOARD INC ACORN MEDIA PC MALL GOV HOME DEPOT HP DIRECT FORMAX VENDOR NUMBER 164T0095 164T0098 164T0090 164T0096 164T0097 [64T0099 164T0100 164T0104 [64T0105 164T0106 164T0107 164T0108 164T0109 164T0110 I64X0002 164X0003 [64T0092 64T0093 164T0094 [64T0101 164T0102 164T0103 [64X0001 [64T009]

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PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 08/21/2014

FROM 07/01/2014 TO 08/11/2014

| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|--------------------------------|-------------|-------------------|-------------------|--|
| 164X0004 | A I FENCE COMPANY | 5,000.00 | 5,000.00 | 0110232081 4355 | MAINTENANCE/FENCE/MO / MAINTENANCE |
| I64X0005 | A AND W ELECTRIC MOTORS INC | 2,000.00 | 2,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| I64X0006 | A TO Z CIRCUIT BREAKERS INC | 1,000.00 | 1,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| I64X0007 | AAA ELECTRIC MOTOR SALES | 30,000.00 | 30,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| 164X0008 | ABC SCHOOL EQUIPMENT INC | 10,000.00 | 10,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0009 | ACCESSORIE AIR COMPRESSOR SYST | 1,500.00 | 1,500.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0010 | ACOUSTICAL MATERIAL SERVICES | 10,000.00 | 10,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0011 | IMAGE APPAREL FOR BUSINESS | 1,500.00 | 1,500.00 | 0108108077 4345 | INFO SYSTEM/DP / OPERATIONS SUPPLIES - |
| 164X0012 | SANTOMIERI SYSTEMS | 2,000.00 | 2,000.00 | 0108108077 5810 | INFO SYSTEM/DP / NON-INSTRUCTIONAL PROF |
| 164X0013 | SEHI COMPUTER PRODUCTS INC | 3,000.00 | 3,000.00 | 0108108077 4320 | INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES |
| I64X0014 | TONER CABLE EQUIPMENT INC | 1,000.00 | 1,000.00 | 0108108077 4320 | INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES |
| I64X0015 | UNI POINT LLC | 2,000.00 | 2,000.00 | 0108108077 5810 | INFO SYSTEM/DP / NON-INSTRUCTIONAL PROF |
| 164X0016 | APPLE INC | 2,000.00 | 2,000.00 | 0108108077 4320 | INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES |
| I64X0017 | MICRO ELECTRONICS INC. | 00.000'9 | 6,000.00 | 0108108077 4320 | INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES |
| I64X0018 | GRAYBAR ELECTRIC COMPANY | 5,000.00 | 5,000.00 | 0108108077 4320 | INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES |
| 164X0019 | ACS BILLING SERVICE | 69,000.00 | 69,000.00 | 0111000081 5580 | MO/MO / SANITATION |
| 164X0020 | ADI | 4,000.00 | 4,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| 164X0021 | AIRGAS SAFETY | 2,500.00 | 2,500.00 | 0111220081 4347 | OPERATIONS - GENERAL / OPERATIONS SUPPLIES - |
| 164X0022 | ALBRIGHT LIGHTING PLASTICS | 6,000.00 | 6,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| 164X0023 | ALL CITY FLOORING INC. | 5,000.00 | 5,000.00 | 0110233081 4355 | MAINTENANCE/FLOOR/MO / MAINTENANCE |
| 164X0024 | ALLIANCE ENVIRONMENTAL COMPLIA | 70,000.00 | 70,000.00 | 0111220081 5610 | OPERATIONS - GENERAL / REPAIRS/MAINT - O/S |
| 164X0025 | ALLIED REFRIGERATION INC | 200.00 | 500.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| 164X0026 | AMERICAN REFRIGERATION SUPPLIE | 500.00 | 500.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| 164X0027 | ANAHEIM DISPOSAL | 70,000.00 | 70,000.00 | 0111000081 5580 | MO/MO / SANITATION |

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| PO <u>NUMBER</u> | VENDOR | PO TOTAL | ACCOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|-------------|-----------|-------------------|---|
| I64X0028 | ANAHEIM DISPOSAL | 28,000.00 | 28,000.00 | 0111000081 5580 | MO/MO / SANITATION |
| 164X0029 | AZTEC SERVICE COMPANY | 30,000.00 | 30,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| 164X0030 | B AND K ELECTRIC WHOLESALE | 30,000.00 | 30,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| I64X0031 | B AND M LAWN AND GARDEN INC | 18,000.00 | 18,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0032 | B B AND H MOTOR PARTS | 500.00 | 500.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0033 | BAVCO | 11,000.00 | 11,000.00 | 0110239081 4355 | MAINTENANCE/PLUMB/MO / MAINTENANCE |
| 164X0034 | BEE BUSTERS | 5,000.00 | 5,000.00 | 0111222081 5610 | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S |
| 164X0035 | BELL PIPE AND SUPPLY CO | 5,000.00 | 5,000.00 | 0110239081 4355 | MAINTENANCE/PLUMB/MO / MAINTENANCE |
| 164X0036 | BIG D SUPPLIES | 2,000.00 | 2,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0037 | BLACK AND DECKER U S INC | 1,000.00 | 1,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0038 | ICS SERVICE CO. | 35,000.00 | 35,000.00 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| 164X0039 | WESTEL COMMUNICATION SERVICES | 15,000.00 | 15,000.00 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| 164X0040 | TIME AND ALARM SYSTEM | 10,000.00 | 10,000.00 | 0108108077 5610 | INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES |
| I64X0041 | BOBCAT OF CERRITOS INC. | 26,000.00 | 26,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| I64X0042 | BURKE ENGINEERING CO. | 1,000.00 | 1,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| I64X0043 | CALIFORNIA COMMERICAL LIGHTING | 6,000.00 | 6,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| 164X0044 | CALIFORNIA CUSHION COMPANY INC | 7,500.00 | 7,500.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0045 | CAMERON WELDING SUPPLY | 4,000.00 | 4,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0046 | JHM SUPPLY INC. | 65,000.00 | 65,000.00 | 0110222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| I64X0047 | CEMEX | 30,000.00 | 30,000.00 | 0110222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| I64X0048 | HARDY INC, CHARLES G | 6,000.00 | 6,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0049 | CHRISTIAN COMPANY INC | 6,000.00 | 6,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0050 | CLARK SECURITY PRODUCTS | 26,000.00 | 26,000.00 | 0110236081 4355 | MAINTENANCE/LOCKS/MO / MAINTENANCE |
| I64X0051 | COMMERCIAL AQUATIC SERVICES IN | 40,000.00 | 40,000.00 | 0110240081 4347 | MAINTENANCE/POOL/MO / OPERATIONS SUPPLIES |

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| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|--------------------------------|-------------|-------------------|-------------------|--|
| I64X0052 | COMMERCIAL DOOR METAL SYSTEMS | 5,000.00 | 5,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0053 | CONSOLIDATED DISPOSAL | 00.000,69 | 69,000.00 | 0111000081 5580 | MO/MO / SANITATION |
| 164X0054 | CONSOLIDATED ELECTRICAL DIST. | 7,500.00 | 7,500.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| 164X0055 | CONSOLIDATED VOLUME | 1,500.00 | 1,500.00 | 0111000081 5580 | MO/MO / SANITATION |
| 164X0056 | CORONA CLAY CO | 4,000.00 | 4,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0057 | CRYSTAL GLASS AND MIRROR | 40,000.00 | 40,000.00 | 0110234081 4355 | MAINTENANCE/GLASS/MO / MAINTENANCE |
| 164X0058 | CVT RECYCLING | 5,000.00 | 5,000.00 | 0111000081 5580 | MO/MO / SANITATION |
| 164X0059 | DUNN EDWARDS PAINTS | 500.00 | 500.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0060 | DUNN EDWARDS PAINTS | 40,000.00 | 40,000.00 | 0110237081 4355 | MAINTENANCE/PAINT/MO / MAINTENANCE |
| I64X0061 | E.B. BRADLEY COMPANY | 500.00 | 500.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0062 | EBERHARD EQUIPMENT | 18,000.00 | 18,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| I64X0063 | ECONOMY RENTALS INC | 29,000.00 | 29,000.00 | 0111222081 5620 | OPERATIONS - GROUNDS / RENTALS/OPERATING |
| 164X0064 | EPL SOLUTIONS | 3,500.00 | 3,500.00 | 0110239081 4355 | MAINTENANCE/PLUMB/MO / MAINTENANCE |
| 164X0065 | EUREKA BEARING AND SUPPLY CO | 500.00 | 500.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0066 | EWING IRRIGATION PRODUCTS | 16,000.00 | 16,000.00 | 0110222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| I64X0067 | EWLES MATERIALS AND DUMP SITE | 500.00 | 500.00 | 0111000081 5580 | MO/MO / SANITATION |
| 164X0068 | EXPRESS PIPE AND SUPPLY CO INC | 65,000.00 | 65,000.00 | 0110239081 4355 | MAINTENANCE/PLUMB/MO / MAINTENANCE |
| 164X0069 | FARR'S CUSTOM CARBIDE TOOLING | 2,000.00 | 2,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0070 | FENN TERMITE AND PEST CONTROL | 32,000.00 | 32,000.00 | 0111222081 5610 | OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S |
| I64X0071 | FERGUSON ENTERPRISES INC | 76,000.00 | 76,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| I64X0072 | FLORENCE FILTER CORPORATION | 18,000.00 | 18,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| 164X0073 | FORD ELECTRONICS | 1,000.00 | 1,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| I64X0074 | GAIL MATERIALS | 25,000.00 | 25,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0075 | GANAHL LUMBER CO | 45,000.00 | 45,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |

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| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|--------------------------------|-------------|-----------|-------------------|--|
| 164X0076 | GANAHL LUMBER CO | 5,000.00 | 5,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0077 | GEARY PACIFIC SUPPLY | 1,500.00 | 1,500.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| I64X0078 | JOSTENS | 00.009 | 00.009 | 0147257011 4320 | SEVER HDCP/SE SEP CL/SEV / OTHER OFFICE/MISC |
| I64X0079 | FRAZEE INDUSTRIES INC. | 5,000.00 | 5,000.00 | 0110237081 4355 | MAINTENANCE/PAINT/MO / MAINTENANCE |
| I64X0080 | HALL CO INC, GEORGE T | 6,000.00 | 00.000.9 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| I64X0081 | GLASBY MAINTENANCE SUPPLY CO. | 10,000.00 | 10,000.00 | 0111221081 4347 | OPERATIONS - CUSTODIAL / OPERATIONS |
| I64X0082 | GRAINGER | 27,000.00 | 27,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| I64X0083 | GRAYBAR ELECTRIC COMPANY | 12,500.00 | 12,500.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| 164X0084 | GREENS DISCOUNT GLASS AND SCRE | 15,000.00 | 15,000.00 | 0110234081 4355 | MAINTENANCE/GLASS/MO / MAINTENANCE |
| I64X0085 | HAM RADIO OUTLET INC | 500.00 | 500.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| 164X0086 | HIRSCH PIPE AND SUPPLY CO. INC | 10,000.00 | 10,000.00 | 0110239081 4355 | MAINTENANCE/PLUMB/MO / MAINTENANCE |
| I64X0087 | HOME DEPOT | 70,000.00 | 70,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0088 | HORIZON | 10,000.00 | 10,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| I64X0089 | HOTSY EQUIPMENT CO. | 2,000.00 | 2,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| I64X0090 | HOWARD INDUSTRIES | 20,000.00 | 20,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| 164X0091 | ICS SERVICE CO. | 12,500.00 | 12,500.00 | 0110230081 5610 | MAINTENANCE/MO / REPAIRS/MAINT - O/S |
| 164X0092 | IMAGE APPAREL FOR BUSINESS | 29,500.00 | 29,500.00 | 0111220081 4345 | OPERATIONS - GENERAL / OPERATIONS SUPPLIES - |
| 164X0093 | IMPERIAL PRODUCTS INC. | 73,000.00 | 73,000.00 | 0110239081 4355 | MAINTENANCE/PLUMB/MO / MAINTENANCE |
| I64X0094 | INLAND TOP SOIL MIXES INC. | 20,000.00 | 20,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0095 | JACKSONS AS BREAFMP | 15,000.00 | 15,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| I64X0096 | JOHN DEERE LANDSCAPES | 500.00 | 500.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| I64X0097 | JOHNSON CONTROLS | 2,000.00 | 2,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| 164X0098 | JOHNSTONE SUPPLY | 250.00 | 250.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| 164X0099 | K 12 SPECIALTIES INC | 3,000.00 | 3,000.00 | 0111221081 4347 | OPERATIONS - CUSTODIAL / OPERATIONS |

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| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|-------------------------------|-------------|-------------------|-------------------|--|
| 164X0100 | KNORR SYSTEMS | 50,000.00 | 50,000.00 | 0110240081 4347 | MAINTENANCE/POOL/MO / OPERATIONS SUPPLIES |
| I64X0101 | LAIRD PLASTICS | 10,000.00 | 10,000.00 | 0110234081 4355 | MAINTENANCE/GLASS/MO / MAINTENANCE |
| I64X0102 | LATHEM TIME COMPANY | 10,000.00 | 10,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| I64X0103 | LETTER PERFECT SIGNS | 15,000.00 | 15,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0104 | LINCOLN AQUATICS | 6,000.00 | 6,000.00 | 0110240081 4347 | MAINTENANCE/POOL/MO / OPERATIONS SUPPLIES |
| I64X0105 | MAKITA U.S.A. INC | 1,000.00 | 1,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0106 | MC FADDEN DALE HARDWARE CO | 17,000.00 | 17,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0107 | MC MASTER CARR SUPPLY COMPANY | 250.00 | 250.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0108 | MILWAUKEE ELECTRIC TOOL CORP. | 200.00 | 500.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0109 | MONTGOMERY HARDWARE CO. | 70,000.00 | 70,000.00 | 0110236081 4355 | MAINTENANCE/LOCKS/MO / MAINTENANCE |
| I64X0110 | MSU | 5,000.00 | 5,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| I64X0111 | MUSIC AND ARTS CENTERS | 1,000.00 | 1,000.00 | 0140007010 4310 | SOUTH/INS MUS/INSTR / INSTRUCTIONAL MATL & |
| 164X0112 | J.W. PEPPER AND SON INC. | 500.00 | 500.00 | 0140007010 4310 | SOUTH/INS MUS/INSTR / INSTRUCTIONAL MATL & |
| I64X0113 | SOUTH JHS ASB | 2,000.00 | 2,000.00 | 0140054040 5810 | SOUTH/AFTSCHL/ANCIL / NON-INSTRUCTIONAL |
| I64X0114 | RALPHS GROCERY COMPANY | 2,100.00 | 2,100.00 | 0134013010 4310 | WA/HECT/INSTR / INSTRUCTIONAL MATL & |
| 164X0115 | HAAN CRAFTS LLC | 350.00 | 350.00 | 0134013010 4310 | WA/HECT/INSTR / INSTRUCTIONAL MATL & |
| I64X0116 | SMART AND FINAL IRIS CO | 500.00 | 500.00 | 0134025040 4320 | WA/ANCIL / OTHER OFFICE/MISC SUPPLIES |
| I64X0117 | CROWN TROPHY | 425.00 | 425.00 | 0134054010 4310 | WA/AFTSCHL/ANCIL / INSTRUCTIONAL MATL & |
| 164X0118 | PATTON SALES CORP. | 400.00 | 400.00 | 0134022010 4310 | WA/WOOD/INSTR / INSTRUCTIONAL MATL & |
| I64X0119 | HOME DEPOT | 1,000.00 | 1,000.00 | 0134022010 4310 | WA/WOOD/INSTR / INSTRUCTIONAL MATL & |
| I64X0120 | HOME DEPOT | 1,500.00 | 1,500.00 | 0134022010 4310 | WA/WOOD/INSTR / INSTRUCTIONAL MATL & |
| I64X0121 | GANAHL LUMBER CO | 2,400.00 | 2,400.00 | 0134022010 4310 | WA/WOOD/INSTR / INSTRUCTIONAL MATL & |
| 164X0122 | KBELL ENGINEERING | 4,000.00 | 4,000.00 | 0134022010 4310 | WA/WOOD/INSTR / INSTRUCTIONAL MATL & |
| 164X0123 | WALKER JR HIGH SCHOOL | 2,500.00 | 2,500.00 | 0134054040 5810 | WA/AFTER SCHOOL/ANCILLARY / |

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| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|------------------------------|-------------|-------------------|-------------------|---|
| 164X0124 | J.W. PEPPER AND SON INC. | 400.00 | 400.00 | 0134007010 4310 | WA/INS MUS/INSTR / INSTRUCTIONAL MATL & |
| 164X0125 | BELLFLOWER MUSIC | 4,500.00 | 4,500.00 | 0134007010 4310 | WA/INS MUS/INSTR / INSTRUCTIONAL MATL & |
| 164X0126 | AWARDS BY PAUL | 500.00 | 500.00 | 0137140027 4320 | SY/SCH ADM / OTHER OFFICE/MISC SUPPLIES |
| I64X0127 | SYCAMORE JR HIGH ASB | 2,200.00 | 2,200.00 | 0137054040 5810 | SY/AFTSCHL/ANCIL / NON-INSTRUCTIONAL PROF |
| 164X0128 | REEL LUMBER SERVICE | 2,500.00 | 2,500.00 | 0137019010 4310 | SY/MANUF TECH/INSTR / INSTRUCTIONAL MATL & |
| 164X0129 | FULLERTON ACE HARDWARE | 800.00 | 800.00 | 0137019010 4310 | SY/MANUF TECH/INSTR / INSTRUCTIONAL MATL & |
| 164X0130 | ROCKLER WOODWORKING AND | 300.00 | 300.00 | 0137019010 4310 | SY/MANUF TECH/INSTR / INSTRUCTIONAL MATL & |
| 164X0131 | TEAM SPORTS AND TROPHIES | 150.00 | 150.00 | 0137013010 4310 | SY/HECT/INSTR / INSTRUCTIONAL MATL & |
| 164X0132 | J.W. PEPPER AND SON INC. | 200.00 | 200.00 | 0137000010 4310 | SY/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| 164X0134 | STATER BROS | 800.00 | 800.00 | 0137013010 4310 | SY/HECT/INSTR / INSTRUCTIONAL MATL & |
| 164X0135 | HARBOR FREIGHT TOOLS | 250.00 | 250.00 | 0137028081 4347 | SYCAMORE/ATHLETIC/FIELD SUPP / OPERATIONS |
| 164X0136 | UNITED RENTALS | 1,500.00 | 1,500.00 | 0137140027 5620 | SY/SCH ADM / RENTALS/OPERATING LEASES |
| 164X0137 | LEXINGTON JUNIOR HIGH SCHOOL | 2,000.00 | 2,000.00 | 0144054040 5810 | LEX/AFTSCHL/ANCIL / NON-INSTRUCTIONAL PROF |
| 164X0138 | SHOW OFF DESIGNS INC. | 650.00 | 650.00 | 0144014010 4310 | LEX/DANCE/INSTR / INSTRUCTIONAL MATL & |
| 164X0139 | ACE HARDWARE | 300.00 | 300.00 | 0144017010 4310 | LEX/INDUS TECH/INSTR / INSTRUCTIONAL MATL & |
| I64X0140 | RHODE ISLAND NOVELTY | 2,500.00 | 2,500.00 | 0144025040 4310 | LEX/ASB/ANCIL / INSTRUCTIONAL MATL & |
| 164X0141 | SHOW OFF DESIGNS INC. | 2,750.00 | 2,750.00 | 0144006010 4310 | LEX/THEATER/INSTR / INSTRUCTIONAL MATL & |
| 164X0142 | SHOW OFF DESIGNS INC. | 500.00 | 200.00 | 0144002010 4310 | LEX/BUS ED/INSTR / INSTRUCTIONAL MATL & |
| 164X0143 | GANAHL LUMBER CO | 500.00 | 500.00 | 0144054040 4347 | LEX/AFTSCHL/ANCIL / OPERATIONS SUPPLIES - |
| I64X0144 | GANAHL LUMBER CO | 2,000.00 | 2,000.00 | 0144000081 4347 | LEX/MO / OPERATIONS SUPPLIES - MISC |
| I64X0145 | VALUETINA PIZZA COMPANY | 800.00 | 800.00 | 0144054040 4310 | LEX/AFTSCHL/ANCIL / INSTRUCTIONAL MATL & |
| 164X0146 | RALPHS GROCERY COMPANY | 700.00 | 700.00 | 0144013010 4310 | LEX/HECT/INSTR / INSTRUCTIONAL MATL & |
| 164X0147 | SMART AND FINAL IRIS CO | 1,500.00 | 1,500.00 | 0144013010 4310 | LEX/HECT/INSTR / INSTRUCTIONAL MATL & |
| I64X0148 | J.W. PEPPER AND SON INC. | 1,600.00 | 1,600.00 | 0144008010 4310 | LEX/VOC MUSIC/INSTR / INSTRUCTIONAL MATL & |

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|--------------|--------------------------------|-------------|-------------------|-------------------|--|
| 164X0149 | SMART AND FINAL IRIS CO | 1,500.00 | 1,500.00 | 0144591510 4310 | LEX/LOC GRANT/GIFT / INSTRUCTIONAL MATL & |
| 164X0150 | OC LAND MGMT SERVICE | 10,000.00 | 10,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0151 | ORANGE COUNTY FARM SUPPLY | 7,500.00 | 7,500.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0152 | PACIFIC TURF EQUIPMENT | 7,000.00 | 7,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0153 | PINEDA'S NURSERY INC | 15,000.00 | 15,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0154 | PIONEER CHEMICAL CO | 5,000.00 | 5,000.00 | 0111221081 4347 | OPERATIONS - CUSTODIAL / OPERATIONS |
| 164X0155 | PLACENTIA RECYCLING INC. | 5,000.00 | 5,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0156 | CHEM MARK | 1,200.00 | 1,200.00 | 0147257011 4320 | SEVER HDCP/SE SEP CL/SEV / OTHER OFFICE/MISC |
| 164X0157 | HOME DEPOT | 1,200.00 | 1,200.00 | 0147257081 4347 | SEVER HDCP/MO/SEV / OPERATIONS SUPPLIES - |
| 164X0158 | PSS | 800.00 | 800.00 | 0147257011 4320 | SEVER HDCP/SE SEP CL/SEV / OTHER OFFICE/MISC |
| I64X0159 | AUTO SHOP EQUIPMENT CO INC | 1,000.00 | 1,000.00 | 0179113036 4387 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0160 | SAFETY KLEEN | 13,000.00 | 13,000.00 | 0111220081 5610 | OPERATIONS - GENERAL / REPAIRS/MAINT - O/S |
| 164X0161 | SOUTH COAST BOBCAT INC | 3,000.00 | 3,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0162 | STABILIZER SOLUTIONS INC. | 20,000.00 | 20,000.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0163 | TURF STAR INC | 11,500.00 | 11,500.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0164 | WAXIE SANITARY SUPPLY | 7,000.00 | 7,000.00 | 0111221081 4347 | OPERATIONS - CUSTODIAL / OPERATIONS |
| 164X0165 | WESTERN WHOLESALE COMPANY | 500.00 | 500.00 | 0111222081 4347 | OPERATIONS - GROUNDS / OPERATIONS SUPPLIES |
| 164X0166 | YALE CHASE MATERIALS HANDLING | 1,000.00 | 1,000.00 | 0111220081 4347 | OPERATIONS - GENERAL / OPERATIONS SUPPLIES - |
| 164X0167 | YAMAHA GOLF CARTS OF CALIFORNI | 2,000.00 | 2,000.00 | 0111220081 4347 | OPERATIONS - GENERAL / OPERATIONS SUPPLIES - |
| 164X0168 | JOSTENS | 500.00 | 500.00 | 0147257011 4320 | SEVER HDCP/SE SEP CL/SEV / OTHER OFFICE/MISC |
| I64X0169 | ANAHEIM FULLERTON TOWING | 1,000.00 | 1,000.00 | 0179113036 5610 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0170 | ARROW TRUCK WRECKING INC | 4,000.00 | 4,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| 164X0171 | ASBURY ENVIRONMENTAL SERVICES | 4,000.00 | 4,000.00 | 0179113036 5610 | GARAGE/TRANS-REG ED/TRANSPORT / |
| I64X0172 | AXLE TRANSMISSION XCHANGE | 15,000.00 | 15,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |

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| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|--------------------------------|-------------|-------------------|-------------------|---------------------------------------|
| 164X0173 | A Z PARTS SALES | 15,000.00 | 15,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0174 | BETTS SPRING CO INC | 8,000.00 | 8,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0175 | BUSWEST LLC | 20,000.00 | 20,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0177 | CANYON AUTO GLASS | 8,500.00 | 8,500.00 | 0179113036 4385 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0178 | CREATIVE BUS SALES | 20,000.00 | 20,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0179 | DARTCO TRANSMISSION SALES SVC | 25,000.00 | 25,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0180 | DIESEL SPECIALISTS | 15,000.00 | 15,000.00 | 0179113036 5610 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0182 | EVOQUA WATER TECHNOLOGIES LLC. | 6,000.00 | 6,000.00 | 0113113036 4380 | TRANS/REG-ED/TRANSPORTATION / |
| I64X0183 | FLEET PRIDE INC. | 15,000.00 | 15,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0184 | FLEET SERVICES INC | 60,000.00 | 00.000.09 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0185 | ESCO INDUSTRIES INC | 10,000.00 | 10,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0186 | GANAHL LUMBER CO | 2,500.00 | 2,500.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0187 | GARY'S RADIATOR SERVICE | 8,000.00 | 8,000.00 | 0179113036 5610 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0188 | GRAINGER | 3,000.00 | 3,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| 164X0189 | H AND H AUTO PARTS WHOLESALE | 30,000.00 | 30,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0190 | HD INDUSTRIES | 30,000.00 | 30,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0191 | HOME DEPOT | 2,500.00 | 2,500.00 | 0179113036 4385 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0192 | JACKSONS AS BREA FMP | 75,000.00 | 75,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0193 | JASPER ENGINES AND TRANSMISSIO | 20,000.00 | 20,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| 164X0194 | JEYCO PRODUCTS INC | 00'000'09 | 00.000,09 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| 164X0195 | LOS ANGELES FREIGHTLINER INC | 10,000.00 | 10,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| 164X0196 | MAACO | 15,000.00 | 15,000.00 | 0179113036 5610 | GARAGE/TRANS-REG ED/TRANSPORT / |
| I64X0197 | MC COY MILLS FORD | 5,000.00 | 5,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| 164X0198 | MC FADDEN DALE HARDWARE CO | 5,000.00 | 5,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |

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|--------------|--------------------------------|-------------|-----------|-------------------|---------------------------------------|
| 164X0199 | MOBILE INDUSTRIAL SUPPLY | 5,000.00 | 5,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0200 | ONE STOP PARTS SOURCE | 8,000.00 | 8,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0201 | ORANGE COUNTY FIRE PROTECTION | 12,000.00 | 12,000.00 | 0179113036 5610 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0202 | O'REILLY AUTO PARTS | 3,000.00 | 3,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0203 | PAINT AND ABRASIVE CALIFORNIA | 5,000.00 | 5,000.00 | 0179113036 4385 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0204 | AICHELE, STEVEN G. | 2,000.00 | 2,000.00 | 0179113036 5610 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0205 | PENSKE CHEVROLET OF CERRITOS | 4,000.00 | 4,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0206 | PRECISION SPEEDOMETER SERVICE | 5,000.00 | 5,000.00 | 0179113036 5610 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0207 | PARKHOUSE TIRE INC. | 40,000.00 | 40,000.00 | 0179113036 4386 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0208 | PRO ONE INC. | 10,000.00 | 10,000.00 | 0179113036 4384 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0209 | QUINN POWER SYSTEM ASSOCIATES | 1,500.00 | 1,500.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0210 | RITEWAY AUTO PAINT AND BODYWOR | 20,000.00 | 20,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0211 | ROAD AMERICA INC | 4,500.00 | 4,500.00 | 0179113036 4385 | GARAGE/TRANS-REG ED/TRANSPORT / |
| I64X0212 | SAFETY KLEEN | 3,500.00 | 3,500.00 | 0179113036 5610 | GARAGE/TRANS-REG ED/TRANSPORT / |
| I64X0213 | SCHOOL BUS PARTS | 12,000.00 | 12,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0214 | SCHORR METALS INC | 5,000.00 | 5,000.00 | 0179113036 4385 | GARAGE/TRANS-REG ED/TRANSPORT / |
| I64X0215 | SKS INC | 30,000.00 | 30,000.00 | 0179113036 4384 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0216 | SKS INC | 3,000.00 | 3,000.00 | 0179113036 4384 | GARAGE/TRANS-REG ED/TRANSPORT / |
| I64X0217 | STARBUCK TRUCK REFINISHING INC | 25,000.00 | 25,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| 164X0218 | TELL STEEL | 3,500.00 | 3,500.00 | 0179113036 4385 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0219 | TRADITIONAL AUTO SUPPLY INC | 45,000.00 | 45,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0220 | TIRES WAREHOUSE | 35,000.00 | 35,000.00 | 0179113036 4386 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0221 | TOM'S TRUCK CENTER NORTH COUNT | 5,000.00 | 5,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| I64X0222 | UNION AUTO SERVICE CENTER | 40,000.00 | 40,000.00 | 0179113036 5610 | GARAGE/TRANS-REG ED/TRANSPORT / |

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|--------------|--------------------------------|-------------|-----------|-------------------|--|
| 164X0223 | UNITRAX INC | 5,000.00 | 5,000.00 | 0179113036 4375 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0224 | VALLEY POWER SYSTEMS INC | 3,000.00 | 3,000.00 | 0179113036 4375 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0225 | WESTRUX INTERNATIONAL INC | 15,000.00 | 15,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| 164X0226 | WURTH USA INC | 10,000.00 | 10,000.00 | 0179113036 4376 | GARAGE/TRANS-REG ED/TRANSPORT / TRANS |
| 164X0227 | CERTIFIED TRANSPORTATION SVCS | 9,650.00 | 9,650.00 | 0113113036 5620 | TRANS/REG-ED/TRANSPORTATION / |
| 164X0228 | JOE RHODES MAINTENANCE SERVICE | 5,000.00 | 5,000.00 | 0113113036 5610 | TRANS/REG-ED/TRANSPORTATION / |
| 164X0229 | PACIFIC COACHWAYS CHARTER SERV | 9,650.00 | 9,650.00 | 0113113036 5620 | TRANS/REG-ED/TRANSPORTATION / |
| 164X0230 | SILVER STATE TRAILWAYS | 9,000.00 | 9,000.00 | 0113113036 5620 | TRANS/REG-ED/TRANSPORTATION / |
| 164X0231 | STERICYLE COMMUNICATION SOLUTI | 10,000.00 | 10,000.00 | 0113113036 5918 | TRANS/REG-ED/TRANSPORTATION / TELEPHONE |
| 164X0232 | ANAHEIM CITY SCHOOL DISTRICT | 20,000.00 | 20,000.00 | 0113113036 5620 | TRANS/REG-ED/TRANSPORTATION / |
| 164X0233 | AWARDS BY PAUL | 500.00 | 500.00 | 0120140027 4320 | ANAHEIM/SCH ADM / OTHER OFFICE/MISC |
| 164X0234 | A AND W ELECTRIC MOTORS INC | 1,000.00 | 1,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0235 | APOLLO PRINTING AND GRAPHICS | 2,500.00 | 2,500.00 | 0118118072 5810 | GRAPHICS/GENL ADM / NON-INSTRUCTIONAL |
| 164X0236 | AWARDS BY PAUL | 400.00 | 400.00 | 0112112072 4320 | PURCHASING/GENL ADM / OTHER OFFICE/MISC |
| 164X0237 | BJ BINDERY | 15,000.00 | 15,000.00 | 0118118072 5810 | GRAPHICS/GENL ADM / NON-INSTRUCTIONAL |
| 164X0238 | BONDED CLEANERS AND LAUNDRY | 12,000.00 | 12,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0239 | BUSINESS MACHINES UNLIMITED | 5,000.00 | 5,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0240 | CAL LIFT INC | 9,500.00 | 9,500.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0241 | CAMERA TECH REPAIRS | 1,000.00 | 1,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0242 | CAMERON WELDING SUPPLY | 500.00 | 500.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0243 | CART MAN INC, THE | 25,000.00 | 25,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0244 | CHANEY CLEANERS | 12,000.00 | 12,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0245 | CINTAS DOCUMENT MANAGEMENT | 5,000.00 | 5,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| I64X0246 | COCO PRINTING AND GRAPHICS | 36,000.00 | 36,000.00 | 0118118072 5810 | GRAPHICS/GENL ADM / NON-INSTRUCTIONAL |
| | | | | | |

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|--------------|--------------------------------|-------------|-------------------|-------------------|--|
| 164X0247 | DAILY SAW SERVICE | 2,000.00 | 2,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0248 | ECONOMY RENTALS INC | 2,000.00 | 2,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0249 | FEDEX | 8,000.00 | 8,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0250 | FIVE STAR RUBBER STAMP INC | 3,000.00 | 3,000.00 | 0112112072 4320 | PURCHASING/GENL ADM / OTHER OFFICE/MISC |
| 164X0251 | FOKI'S MICROSCOPE AND INSTRUME | 6,000.00 | 00.000.9 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0252 | IMAGE APPAREL FOR BUSINESS | 3,000.00 | 3,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0253 | JART DIRECT MAIL SERVICE | 55,000.00 | 55,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0254 | JIM DAVIDSON SEWING MACHINE SV | 4,000.00 | 4,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| I64X0255 | LAIOLA, JIM | 8,000.00 | 8,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0256 | ASSOCIATED BUSINESS PRODUCTS | 500.00 | 500.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0257 | OFFICE DEPOT | 500.00 | 500.00 | 0112112072 4320 | PURCHASING/GENL ADM / OTHER OFFICE/MISC |
| 164X0258 | PITNEY BOWES | 1,000.00 | 1,000.00 | 0114114072 4347 | WAREHOUSE/GENL ADM / OPERATIONS SUPPLIES |
| 164X0259 | PITNEY BOWES | 75,000.00 | 75,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0260 | PITNEY BOWES PRESORT SERVICES | 50,000.00 | 50,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0261 | PRAXAIR | 1,000.00 | 1,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0262 | RIDDLE APPLIANCE AND TV | 5,000.00 | 5,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0264 | ROY PETE PAPER CUTTER SERVICES | 2,500.00 | 2,500.00 | 0118118072 4320 | GRAPHICS/GENL ADM / OTHER OFFICE/MISC |
| 164X0265 | SIERRA PACKAGING | 1,500.00 | 1,500.00 | 0118118072 4320 | GRAPHICS/GENL ADM / OTHER OFFICE/MISC |
| 164X0266 | SOUTHLAND ENVELOPE CO INC | 10,000.00 | 10,000.00 | 0118118072 4320 | GRAPHICS/GENL ADM / OTHER OFFICE/MISC |
| 164X0267 | SPICERS PAPER INC | 45,000.00 | 45,000.00 | 0118118072 4320 | GRAPHICS/GENL ADM / OTHER OFFICE/MISC |
| 164X0268 | STAPLES ADVANTAGE | 1,500.00 | 1,500.00 | 0112112072 4320 | PURCHASING/GENL ADM / OTHER OFFICE/MISC |
| I64X0269 | ULINE | 3,000.00 | 3,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| I64X0270 | UNITED PARCEL SERVICE | 7,000.00 | 7,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0271 | U S BANK | 55,000.00 | 55,000.00 | 0112112072 5210 | PURCHASING/GENL ADM / TRAVEL AND |

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PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 08/21/2014

FROM 07/01/2014 TO 08/11/2014

| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|--------------------------------|-------------|-------------------|-------------------|---|
| 164X0272 | U S POST OFFICE | 2,000.00 | 2,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| I64X0273 | VISION COMMUNICATIONS CO. | 500.00 | 500.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0274 | YAMAHA GOLF CARTS OF CALIFORNI | 6,500.00 | 6,500.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| I64X0275 | PACIFICO BINDERY INC | 23,000.00 | 23,000.00 | 0118118072 4320 | GRAPHICS/GENL ADM / OTHER OFFICE/MISC |
| 164X0276 | PLANTATION CLEANERS | 1,000.00 | 1,000.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| 164X0277 | SPIRAL BINDING CO INC | 3,000.00 | 3,000.00 | 0118118072 4320 | GRAPHICS/GENL ADM / OTHER OFFICE/MISC |
| I64X0278 | RUDDY, THOMAS | 500.00 | 500.00 | 0114114072 5610 | WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S |
| I64X0280 | OMNI DUCT SYSTEMS | 2,000.00 | 2,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| I64X0281 | ORANGE COUNTY APPLIANCE PARTS | 1,000.00 | 1,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| I64X0282 | ORANGE COUNTY BEARING | 2,000.00 | 2,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0283 | ORANGE COUNTY CIRCUIT BREAKERS | 5,000.00 | 5,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| 164X0284 | ORANGE COUNTY FIRE PROTECTION | 5,000.00 | 5,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0285 | ORANGE COUNTY PUMP | 5,000.00 | 5,000.00 | 0110240081 4347 | MAINTENANCE/POOL/MO / OPERATIONS SUPPLIES |
| 164X0286 | ORVAC ELECTRONICS | 6,000.00 | 6,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| I64X0287 | PENNER PARTITIONS INC | 5,500.00 | 5,500.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0288 | POOL SUPPLY OF ORANGE COUNTY | 40,000.00 | 40,000.00 | 0110240081 4347 | MAINTENANCE/POOL/MO / OPERATIONS SUPPLIES |
| I64X0289 | PORTACRAFT INC | 5,000.00 | 5,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| 164X0290 | PRAXAIR | 3,000.00 | 3,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0291 | PRINGLES DRAPERIES AND BLINDS | 2,000.00 | 2,000.00 | 0110234081 4355 | MAINTENANCE/GLASS/MO / MAINTENANCE |
| 164X0292 | PRESCOTT HARDWARE AND SHEET | 2,000.00 | 2,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0293 | REFRIGERATION SUPPLIES DIST. | 55,000.00 | 55,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| I64X0294 | REGAL PLASTICS SUPPLY CO. | 2,500.00 | 2,500.00 | 0110234081 4355 | MAINTENANCE/GLASS/MO / MAINTENANCE |
| I64X0295 | ROSEBURROUGH TOOL CO. INC | 4,000.00 | 4,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0296 | RUSSELL SIGLER INC. | 35,000.00 | 35,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |

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PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 08/21/2014

MEETING 08/21/2014 TO 08/11/2014

| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|--------------------------------|-------------|-------------------|-------------------|--|
| I64X0297 | S.C. SIGNS AND SUPPLIES LLC | 17,500.00 | 17,500.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0298 | SIMPLEX TIME RECORDER | 5,000.00 | 5,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| I64X0299 | SUPERIOR FILTRATION PRODUCTS I | 5,000.00 | 5,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| I64X0300 | TANKS A LOT | 200.00 | 200.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0301 | THOMPSON'S BUILDING MAT'L. | 7,000.00 | 7,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0302 | TOMARK SPORTS INC. | 2,000.00 | 2,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0303 | TORO AIRE INC | 10,000.00 | 10,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| 164X0304 | TRANE COMPANY, THE | 5,000.00 | 5,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| 164X0305 | UNITED RENTALS | 3,000.00 | 3,000.00 | 0110230081 5620 | MAINTENANCE/MO / RENTALS/OPERATING |
| 164X0306 | US AIR CONDITIONING DISTRIBUTO | 4,000.00 | 4,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| I64X0307 | WALTERS WHOLESALE | 30,000.00 | 30,000.00 | 0110231081 4355 | MAINTENANCE/ELEC/MO / MAINTENANCE |
| I64X0308 | WEST LITE SUPPLY CO INC | 10,000.00 | 10,000.00 | 0110231081 4347 | MAINTENANCE/ELEC/MO / OPERATIONS SUPPLIES |
| 164X0309 | WESTERN ILLUMINATED PLASTICS | 5,000.00 | 5,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0310 | WESTSIDE BUILDING MATERIALS | 200.00 | 200.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| I64X0311 | WOODCRAFT | 5,000.00 | 5,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0312 | UNITED REFRIGERATION INC. | 25,000.00 | 25,000.00 | 0110235081 4347 | MAINTENANCE/HVAC/MO / OPERATIONS SUPPLIES |
| 164X0313 | CAMERON WELDING SUPPLY | 400.00 | 400.00 | 0137019010 4310 | SY/MANUF TECH/INSTR / INSTRUCTIONAL MATL & |
| 164X0314 | SMART AND FINAL IRIS CO | 500.00 | 500.00 | 0127013010 4310 | KE/HECT/INSTR / INSTRUCTIONAL MATL & |
| 164X0315 | RESTAURANT DEPOT | 200.00 | 500.00 | 0127013010 4310 | KE/HECT/INSTR / INSTRUCTIONAL MATL & |
| 164X0316 | KENNEDY HIGH SCHOOL | 10,000.00 | 10,000.00 | 0127028040 5810 | KE/ATHLET/ANCILLARY / NON-INSTRUCTIONAL |
| 164X0317 | LA PALMA CLEANERS | 2,600.00 | 2,600.00 | 0127028081 5560 | KENNEDY/ATHLETICS/FIELD SUPP / LAUNDRY |
| 164X0318 | SHOW OFF DESIGNS INC. | 3,460.00 | 3,460.00 | 0144008010 4310 | LEX/VOC MUSIC/INSTR / INSTRUCTIONAL MATL & |
| 164X0319 | AUTOLIFT SERVICES INC. | 8,000.00 | 8,000.00 | 0179113036 4387 | GARAGE/TRANS-REG ED/TRANSPORT / |
| I64X0320 | ORCO DOOR CLOSER SERVICES INC | 20,000.00 | 20,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |

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FROM 07/01/2014 TO 08/11/2014

| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|--------------|--------------------------------|-------------|-----------|------------------------------------|---|
| I64X0321 | AUDIOMETRICS | 00.009 | 00.009 | 0147257081 5610 | SEVER HDCP/MO/SEV / REPAIRS/MAINT - O/S |
| 164X0322 | REEL LUMBER SERVICE | 5,000.00 | 5,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0323 | RELIABLE SHEET METAL WORKS | 5,000.00 | 5,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0324 | SCHORR METALS INC | 30,000.00 | 30,000.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0325 | 3 D FASTENERS | 500.00 | 500.00 | 0110230081 4355 | MAINTENANCE/MO / MAINTENANCE SUPPLIES |
| 164X0326 | ACSA'S FOUNDATION FOR EDUC, AD | 2,000.00 | 2,000.00 | 0104104072 5880 | CERT HR/GENL ADM / OTHER OPERATING |
| I64X0327 | BIOMETRICS4ALL INC | 800.00 | 400.00 | 0104104072 5880 0105105072 5880 | CERT HR/GENL ADM / OTHER OPERATING CLASS HR/GENL ADM / OTHER OPERATING |
| I64X0328 | AWARDS BY PAUL | 186.00 | 186.00 | 0104104072 4320 | CERT HR/GENL ADM / OTHER OFFICE/MISC |
| I64X0329 | CALIFORNIA DEPT. OF JUSTICE | 25,000.00 | 15,000.00 | 0104104072 5880 0105105072 5880 | CERT HR/GENL ADM / OTHER OPERATING CLASS HR/GENL ADM / OTHER OPERATING |
| I64X0330 | J.W. PEPPER AND SON INC. | 400.00 | 400.00 | 0138008010 4310 | BALL/VOC MUSIC/INSTR / INSTRUCTIONAL MATL |
| 164X0331 | J.W. PEPPER AND SON INC. | 400.00 | 400.00 | 0138007010 4310 | BALL/INS MUS/INSTR / INSTRUCTIONAL MATL & |
| 164X0332 | BALL JR HIGH SCHOOL | 2,000.00 | 2,000.00 | 0138054040 5810 | BALL/AFTSCHL/ANCIL / NON-INSTRUCTIONAL |
| I64X0333 | SMART AND FINAL IRIS CO | 3,000.00 | 3,000.00 | 0138013010 4310 | BALL/HECT/INSTR / INSTRUCTIONAL MATL & |
| 164X0334 | ART SUPPLY WAREHOUSE | 1,200.00 | 1,200.00 | 0122005010 4310 | MA/ART/INSTR / INSTRUCTIONAL MATL & |
| 164X0335 | AARDVARK CLAY AND SUPPLIES INC | 1,562.00 | 1,562.00 | 0122005010 4310 | MA/ART/INSTR / INSTRUCTIONAL MATL & |
| 164X0336 | MAGNOLIA HIGH SCHOOL | 7,000.00 | 7,000.00 | 0122028040 5810 | MA/ATHLET/ANCILL / NON-INSTRUCTIONAL PROF |
| I64X0337 | BILLINGS, JANICE | 7,000.00 | 7,000.00 | 0100000072 3701 | GEN FUND/GENL ADM / RETIREE |
| I64X0338 | ESCOE, BARRY | 7,000.00 | 7,000.00 | 0100000072 3701 | GEN FUND/GENL ADM / RETIREE |
| I64X0339 | GLENN, JERRY | 3,000.00 | 3,000.00 | 0100000072 3701 | GEN FUND/GENL ADM / RETIREE |
| I64X0340 | LARNER, JOHN | 3,000.00 | 3,000.00 | 0100000072 3702 | GEN FUND/GENL ADM / RETIREE |
| I64X034I | MONTENEGRO, ROBERT | 5,000.00 | 5,000.00 | 0100000072 3701 | GEN FUND/GENL ADM / RETIREE |
| I64X0342 | SHELTON, MIKE | 4,500.00 | 4,500.00 | 0100000072 3701 | GEN FUND/GENL ADM / RETIREE |

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MEETING 08/21/2014 TO 08/11/2014

| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO/OBJECT DESCRIPTION |
|--------------|--------------------------------|-------------|-------------------|------------------------------------|--|
| I64X0343 | STEINLE, CHARLES | 3,000.00 | 3,000.00 | 0100000072 3701 | GEN FUND/GENL ADM / RETIREE |
| I64X0344 | HAUGEN, CRAIG | 5,000.00 | 5,000.00 | 0100000072 3701 | GEN FUND/GENL ADM / RETIREE |
| I64X0345 | GANAHL LUMBER CO | 500.00 | 500.00 | 0132017010 4310 | OV/INDUSTRIAL TECHNOLOGY / INSTRUCTIONAL |
| 164X0346 | SMART AND FINAL IRIS CO | 1,000.00 | 1,000.00 | 0132140027 4390 | OR/SCH ADM/SCH ADM / MEETING EXPENSE - |
| 164X0347 | OCCUPATIONAL HEALTH CENTERS | 5,000.00 | 5,000.00 | 0685 0900890089 | WORKERS COMP/ENTERP / CLAIMS - WORKERS |
| I64X0348 | PRIMARY AND MULTISPECIALITY CL | 5,000.00 | 5,000.00 | 088000890089 | WORKERS COMP/ENTERP / CLAIMS - WORKERS |
| 164X0349 | GOLDEN WEST MEDICAL CENTER | 2,000.00 | 2,000.00 | 0685 0900890089 | WORKERS COMP/ENTERP / CLAIMS - WORKERS |
| 164X0350 | ORANGEVIEW JR HIGH SCHOOL | 1,000.00 | 1,000.00 | 0132054040 5810 | OR/AFTSCHL/ANCIL / NON-INSTRUCTIONAL PROF |
| I64X0351 | GOLDEN WEST MEDICAL CENTER | 12,000.00 | 6,000.00 | 0104104072 5810 0105105072 5810 | CERT HR/GENL ADM / NON-INSTRUCTIONAL PROF CLASS HR/GENL ADM / NON-INSTRUCTIONAL |
| I64X0352 | JOSTENS | 3,000.00 | 1,500.00 | 0104104072 4320 0105105072 4320 | CERT HR/GENL ADM / OTHER OFFICE/MISC CLASS HR/GENL ADM / OTHER OFFICE/MISC |
| I64X0353 | COMPREHENSIVE DRUG TESTING | 6,000.00 | 3,000.00 | 0104104072 5810 0105105072 5810 | CERT HR/GENL ADM / NON-INSTRUCTIONAL PROF CLASS HR/GENL ADM / NON-INSTRUCTIONAL |
| I64X0354 | AWARDS BY PAUL | 2,000.00 | 1,000.00 | 0104104072 4320 0105105072 4320 | CERT HR/GENL ADM / OTHER OFFICE/MISC CLASS HR/GENL ADM / OTHER OFFICE/MISC |
| 164X0355 | A1 TRANSMISSION SERVICE | 18,000.00 | 18,000.00 | 0179113036 5610 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0356 | CITY AUTO TOP | 10,000.00 | 10,000.00 | 0179113036 4385 | GARAGE/TRANS-REG ED/TRANSPORT / |
| 164X0357 | ANAHEIM HIGH SCHOOL | 21,000.00 | 21,000.00 | 0120028040 5810 | AN/ATHLET/ANCILLARY / NON-INSTRUCTIONAL |
| I64X0358 | ORANGE COUNTY FIRE PROTECTION | 17,000.00 | 17,000.00 | 0110230081 5610 | MAINTENANCE/MO / REPAIRS/MAINT - O/S |
| 164X0359 | YAMAHA GOLF CARTS OF CALIFORNI | 2,500.00 | 2,500.00 | 0120000081 5610 | ANAHEIM/MO / REPAIRS/MAINT - O/S SERVICES |
| 164X0360 | B AND H PHOTO VIDEO INC | 3,000.00 | 3,000.00 | 0108108077 4310 | INFO SYSTEM/DP / INSTRUCTIONAL MATL & |
| I64X0361 | WESTERN HIGH SCHOOL ASB | 7,000.00 | 7,000.00 | 0121028040 5810 | WE/ATHLET/ANCILLARY / NON-INSTRUCTIONAL |
| 164X0362 | CALPERS | 15,000.00 | 10,000.00 | 0100000010 3202 0100000072 5880 | GEN FUND/INSTR / PERS-CLASSIFIED GEN FUND/GENL ADM / OTHER OPERATING |

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PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 08/21/2014

FROM 07/01/2014 TO 08/11/2014

| PO NUMBER | VENDOR | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT ACCOUNT AMOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|--|--|-------------------|-------------------------------|--|
| I64X0363 | ICS SERVICE CO. | 500.00 | 500.00 | 500.00 0110230081 5620 | MAINTENANCE/MO / RENTALS/OPERATING |
| 164X0365 | THYSSENKRUPP ELEVATOR | 20,000.00 | 20,000.00 | 0110230081 5610 | MAINTENANCE/MO / REPAIRS/MAINT - O/S |
| 164X0366 | J.W. PEPPER AND SON INC. | 1,000.00 | 1,000.00 | 0123008010 4310 | SA/VOC MUSIC/INSTR / INSTRUCTIONAL MATL & |
| I64X0367 | SMART AND FINAL IRIS CO | 200.00 | 200.00 | 0132381110 4390 | TITLE I - PARENTING / MEETING EXPENSE - FOOD |
| 164X0368 | BROOKHURST JUNIOR HIGH SCHOOL | 1,500.00 | 1,500.00 | 0131054040 5810 | BR/AFTSCHL/ANCIL / NON-INSTRUCTIONAL PROF |
| I64X0369 | J.W. PEPPER AND SON INC. | 1,200.00 | 1,200.00 | 0121008010 4310 | WESTERN/VOC MUSIC/INSTR / INSTRUCTIONAL |
| | Fund 01 Total: Fund 40 Total: Fund 68 Total: | 16,042,759.00 1,156,700.00 12,000.00 | | | |

28,875,000.00 46,086,459.00

Fund 69 Total:

Total Amount of Purchase Orders:

ANAHEIM UNION HIGH SCHOOL DISTRICT ASB ENDING BALANCES MAY 2014

7/10/2014

35,960.75

3,161,947.75

| | | | Current | Month | |
|-------------|-------------|------------|--------------|------------|------------|
| | Prior Month | | Petty Cash / | | |
| School Name | Total | Checking | Change Fund | Savings | Total |
| Anaheim | 223,180.43 | 202,218.24 | 900.00 | 32,853.67 | 235,971.91 |
| Western | 300,826.14 | 185,631.38 | 275.00 | 118,865.79 | 304,772.17 |
| Magnolia | 143,429.95 | 106,340.38 | 900.00 | - | 107,240.38 |
| Savanna | 20,895.89 | (2,484.51) | 500.00 | 19,228.30 | 17,243.79 |
| Loara | 189,853.19 | 102,010.35 | | 66,880.11 | 168,890.46 |
| Katella | 112,855.65 | 120,459.17 | 1,100.00 | 4,348.33 | 125,907.50 |
| Kennedy | 403,085.28 | 354,914.19 | 1,400.00 | 46,771.09 | 403,085.28 |
| Cypress | 696,628.54 | 644,533.50 | 1,700.00 | 50,395.04 | 696,628.54 |
| Brookhurst | 33,517.06 | 39,746.81 | - | - | 39,746.81 |
| Orangeview | 63,293.28 | 58,313.76 | 100.00 | - | 58,413.76 |
| Walker | 86,997.92 | 82,419.79 | - | • | 82,419.79 |
| Dale | 98,028.53 | 102,540.20 | - | - | 102,540.20 |
| Sycamore | 32,118.66 | 35,527.54 | - | - | 35,527.54 |
| Ball | 57,107.30 | 55,512.81 | - | - | 55,512.81 |
| South | 73,814.61 | 86,056.79 | - | - | 86,056.79 |
| Oxford | 468,416.35 | 479,908.04 | - | - | 479,908.04 |
| Lexington | 57,197.62 | 53,177.01 | - | - | 53,177.01 |
| Норе | 78,249.78 | 72,944.22 | - | - | 72,944.22 |

6,875.00

339,342.33

35,960.75

2,815,730.42

Gilbert

Total

36,064.88

3,175,561.06

ANAHEIM UNION HIGH SCHOOL DISTRICT CAFETERIA FUND FINANCIAL STATEMENTS

MAY 2014

Balance Sheet

Anaheim School Dist/Food Services 5/31/2014

| Asset | Assets | |
|---|---|--|
| CASH | | |
| 9120 9122 9123 Total CASH | Cash-Checking Change Fund Petty Cash | \$8,162,721.33 \$14,230.00 \$50.00 \$8,177,001.33 |
| RECEIVABLE | | |
| 9210 9280 9290 Total RECEIVABLE | A/R - Current A/R - State A/R - Federal | \$75,618.75 \$259,150.68 \$3,690,388.98 \$4,025,158.41 |
| INVENTORIES | | |
| 9321 9322 9323 9326 9327 9328 Total INVENTORIES | Warehouse Food Warehouse Commodity Warehouse Supplies School Food School Commodity School Supplies | \$36,581.42 \$17,975.97 \$34,194.89 \$29,954.56 \$5,840.11 \$11,906.30 \$136,453.25 |
| Total Asset | | \$12,338,612.99 |
| Liability LIABILITIES | Liabilities and Fund Balance | |
| 9510 9530 9580 9599 9650 9780 Total LIABILITIES | A/P - Current A/P - Accrued. Vacation Sales Tax Liability Purchases Clearing Deferred Revenue Reserve/Central Kitchen | \$2,259,258.53 \$111,861.00 \$16,482.22 \$0.00 \$39,457.89 \$5,000,000.00 \$7,427,059.64 |
| Total Liability | | \$7,427,059.64 |
| Fund Balance FUND BALANCE | F 151 | |
| 9798 Total FUND BALANCE | Fund Balance | \$4,078,268.86 \$4,078,268.86 |
| Total Fund Balance | | \$4,078,268.86 |
| Current Year Profit (Loss) | | \$833,284.48 |
| Total Liabilities and Fund Balance | | \$12,338,612.98 |

Accounting Period equals 11 - 2014

Statement of Revenues and Expenses

Anaheim School Dist/Food Services

| | | Period e | ending 5/31/2014 | | | Period | ending 5/31/2013 | . |
|---------------------------------|----------------|----------|------------------|--------------|----------------|----------|---------------------------------------|-----------|
| | Monthly | % | YTD | % | Monthly | % | YTD | <u></u> % |
| Revenue | • | | | | • | | | |
| Local Revenue | | | | | | | | |
| 8620 | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$2,653.50 | 0.10 % | \$20,679.00 | 0.10 % |
| Elementary - Breakfast | | | | | | | | |
| 8621 | \$29,394.75 | 1.14 % | \$248,242.50 | 1.16 % | \$27,375.00 | 1.01 % | \$232,625.00 | 1.10 % |
| Elementary - Lunch | | | ****** | | | | | |
| 8632 | \$6,123.25 | 0.24 % | \$47,176.50 | 0.22 % | \$6,501.25 | 0.24 % | \$53,095.00 | 0.25 % |
| High School - Breakfast 8633 | \$46,795.50 | 1.81 % | \$450,538.50 | 2.11 % | \$56,904.75 | 2.11 % | \$507,737.00 | 2.40 % |
| High School - Lunch | \$40,775.50 | 1.01 70 | Ψ-20,050,050 | 2.11 /0 | \$50,504.75 | 2.11 // | \$307,737.00 | 2.40 // |
| 8635 | \$202,118.12 | 7.84 % | \$1,781,370.20 | 8.34 % | \$214,824.64 | 7.96 % | \$1,809,827.02 | 8.55 % |
| A La Carte Sales | | | | | | | | |
| 8636 | \$44.41 | 0.00 % | \$344.13 | 0.00 % | \$40.71 | 0.00 % | \$344.77 | 0.00 % |
| Adult Rev Breakfast | | | | | | | | |
| 8637 | \$6,162.41 | 0.24 % | \$48,693.87 | 0.23 % | \$6,341.16 | 0.23 % | \$47,513.03 | 0.22 % |
| Adult Rev Lunch Local Revenue | \$200 629 44 | 11 27 0 | \$2.576.365.70 | 12.07.07 | \$214.641.01 | 11 66 01 | \$2 (71 920 92 | 12.62.07 |
| | \$290,638.44 | 11.27 % | \$2,576,365.70 | 12.07 % | \$314,641.01 | 11.66 % | \$2,671,820.82 | 12.63 % |
| Federal Reimbursemer | | | | | | | | |
| 8200 | \$432,058.82 | 16.75 % | \$3,424,913.47 | 16.04 % | \$439,445.22 | 16.28 % | \$3,318,791.17 | 15.69 % |
| Fed. Meal RevBreakfast 8220 | \$1,618,403.91 | 62.75 % | \$13,137,975.30 | 61.54 % | \$1,654,815.63 | 61.31 % | \$12,935,874.65 | 61.14 % |
| Fed. Meal RevLunch | \$1,010,403.91 | 02.73 70 | \$15,157,975.50 | 01.54 70 | \$1,034,613.03 | 01.31 70 | \$12,955,674.05 | 01.14 % |
| 8290 | \$55,859.20 | 2.17 % | \$460,906.40 | 2.16 % | \$54,292.68 | 2.01 % | \$421,556.46 | 1.99 % |
| Misc Fed RevSnack | · | | • | | , | | , | |
| Federal Reimbursements | \$2,106,321.93 | 81.67 % | \$17,023,795.17 | 79.74 % | \$2,148,553.53 | 79.61 % | \$16,676,222.28 | 78.82 % |
| State Reimbursements | | | | | | | | |
| 8500 | \$38,536.23 | 1.49 % | \$396,750.10 | 1.86 % | \$53,103.43 | 1.97 % | \$400,764.21 | 1.89 % |
| St. Meal RevBreakfast | | | | | | | | |
| 8520 | \$90,447.26 | 3.51 % | \$954,155.19 | 4.47 % | \$125,178.00 | 4.64 % | \$980,979.91 | 4.64 % |
| St. Meal RevLunch | | | | | | | | |
| State Reimbursements | \$128,983.49 | 5.00 % | \$1,350,905.29 | 6.33 % | \$178,281.43 | 6.61 % | \$1,381,744.12 | 6.53 % |
| Other Revenue | | | | | | | | |
| 8638 | (\$1,097.57) | -0.04 % | (\$13,420.50) | -0.06 % | (\$926.27) | -0.03 % | (\$7,849.19) | -0.04 % |
| Cash Over & Short | | | | | | | | |
| 8689 | \$20,389.25 | 0.79 % | \$20,389.75 | 0.10 % | \$0.00 | 0.00 % | \$125,816.25 | 0.59 % |
| Misc Fees/Contract 8699 | \$33,746.31 | 1.31 % | \$200 050 56 | 1.83 % | ØE0 412 10 | 2.16.01 | \$309,752.70 | 1 46 07 |
| Spec Activity/Cater | \$33,740.31 | 1.31 % | \$390,050.56 | 1.83 % | \$58,413.10 | 2.16 % | \$309,732.70 | 1.46 % |
| Other Revenue | \$53,037.99 | 2.06 % | \$397,019.81 | 1.86 % | \$57,486.83 | 2.13 % | \$427,719.76 | 2.02 % |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| Total Revenue | \$2,578,981.85 | 100.00 % | \$21,348,085.97 | 100.00 % | \$2,698,962.80 | 100.00 % | \$21,157,506.98 | 100.00 % |
| Expense | | | | | | | | |
| Food Purchases & Gov | nmt | | | | | | | |
| 4700 | \$1,033,532.93 | 40.08 % | \$8,278,628.31 | 38.78 % | \$1,087,246.81 | 40.28 % | \$7, 680,027.63 | 36.30 % |
| Food Purchases | | | | | | | | |
| Food Purchases & Govnmt | \$1,033,532.93 | 40.08 % | \$8,278,628.31 | 38.78 % | \$1,087,246.81 | 40.28 % | \$7,680,027.63 | 36.30 % |
| Supplies | | | | | | | | |
| 4300 | \$84,702.98 | 3.28 % | \$1,082,072.84 | 5.07 % | \$32,301.59 | 1.20 % | \$215,323.40 | 1.02 % |
| Materials & Supplies | , | | . , , | | | | | |
| 4790 | \$16,735.61 | 0.65 % | \$69,126.15 | 0.32 % | \$63,648.18 | 2.36 % | \$556,722.34 | 2.63 % |
| Supplies (Food) | | | | | | | | |
| Supplies | \$101,438.59 | 3.93 % | \$1,151,198.99 | 5.39 % | \$95,949.77 | 3.56 % | \$772,045,74 | 3.65 % |
| Salaries | | | 2 | | | | | |
| | | | 3 | | | | | |

Statement of Revenues and Expenses

Anaheim School Dist/Food Services

| | | Period e | ending 5/31/2014 | | | Period | ending 5/31/2013 | |
|-----------------------------------|----------------|----------|-----------------------|---------|---|----------|------------------------|-----------|
| • | Monthly | % | YTD | % | Monthly | % | YTD | <u></u> % |
| Expense | | | | | | | | |
| Salaries | | | | | | | | |
| 2200 | \$730,179.35 | 28.31 % | \$6,323,650.56 | 29.62 % | \$681,223.61 | 25.24 % | \$6,090,852.90 | 28.79 % |
| Classified Salaries 2300 | \$39,849.62 | 1.55 % | \$395,796.72 | 1.85 % | \$39,319.04 | 1.46 % | \$410,842.54 | 1.94 % |
| Class.Sup/Admin Salaries | \$39,849.02 | 1.55 70 | \$393,790.72 | 1.65 // | \$39,319.04 | 1.40 70 | J410,642.J4 | 1.94 // |
| 2400 | \$31,125.48 | 1.21 % | \$332,242.70 | 1.56 % | \$29,915.14 | 1.11 % | \$317,517.38 | 1.50 % |
| Clerical/Office Salaries | | | | | | | | |
| 2550 Food Service Vacation Pay | \$12,429.00 | 0.48 % | \$111,861.00 | 0.52 % | \$12,429.00 | 0.46 % | \$111,861.00 | 0.53 % |
| Salaries | \$813,583.45 | 31.55 % | \$7,163,550.98 | 33.56 % | \$762,886.79 | 28.27 % | \$6,931,073.82 | 32.76 % |
| Benefits | 40,23,203.12 | 5x125 76 | <i>ψ1,</i> 200,550,50 | 55.50 % | ψ10 2 ,000.75 | 20127 70 | \$0,551,07510 2 | 02210 70 |
| 3202 | \$70,580.99 | 2.74 % | \$623,578.72 | 2.92 % | \$66,793.50 | 2.47 % | \$615,387.13 | 2.91 % |
| PERS, Classified Position | \$70,500.55 | 2.7170 | 3023,370.72 | 2.72 70 | \$00,773.50 | 2.17 70 | Ψ015,507.15 | 2.51 70 |
| 3302 | \$61,064.47 | 2.37 % | \$536,676.90 | 2.51 % | \$57,858.24 | 2.14 % | \$520,724.70 | 2.46 % |
| OASD/MED/Classified Position | | 6 0 0 m | 4.000.000.0 | 0.54.01 | 0141555 | c 10 m | 0.50.415.50 | 0.04.01 |
| 3402 Hlth/Welfare, Classified | \$175,432.54 | 6.80 % | \$1,828,188.61 | 8.56 % | \$164,555.69 | 6.10 % | \$1,768,415.72 | 8.36 % |
| 3502 | \$400.68 | 0.02 % | \$3,525.84 | 0.02 % | \$8,319.56 | 0.31 % | \$75,250.92 | 0.36 % |
| SUI, Classified Position | | | , | | • | | | - |
| 3602 | \$16,428.33 | 0.64 % | \$144,378.04 | 0.68 % | \$13,881.28 | 0.51 % | \$124,116.46 | 0.59 % |
| Workers Comp, Classified 3802 | \$0.00 | 0.00 % | ¢0.00 | 0.00 % | £0.09£ 20 | 0.24.0 | \$83,180.47 | 0.20.0 |
| PERS Reduc, Classified | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$9,085.20 | 0.34 % | \$83,180.47 | 0.39 % |
| Benefits | \$323,907.01 | 12.56 % | \$3,136,348.11 | 14.69 % | \$320,493.47 | 11.87 % | \$3,187,075.40 | 15.06 % |
| Other Expenses | | | | | | | | |
| 5200 | \$786.38 | 0.03 % | \$16,876.06 | 0.08 % | \$1,658.56 | 0.06 % | \$15,636.20 | 0.07 % |
| Travel & Conference | | | | | | | | |
| 5500 | \$8,380.00 | 0.32 % | \$93,258.99 | 0.44 % | \$8,400.00 | 0.31 % | \$365,092.82 | 1.73 % |
| Operation & Housekeeping 5600 | \$37,601.27 | 1.46 % | \$360,637.52 | 1.69 % | \$44,380.20 | 1.64 % | \$479,496.32 | 2.27 % |
| Rental/Lease/Repair | Ψ57,001.27 | 1. 10 70 | \$300,037.32 | 1.07 70 | Ψ 1-1 ,500.20 | 1.04 % | Ψ+12,+20.3 <i>L</i> | 2.27 70 |
| 5650 | \$20.00 | 0.00 % | \$371.75 | 0.00 % | \$20.00 | 0.00 % | \$371.75 | 0.00 % |
| Bank Fees | *** | | 20.00 | 0.00 ~ | *** | | | |
| 5800 Prof. Consult Service | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$28,628.04 | 0.14 % |
| 5900 | \$27.15 | 0.00 % | \$20,614.52 | 0.10 % | \$6,483.16 | 0.24 % | \$24,169.20 | 0.11 % |
| Fax, Pager, Postage | | | | | | | . , | |
| 6200 | \$0.00 | 0.00 % | \$14,050.00 | 0.07 % | \$5,046.68 | 0.19 % | \$151,396.24 | 0.72 % |
| Bldg & Imp of Bldg 6400 | \$5,157.00 | 0.20 % | \$62,613.04 | 0.29 % | \$4,853.00 | 0.18 % | \$115,200,02 | 0.54.0% |
| Equipment less \$5000 | \$5,157.00 | 0.20 % | \$02,013.04 | 0.29 70 | \$4,633.00 | 0.16 % | \$115,209.02 | 0.54 % |
| Other Expenses | \$51,971.80 | 2.02 % | \$568,421.88 | 2.66 % | \$70,841.60 | 2.62 % | \$1,179,999.59 | 5.58 % |
| Capital Outlay | | | | | | | | |
| 6500 | \$0.00 | 0.00 % | \$216,653.22 | 1.01 % | \$249.00 | 0.01 % | \$216,075.33 | 1.02 % |
| Equipment-RPmore\$5000 | | | | | | | | |
| Capital Outlay | \$0.00 | 0.00 % | \$216,653.22 | 1.01 % | \$249.00 | 0.01 % | \$216,075.33 | 1.02 % |
| Total Expense | \$2,324,433.78 | 90.13 % | \$20,514,801.49 | 96.10 % | \$2,337,667.44 | 86.61 % | \$19,966,297.51 | 94.37 % |
| - | | | | | <u>, , , , , , , , , , , , , , , , , , , </u> | | | |
| Net Profit (Loss) | \$254,548.07 | 9.87 % | \$833,284.48 | 3.90 % | \$361,295.36 | 13.39 % | \$1,191,209.47 | 5.63 % |
| | | | | | | | | |

ANAHEIM UNION HIGH SCHOOL DISTRICT CAFETERIA FUND FINANCIAL STATEMENTS JUNE 2014

Balance Sheet

Anaheim School Dist/Food Services 6/30/2014

| Asset CASH | Assets | |
|---|--|---|
| 9120 9122 9123 Total CASH | Cash-Checking Change Fund Petty Cash | \$7,817,749.55 \$240.00 \$50.00 \$7,818,039.55 |
| RECEIVABLE | | |
| 9210 9280 9290 Total RECEIVABLE | A/R - Current A/R - State A/R - Federal | \$75,031.25 \$196,799.28 \$3,224,490.33 \$3,496,320.86 |
| INVENTORIES | | |
| 9321 9322 9323 9326 9327 9328 Total INVENTORIES | Warehouse Food Warehouse Commodity Warehouse Supplies School Food School Commodity School Supplies | \$56,348.30 \$25,961.06 \$41,899.17 \$7,417.09 \$1,247.01 \$8,667.29 \$141,539.92 |
| Total Asset | | \$11,455,900.33 |
| Liability LIABILITIES | Liabilities and Fund Balance | |
| 9510 9599 9650 9780 Total LIABILITIES | A/P - Current Purchases Clearing Deferred Revenue Reserve/Central Kitchen | \$1,964,221.36 \$0.00 \$30,399.58 \$5,000,000.00 \$6,994,620.94 |
| Total Liability | | \$6,994,620.94 |
| Fund Balance FUND BALANCE | | |
| 9798 Total FUND BALANCE | Fund Balance | \$4,078,268.86 \$4,078,268.86 |
| Total Fund Balance | | \$4,078,268.86 |
| Current Year Profit (Loss) | | \$383,010.52 |
| Total Liabilities and Fund Balance | | \$11,455,900.32 |

Accounting Period equals 12 - 2014

Statement of Revenues and Expenses

Anaheim School Dist/Food Services

| | | Period | ending 6/30/2014 | | | Period | ending 6/30/2013 | |
|--|----------------|----------|----------------------------|-------------|----------------|----------|--|----------|
| | Monthly | % | YTD | % | Monthly | % | YTD | |
| Revenue | | | | | | | | |
| Local Revenue | | | | | | | | |
| 8620 | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$1,093.50 | 0.10 % | \$21,772.50 | 0.10 % |
| Elementary - Breakfast | 210 | | | | *** *** | | | |
| 8621 Elementary - Lunch | \$19,527.75 | 1.42 % | \$267,770.25 | 1.18 % | \$11,890.00 | 1.11 % | \$244,515.00 | 1.10 % |
| 8632 | \$1,956.50 | 0.14 % | \$49,133.00 | 0.22 % | \$1,963.50 | 0.18 % | \$55,058.50 | 0.25 % |
| High School - Breakfast 8633 | \$15,283.50 | 1.11 % | \$465,822.00 | 2.05 % | \$17,366.50 | 1.62 % | \$525,103.50 | 2.36 % |
| High School - Lunch | \$15,265.50 | 1.11 // | \$403,822.00 | 2.03 % | 317,300.30 | 1.02 70 | \$525,105.50 | 2.30 % |
| 8635 | \$58,727.57 | 4.26 % | \$1,840,097.77 | 8.10 % | \$62,375.00 | 5.80 % | \$1,872,202.02 | 8.42 % |
| A La Carte Sales 8636 | \$25.90 | 0.00 % | \$370.03 | 0.00 % | \$12.95 | 0.00 % | \$357.72 | 0.00 % |
| Adult Rev Breakfast | | | | | | | | |
| 8637 Adult Rev Lunch | \$1,388.26 | 0.10 % | \$50,082.13 | 0.22 % | \$1,958.08 | 0.18 % | \$49,471.11 | 0.22 % |
| Local Revenue | \$96,909.48 | 7.02 % | \$2,673,275.18 | 11.76 % | \$96,659.53 | 8.99 % | \$2,768,480.35 | 12.45 % |
| Federal Reimburseme | , | | , -, - : -, - : - : | | V. 2,222.22 | | 4 - , ···- , ·· | |
| 8200 | \$226,095.56 | 16.38 % | \$3,651,009.03 | 16.06 % | \$181,680.21 | 16.90 % | \$3,500,471.38 | 15.74 % |
| Fed. Meal RevBreakfast | | | | | | | | |
| 8220 Fed. Meal RevLunch | \$853,213.01 | 61.83 % | \$13,991,188.31 | 61.56 % | \$678,519.05 | 63.11 % | \$13,614,393.70 | 61.24 % |
| 8290 | \$36,556.80 | 2.65 % | \$497,463.20 | 2.19 % | \$21,669.18 | 2.02 % | \$443,225.64 | 1.99 % |
| Misc Fed RevSnack Federal Reimbursements | \$1,115,865.37 | 80.86 % | \$18,139,660.54 | 79.81 % | \$881,868.44 | 82.02 % | \$17,558,090.72 | 78.97 % |
| State Reimbursements | | | | | | | , , | |
| 8500 | \$20,119.51 | 1.46 % | \$416,869.61 | 1.83 % | \$21,951.09 | 2.04 % | \$422,715.30 | 1.90 % |
| St. Meal RevBreakfast | | | , | | · | | , | |
| 8520 | \$47,691.97 | 3.46 % | \$1,001,847.16 | 4.41 % | \$51,362.99 | 4.78 % | \$1,032,342.90 | 4.64 % |
| St. Meal RevLunch | 4/= 0-1 40 | | A | | 4== 4+ | | ** *** *** | |
| State Reimbursements | \$67,811.48 | 4.91 % | \$1,418,716.77 | 6.24 % | \$73,314.08 | 6.82 % | \$1,455,058.20 | 6.54 % |
| Other Revenue | | | | | | | | |
| 8638 Cash Over & Short | (\$360.33) | -0.03 % | (\$13,780.83) | -0.06 % | (\$135.47) | -0.01 % | (\$7,984.66) | -0.04 % |
| 8689 | \$30,116.00 | 2.18 % | \$50,505.75 | 0.22 % | \$0.00 | 0.00 % | \$125,816.25 | 0.57 % |
| Misc Fees/Contract 8699 | \$69,614.60 | 5.04 % | \$459,665.16 | 2.02 % | \$23,488.66 | 2.18 % | \$333,241.36 | 1.50 % |
| Spec Activity/Cater | 407,011100 | 210111 | • | -10- | 4-5, 100,00 | 20 % | 4555,211.55 | 11.50 70 |
| Other Revenue | \$99,370.27 | 7.20 % | \$496,390.08 | 2.18 % | \$23,353,19 | 2.17 % | \$451,072.95 | 2.03 % |
| Total Revenue | \$1,379,956.60 | 100.00 % | \$22,728,042.57 | 100.00 % | \$1,075,195.24 | 100.00 % | \$22,232,702.22 | 100.00 % |
| Expense | | | | _ | | | | |
| Food Purchases & Gov | vnmt | | | | | | | |
| 4700 | \$463,903.29 | 33.62 % | \$8,742,531.60 | 38.47 % | \$292,081.54 | 27.17 % | \$7,972,109.17 | 35.86 % |
| Food Purchases | | | | | | | | |
| Food Purchases & Govnmt | \$463,903.29 | 33.62 % | \$8,742,531.60 | 38.47 % | \$292,081.54 | 27.17 % | \$7,972,109.17 | 35.86 % |
| Supplies | | | | - 0 | | | | |
| 4300 | \$59,920.79 | 4.34 % | \$1,141,993.63 | 5.02 % | \$32,946.92 | 3.06 % | \$248,270.32 | 1.12 % |
| Materials & Supplies 4790 | \$863.30 | 0.06 % | \$69,989.45 | 0.31 % | \$30,402.08 | 2.83 % | \$587,124.42 | 2.64 % |
| Supplies (Food) | 1000.00 | | 40.,202.10 | - 12 - 10 | 420, 102.00 | 3.00 /0 | 420 0 1 9 K 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2.07 70 |
| Supplies | \$60,784.09 | 4.40 % | \$1,211,983.08 | 5.33 % 3 | \$63,349.00 | 5.89 % | \$835,394.74 | 3.76 % |
| Salaries | | | | J | | | | |

Statement of Revenues and Expenses

Anaheim School Dist/Food Services

| | | Period | ending 6/30/2014 | | | Period | ending 6/30/2013 | |
|-------------------------------|----------------|-----------|------------------|----------|------------------------------|----------|----------------------|-------------|
| • | Monthly | % | YTD | % | Monthly | % | YTD | |
| Expense | · | | | | • | | | |
| Salaries | | | | | | | | |
| 2200 | \$734,995.64 | 53.26 % | \$7,058,646.20 | 31.06 % | \$713,221.80 | 66.33 % | \$6,804,074.70 | 30.60 % |
| Classified Salaries | • | | , , | | • | | | |
| 2300 | \$37,833.62 | 2.74 % | \$433,630.34 | 1.91 % | \$49,512.99 | 4.61 % | \$460,355.53 | 2.07 % |
| Class.Sup/Admin Salaries | | | | | | | | |
| 2400 | \$36,496.61 | 2.64 % | \$368,739.31 | 1.62 % | \$35,903.82 | 3.34 % | \$353,421.20 | 1.59 % |
| Clerical/Office Salaries | | | | | | | | |
| 2550 | (\$111,861.00) | -8.11 % | \$0.00 | 0.00 % | (\$111,861.00) | -10.40 % | \$0.00 | 0.00 % |
| Food Service Vacation Pay | | | | | ***** | | * = <-= < ·- | |
| Salaries | \$697,464.87 | 50.54 % | \$7,861,015.85 | 34.59 % | \$686,777.61 | 63.87 % | \$7,617,851.43 | 34.26 % |
| Benefits | | | | | | | | |
| 3202 | \$66,685.69 | 4.83 % | \$690,264.41 | 3.04 % | \$55,385.15 | 5.15 % | \$670,772.28 | 3.02 % |
| PERS, Classified Position | | | | | | | | |
| 3302 | \$62,101.36 | 4.50 % | \$598,778.26 | 2.63 % | \$60,435.04 | 5.62 % | \$581,159.74 | 2.61 % |
| OASD/MED/Classified Positi | | | | | | | | |
| 3402 | \$174,171.14 | 12.62 % | \$2,002,359.75 | 8.81 % | \$164,540.62 | 15.30 % | \$1,932,956.34 | 8.69 % |
| Hlth/Welfare, Classified | ***** | | ** *** | | **** | | * | 0.01.01 |
| 3502 | \$406.60 | 0.03 % | \$3,932.44 | 0.02 % | \$390.77 | 0.04 % | \$75,641.69 | 0.34 % |
| SUL Classified Position | #17.702.00 | 1 22 6 | ¢1/1 171 12 | 0.71.07 | ¢14.676.00 | 1 27 0 | £120.702.24 | 0.62.0 |
| 3602 | \$16,793.09 | 1.22 % | \$161,171.13 | 0.71 % | \$14,676.80 | 1.37 % | \$138,793.26 | 0.62 % |
| Workers Comp, Classified 3802 | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$7,483.33 | 0.70 % | \$90,663.80 | 0.41 % |
| PERS Reduc, Classified | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$1,403.33 | 0.70 70 | \$50,003.60 | 0.41 70 |
| Benefits | \$320,157.88 | 23.20 % | \$3,456,505.99 | 15.21 % | \$302,911.71 | 28.17 % | \$3,489,987.11 | 15.70 % |
| | \$320,137.00 | 23.20 /0 | \$3,430,303.77 | 13,21 /0 | Ψ502,711.71 | 20.17 / | ψ5,402,207.11 | 13.70 // |
| Other Expenses | | | | | | | | |
| 5200 | \$407.79 | 0.03 % | \$17,283.85 | 0.08 % | \$0.00 | 0.00 % | \$15,636.20 | 0.07 % |
| Travel & Conference | #212 214 Q4 | 1.5.20 ct | \$205 572 92 | 1 24 07 | ¢140 504 20 | 12 26 0 | \$507.677.1 4 | 2 20 07 |
| 5500 | \$212,314.84 | 15.39 % | \$305,573.83 | 1.34 % | \$142,584.32 | 13.26 % | \$507,677.14 | 2.28 % |
| Operation & Housekeeping 5600 | \$45,705.75 | 3.31 % | \$406,343.27 | 1.79 % | \$30,737.43 | 2.86 % | \$510,233.75 | 2.29 % |
| Rental/Lease/Repair | Ψ-3,703.73 | 5.51 70 | \$100,515.27 | 1.75 70 | \$30,737.43 | 2.00 % | Ψ510,255.75 | 2.2) 70 |
| 5650 | \$20.00 | 0.00 % | \$391.75 | 0.00 % | \$20.00 | 0.00 % | \$391.75 | 0.00 % |
| Bank Fees | | | * | | | | | |
| 5800 | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$28,628.04 | 0.13 % |
| Prof. Consult Service | | | | | | | | |
| 5900 | \$220.66 | 0.02 % | \$20,835.18 | 0.09 % | (\$970.80) | -0.09 % | \$23,198.40 | 0.10 % |
| Fax, Pager, Postage | | | | | | | | |
| 6200 | \$0.00 | 0.00 % | \$14,050.00 | 0.06 % | \$225.00 | 0.02 % | \$151,621.24 | 0.68 % |
| Bldg & Imp of Bldg | | | | | | | | |
| 6400 | \$20,696.83 | 1.50 % | \$83,309.87 | 0.37 % | \$13,941.32 | 1.30 % | \$129,150.34 | 0.58 % |
| Equipment less \$5000 | 44=0.24=0= | 20.24.60 | AD 4- 505 55 | 2.52.01 | φ10 / - 2 π 2π | 15.25 ~ | #1 2// 52/ 0/ | (15.01 |
| Other Expenses | \$279,365.87 | 20.24 % | \$847,787.75 | 3.73 % | \$186,537.27 | 17.35 % | \$1,366,536.86 | 6.15 % |
| Capital Outlay | | | | | | | | |
| 6500 | \$8,554.56 | 0.62 % | \$225,207.78 | 0.99 % | \$0.00 | 0.00 % | \$216,075.33 | 0.97 % |
| Equipment-RPmore\$5000 | | | | | | | | |
| Capital Outlay | \$8,554.56 | 0.62 % | \$225,207.78 | 0.99 % | \$0.00 | 0.00 % | \$216,075.33 | 0.97 % |
| Total Expense | \$1,830,230.56 | 132.63 % | \$22,345,032.05 | 98.31 % | \$1,531,657.13 | 142.45 % | \$21,497,954.64 | 96.70 % |
| = 0 2p-01000 | , | | ,- /-, | | . ,, | | . , , | |
| ** · ** · ** · ** · * | (0.450.550.00 | 22.62.22 | 0000 010 55 | ~ | /m 452 424 ^^ | 40.45 ~ | 00015155 | 2 22 ~ |
| Net Profit (Loss) | (\$450,273.96) | -32.63 % | \$383,010.52 | 1.69 % | (\$456,461.89) | -42.45 % | \$734,747.58 | 3.30 % |



expellence in research, reverapment, and services

Agreement Record #: 00026780.0

CONTRACT

Name: Virgilio Tinio, Jr.

Title: Contracts Administrator

| CONTINCT | | | |
|--|---------------------------------------|---|--|
| This Contract is entered into between | een WestEd and the Funder n | amed in Section A. below | and the second |
| SECTION A: CONTACTS | | | 나이 얼마를 잃었다. 그리고 그리고 하는 것 |
| <u>FUNDER</u> <u>U</u> | <u> WestEd</u> | | |
| Anaheim Union High School | WestEd Technical: | WestEd Contracts: | WestEd Billing: |
| District | Ruth Schoenbach | Contracts Management | Tulinh Wu |
| Michael Matsuda C | Co-Director, Strategic Literacy | Department | A/R Manager |
| Superintendent II | nitiative | 730 Harrison Street | 4665 Lampson Avenue |
| 501 N. Crescent Way 3 | 300 Lakeside Drive, 25th Floor | San Francisco, CA 94107 | Los Alamitos, CA 90720 |
| Anaheim, CA 92801 | Dakland, CA 94612-3540 | P: 415.615.3136 | P: 562.799.5188 |
| P: 714.999.3511 | 2: 510.302.4255 | contracts@wested.org | twu@wested.org |
| matsuda_m@auhsd.k12.ca.us r | schoen@wested.org | | |
| SECTION B: WORK OR SERVICES | | | |
| 1. Contract Term | | na yan di Salatinga Salatinaya (1991) ay magalaringa (| |
| | | F - 1 D - 1 - 1 /20 /201 | - |
| Start Date: 10/14/2014 | | End Date: 1/29/201 | 5 |
| 2. Work or Services to be complete | | | |
| | | | ip, provided by one certified Reading |
| Apprenticeship coach. Travel e | xpenses are included. Propos | ed schedule of coaching vis | its below. |
| | | | |
| • October 14-16, 2014 | | | |
| • October 28-30, 2014 | | | |
| • January 13-15, 2015 | | | |
| • January 27-29, 2015 | | | |
| 5 January 27-23, 2013 | | | |
| 2 Mariana Francisco | 20.000.00 | | |
| 3. Maximum Fees and expenses: \$ | 30,000.00 | | |
| 4. Attachments | | | |
| | with the terms and conditions of | the following attachments whi | ch are by this reference made a part of this |
| Contract. | | | |
| See Attached: | | | |
| X We | estEd Terms and Conditions | | |
| Sco | ppe of Work | | |
| · L Bud | dget Detail | | |
| Add | ditional Attachments: | | |
| | | | |
| SECTION C: PAYMENT | | | |
| Payment Schedule: | Charles Made Davish | do to. | In the series From all Transactions (FFT) |
| | Checks Made Payab | | lectronic Fund Transfers (EFT): |
| This is a fixed price contract. | WestEd Accounts Rec | | /ells Fargo Bank |
| 50% shall be due upon execution of cor | | | BA Number 121000248 |
| 50% shall be due upon completion of se | ervices Los Alamitos, CA 9072 | .0 A | ccount Number: 4029113164 |
| All payments must include a referen | nce to Agreement Record #: 0 | 0026780.0 | |
| CECTION D. AUTUODITED SIGN | A. A. This Revel years on 1984 on the | i. Politika walio jegawe gwalawa mwe we ili alio ili mwala ili | upo kalanda, ki jimapinanapa Nililika kala ilikake kale ki |
| SECTION D: AUTHORIZED SIGNATO | · · · · · · · · · · · · · · · · · · · | | 조선 문화를 통하는데, 하는 전쟁 및 전문으로 모르는 H |
| IN WITNESS WHEREOF, this Contract | ct has been executed by the p | arties hereto. | |
| WestEd | | Anaheim Union High Sc | hool District ("Funder") |
| Agreed and accepted: | | Agreed and accepted: | |
| | | | |
| | | | |
| | | | |
| Authorized Signature | | Authorized Signature | |

Name:

Title:

WESTED TERMS AND CONDITIONS



1.0 Key Personnel: At all times during the term of this Contract, WestEd's performance shall be under the personal supervision and direction of the WestEd Technical Contact provided in Section A of the Contract cover page.

2.0 Independent WestEd Status and Responsibilities: In performing its services, WestEd shall be an independent contractor with authority and responsibility to control and direct the performance of the services required under this Contract, subject to Funder's general right to inspect work in progress to determine whether the services are being performed in accordance with this Contract. All persons hired and/or contracted by WestEd shall be WestEd's employees and/or subcontractors. WestEd shall be responsible for the accuracy, completeness, and adequacy of all services performed by WestEd's employees and/or subcontractors and shall ensure that all applicable Federal, State and County licensing and operating requirements and all applicable accreditation and other standards of quality generally accepted in the field of WestEd's activities are complied with and satisfactorily met. WestEd voluntarily and knowingly assumes the entire liability (if any such liability is determined to exist) to its employees and/or subcontractors or to other persons for all loss, damage, or injury caused by WestEd's employees and/or subcontractors in the course of their employment and/or contract. WestEd shall be responsible for payment of applicable income, social security, and other Federal, State or County taxes and fees, and all statutory benefits including, without limitation, Workers' Compensation, Unemployment Insurance and Temporary Disability Insurance

3.0 Non-Discrimination in Employment: No person shall on the ground of race, religion, citizenship, color, disabilities, national origin, sex, age, political affiliation, service in the uniformed services, genetic information or genetic characteristics, ancestry, marital status, sexual orientation, gender identity, pregnancy, physical or mental disability, medical condition or beliefs be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded or otherwise financially assisted, in whole or in part with funds made available hereunder.

4.0 Termination: It is mutually agreed that either party may terminate this Contract by giving thirty (30) calendar days advance, written notice. Should Funder choose to exercise this termination clause, WestEd shall be paid for all work completed up to and including the date of termination and any non-cancelable obligations. WestEd agrees to submit all final invoices with respect to this Section 4.0 within ninety (90) days of termination of this Contract. See Section 11.0 for specifics regarding notice.

5.0 Intellectual Property Ownership: WestEd is the sole and exclusive owner of any newly created work developed by WestEd under this Contract. WestEd hereby grants to Funder a nonexclusive, non-transferable, royalty-free license to use the newly created work for non commercial purposes.

All pre-existing WestEd data and materials provided to Funder by WestEd to assist in the performance of this Contract shall remain WestEd's property. Upon expiration or termination of the Contract for any reason, Funder shall request instructions from WestEd regarding whether Funder should: (i) Erase or destroy any WestEd data and/or materials maintained by Funder; or (ii) Return the data and/or materials to WestEd. This provision shall survive termination of this Contract

6.0 Indemnification: Funder agrees to indemnify and hold harmless WestEd, its officers, employees and agents from all claims, liabilities and losses by whomever asserted arising out of acts or omissions by Funder, its officers, employees and agents in the performance of this Contract, except those arising by reason of the sole negligence of WestEd, its officers, employees and agents. This provision shall survive termination of this Contract.

7.0 No Alteration of Contract: No alteration, addendum, modification, or waiver of the terms of this Contract shall be valid unless made in writing and signed by both parties, and no oral understanding or agreement not incorporated herein shall be binding on either of the parties. No inline delineation or alteration shall be accepted or bind WestEd.

8.0 Authority to Sign: Both partics executing this Contract acknowledge and warrant that they possess the authority to enter into this Contract on behalf of their respective companies.

9.0 Conflict of Interest: Funder and WestEd agree that, to the best of each party's knowledge and belief, there are no relevant facts or circumstances which could give rise to an organizational conflict of interest, as defined as, activities or relationships with other persons, organizations or any other third party which would cause either party to be unable or potentially unable to render impartial assistance or advice to the other party or the other party's objectivity in performing the work might be otherwise impaired, or resulting in an unfair competitive advantage, or that Funder or WestEd has disclosed all such relevant information to the other party. Funder and WestEd agree that if an actual or potential organizational conflict of interest is discovered after this Contract is executed, each party will make a full disclosure in

writing to the other party. This disclosure shall include a description of actions which the party has taken or proposes to take, after consultation with other party, to avoid, mitigate, or neutralize the actual or potential conflict. WestEd or Funder may terminate for convenience this Contract, in whole or in part, if it deems such termination necessary to avoid an organizational conflict of interest. If Funder or WestEd was aware of a potential organizational conflict of interest prior to the execution of this Contract or discovered an actual or potential conflict after award and did not disclose or misrepresented relevant information to the other party, the Contract may be terminated for default, or the parties may pursue such other remedies as may be permitted by law or this Contract.

10.0 Confidential Information: "Confidential Information" shall mean with respect to a party hereto (the "Disclosing Party"), collectively, all technical, financial and business information of any kind whatsoever, including, where appropriate and without limitation, all data, specifications, research projections, processes, techniques, technology, ideas, know-how, improvements, inventions (whether or not patentable or copyrightable), trade secrets, formulae, information concerning research or development by or for the Disclosing Party, information which is or has been generated or received in confidence by or for the Disclosing Party by or from any person, and any other information as well as any and all tangible and intangible embodiments thereof of any kind whatsoever; in each case disclosed by the Disclosing Party to the other party hereto (the "Receiving Party"), or obtained by the Receiving Party through observation or examination of the foregoing, regardless of whether such information or embodiment has been marked as confidential. Confidential Information shall include disclosures in any form, whether in writing, in an electronic format (including without limitation emails, tapes, diskettes, compact disks, or other similar media), and orally (in the case of oral disclosures, only if such disclosure is identified as confidential prior to disclosure). Each party agrees: (a) to hold the other party's Confidential Information in strict confidence in accordance with this Section 10.0; (b) to exercise at least the same care in protecting the other Party's Confidential Information from disclosure as the party uses with regard to its own Confidential Information; (c) to restrict dissemination of Confidential Information within its organization to employees/personnel having a need to know in connection with the stated or defined purpose herein; (d) not to disclose such Confidential Information to third parties without the prior, written consent of the disclosing party; and (e) not to use any Confidential Information for any purpose except for the stated or defined purpose herein without the prior written consent of the disclosing party.

11.0 Notices: Any notice or other communication shall be in writing, and will be considered to have been given if delivered by hand or sent by certified United States mail, return receipt requested, or by commercial courier service to the other party at the address stated above or to such other address as may be specified by either party in a notice to the other. Notice is effective upon receipt.

12.0 Force Majeure: WestEd will not be liable for any failure to perform as required by this Contract, if the failure to perform is caused by circumstances reasonably beyond WestEd's control, such as labor disturbances or labor disputes of any kind, accidents, failure of governmental approval required for full performance, civil disorders or commotions, acts of aggression, acts of God, energy or other conservation measures, explosions, failure of utilities, mechanical breakdowns, material shortages, disease, theft, or other such occurrences.

13.0 Governing Law: This Contract shall be governed by the internal substantive laws, but not the choice of law rules, of the State of California.

14.0 Entire Agreement: This Contract, together with Exhibits hereto, is the entire agreement of the parties and supersedes any prior agreements between them, whether written or oral, with respect to the subject matter hereof.

15.0 Severability: If any provision of this Contract is found by a court to be void, invalid or unenforceable, this Contract will either be reformed to comply with applicable law or the provision in question will be stricken so as not to affect the validity or enforceability of the remainder of this Contract.

16.0 Counterparts: This Contract may be executed in two or more counterparts, each of which together shall be deemed an original, but all of which together shall constitute one and the same instrument. In the event that any signature is delivered by facsimile transmission or by e-mail delivery of a ".pdf" format data file, such signature shall create a valid and binding obligation of the party executing (or on whose behalf such signature is executed) with the same force and effect as if such facsimile or ".pdf" signature page were an original thereof.

 Signature:
 Signature:

 Email:
 matsuda_m@auhsd.k12.ca.us

 Title:
 Title:

 Company:
 Company:

AMENDMENT ONE TO THE CLIENT AGREEMENT FOR DIGITAL CURRICULUM SOLUTIONS BETWEEN APEX LEARNING INC. AND ANAHEIM UNION HIGH SCHOOOL DISTRICT

This amendment effective on August 21, 2014 ("Amendment One") shall serve to amend the Client Agreement for Apex Learning Digital Curriculum Solutions with the Effective Date of July 22, 2011 (the "Agreement") between Apex Learning Inc., a Washington corporation, with its principal place of business at 1215 Fourth Avenue, Suite 1500, Seattle, WA 98161 ("Apex Learning") and Anaheim Union High School District with its principal place of business at 501 Crescent Way, Anaheim, CA 92801-5401 ("Client").

Capitalized terms used but not defined herein shall have the meanings set forth in the Agreement. Other than the modifications provided below, the terms and conditions of the Agreement remain unchanged and in full force and effect. In consideration of the covenants and conditions set forth in this Amendment One and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree to amend the Agreement as follows:

- A. Payment Terms: The text in Section 4.2 of the Agreement is deleted in its entirety and restated as follows: "Client will pay all Apex Learning invoices issued under this Agreement either via check or Automated Clearing House (ACH) electronic transfer within thirty (30) days of the invoice date."
- B. Term Extension: The Agreement Term under Section 9.1 is extended through August 20, 2017.
- C. Notices: The table in Section 10.3 is deleted in its entirety and replaced with the following table in order to provide Client's current information:

| | Apex Learning Contact | Client Contact |
|------------------|--------------------------------|------------------------------------|
| Name, Title | Manager, Contracts | Manuel Colon |
| Organization | Apex Learning Inc. | Anaheim Union High School District |
| Address | 1215 Fourth Avenue, Suite 1500 | 501 Crescent Way |
| City, State, Zip | Seattle, WA 98161 | Anaheim, CA 92801-5401 |
| Phone | 206-381-5600 | 714-999-3511 |
| Facsimile | 206-381-5601 | 714-520-9754 |

D. Renewal of Access to Apex Courses:

 Apex Learning will provide Client with 1,800 Unlimited Enrollment Subscriptions to Apex Learning Comprehensive Courses during the period August 21, 2014 through August 20, 2017.

Price: \$449,982.00

Each "Unlimited Enrollment Subscription" provides access for one student enrolled in Apex Learning comprehensive courses. A student may be enrolled in any number of courses to which access has been purchased at the same time. If a student completes or withdraws from all courses in which he or she is enrolled, the Unlimited Enrollment Subscription may be used to enroll another student. The number of students enrolled at one time may not exceed the number of Unlimited Enrollment Subscriptions purchased. Client may purchase additional subscriptions for access during each of the 12-month periods (i) August 21, 2014 through August 20, 2015, (ii) August 21, 2015 through August 20, 2016, and (iii) August 21, 2016 through August 20, 2017 at \$125.00 per Unlimited Enrollment Subscription per period.

| E. | E. Additional Professional Services: Apex Client during the period August 21, 2014 th | | | | Learning will deliver the following Professional Services through August 20, 2017: | | |
|-----|--|-------------|------------------------|--------------|--|--|--|
| | • Three (3) 6-hour days of onsite professional development. | | | | | | |
| | | Price: | \$6,600.00 | | | | |
| F. | F. Payment Schedule: Client will pay Apex I | | | k Learning | according to the following Payment Schedule: | | |
| | • | Apex Learn | ing will invoice Clier | nt in the ar | nount of \$152,194.00 on August 25, 2014. | | |
| | Apex Learning will invoice Client | | | nt in the ar | nount of \$152,194.00 on August 21, 2015. | | |
| | • | Apex Learn | ing will invoice Clier | nt in the ar | nount of \$152,194.00 on August 22, 2016. | | |
| Ag | reed. | | | | | | |
| Ap | ex Learn | ing Inc. | | | Anaheim Union High School District | | |
| Ву | • | | | | By: | | |
| Pri | nt Name: | Cheryl Vedo | oe | | Print Name: | | |
| Tit | le: <u>CEO</u> | | | | Title: | | |

CLIENT AGREEMENT for APEX LEARNING DIGITAL CURRICULUM SOLUTIONS

This Client Agreement for Apex Learning Digital Curriculum Solutions ("Agreement") is effective on execution by both parties ("Effective Date") and is made by and between Apex Learning Inc., a Washington corporation with its principal place of business at 1215 Fourth Avenue, Suite 1500, Seattle, WA 98161 ("Apex Learning") and Anaheim Union High School District, with its principal place of business at 501 Crescent Way, Anaheim, CA 92801-5401 ("Client").

RECITALS

Apex Learning provides digital curriculum solutions for secondary education and related services.

Client desires to have its students, teachers and staff access and use the Apex Courses (as defined below) and to have Apex Learning perform certain related services, all pursuant to the terms and conditions set forth below.

In consideration of the covenants and conditions set forth below and for other good and valuable consideration, the adequacy of which the parties hereby acknowledge, the parties agree as follows:

AGREEMENT

- <u>Definitions</u>. Each of the following initially capitalized terms has the meaning set forth below. All
 other initially capitalized terms have the meanings assigned in this Agreement.
- 1.1. "Apex Courses" mean the Apex Learning course offerings identified in Section 1 of Exhibit A. The Apex Courses do not include any Course Materials.
- 1.2. "Books" mean the materials described in Section 3 of Exhibit A.
- 1.3. "Cilent User" means each Client student and Client teacher, administrator or staff member, who registers with Apex Learning and establishes a password to access Apex Courses made available under this Agreement.
- 1.4. "Course Materials" mean items or materials separate from the digital curriculum that may be either required or optional for a given Apex Course (e.g., calculators, microphones/headsets, textbooks, novels, other literature, lab manuals, and lab materials).
- 1.5. "Professional Services" mean the Apex Learning professional services described in Section 2 of Exhibit A.
- 1.6. "Term" will have the meaning set forth in Section 9.1 below.
- 1.7. "User Support" means the Apex Learning support services described in Exhibit C.

2. Apex Obligations.

2.1. Apex Courses. Commencing on August 1, 2011 and continuing throughout the Term, Apex Learning will host and make available the Apex Courses for access and use by Client Users.

- 2.2. User Support. Apex Learning will provide Client and Client Users with User Support throughout the
- 2.3. Uptime. Apex Learning will use commercially reasonable efforts to make the Apex Courses available for access by Client and Client Users 99% of the time, measured on a monthly basis, excluding Planned Outages. "Planned Outages" means the installation of upgrades, service packs, routine server, application, or network configuration changes, and other reasonable maintenance activities. Planned Outages will be conducted during off-peak Apex Course utilization times. Apex Learning will post an advance announcement of any Planned Outage on the Apex Learning website through which Client Users access the Apex Courses.
- 2.4. Security. Apex Learning will implement commercially reasonable security measures to protect against incidents of unauthorized access to personally identifiable Client User information.
- 2.5. Professional Services. Apex Learning will perform the Professional Services as described in Section 2 of Exhibit A.
- 2.6. Books. Apex Learning will provide the Books described in Section 3 of Exhibit A.
- 2.7. All Rights Reserved. Apex Learning and its suppliers own all right, title and interest in and to the Apex Courses. Other than granting Client Users the right to access and use the Apex Courses as described in this Agreement, Apex Learning expressly reserves all right, title and interest therein.

3. Client Obligations.

- 3.1. Hardware/Software. The Apex Courses are made available to Client Users over the Internet through a web-browser interface. To access the Apex Courses, therefore, Client Users must have a suitable Internet connection and access to an appropriately configured computer, as well as an appropriately configured computer network (where applicable).
- 3.2. Parental Consent. Client will obtain any necessary parental consent for each Client User student to access and use the Apex Courses.
- 3.3. Terms of Use. All Client Users that access the Apex Courses must comply with the Apex Learning terms of use for the Apex Courses ("Terms of Use"). The current version of those Terms of Use is posted at www.apexvs.com and on the Apex Learning website through which Client Users access the Apex Courses. Apex Learning reserves the right to suspend or discontinue a Client User from accessing the Apex Courses at any time if the Client User violates the Terms of Use. Client will notify Apex Learning of any activity by its Client Users in violation of the Terms of Use.
- 3.4. Laboratory Activities. For any Apex Course that includes hands-on laboratory activities, Client is responsible for all such hands-on laboratory activities, including ensuring that qualified personnel are available to supervise such hands-on laboratory activities. Apex Learning will have no liability whatsoever with regard to any hands-on laboratory activities.
- 3.5. No Resale Rights. Client will not resell to any third party the right to access or use the Apex Courses or provide any third party who is not a Client User with access to, or the ability to use, the Apex Courses

4. Payment.

4.1. General. In consideration for the rights granted and services provided under this Agreement, Client will pay Apex Learning the amounts set forth in Exhibit A pursuant to the "Payment Schedule" set forth in Exhibit B.

- 4.2. Payment Terms. Client will pay all Apex Learning invoices issued under this Agreement within thirty (30) days of the invoice date.
- 4.3. Taxes. Amounts stated under Section 4.1 do not include any applicable sales, use, gross income, occupational, or similar taxes; import or export fees; duties, imports, or tariffs; or any other taxes, duties, charges, or fees of any kind which may be levied in connection with the transactions covered under this Agreement. Any such taxes (if any are due) are the responsibility of Client, and Client will indemnify and hold Apex Learning harmless from any liability with respect to such taxes.

5. Confidentiality and Public Disclosure.

- 5.1. Confidentiality. Each party agrees that during the term of this Agreement, and for two (2) years thereafter, it will not disclose to any third party any Confidential Information of the other party, except to the extent required by law or as otherwise expressly authorized herein. The term "Confidential Information" means all non-public information that either party designates as being confidential, or which, under the circumstances of disclosure ought to be treated as confidential. Apex Learning's Confidential Information includes, without limitation, information relating to unreleased offerings. Confidential Information does not include information that was known to the receiving party prior to the disclosing party's disclosure to the receiving party, or information that becomes publicly available through no fault of the receiving party. Nothing in this Section 5 precludes either party from disclosing Confidential Information when and as required by law.
- 5.2. Public Disclosure. The parties acknowledge that Client is subject to certain laws governing the disclosure of public records. The parties also acknowledge that this Agreement includes terms and conditions regarding the business practices of Apex Learning that Apex Learning considers proprietary information. Accordingly, Client agrees that it will not disclose the terms of this Agreement to any third party except and only to the extent that Client is required to do so under applicable public disclosure laws. Further, if Client receives a request to disclose any terms of this Agreement, then to the extent permitted by law Client will provide Apex Learning with notice of such request, reasonably in advance of any disclosure, and give Apex Learning an opportunity to identify and enforce any authorized exceptions to public disclosure that may apply to such request.

6. Representations and Warranties.

- 6.1. By Both Parties. Each party hereby represents and warrants to the other party that: (a) it has the power and authority to enter into this Agreement and is permitted by applicable law and regulations to enter into this Agreement; and (b) it will comply with all applicable laws in the performance of its obligations under this Agreement, and in particular applicable federal and state regulations regarding student records, student privacy, and the commercial use of student information, including the Family Educational Rights and Privacy Act.
- 6.2. By Apex Learning. Apex Learning further represents and warrants that Client's and Client Users' access to and use of the Apex Courses as described in this Agreement will not infringe any third party copyright.
- 6.3. WARRANTY DISCLAIMER. EXCEPT AS SET FORTH IN SECTION 6.2 ABOVE, APEX LEARNING DISCLAIMS ANY AND ALL WARRANTIES, CONDITIONS, AND DUTIES OF ANY KIND (IF ANY), EXPRESS, IMPLIED, OR STATUTORY WITH RESPECT TO THE APEX COURSES, INCLUDING WITHOUT LIMITATION, ANY WARRANTY OF MERCHANTABILITY, OF FITNESS FOR ANY PARTICULAR PURPOSE. EXCEPT AS SET FORTH IN SECTION 6.2, THERE IS NO WARRANTY OF NON-INFRINGEMENT OR TITLE.

7. Indemnity.

- 7.1. Duty to Indemnify. Subject, in the case of Client, to any applicable laws restricting Client's ability to provide the indemnification described in this Section, each party will indemnify, defend, and hold the other party and its officers, employees, and agents harmless from any and all actions, causes of action, claims, demands, costs, liabilities, expenses and damages arising out of or in connection with any breach or alleged breach of any representation or warranty set forth in Section 6 above.
- 7.2. Procedure. If an action is brought for which indemnity is sought under this Section 7, the party seeking indemnity will send reasonably prompt written notice to the other party specifying the nature of the action and the total damages or other relief sought and will permit the indemnifying party to answer and defend such claim. The party seeking indemnity will provide the indemnifying party with such information and assistance as is reasonably necessary to assist the indemnifying party, at the indemnifying party's expense, in defending any such action. The party seeking indemnity reserves the right to employ separate counsel and participate in the defense at its expense. The indemnifying party will not be responsible for any settlement made by the party seeking indemnity without the indemnifying party's written consent, which will not be unreasonably withheld or delayed, nor will the indemnifying party settle any claim under this Section 7 without first obtaining the written consent of the party seeking indemnity, which will not be unreasonably withheld or delayed.

8. EXCLUSION OF CERTAIN DAMAGES & LIMITATION ON LIABILITY.

- 8.1. EXCLUSION OF CERTAIN DAMAGES. NEITHER PARTY WILL BE LIABLE TO THE OTHER PARTY FOR ANY INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL OR PUNITIVE DAMAGES ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT, EVEN IF A PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES OR IF SUCH POSSIBILITY WAS REASONABLY FORESEEABLE.
- 8.2. <u>LIMITATION ON LIABILITY</u>. IN NO EVENT WILL APEX LEARNING'S TOTAL AGGREGATE LIABILITY FOR ALL CLAIMS ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT EXCEED THE TOTAL AMOUNTS ACTUALLY PAID BY CLIENT TO APEX LEARNING UNDER THIS AGREEMENT.
- 8.3. <u>APPLICATION</u>. THE EXCLUSION OF DAMAGES AND LIMITATION ON LIABILITY IN THIS SECTION 8 SHALL APPLY REGARDLESS OF THE FORM OR CAUSE OF ACTION OR THE ALLEGED BASIS OF ANY CLAIM AND EVEN IF THE REMEDIES OTHERWISE PROVIDED UNDER THIS AGREEMENT, AT LAW OR IN EQUITY FAIL OF THEIR ESSENTIAL PURPOSE.

9. Term and Termination.

- 9.1. *Term.* This Agreement shall commence on the Effective Date and continue through July 31, 2014, unless earlier terminated as provided in this Section 9.
- 9.2. Termination. Either party may suspend performance or terminate this Agreement immediately upon written notice to the other party at any time if the other party is in material breach of any provision of this Agreement and has failed to cure that breach within thirty (30) days after receipt of written notice thereof. Without limiting the foregoing, Apex Learning may suspend performance or terminate this Agreement immediately upon written notice to Client if Client is thirty (30) days overdue on any payment due to Apex Learning under this Agreement.
- 9.3. Effect of Expiration/Termination. Upon the expiration or termination of this Agreement, all access to the Apex Courses will promptly cease, and Client will immediately pay all amounts due to Apex Learning up to the date of expiration/termination. The following Sections will survive the expiration

or termination of this Agreement: 4 (with respect to amounts due and owing upon expiration/termination), 5, 6, 7, 8, 9.3 and 10.

10. Miscellaneous.

- 10.1. Relationship of Parties. Client and Apex Learning are independent contractors with respect to one another, and nothing in this Agreement will be interpreted to create any agency, joint venture, employment or partnership relationship.
- 10.2. Force Majeure. For a reasonable time period, Apex Learning will be excused from delay, breach of this Agreement or failure in performance under this Agreement due to causes beyond Apex Learning's reasonable control including without limitation, acts of God, government action, strikes, acts of public enemies, civil disturbance or riots, war, national emergency, floods, power outages, telecommunications failures, fires, earthquakes, storms or other similar causes.
- 10.3. Notices. Any notices given under this Agreement shall be delivered either by messenger or overnight delivery service, or sent by facsimile with a confirmation sent via certified or registered mail, postage prepaid and return receipt requested, and addressed to Apex Learning or Client at the address stated below, and shall be deemed to have been given on the day when received by the party to whom the notice is given.

| | Apex Learning Contact | Client Contact |
|------------------|--------------------------------|------------------------------------|
| Name, Title | Manager, Contracts | Diane Donnelly-Toscano |
| Organization | Apex Learning Inc. | Anaheim Union High School District |
| Address | 1215 Fourth Avenue, Suite 1500 | 501 Crescent Way |
| City, State, Zip | Seattle, WA 98161 | Anaheim, CA 92801-5401 |
| Phone | 206-381-5600 | 714-999-3511 |
| Facsimile | 206-381-5601 | 714-808-9090 |

- 10.4. Assignment. Neither party will assign this Agreement or any of its rights or obligations hereunder without the prior written consent of the other party. Notwithstanding the immediately preceding sentence, either party may assign this Agreement without the other party's prior written consent as part of a merger, acquisition or a sale or transfer of a majority of the assigning party's assets. This Agreement will be binding upon, enforceable by, and inure to the benefit of the parties and their respective successors and permitted assignees.
- 10.5. Waiver/Severability. No provision of this Agreement will be deemed waived unless the waiver is in writing and signed by the waiving party, and no such waiver will constitute a waiver of any other provision(s) or of the same provision on another occasion. If any term of this Agreement is found by a court of competent jurisdiction to be in whole or in part unenforceable, then such unenforceable term or portion thereof will be deemed superseded by a valid, enforceable provision that most closely matches the intent of the original provision and the allocation of risk among the parties reflected in the original provision, and the remainder of this Agreement shall continue in effect.
- 10.6. Governing Law/Attorneys Fees. This Agreement will be governed by and construed under the laws of the State of Washington (except to the extent federal law is controlling on the subject matter), without regard to its conflict of laws provisions. In any action to enforce any right or remedy under this Agreement or to interpret any provision of this Agreement, the prevailing party will be entitled to recover its costs, including reasonable attorneys' fees.
- 10.7. No Third Party Beneficiaries. This Agreement is for the benefit of, and shall be enforceable by, the parties only. This Agreement is not intended to confer any right or benefit on any third party. No action may be commenced or prosecuted against a party by any third party claiming as a third-party beneficiary of this Agreement.

Page 5 of 9

10.8. Entire Agreement. This Agreement constitutes the entire agreement between the parties with respect to its subject matter and supersedes all prior and contemporaneous agreements, oral or written. Changes, modifications or waivers to this Agreement must be in writing and signed by both parties. If there is an inconsistency between this Agreement and the Terms of Use, then this Agreement shall control but solely to the extent of the inconsistency and solely with respect to Apex Learning and Client (as the parties to this Agreement).

IN WITNESS WHEREOF, the authorized representatives of Apex Learning and Client agree to the terms and conditions set forth in this Agreement.

| Apex Learning Inc. | Anaheim Union High School District |
|---------------------------------|--|
| ву: <u>ССА 6</u> | By: Jal Junel |
| Print Name: <u>Cheryl Vedoe</u> | Print Name: Dr. Paul Sevillano |
| Title: CEO | Title: Assistant Superintendent, Education |
| Date: 7/22/11 | Date: July 15, 2011 |

EXHIBIT A

Apex Courses, Professional Services and Books

1. Apex Courses:

 Access to all ClassTools Achieve courses from August 1, 2011 through July 31, 2014 for a maximum of 1,000 Enrolled Students.

Price: \$250,000.00

A student is defined as an "Enrolled Student" if he or she is enrolled in at least one ClassTools Achieve course. An Enrolled Student may be enrolled in any number of ClassTools Achieve courses. There may be no more than 1,000 Enrolled Students at one time unless access is purchased for additional students. Client may purchase access for additional students for each of the 12-month periods August 1, 2011 through July 31, 2012, August 1, 2012 through July 31, 2013, and August 1, 2013 through July 31, 2014 at \$83.33 per Enrolled Student per period.

• The price for the Apex Courses does not include any Course Materials.

2. Professional Services:

 Three (3) days of onsite professional development to be delivered during the period August 1, 2011 through July 31, 2012.

Price: \$6,600.00

3. Books:

None purchased.

Total Price: \$256,600.00

EXHIBIT B

Payment Schedule

Client will pay Apex Learning according to the following Payment Schedule:

- Apex Learning will invoice Client in the amount of \$128,300.00 on execution of this Agreement by both parties.
- Apex Learning will invoice Client in the amount of \$64,150.00 on August 1, 2012.
- Apex Learning will invoice Client in the amount of \$64,150.00 on August 1, 2013.

EXHIBIT C

User Support

- General. Apex Learning will provide Client Users with support via a toll-free phone number (for U.S. calls only) and email. Phone support will be available from Apex Learning Monday-Friday from 5:00 a.m. to 7:00 p.m. Pacific Time. Apex Learning will give Client Users notice of any intermittent or seasonal changes to the phone support schedule by posting an announcement on the Apex Learning website through which Client Users access the Apex Courses and/or by a voicemail greeting.
- 2. Disclaimer. Apex Learning's ability to support Client and Client Users with respect to the Apex Courses depends on Client (a) providing Apex Learning with prompt notice if Client becomes aware of any problem that affects the ability of Client Users to access and/or use the Apex Courses, (b) cooperating in a timely manner with Apex Learning's efforts to diagnose the source of problems, (c) making available to Apex Learning appropriate staff and system information for resolving issues as they may arise, and (d) implementing reasonable technical solutions suggested by Apex Learning in a timely manner. In addition, Apex Learning is not responsible for Client User problems that stem from Client's Internet connection, any Client or third party hardware or software, or Client's own network.

Amendment to Services Agreement between Chapman University and Anaheim Union High School District

Chapman University ("the University"), a California non-profit corporation, and Anaheim Union High School District ("the Company"), the parties to the original services agreement for the period of 1 January 2014 to 30 September 2015, amend below the section of this agreement as follows based upon reduction in budget expenses:

| A. | The following | Section 2 | will rep | lace in full | l the existi | ng Section 2 | 2 |
|----|---------------|-----------|----------|--------------|--------------|--------------|---|
|----|---------------|-----------|----------|--------------|--------------|--------------|---|

| 2. | COMPENSATION TO UNIVERSITY. For the Services performed under |
|------------|---|
| Section 1, | Company shall pay University the sum of \$201,612. Payment shall be sent to the |
| University | 's Office of Contracts and Grants, 1 University Drive, Orange, CA 92866. |
| | |
| 2.1 | The compensation shall be paid: |
| | · · |

| | | in full upon the execution of this Agreement; or in accordance with Exhibit A. |
|-----|------------------------|--|
| 2.2 | Unive | rsity shall submit any invoices to the following address |
| | Comp Addre Attn: | any Name: |

B. The following Section 12 will replace in full the existing Section 12:

12. **NOTICE.** Any notice required or permitted under this Agreement shall be effective only if given in writing and delivered by one Party to the other at the addresses below or such other addresses as either Party may later specify in writing. Notice is deemed effective on the date it is given if hand-delivered or received by facsimile that same day. Notice given by U.S. mail shall be deemed to have been given three (3) days after it is deposited in the U.S. mail, postage prepaid and addressed as follows:

To University: Chapman University

Office of the Executive Vice President
1 University Drive
Orange, CA 92866

Attention: Harold W. Hewitt, Jr.

To Company:

Anaheim Union High School District Office of the Superintendent 501 Crescent Way Anaheim, CA 92803 Attn: Michael B. Matsuda

C. The attached Exhibit A will replace in full the existing Exhibit A:

Except as set forth in this Amendment, the Agreement, shall continue in full force and effect in accordance with its terms. If there is conflict between this amendment and the Agreement or any earlier amendment, the terms of this amendment will prevail.

| For Chapman University: | | For Anaheim Union High School District | | |
|-------------------------|--------|--|------|--|
| MA W | 3 July | | | |
| Harold W. Hewitt, Jr. | Date | Michael B. Matsuda | Date | |
| Exec VP and COO | V | Superintendent | | |

Exhibit A

SCOPE OF SERVICES PROVIDED BY CHAPMAN UNIVERSITY January 1, 2014 – September 30, 2015

MILESTONES

January, 2014

Leadership Team Planning and Logistics Day

Initial Cohorts Meeting

Chapman faculty meet to finalize course structure including Online component (learning management systems) and classroom assignments

February/March, 2014

Pre-test
Develop PLC's
Introduce ALL Partners, Goals, Timelines:
Brief introduction of Norms of Collaboration
STEM Strengthening
MESA pep talk
Visit to sites by Leadership Team

Distribute "STEM the Tide" by David Drew for book club reading

April, 2014

Intensive Day 1 Field Experience to High Tech High in San Diego

June, 2014

Intensive Day 2 Concept Development- Engineering Design Cycle; According to the Framework Pedagogy and Instruction Development -). Project for Intensive Day 2 will be how to teach experimentation

AUHSD teachers will perform practice sets on data - and distinguish between type I and type II errors Lesson Design - teachers work in course alike groups to develop a MESA style project unit (PBL) Enrichment Activity - solar car activity (day 1)

Intensive Day 3

Cross Cutting Concept Development- Cause and effect: Mechanism and explanation.

ACSP teachers will study causality and the concept of chance from a statistical point of view Pedagogy and Instruction Development - Project Based Learning (PBL day 2)

Lesson Design: teachers work in course alike groups to develop a MESA style project unit (PBL) Enrichment Activity- solar car activity (day 2)

Intensive Day 4

Cross Cutting Concept Development Scale, proportion, and quantity
Pedagogy and Instruction Development- Project Based Learning. (PBL day 3)
Lesson Design teachers work in course alike groups to utilize computer programs (provided) AFTER trying to develop mathematical algorithms themselves. (PBL)
Enrichment Activity- designing a solar tracker

Intensive Day 5

Cross Cutting Concept Development- Systems and system models.

Concepts of force, mass, accelerations, load will be presented along with trigonometric relationships

Pedagogy and Instruction Development- - Project Based Learning (PBL day 4).

Peer Critique: teachers give feedback on projects using a critical friends protocol

Enrichment Activity- Balsawood Bridge

August, 2014

Intensive Day 6

Cross Cutting Concept Development- Energy and matter: Flows, cycles, and conservation Lesson Design: Teachers will develop a lesson that utilizes the concepts of momentum (mv), thermodynamics (flow of heat energy and conservation of energy) into one lesson.

Enrichment Activity- Students will do a MESA-type work-kinetic energy laboratory

Intensive Day 7

Cross Cutting Concept Development- Structure and function

Pedagogy and Instruction Development- Lesson Study (Day 2)

Lesson Design: teachers will understand the coding and translation of DNA.

Enrichment Activity- Teachers will extract and quantify DNA from a Cauliflower

Intensive Day 8

Cross Cutting Concept Development- Stability and change

Pedagogy and Instruction Development- Text Complexity (day 1).

Enrichment Activity- A balloon toss laboratory

Intensive Day 9

Pedagogy and Instruction Development- Text Complexity (day 2 article analysis).

Cross Cutting Concept Development- Patterns

Lesson Design: teachers work in course alike groups to develop a MESA style project unit (PBL).

Enrichment Activity- Solutions of various viscosities will be dropped at various heights and various initial velocities to make "patterns" on a cloth.

September, 2014

Intensive Day 10

ACSD - SMART Training

October, 2014

Monthly Class 1: IHE faculty will provide lesson on mathematics

Lesson Study #1 teachers visit each other's class for critique and reflection The Project Director, COE

Cod. And an IHE instructor will visit each PLC's first meeting

November 2014

Monthly Class 2 Lesson Study follow-up :PLC Team Mtg. Select Mtg. Norm

December, 2014

Monthly Class 3 Conduct Student Interviews

January-February, 2015

Lesson Study #2 teachers visit each other's class for critique and reflection Team members secure a sub(s) to rotate throughout the day, releasing pairs of teachers to co-teach, observe and reflect on the common lesson they are all teaching to their own classes

Monthly Class 4 Lesson Study follow-up Common Assessments

March. 2015

Science Contest

April, 2015

Monthly Class 5 Focus on Statistics

May, 2015

Monthly Class 6

Content: Continue last content for 2nd semester. -Identify and review critical concepts or Big Ideas from standards presented this year

Finalize common assessment for content presented this semester

EL/Academic Language

Identify and reflect on most effective EL strategies that helped students

Identify strengths and areas that need to be focused on for the coming academic year

PLC: Begin dialogue on common grading policies for next year

Post Test on Efficacy of our online component (Blackboard) and select student questions for evaluation of year 1

Survey all participants on content areas for next (2nd) year

Common Assessment for 2nd year content completed and available for student use next year

Post test scores show increase in teacher knowledge

Analysis of most effective strategies that impact student learning are of value in continuing to improve teaching effectiveness

Impact on changes or growth in Teacher Efficacy as determined on Teacher Efficacy Questionnaire or by changes in teaching practice as a result of reflections from students through interviews

Surveys indicate content topics of interest and need for 2nd year in both middle school and high school classes

Teachers make programmatic, curricular and intervention recommendations at the school and district levels as a result of participation in this grant.

Chapman-Anaheim-Science Partnership (CASP) Grant Budget

| IHE: Chapman | University | |
|--------------|---|---------------|
| 5000–5999 | Principal Investigator (PI): Dr. Frank Frisch. (25%) salary @\$100,000/year, plus benefits. (12 months only). | 33,875.00 |
| 5000–5999 | (50%) PI Clerical Support: Nicole Michaelis Reflects only 12 months at a salary of \$42,000/year, plus benefits. (12 months only). | 28,455.00 |
| 5000-5999 | MESA Program Director (in-kind) support includes training of AUHSD teachers on MESA-SMART instructional strategies. (60%) salary @ \$ 65,000 /year (in-kind). Instructional materials for training \$158 x 52 science fellows = \$8,216. | 8,216.00 |
| 5000-5999 | Summer institute: Chapman University developed MESA Instruction course (3 units at \$550/unit) x 52 AUHSD teacher "Science Fellows". This will include the MESA certification, exams, course materials and university credits. | 85,800.00 |
| 5000-5999 | Printing / Postage | 1,266.00 |
| 5000–5999 | IHE Partner Chapman Professor Content Expert Consultants to support teacher workshops, content expertise for Intensives and monthly sessions. Includes their travel to school sites. (4 Chapman Professors x \$1,500 a day x 29.5 days per professor) | 44,000.00 |
| | Chapman Total | \$ 201,612.00 |

ANAHEIM UNION HIGH SCHOOL DISTRICT 501 Crescent Way – P.O. Box 3520 Anaheim, CA 92803-3520

EDUCATIONAL CONSULTING AGREEMENT

THIS AGREEMENT is made and entered into this (Board Approval Date):

| 21 st | day of | August | 2014 |
|------------------|--------|--------|------|
| by and betwee | en | | |
| Vital Link | | | |

Independent Contractor, hereinafter referred to as "Consultant" and the Anaheim Union High School District, hereinafter referred to as "District."

WHEREAS the District is in need of special services and advice;

WHEREAS such services and advice are not available at no cost from public agencies; and WHEREAS Consultant is specially trained, experienced, and competent to provide the special services and advice required; and

WHEREAS such services are needed on a limited basis.

NOW, THEREFORE, the parties hereto agree as follows:

1. Services to be provided by Consultant:

Kathy Johnson, Executive Director of Vital Link, has served as a liaison for the Career Technical Education (CTE) advisory boards for the past 12 years in the following industry pathways: Arts, Media, and Entertainment; Building and Construction; Business and Finance; Culinary Arts; Engineering and Design; Education and Child Development; Fashion Design; Health Science and Medical Technology; Information and Communication Technologies; Manufacturing and Product Design; Marketing, Sales, and Service; Public Services; and Transportation. She will focus on the expansion of industry involvement on advisory boards, and assist faculty in the development of ongoing industry and educational partnerships and resources. Ms. Johnson will also assist in the coordination of the interactive career exploration portion of the district's annual College and Career Fair.

| List of Other Supportive Staff or Consultants: | Site/School: | District Office | Funds (Cost Center): Perkins (3930) |
|--|------------------|-----------------------|-------------------------------------|
| List of Other Compative Staff or Consultante: | | | |
| | List of Other Si | Inportive Staff or Co | oneultante: |

None

3. Consultant shall commence providing services under this AGREEMENT on:

Date: September 1, 2014

and shall diligently perform as specified and complete performance by:

Date: August 31, 2015

2.

Consultant shall perform said services as an independent contractor and not as an employee of the District. Consultant shall be under the control of the District as to the result to be accomplished and not as to the means or manner by which such result is to be accomplished.

4. District shall prepare and furnish the following information to Consultant, upon request, such information as is reasonably necessary to the performance of Consultant to this AGREEMENT:

Kathy Johnson has received a copy of the Anaheim Union High School District's 2008-2015 Local Plan for Career Technical Education. Specific industry pathway program information will be provided, as needed.

5. District shall pay Consultant the maximum amount of

| \$10,750 | | | | | |
|--------------------|-------------------|-------------|---|------------|----|
| for services rende | ered | | | | |
| to # of people: | 50 advisory board | # hours per | 6 | # of days: | 20 |
| | participants | day. | | | |

pursuant to this AGREEMENT. Payment shall be made 15 to 30 days after receipt of invoice. Consultant shall submit an invoice to District.

- 6. District may at any time for any reason terminate this AGREEMENT. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Consultant. The notice shall be deemed given when received or no later than three (3) days after the day of mailing, whichever is sooner.
- 7. Consultant agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
 - a. Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by Consultant or any person, firm, or corporation employed by Consultant upon or in connection with the services called for in this AGREEMENT except for liability for damages referred to above which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.

b. Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this AGREEMENT, whether said injury or damage occurs either on or off school district property, except for liability for damages which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents.

Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.

- 8. This AGREEMENT is not assignable without written consent of the parties hereto.
- 9. Consultant and assistants shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including Worker's Compensation.
- 10. Consultant, if an employee of another public agency, certifies that Consultant shall not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to the AGREEMENT.
- 11. The following is a brief description of what will be achieved by Consultant as a result of this AGREEMENT:

The consultant will: (1) expand industry involvement and participation on the Advisory Boards; (2) identify and facilitate work-based experiences for students, such as field trips; (3) facilitate communication between AUHSD staff and industry professionals; and (4) provide services to assist in the development of ongoing industry and educational partner coordination of the interactive career exploration portion of the district's annual College and Career Fair.

12. What are the technical reasons Consultant is being hired as an Independent Contractor rather than an employee?

Kathy Johnson provides a unique set of skills to act as the consultant for the CTE pathway programs. For the past seven years, Ms. Johnson has facilitated the county-wide CTEoc Advisory Boards for Orange County school districts, the Regional Occupational Programs (ROP) and community colleges.

| List any technical support that will need to be support to | |
|---|--|
| None needed. | |
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COMMON-LAW FACTORS

(IRS Revenue Rule 87-41)

Mark all items that are true for the intended Consultant (if completing on-line, double click the box to mark):

- No Instructions: The consultant will not be required to follow explicit instructions to accomplish the job.
- No Training: The consultant will not receive training provided by the employer. The consultant will use independent methods to accomplish the work.
- Work Not Essential to the Employer: The employer's success or continuation does not depend on the services of the consultant.
- X Right to Hire Others: The consultant is being hired to provide a result and will have the right to hire others for actual work, unless otherwise noted.
- X **Control of Assistants**: Assistants hired at consultant's discretion; consultant responsible for hiring, supervising, paying of assistants.
- x Not a Continuing Relationship: If frequent, will be at irregular intervals, on call, or whenever work is available.
- X Own Work Hours: Consultant will establish work hours for the job.
- X Time to Pursue Other Work: Since specific hours are not required, consultant may work for other employers simultaneously, unless otherwise noted.
- X **Job Location**: Consultant controls job location, under district discretion, whether on employer's site or not.
- V Order of Work: Consultant, rather than employer, determines order or sequence of steps in performance of work.
- x No Interim Reports: Only specific pre-determined reports defined in the consulting agreement.
- X Basis of Payment: Consultant paid for services rendered, if applicable (see Agreement #4); total compensation set in advance of starting the job.
- x Business Expenses: Consultant is responsible for incidental or special business expenses.
- X Tools and Equipment: Consultant furnishes the identified tools and equipment needed for the job.
- X Significant Investment: Consultant can perform services without using the employer's facilities. Consultant's investment in own trade is real, essential, and adequate.
- Possible Profit or Loss: Consultant does these (check valid items): Х Hires, directs, pays assistants Has equipment, facilities Х Х Has a continuing and recurring liability Performs specific jobs for prices agreed-upon in advance х Lists services in Business Directory Other (explain) Х Work for Multiple Employers: Consultant may perform services for more than one employer simultaneously, unless otherwise noted. Services Available to the General Public (check valid items): Х Maintains an office Business license
 - Business license
 Business signs
 Advertises services
 Lists services in Business Directory
 Other (explain)
- Limited Right to Discharge: Consultant not subject to termination as long as contract specifications are met, unless otherwise noted (see Agreement #5 and #11).
- x **No Compensation for Non-Completion**: Responsible for satisfactory completion of job; no compensation for non-completion.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

| CONSULTANT: | DISTRICT: |
|---|---|
| Typed Name of consultant (same as page 1): | |
| Vital Link | Anaheim Union High School District |
| Typed Name/Title of Authorized Signatory: | Typed Name of Assistant Superintendent: |
| Kathy Johnson, Executive Director | Manuel Colon |
| Authorized Signature: | Signature of Assistant Superintendent: |
| Kate Shoan | |
| Street Address: | Street Address: |
| P.O. Box 12064 | 501 Crescent Way, P.O. Box 3520 |
| City, State, Zip Code | City, State, Zip Code |
| Costa Mesa, CA 92627 | Anaheim, CA 92803-3520 |
| Date: | Date: |
| 7-59-14 | August 22, 2014 |
| | |
| Mark Appropriately: | |
| Independent/Sole Proprietor: Corporation: | |
| Partnership: | |
| Other/Specify: X | |
| Social Security Number* or | Federal Identification Number* |
| | 33-0632256 |
| *Or, initial below: | |
| I have completed a new IRS Form W- | 9 that will be submitted directly to AUHSD Accounting. |
| Telephone Number: | E-mail Address: |
| (949) 646-2520 | Kathy@vitallinkoc.org |
| If a company/corporation is being approved, the Typed company/corporation/individual's name PRINCIPAL/DISTRICT ADMINISTRATOR: | ne signature must be that of a responsible person. must be identical to that on page 1. |
| Signature of Principal or District Administrator | sign prior to submitting to District indicating review and approval): |
| Signature: 105 | Date: 7-31-14 |
| | |

ANAHEIM UNION HIGH SCHOOL DISTRICT 501 Crescent Way – P.O. Box 3520 Anaheim, CA 92803-3520

EDUCATIONAL CONSULTING AGREEMENT

THIS AGREEMENT is made and entered into this

| 21 st | day of | August | 2014 |
|------------------|--------|--------|------|
| by and betwe | en | | |
| | | | |

Language Network, Inc.

Independent Contractor, hereinafter referred to as "Consultant" and the Anaheim Union High School District, hereinafter referred to as "District."

WHEREAS the District is in need of special services and advice;

WHEREAS such services and advice are not available at no cost from public agencies;

WHEREAS Consultant is specially trained, experienced, and competent to provide the special services and advice required; and

WHEREAS such services are needed on a limited basis.

NOW, THEREFORE, the parties hereto agree as follows:

1. Services to be provided by Consultant:

Language Network, Inc., provides written translation and oral interpretation services to students and parents in languages beyond the district's current capacity to support. There are many families who require periodic translation services in 98 languages, to assist with health, safety, and mandated educational issues. Contracting with Language Network will facilitate meeting the needs of students and parents who speak languages that are not available through the district translators.

| | , | | |
|--------------|------------------------|----------------------|--------------|
| Site/School: | District-wide (English | Funds (Cost Center): | General Fund |
| | | rando (Oost Ochter). | Ocherari unu |
| | Learner Program) | | (1530) |

2. List of Other Supportive Staff or Consultants:

Consultant does not require additional staff.

3. Consultant shall commence providing services under this AGREEMENT on:

| Date: | August 1, 2014 |
|-------------------|--|
| and shall diliger | ntly perform as specified and complete performance by: |
| Date: | July 31, 2015 |

Consultant shall perform said services as an independent contractor and not as an employee of the District. Consultant shall be under the control of the District as to the result to be accomplished and not as to the means or manner by which such result is to be accomplished.

4. District shall prepare and furnish the following information to Consultant, upon request, such information as is reasonably necessary to the performance of Consultant to this AGREEMENT:

The district will provide the name of school or department, language required, nature of the service required, location and person to report to, and date and time of each individual assignment.

5. District shall pay Consultant the maximum amount of

\$15,000

| for services rendered | | | | | | |
|-----------------------|-------------|---------|-----------|------|--------------|--|
| to#of | 100 or more | # hours | Dependent | # of | Appointments | |

| | to # of | 100 or more | # hours | Dependent | # of | Appointments |
|---|---------|---------------------|---------|---------------|-------|----------------|
| | people: | students/parents, | per | upon the | days: | will be |
| | | dependent upon | day: | amount of | - | arranged on an |
| į | | the type of service | | time required | | as-needed |
| | Ì | required in each | | for each | | basis |
| ļ | | instance | | assignment | | |

pursuant to this AGREEMENT. Payment shall be made 15 to 30 days after receipt of invoice. Consultant shall submit an invoice to District.

- 6. District may at any time for any reason terminate this AGREEMENT. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Consultant. The notice shall be deemed given when received or no later than three (3) days after the day of mailing, whichever is sooner.
- 7. Consultant agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
 - a. Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by Consultant or any person, firm, or corporation employed by Consultant upon or in connection with the services called for in this AGREEMENT except for liability for damages referred to above which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.
 - b. Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this AGREEMENT, whether said injury or damage occurs either on or off school district

property, except for liability for damages which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents.

Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.

- 8. This AGREEMENT is not assignable without written consent of the parties hereto.
- 9. Consultant and assistants shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including Worker's Compensation.
- 10. Consultant, if an employee of another public agency, certifies that Consultant shall not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to the AGREEMENT.
- 11. The following is a brief description of what will be achieved by Consultant as a result of this AGREEMENT:

Language Network will provide oral interpretation and written translation services to non-English-speaking students and their parents, to facilitate accurate communication at critical meetings or phone calls, and regarding important information relative to the student's placement, progress, health, activities, and other concerns as they occur.

12. What are the technical reasons Consultant is being hired as an Independent Contractor rather than an employee?

To support required parent involvement and communication for all languages represented in the district, it is most cost-effective to outsource translation and interpretation needs beyond the district's capacity. Additionally, ad hoc situations arise where parents must be notified in an emergency situation and district bilingual personnel are not available. The Language Network will support any site or district request of this type 24 hours-a-day.

List any technical support that will need to be supplied by District:

Some of these services will be performed on site and in person, so no technical support will need to be provided by the District. Written documents requiring translation will be sent by fax or email, so only routine office equipment would be required.

COMMON-LAW FACTORS (IRS Revenue Rule 87-41)

Mark all items that are true for the intended Consultant (if completing on-line, double click the box to mark):

| \boxtimes | No Instructions : The consultant will not be required to follow explicit instructions to accomplish the job. |
|-------------|--|
| \boxtimes | No Training: The consultant will not receive training provided by the employer. The consultant |
| | will use independent methods to accomplish the work. |
| \boxtimes | Work Not Essential to the Employer: The employer's success or continuation does not depend on the services of the consultant. |
| \boxtimes | Right to Hire Others: The consultant is being hired to provide a result and will have the right to |
| \boxtimes | hire others for actual work, unless otherwise noted. Control of Assistants: Assistants hired at consultant's discretion; consultant responsible for |
| \boxtimes | hiring, supervising, paying of assistants. Not a Continuing Relationship: If frequent, will be at irregular intervals, on call, or whenever |
| | work is available. |
| \square | Own Work Hours: Consultant will establish work hours for the job. |
| | Time to Pursue Other Work: Since specific hours are not required, consultant may work for |
| | other employers simultaneously, unless otherwise noted. |
| L.J | Job Location: Consultant controls job location, under district discretion, whether on employer's site or not. |
| \boxtimes | Order of Work: Consultant, rather than employer, determines order or sequence of steps in performance of work. |
| \boxtimes | No Interim Reports: Only specific pre-determined reports defined in the consulting agreement. |
| \boxtimes | Basis of Payment: Consultant paid for services rendered, if applicable (see Agreement #4); |
| | total compensation set in advance of starting the job. |
| \boxtimes | Business Expenses: Consultant is responsible for incidental or special business expenses. |
| \boxtimes | Tools and Equipment: Consultant furnishes the identified tools and equipment needed for the |
| | job. |
| \boxtimes | Significant Investment: Consultant can perform services without using the employer's facilities. |
| - | Consultant's investment in own trade is real, essential, and adequate. |
| \boxtimes | Possible Profit or Loss: Consultant does these (check valid items): |
| | Hires, directs, pays assistants Has equipment, facilities Has a continuing and recurring liability Performs specific jobs for prices agreed-upon in advance Lists services in Business Directory |
| | Has equipment, facilities |
| | Has a continuing and recurring liability |
| | Performs specific jobs for prices agreed-upon in advance |
| | |
| K3 | Other (explain) |
| \boxtimes | Work for Multiple Employers: Consultant may perform services for more than one employer |
| | simultaneously, unless otherwise noted. |
| \boxtimes | Services Available to the General Public (check valid items): |
| | ✓ Maintains an office ✓ Business license ✓ Business signs ✓ Advertises services ✓ Lists services in Business Directory |
| | Business license |
| | Business signs |
| | Advertises services |
| | |
| F-3 | Other (explain) website - www.LanguageNetworkUSA.com |
| \boxtimes | Limited Right to Discharge: Consultant not subject to termination as long as contract |
| K-21 | specifications are met, unless otherwise noted (see Agreement #5 and #11). |
| \boxtimes | No Compensation for Non-Completion: Responsible for satisfactory completion of job; no |
| | compensation for non-completion. |

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

| CONSULTANT: | DISTRICT: | | | | |
|---|--|--|--|--|--|
| Typed Name of consultant (same as page 1): | | | | | |
| Language Network, Inc. | Anaheim Union High School District | | | | |
| Typed Name/Title of Authorized Signatory: | Typed Name of Assistant Superintendent: | | | | |
| Alisa Perez-Evans/President & Founder | Dr. Diane Donnelly-Toscano | | | | |
| Authorized Signature: | Signature of Director, Curriculum and Instruction: | | | | |
| Chill (in | | | | | |
| Street Address: | Street Address: | | | | |
| 15530 Rockfield Blvd Ste. A-110 | 501 Crescent Way, P.O. Box 3520 | | | | |
| | | | | | |
| City, State, Zip Code | City, State, Zip Code | | | | |
| Irvine, CA 92618 | Anaheim, CA 92803-3520 | | | | |
| Date: | Date: | | | | |
| 1/8/14 | | | | | |
| Mark Appropriately: | | | | | |
| Independent/Sole Proprietor: | | | | | |
| Corporation: X | tin | | | | |
| Partnership: | | | | | |
| Other/Specify: | | | | | |
| Social Security Number* or | Federal Identification Number* | | | | |
| | 94-3440775 | | | | |
| *Or, initial below: | | | | | |
| i have completed a new IRS Form W-9 | that will be submitted directly to AUHSD Accounting. | | | | |
| Telephone Number: | E-mail Address: | | | | |
| 949-733-2446 | ralisa@languagenetworkusa.com | | | | |
| If a company/corporation is being approved, the signature must be that of a responsible person. Typed company/corporation/individual's name must be identical to that on page 1. | | | | | |
| PRINCIPAL/DISTRICT ADMINISTRATOR: | | | | | |
| Signature of Principal or District Administrator (sign prior to submitting to District indicating review and approval): | | | | | |
| Signature: | Date: 8-12-14 | | | | |
| | | | | | |

Grant Agreement No. 4729-GG212513 Anaheim Unified High School District – Savanna High School Page 1 of 8

GRANT AGREEMENT

THE TRUSTEES OF THE CALIFORNIA STATE UNIVERSITY

for Projects Sponsored by the California Academic Partnership Program (CAPP)

This Grant Agreement (hereinafter referred to as "Agreement") is entered into by the Chancellor on behalf of The Trustees of The California State University (CSU), (hereinafter referred to as "Grantor") in association with the administrators of the California Academic Partnership Program (hereinafter referred to as CAPP), and the Anaheim Unified High School District (hereinafter referred to as "Grantee") for the project entitled "College Going Culture" Grant at Savanna High School. This grant shall be administered in accordance with Rider A, Scope of Work, attached and incorporated herein by reference.

Grantor and Grantee agree as follows:

- A. <u>TERM OF AGREEMENT:</u> The term of this Agreement shall be June 1, 2014 through June 30, 2015.
- B. <u>PROJECT KEY PERSONNEL:</u> The project director for the Grantee is Manuel Colon, Principal. The Grantor project director is Zulmara Cline, CAPP Director.

C. FUNDING CONDITIONS

Upon execution of this Grant, Grantor shall grant to Grantee an amount which shall not exceed \$10,000.00, in accordance with Rider B, subject to the terms and conditions as stated herein.

1. Funding:

Funding shall be provided for the period June 1, 2014 through June 30, 2015 subject to the appropriation of funds by the Legislature and approval by the Governor. Funding for current and subsequent fiscal years shall be subject to the following:

- a. Approval by the Legislature and Governor of necessary funding.
- b. Demonstration of adequate progress and fulfillment of all requirements of Agreement as described herein.

2. Payment:

Upon execution of this Grant by both parties, the Grantor shall pay 100% of the project funds within thirty (30) calendar days.

Payment will be mailed to:

Anaheim Union High School District Attn: Paul Sevillano 501 N. Crescent Way Anaheim, CA 92803

D. <u>LIMITATIONS ON THE USE OF GRANT FUNDS</u>

Grant funds shall be expended only for project purposes and activities set forth in this Agreement and Grantee's proposal as originally proposed or subsequently amended, consistent with the CAPP Legislation Education Code Section 11000 et seq., stats 1984, Ch.620 (AB 2398).

Proposed amendments to the project scope of work or budget shall be submitted in writing by the Grantee 30 days prior to requested change for written approval by the Grantor. Grantor will respond to all requests in a timely manner. Changes requiring such approval may include, but not be limited to, the following:

- 1. Changes in the grant project director or other key professional personnel identified in Grantee's Proposal. Grantor shall specifically approve a change in the project director.
- 2. Substantive changes of project scope, purpose, or scheduled events detailed in the Grantee's proposal.
- 3. Changes in the project budget which exceed 20% in any budget category of each applicable year, or which introduce or eliminate types or categories of expenditures.
- 4. Changes requiring an increase or decrease in funding.
- 5. Changes in duration of the grant period.

Commitment of grant funds shall occur during the grant term. Such commitments shall relate to goods or services provided and used within the grant term.

E. <u>MISAPPLIED FUNDS</u>

In cases where funds are determined by the Grantor to have been misapplied by Grantee, Grantee agrees to repay all such funds to the Grantor.

F. UNSPENT FUNDS

If CAPP funds the project for subsequent fiscal year(s), unspent funds from the prior fiscal year may be carried forward to further the objectives of the project, with written approval from CAPP.

Any funds actually received by Grantee, which remain unspent at the termination of the grant period, shall be returned by check payable to The Trustees of The California State University at the time the final financial report is submitted.

G. <u>COST PRINCIPLES</u>

Only those costs set forth in the approved project budget are allowed. The following list of special items is not intended to be a comprehensive statement of all non-allowable costs. In the event of conflict between the principles below and any special provisions in the grant award letter, the stricter provision shall be applicable.

- 1. <u>Direct Costs</u>. Grant funds shall be expended only for direct costs that can be identified specifically in this grant with a high degree of accuracy.
- 2. <u>Indirect Costs</u>. Overhead charges are not allowed.
- 3. <u>Per Diem Reimbursements</u>. Costs shall not exceed the current rates allowed by Grantee's Travel Policies for travel undertaken by Grantee, or any sister of its sister campuses. CSU subawardees shall use the State Travel Policies.
- 4. <u>Travel Rcimbursements</u>. Whenever possible, less than first class accommodations shall be used for air or rail travel. If first class accommodations are used, records shall contain a certification that less than first class accommodations were not available. When necessary, travel by other than the above modes may be authorized. The maximum automobile mileage reimbursement rate is that currently authorized by Grantee's Travel Policies for travel undertaken by Grantee, or any sister of its sister campuses. CSU subawardees shall use the State Travel Policies.
- 5. Equipment and Capital Items. The purchase of capital items is expressly forbidden unless part of the approved grant proposal. Purchase cannot be made until approval from the CAPP office is granted. Capital items include land, and buildings. Equipment includes automotive equipment, office equipment, computers and related hardware, electronic equipment, etc. in which cost is equal to or greater than \$1,000.00 per item. Purchase of equipment may be allowed under exceptional circumstances. The purchase with grant funds of any equipment or capital item requires prior written approval by the Grantor's project director. Detailed justification for purchase of equipment must be provided in advance and must demonstrate how the equipment purchase is required to meet the goals of the grant.

H. GRANT ACCOUNTING AND RECORDS

Grantee shall maintain records and accounts consistent with generally accepted accounting principles and shall provide for such fiscal control and fund accounting procedures as are necessary to assure proper disbursement of and accounting for grant project funds. Expenditures

and supporting documentation relating to this project shall be adequate to permit an accurate and expeditious audit.

I. <u>REPORTS/DELIVERABLES</u>

1. Final Reports:

a. Programmatic Report: Grantee shall submit Final Evaluation/Data/Reports that are to be collected by the Project Director as specified in Rider A, Scope of Work. The Final programmatic report is due 06/30/2015.

b. Financial Report:

- 1. A system-generated detail expenditure report for the final budget period is due within 90 days of the end of the grant period.
- 2. Any uncommitted grant funds remaining are subject to Section F, Uncommitted Funds.

J. DELIVERY OF REPORTS

Reports shall be delivered to:

California Academic Partnership Program The California State University 401 Golden Shore, 6th Floor Long Beach, CA 90802-4210 Attn: Zulmara Cline, Director

Or electronic reports to capp@calstate.edu

NOTE: Reports prepared as an agreed upon deliverable shall be subject to Section M, Produced Materials/ Intellectual Property.

K. AUDITS

Grantee agrees that the Grantor shall have the right to review, obtain, and copy all records pertaining to performance of the Grant, including financial records. Grantee agrees to provide the Grantor with any relevant information requested and shall permit the Grantor access to its premises, upon reasonable notice, during normal business hours for the purpose of interviewing employees, pre-funding visits to determine the adequacy of Grantee's accounting system, and inspecting and copying such books, records, accounts and other material that may be relevant.

Grantee further agrees to maintain such records for a period of three (3) years after submission of the final financial report.

L. EVALUATION

Grantor's Project Coordinator may make arrangements for independent evaluation of the Grant project. Grantee shall provide to designated project evaluators access to project records, products and personnel.

M. PUBLICATION AND ACKNOWLEDGMENT OF GRANT FUNDS

Any tangible result developed and produced under this Grant, funded by this Grant, (such as publicity materials, productions, displays, exhibits, film/ video/ audio/ productions, etc.) shall bear an acknowledgment of support by the Trustees of the California State University. Any tangible result developed and produced under this Grant, co-funded by Grantor or third party contributors, shall bear an acknowledgement of support by all contributors wishing to be so recognized.

N. PRODUCED MATERIALS/INTELLECTUAL PROPERTY

- 1. Grantee understands and agrees that the major emphasis of the Grant activity is to develop cooperative efforts to improve the academic quality of California precollegiate schools and programs with the objective of improving the preparation of all students for college. Toward this end, Grantor and Grantee shall engage in a relationship of good faith and cooperation to ensure that all produced materials shall be reasonably available to the Grantor.
- 2. For purposes of this Grant, the term "Produced Materials" refers to all copyrightable intellectual property, whether copyrighted or not, including but not limited to productions, displays, exhibits, films, tapes, books, articles, transcripts and software which are first developed in the performance of this award by Grantee and required as a deliverable under this Grant.
- 3. Ownership, including copyright of Produced Materials, are held by Grantee subject to the terms and conditions of this Grant.
- 4. Grantee shall provide the Grantor with an irrevocable, royalty-free, non-transferable, non-exclusive right and license to reproduce, make derivative works, display, and perform publicly any Produced Materials, copyrights or copyrighted material (including computer software and its documentation and/or databases) first developed in the direct performance of this award and delivered under this Grant solely for the purpose of and only to the extent required to further program objectives.
- 5. If ownership and/or copyright of Produced Materials are claimed by any person other than Grantee such as a scriptwriter, editor, consultant, filmmaker, author, or lecturer, to the extent that Grantee has a legal relationships with such producers under this Grant, Grantee agrees to

take any reasonable and good faith action that shall be necessary to ensure that the Grantor retains all rights that would accrue to the Grantor under this Grant if copyright was fully vested in Grantee. Grantee agrees to conduct its activities in such a manner and to make such agreements with any other persons wishing to copyright produced materials to ensure that the Grantor shall continue to be able to exercise freely all its rights under the provisions of this Grant.

Grantee's duties shall include but not be limited to the duty to obtain assurances from lecturers that the Grantor may use the transcripts of their lectures if such lectures were created in the direct performance of work under a subaward, consultant, or other such agreement with Grantee under this Grant.

O. TRANSFER OF COPYRIGHT OR OWNERSHIP

In the event that Grantee transfers copyright or ownership of any produced materials for distribution or for any other purpose, Grantee agrees to take any reasonable and good faith action that shall be necessary to ensure that the Grantor shall continue to be able to freely exercise all rights reserved under this Grant.

P. INDEMNIFICATION

Grantee shall defend, indemnify and hold Grantor, its officers, employees and agents harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of this Grant but only in proportion to and to the extent such liability, loss, expense, attorneys' fees or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of Grantee, its officers, employees or agents.

Grantor shall defend, indemnify and hold Grantee, its officers, employees and agents harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of this Grant but only in proportion to and to the extent such liability, loss, expense, attorneys' fees or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of Grantor, its officers, employees or agents.

Q. AMENDMENT(S) TO GRANT AGREEMENT

The terms and conditions of this Grant may be modified by a written modification to the Grant signed by Grantor and Grantee. This Grant is the complete and integrated agreement between parties.

R. <u>CANCELLATION</u>

Each party reserves the right to terminate this Grant upon thirty (30) day written notice to the Grantee. Grantor shall reimburse Grantee for all non-cancellable obligations and expenses incurred through date of termination.

S. NOTICES

Any notices served in connection with this Agreement shall be presented to the following:

For the Grantor: Zulmara Cline, Director

California Academic Partnership Program

The California State University 401 Golden Shore, 6th Floor Long Beach, CA 9802-4210

For the Grantee: Paul Sevillano, District Representative

Anaheim Union High School District

501 N. Crescent Way Anaheim, CA 92803

For the Project: Manuel Colon, Principal

Savanna High School 301 North Gilbert Avenue

Anaheim, CA 92801

| Grant Project Direct on behalf of Grante | | Date |
|--|---------|-----------------|
| Name (Type) | | Mailing Address |
| Telephone No. | Fax No. | City/State/Zip |
| Grantee (Signature) | | Date |
| Name (Type) | | Mailing Address |
| Telephone No. | Fax No. | City/State/Zip |
| ****** | ******* | ************ |

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AGREEMENT NUMBER: 40660

ANAHEIM UNION HIGH SCHOOL DISTRICT MEDI-CAL ADMINISTRATIVE ACTIVITIES (MAA) PARTICIPATION AGREEMENT

This AGREEMENT is hereby entered into this 1st day of July, 2014, by and between the Orange County Superintendent of Schools, 200 Kalmus Drive, Costa Mesa, California 92626, Region 9 Local Educational Consortium (LEC), hereinafter referred to as SUPERINTENDENT, and the Anaheim Union High School District, 501 Crescent Way, Anaheim, California 92801, hereinafter referred to as DISTRICT. SUPERINTENDENT and DISTRICT shall be collectively referred to as the Parties.

WITNESSETH:

WHEREAS, SUPERINTENDENT has entered into an Agreement with the California State Department of Health Care Services, hereinafter referred to as STATE, which is incorporated herein by this reference, to serve as the Local Educational Consortium (LEC) for the Region 9 in accordance with the California Welfare and Institutions Code Section 14132.47(c) (1); and

WHEREAS, SUPERINTENDENT has been designated by the STATE to represent school districts and county offices located in Region 9, hereinafter referred to as LEA (Local Education Agency) to administer Medi-Cal Administrative Activities (MAA) described as Administrative Claiming process in the California Welfare and Institutions Code Section 14132.47(c) (1); and

WHEREAS, the goal of the Medi-Cal Administrative Activities (MAA) program is to improve the availability and

accessibility of Medi-Cal services to Medi-Cal eligible and potentially eligible individuals, and their families where appropriate, served by the SUPERINTENDENT and participating LEA'S; and

WHEREAS, DISTRICT is providing Medi-Cal Administrative Activities and wishes to participate in the Medi-Cal Administrative Activities Program.

NOW, THEREFORE, the Parties hereby agree as follows:

- 1.0 $\underline{\text{TERM}}$. The term of this AGREEMENT shall be for a period of one (1) year commencing on July 1, 2014, and ending on June 30, 2015,
- subject to termination as set forth in this $\ensuremath{\mathsf{AGREEMENT}}.$

2.0 RESPONSIBILITIES OF SUPERINTENDENT.

- a. Responsibilities of SUPERINTENDENT and DISTRICT will be amended as necessary to comply with all federal, state and SUPERINTENDENT'S program requirements.
- b. "Certify" to the STATE the amount of DISTRICT'S general funds or any other funds allowed under Federal law and regulation expended on the allowable "Program activities".
- c. Certify to the STATE the availability and expenditure of one hundred percent (100%) of the non-federal cost of performing program activities.
- d. Certify to the STATE that DISTRICT expenditures represent costs that are eligible for Federal financial participation for that fiscal year.
- e. Act as liaison between STATE and DISTRICT.

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- f. Represent DISTRICT'S issues, concerns, and questions at scheduled statewide LEC Advisory Committee meetings, STATE meetings, and MAA Program work groups.
- g. As mandated by STATE, attend STATE trainings.
- h. Conduct Region 9 LEC DISTRICT MAA Coordinator meetings and trainings.
- i. On behalf of STATE, provide STATE approved training materials and updates to DISTRICT.
- j. On behalf of STATE, provide Program technical assistance.
- k. Review time survey trainings conducted by or for the DISTRICT.
- Review DISTRICT'S quarterly time survey forms for accuracy and completeness and request corrections if necessary.
- m. Review DISTRICT'S quarterly invoice documents for accuracy and completeness and request corrections if necessary.
- n. Review corrected documents for compliance with rules and regulations related to time surveys and fiscal reports; work with DISTRICT to resolve any outstanding matters that prevent SUPERINTENDENT'S certification of claim.
- o. Provide DISTRICT access to STATE MAA Appeal Process upon request.
- p. Appeal DISTRICT decision or action through the STATE MAA Appeal Process if necessary.

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- q. Review and submit the detailed quarterly invoice with Claiming Unit Functions Grid to the STATE on behalf of the DISTRICT and convey to the DISTRICT by warrant all funds received on behalf of DISTRICT from the STATE less any amount due the SUPERINTENDENT as defined in Section 5.0 of this AGREEMENT. No funds will be conveyed to DISTRICT for invoices that have been disallowed by the STATE.
- r. Monitor compliance of DISTRICT with all Federal, STATE, and SUPERINTENDENT'S PROGRAM requirements.
- s. Review DISTRICT'S Operational Plan Audit/File at least once every three (3) years.
- t. Designate an employee to act as liaison to DISTRICT regarding issues relating to this AGREEMENT.

3.0 RESPONSIBILITIES OF DISTRICT.

- a. Responsibilities of SUPERINTENDENT and DISTRICT will be amended as necessary to comply with all Federal, STATE and SUPERINTENDENT'S program requirements.
- b. Assess MAA claiming potential within the DISTRICT and determine which staff perform MAA activities and will participate in the time survey and what direct charges, if applicable, will be claimed.
- c. Certify to the SUPERINTENDENT and STATE the amount of DISTRICT'S general funds or any other funds allowed under Federal law and regulations expended on the allowable "Program activities".

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- d. Comply fully with all Title XIX Federal, STATE, and SUPERINTENDENT'S Program requirements.
- e. Certify to SUPERINTENDENT and STATE the availability and expenditure, from allowable non-federal funding sources, of one hundred percent (100%) of the cost of performing Program activities.
- f. Certify to SUPERINTENDENT and STATE expenditures represent costs that are eligible for Federal financial participation for that fiscal year.
- g. If subcontracting for Program coordination and training, provide SUPERINTENDENT with a copy of the DISTRICT'S contract with vendor.
- h. Ensure that DISTRICT'S designated MAA Coordinator attends quarterly Region 9 LEC MAA Coordinators trainings and meetings.
- i. Adhere to timelines established by the STATE SUPERINTENDENT for completion of Program documentation (e.g., Program invoices, time surveys, reports, etc.). Respond timely manner to all STATE in information SUPERINTENDENT requests and for documentation.
- j. Respond to SUPERINTENDENT reviews with information and corrected documents upon request.
- k. Work with SUPERINTENDENT to resolve any outstanding matters.

- 1. Appeal SUPERINTENDENT'S decision or action through the STATE MAA Appeal Process, if necessary.
- m. Conduct time survey trainings for all DISTRICT survey participants.
- n. Complete time studies, as required by the Centers for Medicare and Medicaid Services (CMS), to determine the amount of paid time spent on Program claimable activities.
- o. Ensure that MAA Time Survey forms are properly administered according to Federal, STATE, and SUPERINTENDENT requirements.
- p. Ensure that Time Surveys needing correction are corrected prior to inclusion in the MAA quarterly invoice.
- q. Provide SUPERINTENDENT with copies of completed quarterly Time Survey forms upon request.
- r. Develop and maintain at the DISTRICT an Operational Plan/Audit File to include at a minimum the following:
 - Training materials and original attendance sheets
 - Original Time Survey forms and other Time Survey documentation, including validation of time survey participant attendance for the time survey period
 - Time certification and supporting documentation for direct charge staff
 - Claiming Unit Functions Grids
 - Position Descriptions/Duty Statements
 - Medi-Cal Percentage documentation
 - Invoice documents and supporting documentation
 - Contracts/MOU
 - Organizational Charts

- School Calendar
- Resource Directories and outreach materials
- Program review documentation
- s. Prepare and certify school-based MAA Invoices and Claiming Unit Functions Grids in conformance with STATE requirements.
- t. Submit quarterly claim to SUPERINTENDENT within twelve(12) months following the end of the quarter.
- u. Provide SUPERINTENDENT with copies of MAA invoice supporting documentation upon request.
- v. Maintain Program claim documentation for a period of not less than three (3) fiscal years after the end of the quarter in which quarterly invoice payment is received by the LEC. If an audit is in progress or is forthcoming, all records relevant to the audit shall be retained until completion of the audit or final resolution, whichever is later. Such documentation shall be subject, at all reasonable times, to inspection and/or audit by the CMS or other Federal agencies, STATE, and/or SUPERINTENDENT.
- w. In the event an Invoice/Claiming Unit Functions Grid is revised or is disallowed by STATE, agree to reimburse SUPERINTENDENT within thirty (30) days of receipt of an invoice from SUPERINTENDENT evidencing SUPERINTENDENT'S payment to the STATE for DISTRICT'S revised or disallowed Invoice/Claiming Unit Functions Grid.
- x. Ensure no duplicative billings.

- y. Hold SUPERINTENDENT harmless from any Federal disallowance of MAA claim payments made to DISTRICT by the STATE.
- z. Designate an employee to act as a liaison with SUPERINTENDENT to provide DISTRICT specific information relative to MAA Program administration and fiscal issues.
- aa. Complete and return with the fully executed AGREEMENT,

 SUPERINTENDENT'S Medi-Cal Administrative Activities

 (MAA) District Information 2014/2015 form, Appendix "A",

 attached hereto and incorporated by reference herein.
- DISTRICT CLAIM REIMBURSEMENT. Upon satisfactory compliance of DISTRICT'S responsibilities outlined in Section 3.0 of this AGREEMENT and after SUPERINTENDENT has received reimbursement from the STATE for DISTRICT'S quarterly MAA claim(s), SUPERINTENDENT shall convey to DISTRICT by warrant, all funds received on behalf of DISTRICT from the STATE less any amount due the SUPERINTENDENT and STATE as determined in Section 5.0 below. No funds will be conveyed to DISTRICT for invoices that have been revised or disallowed by the STATE or Federal agencies. Payment to DISTRICT shall be made within forty-five (45) days of receipt and reconciliation of STATE funds by SUPERINTENDENT.

5.0 FEE SCHEDULE.

A. Annual STATE Participation Fee. SUPERINTENDENT will be responsible for DISTRICT share of the STATE Participation Fee, which is based on the STATE'S cost for administering the MAA claiming

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process. In the event that the Region 9 LEC shares of STATE costs for the 2014/2015 fiscal year exceed the amount of the STATE costs contracted with SUPERINTENDENT for the 2014/2015 fiscal year, SUPERINTENDENT will reduce DISTRICT'S quarterly MAA claim reimbursement for DISTRICT'S share of the STATE Participation Fee increase.

- B. <u>SUPERINTENDENT'S</u> <u>Administrative</u> <u>Support</u> <u>Fees</u>. After SUPERINTENDENT has received reimbursement from the STATE for DISTRICT'S quarterly MAA claim(s), SUPERINTENDENT will transfer to DISTRICT an amount equal to the Federal share of cost received as reimbursement for DISTRICT'S MAA claim submitted by DISTRICT, less a four and a half percent (4 1/2%) fee per quarterly claim which will be used to support SUPERINTENDENT'S MAA administration. The four and a half percent (4 1/2%) fee may be amended as necessary to support compliance with all Federal, State, and SUPERINTENDENT'S program requirements.
- C. The obligations of SUPERINTENDENT and DISTRICT under this AGREEMENT are contingent upon the availability of funds furnished by the United States Government. In the event that such funding is terminated or reduced, this AGREEMENT may be terminated, and SUPERINTENDENT'S and DISTRICT'S fiscal obligations hereunder shall be limited to a prorated amount of funding actually received by the SUPERINTENDENT and DISTRICT from the STATE under the AGREEMENT. SUPERINTENDENT shall provide DISTRICT written notification of such termination. Notice shall be deemed given when received by the

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DISTRICT or no later than three (3) days after the day of mailing, whichever is sooner.

6.0 FEDERAL CLAIMING.

A. TITLE 31 - Money and Finance, Subtitle V - General Assistance Administration, Chapter 75 - Requirements for Single Audits, section 7502 requires each pass through entity provide the subrecipient program names and any identifying numbers from which such assistance is derived. The Catalog of Federal Domestic Assistance (CFDA) number for this federal program is 93.778, Medical Assistance Program (Medi-Cal).

B. A "Vendor" means a dealer, distributor, merchant, or other seller providing goods or services that are required for the conduct of a Federal program. These goods or services may be for an organization's own use or for the use of beneficiaries of the federal program. Additional guidance on distinguishing between a subrecipient and a vendor is provided in OMB Circular A-133.

7.0 INDEPENDENT CONTRACTOR. SUPERINTENDENT, in the performance of this AGREEMENT, shall be and act as an independent contractor. SUPERINTENDENT understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. SUPERINTENDENT assumes full responsibility for the acts and/or omissions of his/her employees or agents as they relate

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to the services to be provided under this AGREEMENT. SUPERINTENDENT shall assume full responsibility for payment of all Federal, STATE and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to SUPERINTENDENT'S employees.

8.0 <u>DUTY TO PROVIDE FIT WORKERS</u>. SUPERINTENDENT shall at all times enforce appropriate discipline and good order among its employees and shall not knowingly employ any unfit person or anyone not skilled in providing the services required under this AGREEMENT. Any person in the employ of the SUPERINTENDENT who in DISTRICT'S opinion, is incompetent, unfit, intemperate, troublesome or otherwise undesirable shall be excluded from providing services under this AGREEMENT and shall not again provide services except with written consent of DISTRICT.

9.0 COPYRIGHT.

A. DISTRICT understands and agrees that all forms, plans, and related instructional materials developed by SUPERINTENDENT or DISTRICT under this AGREEMENT shall become the exclusive property of Department of Health Care Services. The Department of Health Care Services shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent all forms and related instructional materials developed under this AGREEMENT.

10.0 HOLD HARMLESS.

A. SUPERINTENDENT hereby agrees to indemnify, defend, and hold harmless DISTRICT, its Governing Board, and its officers, agents,

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and employees from liability and claims of liability for bodily injury, personal injury, sickness, disease, or death of any person or persons, or damage to any property, real, personal, tangible or intangible, arising out of the negligent acts or omissions of employees, agents or officers of SUPERINTENDENT or the Orange County Board of Education during the term of this AGREEMENT.

B. DISTRICT hereby agrees to indemnify, defend, and hold harmless SUPERINTENDENT, the Orange County Board of Education, and its officers, agents, and employees from liability and claims of liability for bodily injury, personal injury, sickness, disease, or death of any person or persons, or damage to any property, real, personal, tangible or intangible, arising out of the negligent acts or omissions of employees, agents or officers of DISTRICT during the term of this AGREEMENT.

11.0 CONFIDENTIALITY.

A. SUPERINTENDENT and DISTRICT shall maintain confidentiality their respective information, records and governing confidentiality of client or student information for Medi-Cal clients served under this AGREEMENT. Applicable laws include, but are not limited to, 42 U.S.C. Section 1396a(a)7, 42 CFR Section 431.300, Welfare and Institutions Code, Section 14100.2 and 22 California Code of Regulations Section 51009 and all applicable federal and/or state laws or regulations as each may now exist or be hereafter amended. The confidentiality obligations contained in this section shall survive termination of this AGREEMENT.

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В. DISTRICT understands and agrees to take all reasonable steps to avoid unauthorized disclosure of any of SUPERINTENDENT'S agents' proprietary data provided for purposes of this AGREEMENT defined as; data file specifications, related hereinafter instructions, management reports, training materials, plans or other information relating to the performance of SUPERINTENDENT'S agents services hereunder, disclosed by SUPERINTENDENT to DISTRICT pursuant to this AGREEMENT. DISTRICT shall not during or after the term of this AGREEMENT, permit the copying, duplication, or use of any of SUPERINTENDENT'S agents' proprietary data by or to any person other than authorized employees, agents or representatives of DISTRICT.

12.0 ACCURACY OF INFORMATION. DISTRICT shall make reasonable effort to assure that the information supplied to SUPERINTENDENT hereunder shall be true, complete, and accurate in all respects. DISTRICT shall assume sole responsibility for the truth, completeness and accuracy of all information supplied to SUPERINTENDENT and agrees that SUPERINTENDENT shall have no responsibility or liability for the truth, completeness or accuracy of any information submitted by DISTRICT hereunder.

13.0 LIMITATION OF LIABILITY. SUPERINTENDENT shall not be liable for damages or losses to DISTRICT employees, agents, independent contractors or students relating to lost medical services or lost data under this AGREEMENT. SUPERINTENDENT shall not be liable for any sums DISTRICT does not obtain in reimbursement from the STATE, or for any incidental, indirect, special or consequential damages to

DISTRICT arising from the denial of any request for reimbursement from the STATE.

14.0 <u>ASSIGNMENT</u>. The obligations of the DISTRICT pursuant to this AGREEMENT shall not be assigned by the DISTRICT without prior written approval of SUPERINTENDENT.

15.0 COMPLIANCE WITH APPLICABLE LAWS. The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT'S general right of inspection to secure the satisfactory completion thereof. SUPERINTENDENT and DISTRICT agree to comply with all Federal, STATE and local laws, rules, regulations and ordinances that are now or may in the future become applicable to SUPERINTENDENT or DISTRICT'S, equipment and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.

16.0 NON-DISCRIMINATION. In the performance of this AGREEMENT, SUPERINTENDENT and DISTRICT agree that they shall not engage nor employ any unlawful discriminatory practices in employment of personnel or in any other respect on the basis of sex, race, color, ethnicity, national origin, ancestry, religion, age, marital status, medical condition, sexual orientation, physical or mental disability or any other protected group in accordance with the requirements of all applicable Federal or STATE law.

17.0 TOBACCO USE POLICY. In the interest of public health, SUPERINTENDENT provides a tobacco-free environment. Smoking or the use of any tobacco products are prohibited in buildings and vehicles, and on any property owned, leased or contracted for by the

SUPERINTENDENT pursuant to SUPERINTENDENT' Policy 400.15. Failure to abide with conditions of this policy could result in the termination of this AGREEMENT.

18.0 <u>TERMINATION</u>. SUPERINTENDENT or DISTRICT may, at any time, with or without cause, terminate this AGREEMENT with the giving of thirty (30) days prior written notice to the other party.

19.0 NOTICE. All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. As of the date of this AGREEMENT, the addresses of the parties are as follows:

DISTRICT: Anaheim Union High School District

501 Crescent Way

Anaheim, California 92801

Attn:

SUPERINTENDENT: Orange County Superintendent of Schools

200 Kalmus Drive P.O. Box 9050

Costa Mesa, California 92628-9050

Attn: Patricia McCaughey

20.0 <u>NON WAIVER</u>. The failure of SUPERINTENDENT or DISTRICT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a

Anaheim Union High School District-MAA(40660)14 Zip13

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LEC Local Educational Consortium Medi-Cal Administrative Activities
Region 9 • Imperial, Orange, and San Diego Counties

Administered by the Orange County Superintendent of Schools

Administered by the Orange County Superintendent of Schools

MEDI-CAL ADMINISTRATIVE ACTIVITIES (MAA) DISTRICT INFORMATION 2014-2015

| Anaheim Union High School | Distrct | Ora | nge County |
|---|---|--|---|
| District/School Name | · , , , , , , , , , , , , , , , , , , , | Cou | nty |
| Claiming Unit: | | | |
| If different than n | name above. | | |
| DISTRICT MAA COORDINA | ATOR | | |
| Kathy Strobel | | Coordinator. | Health Services |
| Name | | District Job Title | |
| 501 N. Crescent Way | | Anaheim, CA | 92801 |
| Street Address | | City, State, Zip | |
| Mailing Address | | City, State, Zip | |
| (714) 999-0814 | (714) 999- | 6938 | strobel_k@auhsd.us |
| Phone (please include extension) | Fax | | Email Email |
| Name | | District Job Title | |
| (714) 999-3527 Phone (please include extension) | (714) 999-0 | 0622 | jackson_b@auhsd.us |
| (714) 999-3527 Phone (please include extension) Check box for this person to be include (a) ALTERNATE DISTRICT | Fax ed in communications | 0622 s. | jackson_b@auhsd.us Email |
| (714) 999-3527 Phone (please include extension) Check box for this person to be include (a) ALTERNATE DISTRICT Lucy Jauregui | Fax ed in communications | s. IAA COORDINA Secretary, He | jackson_b@auhsd.us Email ATOR DESIGNEE |
| (714) 999-3527 Phone (please include extension) Check box for this person to be include (a) ALTERNATE DISTRICT Lucy Jauregui Name | Fax ed in communications | 0622 s. IAA COORDINA | jackson_b@auhsd.us Email ATOR DESIGNEE |
| (714) 999-3527 Phone (please include extension) Check box for this person to be include (a) ALTERNATE DISTRICT Lucy Jauregui Name (714) 999-0814 | Fax ed in communications | s. [AA COORDINA Secretary, He District Job Title | jackson_b@auhsd.us Email ATOR DESIGNEE |
| (714) 999-3527 Phone (please include extension) Check box for this person to be include (a) ALTERNATE DISTRICT Lucy Jauregui Name (714) 999-0814 Phone (please include extension) | Fax ed in communications | s. [AA COORDINA Secretary, He District Job Title | jackson_b@auhsd.us Email ATOR DESIGNEE ealth Services |
| (714) 999-3527 Phone (please include extension) Check box for this person to be include (a) ALTERNATE DISTRICT Lucy Jauregui Name (714) 999-0814 | Fax ed in communications | s. [AA COORDINA Secretary, He District Job Title | jackson_b@auhsd.us Email ATOR DESIGNEE ealth Services jauregui_l@auhsd.us |
| (714) 999-3527 Phone (please include extension) Check box for this person to be include (a) ALTERNATE DISTRICT Lucy Jauregui Name (714) 999-0814 Phone (please include extension) | Fax ed in communications CONTACT – M $\frac{(714) 999-6}{Fax}$ ed in communications | s. IAA COORDINA Secretary, He District Job Title 6936 | jackson_b@auhsd.us Email ATOR DESIGNEE ealth Services jauregui_l@auhsd.us Email |
| (714) 999-3527 Phone (please include extension) Check box for this person to be include (a) ALTERNATE DISTRICT Lucy Jauregui Name (714) 999-0814 Phone (please include extension) Check box for this person to be include (b) ALTERNATE DISTRICT Karen Orr | Fax ed in communications CONTACT – M $\frac{(714) 999-6}{Fax}$ ed in communications | s. IAA COORDINA Secretary, He District Job Title 6936 | jackson_b@auhsd.us Email ATOR DESIGNEE ealth Services jauregui_l@auhsd.us Email |
| (714) 999-3527 Phone (please include extension) Check box for this person to be include (a) ALTERNATE DISTRICT Lucy Jauregui Name (714) 999-0814 Phone (please include extension) Check box for this person to be include (b) ALTERNATE DISTRICT Karen Orr Name | Fax ed in communications CONTACT – M $\frac{(714) 999-6}{Fax}$ ed in communications | Secretary, He District Job Title 6936 SECAL DESIGNI | jackson_b@auhsd.us Email ATOR DESIGNEE ealth Services jauregui_l@auhsd.us Email |
| (714) 999-3527 Phone (please include extension) Check box for this person to be include (a) ALTERNATE DISTRICT Lucy Jauregui Name (714) 999-0814 Phone (please include extension) Check box for this person to be include (b) ALTERNATE DISTRICT Karen Orr | Fax ed in communications CONTACT – M $\frac{(714) 999-6}{Fax}$ ed in communications | Secretary, He District Job Title SCAL DESIGNI Accounting M District Job Title | jackson_b@auhsd.us Email ATOR DESIGNEE ealth Services jauregui_l@auhsd.us Email |

MEDI-CAL ADMINISTRATIVE ACTIVITIES (MAA) DISTRICT INFORMATION 2014-2015

| 6. | June 2014: | | July 2014: 7/2 - 7/8 | | | | |
|------|---|---------------------|--------------------------------------|--------------------------------|---------------|--|--|
| | August 2014: | | September 2014: | | | | |
| | Name of Alternate District Contact during summer (June–September, 2014) | | | | | | |
| | Jeannette Landgraf | landgraf j@auhsd.us | | | | | |
| | Phone | | Email | <u> </u> | | | |
| 7. | FIRST STUDENT ATTENDANCE D | ATE(S) | 3/25/14 | , 2014 | 6/11/15 | , 2014 | |
| 8. | STUDENT ATTENDANCE BREAKS | S Winter: | 12/22/14 | to | 1/2/15 | , 2015 | |
| | | Spring: | 5/30/15 | to | 4/3/15 | , 2015 | |
| 9. | MAA COORDINATION & TRAINING SUBCONTRACTOR/VENDOR Paradigm-Healthcare Services Company Name | | | | | | |
| | Erika Oduro Contact 15615 Alton Parkway, Suite 450 | | Program Supervisor, Client Relations | | | | |
| | | | Contact Job Title Irvine, CA 92618 | | | | |
| | | | | | | | |
| | Mailing Address | | City, State, Zip | | | | |
| | (949) 241-4712 (94 | 19) 271-64 | 91 | eoduro@paradigm-healthcare.com | | | |
| | Phone Fa. | x | | Em | nail | ************************************** | |
| Jea | innette Landgraf | (| Senior Admini | strative A | ssistant, SYS | | |
| PR | INTED NAME OF PERSON FILLING OUT FO | | JOB CLASSIFIC | | | | |
| lun | e 20, 2014 | | | | | | |
| Juil | 20, 2017 | | | | | | |

Grant Award Notification

| GRANTEE NAME AND ADDRESS | | | | | CDE GRANT NUMBER | | | | |
|--|------------------------------------|-----------------------------------|----------------|----------|-------------------------------------|------------------|---------------------------|-------------------------|--|
| Paul Sevillano, Superintendent Anaheim Union High School District | | | FY | FY PCA | | Vendor Number | Suffix | | |
| 501 Crescer Anaheim, C | nt Way A 92803-3520 | | | 14 | 232 | 297 | 6643 | 00 | |
| Attention Paul Sevillano, Superintendent | | | | | STANDARDIZED ACCOUNT CODE STRUCTURE | | | | |
| Program Office Rick Martens, Program Contact | | | Reso Co | | | | 30 | | |
| Telephone 714-999-3557 | | | | 669 | 6690 | | 8590 | INDEX | |
| | ant Program e Prevention Educat | ion Program for Gra | ades Six thro | ugh Twel | ve, Coh | ort J, T | ier 2 | 0604 | |
| GRANT | Original/Prior Amendments | Amendment Amount | Tota | Amend | | d | Award Starting Date | Award Ending Date | |
| DETAILS | \$1,850,094.00 | | \$1,850,094.00 | | | | 7/1/14 | 6/30/17 | |
| CFDA Number | Federal Grant Number | Federal Grant Name Federal Agency | | | | | gency | | |

Addis J. I

I am pleased to inform you that you have been funded for the Tobacco-Use Prevention Education (TUPE) Program for Grades Six through Twelve, Cohort J, Tier 2.

This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please return the original, signed Grant Award Notification (AO-400) to:

Shalonn Woodard, Fiscal Analyst
Coordinated School Health and Safety Office
California Department of Education
1430 N Street, Room 6408
Sacramento, CA 95814-5901

| Gacramento, 67 (93014 3301 | | | | | | | | |
|---|----------------|---------------|--|--|--|--|--|--|
| California Department of Education Contact | Job Title | | | | | | | |
| Shalonn Woodard | Fiscal Analyst | | | | | | | |
| E-mail Address | Telephone | | | | | | | |
| swoodard@cde.ca.gov | | 916-319-0197 | | | | | | |
| Signature of the State Superintendent of Public Instruction | Date | | | | | | | |
| Tom Tomlateson | | July 18, 2014 | | | | | | |
| CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS | | | | | | | | |
| On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, | | | | | | | | |
| assurances, terms, and conditions identified on the grant application (for grants with an application process) or | | | | | | | | |
| in this document or both; and I agree to comply with all requirements as a condition of funding. | | | | | | | | |
| Printed Name of Authorized Agent | Title | | | | | | | |
| E-mail Address | | Telephone | | | | | | |
| Signature | | Date | | | | | | |

Service Agreement

The intent of this *Service Agreement* (SA) is to clarify the respective services to be performed by the Anaheim Union High School District.

1. RESPONSIBILITIES of ANAHEIM UNION HIGH SCHOOL DISTRICT:

- Site Visits: will be conducted by AUHSD staff on an annual and as needed basis to provide feedback to AAs staff related to the Rtl² model implementation, alignment to AUHSD goals, P21 Skill Development and Common Core Standards. Conduct and prepare written formal site assessments
- Mentoring and Coaching Activities: will be conducted at these site
 visits depending on the identified needs by the AUHSD staff and/or as
 requested by AAs staff. Debriefing activities will consist of one-on-one
 meetings with the AAs Program Supervisor
- Leveraging Resources: AUHSD Consultant will serve as a resource to assigned programs by providing on-going communication via e-mail, phone or in person contact. AUHSD Consultant will also provide needed resources as identified by the AAs staff observations. Resources may include: curriculum, website links, newsletters, trainings, parent trainings/ meetings and AUHSD meetings etc.
- Prepare and submit an annual work plan to the YMCA VP of Programs

2. RESPONSIBILITIES OF YMCA:

- Upon receipt of invoices, the YMCA will reimburse Anaheim Union High School District for approved expenditures quarterly, up to a total of \$42,000 as identified in the program budget
 - Quarter 1: invoice due by September 30 2014. The first payment is contingent on Ca. Dept of Education paying the YMCA.
 - Quarter 2: invoice due by December 31 2014
 - o Quarter 3: invoice due by March 31 2015
 - o Quarter 4: invoice due by June 30 2015
- YMCA VP of Programs will collaborate with AUHSD Consultant in providing input and in overseeing the activities and training for AAs staff

3. TERMS:

- This SA is in effect from July 1, 2014 to June 30, 2015
- This SA may be adjusted to meet the needs of one or both parties when alterations are made in writing and approved by both parties
- Either party may terminate this *Service Agreement* upon thirty (30) day written notice

The **PARTIES**, having read and considered the above provisions, indicate their agreement by their authorized signatures below.

Mike MatsudaDatePaul AndresenDateSuperintendentPresident and CEOAnaheim Union High School DistrictAnaheim Family YMCA

ANAHEIM UNION HIGH SCHOOL DISTRICT SPECIAL YOUTH SERVICES 501 CRESCENT WAY P.O. BOX 3520 ANAHEIM, CA 92803

TRANSPORTATION AGREEMENT

This is to certify that parents of student (129) ("Parents") agrees to the following method of transportation during the regular school year 2014-2015:

Parents will provide student transportation from their home to and from Speech and Language Development Center located at 8699 Holder, Buena Park, California, 90620 and will be reimbursed at the rate of 0.56¢ per mile for a total of 9.32 miles daily for up to 20 days during 2014-2015 ESY school not to exceed 20 days beginning July 7, 2014 through August 1, 2014. The maximum amount approved is as follows:

.56¢ mi x 9.32 mi daily trip = \$5.22 x 20 days = \$104.40

Invoicing to the District is required monthly, listing date of transporting student to and from Speech and Language Development Center and verified by attendance records.

During the entire term of this agreement, and any extension or modification thereof, Parents shall keep in effect a policy or policies of liability insurance, including coverage on owned and non-owned automobiles, of at least \$100,000.00 for each person, and \$300,000.00 for each accident or occurrence for all damages arising out of deaths, bodily injury, sickness or diseases from any one accident of occurrence, and \$25,000.00 for all damages arising out of injury to or destruction of property for each accident or occurrence. Parents agree to provide a copy of their insurance policy to the District prior to transporting student. Parents agree to indemnify and hold district harmless for any act of family in providing said transportation.

The following persons are authorized to transport student from their home to Speech and Language Development Center and back home: Parents

| Parent Signature: | Signature on original | Date: | |
|--------------------------|-----------------------|-------|--|
| | Parent | | |
| Parent Signature: | | Date: | |
| | | | |
| | | | |
| Brad Jackson, Direc | tor: | Date: | |
| Special Youth Servi | ccs | | |
| Board Approved: <u>0</u> | 8-21-14 | | |
| | Date | | |

ANAHEIM UNION HIGH SCHOOL DISTRICT SPECIAL YOUTH SERVICES 501 CRESCENT WAY P.O. BOX 3520 ANAHEIM, CA 92803

TRANSPORTATION AGREEMENT

This is to certify that parents of student (129) ("Parents") agrees to the following method of transportation during the regular school year 2014-2015:

Parents will provide student transportation from their home to and from Speech and Language Development Center located at 8699 Holder, Buena Park, California, 90620 and will be reimbursed at the rate of 0.56¢ per mile for a total of 9.32 miles daily for up to 180 days during 2014-2015 regular school year not to exceed 180 days beginning September 3, 2014 through June 19, 2015. The maximum amount approved is as follows:

.56¢ mi x 9.32 mi daily trip = \$ 5.22 x 180 days = \$ 939.60

Invoicing to the District is required monthly, listing date of transporting student to and from Speech and Language Development Center and verified by attendance records.

During the entire term of this agreement, and any extension or modification thereof, Parents shall keep in effect a policy or policies of liability insurance, including coverage on owned and non-owned automobiles, of at least \$100,000.00 for each person, and \$300,000.00 for each accident or occurrence for all damages arising out of deaths, bodily injury, sickness or diseases from any one accident of occurrence, and \$25,000.00 for all damages arising out of injury to or destruction of property for each accident or occurrence. Parents agree to provide a copy of their insurance policy to the District prior to transporting student. Parents agree to indemnify and hold district harmless for any act of family in providing said transportation.

The following persons are authorized to transport student from their home to Speech and Language Development Center and back home: Parents

| Parent Signature: | Signature on original Parent | Date: | |
|---|------------------------------|-------|--|
| Parent Signature: | | Date: | |
| Brad Jackson, Directory Special Youth Servi | | Date: | |
| Board Approved: _(| 08-21-14 | | |

SCHEDULE A

STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030 Regular School Year 2014-2015

| STUDENT | DOB | GRADE | BOARD APPROVAL DATE | NONPUBLIC SCHOOL | TOTAL CONTRACT COST* |
|----------|----------|-------|---------------------------|--|----------------------------|
| SYS- 125 | 00-20-90 | 60 | 08-21-14 | Approach Learning and Assessment Center dba: Olive Crest Academy | \$73,037.00 |
| SYS-115 | 04-24-98 | 7 | 08-21-14 | Beacon Day School | \$70, 081.20 |
| SYS-015 | 05-10-95 | 12 | 08-21-14 | Beacon Day School | \$126, 251.20 |
| SYS-057 | 04-21-94 | 12 | 08-21-14 | Beacon Day School | \$88, 026.20 |
| SYS-149 | 08-10-96 | 12 | 08-21-14 | Beacon Day School | \$22, 529.85 |
| SYS-133 | 10-30-95 | 12 | 08-21-14 | Cathedral Home for Children | \$198, 521.00 |
| SYS- 151 | 01-24-96 | 60 | 08-21-14 | Cleta Harder Development Center | \$69, 426.00 |
| SYS-143 | 09-25-00 | 08 | 08-21-14 | Del Sol School | \$53, 742.00 |
| SYS-118 | 07-24-96 | 12 | 08-21-14 | Heritage School | \$11, 295.00 |
| SYS-141 | 07-08-99 | 10 | 08-21-14 | Heritage School | \$135, 480.00 |
| SYS-152 | 11-03-95 | 12 | 08-21-14 | Oceanview School | \$30,808.00 |

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SCHEDULE A

STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030 Regular School Year 2014-2015

| SYS-127 | 01-13-00 | 80 | 08-21-14 | Red Rock School | \$152,680.00 |
|---------|----------|----|----------|--|---------------|
| SYS-107 | 07-12-96 | 12 | 08-21-14 | Red Rock School | \$152, 680.00 |
| SYS-047 | 08-27-96 | 12 | 08-21-14 | Rossier Park School | \$42, 388.00 |
| SYS-109 | 03-04-97 | 12 | 08-21-14 | Rossier Park School | \$40, 408.00 |
| SYS-104 | 03-04-96 | 12 | 08-21-14 | Rossier Park School | \$40, 408.00 |
| SYS-135 | 04-25-00 | 60 | 08-21-14 | Rossier Park School | \$70, 160.00 |
| SYS-139 | 01-20-00 | 60 | 08-21-14 | Rossier Park School | \$40, 408.00 |
| SYS-138 | 03-05-98 | - | 08-21-14 | Rossier Park School | \$40, 408.00 |
| SYS-121 | 11-06-99 | 60 | 08-21-14 | Rossier Park School | \$44, 368.00 |
| SYS-150 | 05-31-00 | 60 | 08-21-14 | Rossier Park School | \$44, 368.00 |
| SYS-153 | 76-70-60 | 12 | 08-21-14 | Rossier Park School | \$44,368.00 |
| SYS-116 | 11-12-93 | 12 | 08-21-14 | Speech and Language Development Center | \$59, 395.00 |
| SYS-005 | 11-18-92 | 12 | 08-21-14 | Speech and Language Development Center | \$38,286.00 |

SCHEDULE A

STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030 Regular School Year 2014-2015

| SYS-129 | 02-24-00 | 60 | 08-21-14 | Speech and Language Development Center | \$37, 213.00 |
|---------|----------|----|----------|--|--------------|
| SYS-084 | 05-01-95 | 12 | 08-21-14 | Speech and Language Development Center | \$44, 600.00 |
| SYS-058 | 96-02-20 | 12 | 08-21-14 | Speech and Language Development Center | \$61, 470.00 |
| SYS-148 | 07-17-00 | 08 | 08-21-14 | Speech and Language Development Center | \$36,715.00 |

Instructional Materials Submitted for Display August 21, 2014

August 21, 2014-September 4, 2014

| | Basic | | | | |
|--------------|------------|--------------------------------|-------|---|------------------------------|
| Curriculum | / Suppl | Course Name/ Number | C.D. | Title | Publisher |
| Curriculum | Suppl | Number | GR | Title | Publisher |
| | | | | | |
| | | Environmental | | | |
| Science | Basic | Science AP Course #5450 | 11-12 | Environmental Science Your World Your Turn | Pearson |
| Beleffee | Dasic | Course #3430 | 11 12 | Todi World Todi Tarri | T Carson |
| | | English 7 (P) | | | |
| | | Course #1330 | | | |
| E alial | D | English 7 (HP) | _ | Callagation of 7th Canda | Houghton |
| English | Basic | Course #1335 | 7 | Collections 7th Grade | Mifflin Harcourt |
| | | English 8 (P) | | | |
| | | Course #1350 | | | l l |
| English | Basic | English 8 (HP) Course #1355 | 8 | | Houghton Mifflin Harcourt |
| Liigiisii | Busic | | 1 | Conceilons our Grade | 1 mm Harcoure |
| | | English 1 (P) Course #1505 | | | |
| | | English 1 (HP) | | | Houghton |
| English | Basic | Course #1510 | 9 | Collections 9th Grade | Mifflin Harcourt |
| | | English 2 (P) | | | |
| | | Course #1520 | | | |
| | | English 2 (HP) | | | Houghton |
| English | Basic | Course #1525 | 10 | Collections 10th Grade | Mifflin Harcourt |
| | | | | | |
| | | English 3 (P) | | | Houghton |
| English | Basic | Course #1535 | 11 | Collections 11th Grade | Mifflin Harcourt |
| | | | | | |
| | | English 4 (P) | | | Houghton |
| English | Basic | Course #1550 | 12 | Collections 12th Grade | Mifflin Harcourt |
| _ | | Math 1 | | | |
| | | Course #3452 | | | |
| Math | Bacia | Math 1 Honors Course #3453 | 7 | Carnegie Learning Math Series - Course 2 | Carnegie |
| Math | Basic | | 7 | Series - Course 2 | Learning |
| | | Math 2 Course #3462 | | | |
| | | Math 2 Honors | | Carnegie Learning Math | Carnegie |
| Math | Basic | Course #3463 | 8 | Series - Course 3 | Learning |

| | Basic | | | | | |
|------------|--------|--|------|--|-------------|---------|
| Curriculum | Suppl | Course Name/ Number | GR | Title | Pu | blisher |
| English | Basic | Autism/LHS Course #6024 Reading Intensive Literature Course #6103 | 7-12 | Corrective Reading Concept Applications C | SRA Hill | McGraw |
| English | Basic | Autism/LHS Course #6024 Reading Intensive Literature Course #6103 | 7-12 | Reading Mastery A | SRA Hill | McGraw: |
| English | Basic | Autism/LHS Course #6024 Reading Intensive Literature Course #6103 | 7-12 | Decoding Strategies | SRA Hill | McGraw- |
| Math | Suppl. | Special Education Math | 7-12 | Connecting Math Concepts | SRA Hill | McGraw- |
| English | Basic | Autism/LHS Course #6024 Reading Intensive Literature Course #6103 | 7-12 | Language for Thinking | SRA Hill | McGraw- |

Field Trip Report

Board of Trustees August 21, 2014

1. Katella High School–Cross Country (6 female students); Kristen Goossens (female), adviser.

To: Palo Alto, CA

Dates: September 26, 2014–September 28, 2014

Purpose: To compete in the Stanford Cross Country Invitational Expenses: Parent/Student: Meals, transportation, accommodations

ASB/Club Fundraisers: Registration, transportation, accommodations,

substitutes

Number of school days missed for this trip: 1
Number of school days missed previously: 0
Total number of days missed by this group: 1

2. Katella High School–Cross Country (15 students; 7 male, 8 female); Kristen Goossens (female) adviser; David Sepe (male), chaperone.

To: Fresno, CA

Dates: October 10, 2014–October 11, 2014
Purpose: Attend Clovis Cross Country Invitational

Expenses: Parent/Student: Meals, transportation, accommodations

ASB/Club Fundraisers: Registration, transportation, accommodations,

substitutes

Number of school days missed for this trip: 1
Number of school days missed previously: 0
Total number of days missed by this group: 1

EMPLOYMENT AGREEMENT BETWEEN THE GOVERNING BOARD OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT AND MANUEL COLÓN

This Agreement is hereby entered into this 17th day of July 2014, by and between the Governing Board of the Anaheim Union High School District (hereinafter referred to as "District" or "Board") and Manuel Colón, (hereinafter referred to as "Assistant Superintendent, Education" or "Assistant Superintendent").

WHEREAS, the District's Governing Board of Education ("Board") desires to employ Manuel Colón as the Assistant Superintendent, Education of the District, and Manuel Colón desires to accept employment as the Assistant Superintendent, Education for the District upon the terms and conditions hereinafter set forth in this Agreement;

NOW, THEREFORE, in consideration of the foregoing and of the terms and conditions set forth herein, the parties hereto agree as follows:

1. ASSISTANT SUPERINTENDENT, EDUCATION

Manuel Colón is hereby employed as the Assistant Superintendent, Education for the District.

2. TERM

- a. Manuel Colón shall be employed as the Assistant Superintendent, Education for a period commencing July 18, 2014, and ending June 30, 2016, and shall be subject to the terms and conditions hereinafter set forth.
- b. No right of tenure, contractual obligation, expectancy of continued employment or claim of entitlement is created beyond the original contract term.

3. SALARY

- a. The Assistant Superintendent, Education shall receive an annual salary of One Hundred Seventy Eight Thousand Seven Hundred Seventy Eight Dollars (178,778.00) which will be paid in equal monthly installments. This salary will be prorated for the first year (2014-2015) of this agreement. The salary will be reviewed annually by the Board and, with the consent of the Board, any increases may be made effective at any time during the agreement.
- b. If during the term of this Agreement the District implements an unpaid furlough plan to cope with hard financial times, the Assistant Superintendent will take the same number of unpaid furlough days as

agreed to by the majority of the bargaining units and approved by the Board.

4. DUTIES AND RESPONSIBILITIES

The Assistant Superintendent, Education shall:

- a. Diligently perform the duties and functions of the Assistant Superintendent for the District as set forth in the formal job description for the position of "Assistant Superintendent, Education," and any duties that may be assigned by the Board and the Superintendent;
- b. Perform the abovementioned duties faithfully and at a professional level of competence; and
- c. Comply with state and federal law, as well as District policy and District rules and regulations as they currently exist, or may hereafter be adopted or amended.

5. VACATION

- a. The Assistant Superintendent, Education shall be required to render twelve (12) months of full and regular service to the District each annual period covered by this Employment Agreement. The Assistant Superintendent shall be entitled to twenty-four (24) annual days of vacation with pay, exclusive of holidays, as defined in Sections 37220-37222 of the California Education Code, and any additional local holidays approved by the Board for twelve-month certificated employees at the time the annual calendar is adopted.
- b. A maximum of fifteen (15) days accrued unused vacation days may be carried forward from one fiscal year to the next. In the event of termination of this Employment Agreement, the Assistant Superintendent shall be entitled to compensation for unused vacation at the daily rate of compensation in effect as of the date of termination.

6. FRINGE BENEFITS

a. **Health/Welfare Benefits**. The Assistant Superintendent, Education shall be entitled to receive all health and welfare benefits accorded other management employees of the Anaheim Union High School District in accordance with Board Policy 6603.01. In addition, due to the Assistant Superintendent's employment in the District as a management employee prior to April 6, 2007, the Assistant Superintendent, Education, upon retirement with fifteen (15) or more years of service with the District, shall receive district-paid medical and dental benefits as provided to other management retirees through the first of the month they turn age 65 and become Medicare eligible. Upon reaching age 65, the Assistant

Superintendent, Education may continue on the district-paid Medicare supplement plan for medical only if entitled to Medicare Parts A and B. District-paid dental coverage will remain as provided.

b. Tax Sheltered Annuity. The District shall pay the Assistant Superintendent Thirty Five Hundred (\$3,500) Dollars per year to be applied toward a tax sheltered annuity. This benefit has been suspended by the Board because of hard financial times. The Assistant Superintendent shall have no right to receive the tax sheltered annuity until the Board resolves that the hard financial times are over and takes action to reinstate this benefit.

7. EXPENSES

- a. The Assistant Superintendent, Education shall be reimbursed for all actual and necessary expenses incurred in the course of performing his duties, in accordance with Board Policy.
- b. **Professional Organizations**. The District encourages the Assistant Superintendent, Education to participate in professional organizations and activities. Actual and necessary expenses incurred by the Assistant Superintendent in connection with attendance and/or membership in associations or organizations approved by the Board shall be paid by the District. Membership in any two associations and/or organizations is hereby authorized. These associations and/or organizations will be determined at a later date.

8. EVALUATIONS

By September 1 of each year, the Superintendent and Assistant Superintendent, Education shall meet to establish timelines for the evaluation process. The performance of the Assistant Superintendent shall be evaluated at least once per year, by means of a written evaluation. The written evaluation shall be prepared by the Superintendent and shall be based upon, but not limited to, the Assistant Superintendent's performance of the duties and responsibilities contained in the job description, and written goals and objectives established by mutual agreement between the Superintendent and the Assistant Superintendent, Education. The format of the written evaluation shall be devised by the Superintendent, with input from the Assistant Superintendent, after which a written summary of the discussion and evaluation shall be provided for the Assistant Superintendent. Any corrective action will be shared with the President of the Board of Trustees.

9. OUTSIDE PROFESSIONAL ACTIVITIES

a. The Assistant Superintendent, Education may undertake professional activities, including consultative work, speaking engagements, writings, lecturing, or outside activities, provided such undertakings do not interfere

- with the performance of duties required pursuant to this Employment Agreement.
- b. Compensation or remuneration received by the Assistant Superintendent, Education in connection with such activities shall be assigned to the District, except that compensation for services rendered during non-working time and publication royalties shall be retained by the Assistant Superintendent.

10. MEDICAL EXAMINATION

The Assistant Superintendent, Education shall be entitled to a complete medical examination not less than once every two years, and not more frequently than once each fiscal year, during the term of this Employment Agreement. The District shall bear the expense of such examination, to a maximum cost of \$500 per fiscal year. Any report of the medical examination shall be given directly and exclusively to the Assistant Superintendent. The Superintendent shall be advised in writing by the examining physician of the Assistant Superintendent's continued physical fitness to perform duties, and such report shall be confidential.

11. CHANGES TO OR TERMINATION OF AGREEMENT

- a. This Agreement cannot be changed or supplemented orally. It may be amended, modified or superseded only by a written instrument approved by the Board in open session as required by law and executed by both the Board and the Assistant Superintendent.
- b. Notwithstanding any other provision of this Agreement, the Board may elect not to renew this Employment Agreement, and/or not to reemploy the Assistant Superintendent, Education upon the expiration of this Agreement, pursuant to Education Code section 35031.
- c. In the event that the Assistant Superintendent, Education is unable to serve in the position due to physical and/or mental incapacity, this Employment Agreement shall be terminated by the Board upon expiration of all sick leave to which the Assistant Superintendent, Education is entitled as provided for by statute and applicable Board policies, and upon receipt of a written evaluation by a licensed physician designated by the District which indicates the inability of the Assistant Superintendent Education to further serve in the position.
- d. The death of the Assistant Superintendent, Education automatically terminates this Employment Agreement. In such event, all earned salary, vacation, or other amounts due will be paid to the estate of the Assistant Superintendent unless otherwise indicated in writing by the Assistant Superintendent.

e. In the event the Assistant Superintendent, Education voluntarily terminates this Employment Agreement prior to its expiration, the District shall be liable for the salary only for that portion of the Agreement for which services were actually rendered.

12. OPTION TO TERMINATE

a. Without Cause. Notwithstanding any other provisions of this Agreement, the Board, at its sole discretion, shall have the option to terminate this Agreement without cause, upon giving thirty (30) days' written notice to the Assistant Superintendent, Education. If the Board exercises the option to terminate the Agreement it shall pay the Assistant Superintendent, in one (1) lump sum payment within sixty (60) days of giving written notice of termination, an amount equal to the Assistant Superintendent, Education's salary for eighteen (18) months remaining on the Agreement or the salary of the remainder of the Agreement, if such remainder is less than eighteen (18) months. In addition, the Assistant Superintendent, Education's health benefits will continue to be paid by the District for the same length of time or until the Assistant Superintendent finds other employment, whichever is less. The calculation for purposes of the lump sum payment shall not include any payment for vacation that would have been earned following thirty (30) days after the date of the notice of termination.

In accordance with California Government Code section 53243.2, if this Agreement is unilaterally terminated, any severance pay related to the termination that the Assistant Superintendent may receive from District shall be fully reimbursed to the District if the Assistant Superintendent is convicted of a crime involving abuse of office or position. In such case, the statutorily required reimbursement shall be paid by the Assistant Superintendent to the District in full within thirty (30) days of such conviction, whether or not the conviction is appealed.

- b. With Cause. The Board may elect to terminate the Assistant Superintendent, Education's employment upon thirty (30) days written notice to the Assistant Superintendent for cause in the following circumstances:
 - (1) The Assistant Superintendent's conviction of any crime of moral turpitude. A plea or verdict of guilty, a finding of guilt by a court of law, or conviction following a plea of *nolo contendere* shall be deemed to be a conviction within the meaning of this subdivision.
 - (2) Actions by the Assistant Superintendent in the performance of his duties involving willful malfeasance or gross negligence.
 - (3) The commission by the Assistant Superintendent of an act of fraud, embezzlement, theft, or material dishonesty against the District.

(4) The Assistant Superintendent's breach of any material term of this Agreement that is not cured within thirty (30) days after written notice of such breach has been given to the Assistant Superintendent by the Board.

Dismissal for cause shall be effective upon action taken by the Board and all salary and benefits provided by this Agreement shall cease upon said action by the Board. Salary and benefits earned or accrued prior to said action shall be paid to the Assistant Superintendent within thirty (30) days of said action.

13. GENERAL PROVISIONS

- a. Governing Law: This Agreement, and the rights and obligations of the parties shall be construed and enforced in accordance with the laws of the State of California, the Policies and Regulations of the California State Board of Education, and the Policies and Regulations of the Governing Board of the Anaheim Union High School District. Said laws, policies and regulations are hereby made a part of the terms and conditions of this Employment Agreement as though fully set forth herein. Said laws, policies and regulations may be amended from time to time.
- b. **Entire Agreement:** This Agreement contains the entire agreement and understanding between the parties. There are no oral understandings, terms or conditions, and neither party has relied upon any representation, express or implied, not contained in this Agreement.
- c. **No Assignment:** The Assistant Superintendent Education may not assign or transfer any rights granted or obligations assumed under this Agreement.
- d. **Construction:** This Agreement shall not be construed more strongly against either party, regardless of which party is responsible for its preparation.
- e. **Board Approval:** The effectiveness of this Agreement shall be contingent upon approval by the Board in open session as required by law.
- f. **Execution of Other Documents:** The parties shall cooperate fully in the execution of any other acts that may be necessary or appropriate to give full force and effect to this Agreement.
- g. **Severability:** If one or more of the provisions of this Agreement are hereafter declared invalid or unenforceable by judicial, legislative or administrative authority of competent jurisdiction, then the parties hereto agree that the invalidity or unenforceability of any of the provisions shall not in any way affect the validity or enforceability of any other provisions of this Agreement.

IN WITNESS WHEREOF, the parties hereto have duly approved and executed this Agreement on the date and year written above.

GOVERNING BOARD OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

| By: Sulu Mael Brian O'Neal, President | 7 - 29 - 14 Date |
|--|---------------------|
| By: Nuemaw Fandl - Jry - Annemarie Randle-Frejo, Clerk | 7-29-14 Date |
| By: Anna L. Piercy, Assistant Clerk | 7-29-14 Date |
| By: Natherine M. Smith Katherine H. Smith | 8-5·/4 Date |
| By: | 7-29-14. Date |
| | |

Acceptance:

I hereby accept this offer of employment and agree to comply fully with each and every condition thereof, and perform faithfully all of the duties of employment as Assistant Superintendent, Education of the Anaheim Union High School District.

By: 7-28-14

Manuel Colón Date



California State University, Long Beach District-University Internship Agreement

Multiple Subject Intern Program Single Subject Intern Program Education Specialist Intern Program

This document establishes a formal Internship Program Agreement between the initial credential programs listed above and <u>Anaheim Union HSD</u> (Employer/District), to be effective August 1, 2014.

Rationale

The District has a broad recruitment program to locate highly qualified certificated employees. Due to the shortage of certificated teachers in some areas, it is necessary to employ non-certificated personnel. The Internship Program offers a way for the District and the Commission-approved credential programs to collaboratively identify, prepare, and support candidates for the Intern positions in these areas of shortage. The teachers' bargaining associate recognizes the need for an Internship Program and agrees to the District offering Intern positions to suitable candidates in areas of need.

Basic Agreement

- 1. An intern credential can be authorized by the Commission on Teacher Credentialing (CTC) for up to two years. During that time the Intern completes all credential program requirements. Internships are considered on a case-by-case basis. This agreement specifically authorizes internships for CSU Long Beach Multiple Subject, Single Subject, and Education Specialist Credential Programs in Anaheim Union HSD (Employer/District).
- 2. Each of the credential programs reserves the right of approval for any Intern candidate based on the program's capacity to provide university supervision and support at the school where the Intern is assigned. The programs also reserve the right to withhold approval of an Internship for a candidate who has not demonstrated readiness for full-time teacher of record responsibilities or for admission to the credential program.
- 3. An Intern is authorized to assume the functions authorized by the credential. The Intern's services meet the instructional needs of the Employer/District. The Intern does not displace other certificated employees, and this Agreement meets with the Employer/District's contractual specifications with certificated employees as affirmed below by signatures of both the Employer's/District's authorized representative and of the certificated bargaining unit's authorized representative.

Shared Responsibilities Between CSULB College of Education and Anaheim Union HSD The Employer/District and CSULB's Intern Programs are equally responsible for assuring the following occur.

1. Identify the individual(s) and roles/responsibilities related to:

- a. Weekly course planning;
- b. Coaching within the classroom;
- c. Problem-solving regarding students;
- d. Curriculum;
- e. Teaching;
- 2. Establish the process for communication between the principal/evaluator and the Intern program supervisor;
- 3. Clearly define the documentation and monitoring processes for additional services to interns who have not yet earned the English Language Authorization (ELA).
- 4. Each party shall maintain commercial general liability or a program of self insurance with limits of not less than \$1 million per occurrence or \$3 million aggregate. Should Facility require proof of professional liability insurance coverage, the participating student is responsible to obtain such proof from the University's Office of Risk Management. University does not provide medical malpractice insurance coverage for students participating in non-allied health/non-therapeutic field placements.

Responsibilities of the Employer/District

- 1. The Employer/District provides the Intern with a full-time contract teaching position in the subject in which the Intern is working toward the credential.
- 2. The Employer/District agrees to comply with the "Preconditions Established by State Law for Internship Programs" and the "Preconditions Established by the Commission for Internship Programs" published by the CA Commission on Teacher Credentialing (Appendix A).
- 3. The Employer/District agrees that Interns must meet credential program entry and exit standards.
- 4. The Employer/District is responsible for ensuring that the Intern they have hired is adequately supported. In particular, they will provide:
 - a. A clearly defined description of qualifications for the Employer-provided mentor, including at a minimum:
 - i. Valid corresponding Clear or Life Credential;
 - ii. 3 years successful teaching experience;
 - iii. EL Authorization (if responsible for providing EL support to the Intern)
 - b. Sufficient resources including the identification of protected time for employer-provided support/mentor to work with intern within the school day including clearly defined expectations for type/frequency of support;
 - c. Terms of employment, including evaluation process of site-support (such as a contracted retiree, or a current school employee).
- 5. In cases where the Intern has not yet earned English Learner Authorization (ELA), the Employer/District will identify an individual (may be the same mentor providing she/he has an EL authorization and is immediately available) who is immediately available to assist the Intern with planning lessons that are appropriately designed and differentiated for ELs, for assessing language needs and progress, and to support language accessible instruction, through in-classroom modeling and coaching as needed.
- 6. Provide opportunities each semester for the Intern to observe teaching practices in different settings.

Responsibilities of the CSULB Intern Program (Multiple Subject, Single Subject, or Education Specialist)

- 1. The Program provides university-based professional preparation consistent with the standards and experiences applied to the regular credential program in compliance with the *Standards of Quality and Effectiveness for Professional Teacher Preparation Programs*.
- 2. The Program is responsible for ensuring that the Intern in their Program is supervised and there is adequate support. The Program assigns a Program Supervisor to the Intern. The Supervisor provides support, coaching and assessment of the Intern, for which the Program covers the costs.
- 3. Related to the Program Supervisor, the Program will provide:
 - a. A clearly defined description of qualification for the Program Supervisor including:
 - i. Current knowledge in the content they teach;
 - ii. Certification in the area in which they are supervising, including EL certification if applicable.
 - iii. Understanding of the context of public schooling;
 - iv. Ability to model best professional practices in teaching and learning, scholarship and service;
 - v. Knowledge about diverse abilities, and about cultural, language, ethnic, and gender diversity;
 - vi. A thorough grasp of the academic standards, frameworks, and accountability systems that drive the curriculum of public schools.
 - b. Support/Mentor training and orientation for Program Supervisors;
 - c. Specific responsibilities of the Program Supervisor including allocation of time and frequency of observations and/or coaching;
 - d. Procedures for communication between the Program Supervisor and on-site Support/Mentor as appropriate.
- 4. In cases where the Intern has not yet earned English Learner Authorization (ELA), the Program will provide supervision including in-classroom coaching specific to the needs of learners.

Authorization

The signatures below authorize the Program and Employer/District to participate as partners in the California State University, Long Beach Intern Program (Multiple Subject, Single Subject, and/or Education Specialist).

Signature & Date -Employer/District Rep: Russell Lee-Sung, Anaheim Union HSD Assistant Superint. HR

Signature & Date-Barg. Agent Rep: Dean Elder, President., Anaheim Secondary Teachers Assoc. (ASTA)

Signature of CSULB College of Education Associate Dean (Date)

Signature of CSULB College of Education Department Chair (Date)

Appendix A

Commission on Teacher Credentialing Standards Adopted: January 2009 Preconditions Adopted: March 2009

Preconditions Established for Internship Programs

For initial program accreditation and continuing accreditation by the Committee on Accreditation, participating districts and universities must adhere to the following requirements of state law or Commission policy.

- (1) Bachelor's Degree Requirement. Candidates admitted to internship programs must hold baccalaureate degrees or higher from a regionally accredited institution of higher education. Reference: Education Code §§44325, 44326, 44453.
- (2) Subject Matter Requirement. Each Multiple Subject intern admitted into the program has passed the Commission-approved subject matter examinations(s) for the subject area(s) in which the Intern is authorized to teach, and each Single Subject intern admitted into the program has passed the Commission-approved subject matter examination(s) or completed the subject matter program for the subject areas(s) in which the Intern is authorized to teach. Reference: Education Code § 44325(c) (3).

(3) Pre-Service Requirement.

- (a) Each Multiple and Single Subject Internship program must includes a minimum of 120 clock hour (or the semester or quarter unit equivalent) pre-service component which includes foundational preparation in general pedagogy including classroom management and planning, reading/language arts, subject specific pedagogy, human development, and teaching English Learners.
- (b) Each Education Specialist Internship program includes a minimum of 120 clock hour (or the semester or quarter unit equivalent) pre-service component which includes foundational preparation in pedagogy including classroom management and planning, reading/language arts, specialty specific pedagogy, human development, and teaching English Learners.
- (4) **Professional Development Plan.** The employing district has developed and implemented a Professional Development Plan for interns in consultation with a Commission-approved program of teacher preparation. The plan shall include all of the following:
 - (a) Provisions for an annual evaluation of the intern.
 - (b) A description of the courses to be completed by the intern, if any, and a plan for the completion of preservice or other clinical training, if any, including student teaching.
 - (c) Additional instruction during the first semester of service, for interns teaching in kindergarten or grades 1 to 6 inclusive, in child development and teaching methods, and special education programs for pupils with mild and moderate disabilities.
 - (d) Instruction, during the first year of service, for interns teaching children in bilingual classes in the culture and methods of teaching bilingual children, and instruction in the etiology and methods of teaching children with mild and moderate disabilities.

- (5) Supervision of Interns.
 - (a) In all internship programs, the participating institutions shall provide supervision of all interns.
 - (b) University Intern Programs only: No intern's salary may be reduced by more than 1/8 of its total to pay for supervision, and the salary of the intern shall not be less than the minimum base salary paid to a regularly certificated person. If the intern salary is reduced, no more than eight interns may be advised by one district support person. Reference: Education Code § 44462. Institutions will describe the procedures used in assigning supervisors and, where applicable, the system used to pay for supervision.
- (6) Assignment and Authorization. To receive program approval, the participating institution authorizes the candidates in an internship program to assume the functions that are authorized by the regular standard credential. Reference: Education Code § 44454. The institution stipulates that the interns' services meet the instructional or service needs of the participating district(s). Reference: Education Code § 44458.
- (7) Participating Districts. Participating districts are public school districts or county offices of education. Submissions for approval must identify the specific districts involved and the specific credential(s) involved. Reference: Education Code §§ 44321 and 44452.
- (8) Early Program Completion Option. Each intern program must make available to candidates who qualify for the option the opportunity to choose an early program completion option, culminating in a five year preliminary teaching credential. This option must be made available to interns who meet the following requirements:
 - (a) Pass a written assessment adopted by the commission that assesses knowledge of teaching foundations as well as all of the following:
 - Human development as it relates to teaching and learning aligned with the state content and performance standards for K-12 students
 - Techniques to address learning differences, including working with students with special needs
 - Techniques to address working with English learners to provide access to the curriculum
 - Reading instruction in accordance with state standards
 - Assessment of student progress based on the state content and performance standards
 - Classroom management techniques
 - Methods of teaching the subject fields
 - (b) Pass the teaching performance assessment. This assessment may be taken only one time by an intern participating in the early completion option.
 - (c) Pass the Reading Instruction Competence Assessment (RICA) (Multiple Subject Credential only).
 - (d) Meet the requirements for teacher fitness.

An intern who chooses the early completion option but is not successful in passing the assessment may complete his or her full internship program. (Reference: Education Code § 44468).

- (9) Length of Validity of the Intern Certificate. Each intern certificate will be valid for a period of two years. However, a certificate may be valid for three years if the intern is participating in a program leading to the attainment of a specialist credential to teach students, or for four years if the intern is participating in a district intern program leading to the attainment of both a multiple subject or a single subject teaching credential and a specialist credential to teach students with mild/moderate disabilities. Reference: Education Code § 44325 (b).
- (10) Non-Displacement of Certificated Employees. The institution and participating districts must certify that interns do not displace certificated employees in participating districts.
- (11) Justification of Internship Program. When an institution submits a program for initial or continuing accreditation, the institution must explain why the internship is being implemented. Programs that are developed to meet employment shortages must include a statement from the participating district(s) about the availability of qualified certificated persons holding the credential. The exclusive representative of certificated employees in the credential area (when applicable) is encouraged to submit a written statement to the Committee on Accreditation agreeing or disagreeing with the justification that is submitted.
- (12) Bilingual Language Proficiency. Each intern who is authorized to teach in bilingual classrooms has passed the language proficiency subtest of the Commission-approved assessment program leading to the Bilingual Crosscultural Language and Academic Development Certificate. Reference: Education Code Section 44325 (c) (4).

CALIFORNIA STATE UNIVERSITY, FULLERTON

Teaching Internship Agreement

THIS AGREEMENT is entered into by and between the State of California acting through the Trustees of the California State University on behalf of California State University, Fullerton, hereinafter called "University," and ANAHEIM UNION HIGH SCHOOL DISTRICT, hereinafter called "Affiliate," thus superseding in its entirety Agreement No. 107-280 and becoming effective upon the last date of signature contained herein.

In consideration of the mutual promises and conditions set forth below, University and Affiliate (collectively referred to as "parties") hereby agree as follows:

1. TERM OF AGREEMENT AND EARLY TERMINATION CLAUSE. This Agreement shall be in effect from 08/21/2014 through 06/30/2019. Either party may terminate this agreement during the stated Term by notifying the other party with at least thirty (30) days' advance written notice of the intention to terminate; however, any such termination by the Affiliate will not be effective against any Intern who at the date of mailing of said notice by the Affiliate was participating in said program until such Intern has completed the program as initially agreed upon.

| _ | UNIVERSITY | TRITITION | | |
|---|-------------|--------------|------------|--|
| , | LUNIVERSITY | TINE B.R. N. | PRIMARANIA | |
| | | | | |

| Multiple Subject Internship Programs | Yes 🗌 | No 🖂 |
|---|-------|------|
| Single Subject Internship Program | Yes 🔀 | No 🗌 |
| Special Education Specialist Intern Program in areas of Mild/Moderate, Moderate/Severe, & Early Childhood | Yes 🔀 | No 🗌 |

- 3. **INTERN QUALIFICATION.** University shall verify each of the following, as applicable, for all candidates admitted to this internship program (hereinafter referred to as an "Intern"):
 - A. Intern holds a baccalaureate or higher degree from a regionally accredited institution of postsecondary education (Education Code Section 44453),
 - B. Intern has completed all pre-service preparation according to the requirements of the credential program (multiple subject, single subject, or special education), as applicable (Education Code Section 44320(d), CCTC Common Standards 4, 5, 7, 8, 11, 12, and 13),
 - C. Each Multiple Subject or Special Education Intern has passed the CBEST (Education Code Section 44252 (b)),
 - D. Each Single Subject Intern has satisfied Educational Basic Skills Proficiency by passing one (1) of the following (Education Code Sections 44252 and 44830):
 - (1) CBEST;
 - (2) Multiple Subjects CSET plus Writing Exam;
 - (3) CSU Early Assessment Program; or
 - (4) University English and Math Placement exams.
- 4. **INTERN SUPERVISION.** University shall provide for the supervision of each Intern ("Supervisor"); however, Affiliate shall provide an Affiliate support person or personnel for each Intern ("Support") (Education Code Section 44462) at the time of hire (see F. below). Every Supervisor shall possess:
 - A. current knowledge in the subject matter taught;
 - B. an understanding of the context of public schooling;
 - C. the ability to model best professional practices in teaching and learning, scholarship, and service;

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- D. knowledge of diverse abilities including cultural, language, ethnic, and gender diversity; and
- E. a thorough grasp of the academic standards, frameworks, and accountability systems that drive public school curricula.

In addition, every Supervisor shall provide support and supervision related to needs of English learners.

- 5. **INTERN ASSIGNMENT.** Affiliate shall assign each Intern to assume the functions which are authorized by said Intern's teaching or services credential (Education code Section 44454). University stipulates that Intern's services meet the instructional or service needs of the participating Affiliate(s) (Education Code Section 44458) and that participating Affiliates are either public school districts or county offices (Education Code Section 44321 and 44452).
- 6. **TENURE.** Affiliate understands that no Intern shall acquire tenure while serving with an internship credential. A person who, after completing an authorized teaching internship program, is employed for at least one complete school year in a position requiring certification qualifications by the Affiliate that employed the person as an intern during the immediately preceding school year and who is reelected for the subsequent school year to a position requiring certification qualifications shall, at the commencement of the subsequent school year, acquire tenure (Education Code Section 44466).

7. AGREEMENT GENERAL TERMS

- A. Affiliate shall hire each Intern on a part-time or full-time probationary or temporary contract with full pay and benefits.
- B. Affiliate shall ensure that each bilingual Intern is placed in an appropriate bilingual setting to allow Intern to apply and practice appropriate bilingual instruction.
- C. Affiliate shall permit each Intern to use accrued leave or unpaid time, if necessary, to attend class at University during the University semester, allowing sufficient travel time, when each Intern has notified the Affiliate of needed release time prior to assignment and with the acknowledgement that said class may begin as early as 4:00 p.m.
- D. Affiliate shall make every attempt, within the constraints of openings available, to place each Intern in a teaching situation which will maximize first year success (supportive principal, available peer support, class selection, etc.).
- E. Affiliate and University will cooperate with the oversight, operation, and evaluation of the program (CCTC Common Standards 3, 4, 7, 8, & 9).
- F. Affiliate shall appoint, maintain, evaluate, and compensate trained Support at each Intern's work site. In addition, Affiliate shall define and document the type and frequency of support services to be provided including identification of protected time for Support to work with each Intern within the school day.
- G. Affiliate shall document that Support personnel hold 1) a valid corresponding Clear of Life Credential, and 2) a minimum of three (3) years of successful teaching experience. In addition, if specified English Learner support is to be provided, Affiliate shall document that Support personnel (e.g. mentor, principal, or other) also hold an English Learner Authorization in addition to the other requirements stated herein (CCTC Common Standard 8).
- H. Affiliate shall provide each Intern with a full range of teaching responsibilities indicative of a full-time teacher.

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- I. Affiliate and University will cooperate regarding the provision and documentation of the minimum 144 hours of support and supervision, inclusive of 45 hours English Learner support per school year, adjusted as needed, for each Intern who does not have a current English Learner Authorization or passing score on CTEL. University will provide support/mentoring documentation and monitor the process.
- J. Affiliate shall work with University to provide evaluations of each Intern as required for credential decisions (CCTC Common Standard 9).
- K. Affiliate has the option to designate an administrator and/or teacher representative to serve on the Internship Advisory Board which meets once each semester, as needed.
- L. University internship program coordinators shall coordinate meeting of the Internship Advisory Boards(s) (Intern Precondition 8).
- M. University shall guide the development of the individual plan for mentoring support and professional development of each Intern in consultation with the Intern and the Affiliate (CCTC Common Standard 6).
- N. This Agreement certifies that Interns will not displace certificated employees in the participating school districts (CCTC Precondition). It further certifies that when an Intern is hired, there are no available qualified, certificated persons holding the credential.

8. AGREEMENT PROVISIONS

A. INDEMNIFICATION

University agrees to defend all claims of loss and to indemnify and hold harmless the District and its officers, agents, and employees from any and all liability for personal injury, damages, wrongful death, or other losses and costs, including but not limited to reasonable attorney fees and defense costs, arising out of the negligent acts or omissions or willful misconduct of University or its officers, employees, or agents in the performance of this Agreement.

Affiliate agrees to defend all claims of loss and to indemnify and hold harmless the State of California, the Trustees of the California State University, California State University, Fullerton, and the officers, employees, and agents of each of them from any and all liability for personal injury, damages, wrongful death, or other losses and costs, including but not limited to reasonable attorney fees and defense costs, arising out of the negligent acts or omissions or willful misconduct of Affiliate or its officers, employees, or agents in the performance of this Agreement.

B. INSURANCE

University and Affiliate shall secure, provide documentation to the other upon request, and maintain at all times during the Term of the Agreement, each at their respective sole expense, the following insurance coverage forms covering both themselves and their respective employees:

1. Professional General Liability Insurance. Such coverage maintained by University and Affiliate may each be afforded via commercial insurance (with AM Best rating of A, VII or higher), self-insurance, a captive, or some combination thereof, at the minimum limits indicated herein. Such coverage shall be primary and non-contributory.

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a. Comprehensive or Commercial Form General Liability Insurance (contractual liability included) with limits as follows:

Each Occurrence \$1,000,000 General Aggregate \$3,000,000

- b. Business Automobile Liability Insurance for owned, scheduled, non-owned or hired automobiles with a combined single limit of no less than one million dollars (\$1,000,000) per occurrence.
- 2. Workers' Compensation and Employers' Liability Insurance. Such coverage provided by University and Affiliate each may be afforded via commercial insurance or self-insurance.

Should any of the above described policies be cancelled before the expiration thereof, written notice shall be delivered in accordance with policy provisions to the other party.

The foregoing insurance limits and/or requirements as listed herein shall be subject to changes in, or modifications to, coverage, forms, and/or limits as mandated from time to time by insurance programs of the parties. When such changes or modifications are mandated, the parties shall agree to renegotiate requirements for insurance coverage, forms, and/or limits within thirty (30) days from receipt of notification by other party of such change. The period for renegotiation shall be thirty (30) calendar days. New Agreement terms regarding coverage, forms, and/or limits shall be mutually agreed upon by the parties and shall be evidenced by a written addendum to this Agreement within the period for renegotiation. If the parties are unable to renegotiate said coverage, forms, and/or limits, this Agreement shall automatically terminate at the end of the thirty (30) day period following renegotiation unless the parties mutually agree to extend the period for renegotiation an additional thirty (30) days.

University shall self-insure its activities in connection with this Agreement by maintaining programs of self-insurance as follows:

The State of California has elected to be self-insured for its general liability, automobile liability, worker's compensation, and property exposures through an annual appropriation from the General Fund. As a State agency, the California State University, Office of the Chancellor, the Trustees, and its system of campuses are included in this self-insurance program. Under this form of insurance, the State and its employees (as defined in Section 810.2 of the Government Code) are insured for any tort liability that may develop through carrying out official activities, including State official operations or under an official contract or license agreement. Inquiries regarding tort liability should be referred to the Government Claims Board, 400 "R" Street, Sacramento, CA 95812. Any claims regarding property are to be referred to The California State University, Risk Management and Public Safety, 401 Golden Shore, 5th Floor, Long Beach, CA 90802-4210.

C. GOVERNING LAW

This Agreement shall be governed by the laws of the State of California and shall in all respects be interpreted, enforced, and governed by California Law.

D. MODIFICATIONS AND NOTICES

Modifications to this agreement shall be enforceable only if such modification is presented in writing and subsequently signed by an authorized representative of each party. Any and all notices required or permitted by this Agreement shall be deemed to have been duly given if written and delivered using an independently traceable means of delivery to the following address, as applicable:

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| California State University, Fullerton | ANAHEIM UNION HIGH SCHOOL DISTRICT |
|--|--|
| Attn: Contracts & Procurement | Attn: Kimberly Vallee |
| 2600 E. Nutwood Ave., Suite 300 | 501 Crescent Way |
| Fullerton, CA 92831 | Anaheim, CA 92803 |
| WITNESS WHEREOF, this Agreement has b below. | een executed by the authorized parties as of the dates written |
| CALIFORNIA STATE UNIVERSITY, FULLERTON: | ANAHEIM UNION HIGH SCHOOL DISTRICT: |
| Signed: (1) (tate) | Signed: |
| Signed: 10 italia Print: Chiqula Petruse Title: Buyer III. Date: 07/16/14 | Print: Russell Lee-Sung |
| Title: Buljer III | Title: Assistant Superintendent, Human Resources |
| Date: $07/16/14$ | Date: August 21, 2014 |
| | |
| | Union Bargaining Unit Representative (if required): |
| | Signed: |
| | Print: |
| | Title: |
| | Date: |
| | Bargaining Unit (if applicable): |
| | If Board Approval is Required: |
| | BOARD APPROVAL DATE: August 21, 2014 |

AFFILIATE:

UNIVERSITY:

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1. Resignations/Retirements, effective as noted:

Breslin, Nicholas; Resignation, 6/12/14

Cornforth, Colin; Resignation, 6/12/14

Fry, Sheila; Resignation, 6/12/14

Gonzalez, Joseph; Resignation, 6/12/14

Mele, Jennifer; Resignation, 6/12/14

Olauson, Daniela; Resignation, 6/30/14

Sanchez, Ben; Resignation, 6/30/14

Sevillano, Paul; Resignation, 6/30/14

Visconti, Lois; Retirement, 6/12/14

Walsh, Danielle; Resignation, 8/15/14

2. Leaves of Absence:

Brooks, Theresa, for personal necessity, without pay and without health benefits from 8/21/14 through the end of the working day on 6/12/15.

Zelazo, Karen, professional development, without pay and without health benefits from 1/5/15 through the end of the working day on 1/25/15. (REVISED)

3. Employment:

A. Classroom Teacher(s)/Permanent:

| <u> </u> | <u></u> - | <u>Column</u> | Step |
|------------------|-----------|---------------|------|
| Thayer, Jennifer | 8/21/14 | 4 | 11 |

B. Classroom Teacher(s)/Probationary:

| | | <u>Column</u> | <u>Step</u> |
|-----------------------|---------|---------------|-------------|
| DeNunno, Megan | 8/21/14 | 1 | 1 |
| Giakoumis, Angelo | 8/21/14 | 3 | 1 |
| Gomez, Diana | 8/21/14 | 3 | 1 |
| Herrera, Robyn | 8/21/14 | 4 | 7 |
| Hirayama, Yuko Melody | 8/21/14 | 2 | 1 |
| Johnson, Diane | 8/21/14 | 3 | 1 |
| Kingsling, Ashley | 8/21/14 | 4 | 7 |
| Mermilliod, Maggie | 8/21/14 | 3 | 1 |
| Mooney, Evan | 8/21/14 | 3 | 7 |
| Moore, Jason | 8/21/14 | 1 | 1 |
| Rondina, Andrea | 8/21/14 | 4 | 4 |
| Trafford, Emilie | 8/21/14 | 1 | 4 |
| | | | |

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| C. | Classroom | Teacher(s | s)/Tem | porary | y : |
|----|-----------|-----------|--------|--------|------------|
| | | | | | |

| | | <u>Column</u> | <u>Step</u> |
|-----------------------|-------------|---------------|-------------|
| Aguayo, Jairo | 8/21/14 | 3 | 1 |
| Fournier, Justin | 8/21/14 | 3 | 1 |
| Garcia Llanos, Rafael | 8/21/14 | 3 | 2 |
| Hart, Daniel | 8/21/14 | 3 | 5 |
| Nguyen, Kim | 8/21/14 | 3 | 1 |
| Reyes, Danielle | 8/21/14 | 1 | 1 |
| Tran, Shirley | 8/21/14 | 3 | 1 |
| Zahur, Ziat | 8/21/14 | 1 | 1 |

D. GASELPA Program Specialist:

Leandres-Vaughn, Elizabeth 8/21/14 30 3

E. <u>Intern Services Specialist</u>:

Cruz, Adela 8/21/14 3 4

F. <u>Speech-Language Pathologist /Probationary</u>:

| | | <u>Column</u> | <u>Step</u> |
|-----------------|---------|---------------|-------------|
| Pham, Kim T. | 8/21/14 | 4 | 1 |
| Templeton, Kacy | 8/21/14 | 3 | 1 |

G. <u>School Psychologist Intern</u>, to be paid at the rate of \$54 per day, effective as noted: (Medi-Cal Funds)

Huang, Sherry 8/21/14 Nashed, Kira 8/26/14

H. Administrator Salary Placements, effective as noted:

| Asiedu-Kumi, Agnes Assistant Principal, Junior High | 8/6/14 | Range 21 | <u>Step</u> 2 |
|--|--------|-------------|------------------|
| Brown, Jennifer Assistant Principal, Senior High | 8/4/14 | 22 | 4 |
| Carson, Ken Assistant Principal, Junior High | 8/6/14 | 21 | 5 |
| Hardy-Soto, Amber Assistant Principal, Junior High | 8/6/14 | 21 | 1 |
| Howe, Jeff Assistant Principal, Junior High | 8/6/14 | 21 | 5 |
| Millan, Jamie Assistant Principal, Senior High | 8/4/14 | 22 | 6 |

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| Palomino, Ramon Assistant Principal, Senior High | 8/4/14 | 22 | 6 |
|--|---------|----|---|
| Pooley, Mike Assistant Principal, Junior High | 8/6/14 | 21 | 3 |
| Rubio, Israel Assistant Principal, Junior High | 8/6/14 | 21 | 1 |
| Santiago, Rafael Assistant Principal, Senior High | 8/4/14 | 22 | 6 |
| Valeriano, Art Assistant Principal, Junior High | 8/11/14 | 21 | 6 |
| Vazquez, Hilda Assistant Principal, Senior High | 8/4/14 | 22 | 4 |

4. Change of contract for the following personnel who have completed the additional units and/or years of experience to advance on the salary schedule, effective as noted:

| <u>From</u> | <u>To</u> | <u>Effective</u> |
|-------------|---|---|
| 3 11 | 4 11 | 8/21/14 |
| 2 10 | 3 10 | 8/21/14 |
| 3 11 | 4 11 | 8/21/14 |
| 3 2 | 4 2 | 8/21/14 |
| 3 10 | 4 10 | 8/21/14 |
| 2 4 | 3 4 | 8/21/14 |
| 3 1 | 3 5 | 8/21/14 |
| 3 11 | 4 11 | 8/21/14 |
| | 3 11 2 10 3 11 3 2 3 10 2 4 3 1 | 3 11 4 11 2 10 3 10 3 11 4 11 3 2 4 2 3 10 4 10 2 4 3 4 3 1 3 5 |

5. Extra Service Compensation:

A. <u>Doctorate Stipend</u>, to be paid to the following individual for an earned doctorate stipend, effective as noted:

Asiedu-Kumi, Agnes 8/6/14 Henry, Stephanie 7/1/14

B. <u>Additional Salary</u>, for an extra period of coverage to be paid tenthly and based on the individual's salary for the 2014-15 school year, effective August 21, 2014: (General Funds)

| Arellano, Jaime | Anaheim |
|-----------------|---------|
| Cruchley, Lara | Western |
| Esperanza, Cori | Anaheim |
| Hughes, Scott | Western |
| Nguyen, Pete | Western |
| Ramirez, Oscar | Anaheim |

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C. <u>Independent Learning Center (ILC)-Summer Program</u>, for the following new ILC staff selected for the Western High School ILC program and the Anaheim High School program, to shadow and train with the summer ILC team at Anaheim High School. Each new member will be allotted 12 hours of training at the hourly rate of pay, not to exceed \$503 per person. (General Funds).

Arellano, Jaime Cardenas, Elizabeth Cruchley, Lara

D. <u>Additional Work Days</u>, for the 2014-15 school year, for the following Independent Learning Center (ILC) Anaheim and Western High School counselors, 15 additional days, at their per diem rate of pay. (General Funds)

Cardenas, Elizabeth Casas, Joe

E. <u>Education Specialist Induction Program Mentor Stipend</u>, for the following individual, who served as mentor to District teachers completing the education specialist induction program through the Institute for Leadership Development at the Orange County Department of Education (OCDE), for the 2013-14 school year, to be paid in the amount of \$6,750, via funds provided from OCDE: (General Funds)

Parks, Larry

F. Chapman Anaheim Science Partnership (CASP) Grant Award, for the following individuals participating in a three-year research grant (2014-2017). Each teacher is enrolled in a Chapman University summer institute for each year of the grant and will receive \$2,000 each year, for a total of \$6,000. Individuals to be paid \$1,000 at the end of each semester: (California Mathematics and Science Partnership Program, Cohort 10, Cycle One)

Gupton, Jack

Abril, Yvonne Asari, Erin Berekian, Beverly Bidwell, Matthew Blackshear, Sherrita Blanton, Peggy Chen, Alan Clapper, Jamie B. Cueva-Gonzalez, Ada Culciar, Mitrut Doherty, Erin Dwyer, Kevin Elamparo, Robyn Fukumoto, Phyllis Garcia, Christine Giakoumis, Sabina Glidden, Dana

Ho, Linh Hormuth, Lisa Inman, Alastair Jurado, Uriel Kanouse, Kenneth C. Kelly, Sharyn Kersten, Johanna Kuka, Lindsey Latham, Ronald Ledterman, Caylin Loeper, Alison Perez Lowe, Richard Malmborg, Debra Mann, Denise Marquez, Lisa Martinez, Kimberly

McQuerrey, Chris Miceli, Cynthia Parikh, Sneha Parmenter, Richard Phi, Sean Pratt, William Ray, G. Michelle Rice, Ann Robert Nguyen Rosenberg, Paola Yuribe Schultz, Bobbi Senecal, Jamie Sircable, Weston Smith, Stephen Suarez, Gema Tisor, Travis Yett, Jessica

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G. Oxford Academy Blended PE-Summer Program, for the following individuals to instruct the Blended PE Summer Program at Oxford Academy June 23, 2014, through August 1, 2014, to be paid at the teacher's hourly rate of pay, not to exceed \$3,100 per person: (General Funds)

Jensen, Jenni Castelli, Brian (substitute, as needed)

H. <u>District CELDT Testers</u>, to administer the individual student portion of the California English Learner Development Test (CELDT), on an as-needed basis, effective August 1, 2014, to be paid at the rate of \$160 per day. (LCFF Funds)

Cabrera, Xavier Alejandro
Carrillo, Edith
Corradino, Anthony
Dessecker, Mary
Frank, Don
Goodwin-Noriega, Eve
Klinkhammer, Lawrance

Reyes, Danielle Savage, Pat Scanlon, Steven Slagle, Michael Soto, Adriana Welsh, Marianne Ziemba, Jeffrey

Munsey, Douglas

I. <u>Orange County United Way Free Tax Prep Program Stipend</u>, for the following individual for coordinating the Community Tax Day program, at a cost not to exceed \$1,000: (Gifts and Grants-5915-VITA).

Citlau, Renee

J. Project-Based Learning (PBL) for 21st Century Learners-Summer Stipend, for the following individuals to participate in a three-day PBL workshop which engages participants in learning the principles for designing, assessing and managing standards-focused projects as well as using performance assessment to judge the relevant work generated by 21st century learners. The workshop will be held July 21-23, 2014. Individuals will be paid at their hourly rate of pay, not to exceed \$900 per person: (OCDE SB 70, CTE Community Collaborative Partnership Grant)

Barba, Patricia
Bernhard, Anne-Marie
Brunet, Patty
Chang, Sunyee
Churchill, Mark
Freeman, Kevin
Fried, Susan
Gasinski, Beau
Goran, James
Haaf, Erik

Harper, Elizabeth Hughes, Sharon Izabal, Stacey King, Don Jay Lee, Andy Likens, Robert Linden, Greg Lyman, Sean Michelotti, Ron Nagel, Erin Olmedo, Adrian Parratto, Robyn Pham, Debbie Tan, Alan Villalobos, Paul

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K. English PLC Planning–English II Curriculum Development Stipend, for the following individual to develop curriculum on August 7, 2014, for the 2014-15 school year, to be paid at the miscellaneous rate of \$41.95 per hour, not to exceed three hours per person: (Title I)

| Castro, Carole | Western |
|-----------------|---------|
| Garcia, Juanis | Western |
| Leang, Charlene | Western |
| Shozi, Lisa | Western |

6. Volunteer Employee Aides, with coverage by Workers' Compensation Insurance, effective as noted:

| Bermudez-Ramirez, Marivel | 7/11/14 | Kearny, Brittany N. | 5/23/14 |
|----------------------------|---------|---------------------|---------|
| Cortes, Arturo | 8/4/14 | Land, Cameron I. | 8/4/14 |
| Deaquino, Veronica | 8/5/14 | Licona, Nancy | 7/25/14 |
| Gray, Breanna | 6/17/14 | Tucker, Kristin D. | 6/19/14 |
| Hermosillo, Lucero 'Sunny' | 6/23/14 | Ulery, Bhakti D. | 8/5/14 |
| Hicks, Briana C. | 5/15/14 | Vidrios, Mayra | 7/22/14 |
| Iskander, Blair E. | 7/23/14 | Wada-Mar, Julia Y. | 7/28/14 |
| Izumi, Jared T. | 6/9/14 | Wilson, Emilie H. | 6/10/14 |

7. Extra Service Specialists, employment effective as noted:

Classified:

| | Salary | <u>Term</u> | <u>Effective</u> |
|--|---------------|--------------------------|------------------|
| Anaheim Camacho-Pineda, Christopher Football, Asst. Frosh/Soph | \$2,386 | Season | 8/11/14 |
| Gomez, Vincent Football, Asst. Frosh/Soph | \$2,386 | Season | 8/11/14 |
| Gonzalez, Oscar Dance/Choreographer | \$4,000 | Year | 8/22/14 |
| Graham, Daryn Football, JV | \$2,648 | Season | 8/11/14 |
| Schepens, Scott Football, Asst. Varsity | \$2,821 | Season | 8/11/14 |
| <u>Cypress</u> Allen, Leslie Cheer, Varsity | \$961.50 | 1 st Semester | 8/22/14 |
| Allen, Leslie Cheer, Varsity | \$961.50 | 2 nd Semester | 1/26/15 |
| Ceja, Jose Volleyball, Girls, Asst. Frosh/Soph/ | \$2,386 JV | Season | 8/11/14 |

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|-------------------|--------------|
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| | |

| Cohen, Jared Football, JV | \$2,648 | Season | 8/11/14 |
|---|----------|--------------------------|----------|
| Fleming, Darnell Football, Asst. Varsity | \$2,821 | Season | 8/11/14 |
| Gordon, Sean Asst. Band Director | \$1,256 | 1 st Semester | 8/22/14 |
| Gordon, Sean Asst. Band Director | \$1,256 | 2 nd Semester | 1/26/15 |
| Grana, Kristin Soccer, Girls, JV | \$2,386 | Season | 11/10/14 |
| Keys, Kennette Colorguard | \$2,150 | 1 st Semester | 8/22/14 |
| Keys, Kennette Colorguard | \$2,150 | 2 nd Semester | 1/26/15 |
| Manliguis, Corey Volleyball, Girls, Asst. Frosh/Soph | \$2,386 | Season | 8/11/14 |
| Perry, Vincent Football, Asst. Varsity | \$2,821 | Season | 8/11/14 |
| Poole, Ryan Waterpolo, Girls, Head JV/Varsity | \$2,937 | Season | 8/11/14 |
| Poole, Ryan Waterpolo, Boys, Head JV/Varsity | \$2,937 | Season | 11/10/14 |
| Poole, Ryan Swimming, Asst. Frosh/Soph | \$2,386 | Season | 2/9/15 |
| Rivera, Nathaniel Basketball, Girls, Head Varsity | \$3,314 | Season | 11/10/14 |
| Sawyer, Jason Mock Trial | \$980.50 | 1 st Semester | 8/22/14 |
| Sawyer, Jason Mock Trial | \$980.50 | 2 nd Semester | 1/26/15 |
| Woiemberghe, Nicole Soccer, Girls, Head Varsity | \$2,648 | Season | 11/10/14 |
| Wong, Thomas Basketball, Boys, Asst. Varsity | \$2,648 | Season | 11/10/14 |

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Football, Asst. Frosh/Soph

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|--|---------|--------------------------|-----------|
| <u>Katella</u> Arvidson, Patrick Asst. Band Director | \$2,512 | Year | 8/22/14 |
| Cordray, Gary Football, Asst. Varsity | \$2,821 | Season | 8/11/14 |
| Paddison, Richard Golf, Head Varsity | \$2,386 | Season | 8/11/14 |
| <u>Kennedy</u> Aguilar, Nancy Colorguard | \$2,150 | 1 st Semester | 8/22/14 |
| Aguilar, Nancy Colorguard | \$2,150 | 2 nd Semester | 1/26/15 |
| Brambila, Hector Colorguard | \$2,150 | 1 st Semester | 8/22/14 |
| Brambila, Hector Colorguard | \$2,150 | 2 nd Semester | 1/26/15 |
| Johnson, Kris Football, JV | \$2,648 | Season | 8/11/14 |
| Johnson, Kris Track, Boys, Head Varsity | \$3,314 | Season | 2/9/15 |
| <u>Magnolia</u> Brown, Basil (Dusty) Football, JV | \$2,648 | Season | 8/11/14 |
| Holloway, Ricky Football, Asst. Varsity | \$2,821 | Season | 8/11/14 |
| Rodriguez, Anthony Colorguard | \$2,150 | 1 st Semester | 8/22/14 |
| Rodriguez, Anthony Colorguard | \$2,150 | 2 nd Semester | 1/26/15 |
| Thoreson, Philip Drill Team | \$2,150 | 1 st Semester | 8/22/14 |
| Thoreson, Philip Drill Team | \$2,150 | 2 nd Semester | 1/26/15 |
| Tweed, Matt | \$2,386 | Season | 8/11/14 |

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|--|---------|--------|-------------|
| Winterburn, Sarah Volleyball, Asst. Frosh/Soph | \$2,386 | Season | 8/11/14 |
| <u>Oxford</u> Ambatali, Sheika Tennis, Girls, Frosh/Soph | \$2,386 | Season | 8/11/14 |
| Ambatali, Sheika Basketball, Girls, Varsity | \$3,314 | Season | 11/10/14 |
| Ambatali, Sheika Tennis, Boys, Frosh/Soph | \$2,386 | Season | 2/9/15 |
| Cipperly, Laura Basketball, Girls, JV | \$2,648 | Season | 11/10/14 |
| Rulison, Richard Cross Country, Girls | \$2,648 | Season | 8/11/14 |
| Rulison, Richard Track, JV | \$2,386 | Season | 2/9/15 |
| Torres, Zachary Basketball, Boys, Varsity | \$3,314 | Season | 11/10/14 |
| <u>Savanna</u> Anderson, Christopher Waterpolo, Boys, Asst. Frosh/Soph | \$2,386 | Season | 8/11/14 |
| Dunlap, Brent Cologuard | \$4,300 | Year | 8/22/14 |
| Dunlap, Brent Dance | \$2,229 | Year | 8/22/14 |
| Hansen, Eric Tennis, Head JV & Varsity | \$2,937 | Season | 8/11/14 |
| Hernandez, Evelin Song/Cheer | \$3,923 | Year | 8/22/14 |
| Western Davidson, Jeremy Football, Asst. Varsity | \$2,821 | Season | 8/11/14 |

\$1,193

\$1,961.50

Season

Year

8/11/14

8/21/14

Dionson, Cyd

Garcia, Katherine Song/Cheer

Tennis, Asst. Frosh/Soph

| Board of Trustees August 21, 2014 | | | Page 10 of 10 |
|--|---------|--------|---------------|
| Goddard, Thomas Asst. Band Director | \$2,512 | Year | 8/22/14 |
| Gonzalez, James Football, Freshman | \$1,324 | Season | 8/11/14 |
| Harrington, Jacob Football, Asst. Frosh/Soph | \$2,821 | Season | 8/11/14 |
| Manliguis, Kayla Volleyball, Asst. Frosh/Soph | \$2,386 | Season | 8/11/14 |
| Morris, April Volleyball, Asst. Frosh/Soph | \$2,386 | Season | 8/11/14 |
| Orlando, Teran Football, Asst. Frosh/Soph | \$1,193 | Season | 8/11/14 |
| Stellman, John Football, Asst. Frosh/Soph | \$1,193 | Season | 8/11/14 |
| Takahama, Paul Tennis, Head Varsity | \$2,648 | Season | 8/11/14 |
| Vanwell, Kristen Song/Cheer | \$1,961 | Year | 8/22/14 |
| Wright, Sean Waterpolo, Asst. Frosh/Soph | \$2,386 | Season | 8/11/14 |

1. Retirements/Resignations/Terminations, effective as noted:

Denunno, Megan, Instructional Assistant – Specialized Academic Instruction, 06/13/2014, Resignation

Do, Mary Jane, AVID Tutor, 05/20/2014, Resignation

Hall, Rex, Bus Driver, 11/03/2014, Retirement

Hernandez, Viridiana, Instructional Assistant – Bilingual (Spanish), 06/11/2014, Resignation

Mermilliod, Maggie, Speech-Language Pathology Assistant, 06/11/2014, Resignation

Pearce, Lorna, Secretary - Registrar/Records, 06/30/2014, Retirement

Rappa, Sirena, Instructional Assistant – Behavioral Support, 09/10/2013, Resignation

Raygoza, Maritza, Instructional Assistant – Behavioral Support, 06/11/2014, Resignation

2. Employment and Promotions, effective as noted:

| | Range/Step: | <u>Effective</u> : |
|---|-------------|--------------------|
| Ambatali, Sheika ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Anderson, Aric ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Babashoff, Gregory Mechanic | 61/10 | 07/17/2014 |
| Ballard, Isaac Substitute Custodian | 48/01 | 06/30/2014 |
| Baltazar, Alexis Custodian | 48/03 | 07/07/2014 |
| Bird, Bryan Substitute Custodian | 48/01 | 07/31/2014 |
| Blazer, Thomas ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Ceja, Jose ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Choi, Hye Instructional Assistant – Bilingual (Korean) | 47/10 | 08/25/2014 |

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| • | | _ |
|--|-----------|------------|
| Cipperly, Laura ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Clark, Stephen ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Cohen, Jared ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Cornejo, Patricia Custodian | 48/03 | 07/14/2014 |
| De Santiago, Henry Substitute Warehouse Worker – Central Services | 51/01 | 06/24/2014 |
| Delgado-Ortega, Jesus Substitute Custodian | 48/01 | 06/30/2014 |
| Felix, Anthony Custodian | 48/03 | 06/30/2014 |
| Felix, Leonel Substitute Custodian | 48/01 | 07/14/2014 |
| Flores, Salvador Jr. Substitute Custodian | 48/01 | 07/14/2014 |
| Gonzalez, Derrick Substitute Custodian | 48/01 | 07/21/2014 |
| Gorkin, Theodore Jr. Custodian | 48/09 | 07/01/2014 |
| Grana, Kristin ASB Extra Duty Specialist | \$10/Hour | 06/23/2014 |
| Ha, Julie Food Services Assistant I | 41/01 | 08/20/2014 |
| Jackson, Casey Substitute Custodian | 48/01 | 06/30/2014 |
| Johnson, Christopher Technology Services Technician | 57/06 | 08/04/2014 |
| Kim, Paul ASB Extra Duty Specialist | \$10/Hour | 06/23/2014 |
| Leyva, Martin Substitute Custodian | 48/01 | 06/30/2014 |
| | | |

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| Llanos-Gutierrez, Jennifer ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
|--|-----------|------------|
| McNamara, Brian ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Moore, Christopher ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Moreno, Luis ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Mugica, Israel Substitute Custodian | 48/01 | 07/09/2014 |
| Murillo-Virgen, Edder Custodian | 48/10 | 07/01/2014 |
| Niles, Thomas Substitute Custodian | 48/01 | 07/21/2014 |
| Parra, Jonathan Substitute Custodian | 48/01 | 07/21/2014 |
| Perry, Vincent ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Pounds, Jorden ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Puga, Eileen Substitute Custodian | 48/01 | 07/30/2014 |
| Puga, Vincent Substitute Custodian | 48/01 | 06/30/2014 |
| Scholz, Sandra Substitute Office Assistant - Bilingual | 47/01 | 08/18/2014 |
| Sedano, Analia Substitute Warehouse Worker – Central Services | 51/01 | 06/24/2014 |
| Terrones, Edgar Substitute Custodian | 48/01 | 06/30/2014 |
| Torres, Zach ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Vargas, Fidel ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |

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| Vincenti, Michael Substitute Custodian | 48/01 | 06/30/2014 |
|--|-----------|------------|
| Wegnes, Justin ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |
| Woiemberghe, Nicole ASB Extra Duty Specialist | \$10/Hour | 06/23/2014 |
| Wong, Thomas ASB Extra Duty Specialist | \$10/Hour | 06/30/2014 |

3. Leaves of Absence:

Sandoval, Vanessa, for educational purposes, without pay and without health benefits from 8/25/14 through the end of the working day on 1/23/15.

4. Employment, Extended School Year, effective as noted:

| <u>Instructional Assistant – Adult Transition</u> | ocation | Effective: |
|--|---|--|
| Alvarado, Claudia Lo | lope oara lope | 06/30/2014 06/30/2014 06/30/2014 |
| Instructional Assistant - Behavioral Support | | |
| Carrera, Maryanne Dame, Robert Figueroa, Marlon Fish, Jason Frazier, Craig Hernandez, Amber Hernandez, Jose Higgins, Dorothea Hoss, Craig Johnson, Kendra Le, Thuan Lindsey, Melissa Lopez, Maritza Ly, Lisa Maguire, Eric Manchanda, Sakshi Mc Kee, Sheryl Nakayama, Ryan Nash, Kenny Parker, Andrya Peralta, Lance | oara oara oara oara oara oara oara oara | 06/30/2014 |

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| Tejeda, Louie Ventura, Shannon Warrior, Catherine Wheat, Daniel Whitmore, Shannon Wray, John Zaragoza-Lopez, Jose Instructional Assistant – | Loara Loara Loara Loara Loara Loara Loara | 06/30/2014 06/30/2014 06/30/2014 06/30/2014 06/30/2014 06/30/2014 |
|--|---|--|
| Deaf/Hard of Hearing or Visually Impaired Garcia, Wendy | Loara | 06/30/2014 |
| Martinez, Carla Montoya, Maria | Loara Loara | 06/30/2014 06/30/2014 |
| Muniz-Jones, Kori | Loara | 06/30/2014 |
| Murphy, Michaela | Loara | 06/30/2014 |
| <u>Instructional Assistant –</u> <u>Medically Fragile/Orthopedically Impaired</u> | | |
| Mc Cord, Jason | Loara | 06/30/2014 |
| Ramirez, Doraluz | Hope | 06/30/2014 |
| <u>Instructional Assistant – Special Abilities</u> | | |
| Haney, Joseph | Loara | 06/30/2014 |
| Harvey, Teri | Loara | 06/30/2014 |
| Leal, Laura | Loara | 06/30/2014 |
| Morrell, Emily Murrieta, Armando | Loara Loara | 06/30/2014 06/30/2014 |
| Ocampo, Elide | Loara | 06/30/2014 |
| Perez, Carolina | Loara | 06/30/2014 |
| Rivera, Yvette | Loara | 06/30/2014 |
| Smith, Debi | Loara | 06/30/2014 |
| Sorensen, Dane Stuesser, John | Loara Loara | 06/30/2014 06/30/2014 |
| Tawfik, Dalia | Loara | 06/30/2014 |
| Williams, Carolyn | Loara | 06/30/2014 |
| <u>Instructional Assistant –</u> <u>Specialized Academic Instruction</u> | | |
| Garcia, Erika | Loara | 06/30/2014 |
| Senior Administrative Assistant - Bilingual | | |
| Mendoza, Maricela | Loara | 06/26/2014 |

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5. Summer Employment other than Extended School Year, effective as noted:

| | Range/Step | Effective: |
|--|------------|-----------------------------|
| Bousman, Gene Jr. Warehouse Worker – Central Services | 51/01 | 06/24/ 20 1 4 |
| Claussen, Robert Jr. Warehouse Worker – Central Services | 51/05 | 06/24/ 2014 |
| Dicono, Luz School Community Liaison | 47/02 | 08/11/ 2014 |
| Figueroa, Graciela Office Assistant - Bilingual | 47/10 | 08/11/2014 |
| Iturbe, Giovanny Instructional Assistant – Behavioral Support | 51/01 | 06/24 /2014 |
| Kirchner, Jaime Instructional Assistant – Behavioral Support | 51/02 | 08/06/2014 |
| Maguire, Eric Instructional Assistant – Behavioral Support | 51/07 | 07/07/2014 |
| Turner, Michelle Credentials Technician | 57/07 | 08/04/2014 |
| Ventura , Juliana Licensed Vocational Nurse | 55/04 | 06/18/2014 |
| Wheat, Daniel Instructional Assistant – Behavioral Support | 51/07 | 07/28/2014 |

6. Workability, current minimum wage or stipend of \$256 effective as noted: (Workability Grant Funds)

| | <u>Effective</u> |
|----------------|------------------|
| Garcia, Manuel | 07/10/2014 |

ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES Minutes Thursday, July 10, 2014, and Continuance Thursday, July 17, 2014

UNADOPTED

1. CALL TO ORDER-ROLL CALL

Board President Brian O'Neal called the meeting of the Anaheim Union High School District Board of Trustees to order at 3:30 p.m.

Present: Brian O'Neal, president; Annemarie Randle-Trejo, clerk; Anna L. Piercy, assistant clerk; Katherine H. Smith and Al Jabbar, members; Michael B. Matsuda, superintendent; Dianne Poore, assistant superintendent; and Jeff Riel, District counsel.

Absent: Russell Lee-Sung, assistant superintendent, entered at 3:31 p.m.

2. ADOPTION OF AGENDA

Staff requested the following amendments to the agenda:

- On closed session item 4.4, add Attorney Doug Yeoman's name to the list of property negotiators
- Replace Exhibit A with revised Exhibit A; the signatures were added
- On item 9.2, add Exhibit B, the Bond Resolution
- On item 9.3, add Exhibit C, the Facilities Master Plan notebook
- On Exhibit R, replace page 7 and 8; the dates on the center of page 8 were changed from June 20, 2013, and July 12, 2013, to June 27, 2014, and July 11, 2014

On the motion of Trustee Jabbar, duly seconded and unanimously carried, following discussion, the agenda was adopted as amended.

3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

There were no requests to speak.

4. CLOSED SESSION

The Board of Trustees entered closed session at 3:32 p.m.

5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED SESSION REPORT OUT

5.1 Reconvene Meeting

The Board of Trustees reconvened into open session at 6:04 p.m.

AUHSD BOT Minutes July 10, 2014

5.2 Pledge of Allegiance and Moment of Silence

Board President Brian O'Neal led the Pledge of Allegiance to the Flag of the United States of America and provided the moment of silence.

5.3 **Closed Session Report**

Board Clerk Annemarie Randle-Trejo reported the following actions taken during closed session:

- 5.3.1 No reportable action taken regarding public employee performance evaluation, superintendent.
- 5.3.2 No reportable action taken regarding negotiations.
- 5.3.3 No reportable action taken regarding personnel.
- 5.3.4 No reportable action taken regarding property negotiations.
- 5.3.5 The Board of Trustees took formal action to approve the expulsion of the following students:
 - 1. 13-85 under Education Code 48900(c), and 48915(c)(3)
 - 2. 13-93 under Education Code 48900(c), 48900(f), 48900(j), 48915(a)(3), and 48915(b)(1)

6. INTRODUCTION OF GUESTS

The Board of Trustees recognized our community stakeholders for their interest in the Anaheim Union High School District, for attending our Board meeting, and thanked them for their participation and contribution, as we create an education environment that graduates socially aware, civic-minded students who are college and career ready for the 21st century.

7. **REPORTS**

Reports of Associations

There were no reports from associations.

8. PUBLIC COMMENTS, OPEN SESSION ITEMS

There were no requests to speak at this time; however, following item 10.26, there was one public speaker.

9. ITEMS OF BUSINESS

RESOLUTIONS

9.1 Resolution No. 2014/15-B-01, Signature Authorization

Background Information:

The Board of Trustees was requested to adopt Resolution No. 2014/15-B-01, Signature Authorization. In accordance with Education Code Section 42633, the governing board of

each school district shall be responsible for filing, or causing to be filed with the Orange County Superintendent of Schools the verified signature of each person authorized to sign orders in its name.

Except for districts determined to be fiscally accountable pursuant to Section 42650, no order on the funds of any school district shall be approved by the Orange County Superintendent of Schools unless the signatures are on file in his office, and he is satisfied that the signatures on the order are those of persons authorized to sign the order.

Current Consideration:

The Orange County Department of Education requires that all designated personnel authorized to sign various documents be approved by the Board of Trustees. Since there have been recent changes in administrative personnel, the District is updating the signature authorization.

Budget Implication:

There is no impact on the budget.

Action:

On the motion of Trustee Randle-Trejo and duly seconded, the Board of Trustees adopted Resolution No. 2014/15-B-01. The roll call vote follows.

Ayes: Trustees Jabbar, Smith, Piercy, Randle-Trejo, and O'Neal

9.2 Resolution No. 2014/15-B-02, Call for Election

Background Information:

The Board previously heard informational presentations about the District's facilities needs and a potential bond measure to help fund a portion of the facilities needs at Board meetings in September 2013, December 2013, February 2014, April 2014, and May 2014. A draft resolution calling for an election was on the agenda for discussion at the June 26, 2014, Board of Trustees meeting.

Current Consideration:

Based on input from the Board of Trustees, the resolution and accompanying documents have been updated and are included in Exhibit B.

The election documents consist of the following:

- Resolution to place a bond measure on the ballot, and exhibits to the resolution
- Ballot measure
- Facilities project list
- Tax rate statement

Budget Implication:

There is no impact to the budget.

Action (July 10, 2014):

On the motion of Trustee Piercy, duly seconded and unanimously carried, the Board of Trustees tabled items 9.2 and 9.3 to be heard following item 10.26. The roll call vote follows.

Ayes: Trustees Jabbar, Smith, Piercy, Randle-Trejo, and O'Neal

Action (July 17, 2014):

As noted after item 14, the Board of Trustees adopted Resolution No. 2014/15-B-02, Call for Election, by the following roll call vote.

Ayes: Trustees Jabbar, Piercy, Randle-Trejo, and O'Neal

No: Trustee Smith

BUSINESS SERVICES DIVISION

9.3 Adoption, Facilities Master Plan

Background Information:

On October 10, 2013, the Board of Trustees approved a contract for the development of a Facilities Master Plan (FMP), a document that responds to AUHSD's emerging physical needs and directs its renovation and new construction efforts over a period of 10 years.

Stakeholders, including teachers, students, parents, staff, and community members participated in the process and provided valuable input to the development of the FMP. Numerous updates were provided by the architects and staff to the Board of Trustees over the past months.

Current Consideration:

The Board of Trustees is requested to adopt the Facilities Master Plan. This action will formally validate the project list slated to appear on the bond resolution that is currently under consideration.

Budget Implication:

There is no impact to the budget.

Action (July 10, 2014):

As noted above (on item 9.2), the Board of Trustees tabled items 9.2 and 9.3 to be heard following item 10.26.

Action (July 17, 2014):

As noted after item 14, the Board of Trustees adopted the Facilities Master Plan by a unanimous vote.

HUMAN RESOURCES DIVISION

9.4 Revised Board Policy 91200, Uniform Complaint Procedures, Second Reading

Background Information:

Board Policy 91200, Uniform Complaint Procedures, provides the procedure for students, parents/guardians, and District employees to make complaints alleging failure to comply with applicable state, as well as federal laws and regulations and/or alleging discrimination. As part of the legislation adopting the Local Control Funding Formula (LCFF) and Local Control and Accountability Plans (LCAP), the Legislature enacted Education Code Section 52075, which states that an individual may file a complaint alleging that a school district, county superintendent of schools, or a charter school has not complied with the requirements for adopting the LCAP under the Uniform Complaint Procedures. The new Education Code further provides instructions for how a formal complaint may be filed and the school district's responsibility to respond.

Current Consideration:

The Board of Trustees is requested to review and/or approve the second reading of revised Board Policy 91200, Uniform Complaint Procedures, to include new language regarding complaints alleging the District has not complied with the requirements for adopting the LCAP.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees reviewed and approved the second/final reading of revised Board Policy 91200.

9.5 Public Hearing, Initial Contract Proposal, AFSCME to AUHSD

Background Information:

The Board of Trustees is required to hold a public hearing to hear comments related to the American Federation of State, County and Municipal Employees' (AFSCME) initial contract proposal to the District for 2014-15.

Current Consideration:

The Board must hold a public hearing of AFSCME's initial contract proposal to the District for 2014-15. This is the public's opportunity to provide feedback and voice their support or any concerns associated with the proposal.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee O'Neal, duly seconded and unanimously carried, the Board of Trustees opened a public hearing to provide the public with an opportunity to speak, at 6:09 p.m.

There were no requests to speak.

On the motion of Trustee O'Neal, duly seconded and unanimously carried, the public hearing was closed at 6:09 p.m.

9.6 Initial Contract Proposal, AFSCME to AUHSD

Background Information:

In accordance with Board Policy 6500.01, the American Federation of State, County and Municipal Employees' (AFSCME) initial contract proposal to the District must be presented in writing to the Board of Trustees.

Current Consideration:

Before the negotiation process begins, proposals are presented to the public via a Board of Trustees' meeting. The AFSCME initial contract proposal to the District for 2014-15 is presented to the Board of Trustees.

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees officially received the proposal in order to proceed to negotiations.

9.7 Public Hearing, Initial Contract Proposal, AUHSD to AFSCME

Background Information:

The Board of Trustees is required to hold a public hearing to hear comments related to the District's initial contract proposal to the American Federation of State, County and Municipal Employees (AFSCME) for 2014-15.

Current Consideration:

The Board must hold a public hearing of the District's initial contract proposal to AFSCME for 2014-15. This is the public's opportunity to provide feedback and voice their support or any concerns associated with the proposal.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee O'Neal, duly seconded and unanimously carried, the Board of Trustees opened a public hearing to provide the public with an opportunity to speak on the proposal, at 6:10 p.m.

There were no requests to speak.

On the motion of Trustee O'Neal, duly seconded and unanimously carried, the public hearing was closed at 6:10 p.m.

9.8 Initial Contract Proposal, AUHSD to AFSCME

Background Information:

In accordance with Board Policy 6500.01, the District's initial contract proposal to the American Federation of State, County and Municipal Employees (AFSCME) must be presented in writing to the Board of Trustees.

Current Consideration:

Before the negotiation process begins, proposals are presented to the public via a Board of Trustees' meeting. The District's initial contract proposal to AFSCME for 2014-15 is presented to the Board of Trustees.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Smith, duly seconded and unanimously carried, the Board of Trustees adopted the proposal in order to open negotiations.

SUPERINTENDENT'S OFFICE

9.9 <u>Revised Policy 10110, Number of Adult/Student Members and Terms of Office, Second Reading</u>

Background Information:

On October 10, 2013, the Board amended Board Policy 10110 to reflect the intention of moving to a by-trustee area election process. On January 9, 2014, the Board adopted a resolution to the County Committee on School District Organization seeking to move to a by-trustee area election method. On January 9, 2014, the Board adopted a resolution seeking a waiver from the State Board of Education of the requirement that the modification of the Board's election method be placed on a ballot during a general election. On March 14, 2014, the Orange County Committee of School District Organization approved the District's request to modify the election method. On May 8, 2014, the State Board of Education approved the District's request to waive the election requirements.

Current Consideration:

On June 19, 2014, the Board of Trustees reviewed the first reading of amended Board Policy 10110, which reflects a by-trustee area election method. Board Policy 10110 is now brought back for a second reading.

Budget Implication:

There is no budget implication.

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees reviewed and approved the second/final reading of revised Board Policy 10110.

10. **CONSENT CALENDAR**

On the motion of Trustee Piercy, duly seconded and unanimously carried, the Board of Trustees approved all consent calendar items, with the exception of item 10.16 pulled by Trustee Piercy and item 10.8 pulled by Trustee Jabbar.

BUSINESS SERVICES DIVISION

10.1 Agreement Amendment, Best Best and Krieger, LLP

Background Information:

The District requires legal services as related to litigation or other matters requiring legal expertise. Best Best and Krieger, LLP has been providing the District with legal services, primarily for the District's facilities and construction program.

Current Consideration:

The District has an interest in continuing legal services with Best Best and Krieger, LLP for the 2014-15 year.

Budget Implication:

Services are being provided at a cost not to exceed \$150,000. (Maintenance Funds, Facilities Funds and/or other funds as appropriate)

Action:

The Board of Trustees approved the agreement amendment, to extend services for the 2014-15 year with Best Best and Krieger, LLP.

10.2 **Agreement Amendment, Twining, Inc.**

Background Information:

Twining, Inc. provides the District with material testing services and geotechnical soils inspections. Various construction and maintenance projects require these types of services. The Board of Trustees approved the original agreement with Twining, Inc. on April 19, 2012, and subsequently extended the agreement on May 13, 2013.

Current Consideration:

The District has an interest in continuing consulting services with Twining, Inc. This agreement amendment will extend the effective date of the agreement through April 20, 2015.

Budget Implication:

There are no budget implications at this time. The Board of Trustees originally approved a not to exceed budget of \$70,000 on April 19, 2012. Staff has determined that an increase to this agreement is unnecessary for this year. (Maintenance Funds, Facilities Funds, and/or other funds as appropriate)

Action:

The Board of Trustees approved the agreement amendment through April 20, 2015, with Twining, Inc.

10.3 Agreement Amendment, Environmental Network Corporation

Background Information:

The District requires EPA/AHERA inspections at all District sites, as well as hazardous abatement and inspections consulting services. Environmental Network Corporation (ENCORP) has been providing the District with these services, primarily for the District's maintenance and facilities programs.

Current Consideration:

The District has an interest in continuing services with ENCORP through April 20, 2015. The agreement amendment extends services for the third year.

Budget Implication:

The cost is not to exceed \$45,000 per year, for EPA/AHERA required inspections, and \$40,000 per year, for miscellaneous hazardous abatement consulting services. (Maintenance Funds, Facilities Funds, and/or other funds as appropriate)

Action:

The Board of Trustees ratified the agreement amendment with Environmental Network Corporation.

10.4 Rejection of Liability Claim

The Board of Trustees was requested to reject a liability claim that was filed on June 3, 2014, and identified as AUHSD 14-04. After review, staff determined that the claim was not a proper charge against the District. This claim alleges personal injury.

Action:

The Board of Trustees rejected AUHSD 14-04, as not a proper charge against the District, and authorized staff to send the notice of rejection.

10.5 Rejection of Liability Claim

The Board of Trustees was requested to reject a liability claim that was filed on June 16, 2014, and identified as AUHSD 14-05 (Tort Claim 336). After review, staff determined that the claim was not a proper charge against the District. This claim alleges personal injury and property damage from a vehicle accident.

Action:

The Board of Trustees rejected AUHSD 14-05 (Tort Claim 336), as not a proper charge against the District, and authorized staff to send the notice of rejection.

10.6 <u>Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-Date, and Ready for Sale, or Destruction</u>

Action:

The Board of Trustees approved the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale, or destruction, and authorized proper disposal in accordance with Education Code Section 60510 et al.

10.7 <u>Declaring Certain Textbooks and Instructional Materials as Unusable, Obsolete, and/or Out-of-Date, Damaged, and Ready for Sale, or Destruction</u>

Action:

The Board of Trustees approved the list of District textbooks and instructional materials as unusable, obsolete, and/or out-of-date, damaged, and ready for sale, or destruction as surplus, and authorized staff to dispose of the textbooks and instructional materials in accordance with Education Code Section 60510 et al.

10.8 **Donations**

Action:

The Board of Trustees accepted the donations as submitted.

10.9 Check Register/Warrants Report

Action:

The Board of Trustees ratified the check register/warrants report, June 17, 2014, through June 30, 2014.

10.10 Purchase Order Detail Report

Action:

The Board of Trustees ratified the Purchase Order Detail Report, June 17, 2014, through June 30, 2014.

10.11 **Supplemental Information**

Cafeteria Report, April 2014

EDUCATIONAL SERVICES DIVISION

10.12 <u>Educational Consulting Agreement, Parent Institute for Quality Education (PIQE),</u> Katella High School

Background Information:

For the past 12 years, the District has worked with the Parent Institute for Quality Education (PIQE) to deliver parent training that is consistent with the parent involvement requirements of the Title I, Part A, program. A key parent involvement requirement is teaching parents how to help their children become more successful in school, as well as teaching parents how to become more involved in their children's educational process.

Current Consideration:

PIQE will conduct nine weekly training sessions for Katella High School parents. Services will include telephone calls to all households for the recruitment of parent participants, curriculum for the nine parent seminars, and materials required for the course, such as binders and lesson plans for 135 parent participants.

Budget Implication:

Costs for these services are not to exceed \$15,000. (Title I Funds)

Action:

The Board of Trustees approved the educational consulting agreement with Parent Institute for Quality Education. Services will be provided September 2, 2014, through October 28, 2014.

10.13 <u>Cooperative Agreement, The Regents of the University of California/Puente</u> Project

Background Information:

The Puente Project works in partnership with 55 high schools throughout California to provide a seamless transition for high school students to the University of California campuses. Anaheim, Katella, Magnolia, and Savanna high schools currently participate in this program and each receives \$4,600, for a total amount not to exceed \$18,400.

Current Consideration:

This agreement was received from The Regents of the University of California/Puente Project on June 10, 2014, which made ratification after the implementation date necessary. The agreement will be signed upon Board approval.

Budget Implication:

Each school participating in this program receives \$4,600 for the 2014-15 fiscal year, \$4,600 for the 2015-16 fiscal year, and \$4,600 for the 2016-17 fiscal year. (Puente Project Funds)

Action:

The Board of Trustees ratified the cooperative agreement with The Regents of the University of California/Puente Project, July 1, 2014, through June 30, 2017.

10.14 <u>Educational Consulting Agreement, Regents of the University of California, Irvine</u> (UCI), Math Project

Background Information:

The Regents of the University of California, Irvine (UCI), Math Project, provides state-approved, research-based curriculum and instructional strategies to support Program Improvement schools and districts. It is part of the California Subject Matter Project Network, which has supported the California Department of Education in its efforts to close the achievement gap, since the implementation of the No Child Left Behind Act (2001). Three years ago, the District initially partnered with the UCI Math Project to address District Intervention Assistant Team (DAIT) recommendations. For the past two years, the District has partnered with the UCI Math Project to transition to the current Common Core State Standards (CCSS) and instructional strategies.

Current Consideration:

The District will continue to partner with the UCI Math Project, as the District transitions to CCSS curriculum and instructional strategies, by providing professional development for mathematics teachers, as well as writing and/or revising curriculum for new and existing mathematics courses. Teachers will learn to deliver hands-on, conceptual lessons, focusing on student mastery of mathematics standards, and concepts.

Budget Implication:

The costs for these services are not to exceed \$68,000. (Title I Funding)

Action:

The Board of Trustees approved the educational consulting agreement with the Regents of the University of California, Irvine (UCI), Math Project. Services will be provided July 11, 2014, through June 30, 2015.

10.15 <u>Ratification, Income Agreement with Orange County Department of Education for Expository Reading and Writing Course (ERWC)</u>

Background Information:

The Expository Reading and Writing Course (ERWC) is offered to seniors who scored "conditional" on the Early Assessment Program (EAP) examination, which is administered in their junior year/eleventh grade. The EAP determines whether students, who have been admitted to the California State University (CSU) system, are eligible to take college-level English courses upon enrollment, or if they will need to take remedial English courses.

The 2012-13 administration of the EAP resulted in more than 700 of the District's eleventh-grade students achieving conditional status for admission to the CSU system. The District expects similar 2013-14 EAP results, and has already identified a significant number of students to fill one, or more sections of twelfth-grade ERWC, at each high school, during the 2014-15 year.

Teachers of ERWC must be certified as having successfully completed ERWC training, in order for the CSU to recognize students' successful completion of ERWC as a basis to advance from conditional to ready status. ERWC curriculum has changed significantly, and the District's ERWC teachers must complete ERWC training to receive certification, even if they were previously ERWC certified.

Current Consideration:

The Orange County Superintendent of Schools will provide three days of ERWC training, free of charge, to one English teacher from each of the District's high schools: Anaheim, Cypress, Gilbert, Katella, Kennedy, Loara, Magnolia, Savanna, and Western high schools.

Budget Implication:

Even though this is called an income agreement, there is no impact on the budget.

Action:

The Board of Trustees ratified the income agreement with the Orange County Superintendent of Schools. Services are being provided July 1, 2014, through October 31, 2014.

10.16 Ratification Agreement, College Board College Readiness System Products

Background Information:

The College Board's Early Participation Program is an initiative to support the involvement of all students in the college-going process at an earlier age while there is still time to inform instruction and learning, and increase students' readiness for college expectations. The College Board provides national college readiness assessments that include ReadiStep for eighth grade and PSAT for tenth grade. These assessments provide students, parents, and school staff with college readiness data. These assessments will also expose students to a wealth of college planning and preparation tools to keep them actively involved in the process.

Current Consideration:

The District will purchase the ReadiStep assessment for all eighth-grade students and PSAT assessment for all tenth-grade students. Both assessments will be administered to all students on October 15, 2014. The college readiness assessment data will be used to inform students, parents, and school staff on how their students are progressing towards college preparation. Additional college planning tools and online student and parent resources will be provided by the College Board to support college preparation. College parent nights and classroom presentations will be provided at schools to inform parents and students on how to use the assessment data for college preparation. The ReadiStep and PSAT assessment data will also be utilized by school counselors for student placement decisions for honors and advanced placement courses. The agreement will be signed upon AUHSD Board approval.

Budget Implication:

The College Board will provide the District with a 25 percent discount for the purchase of the PSAT assessments and 75 percent discount for the purchase of the ReadiStep assessments. Costs for these assessments are not to exceed \$65,276.50. (LCFF Supplemental Funds)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, following discussion, the Board of Trustees ratified the agreement with the College Board. Services are being provided July 1, 2014, though June 30, 2015.

10.17 <u>Memorandum of Understanding, Regents of the University of California, University of California, Irvine (UCI)</u>

Background Information:

University of California School University Partnership (UC-SUP); includes University of California Office of the President (UCOP) programs, state programs (ARCHES-Multiple Pathways) and federal programs (FOCUS, GEAR UP, Math and Science Partnership [MSP], and TRIO). The goal of UC-SUP, GEAR UP, MSP, and TRIO programs is to provide the highest quality education to students within the District in order to increase the number of educationally disadvantaged students prepared for higher education and the workplace, as well as for regular and competitive admission to the University of California.

Current Consideration:

This MOU with the University of California, Irvine (UCI), is committed to providing its UC-SUP, GEAR UP, ARCHES, MSP, and TRIO schools with effective programs that meet or exceed stated educational goals. Conducting ongoing, data-driven program evaluation is essential for fulfilling UCI's commitment. Evaluation will help assess program effects, as well as serve as a guide for improving program models. By sharing AUHSD student data, school counselors at all High Schools in the AUHSD will be able to identify a-g completion rates on an individual student basis, as well as the number of courses each individual student must meet to be eligible to apply to a University of California College or California State University. The MOU will be signed upon Board approval.

Budget Implication:

There are no budget implications.

Action:

The Board of Trustees ratified the memorandum of understanding with the Regents of the University of California on behalf of the University of California, Irvine. Services will be provided July 11, 2014, through September 30, 2015.

10.18 Ratification, Service Agreement, Orange County Public Safety

Background Information:

The District has worked with Orange County Public Safety (OCPS) to patrol the District facilities during the evening hours and weekends. Since September 10, 2012, OCPS has provided these services and the District has noticed a marked decrease in school vandalism, as well as the apprehension of several perpetrators over that time. In addition, because they are the first responders for any alarm response, it has virtually eliminated the need to call on District employees for late hour alarm responses. There are weekly reports sent to school and District administrators regarding the routine patrols and immediate communication for any emergency situations.

Current Consideration:

OCPS will provide dedicated alarm response services Monday through Friday between the hours of 10:30 p.m. and 5:30 a.m., for all schools, transportation, and maintenance facilities within the District. In addition, OCPS will provide alarm response services on weekends beginning on Friday at 10:30 p.m. and ending at 5:30 a.m. on Monday. Officers will patrol in a marked patrol car and will respond to alarms and investigate any suspicious persons and/or activities, as well as make regular, but random patrols of District sites. Officers will complete and submit detailed reports of their findings.

Budget Implication:

In exchange for these services, the District will pay a base rate of \$6,541 per month, with the option to alter coverage as needed. This amount is the same amount paid for services for the 2013-14 year. (General Funds)

Action:

On the motion of Trustee Jabbar, duly seconded and unanimously carried, following discussion, the Board of Trustees ratified the Service Agreement with Orange County Public Safety. Services are being provided July 1, 2014, through June 30, 2015.

10.19 Instructional Materials Submitted for Adoption

The Board of Trustees was requested to adopt the selected instructional materials. The Instructional Materials Review Committee has recommended the selected books for basic and supplemental courses, which include English, business, and math. The books have been made available for public view

Action:

The Board of Trustees adopted the selected materials.

10.20 Individual Service Contracts

Action:

The Board of Trustees approved/ratified the individual service contracts as submitted. (Special Education Funds)

10.21 Field Trip Report

Action:

The Board of Trustees approved/ratified the field trip report as submitted.

HUMAN RESOURCES DIVISION

10.22 **2013-14 Fourth Quarterly Report, Williams Uniform Complaints**

Background Information:

The Williams Uniform Complaints report summarizes all complaints relative to adequate textbooks and instructional materials, teacher vacancies or misassignments, facilities conditions, and intensive instruction, as well as services for students who have not passed the California High School Exit Examination (CAHSEE) by the end of the 12th grade. This is a quarterly report required by Education Code Section 35186, which is submitted to the Orange County Department of Education.

Current Consideration:

The Williams Uniform Complaints Fourth Quarterly Report, April 1, 2014, through June 30, 2014, states there were no complaints during this quarter.

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees accepted the 2013-14 Fourth Quarterly Report on Williams Uniform Complaints.

10.23 Agreement, National University

Background Information:

The District has traditionally entered into agreements with university programs to provide opportunities for university students to meet their field work requirements and to gain valuable experience in a professional setting within our District schools. This agreement provides the opportunity for National University student teachers, psychology interns, counselor interns, and administrator interns to provide supervised support to District students, as well as staff. The District has had student teaching and other intern credential program agreements in place with National University since 1999.

Current Consideration:

This agreement is an extension of the current internship credential program agreement already in place with National University and applies to interns obtaining the following internship credentials: teacher education, special education, pupil personnel services-School of Counseling, pupil personnel services-School of Psychology, and preliminary administrative services. Interns will meet with school site supervisors in their respective fields to observe, participate, and assist. Additionally, supervisors will model professional attire, development, and conduct. This agreement will be in effect August 1, 2014, and will continue unless terminated by either party.

Budget Implication:

There is no cost to the District.

Action:

The Board of Trustees approved the internship credential program agreement with National University.

10.24 Certificated Personnel Report

Action:

The Board of Trustees approved/ratified the certificated personnel report as submitted.

10.25 Classified Personnel Report

Action:

The Board of Trustees approved/ratified the classified personnel report as submitted.

SUPERINTENDENT'S OFFICE

10.26 **Board of Trustees' Meeting Minutes**

May 29, 2014, Regular Meeting

Action:

The Board of Trustees approved the minutes as submitted.

Items 9.2 and 9.3 (July 10, 2014)

Items 9.2 and 9.3 were brought back for discussion/action by the Board of Trustees following item 10.26.

District Counsel Jeff Riel discussed the exhibits for item 9.2, Resolution No. 2014/15-B-02, Call for Election, and item 9.3, Adoption, Facilities Master Plan, which were not available at the time of printing

and then difficult to find on our District website after posting. He said, "I think the Board and District have probably complied with the Brown Act, but to err on the side of caution, I would recommend that we table these items." He suggested these items be continued to July 17, 2014, at 9:00 a.m.

Attorney Bob Wahlen concurred with Jeff Riel and said his advice was sound.

Board President Brian O'Neal also concurred.

PUBLIC COMMENT (July 10, 2014)

Greg Diamond stated postponing the vote will allow the public time to examine the exhibits.

On the motion of Trustee Piercy, duly seconded and unanimously carried, following discussion, the Board of Trustees tabled items 9.2 and 9.3. The consensus of the Board of Trustees was to continue this Board meeting; therefore, the continuance will take place on Thursday, July 17, 2014, at 9:00 a.m. in the Board Room.

11. SUPERINTENDENT AND STAFF REPORT

There was no report from staff.

12. BOARD OF TRUSTEES' REPORT

Trustee Jabbar announced that he and his wife had a son on June 27, 2014.

Trustee Smith shared that she watched the movie America. She is grateful to have Dianne Poore.

Trustee Piercy visited the Katella High School garden, which was put together by 25 female students and the instructor Michelle Gonzalez, who worked really hard on this project. Women in Construction, as well as other companies donated items for the garden. She noted her attendance at the Sister Cities Meeting, Graduation Committee follow-up meeting, and the ROP meeting.

Trustee Randle-Trejo noted her attendance at the GASELPA meeting and will be touring the summer school sites.

Trustee O'Neal shared that he attended the Graduation Committee follow-up meeting, Sister Cities meeting, ROP meeting, and the city of La Palma council meeting.

13. ADVANCE PLANNING

13.1 Future Meeting Dates

As noted above, the Board of Trustees will continue this meeting on Thursday, July 17, 2014, at 9:00 a.m.

A special meeting of the Board of Trustees will be held on Thursday, July 17, 2014. This special meeting will begin immediately following the conclusion of the continued Board of Trustees' meeting of July 10, 2014, which begins at 9:00 a.m.

An additional special meeting of the Board of Trustees will be held on Tuesday, August 5, 2014, time to be determined. The next regular meeting of the Board of Trustees will be held on Thursday, August 21, 2014, at 6:00 p.m.

Thursday, September 4 Tuesday, September 23 Thursday, October 16 Thursday, November 6 Thursday, December 11

13.2 Suggested Agenda Items

There were no suggested agenda items.

14. ADJOURNMENT

Action (July 10, 2014):

On the motion of Trustee Piercy, duly seconded and unanimously carried, this meeting was not adjourned; however, the Board of Trustees continued the meeting of July 10, 2014, to July 17, 2014, at 9:00 a.m.

CONTINUANCE OF MEETING, CALL TO ORDER-ROLL CALL (July 17, 2014)

Board President Brian O'Neal called the continuance of the July 10, 2014, meeting to order at 9:03 a.m. on July 17, 2014.

Present: Brian O'Neal, president; Annemarie Randle-Trejo, clerk; Anna L. Piercy, assistant clerk; Katherine H. Smith and Al Jabbar, members; Michael B. Matsuda, superintendent; Dianne Poore and Russell Lee-Sung, assistant superintendents; and Jeff Riel, District counsel.

PLEDGE OF ALLEGIANCE (July 17, 2014)

Board President Brian O'Neal led the Pledge of Allegiance to the Flag of the United States of America.

PUBLIC COMMENT (July 17, 2014)

Art Montez welcomed Mr. Matsuda as superintendent. He expressed his support of the bond, but discussed the mailer that was sent out to the community. He stated he wants change in culture and practice, as well as requested an item be placed on the next (regular) Board agenda regarding a provision on the ballot with preference to hire local residents and veterans for the bond (upgrading of facilities).

9.2 Resolution No. 2014/15-B-02, Call for Election (July 17, 2014)

Background Information:

The Board previously heard informational presentations about the District's facilities needs and a potential bond measure to help fund a portion of the facilities needs at Board meetings in September 2013, December 2013, February 2014, April 2014, and May 2014. A draft resolution calling for an election was on the agenda for discussion at the June 26, 2014, Board of Trustees meeting.

Current Consideration:

Based on input from the Board of Trustees, the resolution and accompanying documents have been updated and are included in Exhibit B.

The election documents consist of the following:

- Resolution to place a bond measure on the ballot, and exhibits to the resolution
- Ballot measure

- Facilities project list
- Tax rate statement

Budget Implication:

There is no impact to the budget.

Action (July 17, 2014):

During the continuance of the July 10, 2014, Board meeting (on July 17, 2014), Trustee Randle-Trejo, made a motion to adopt the resolution, which was duly seconded. Following a lengthy discussion, the Board of Trustees adopted Resolution No. 2014/15-B-02 and the accompanying documents. The roll call vote follows.

Ayes: Trustees Jabbar, Piercy, Randle-Trejo, and O'Neal

No: Trustee Smith

9.3 Adoption, Facilities Master Plan (July 17, 2014)

Background Information:

On October 10, 2013, the Board of Trustees approved a contract for the development of a Facilities Master Plan (FMP), a document that responds to AUHSD's emerging physical needs and directs its renovation and new construction efforts over a period of 10 years.

Stakeholders, including teachers, students, parents, staff, and community members participated in the process and provided valuable input to the development of the FMP. Numerous updates were provided by the architects and staff to the Board of Trustees over the past months.

Current Consideration:

The Board of Trustees is requested to adopt the Facilities Master Plan. This action will formally validate the project list slated to appear on the bond resolution that is currently under consideration.

Budget Implication:

There is no impact to the budget.

Action (July 17, 2014):

During the continuance of the July 10, 2014, Board meeting (on July 17, 2014), Trustee Piercy, made a motion to adopt the Facilities Master Plan, which was duly seconded and unanimously carried, following discussion, the Board of Trustees adopted the Facilities Master Plan.

ADJOURNMENT (July 17, 2014)

Action (July 17, 2014):

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees adjourned the continuance of the July 10, 2014, Board meeting on July 17, 2014, at 10:03 a.m.

| Approved | | |
|----------|--------------------------|--|
| | Clerk, Board of Trustees | |

ANAHEIM UNION HIGH SCHOOL DISTRICT

501 Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES Special Meeting Minutes Thursday, July 17, 2014

UNADOPTED

1. CALL TO ORDER-ROLL CALL

Board President Brian O'Neal called the special meeting of the Anaheim Union High School District Board of Trustees to order at 10:05 a.m.

Present: Brian O'Neal, president; Annemarie Randle-Trejo, clerk; Anna L. Piercy, assistant clerk; Katherine H. Smith and Al Jabbar, members; Michael B. Matsuda, superintendent; Russell Lee-Sung and Dianne Poore, assistant superintendents; and Jeff Riel, District counsel.

2. ADOPTION OF AGENDA

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the agenda was adopted.

3. PUBLIC COMMENTS, CLOSED SESSION ITEM

There were no requests to speak.

4. PLEDGE OF ALLEGIANCE

Board President Brian O'Neal led the Pledge of Allegiance to the Flag of the United States of America.

5. CLOSED SESSION

The Board of Trustees entered closed session at 10:06 a.m.

6. RECONVENE MEETING AND REPORT OUT

6.1 Reconvene Meeting

The Board of Trustees reconvened into open session at 10:44 a.m.

6.2 Closed Session

Board Clerk Annemarie Randle-Trejo reported the following actions taken during closed session:

The Board of Trustees took formal action to appoint Manuel Colón as assistant superintendent, Educational Services.

Manuel Colón thanked the Board and staff for the opportunity. Additionally, he introduced his family.

7. PUBLIC COMMENTS, OPEN SESSION ITEM

There were no requests to speak.

8. ITEM OF BUSINESS

Ratification, Grant Agreement, Orange County United Way

Background Information:

The Orange County United Way has supported the District's implementation of the Anaheim Collaborative for Higher Education, which enhance opportunities for students and expands systemic approaches to ensure that all students have opportunities for college and career success.

Current Consideration:

The Orange County United Way will donate \$20,000 to the District to fund the Anaheim Collaborative for Higher Education. The grant agreement will be signed by the Orange County United Way upon AUHSD Board of Trustees' approval.

Budget Implication:

There are no budget implications to the General Fund, as this is a grant. (United Way Grant Funds)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees ratified the grant agreement with Orange County United Way. Services are being provided July 1, 2014, through June 1, 2015.

9. ADJOURNMENT

On the motion of Trustee Smith, duly seconded and unanimously carried, the Board of Trustees adjourned the meeting at 10:49 a.m.

| Approved | |
|----------|--------------------------|
| | Clerk, Board of Trustees |

ANAHEIM UNION HIGH SCHOOL DISTRICT

501 Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES Special Meeting Minutes Tuesday, August 5, 2014

UNADOPTED

1. CALL TO ORDER-ROLL CALL

Board Clerk Annemarie Randle-Trejo called the special meeting of the Anaheim Union High School District Board of Trustees to order at 5:00 p.m.

Present: Annemarie Randle-Trejo, clerk; Anna L. Piercy, assistant clerk; Katherine H. Smith and Al Jabbar, members; Michael B. Matsuda, superintendent; Dianne Poore and Manuel Colón, assistant superintendents; and Jeff Riel, District counsel.

Absent: Brian O'Neal, president

2. ADOPTION OF AGENDA

On the motion of Trustee Smith, duly seconded and unanimously carried, the agenda was adopted.

3. PUBLIC COMMENTS, CLOSED SESSION ITEM

There were no requests to speak.

4. PLEDGE OF ALLEGIANCE

Board Clerk Annemarie Randle-Trejo led the Pledge of Allegiance to the Flag of the United States of America.

5. **CLOSED SESSION**

The Board of Trustees entered closed session at 5:02 p.m.

Russell Lee-Sung, assistant superintendent, entered at 5:17 p.m.

6. RECONVENE MEETING AND REPORT OUT

6.1 **Reconvene Meeting**

The Board of Trustees reconvened into open session at 5:59 p.m.

6.2 Closed Session

Assistant Clerk Anna L. Piercy reported the following actions taken during closed session:

6.2.1 No reportable action taken regarding property negotiations.

- 6.2.2 The Board of Trustees took formal action to appoint the following assistant principals, by a unanimous vote, Art Valeriano, Ball Junior High School; and Ken Carson, Walker Junior High School.
- 6.2.3 No reportable action taken regarding litigation.
- 6.2.4 No reportable action taken regarding personnel.

Kenneth Carson introduced himself to the Board and staff. Additionally, he thanked them and introduced his family.

7. PUBLIC COMMENTS, OPEN SESSION ITEM

There were no requests to speak.

8. ITEMS OF BUSINESS

RESOLUTION

8.1 Resolution No. 2014/15-B-03, Signature Authorization

Background Information:

The Board of Trustees was requested to adopt Resolution No. 2014/15-B-03, Signature Authorization. In accordance with Education Code Section 42633, the governing board of each school district shall be responsible for filing, or causing to be filed with the Orange County Superintendent of Schools the verified signature of each person authorized to sign orders in its name.

Except for districts determined to be fiscally accountable pursuant to Education Code Section 42650, no order on the funds of any school district shall be approved by the Orange County Superintendent of Schools unless the signatures are on file in his office, and he is satisfied that the signatures on the order are those of persons authorized to sign the order.

Current Consideration:

The Orange County Department of Education requires that all designated personnel authorized to sign various documents be approved by the Board of Trustees. Since there have been recent changes in administrative personnel, the District will be updating the signature authorization.

Budget Implication:

There is no impact on the budget.

Action:

On the motion of Trustee Piercy and duly seconded, by those present the Board of Trustees adopted Resolution No. 2014/15-B-03. The roll call vote follows.

Ayes: Trustees Jabbar, Smith, Piercy, and Randle-Trejo

Absent: Trustee O'Neal

BUSINESS SERVICES

8.2 Ratify Agreement, Correia Consulting and Design

Background Information:

Two buildings at Savanna High School experienced cracking in certain block walls resulting from the earthquake of March 28, 2014. Correia Consulting and Design was contacted to inspect the structures and to prepare a report of the findings. Correia Consulting and Design was also asked to prepare drawings to address the structural repairs. The plans will be submitted to the Division of State Architect (DSA) for approval prior to the execution of the repair work.

Current Consideration:

The consultant has been hired to prepare structural engineering services for the preparation of construction documents that will be formally submitted to the Division of the State Architect (DSA) for approval. The term of the agreement is from June 2, 2014, through June 30, 2015.

Budget Implication:

Correia Consulting Services has provided structural engineering services, at a cost not to exceed \$10,000, in accordance with the proposal dated May 27, 2014. (Maintenance Funds)

The fee is broken down as follows:

- Preparation of report complete with repair recommendations, \$3,000
- Preparation of construction documents for DSA's approval, \$4,500
- Services rendered in addition to the proposed scope will be billed at an hourly rate of \$190/hour.

Action:

On the motion of Trustee Piercy, duly seconded and unanimously carried by those present, the Board of Trustees ratified the agreement with Correia Consulting and Design.

8.3 Agreement, Optimum Energy Design

Background Information:

The upcoming heating ventilation, and air conditioning (HVAC) upgrade project at Lexington Junior High School has been planned as the District's first project to receive funding from the Proposition 39 program. In order to apply for the funding, the District intends to engage the services of Optimum Energy Design (OED), the firm that also designed the school's new mechanical system, to provide the necessary documentation to secure the funding under the Proposition 39 program.

Current Consideration:

The consultant would be hired to provide Proposition 39 energy planning and audit consulting services related to Lexington Junior High School's HVAC upgrade project. The term of the agreement is from August 6, 2014, through June 30, 2015.

Budget Implication:

Energy Optimum Design would provide consulting services, at a cost not to exceed \$18,800, in accordance with the proposal dated May 13, 2014. (Prop 39 Planning Funds)

Action:

On the motion of Trustee Piercy, duly seconded and unanimously carried by those present, the Board of Trustees approved the agreement with Optimum Energy Design.

8.4 Ratify Agreement, P2S Engineering, Inc.

Background Information:

The District engaged the services of P2S Engineering, Inc. to design scope that will provide for more energy efficient exterior and parking lot lighting to augment energy efficiency measure savings at Lexington Junior High School. This scope will assist the overall HVAC upgrade project in reaching Proposition 39 benchmarks to secure this year's funding entitlement.

Current Consideration:

The consultant has been hired to provide electrical engineering services to design energy efficient lighting scope that will be included in the Lexington Junior High School HVAC upgrade project. The term of the agreement is from July 1, 2014, through June 30, 2015.

Budget Implication:

P2S Engineering, Inc. has provided consulting services, at a cost not to exceed \$5,000, in accordance with the proposal dated June 26, 2014. (Maintenance Funds)

Action:

On the motion of Trustee Piercy, duly seconded and unanimously carried by those present, the Board of Trustees ratified the agreement with P2S Engineering, Inc.

EDUCATIONAL SERVICES

8.5 New Board Policy 71500, Title I Programs, First Reading

Background Information:

School districts are required to have a Board Policy that addresses the criteria for the implementation of Title I Programs. The Board Policy must also address Title I comparability of services.

Current Consideration:

New Board Policy 71500, Title I Programs, provides guidance for the implementation and administration of the District's Title I Programs, and includes language to address Title I comparability of services. Section 1118 of the Elementary and Secondary Education Act and model Board Policy from the California School Boards Association served as resources in the development of the new Board Policy. Administrative Regulation 71500, Title I Programs, is also included in the Board exhibit.

Budget Implication:

There is no impact to the Budget.

Action:

On the motion of Trustee Smith, duly seconded and unanimously carried by those present, following discussion, the Board of Trustees reviewed and discussed new Board Policy 71500, Title I Programs.

9. **CONSENT CALENDAR**

On the motion of Trustee Piercy, duly seconded and unanimously carried by those present, following discussion, the Board of Trustees approved all consent calendar items, with the exception of item 9.5 pulled by Trustee Jabbar.

BUSINESS SERVICES

9.1 Rejection of all Bids

Bid # Service Award

2015-01 HVAC Project Reject all bids

Lexington Junior High School

(Maintenance and Proposition 39 Funds)

Action:

The Board of Trustees rejected all bids.

EDUCATIONAL SERVICES

9.2 Ratify, Service Agreement, Anaheim Family YMCA

Background Information:

The 21st Century Community Learning Centers Program Grant is administered through the YMCA Anaheim Achieves after-school program. Currently, Anaheim, Katella, Loara, Magnolia, Savanna, and Western high schools have the after-school program at their sites.

Current Consideration:

The YMCA provided after-school services during the 2013-14 year, which provided a seamless integration of the District's educational programs and after-school programs. These programs include training and support for site visits to Response to Instruction and Intervention (RtI²), mentoring and coaching for Anaheim Achieves staff by AUHSD personnel, as well as an AUHSD designated consultant to serve as a resource to the YMCA.

Budget Implication:

In exchange for these services, the YMCA agreed to pay the District \$90,000, which was received July 24, 2014. (YMCA Funds)

Action:

The Board of Trustees ratified the service agreement with the Anaheim Family YMCA. Services were provided July 1, 2013, through June 30, 2014.

9.3 Memorandum of Understanding (MOU), Orange County Human Relations

Background Information:

The Orange County Human Relations Council (OCHRC) and the District have a long-standing relationship that dates back to 1998 when OCHRC partnered with the District in a program called Bridges. OCHRC committed to working with District school site teams comprised of a teacher advisor, administrative support, and students for the purposes of establishing a comprehensive school inter-group relations program. The OCHRC provided services that have included, but are not limited to, leadership orientation, task formation and follow-up

during the year, three all-day student retreats per participating site, faculty in-services, planning and implementation of strategies for parent outreach and involvement, assist in planning of school-wide projects, mediation services for both students and adults, anger management, anti-bullying, and diversity training. OCHRC has also volunteered in times of crisis to make themselves available for social and emotional support.

Current Consideration:

OCHRC has pledged to continue their work in the Bridges program with six schools: Community Day School, Anaheim, Magnolia, Loara, Savanna, and Western high schools, as well as South and Sycamore junior high schools, at a cost not to exceed \$45,000. The funding would cover the expenses of working with the school sites and up to nine diversity trainings for school staff. In addition, after the program fee is paid to OCHRC and teachers have met their contractual responsibilities, OCHRC will pay a \$1,000 stipend to the teacher advisor at each participating site. Services will be provided August 6, 2014, through June 30, 2015.

Budget Implication:

In exchange for these services, the District agreed to pay OCHRC an amount not to exceed \$45,000 for the 2014-15 year. (General Funds)

Action:

The Board of Trustees approved the MOU with OCHRC.

9.4 Field Trip Report

Action:

The Board of Trustees approved/ratified the field trip report as submitted.

SUPERINTENDENT'S OFFICE

9.5 Ratify, Consulting Agreement, Cerrell Associates Inc.

Background Information:

California campaign law states that a governing board has the implicit power to make reasonable expenditures for the purpose of giving voters relevant facts to aid them in reaching an informed judgment when voting on a proposal. Additionally, AUHSD community members, who participated in the Blueprint for the Future Committee process, agreed in their consensus report that it is important to undergo public information outreach to illuminate and educate the larger community on facility needs and related issues before the Board voted on whether to place the bond measure on the November 2014 ballot.

At the March 27, 2014, Board meeting, a consulting contract with Cerrell was approved for April, May, and June, at a cost not to exceed \$18,000.

Since April 1, 2014, Cerrell Associates Inc. developed and implemented a public affairs program to assist the District in public education and engagement activities relating to the consideration of the November 2014 bond measure. Cerrell not only brought expertise in how to successfully engage and educate diverse communities on a wide range of issues, but also on how to enhance the capacity of the District's in-house communication efforts.

Current Consideration:

Cerrell has been invaluable in establishing a communication timeline, as well as providing advice, materials, and in-house support during our information outreach efforts. Since the

Board has now approved putting the bond before voters, Cerrell's information outreach efforts are even more important.

Cerrell originally charged \$5,000 per month for their services, but performed services worth approximately \$7,000 per month.

Budget Implication:

To continue this outstanding level of service, effective July 1, 2014, through November 4, 2014, the monthly fee will be increased to \$6,500 to reflect the increased work activities, plus additional reasonable and necessary expenses incurred by the firm during the performance of its duties, such as photocopying, postage, and supplies, at an amount not to exceed \$3,000, for a total cost not to exceed \$32,250. (General Funds)

Action:

On the motion of Trustee Jabbar, duly seconded and unanimously carried by those present, following discussion, the Board of Trustees ratified the consulting agreement with Cerrell Associates Inc.

9.6 **Board of Trustees' Meeting Minutes**

- 9.6.1 June 19, 2014, Regular Meeting
- 9.6.2 June 26, 2014, Regular Meeting

Action:

The Board of Trustees approved the minutes as submitted.

10. ADJOURNMENT

On the motion of Trustee Piercy, duly seconded and unanimously carried by those present, the Board of Trustees adjourned the meeting at 6:06 p.m.

| Approved | |
|----------|--------------------------|
| | Clerk, Board of Trustees |