BOARD OF TRUSTEES ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520 Anaheim, California 92803-3520 www.auhsd.us

NOTICE OF REGULAR MEETING

Date: September 1, 2017

To: Anna L. Piercy, P.O. Box 3520, Anaheim, CA 92803-3520 Katherine H. Smith, P.O. Box 3520, Anaheim, CA 92803-3520 Al Jabbar, P.O. Box 3520, Anaheim, CA 92803-3520 Brian O'Neal, P.O. Box 3520, Anaheim, CA 92803-3520 Annemarie Randle-Trejo, P.O. Box 3520, Anaheim, CA 92803-3520

Orange County Register, 1771 S. Lewis, Anaheim, CA 92805 Anaheim Bulletin, 1771 S. Lewis, Anaheim, CA 92805 News Enterprise, P.O. Box 1010, Los Alamitos, CA 90720 Los Angeles Times, 1375 Sunflower, Costa Mesa, CA 92626 Event News, 9559 Valley View Street, Cypress, CA 90630 Unidos, 523 N. Grand Avenue, Santa Ana, CA 92701

> You are hereby notified that a regular meeting of the Board of Trustees of the Anaheim Union High School District is called for

> > Thursday, the 7th day of September 2017

In the District Board Room, 501 N. Crescent Way, Anaheim, California

Closed Session-3:30 p.m.

Regular Meeting-6:00 p.m.

Michael B. Matsuda Superintendent

ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES Agenda Thursday, September 7, 2017 Closed Session-3:30 p.m. Regular Meeting-6:00 p.m.

Some items on the agenda of the Board of Trustees' meeting include exhibits of supportive and/or background information. These items may be inspected in the superintendent's office of the Anaheim Union High School District, at 501 N. Crescent Way in Anaheim, California. The office is open from 7:45 a.m. to 4:30 p.m., Monday through Friday, and is closed for most of the federal and local holidays. These materials are also posted with the meeting agenda on the District website, www.auhsd.us, at the same time that they are distributed to the Board of Trustees. In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at (714) 999-3503 by noon on Tuesday, September 5, 2017.

Meetings are recorded for use in the official minutes.

1. CALL TO ORDER-ROLL CALL

2. **ADOPTION OF AGENDA**

3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic or item is limited to a total of 20 minutes. Board Members cannot immediately respond to public comments, as stated on the speaker request form.

4. **CLOSED SESSION**

The Board of Trustees will meet in closed session for the following purposes:

- 4.1 To consider matters pursuant to Government Code Section 54597: Public employee performance evaluation, superintendent.
- 4.2 To consider matters pursuant to Government Code Section 54956.9 (d)(2): Conference with legal counsel, existing litigation (Case No. 2016-00891539-CU-PT-CJC),
- 4.3 To consider matters pursuant to Government Code Section 54957.6: Conference with labor negotiators Mr. Matsuda, Dr. Fried, Mrs. Root, and Mr. Jackson regarding negotiations and contracts with the American Federation of State, County and Municipal Employees (AFSCME), Anaheim Personnel and Guidance Association (APGA), Anaheim Secondary Teachers Association (ASTA), and California School Employees Association (CSEA).
- 4.4 To consider matters pursuant to Government Code Section 54597: Public employee performance evaluation.

INFORMATION ITEM

ACTION/INFORMATION ITEM

ACTION ITEM

ACTION ITEM

- 4.5 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release, HR-2017-18-04. [CONFIDENTIAL]
- 4.6 To consider matters pursuant to Government Code Section 54956.9 (a): Conference with legal counsel, existing litigation (Claim AUHSD 17-08).
- 4.7 To consider matters pursuant to Government Code Section 54956.9 (a): Conference with legal counsel, existing litigation (Claim AUHSD 15-05, Tort #354).
- 4.8 To consider matters pursuant to Government Code Section 54956.9 (a): Conference with legal counsel, existing litigation (OAH Case No. 2017060421).
- 4.9 To consider matters pursuant to Government Code Section 54956.9 (d)(2): Conference with legal counsel, anticipated litigation one matter.

5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED INFORMATION ITEM SESSION REPORT OUT

5.1 Reconvene Meeting

The Board of Trustees will reconvene into open session.

5.2 *Pledge of Allegiance and Moment of Silence*

Board President Anna L. Piercy will lead the Pledge of Allegiance to the Flag of the United States of America and provide a moment of silence.

5.3 Closed Session Report

The clerk of the Board of Trustees will report actions taken during closed session.

6. **INTRODUCTION OF GUESTS**

The Board of Trustees would like to recognize our community stakeholders for their interest in the Anaheim Union High School District and for attending our Board meeting. Thank you for your participation and contribution as we create an educational environment that graduates socially aware, civic-minded students who are college and career ready for the 21st century.

In addition, Board President Piercy will introduce dignitaries in attendance.

7. **BOARD OF TRUSTEES' RECOGNITIONS**

7.1 *Donations*

The Board of Trustees will recognize the following individuals for their generous donations to the District.

CAIR

\$10,000

Districtwide

INFORMATION ITEM

INFORMATION ITEM

7.2 Shawn Mc Bride, Kennedy High School Girls' Water Polo

The Board of Trustees will recognize Shawn Mc Bride, teacher at Sycamore Junior High School, for going above and beyond the call of duty. In the middle of a promising season, Kennedy High School girls' 2017 water polo team faced unexpected challenges and a sudden coaching vacancy. Despite the difficulties ahead, Mr. Mc Bride stepped up to coach this team. Through his leadership and ability to capture their hearts, he helped lead the girls water polo team to a league championship and successful run in CIF. More importantly, Mr. Mc Bride was able to bring his team together in the face of adversity and teach them valuable life lessons.

7.3 Division V CIF Boys' Baseball Champions, Katella High School

The Board of Trustees will recognize Katella High School Boys' Varsity Baseball Team, for their outstanding performance in becoming the Division V CIF Baseball Champions. The Knights secured their first CIF championship since 2004 with a 3-0 win over Chaffey High School. The team was led by Head Coach Marcelo Miranda, Assistant Coaches Ted Gugert, Eduardo Agredano, Greg Beaubien, and Dave Sepe. The following individuals were members of the 2017 Katella High School Boys' Varsity Baseball Team:

| Andres Agredano | Steven Limon | Logan Spathes |
|-----------------|-------------------|---------------|
| Fabian Agredano | Isaac Martinez | Jorge Torres |
| Rafael Flores | David Navarrete | Angel Ureno |
| Michael Hill | Steven Pardo | Dru Zuniga |
| Jacob Jimenez | Christopher Perez | 5 |
| Skyler Johnson | Daniel Ramirez | |

7.4 Division IV CIF Boys' Volleyball Champions, Kennedy High School

The Board of Trustees will recognize Kennedy High School Boys' Varsity Volleyball Team, for their outstanding performance in becoming the Division IV CIF Volleyball Champions. The Fighting Irish secured their first CIF volleyball championship ever, with a 3-2 win over Downey High School. The team was led by Head Coach Travis Warner. The following individuals were members of the 2017 Kennedy High School Boys' Varsity Volleyball Team:

| Derek Aguilar | Logan Dyckes | Adam Rivera |
|-----------------|--------------------|-------------|
| Lorenzo Bahena | Spencer Hirai | Eli Sala |
| Evan Barrientos | Ryan Kim | Daniel Song |
| Dillon Choi | Asheesh Mehta | Travis Tran |
| Jeremy Choi | Christopher Piazza | Justin Vong |
| Devyn Claure | Cody Prowse | - |

7.5 Division III CIF Boys' Volleyball Champions, Cypress High School

The Board of Trustees will recognize Cypress High School Boys' Varsity Volleyball Team, for their outstanding performance in becoming the 2017 Division III CIF Volleyball Champions. The Centurions secured their first CIF championship with a 3-0 win over Bishop Montgomery High School. The team was led by Head Coach Alex Griffiths. The following individuals were members of the 2017 Cypress High School Boys' Varsity Volleyball Team:

Jeet Bhakta Jared Buzzini Chris Cons Jimmy Dang Travis Degener Alex Do Andrew Farmer Kyle Farmer Robert Fleming Andrew Higa Alex Medina Jadon Morales Erik Papke Alan Pham Helio Taipe Andre Udtohan Ezekiel Vaielua Austin Yim

8. **REPORTS**

8.1 *Principals' Report*

Gary Brown, Sycamore Junior High School Principal, and Robert Saldivar, Anaheim High School Principal, will present a report on their school site branding plan.

8.2 *Reports of Associations*

Officers present from the District's employee associations will be invited to address the Board of Trustees.

8.3 Parent Teacher Student Association (PTSA) Reports

PTSA representatives present will be invited to address the Board of Trustees.

9. **PUBLIC COMMENTS, OPEN SESSION ITEMS**

Opportunities for public comments occur at the beginning of each agenda item and at this time for items not on the agenda. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of five minutes; each topic or item is limited to a total of 20 minutes. Board Members cannot immediately respond to public comments, as stated on the speaker request form.

10. **PRESENTATION**

10.1 Introduction of the 2017-18 Student Representative to the Board of Trustees

Background Information:

The position of student representative to the Board of Trustees was created along with the Student Ambassador Program 20 years ago. The student representative to the Board of Trustees represents the 30,000 students of AUHSD and reports on student activities throughout the District at all regular Board meetings.

Current Consideration:

Responsibilities of the student representative to the Board of Trustees include:

- Leading monthly leadership meetings with student ambassadors at a District site.
- Creating reports from student ambassador findings to present to District leadership and to the Board of Trustees at regular Board meetings for greater awareness of activities, student achievement, etc.

Budget Implication:

The budget will be impacted for cost of the student uniform and name badge, for a total cost not to exceed \$250. (General Funds)

INFORMATION ITEM

INFORMATION ITEM

INFORMATION ITEM

Staff Recommendation:

The Board of Trustees is requested to welcome and confirm Alexandria Alvarez, Katella High School, as the student representative to the Board of Trustees.

10.2 Introduction of the 2017-18 Student Ambassadors

Background Information:

One of the unique programs that AUHSD offers to senior students is our Student Ambassador Program. It was an initiative of former AUHSD Superintendent Dr. Jan Billings and is fashioned after the Disneyland Resort's Ambassador Program. We are celebrating the program's 20th year. Board President Piercy joined in the selection process and recommended that we have representation from each of our high schools. Each year, the program participants are fortunate to receive etiquette and business training from the Disneyland Ambassadors.

The role of the AUHSD Student Ambassador Program is to represent the District's 30,000 students in the community. They are the face of the District and represent AUHSD, not only at community and District events, but also share student input on various District committees.

Current Consideration:

The purpose of the Student Ambassador Program is to provide a "student voice" from each of our nine comprehensive high schools, as well as Gilbert High School, to the District Leadership Team and the Board of Trustees, which includes the following.

- Student leadership training
- Attend monthly meetings led by the student representative to the Board of Trustees
- The creation of an AUHSD Student Ambassador Handbook with a code of ethics
- Active participation on District and community committees
- The creation of student focus groups, such as Raising Student Voice and Participation (RSVP) led by the ambassador at each school site
- Community service project(s) led by the ambassadors
- Being visible and approachable to the students and staff on campus

Budget Implication:

The budget will be impacted for the cost of the student ambassador uniforms and name badges, as well as student ambassador training, for a total cost not to exceed \$2,600. (General Funds)

Staff Recommendation:

The Board of Trustees is requested to welcome and confirm the following students to serve as AUHSD student ambassadors.

| Cindy Guzman | Anaheim High School |
|--------------------|----------------------|
| Aarushi Pande | Cypress High School |
| Veronica Fajardo | Gilbert High School |
| Alexandria Alvarez | Katella High School |
| Lujain Altawarah | Kennedy High School |
| Kristian Solis | Loara High School |
| Melissa Tapia | Magnolia High School |
| Karina Love | Oxford Academy |
| • | |

10.3 *Cybersecurity*

Background Information:

Board of Trustees requested a report on the state of the District's cybersecurity at the August 10, 2017, Board meeting. Cybersecurity consists of the technologies, processes, and practices designed to protect the District's digital assets, as well as data from unauthorized access and inappropriate use.

Current Consideration:

Chief Technology Officer Erik Greenwood, will present a cybersecurity update to the Board of Trustees.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board officially receive the information.

10.4 California School Dashboard and Local Indicators

Background Information:

California has a new accountability system reported through the California School Dashboard (Dashboard). The purpose of the Dashboard is to report on district, school, and student group performance on multiple indicators aligned to the Local Control Funding Formula (LCFF) and state priorities. Performance levels are displayed using a color system for the state indicators: Academic Indicator English/Language Arts, Academic Indicator Math, English Learner Progress, Suspension Rate, Graduation Rate, and College/Career Readiness. Information on Chronic Absenteeism is forthcoming in Fall 2018. Since state data is not available for some priority areas identified by LCFF, the State Board of Education approved local indicators and self-reflection tools for districts to use to measure progress. LEAs are required to collect and report information on the local indicators: Basic Services, Implementation of State Standards, Parent Engagement, and School Climate.

Current Consideration:

In compliance with state regulations, an annual presentation to the Board of Trustees will be held to report the District's progress on the Local Indicators using locally collected data. The report will include the District's current performance in each area, as well as a needs assessment, and a final rating of met, not met, or not met for two or more years.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board officially receive the information.

11. **ITEMS OF BUSINESS**

RESOLUTIONS

ACTION ITEM

11.1 <u>Resolution No. 2017/18-B-02 Adjustments to Income and</u> <u>Expenditures, General Fund; Resolution No. 2017/18-B-03,</u> <u>Adjustments to Income and Expenditures, Various Funds; and</u> <u>2016-17 Unaudited Actual Financial Statements</u> (Roll Call Vote)

Background Information:

Each fiscal year, the District prepares the Unaudited Actual Financial report in accordance with Education Code Section 41010. Also, as part of the year-end closing of the financial records, budget adjustments are made to income and expenditures.

Current Consideration:

The Unaudited Actual Financial report must be Board approved and filed with the state, pursuant to Education Code Section 42100. In addition, current budget adjustments to income and expenditures need to be authorized per Education Code Sections 42600-42601.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

- It is recommended that the Board of Trustees adopt Resolution No. 2017/18-B-02, Adjustments to Income and Expenditures, General Fund, as well as Resolution No. 2017/18-B-03, Adjustments to Income and Expenditures, Various Funds, by a roll call vote. [EXHIBITS A and B]
- 2. It is recommended that the Board of Trustees approve the 2016-17 Unaudited Actual Financial Statements. **[EXHIBIT C]**

11.2 Resolution No. 2017/18-B-04, Recalculation of the 2016-17 ACTION ITEM Appropriations Limit and Establishing the 2017-18 Estimated Appropriations Limit Calculations ACTION ITEM (Roll Call Vote) Content of the 2017-18 Content of the 2017-18

Background Information:

Proposition 4 (Gann Amendment) was approved by the voters of California in 1979, which states that all school districts must establish a Gann limit for the preceding and current fiscal years in accordance with the provision of the Gann Amendment and applicable statutory law.

Current Consideration:

The California Department of Education requested these forms in accordance with Government Code Section 7906(f), which states: "Each school district shall report to the Superintendent of Public Instruction and to the Director of Finance, at least annually, its appropriation limit, its appropriations subject to limitation, and amount of its state aid apportionments and subventions included within the proceeds of taxes of the school district, and amounts excluded from its appropriations limit, at a time and in a manner prescribed by the Superintendent of Public Instruction and by the Director of Finance."

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2017/18-B-04, by a roll call vote. **[EXHIBIT D]**

11.3 <u>Resolution No. 2017/18-E-03, Red Ribbon Week</u> (Roll Call Vote)

ACTION ITEM

Background Information:

Red Ribbon Week is the oldest and largest proactive drug prevention program in the United States. It is an awareness campaign about the dangers of drug abuse, which is also intended to be an experiential learning lesson for children and adults alike, and a plan to help parents, schools, and others deliver effective anti-drug themes in a positive way. Red Ribbon Week will be celebrated in every community in America during the month of October.

Current Consideration:

The District will acknowledge Red Ribbon Week, October 23, 2017, through October 31, 2017, and will encourage all staff to wear red ribbons and participate in anti-drug awareness activities.

Budget Implication:

There is no impact on the budget.

Staff Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2017/18-E-03 for Red Ribbon Week, by a roll call vote. **[EXHIBIT E]**

11.4 <u>Resolution No. 2017/18-E-04, National Hispanic Heritage Month</u> ACTION ITEM (Roll Call Vote)

Background Information:

National Hispanic Heritage Month celebrates the contributions of Hispanics to the United States and celebrates the group's heritage and culture.

Current Consideration:

The Board of Trustees is requested to adopt Resolution No. 2017/18-E-04 for National Hispanic Heritage Month. The adoption of this resolution provides an opportunity to inform parents, guardians, and communities of the efforts that the District is taking to honor the many achievements and contributions made by Hispanics to our economic, cultural, spiritual, and political development. The District will acknowledge National Hispanic Heritage Month, September 15, 2017, through October 15, 2017.

Budget Implication:

There is no impact on the budget.

Staff Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2017/18-E-04, National Hispanic Heritage Month, by a roll call vote. **[EXHIBIT F]**

11.5 <u>Resolution No. 2017/18-HR-02, Week of the School Administrator</u> ACTION ITEM (Roll Call Vote)

Background Information:

Per Education Code Section 44015.1, the state of California observes the importance of educational leadership at the school, district, and county levels. The second full week in the month of October of each year is designated as Week of the School Administrator.

Current Consideration:

The resolution, as prepared and presented, declares the week of October 8, 2017, through October 14, 2017, as Week of the School Administrator throughout the Anaheim Union High School District. Schools, districts, and county superintendents of schools are encouraged to observe the week with public recognition of the contribution that school administrators make to successful pupil achievement.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2017/18-HR-02, Week of the School Administrator, by a roll call vote. **[EXHIBIT G]**

BUSINESS SERVICES

11.6 Agreement, Continuing Development, Inc. (CDI)

ACTION ITEM

Background Information:

The District and CDI maintain a use of facilities agreement that allows CDI the use of District facilities at Trident Education Center, now known as Gilbert High School. CDI provides childcare services to teen mothers in the Pregnant Minor Program (PMP).

Current Consideration:

Services are being provided for the period of July 1, 2017, through June 30, 2018, for use of District facilities. Under the agreement, CDI will pay the District prorated fees based on the current fee schedule for the 2017-18 year.

Budget Implication:

The fees collected will be used to offset direct costs from CDI's use of District facilities.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. [EXHIBIT H]

11.7 Agreement, Healthmaster Holdings LLC

ACTION ITEM

Background Information:

With the District's expanding mental health program, there is an increased need to develop systems that will improve communication with site teams, ensure compliance with confidentiality laws, and ensure proper documentation of services rendered. In addition, the liability risk to the District will be substantially decreased.

Current Consideration:

Healthmaster Holdings LLC has created a web based service software, which serves as a case management and documentation system developed around California policies and

procedures to best follow workflow. HealthOffice Anywhere Mental Health & Wellness Case Management is designed specifically for school settings to create consistency and streamline communication for the District and its mental health professionals. The program will allow for District social workers to use a documentation and monitoring system that is Health Insurance Portability and Accountability Act of 1996 (HIPPA) and Family Educational Rights and Privacy Act of 1974 (FERPA) compliant, which will assure procedural safeguards under one system. In addition, it is a secure method of documentation to ensure everything is accounted for to protect the District and employees from legal risk. The software also provides for progress monitoring with evaluative components, which will provide data that can be used to determine if there is a need to improve on or add services that may have an impact on educational and life outcomes for our students.

Budget Implication:

The program costs include installation and training fees during the first year, at a cost not to exceed \$27,600. The renewal rate will not exceed \$21,600 per year, thereafter. Services will commence September 10, 2017, and will continue until the District discontinues services. (Title I Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement with Healthmaster Holdings LLC. **[EXHIBIT I]**

EDUCATIONAL SERVICES

11.8 <u>Public Hearing, Sufficiency of Textbooks and Instructional</u> <u>Materials</u>

ACTION ITEM

Background Information:

In response to the Williams Settlement Legislation, each year the Board of Trustees is requested to hold a public hearing to determine that each pupil in the District has sufficient textbooks and instructional materials. Notice of the public hearing is posted in three public places in the District, ten days prior to the public hearing, in an effort to encourage community participation.

Current Consideration:

Notice of the public hearing was posted in three public places in the school District, ten days prior to the public hearing, to determine that each pupil in the District has sufficient textbooks and instructional materials for the 2017-18 year.

Budget Implication:

Textbooks and instructional materials are purchased as necessary to achieve compliance. (Lottery Funds)

Staff Recommendation:

Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board formally open a public hearing to provide the public with an opportunity to speak on the sufficiency of textbooks and instructional materials. **[EXHIBIT J]**

11.9 <u>Resolution No. 2017/18-E-02, Textbooks and Instructional</u> <u>Materials Compliance for 2017-18</u> (Roll Call Vote)

Background Information:

Per Education Code Section 60229 and as required in the Williams Settlement Legislation, the Board holds an annual public hearing to determine if each pupil in the District has sufficient textbooks and instructional materials. Textbooks and instructional materials are aligned to the content and performance standards adopted by the State Board of Education.

Current Consideration:

The Board of Trustees held its annual public hearing to determine if each pupil in the District has sufficient textbooks or instructional materials, in history-social science, mathematics, reading, English language arts, science, health, and world languages. The Orange County Department of Education has verified that the District has met the Williams Settlement Legislation textbook and instructional materials requirements.

Budget Implication:

Textbooks and instructional materials were purchased as necessary to achieve compliance. (Lottery Funds)

Staff Recommendation:

It is recommended that the Board of Trustees adopt Resolution No. 2017/18-E-02, Textbooks and Instructional Materials Compliance for 2017-18, by a roll call vote. **[EXHIBIT K]**

11.10 School-Sponsored Student Organizations

ACTION ITEM

Background Information:

The Board of Trustees shall give approval for the establishment of all student organizations. The proposed organizations shall not engage in any activities, other than those that are organizational in nature, until the Board of Trustees has approved its application.

Current Consideration:

The following schools have submitted school-sponsored student organization applications:

- 11.10.1 Path Light, Anaheim High School
- 11.10.2 Magnolia Make a Difference, Magnolia High School
- 11.10.3 Mariachi y Voz, Savanna High School
- 11.10.4 Rebels Around the World, Savanna High School
- 11.10.5 HOC (Health Occupations Club), Western High School
- 11.10.6 Puente Club, Western High School
- 11.10.7 The Pio Book Club, Western High School

Budget Implication:

Each school-sponsored student organization offsets operational costs through donations and fundraising efforts.

Staff Recommendation:

It is recommended that the Board of Trustees approve the school-sponsored organizations applications. **[EXHIBITS L, M, N, O, P, Q, and R]**

HUMAN RESOURCES

11.11 <u>Educational Consulting Agreement, Pivotal Leadership LLC</u> <u>DBA MindKind Institute</u>

ACTION ITEM

Background Information:

Pivotal Leadership's Self-Awareness Training (SAT) program is an online practicum training with Dr. Home H.C. Nguyen and other Pivotal Leadership faculty members. Pivotal Leadership has extensive experience coaching and training leaders at leading organizations.

The training helps participants learn to better manage stress, and also to further develop emotional intelligence, mindfulness, and leadership skills. Essentially, the training promotes wellness, as educators today deal with a multitude of demanding and complex issues, and increased workloads, which can lead to undue stress and a loss of productivity.

Current Consideration:

Participants will learn about a variety of meditation techniques and how they can weave these techniques into everyday life. The program is delivered via an online coach and a teacher-led, group-learning platform. Services will be provided September 8, 2017, through June 30, 2018.

<u>Budget Implication</u>: The total cost is not to exceed \$8,500. (Wellness Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the educational consulting agreement. **[EXHIBIT S]**

12. CONSENT CALENDAR

ACTION ITEM

The Board will list consent calendar items that they wish to pull for discussion.

The Board of Trustees is requested to approve/ratify items listed under the consent calendar. These items are considered routine and are acted on by the Board of Trustees in one motion. It is understood that the administration recommends approval of all consent calendar items. Each item on the consent calendar, approved by the Board, shall be deemed to have been considered in full and approved/ratified as recommended. There is no discussion of these items prior to the Board vote unless a member of the Board, staff, or the public requests specific items be discussed or removed from the consent calendar.

BUSINESS SERVICES

12.1 Run-Off Claims Administration Agreement, Keenan & Associates

Background Information:

The District workers' compensation program for industrial injuries prior to 1996 was fully self-insured, as permitted by California Education Code Section 17566 and the California Department of Self-Insurance Plans.

Current Consideration:

Claims from this period of self-insurance have been administered by Keenan & Associates since the first occurrence of the injuries. The agreement is to renew claims administration services for the period of October 1, 2017, through September 30, 2018.

<u>Budget Implication</u>: The total cost is not to exceed \$5,525. (Workers Compensation Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement. [EXHIBIT T]

12.2 Ratification of Change Orders

The Board of Trustees is requested to ratify the change orders as listed.

| Bid #2017-19, Districtwide Modular Buildings Relocation (Measure H Funds) Oceanstate Development, Inc. | P.O. #L64A0032 |
|--|-----------------|
| Original Contract | \$194,350 |
| Change Order #1 [EXHIBIT U] | \$0 |
| New Contract Value | \$194,350 |
| RFQ/RFP #2016-02, Katella High School | P.O. #J64A0213 |
| DROPS–Site Improvement Project (Measure H Funds, DROPS Grant, a Pinner Construction Co., Inc. | nd COP Funds) |
| Original Contract | \$11.3 Million |
| Change Order #1 [EXHIBIT V] | (\$450,626.63) |
| New Contract Value | \$10,917,373.37 |

<u>Staff Recommendation</u>: It is recommended that the Board of Trustees ratify the change orders as listed.

12.3 *Notices of Completion*

The Board of Trustees is requested to approve the notices of completion as listed.

| Bid #2017-19, Districtwide Modular Buildings Relocation (Measure H Funds) | P.O. #L64A0032 |
|--|----------------|
| Oceanstate Development, Inc. | |
| Original Contract | \$194,350 |
| Contract Changes | \$0 |
| Total Amount Paid | \$194,350 |

RFQ/RFP #2016-02, Katella High SchoolP.O. #J64A0213DROPS-Site Improvement Project (Measure H Funds, DROPS Grant, and COP Funds)Pinner Construction Co., Inc.Original ContractContract ChangesTotal Amount Paid\$10,917,373.37

Staff Recommendation:

It is recommended that the Board of Trustees authorize the assistant superintendent, business to accept all listed work as complete, and authorize the filing of the notices of completion with the Office of the County Recorder.

12.4 <u>Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-</u> <u>Date, and Ready for Sale or Destruction</u>

Staff Recommendation:

It is recommended that the Board of Trustees approve the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale or destruction, as well as authorize proper disposal in accordance with Education Code Section 17545 et al. **[EXHIBIT W]**

12.5 <u>Declaring Certain Textbooks and Instructional Materials as Unusable, Obsolete,</u> <u>and/or Out-of-Date, Damaged, and Ready for Sale or Destruction</u>

Staff Recommendation:

It is recommended that the Board of Trustees approve the list of District textbooks and instructional materials as unusable, obsolete, and/or out-of-date, damaged, and ready for sale or destruction as surplus, as well as authorize staff to dispose of the textbooks and instructional materials in accordance with Education Code Section 60510 et al. **[EXHIBIT X]**

12.6 *Donations*

<u>Staff Recommendation</u>: It is recommended that the Board of Trustees accept the donations as submitted. [EXHIBIT Y]

12.7 Purchase Order Detail Report

<u>Staff Recommendation</u>: It is recommended that the Board of Trustees ratify the report August 1, 2017, through August 28, 2017. **[EXHIBIT Z]**

12.8 Check Register/Warrants Report

Staff Recommendation:

It is recommended that the Board of Trustees ratify the report August 1, 2017, through August 28, 2017. **[EXHIBIT AA]**

12.9 SUPPLEMENTAL INFORMATION

- 12.9.1 ASB Fund, July 2017 [EXHIBIT BB]
- 12.9.2 Cafeteria Fund, June 2017 [EXHIBIT CC]

EDUCATIONAL SERVICES

12.10 Educational Consulting Agreement, Vital Link

Background Information:

For the past 15 years, the District has partnered with Vital Link as it facilitated Career Technical Education (CTE) advisory boards. Kathy Johnson, executive director of Vital Link, has coordinated and facilitated the industry panels and activities for the following industry pathways: Arts, Media and Entertainment; Business and Finance; Construction; Culinary Arts; Education; Engineering and Design; Health Science and Medical Technology; Information and Communication Technology; Marketing, Sales, and Services; Manufacturing and Product Design; Public Services; and Transportation.

Current Consideration:

Vital Link will continue its focus on the expansion of industry involvement on the advisory boards, and assist faculty in the development of ongoing industry and educational partnerships, as well as resources. In addition, Vital Link will support the District with its implementation of OC Pathways, a consortium of Orange County secondary school districts, all nine community colleges, and the Orange County Department of Education. Vital Link will also assist in the coordination of the interactive career exploration portion of the District's annual College and Career Fair. Services will be provided from September 8, 2017, through August 31, 2018.

Budget Implication:

Total costs for these services are not to exceed \$25,400. (Perkins Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the educational consulting agreement. **[EXHIBIT DD]**

12.11 Agreement, Department of Rehabilitation

Background Information:

The Department of Rehabilitation (DOR) has recently received continued funding for an additional two years for local high school students receiving Special Education Services under an Individual Education Plan (IEP). Under the Workforce Innovation and Opportunity Act (WIOA), DOR has been tasked with serving the underserved population of transitional aged youth with Pre-Employment Transition Services through the Work Experience We Can Work Contract.

Current Consideration:

Through the We Can Work agreement, the goal is to improve employability for our students who have disabilities. The DOR funds are intended to create a case service contract with our District that would allow us to extend work experience and/or training opportunities for our special youth services student population. The funds will be used to pay 5 percent of the two Vocational Education Transition Counselors and two Job Developers' salaries to coordinate the employment services. Student wages for 45 identified students who receive special education services will also be funded through this contract, including FICA and worker's compensation cost for work experience. Services are being provided July 1, 2017, through June 30, 2019.

<u>Budget Implication</u>: There is no impact on the budget.

<u>Staff Recommendation</u>: It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT EE]**

12.12 *Transportation Agreements*

Background Information:

Under the Individuals with Disability Education Act, the District is obligated to provide transportation services to special education students that require transportation in order to receive a free and appropriate public education. Our Transportation Department safely and effectively transports approximately 700 special education students on any given school day. In rare circumstances, a student's needs are such that our Transportation Department is not able to safely or efficiently transport the student. In those circumstances, alternative forms of transportation are provided through contracted services or through reimbursing parents the cost incurred in transporting their child. These alternative forms of transportation are permitted under the Education Code and federal law. Due to student confidentiality, the transportation agreements are redacted with limited information provided regarding the student or family.

12.12.1 Speech and Language Development Center

12.12.1.1 <u>Current Consideration</u>:

The Board of Trustees is requested to ratify the 2017-18 regular school year transportation agreement to reimburse the parent of a special education student attending Speech and Language Development Center, located at 8699 Holder, Buena Park, CA 90620, for providing round trip daily transportation, for up to 180 days. Services are being provided August 28, 2017, through June 15, 2018.

<u>Budget Implication</u>: The total cost is not to exceed \$897.52. (Special Education Funds)

12.12.1.2 <u>Current Consideration</u>:

The Board of Trustees is requested to approve the 2017-18 extended school year transportation agreement to reimburse the parent of a special education student attending the Speech and Language Development Center, located at 8699 Holder, Buena Park, CA 90620, for providing round trip daily transportation for up 20 days. Services will be provided July 8, 2018, through August 3, 2018.

Budget Implication:

The total cost is not to exceed \$99.72. (Special Education Funds)

12.12.2 Del Sol School

12.12.2.1 <u>Current Consideration</u>:

The Board of Trustees is requested to ratify the 2017-18 regular school year transportation agreement to reimburse the parent of a special education student attending Del Sol School, located at 5340 Myra Avenue, Cypress, CA 90630, for providing round trip daily transportation not to exceed 189 days. Services are being provided August 16, 2017, through June 8, 2018.

<u>Budget Implication</u>: The total cost is not to exceed \$3,640.14. (Special Education Funds)

12.12.2.2 Current Consideration:

The Board of Trustees is requested to approve the 2017-18 extended school year transportation agreement to reimburse the parent of a special education student attending Del Sol School, located at 5340 Myra Avenue, Cypress, CA 90630, for providing round trip daily transportation not to exceed 34 days. Services will be provided June 20, 2018, through August 4, 2018.

Budget Implication:

The total cost is not to exceed \$654.84. (Special Education Funds)

<u>Staff Recommendation</u>: It is recommended that the Board of Trustees approve/ratify the agreements. [EXHIBITS FF, GG, HH, and II]

12.13 Instructional Materials Submitted for Adoption

The Instructional Materials Review Committee has recommended the selected books for world language courses. The books have been made available for public view.

<u>Staff Recommendation</u>: It is recommended that the Board of Trustees adopt the selected materials. **[EXHIBIT JJ]**

12.14 Field Trip Report

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT KK]**

HUMAN RESOURCES

12.15 Agreement Amendment, CompHealth Medical Staffing

Background Information:

The District is obligated to provide critical services to students with special needs. Speechlanguage pathologists provide some of these critical services. When a speech-language pathologist takes a leave of absence or if there is a sudden need to fill a vacancy, we must fill that position on a temporary basis with a qualified individual. Due to the specific qualifications needed to fill this type of position, and for only a limited time, it is increasingly difficult to find a qualified individual.

Current Consideration:

This agreement amendment will provide a qualified speech-language pathologist, on a temporary basis, from October 6, 2017, through December 22, 2017. This agreement will be signed following approval by the AUHSD Board of Trustees.

<u>Budget Implication</u>: The total cost is not to exceed \$28,000. (General Funds)

<u>Staff Recommendation</u>: It is recommended that the Board of Trustees approve the agreement amendment. [EXHIBIT LL]

12.16 Certificated Personnel Report

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT MM]**

AUHSD BOT Regular Meeting Agenda September 7, 2017

12.17 *Classified Personnel Report*

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT NN]**

SUPERINTENDENT'S OFFICE

12.18 Board of Trustees' Meeting Minutes

August 10, 2017, Regular Meeting [EXHIBIT OO]

13. SUPERINTENDENT AND STAFF REPORT

14. **BOARD OF TRUSTEES' REPORT**

Announcements regarding school visits, conference attendance, and meeting participation.

15. **ADVANCE PLANNING**

15.1 Future Meeting Dates

The next regular meeting of the Board of Trustees will be held on Thursday, October 5, 2017, at 6:00 p.m.

Thursday, November 2 Thursday, December 7

15.2 Suggested Agenda Items

16. **ADJOURNMENT**

Page 18 of 18

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at (714) 999-3503 by noon on Tuesday, September 5, 2017.

INFORMATION ITEM

INFORMATION ITEM

INFORMATION ITEM

ACTION ITEM

FOR ADJUSTMENTS TO INCOME AND EXPENDITURES (GENERAL FUND)

RESOLUTION NO. 2017/18-B-02

September 07, 2017

On the motion of Trustee_____ and duly seconded, the following resolution was adopted.

WHEREAS, the Board of Trustees of the Anaheim Union High School District determined that income for the district in the amount required to finance the total budget, expenditures and transfers for the current fiscal year from sources listed in California Education Code Sections 42602/42610; and

WHEREAS, the Board of Trustees of the Anaheim Union High School District can show just cause for adjustments to income and expenses per attached schedule of adjustments.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Board of Trustees approves the adjustments to fund balance per attached schedule of adjustments.

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees on September 07, 2017, by the following roll call vote.

AYES:

NOES:

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, Michael B. Matsuda, Superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held on the 7th day of September 2017, and passed by a roll call vote of all members of said board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of September 2017.

Michael B. Matsuda Superintendent and Secretary to the Board of Trustees

Resolution No. 2017/18-B-02

FOR ADJUSTMENTS TO INCOME AND EXPENDITURES (GENERAL FUND)

RESOLUTION NO. 2017/18-B-02

September 7, 2017

Schedule of Adjustments

| Budgetary Account <u>Number</u> | Income Source | | Amount |
|--|---|----|---|
| 8010-8099 8100-8299 8300-8599 8600-8799 8930-8979 | Local Control/Property Tax Federal Revenues Other State Revenues Other Local Revenues Other Sources/Uses | \$ | 251,881.00 (626,754.00) 3,334,167.00 1,895,079.00 |
| | Increase (Decrease) to Revenue | \$ | 4,854,373.00 |
| | <u>Expenditure</u> | | |
| 1000-1999 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7100-7499 7600-7629 | Certificated Salaries Classified Salaries Employee Benefits Books and Supplies Services, Other Operating Capital Outlay Other Outgo Transfers In/Out Increase (Decrease) to Expenditures Fund Balance Accounts | | (1,004,432.00) 116,089.00 978,492.00 (2,267,790.00) (400,446.00) (3,620,759.00) (338,209.00) - (6,537,055.00) |
| 0740 | | + | 264 420 00 |
| 9712 9713 | Nonspendable Stores Prepaid Expenditures | \$ | 264,430.00 - |
| 9740 | Restricted | | 6,821,477.00 |
| 9780 9789 | Other Assignments Reserve for Economic Uncertainties | | 498,562.00 (312,214.00) |
| 9790 | Unappropriated Fund Balance | | 4,119,173.00 |
| | Beginning Fund Balance Adjustment | | · _ |
| | Increase (Decrease) to Fund Balance | | 11,391,428.00 |

FOR ADJUSTMENTS TO INCOME AND EXPENDITURES (VARIOUS FUNDS)

RESOLUTION NO. 2017/18-B-03

September 07, 2017

On the motion of Trustee _____ duly seconded, the following resolution was adopted by a roll call vote.

WHEREAS, the Board of Trustees of the Anaheim Union High School District determined that income for the district in the amount required to finance the total budget, expenditures, and transfers for the current year from sources listed in California Education Code Sections 42602/42610; and

WHEREAS, the Board of Trustees of the Anaheim Union High School District can show just cause for adjustments to income and expenses per attached schedule of adjustments.

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees approves the adjustments to fund balance per attached schedule of adjustments.

The foregoing resolution was passed and adopted at the regular meeting of the Board of Trustees on September 07, 2017 by the following roll vote call.

AYES:

NOES:

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA

)) SS) COUNTY OF ORANGE)

I, Michael B. Matsuda, Superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held on the 7th day of September 2017, and passed by a roll call vote of all members of said board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of September 2017.

Michael B. Matsuda Superintendent and Secretary to the Board of Trustees

FOR ADJUSTMENTS TO INCOME AND EXPENDITURES (VARIOUS FUNDS)

RESOLUTION NO. 2017/18-B-03

September 7, 2017

Schedule of Adjustments

FUND DESCRIPTION

| Object Code and Description | GO BOND 2014 SERIES 2015 | CAPITAL FACIILITIES | CAPITAL FACILITIES AGENCY RDA | DEFERRED MAINTENANCE | COUNTY SCHOOL FACILITIES | SPECIAL RESERVE 2017 COP PROJ FUND | SELF-INSURANCE SELF-INSURANCE WORKERS COMP HEALTH AND FUND WELFARE | SELF-INSURANCE HEALTH AND WELFARE |
|--|-----------------------------------|---------------------------|----------------------------------|-------------------------|--------------------------------|--|---|---|
| 8000 - ALL REVENUE SOURCES | \$ 14,059.00 | 14,059.00 \$ 1,075,660.00 | \$ 847,906.00 \$ | \$ 4,000.00 | ، جم | \$ 1,145.00 | 1,145.00 \$ 9,144.00 \$ 545,429.00 | \$ 545,429.00 |
| 1000 - CERTIFICATED SALARIES 2000 - CLASSIFIED SALARIES 3000 - EMPLOYEE BENEFITS | | | | | | | | |
| 4000 - BOOKS AND SUPPLIES 5000 - SVCS & OTHER OPER EXP | | - 00.000,9 | - 950.00 | ۔ 100.00 | , | (10,856.00) | 47,797.00 | 1,022,310.00 |
| 6000 - CAPITAL OUTLAY 2000 - OTHFR OUTGO | 1,258,195.00 - | 5,780.00 | (564,474.00) - | | 119,671.00 | 222,540.00 | ; ; | ۱ |
| INCREASE (DECREASE) TO EXPENDITURES | 1,258,195.00 | 14,780.00 | (563,524.00) | 100.00 | 119,671.00 | 211,684.00 | 47,797.00 | 1,022,310.00 |
| FUND BALANCE INCREASE (DECREASE) | <u>\$ (1,244,136.00) \$ 1,060</u> | \$ 1,060,880.00 | <u>\$ 1,411,430.00</u> | \$ 3,900.00 | | \$ (210,539.00) | <u>\$(119,671.00)</u> <u>\$ (210,539.00)</u> <u>\$ (38,653.00)</u> <u>\$ (476,881.00)</u> | <u>\$ (476,881.00)</u> |

EXHIBIT C

ANAHEIM UNION HIGH SCHOOL DISTRICT

2016-2017 UNAUDITED ACTUAL FINANCIAL STATEMENTS AND REPORTS

FOR THE YEAR ENDED JUNE 30, 2017

Board Meeting September 7, 2017

| vas prepared in accordance d by the governing board of eting: <u>Sep 07, 2017</u> has been verified for accuracy le Section 42100. | | | | | | | |
|--|--|--|--|--|--|--|--|
| d by the governing board of eting: <u>Sep 07, 2017</u> has been verified for accuracy le Section 42100. | | | | | | | |
| as been verified for accuracy le Section 42100. | | | | | | | |
| as been verified for accuracy le Section 42100. | | | | | | | |
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| le Section 42100. | | | | | | | |
| | | | | | | | |
| Signed: Date: County Superintendent/Designee | | | | | | | |
| County Superintendent/Designee (Original signature required) | | | | | | | |
| ntact: | | | | | | | |
| ol District: | | | | | | | |
| Root | | | | | | | |
| | | | | | | | |
| Supt - Business | | | | | | | |
| Associate Supt - Business Services Assistant Supt - Business Title Title | | | | | | | |
| | | | | | | | |
| 3555 | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Anaheim Union High Orange County

Unaudited Actuals FINANCIAL REPORTS 2016-17 Unaudited Actuals Summary of Unaudited Actual Data Submission

Following is a summary of the critical data elements contained in your unaudited actual data. Since these data may have fiscal implications for your agency, please verify their accuracy before filing your unaudited actual financial reports.

| Form | Description | Value |
|-------|--|------------------|
| CEA | Percent of Current Cost of Education Expended for Classroom Compensation | 63.78% |
| | Must equal or exceed 60% for elementary, 55% for unified, and 50% for high school | |
| | districts or future apportionments may be affected. (EC 41372) | |
| | CEA Deficiency Amount | \$0.00 |
| | Applicable to districts not exempt from the requirement and not meeting the minimum classroom | |
| | compensation percentage - see Form CEA for further details. | |
| GANN | Adjustments to Appropriations Limit Per Government Code Section 7902.1 | \$0.00 |
| | If this amount is not zero, it represents an increase to your Appropriations Limit. The Department of | |
| | Finance must be notified of increases within 45 days of budget adoption. | |
| | Adjusted Appropriations Limit | \$184,941,012.22 |
| | Appropriations Subject to Limit | \$184,941,012.22 |
| | These amounts represent the board approved Appropriations Limit and Appropriations Subject to | |
| | Limit pursuant to Government Code Section 7906 and EC 42132. | |
| ICR | Preliminary Proposed Indirect Cost Rate | 5.75% |
| | Fixed-with-carry-forward indirect cost rate for use in 2018-19, subject to CDE approval. | 0.1070 |
| NCMOE | No Child Left Behind (NCLB) Maintenance of Effort (MOE) Determination | MOE Met |
| | If MOE Not Met, the 2018-19 apportionment may be reduced by the lesser of the following two percentages: | |
| | MOE Deficiency Percentage - Based on Total Expenditures | |
| | MOE Deficiency Percentage - Based on Expenditures Per ADA | |
| | | |
| | | |

G = General Ledger Data; S = Supplemental Data

| | 6 - General Ledger Bata, 6 - Supplementar Bata | Data Supp | lied For: |
|------------------|---|--|-------------------|
| Form | Description | 2016-17 Unaudited Actuals | 2017-18 Budget |
| 01 | General Fund/County School Service Fund | GS | GS |
| 09 | Charter Schools Special Revenue Fund | | |
| 10 | Special Education Pass-Through Fund | | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Special Revenue Fund | G | G |
| 14 | Deferred Maintenance Fund | G | G |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund for Other Than Capital Outlay Projects | | |
| 18 | School Bus Emissions Reduction Fund | | |
| 19 | Foundation Special Revenue Fund | | |
| 20 | Special Reserve Fund for Postemployment Benefits | | |
| 21 | Building Fund | G | G |
| 25 | Capital Facilities Fund | G | G |
| 30 | State School Building Lease-Purchase Fund | | ~ |
| 35 | County School Facilities Fund | G | G |
| 40 | Special Reserve Fund for Capital Outlay Projects | G | G |
| 49 | Capital Project Fund for Blended Component Units | ` ` | <u> </u> |
| <u></u> 51 | Bond Interest and Redemption Fund | G | G |
| 52 | Debt Service Fund for Blended Component Units | Y | |
| 53 | Tax Override Fund | | |
| 56 | Debt Service Fund | | |
| 57 | Foundation Permanent Fund | | |
| <u>61</u> | Cafeteria Enterprise Fund | | |
| 62 | Charter Schools Enterprise Fund | | |
| 63 | Other Enterprise Fund | ······································ | |
| 66 | Warehouse Revolving Fund | | • |
| 67 | Self-Insurance Fund | G | G |
| 71 | Retiree Benefit Fund | | |
| 73 | Foundation Private-Purpose Trust Fund | | |
| 7 <u>5</u> 76 | Warrant/Pass-Through Fund | G | |
| | Student Body Fund | <u> </u> | |
| 95 | | G | |
| 76A | Changes in Assets and Liabilities (Warrant/Pass-Through) | 6 | |
| 95A | Changes in Assets and Liabilities (Student Body) | | |
| A | Average Daily Attendance | <u> </u> | <u> </u> |
| ASSET | Schedule of Capital Assets | <u>S</u> | |
| CA | Unaudited Actuals Certification | S | |
| | Schedule for Categoricals | | |
| CEA | Current Expense Formula/Minimum Classroom Comp Actuals | GS | |
| CHG | Change Order Form | | |
| DEBT | Schedule of Long-Term Liabilities | <u> </u> | |
| GANN | Appropriations Limit Calculations | GS | GS |
| ICR | Indirect Cost Rate Worksheet | GS | |
| L | Lottery Report | GS | |
| NCMOE | No Child Left Behind Maintenance of Effort | GS | |
| PCRAF | Program Cost Report Schedule of Allocation Factors | GS | |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: tc (Rev 03/03/2014)

G = General Ledger Data; S = Supplemental Data

| | | Data Supplied For: | | | |
|------|---|---------------------------------|-------------------|--|--|
| Form | Description | 2016-17 Unaudited Actuals | 2017-18 Budget | | |
| PCR | Program Cost Report | GS | | | |
| SEA | Special Education Revenue Allocations | | | | |
| SEAS | Special Education Revenue Allocations Setup (SELPA Selection) | | | | |
| SIAA | Summary of Interfund Activities - Actuals | G | | | |

| Anaheim Union High Orange County | | | Unrestri | audited Actuals Seneral Fund cted and Restricted Iditures by Object | | | | 30 68 | 431 0000000 Form 01 |
|--|------|------------------|---------------------|--|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| | | | 2016 | -17 Unaudited Actu | als | | 2017-18 Budget | | |
| Description Re: | | oject odes | Unrestricted (A) | Restricted (B) | Total Fund col, A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col, D + E (F) | % Diff Column C & F |
| A, REVENUES | | | | | | | | | |
| 1) LCFF Sources | 8010 | -8099 | 300,736,399.77 | 0.00 | 300,736,399.77 | 303,502,663.00 | 0.00 | 303,502,663.00 | 0.9% |
| 2) Federal Revenue | 8100 | -8299 | 658,180.36 | 17,140,460.35 | 17,798,640.71 | 1,917,920.00 | 17,716,795.00 | 19,634,715.00 | 10.3% |
| 3) Other State Revenue | 8300 | р-8599 | 13,277,220.10 | 46,187,450.26 | 59,464,670.36 | 6,539,786.00 | 36,809,306.00 | 43,349,092.00 | -27.1% |
| 4) Other Local Revenue | 8600 | -8799 | 5,009,648.07 | 3,015,743.65 | 8,025,391.72 | 3,177,405.00 | 2,759,594.00 | 5,936,999.00 | -26.0% |
| 5) TOTAL, REVENUES | | | 319,681,448.30 | 66,343,654.26 | 386,025,102.56 | 315,137,774.00 | 57,285,695.00 | 372,423,469.00 | -3.5% |
| B. EXPENDITURES | | | | | | | | | |
| 1) Certificated Salaries | 100/ |)-1999 | 120,241,507.38 | 31,102,133.11 | 151,343,640,49 | 118,341,904.00 | 30,137,708,00 | 148,479,612.00 | -1.9% |
| 2) Classified Salaries | | -2999 | 37,157,483.22 | 18,553,347.16 | 55,710,830.38 | 35,100,320.00 | 18,622,213.00 | 53,722,533.00 | -3.6% |
| 3) Employee Benefits | | -3999 | 63,247,940.42 | 34.023,823.94 | 97,271,764.36 | 69,623,689.00 | 33,402,017.00 | 103,025,706.00 | 5.9% |
| | | -4999 | | | 1 | | 9,054,027.00 | | |
| 4) Books and Supplies | | | 5,619,472.37 | 5,090,688.73 | 10,710,161.10 | 12,878.003.00 | | 21,932,030.00 | 104.8% |
| 5) Services and Other Operating Expenditures | | -6999 | 15,687,853.96 | 15,706,998.13 | 31,394,852.09 | 18,773,803.00 | 12,963,908.00 | 31,737,711.00 | 1.1% |
| 6) Capital Outlay | | | 2,754,498.77 | 2,267,730.57 | 5,022,229.34 | 670,400.00 | 7,362,158.00 | 8,032,558.00 | 59.9% |
| Other Outgo (excluding Transfers of Indirect Costs) | |)-7299)-7499 | 5,731,142.73 | 926,750.92 | 6,657,893.65 | 5,133,378.00 | 1,350,000.00 | 6,483,378.00 | -2.6% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300 | -7399 | (938,446.16) | 938,446.16 | 0.00 | (934,545.00) | 934,545.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 249,501,452.69 | 108,609,918.72 | 358,111,371.41 | 259.586,952.00 | 113,826,576.00 | 373,413,528.00 | 4.3% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | 70,179,995,61 | (42,266,264,46) | 27.913.731.15 | 55,550,822.00 | (56,540,881.00) | (990,059.00) | -103.5% |
| D. OTHER FINANCING SOURCES/USES | | | | (12)222 | | | | 100010001 | 100.010 |
| 1) Interfund Transfers | 800 | -8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| a) Transfers In | | | 1 | | | | | | 0.0% |
| b) Transfers Out | 7600 | -7629 | 0.00 | 1,500,000.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 1,500,000.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | 8930 | -8979 | 1,172,232.00 | 0.00 | 1,172,232.00 | 0.00 | 0.00 | 0.00 | -100.0% |
| b) Uses | 7630 | -7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | 8980 | -8999 | (46,654,599.00) | 46,654,599.00 | 0.00 | (48,958,068.00) | 48,958,068.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | (45,482,367.00) | 45,154,599.00 | (327,768.00) | (48,958,068.00) | 47,458,068.00 | (1,500,000,00) | 357.6% |

Unaudited Actuals General Fund Unrestricted and Restricted Expenditures by Object

| 30 66431 | 0000000 |
|----------|---------|
| | Form 01 |

| Description | · · · · · · | | 2016 | -17 Unaudited Actu | lais | | 2017-18 Budget | | | |
|--|----------------|-----------------|------------------------------|--------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|--|
| | Resource Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Diff Column C & F | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 24,697,628.61 | 2,888,334.54 | 27,585,963.15 | 6,592,754.00 | (9,082,813.00) | (2,490.059.00) | -109.0% | |
| F. FUND BALANCE, RESERVES | | | | | | | | | | |
| 1) Beginning Fund Balance a) As of July 1 - Unaudited | | 9791 | 33,437.264.36 | 8,994,477.13 | 42,431,741.49 | 58,134,892.97 | 11,882,811.67 | 70,017,704.64 | 65.09 | |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| c) As of July 1 - Audited (F1a + F1b) | | | 33,437,264.36 | 8,994,477.13 | 42,431,741.49 | 58,134,892.97 | 11,882,811.67 | 70,017,704.64 | 65.09 | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 33,437,264.36 | 8,994,477,13 | 42,431,741.49 | 58,134,892,97 | 11,882,811.67 | 70,017,704.64 | 65.0% | |
| , | | | | 11,882,811.67 | 70,017,704.64 | | 2,799,998.67 | | -3.6% | |
| 2) Ending Balance, June 30 (E + F1e) | | | 58,134,892.97 | 11,002,011.07 | 70,017,704.64 | 64,727,646.97 | 2,799,998.67 | 67,527,645.64 | -3.67 | |
| Components of Ending Fund Balance a) Nonspendable Revolving Cash | | 9711 | 155,000.00 | 0.00 | 155,000.00 | 155,000.00 | 0.00 | 155,000.00 | 0.09 | |
| Stores | | 9712 | 664,429.85 | 0.00 | 664,429.85 | 450,000.00 | 0.00 | 450,000.00 | -32.39 | |
| | | | | | 1 | | | | | |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| Ali Others | | 9719 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| b) Restricted | | 9740 | 0.00 | 11,882,811,67 | 11,882,811.67 | 0.00 | 2,800,000.14 | 2,800,000.14 | -76.49 | |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| Other Commitments | | 9760 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| d) Assigned | | | | | | | | | | |
| Other Assignments | | 9780 | 24,468,403.00 | 0.00 | | 21,439,107.00 | 0.00 | 21,439,107.00 | -12.49 | |
| Technology Refresh Program | 0000 | 9780 | 48,894.00 | | 48,894.00 | | | | | |
| MAA Reserve | 0000 | 9780 | 240,000.00 | | 240,000.00 | | | ····· | 4 | |
| School Siste Carryover | 0000 | 9780 | 423,059,00 | | 423,059.00 | | | | | |
| LCFF/EIA Carryover | 0000 | 9780 6780 | 1,280,155.00 | | 1,280,155.00 | | | | | |
| ROP Adult Education Funding | 0000 | 9780 9780 | 2,200,000.00 4,934,461.00 | | 2,200,000.00 | | | | a Alto | |
| CTE Offset One-Time Mandated Cost Reimburseme | 0000 | 9780 | 15,341,834.00 | | 15,341,834.00 | | | | 1 - 1 - 1 - 1 - 1 | |
| MAA Reserve | 0000 | 9780 | 10,041,004.00 | | 110,041,004.00 | 240,000.00 | | 240.000.00 | | |
| ROP Adult Education Funding | 0000 | 9780 | | | | 2,200,000.00 | | 2,200,000.00 | 1 . | |
| CTE Offsel | 0000 | 9780 | | | | 8,428,508.00 | | 8,428,508.00 | 1 | |
| One-Time Mandated Cost Reimburseme | 0000 | 9780 | | | 1 | 10,570,599.00 | | 10,570,599.00 | 1 . | |
| e) Unassigned/unappropriated | | | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 10,788,446.00 | 0.00 | 10,788,446.00 | 11,247,506.00 | 0.00 | 11,247,506.00 | 4.39 | |
| Unassigned/Unappropriated Amount | | 9790 | 22,058,614.12 | 0.00 | 22,058,614.12 | 31,436,033.97 | (1.47) | 31,436,032.50 | 42.59 | |

| Anaheim Union High Orange County | | | G Unrestri | audited Actuals Seneral Fund cted and Restricted iditures by Object | | | | 30 6 | 66431 000000 Form 0 |
|---|---------------|-----------------|---------------------|--|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| | | | 2016 | -17 Unaudited Actu | als | | | | |
| Description R | esource Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Diff Column C & F |
| G. ASSETS | | | | | | | | | - |
| 1) Cash | | | | | | | | | |
| a) in County Treasury | | 9110 | 60,622,826.41 | 14,602,282.01 | 75,225,108.42 | | | | |
| Fair Value Adjustment to Cash in County Tre | asury | 9111 | 0.00 | 0.00 | 0.00 | | | | |
| b) in Banks | | 9120 | 0.00 | 0.00 | 0.00 | | | | |
| c) in Revolving Fund | | 9130 | 155,000.00 | 0.00 | 155,000.00 | | | | |
| d) with Fiscal Agent | | 9135 | 50,000.00 | 0.00 | 50,000.00 | | | | |
| e) collections awaiting deposit | | 9140 | 16,875.00 | 0.00 | 16,875.00 | | | | |
| 2) Investments | | 9150 | 0.00 | 0.00 | 0.00 | | | | |
| 3) Accounts Receivable | | 9200 | 2,591,621,55 | 7,648,739.36 | 10,240,360.91 | | | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | 2,007,531.54 | 2,007,531.54 | | | | |
| 5) Due from Other Funds | | 9310 | 913,840.47 | 0.00 | 913,840.47 | | | | |
| 6) Stores | | 9320 | 664,429,85 | 0.00 | 664,429.85 | | | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | 0.00 | 0.00 | | | | |
| 8) Other Current Assets | | 9340 | 0.00 | 0.00 | 0.00 | | | | |
| 9) TOTAL, ASSETS | | | 65,014,593.28 | 24,258,552.91 | 89,273,146.19 | | | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | | | | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | 0.00 | 0.00 | | | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | 0.00 | 0.00 | | | | |
| I. LIABILITIES | | | | | | | | | |
| 1) Accounts Payable | | 9500 | 6,879,700.31 | 6,852,595.57 | 13,732,295.88 | | | | |
| 2) Due to Grantor Governments | | 9590 | 0.00 | 0.00 | 0.00 | | | | |
| 3) Due to Other Funds | | 9610 | 0.00 | 1,500,000.00 | 1,500,000.00 | | | | |
| 4) Current Loans | | 9640 | 0.00 | 0.00 | 0.00 | | | | |
| 5) Uneamed Revenue | | 9650 | 0.00 | 4,023,145.67 | 4,023,145.67 | | | | |
| 6) TOTAL, LIABILITIES | | | 6,879,700.31 | 12,375,741,24 | 19,255,441.55 | | | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | | | | | |
| 1) Deferred inflows of Resources | | 9690 | 0.00 | 0.00 | 0.00 | | | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | 0.00 | 0.00 | | | | |
| | | | | | | | | | |
| Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2) | | | 58,134,892.97 | 11,882,811.67 | 70,017,704.64 | | | | |

.

| Anaheim Union High Orange County | | | G Unrestri | udited Actuals ieneral Fund cted and Restricted iditures by Object | | | | 30 66 | 431 000000 Form (|
|---|---------------|-----------------|---------------------------|---|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| | | | 2016-17 Unaudited Actuals | | | 2017-18 Budget | | | |
| Description | esource Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Rostricted (E) | Total Fund col, D + E (F) | % Diff Column C & F |
| LCFF SOURCES | | 000023 | | (5) | | | 15/ | (r) | U GAF |
| | | | | | | | 1 | | |
| Principal Apportionment State Aid - Current Year | | 8011 | 170,165,672,00 | 0.00 | 170,165,672.00 | 179,083,583.00 | 0.00 | 179,083,583.00 | 5.2% |
| Education Protection Account State Aid - Current Ye | ar | 8012 | 45,699,207.00 | 0.00 | 45,699,207.00 | 42,030,085.00 | 0.00 | 42,030,085.00 | -8.0% |
| State Aid - Prior Years | | 8019 | 1,266.00 | 0.00 | 1,266.00 | 0.00 | 0.00 | 0.00 | -100.05 |
| Tax Relief Subventions | | 0004 | 270 000 50 | 0.00 | | | | | |
| Homeowners' Exemptions Timber Yield Tax | | 8021 8022 | 370,688,52 5.29 | 0.00 | 370,688.52 | 370,688.00 | 0.00 | 370,688.00 | 0.09 |
| Other Subventions/In-Lieu Taxes | | 8029 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32.39 |
| County & District Taxes | | | | | | | | 0.00 | 0.0 |
| Secured Roll Taxes | | 8041 | 57,123,249.70 | 0.00 | 57,123,249.70 | 57,570,213.00 | 0.00 | 57,570,213.00 | 0.89 |
| Unsecured Roll Taxes | | 8042 | 1,792,264.18 | 0.00 | 1,792,264.18 | 1,818,152.00 | 0.00 | 1,818,152.00 | 1.49 |
| Prior Years' Taxes | | 8043 | 632,819.70 | 0.00 | 632,819.70 | 646,752.00 | 0.00 | 646,752.00 | 2.2 |
| Supplemental Taxes | | 8044 | 3,496,633.41 | 0.00 | 3,496,633.41 | 3,267,233.00 | 0.00 | 3,267,233.00 | -6,6 |
| Education Revenue Augmentation | | B045 | 16,832,800.53 | 0,00 | 16,832,800.53 | 15,287,497.00 | 0.00 | 15,287,497.00 | -9.2 |
| Community Redevelopment Funds (SB 617/699/1992) | | 8047 | 4,684,057.08 | 0.00 | 4,684,057.08 | 3,428,453.00 | 0.00 | 3,428,453.00 | -26.8 |
| Penalties and Interest from Delinquent Taxes | | 8048 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Miscellaneous Funds (EC 41604) Royalties and Bonuses | | 8081 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other In-Lieu Taxes | | 8082 | 172.72 | 0.00 | 172.72 | 0.00 | 0.00 | 0.00 | -100.0 |
| Less: Non-LCFF | | | | | | | | | |
| (50%) Adjustment | | 8089 | (86.36) | 0.00 | (86.36) | 0.00 | 0.00 | 0.00 | -100.09 |
| Subtotal, LCFF Sources | | | 300,798,749.77 | 0.00 | 300,798,749.77 | 303,502,663.00 | 0.00 | 303,502,663.00 | 0.9 |
| LCFF Transfers | | | | | | | | | |
| Unrestricted LCFF Transfers - Current Year | 0000 | 8091 | 0.00 | | 0.00 | 0.00 | | 0.00 | 0.0 |
| All Other LCFF Transfers - Current Year | All Other | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Transfers to Charter Schools in Lisu of Property Taxi | | 8096 | (62,350.00) | 0.00 | (62,350.00) | 0.00 | 0.00 | 0.00 | -100.09 |
| Property Taxes Transfers | | 8097 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 |
| LCFF/Revenue Limit Transfers - Prior Years | | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, LCFF SOURCES | | | 300,736,399,77 | 0.00 | 300,736,399.77 | 303,502,663.00 | 0.00 | 303,502,663.00 | 0.9 |
| EDERAL REVENUE | | | | ľ | | | | | |
| Maintenance and Operations | | 8110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Special Education Entitlement | | 8181 | 0.00 | 5,404,720.00 | 5,404,720.00 | 0.00 | 5,413,472.00 | 5,413,472.00 | 0.29 |
| Special Education Discretionary Grants | | 8182 | 0.00 | 343,900.00 | 343,900.00 | 0.00 | 326,705.00 | 326,705.00 | -5.09 |
| Child Nutrition Programs | | 8220 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Donated Food Commodities | | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Forest Reserve Funds | | 8260 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Flood Control Funds | | 8270 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.04 |
| Wildlife Reserve Funds | | 8280 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.09 |
| FEMA | | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Interagency Contracts Between LEAs | | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 |
| Pass-Through Revenues from Federal Sources | | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.09 |
| Title I, Part A, Basic | 3010 | 8290 | | 8,340,315.53 | 8,340,315.53 | | 8,678,814.00 | 5,678,814.00 | 4.19 |
| Title I, Part D, Local Delinquent Programs | 3025 | 8290 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| Title II, Part A, Educator Quality | 4035 | 8290 | | 890,286.55 | 890,286.55 | | 1,148,461.00 | 1,148,461.00 | 29.09 |
| Title III, Part A, Immigrant Education | | | | | | | | | |
| Program | 4201 | 8290 | | 60,438.82 | 60,436.82 | | 47,650.00 | 47,650.00 | -21.2 |

| Anaheim Union High Drange County | | | G Unrestric | udited Actuals eneral Fund cted and Restricted ditures by Object | | | | 30 66 | 6431 000000 Form 0 |
|---|--------------------------|-----------------|---------------------|---|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| | | | 2016 | -17 Unaudited Actua | 15 | ····· | 2017-18 Budget | | |
| Description | Resource Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Diff Column C & F |
| Title III, Part A, English Learner Program | 4203 | 8290 | | 787,004.25 | 787,004.25 | | 633,101.00 | 633,101.00 | -19.6% |
| Tille V, Part B, Public Charter Schools Grant Program (PCSGP) (NCLB) | 4610 3012-3020, 3030- | 8290 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| Other NCLB / Every Student Succeeds Act | 3199, 4036-4126, 5510 | 8290 | | 399,565.27 | 399,565.27 | | 0.00 | 0.00 | -100.0% |
| Career and Technical Education | 3500-3599 | 8290 | | 607,554.00 | 607,554.00 | | 507,309.00 | 507,309.00 | -16.5% |
| All Other Federal Revenue | All Other | 8290 | 658,180.36 | 306,675.93 | 964,856.29 | 1,917,920.00 | 961,283.00 | 2,879,203.00 | 198.4% |
| TOTAL, FEDERAL REVENUE | | | 658,180.36 | 17,140,460.35 | 17,798,640.71 | 1,917,920.00 | 17,716,795.00 | 19,634,715.00 | 10.3% |
| DTHER STATE REVENUE | | | | | | | | | |
| Other State Apportionments | | | | | | | | | |
| ROC/P Entitlement Prior Years | 6350 | 8319 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| Special Education Master Plan Current Year | 6500 | 8311 | | 14,020,520.55 | 14,020,520.55 | | 14,350,000.00 | 14,350,000.00 | 2.3% |
| Prior Years | 6500 | 8319 | | 159,482.00 | 159,482.00 | | 0.00 | 0.00 | -100.0% |
| All Other State Apportionments - Current Year | All Other | 8311 | 969,213.00 | 0.00 | 969,213.00 | 862,000.00 | 0.00 | 862,000.00 | -11.1% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | <u>0.00</u> | 0.00 | 0.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Mandated Costs Reimbursements | | 8550 | 7,794,655,00 | 0.00 | 7,794,655.00 | 1,376,048.00 | 0.00 | 1,375,048.00 | -82.3% |
| Lottery - Unrestricted and Instructional Materials | | 8560 | 4,464,448.25 | 1,498,827.94 | 5,963,276.19 | 4,236,738.00 | 1,323,981.00 | 5,560,719.00 | -6.8% |
| Tax Relief Subventions Restricted Levies - Other | | | | | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| After School Education and Safety (ASES) | 6010 | 8590 | | 712,200.16 | 712,200.16 | | 776,877.00 | 776,877.00 | 9.1% |
| Charter School Facility Grant | 6030 | 8590 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| Drug/Alcohol/Tobacco Funds | 6650, 6690 | 8590 | | 701,710.00 | 701,710.00 | | 0.00 | 0.00 | -100.0% |
| California Clean Energy Jobs Act | 6230 | 8590 | | 4,873,444.00 | 4,873,444,00 | | 1,800,000.00 | 1,800,000.00 | -63.1% |
| Career Technical Education Incentive Grant Program | 6387 | 8590 | | 5,413,873.78 | 5,413,873.78 | | 3,916,547.00 | 3,916,547.00 | -27.7% |
| American Indian Early Childhood Education | 7210 | 8590 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| Specialized Secondary | 7370 | 8590 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| Quality Education Investment Act | 7400 | 8590 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.09 |
| Common Core State Standards Implementation | 7405 | 8590 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 48,903.85 | 18,807,391.83 | 18,856,295.68 | 65,000.00 | 14,641,901.00 | 14,706,901.00 | -22.0% |
| TOTAL, OTHER STATE REVENUE | | | 13,277,220,10 | 46,187,450.26 | 59,464,670.36 | 6,539,786.00 | 36,809,306.00 | 43,349,092.00 | -27.1% |

| Anaheim Union High Orange County | | | 0 Unrestri | audited Actuals Seneral Fund cted and Restricted nditures by Object | | | | 30 66 | 431 00000 Form (| |
|--|----------------|-----------|----------------|--|--------------------------|----------------|----------------|--------------------------|---------------------|--|
| | | | 2016 | -17 Unaudited Actu | als | | 2017-18 Budget | | | |
| Description | Passuras Cadas | Object | Unrostricted | Restricted | Total Fund col. A + B | Unrestricted | Restricted | Total Fund col. D + E | % Diff Column | |
| Description | Resource Codes | Codes | (A) | (B) | (C) | <u>(D)</u> | (E) | (F) | C&F | |
| OTHER LOCAL REVENUE | | - | | | | | | | | |
| Other Local Revenue County and District Taxes | | | | | | | | | | |
| Other Restricted Levies Secured Roll | | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | |
| Unsecured Roll | | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| Prior Years' Taxes | | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Non-Ad Valorem Taxes | | | | | | | | | 0.0 | |
| Parcel Taxes | | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| Other | | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 48,382.78 | 0.00 | 48,382.78 | 47,000.00 | 0.00 | 47,000.00 | -2.95 | |
| Penalties and Interest from Delinquent Non-LCFF Taxes | | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| Sales | | | | | 55 (00.44 | | | | | |
| Sale of Equipment/Supplies | | 8631 | 55,490.44 | 0.00 | 55,490.44 | 20,000.00 | 0.00 | 20,000.00 | -64.09 | |
| Sale of Publications | | 8632 | 10,832.57 | 0,00 | 10,832.57 | 11,000.00 | 0.00 | 11,000.00 | 1.59 | |
| Food Service Sales | | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| All Other Sales | | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| Leases and Rentals | | 8650 | 127,512.17 | 0.00 | 127,512.17 | 234,180.00 | 0.00 | 234,180.00 | 83.79 | |
| Interest | | 8660 | 576,011.58 | 0.00 | 576,011.58 | 350,000.00 | 0.00 | 350,000.00 | -39.29 | |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | |
| Fees and Contracts Adult Education Fees | | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.05 | |
| Non-Resident Students | | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | |
| Transportation Fees From Individuals | | 8675 | 903,313.85 | 0.00 | 903,313.85 | 900,000.00 | 0.00 | 900,000.00 | -0.49 | |
| Interagency Services | | 8677 | 845,537.94 | 1,145,654.92 | 1,991,192.86 | 871,800.00 | 1,020,000.00 | 1,891,800.00 | -5.09 | |
| Miligation/Developer Fees | | 8681 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| All Other Fees and Contracts | | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| Other Local Revenue | | | | | 0.00 | | 0.00 | 0.00 | 0.0. | |
| Plus: Misc Funds Non-LCFF (50%) Adjustment | | 8691 | 85,36 | 0.00 | 86.36 | 0.00 | 0.00 | 0.00 | -100.09 | |
| Pass-Through Revenues From | | | | | | | | | | |
| Local Sources | | 8697 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | |
| All Other Local Revenue | | 8699 | 2,416,580.38 | 583,332.15 | 2,999,912.53 | 743,425.00 | 444,415.00 | 1,187,840.00 | -60.4 | |
| Tuition | | 8710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | |
| All Other Transfers in | | 8781-8783 | 25,900.00 | 1,286,756.58 | 1,312,656.58 | 0.00 | 1,295,179.00 | 1,295,179.00 | -1.39 | |
| Transfers of Apportionments Special Education SELPA Transfers | 0500 | | | | | | | | | |
| From Districts or Charter Schools | 6500 | 8791 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 | |
| From County Offices | 6500 | 8792 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.09 | |
| From JPAs | 6500 | 8793 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0,09 | |
| ROC/P Transfers From Districts or Charter Schools | 6360 | 8791 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.09 | |
| From County Offices | 6360 | 6792 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.09 | |
| From JPAs | 6360 | 8793 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% | |
| Other Transfers of Apportionments From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| From County Offices | All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| From JPAs | All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| All Other Transfers in from All Others | , Outer | 8799 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | |
| | | 0199 | 5,009,648.07 | | 0.00 | | 1 | | 0.05 | |
| TOTAL, OTHER LOCAL REVENUE | | ••••• | 5,009,040.07 | 3,015,743.65 | 8,025,391.72 | 3,177,405.00 | 2,759,594.00 | 5,936,999.00 | -26.09 | |
| TOTAL, REVENUES | | | 319,681,448.30 | 66,343,654.26 | 386,025,102.56 | 315,137,774.00 | 57,285,695.00 | 372,423,469.00 | -3.5 | |

| Anaheim Union High Orange County | | G Unrestri Exper | audited Actuals Seneral Fund cted and Restricted Iditures by Object | | | 2017-18 Budget | 30 66 | 6431 000000 Form 0 |
|--|-----------------|---------------------------|--|---------------------------------|-------------------------------|-------------------|---------------------------------|---------------------------|
| | | 2016-17 Unaudited Actuals | | | | ļ | | |
| Description Resource Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Dìff Column C & F |
| CERTIFICATED SALARIES | | | · · · · · · · · · · · · · · · · · · · | ` | | | | |
| Certificated Teachers' Salaries | 1100 | 100,175,944.77 | 28 052 621 52 | 100 000 570 00 | 08 802 212 00 | 07 005 709 00 | 405 047 000 00 | 4 79/ |
| Certificated Pupil Support Salaries | 1200 | 8,815,910.60 | 28,052,631.53 | 128,228,576.30 10,066,574.00 | 98,892,212.00 | 27,025,708.00 | 125,917,920.00 | -1.8% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 10,722,330.37 | 1,111,421.11 | 11,833,751.48 | 8,429,054.00 10,482,062.00 | 1,150,408.00 | 9,726,184.00 | -3.4% |
| Other Certificated Salaries | 1900 | 527,321.64 | 687.417.07 | 1,214,738.71 | 538,576.00 | 664,462.00 | | -1.7% |
| TOTAL, CERTIFICATED SALARIES | 1500 | 120,241,507.38 | 31,102,133,11 | 151,343,640.49 | 118,341,904.00 | 30,137,708.00 | 1,203,038.00 | -1.0% |
| CLASSIFIED SALARIES | | 120,241,007.00 | 01,102,100.11 | 101,010,010,10 | 110,041,004,00 | | 140,413,012.00 | *1.376 |
| | 2400 | 0.007 500.05 | 10 0 14 700 47 | | 0.070 (00.00 | 10 170 710 00 | 10 005 100 00 | |
| Classified Instructional Salaries | 2100 | 3,077,506.85 | 13.341,786.47 | 16,419,293.32 | 3.072,480.00 | 13,152,718.00 | 16,225,198.00 | -1.2% |
| Classified Support Salaries | 2200 | 15,796,716.52 | 3,505,846.10 | 19,302,562.62 | 15,482,791.00 | 3,505,920.00 | 18,988,711.00 | -1.6% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 2,680,202.25 | 398,987.64 | 3,079,189.89 | 2,292,718.00 | 317,238.00 | 2,609,956.00 | -15.2% |
| Clerical, Technical and Office Salaries | 2400 | 15,603,057.60 | 1,306,726.95 | 16,909,784.55 | 14,252,331.00 | 1,646,337.00 | 15,898,668.00 | -6.0% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL CLASSIFIED SALARIES EMPLOYEE BENEFITS | | 37,157,483.22 | 18,553,347.16 | 55,710,830.38 | 35,100,320.00 | 18,622,213.00 | 53,722,533.00 | -3.6% |
| | | | | | | | | |
| STRS | 3101-3102 | 14,805,513.93 | 15,952,254.70 | 30,758,768.63 | 16,899,170.00 | 14,298,092.00 | 31,197,262.00 | 1.4% |
| PERS | 3201-3202 | 5,001,803.30 | 2,551,423.11 | 7,553,226.41 | 5,393,566.00 | 2,905,642.00 | 8,299,208.00 | 9.9% |
| OASDI/Medicare/Alternative | 3301-3302 | 4,636,572.37 | 1,920.014.32 | 6,556,586.69 | 4,564,876.00 | 1,914,990.00 | 6,479,866.00 | -1.2% |
| Health and Welfare Benefits | 3401-3402 | 31,842,867.82 | 12,462,113.21 | 44,304,981.03 | 33,639,976.00 | 13,163,572.00 | 46,803,548.00 | 5.6% |
| Unemployment Insurance | 3501-3502 | 85,462,19 | 24,710.69 | 110,172.88 | 76,721.00 | 24,315.00 | 101,036.00 | -8.3% |
| Workers' Compensation | 3601-3602 | 3,325,105.51 | 1,113,307.91 | 4,439,413.42 | 3,521,499.00 | 1,095,406.00 | 4,616,905.00 | 4.0% |
| OPEB, Allocated | 3701-3702 | 1,938,287.10 | 0.00 | 1,938.287.10 | 2,307,333.00 | 0.00 | 2,307,333.00 | 19.0% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | 3901-3902 | 1,610,328.20 | 0.00 | 1,610,328.20 | 3,220,548.00 | 0.00 | 3,220,548.00 | 100.0% |
| TOTAL, EMPLOYEE BENEFITS | | 63,247,940.42 | 34,023,823.94 | 97,271,764.36 | 69,623,689.00 | 33,402,017.00 | 103,025,706.00 | 5.9% |
| BOOKS AND SUPPLIES | | | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 125,592.42 | 2,103,721.89 | 2,229,314.31 | 5,000,000.00 | 1,395,885.00 | 6,395,885.00 | 186.9% |
| Books and Other Reference Materials | 4200 | 39,133.33 | 136,353.27 | 175,486.60 | 5,100.00 | 47,200.00 | 52,300.00 | -70.2% |
| Materials and Supplies | 4300 | 4,097,100.55 | 2,181,657.76 | 6,278,758.31 | 6,809,293.00 | 6,979,247.00 | 13,788.540.00 | 119.6% |
| Noncapitalized Equipment | 4400 | 1,357,646.07 | 668,955.81 | 2,026,601.88 | 1,063,610.00 | 631,695.00 | 1,695,305.00 | -16.3% |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | 5,619,472,37 | 5,090,688,73 | 10,710,161.10 | 12,878,003.00 | 9,054,027.00 | 21,932,030.00 | 104.8% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | | |
| Subagreements for Services | 5100 | 0.00 | 6,044,972.61 | 6,044,972.61 | 0.00 | 776,877.00 | 776,877.00 | -87.1% |
| Travel and Conferences | 5200 | 299,040.56 | 431,972.11 | 731,012.67 | 301,339.00 | 342,468.00 | 643,807.00 | -11.9% |
| Dues and Memberships | 5300 | 69,276.24 | 42,790.00 | 112,066,24 | 44,892.00 | 18,850.00 | 63,742.00 | -43.1% |
| Insurance | 5400 - 5450 | 2,261,266,38 | 0.00 | 2,261,266.38 | 1.977,765.00 | 0.00 | 1,977,765.00 | -12.5% |
| Operations and Housekeeping | 5500 | 7,124,002.50 | 0.00 | 7 40 4 000 50 | 7 645 454 44 | 100 000 00 | 7 745 050 | |
| Services Rentals, Leases, Repairs, and | 5500 | /,124,002.50 | 0.00 | 7,124,002.50 | 7.615,250.00 | 100,000.00 | 7,715,250.00 | 8.3% |
| Noncapitalized Improvements | 5600 | 1,014,252.09 | 4,543,122.39 | 5,557,374.48 | 1,069,316.00 | 3,590,287.00 | 4,659,603.00 | -16.2% |
| Transfers of Direct Costs | 5710 | (327,970.78) | 327,970.78 | 0.00 | (246,064.00) | 246,064.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 4,449,200.64 | 4,285,046.75 | 8,734,247.39 | 6,350,110.00 | 7,852,612.00 | 14,202,722.00 | 62.6% |
| Communications | 5900 | 798,785.33 | 31,123.49 | 829,909.82 | 1,661,195.00 | 36,750.00 | 1,697,945.00 | 104.6% |
| TOTAL, SERVICES AND OTHER | | | | | | | | |
| OPERATING EXPENDITURES | | 15,687,853.96 | 15,706,998.13 | 31,394,852.09 | 18,773,803.00 | 12,963,908.00 | 31,737,711.00 | 1.1% |

| Anaheim Union High Orange County | | |) Unrestr | audited Actuals Seneral Fund Icted and Restricted Inditures by Object | | | | 30 66 | 431 000000 Form 0 |
|--|----------------|-----------------|---------------------|--|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| | | | 2016 | -17 Unaudited Actu | als | | | | |
| Description | Resource Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Diff Column C & F |
| CAPITAL OUTLAY | | | | | | | | | |
| | | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Land Improvements | | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 1,656,180.48 | 1,656,180.48 | 0.00 | 6,804,338.00 | 6,804,338.00 | 310.8% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 2,754,498.77 | 611,550.09 | 3,366,048.86 | 670,400.00 | 557,820.00 | 1,228,220.00 | -63.5% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 2,754,498.77 | 2,267,730.57 | 5,022,229.34 | 670,400.00 | 7,362,158.00 | 8,032,558.00 | 59.9% |
| OTHER OUTGO (excluding Transfers of Indirect | Costs) | | | | | | | | |
| Tuition Tuition for Instruction Under Interdistrict Attendance Agreements | | 7110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| State Special Schools | | 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools | | 7141 | 0.00 | 926,750.92 | 926,750.92 | 0.00 | 1,350,000.00 | 1,350,000.00 | 45.7% |
| Payments to County Offices | | 7142 | 3,679,183.73 | 0.00 | 3,679,183,73 | 3,795,331.00 | 0.00 | 3,795,331.00 | 3.2% |
| Payments to JPAs | | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education SELPA Transfers of Apportion | ments 6500 | 7221 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| To County Offices | 6500 | 7222 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| To JPAs | 6500 | 7223 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| ROC/P Transfers of Apportionments | | | | | | | | | |
| To Districts or Charter Schools | 6360 | 7221 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| To County Offices | 6360 | 7222 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| To JPAs | 6360 | 7223 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments | All Other | 7221-7223 | 969,213.00 | 0.00 | 969,213.00 | 862,000.00 | 0.00 | 862,000.00 | -11.1% |
| All Other Transfers | | 7281-7283 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service Debt Service - Interest | | 7438 | 801.84 | 0.00 | 801.84 | 93,412.00 | 0.00 | 93,412.00 | 11549.7% |
| Other Debt Service - Principal | | 7439 | 1,081,944.16 | 0.00 | 1,081,944.16 | 382,635.00 | 0.00 | 382,635.00 | -64.6% |
| TOTAL, OTHER OUTGO (excluding Transfers of In | ndirect Costs) | | 5,731,142.73 | 926,750.92 | 6,657,893.65 | 5,133,378.00 | 1,350,000.00 | 6,483,378.00 | -2.6% |
| DTHER OUTGO • TRANSFERS OF INDIRECT CO | STS | | | | | | | | |
| Transfers of Indirect Costs | | 7310 | (938,446.16) | 938,446.16 | 0.00 | (934,545.00) | 934,545.00 | 0.00 | 0.0% |
| Transfers of Indirect Costs - Interfund | | 7350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIF | RECT COSTS | | (938,446.16) | 938,446,16 | 0.00 | (934,545.00) | 934,545.00 | 0.00 | 0.0% |
| OTAL, EXPENDITURES | | | 249,501,452.69 | 108.609,918,72 | 358,111,371,41 | 259,586,952.00 | 113,826,576.00 | 373,413,528.00 | 4.3% |

· .

| Anaheim Union High Orange County | | | Unrestri | audited Actuals Seneral Fund cled and Restricted iditures by Object | | | | 30 66 | 431 0000000 Form 01 |
|---|--|-----------------|---------------------------|--|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| | | | 2016-17 Unaudited Actuals | | | | 2017-18 Budget | | |
| Description | Resource Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Diff Column C & F |
| INTERFUND TRANSFERS | ······································ | | | | 1-1 | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | | |
| From: Special Reserve Fund | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From: Bond Interest and Redemption Fund | | 8914 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | | | | | |
| To: Child Development Fund | | 7611 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Special Reserve Fund | | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.0 0 | 0.00 | 0.00 | 0.0% |
| To: Cafeteria Fund | | 7616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 1,500,000.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 1,500,000.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 1,500,000.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 1,500,000.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | | |
| SOURCES | | | | 1 | | | | | |
| State Apportionments Emergency Apportionments | | 8931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds | | | | | | | | | |
| Proceeds from Sale/Lease- Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources | | | | | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds Proceeds from Certificates | | | | | | | | | |
| of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Capital Leases Proceeds from Lease Revenue Bonds | | 8972 8973 | 1,172,232.00 | 0.00 | 1,172.232.00 | 0.00 | 0.00 | 0.00 | -100.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | 0979 | 1,172,232.00 | 0.00 | 1,172,232.00 | 0.00 | 0.00 | 0.00 | -100.0% |
| USES | | | 1,172,202,00 | 0.00 | | 0.00 | 0.00 | 0.00 | -100.078 |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | (46,654,599.00) | 46,654,599.00 | 0.00 | (48,958,068.00) | 48,958,068.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | (46,654,599,00) | 46,654,599.00 | 0.00 | (48,958,068,00) | 48,958,068.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | (45,482,367.00) | 45,154,599.00 | (327,768.00) | (48,958,068.00) | 47,458,068.00 | (1,500,000.00) | 357.6% |

Unaudited Actuals General Fund Unrestricted and Restricted Expenditures by Function

| | | | 2016-17 Unaudited Actuals | | | 2017-18 Budget | | | |
|---|----------------|---------------------|---------------------------|-------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description | Function Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col, D + E (F) | % Diff Column C & F |
| A. REVENUES | | | **** | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 300,736,399.77 | 0.00 | 300,736,399.77 | 303,502,663.00 | 0.00 | 303,502,663.00 | 0.9% |
| 2) Federal Revenue | | 8100-8299 | 658,180.36 | 17,140,460.35 | 17,798,640.71 | 1,917,920.00 | 17,716,795.00 | 19,634,715.00 | 10.3% |
| 3) Other State Revenue | | 8300-8599 | 13,277,220.10 | 46,187,450.26 | 59,464,670,36 | 6,539,786.00 | 36,809,306.00 | 43,349,092.00 | -27.1% |
| 4) Other Local Revenue | | 8600-8799 | 5,009,648.07 | 3,015,743.65 | 8,025,391.72 | 3,177,405.00 | 2,759,594.00 | 5,936,999.00 | -26.0% |
| 5) TOTAL, REVENUES | | | 319,681,448.30 | 66,343,654.26 | 386,025,102.56 | 315,137,774.00 | 57,285,695.00 | 372,423,469.00 | -3.5% |
| B. EXPENDITURES (Objects 1000-7999) | | | | | | | | | |
| 1) Instruction | 1000-1999 | | 144,386,369.49 | 82,219,947.38 | 226,606,316.87 | 157,938,564.00 | 82,240,610.00 | 240,179,174.00 | 6.0% |
| 2) Instruction - Related Services | 2000-2999 | | 24,522,543.18 | 4,634,621.45 | 29,157,164.63 | 23,486,896.00 | 4,151,686.00 | 27,638,582.00 | -5.2% |
| 3) Pupil Services | 3000-3999 | | 25,843,867.43 | 5,083,662.91 | 31,927,530,34 | 24,582,074.00 | 6,071,763.00 | 30,653,837.00 | -4.0% |
| 4) Ancillary Services | 4000-4999 | | 4,999,952.72 | 937,074.90 | 5,937,027.62 | 5,068,442.00 | 952,076.00 | 6,020,518.00 | 1.4% |
| 5) Community Services | 5000-5999 | | 642,720.05 | 95,371.32 | 738,091.37 | 607,399.00 | 97,969.00 | 705,368.00 | -4.4% |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 17,720,470.05 | 1,108,983.94 | 18,829,453,99 | 17,648,029.00 | 1,170,010.00 | 18,818,039.00 | -0.1% |
| 8) Plant Services | 8000-8999 | | 24,654,387.04 | 13,603,505.90 | 38,257,892.94 | 25,122,170.00 | 17,792,462.00 | 42,914,632.00 | 12.2% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 5,731,142.73 | 926,750.92 | 6,657,893.65 | 5,133,378.00 | 1,350,000.00 | 6,483,378.00 | -2.6% |
| 10) TOTAL, EXPENDITURES | | | 249,501,452.69 | 108,609,918.72 | 358,111,371.41 | 259,586,952.00 | 113,826,576.00 | 373,413,528.00 | 4.3% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) | | | 70,179,995.61 | (42,266,264.46) | 27,913,731.15 | 55,550,822.00 | (56,540,881.00) | (990,059.00) | -103.5% |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 1,500,000.00 | 1,500,000.00 | 0,00 | 1,500,000.00 | 1,500,000.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 1,172,232.00 | 0.00 | 1,172,232.00 | 0.00 | 0.00 | 0.00 | -100.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | (46,654,599.00) | 46,654,599.00 | 0.00 | (48,958,068.00) | 48,958,068.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USE | s | | (45,482,367.00) | 45,154,599.00 | (327,768.00) | (48,958,068.00) | 47,458,068.00 | (1,500,000.00) | 357.6% |

Unaudited Actuals General Fund Urrrestricted and Restricted Expenditures by Function

| | | | 2016 | 2016-17 Unaudited Actuals | | | 2017-18 Budget | | |
|---|----------------|-----------------|-------------------------|---------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description | Function Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Diff Column C & F |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 24,697,628.61 | 2,888,334.54 | 27,585,963,15 | 6,592,754,00 | (9,082,813.00) | (2,490,059.00) | -109.09 |
| F. FUND BALANCE, RESERVES | | | | | | | | | |
| Beginning Fund Balance a) As of July 1 - Unaudited | | 9791 | 33,437,264.35 | 8,994,477.13 | 42,431,741.49 | 58,134,892.97 | 11,882,811.67 | 70,017,704.64 | 65.0% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| c) As of July 1 - Audited (F1a + F1b) | | | 33,437,264.36 | 8,994,477.13 | 42,431,741.49 | 58,134,892.97 | 11,882,811.67 | 70,017,704.64 | 65.09 |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.05 |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 33,437,264.36 | 8,994,477.13 | 42,431,741.49 | 58,134,892.97 | 11,882,811.67 | 70,017,704.64 | 65.09 |
| 2) Ending Balance, June 30 (E + F1e) | | | 58,134,892.97 | 11,882,811.67 | 70,017,704.64 | 64,727,646.97 | 2,799,998.67 | 67,527,645.64 | -3.65 |
| Components of Ending Fund Balance a) Nonspendable Revolving Cash | | 9711 | 155,000.00 | 0.00 | 155,000.00 | 155,000.00 | 0.00 | 155,000.00 | 0.0 |
| Stores | | 9712 | 664,429.85 | 0.00 | 654,429.85 | 450,000.00 | 0.00 | 450,000.00 | -32.39 |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Others | | 9719 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,0 |
| b) Restricted | | 9740 | 0,00 | 11,882,811.67 | 11,882,811.67 | 0.00 | 2,800,000.14 | 2,800,000.14 | -76.4 |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,0 |
| d) Assigned | | | | | | | | | |
| Other Assignments (by Resource/Object) | 0000 | 9780 9780 | 24,468,403.00 | 0,00 | 24,468,403.00 | 21,439,107.00 | 0.00 | 21,439,107.00 | -12.49 |
| Technology Refresh Program MAA Reserve | 0000 | 9780 9780 | 48,894.00 240.000.00 | | 48,894.00 | | | | 1 |
| School Siste Carryover | 0000 | 9780 | 423,059.00 | | 423,059.00 | | | | 1 |
| LCFF/EIA Carryover | 0000 | 9780 | 1,280,155.00 | | 1,280,155.00 | | | | 1 |
| ROP Adult Education Funding | 0000 | 9780 | 2,200,000.00 | | 2,200,000.00 | | | |] |
| CTE Offset | 0000 | 9780 | 4,934,461.00 | | 4,934,461.00 | | | |]. |
| One-Time Mandated Cost Reimbursem | 0000 | 9780 | 15,341,834.00 | | 15,341,834.00 | | | | |
| MAA Reserve | 0000 | 9780 | | | | 240,000.00 | | 240,000.00 | |
| ROP Adult Education Funding | 0000 | 9780 | | | | 2,200,000.00 | | 2,200,000.00 | Į . |
| CTE Offset | 0000 | 9760 | | | <u> </u> | 8,428,508.00 | | 8,428,508.00 | |
| One-Time Mandated Cost Reimbursem | 0000 | 9780 | | | | 10,570,599.00 | | 10,570,599.00 | |
| e) Unassigned/unappropriated | | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 10,788,446.00 | 0.00 | 10,788,446.00 | 11,247,506.00 | 0.00 | 11,247,506.00 | 4.3 |
| Unassigned/Unappropriated Amount | | 9790 | 22,058,614.12 | 0.00 | 22,058,614.12 | 31,436,033.97 | (1.47) | 31,436,032.50 | 42.5 |

Unaudited Actuals General Fund Exhibit: Restricted Balance Detail

| Resource | Description | 2016-17 Unaudited Actuals | 2017-18 Budget |
|----------------|--|------------------------------|-------------------|
| 6230 | California Clean Energy Jobs Act | 5,004,337.62 | 0.00 |
| 6264 | Educator Effectiveness (15-16) | 765,548.43 | 0.43 |
| 6300 | Lottery: Instructional Materials | 71,904.27 | 0.27 |
| 7338 | College Readiness Block Grant | 1,898,842.88 | 0.00 |
| 8150 | Ongoing & Major Maintenance Account (RMA: Education Code Secti | 3,939,406.44 | 2,799,999.44 |
| 9010 | Other Restricted Local | 202,772.03 | 0.00 |
| Total, Restric | sted Balance | 11,882,811.67 | 2,800,000.14 |

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Unaudited Actuals Cafeteria Special Revenue Fund Expenditures by Object

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 20,304,010.20 | 20,963,660.00 | 3.2% |
| 3) Other State Revenue | | 8300-8599 | 1,414,893.05 | 1,496,968.00 | 5.8% |
| 4) Other Local Revenue | | 8600-8799 | 2,697,000.15 | 2,814,296.00 | 4.3% |
| 5) TOTAL, REVENUES | | | 24,415,903.40 | 25,274,924.00 | 3.5% |
| B. EXPENDITURES | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 8,550,454.19 | 9,149,884.00 | 7.0% |
| 3) Employee Benefits | | 3000-3999 | 4,044,111.23 | 4,416,931.00 | 9.2% |
| 4) Books and Supplies | | 4000-4999 | 10,624,635.09 | 10,967,559.00 | 3.2% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 680,777.22 | 586,000.00 | -13.9% |
| 6) Capital Outlay | | 6000-6999 | 82,501.00 | 250,000.00 | 203.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 23,982.478.73 | 25,370,374.00 | 5.8% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | 433,424.67 | (95,450.00) | -122.0% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

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Unaudited Actuals Cafeteria Special Revenue Fund Expenditures by Object

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND | | | | | |
| BALANCE (C + D4) | | | 433,424.67 | (95,450.00) | -122.0% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 8,452,203.40 | 8,885,628.07 | 5.1% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 8,452,203.40 | 8,885,628.07 | 5.1% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 8,452,203.40 | 8,885,628.07 | 5.1% |
| Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | | 8,885,628.07 | 8,790,178.07 | -1.1% |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 246,080,63 | 0.00 | -100.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 8,639,547.44 | 8,790,178.07 | 1.7% |
| c) Committed | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned | | | | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | 0.0% |
| e) Unassigned/Unappropriated | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Cafeteria Special Revenue Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|---|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS | | | | | |
| 1) Cash a) in County Treasury | | 9110 | 0.00 | | |
| 1) Fair Value Adjustment to Cash in County Treasur | у | 9111 | 0.00 | | |
| b) in Banks | | 9120 | 7,010,182.87 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 0.00 | | |
| e) collections awaiting deposit | | 9140 | 0.00 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 2,977,945.04 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 0.00 | | |
| 6) Stores | | 9320 | 246,080.63 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) TOTAL. ASSETS | | | 10,234,208.54 | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | 4.4. FWP.4.14.6. Margin - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | 0.00 | | |
| I. LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | 417,502.51 | | |
| 2) Due to Grantor Governments | | 9590 | 0.00 | | |
| 3) Due to Other Funds | | 9610 | 908,648.85 | | |
| 4) Current Loans | | 9640 | | | |
| 5) Unearned Revenue | | 9650 | 22,429.10 | | |
| 6) TOTAL, LIABILITIES | | | 1,348,580.46 | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | |
| 1) Deferred Inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| K. FUND EQUITY | | | | | |
| Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2) | · · · · · · · · · · · · · · · · · · · | | 8,885,628.08 | | |

Unaudited Actuals Cafeteria Special Revenue Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE | | | | | |
| Child Nutrition Programs | | 8220 | 20,304,010.20 | 19,291,333.00 | -5.0% |
| Donated Food Commodities | | 8221 | 0.00 | 1,672,327.00 | New |
| All Other Federal Revenue | | 8290 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 20,304,010.20 | 20,963,660.00 | 3.2% |
| OTHER STATE REVENUE | | | | | |
| Child Nutrition Programs | | 8520 | 1,414,893.05 | 1,496,968.00 | 5.8% |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 1,414,893.05 | 1,496,968.00 | 5.8% |
| OTHER LOCAL REVENUE | | | | | |
| Other Local Revenue | | | | | |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.0% |
| Food Service Sales | | 8634 | 2,343,933.68 | 2,380,054.00 | 1.5% |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 0.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | 3 | 8662 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | |
| Interagency Services | | 8677 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | |
| All Other Local Revenue | | 8699 | 353,066.47 | 434,242.00 | 23.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 2,697,000.15 | 2,814,296.00 | 4.3% |
| TOTAL, REVENUES | | | 24,415,903.40 | 25,274,924.00 | 3.5% |

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Unaudited Actuals Cafeteria Special Revenue Fund Expenditures by Object

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES | | | | | |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 0.00 | 0.00 | 0.0% |
| Other Certificated Salaries | | 1900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 0.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | | | |
| Classified Support Salaries | | 2200 | 7,698,949.14 | 8,167,067.00 | 6.1% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 459,209.58 | 470,556.00 | 2.5% |
| Clerical, Technical and Office Salaries | | 2400 | 392,295.47 | 512,261.00 | 30.6% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 8,550.454.19 | 9,149,884.00 | 7.0% |
| EMPLOYEE BENEFITS | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 894,145.90 | 989,440.00 | 10.7% |
| OASDI/Medicare/Alternative | | 3301-3302 | 650,465.35 | 673,152.00 | 3.5% |
| Health and Welfare Benefits | | 3401-3402 | 2,301,905.29 | 2,546,520.00 | 10.6% |
| Unemployment Insurance | | 3501-3502 | 4,269.82 | 4,414.00 | 3.4% |
| Workers' Compensation | | 3601-3602 | 192,648.05 | 203,405.00 | 5.6% |
| OPEB, Allocated | | 3701-3702 | 676.82 | 0.00 | -100.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 4,044,111.23 | 4,416,931.00 | 9,2% |
| BOOKS AND SUPPLIES | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 502,529.03 | 412,500.00 | ~17.9% |
| Noncapitalized Equipment | | 4400 | 170,943.39 | 140,947.00 | -17.5% |
| Food | | 4700 | 9,951,162.67 | 10,414,112.00 | 4.7% |
| TOTAL, BOOKS AND SUPPLIES | | | 10,624,635.09 | 10,967,559.00 | 3.2% |

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Unaudited Actuals Cafeteria Special Revenue Fund Expenditures by Object

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES | Resource codes | Ubject Codes | Onaudited Actuals | Buuger | Difference |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | | ····· | |
| Dues and Memberships | | | 18,027.65 | 15,000.00 | -16.8% |
| Insurance | | 5300 | 0.00 | 0.00 | 0.0% |
| | | 5400-5450 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | | 5500 | 308,904.84 | 0.00 | -100.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvemen | nts | 5600 | 97,155.58 | 475,000.00 | 388.9% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 241,607.02 | 75,000.00 | -69.0% |
| Communications | | 5900 | 15,082.13 | 21,000.00 | 39.2% |
| TOTAL, SERVICES AND OTHER OPERATING EXPEND | ITURES | | 680,777.22 | 586,000.00 | -13.9% |
| CAPITAL OUTLAY | | | | | |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 82,501.00 | 250,000.00 | 203.0% |
| TOTAL, CAPITAL OUTLAY | | - | 82,501.00 | 250,000.00 | 203.0% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | |
| Debt Service | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect | Costs) | | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | | | |
| Transfers of Indirect Costs - Interfund | | 7350 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT O | COSTS | | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 23,982,478.73 | 25,370,374.00 | 5.8% |

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Unaudited Actuals Cafeteria Special Revenue Fund Expenditures by Object

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| | | | 2016-17 | 2017-18 | Percent |
|--|----------------|--------------|---------|---------|------------|
| Description | Resource Codes | Object Codes | | Budget | Difference |
| INTERFUND TRANSFERS | | | | | |
| INTERFUND TRANSFERS IN | | | | | |
| From: General Fund | | 8916 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | |
| SOURCES | | | | | |
| Other Sources | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | | | | |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.0% |
| USES | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0,0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| | | | | | |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Cafeteria Special Revenue Fund Expenditures by Function

| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0 |
| 2) Federal Revenue | | 8100-8299 | 20,304,010.20 | 20,963,660.00 | 3.29 |
| 3) Other State Revenue | | 8300-8599 | 1,414,893.05 | 1,496,968.00 | 5.8 |
| 4) Other Local Revenue | | 8600-8799 | 2,697,000.15 | 2,814,296.00 | 4.3 |
| 5) TOTAL, REVENUES | | | 24,415,903.40 | 25,274,924.00 | 3.5 |
| B. EXPENDITURES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | 0.00 | 0.00 | 0.0 |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.0 |
| 3) Pupil Services | 3000-3999 | | 23,591,072.89 | 25,370,374.00 | 7.5 |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0 |
| 5) Community Services | 5000-5999 | | 0.00 | 0,00 | 0.0 |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0 |
| 7) General Administration | 7000-7999 | | 0.00 | 0.00 | 0.0 |
| 8) Plant Servíces | 8000-8999 | | 391,405.84 | 0.00 | -100.0 |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 0.00 | 0.00 | 0.0 |
| 10) TOTAL, EXPENDITURES | | | 23,982,478.73 | 25,370,374.00 | 5.8 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) | | | 433,424.67 | (95,450.00) | -122.0 |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0 |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0 |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 0,00 | 0.00 | 0.0 |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0 |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0 |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0 |

Unaudited Actuals Cafeteria Special Revenue Fund Expenditures by Function

| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 433,424.67 | (95,450.00) | -122.0% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 8,452,203.40 | 8,885,628.07 | 5.1% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 8,452,203.40 | 8,885,628.07 | 5.1% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 8,452,203.40 | 8,885,628.07 | 5.1% |
| 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | | 8,885,628.07 | 8,790,178.07 | -1.1% |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 246,080.63 | 0.00 | -100.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 8,639,547.44 | 8,790,178.07 | 1.7% |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments (by Resource/Object) | | 9780 | 0.00 | 0.00 | 0.0% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

| naheim Union Higl range County | Unaudited Actuals Cafeteria Special Revenue Fund Exhibit: Restricted Balance Detail | Cafeteria Special Revenue Fund | | |
|-----------------------------------|---|--------------------------------|-------------------|--|
| Resource | Description | 2016-17 Unaudited Actuals | 2017-18 Budget | |
| 5310 | Child Nutrition: School Programs (e.g., School Lunch, Scho | 8,639,547.44 | 8,790,178.07 | |
| Total, Restri | cted Balance | 8,639,547,44 | 8,790,178.07 | |

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Unaudited Actuals Deferred Maintenance Fund Expenditures by Object

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|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 16,538.02 | 12,800.00 | -22.6% |
| 5) TOTAL, REVENUES | | | 16,538.02 | 12,800.00 | -22.6% |
| B. EXPENDITURES | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 1,125.93 | 1,200.00 | 6.6% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 3,643,200.00 | New |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 1,125.93 | 3,644,400.00 | 323579.1% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | 15,412.09 | (3,631,600.00) | -23663.3% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 1,500,000.00 | 1,500,000.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0,00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 1,500,000.00 | 1,500,000.00 | 0.0% |

Unaudited Actuals Deferred Maintenance Fund Expenditures by Object

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|--|----------------|--------------|------------------------------|--|-----------------------|
| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
| E. NET INCREASE (DECREASE) IN FUND | | | | | |
| BALANCE (C + D4) | ····· | | 1,515,412.09 | (2,131,600.00) | -240.7% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 2,131,610.11 | 3,647,022.20 | 71.1% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 2,131,610.11 | 3,647,022.20 | 71.1% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 2,131,610.11 | 3,647,022.20 | 71.1% |
| 2) Ending Balance, June 30 (E + F1e) | | | 3,647,022.20 | 1,515,422.20 | -58.4% |
| Components of Ending Fund Balance a) Nonspendable | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0,00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0,0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned | | | | | |
| Other Assignments | | 9780 | 3,647,022.20 | 1,515,422.20 | -58.4% |
| e) Unassigned/Unappropriated | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Deferred Maintenance Fund Expenditures by Object

| | | | 2016- 1 7 | 2017-18 | Percent |
|---|----------------|--------------|------------------|---------|------------|
| Description | Resource Codes | Object Codes | | Budget | Difference |
| G. ASSETS | | | | | |
| 1) Cash a) in County Treasury | | 9110 | 2,145,171.61 | | |
| 1) Fair Value Adjustment to Cash in County Treasur | У | 9111 | 0.00 | | |
| b) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 0.00 | | |
| e) collections awaiting deposit | | 9140 | 0.00 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 1,864.08 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 1,500,000.00 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) TOTAL, ASSETS | | | 3,647,035,69 | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | | |
| . LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | 13.49 | | |
| 2) Due to Grantor Governments | | 9590 | 0.00 | | |
| 3) Due to Other Funds | | 9610 | 0.00 | | |
| 4) Current Loans | | 9640 | | | |
| 5) Unearned Revenue | | 9650 | 0.00 | | |
| 6) TOTAL, LIABILITIES | | | 13.49 | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | |
| 1) Deferred Inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| K. FUND EQUITY | | | | | |
| Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2) | | | 3,647,022.20 | | |

Unaudited Actuals Deferred Maintenance Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| LCFF SOURCES | | | | | |
| LCFF Transfers | | | | | |
| LCFF Transfers - Current Year | | 8091 | 0.00 | 0.00 | 0.0% |
| LCFF/Revenue Limit Transfers - Prior Years | | 8099 | 0.00 | 0.00 | 0.0% |
| TOTAL, LCFF SOURCES | | | 0,00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | |
| Other Local Revenue | | | | | |
| Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.0% |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 16,538.02 | 12,800.00 | -22.6% |
| Net Increase (Decrease) in the Fair Value of Investments | i | 8662 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 16,538.02 | 12,800.00 | -22.6% |
| TOTAL, REVENUES | | | 16,538.02 | 12,800.00 | -22.6% |

Unaudited Actuals Deferred Maintenance Fund Expenditures by Object

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|-------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| CLASSIFIED SALARIES | | | | | |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | 1 | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 0.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | | 3301-3302 | 0.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401-3402 | 0.00 | 0.00 | 0.0% |
| Unemployment Insurance | | 3501-3502 | 0.00 | 0.00 | 0.0% |
| Workers' Compensation | | 3601-3602 | 0.00 | 0.00 | 0.0% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 0.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 0.00 | 0.00 | 0.0% |

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Unaudited Actuals Deferred Maintenance Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | ts | 5600 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 1,125.93 | 1,200.00 | 6.6% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDI | TURES | | 1,125.93 | 1,200.00 | 6.6% |
| CAPITAL OUTLAY | | | | | |
| Land Improvement s | | 6170 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 3,643,200.00 | New |
| Equipment | | 6400 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 3,643,200.00 | New |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | |
| Debt Service | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0,00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C | costs) | | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 1,125.93 | 3,644,400.00 | 323579.1% |

Unaudited Actuals Deferred Maintenance Fund Expenditures by Object

| Description | Deserves Codes | | 2016-17 | 2017-18 | Percent |
|--|----------------|--------------|-------------------|--------------|------------|
| Description | Resource Codes | Object Codes | Unaudited Actuals | Budget | Difference |
| INTERFUND TRANSFERS | | | | | |
| INTERFUND TRANSFERS IN | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 1,500,000.00 | 1,500,000.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 1,500,000.00 | 1,500,000.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0,00 | 0.0% |
| OTHER SOURCES/USES | | | | | |
| SOURCES | | | | | |
| Other Sources | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | 0000 | 0.00 | 0.00 | |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.0% |
| USES | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | |
| (a - b + c - d + e) | | | 1,500,000.00 | 1,500,000.00 | 0.0% |

Unaudited Actuals Deferred Maintenance Fund Expenditures by Function

| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|--|---------------------|------------------------------|-----------------------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 16,538.02 | 12,800.00 | -22.6% |
| 5) TOTAL, REVENUES | | | 16,538.02 | 12,800.00 | -22.6% |
| B. EXPENDITURES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | 0.00 | 0.00 | 0:0% |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.0% |
| 3) Pupil Services | 3000-3999 | | 0.00 | 0,00 | 0.0% |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 0.00 | 0.00 | 0.0% |
| 8) Plant Services | 8000-8999 | _ | 1,125.93 | 3,644,400.00 | 323579.1% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 0.00 | 0.00 | 0.0% |
| 10) TOTAL, EXPENDITURES | | | 1,125.93 | 3,644,400.00 | 323579.1% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) | | | 15,412.09 | (3,631,600.00) | -23663.3% |
| D. OTHER FINANCING SOURCES/USES | ······································ | | | , <u>, Vi lini in ristriction</u> | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 1,500,000.00 | 1,500,000.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 1,500,000.00 | 1,500,000.00 | 0.0% |

Unaudited Actuals Deferred Maintenance Fund Expenditures by Function

| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 1,515,412.09 | (2,131,600.00) | -240.7% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 2,131,610.11 | 3,647,022.20 | 71.1% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 2,131,610.11 | 3,647,022.20 | 71.1% |
| d) Other Restateme⊓ts | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 2,131,610.11 | 3,647,022.20 | 71.1% |
| 2) Ending Balance, June 30 (E + F1e) | | | 3,647,022.20 | 1,515,422.20 | -58.4% |
| Components of Ending Fund Balance a) Nonspendable | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments (by Resource/Object) | | 9780 | 3,647,022.20 | 1,515,422.20 | -58.4% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

| Anaheim Union High Orange County | Unaudited Actuals Deferred Maintenance Fund Exhibit: Restricted Balance Detail | Deferred Maintenance Fund | | |
|-------------------------------------|--|------------------------------|-------------------|--|
| Resource Description | | 2016-17 Unaudited Actuals | 2017-18 Budget | |
| Total, Restricted Balance | | 0.00 | 0.00 | |

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Unaudited Actuals Building Fund Expenditures by Object

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 279,058.83 | 265,000.00 | -5.0% |
| 5) TOTAL, REVENUES | ····· | | 279,058.83 | 265,000.00 | -5.0% |
| B. EXPENDITURES | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 197,990.00 | New |
| 3) Employee Benefits | | 3000-3999 | 0.00 | 78,740.00 | New |
| 4) Books and Supplies | | 4000-4999 | 662,719.65 | 1,478,758.00 | 123.1% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 19,891.18 | 23,050.00 | 15.9% |
| 6) Capitai Outlay | | 6000-6999 | 5,313,780.55 | 29,460,000.00 | 454.4% |
| Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 5,996,391.38 | 31,238,538.00 | 421.0% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (5,717,332.55) | (30,973,538.00) | 441.7% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0,00 | 0.00 | 0.0% |

Unaudited Actuals Building Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (5,717,332.55) | (30,973,538.00) | 441.7% |
| F. FUND BALANCE, RESERVES | | | | | |
| Beginning Fund Balance As of July 1 - Unaudited | | 9791 | 36,994,612.64 | 31,277,280,09 | -15.5% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 36,994,612.64 | 31,277,280.09 | -15.5% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 36,994,612.64 | 31,277,280.09 | -15.5% |
| 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance a) Nonspendable | | | 31,277,280.09 | 303,742.09 | -99.0% |
| Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments | | 9760 | 0,00 | 0.00 | 0.0% |
| d) Assigned Other Assignments | | 9780 | 31,277,280.09 | 303,742.09 | -99.0% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

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Unaudited Actuals Building Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS | | | | | |
| 1) Cash a) in County Treasury | | 9110 | 31,957,208.58 | | |
| 1) Fair Value Adjustment to Cash in County Treasu | лгу | 9111 | 0.00 | | |
| b) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 0.00 | | |
| e) collections awaiting deposit | | 9140 | 0.00 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 27,965.73 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 12,502.00 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) TOTAL, ASSETS | | | 31,997,676.31 | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | | |
| I. LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | 720,396.22 | | |
| 2) Due to Grantor Governments | | 9590 | 0.00 | | |
| 3) Due to Other Funds | | 9610 | 0.00 | | |
| 4) Current Loans | | 9640 | 0.00 | | |
| 5) Unearned Revenue | | 9650 | 0.00 | | |
| 6) TOTAL, LIABILITIES | | · · · · · | 720,396.22 | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | |
| 1) Deferred Inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0,00 | | |
| K. FUND EQUITY | | | | | |
| Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2) | | | 31,277,280.09 | | |

Unaudited Actuals Building Fund Expenditures by Object

| Description | Resource Codes Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|-----------------------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE | | | | |
| FEMA | 8281 | 0.00 | 0,00 | 0.0% |
| All Other Federal Revenue | 8290 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | |
| Tax Relief Subventions Restricted Levies - Other | | | | |
| Homeowners' Exemptions | 8575 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | 8576 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | 8590 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | |
| Other Local Revenue County and District Taxes | | | | |
| Other Restricted Levies Secured Roll | 8615 | 0.00 | 0.00 | 0.0% |
| Unsecured Roll | 8616 | 0.00 | 0.00 | 0.0% |
| Prior Years' Taxes | 8617 | 0.00 | 0.00 | 0.0% |
| Supplemental Taxes | 8618 | 0.00 | 0.00 | 0.0% |
| Non-Ad Valorem Taxes Parcel Taxes | 8621 | 0.00 | 0.00 | 0.0% |
| Other | 8622 | 0.00 | 0.00 | 0.0% |
| Community Redevelopment Funds Not Subject to LCFF Deduction | 8625 | 0.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinguent Non-LCFF | | | | |
| Taxes | 8629 | 0.00 | 0.00 | 0.0% |
| Sales Sale of Equipment/Supplies | 8631 | 0.00 | 0.00 | 0.0% |
| Leases and Rentals | 8650 | 0.00 | 0.00 | 0.0% |
| interest | 8660 | 279,058.83 | 265,000.00 | -5.0% |
| Net Increase (Decrease) in the Fair Value of Investments | 8662 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | |
| All Other Local Revenue | 8699 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | 8799 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | 279,058.83 | 265,000.00 | -5.0% |
| TOTAL, REVENUES | | 279,058.83 | 265,000.00 | -5.0% |

Unaudited Actuals Building Fund Expenditures by Object

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| CLASSIFIED SALARIES | | | | | |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 0.00 | 197,990.00 | New |
| Clerical, Technical and Office Salaries | | 2400 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 0.00 | 197,990.00 | New |
| EMPLOYEE BENEFITS | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 0.00 | 30,750.00 | New |
| OASDI/Medicare/Alternative | | 3301-3302 | 0.00 | 15,230.00 | New |
| Health and Welfare Benefits | | 3401-3402 | 0.00 | 28,200.00 | New |
| Unemployment Insurance | | 3501-3502 | 0.00 | 100.00 | New |
| Workers' Compensation | | 3601-3602 | 0.00 | 4,460.00 | New |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0,0% |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 78,740.00 | New |
| BOOKS AND SUPPLIES | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 367,091.11 | 0.00 | -100.0% |
| Noncapitalized Equipment | | 4400 | 295,628.54 | 1,478,758.00 | 400.2% |
| TOTAL, BOOKS AND SUPPLIES | 11 511 | | 662,719.65 | 1,478,758.00 | 1,23.1% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 0.00 | 1,050.00 | New |
| Insurance | | 5400-5450 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | | 5500 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | nts | 5600 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Building Fund Expenditures by Object

30 66431 0000000 Form 21

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Professional/Consulting Services and | | | | | |
| Operating Expenditures | | 5800 | 19,891.18 | 22,000.00 | 10.6% |
| Communications | | 5900 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDIT | TURES | | 19,891.18 | 23,050.00 | 15.9% |
| CAPITAL OUTLAY | | | | | |
| Land | | 6100 | 2,072,108.25 | 16,550,000.00 | 698.7% |
| Land Improvements | | 6170 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 3,241,672.30 | 12,910,000.00 | 298.3% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 5,313,780.55 | 29,460,000.00 | 454.4% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | |
| Other Transfers Out | | | | | |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.0% |
| Debt Service | | | | | |
| Repayment of State School Building Fund | | | | | |
| Aid - Proceeds from Bonds | | 7435 | 0.00 | 0.00 | 0.0% |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C | osts) | | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | | 5,996,391.38 | 31,238,538.00 | 421.0% |

Unaudited Actuals Building Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS | | | | | |
| INTERFUND TRANSFERS IN | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | |
| To: State School Building Fund/ | | | | | |
| County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Building Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER SOURCES/USES | | | | | |
| SOURCES | | | | | |
| Proceeds Proceeds from Sale of Bonds | | 8951 | 0.00 | 0.00 | 0.0% |
| Proceeds from Sale/Lease- Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.0% |
| Other Sources County School Bldg Aid | | 8961 | 0.00 | 0.00 | 0.0% |
| Transfers from Funds of Lapsed/Reorganized LEAs Long-Term Debt Proceeds | | 8965 | 0.00 | 0.00 | 0.0% |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.0% |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES USES | | | 0.00 | 0.00 | 0.0% |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Building Fund Expenditures by Function

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| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | ************** | · ···· · · | | | |
| | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 279.058.83 | 265,000.00 | -5.0% |
| 5) TOTAL, REVENUES | | | 279,058.83 | 265,000.00 | -5.0% |
| B. EXPENDITURES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | .0.00 | 0.00 | 0.0% |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.0% |
| 3) Pupil Services | 3000-3999 | | 0.00 | 0.00 | 0.0% |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0,0% |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 0.00 | 0.00 | 0.0% |
| 8) Plant Services | 8000-8999 | | 5,996,391.38 | 31,238,538.00 | 421.0% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 0.00 | 0.00 | 0.0% |
| 10) TOTAL, EXPENDITURES | | | 5,996,391.38 | 31,238,538.00 | 421.0% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER | | | | | |
| FINANCING SOURCES AND USES (A5 - B10) | | | (5.717,332.55) | (30,973,538.00) | 441.7% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers | | | | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0,0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Building Fund Expenditures by Function

| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND | | | | | |
| BALANCE (C + D4) | | | (5,717,332.55) | (30,973,538.00) | 441.7% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 36,994,612.64 | 31,277,280.09 | -15.5% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 36,994,612.64 | 31,277,280.09 | -15.5% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 36,994,612.64 | 31,277,280.09 | -15.5% |
| 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | | 31,277,280.09 | 303,742.09 | -99.0% |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments (by Resource/Object) | | 9780 | 31,277,280.09 | 303,742.09 | -99.0% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

| Anaheim Union High Orange County | | Unaudited Actuais Building Fund Exhibit: Restricted Balance Detail | 30 66431 0000000 Form 21 | | |
|-------------------------------------|-------------|--|------------------------------|-------------------|--|
| Resource | Description | | 2016-17 Unaudited Actuals | 2017-18 Budget | |
| Total, Restrict | ed Balance | | 0.00 | 0.00 | |

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Unaudited Actuals Capital Facilities Fund Expenditures by Object

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| Description | Resource Codes Object Code | 2016-17 s Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------------------|--------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | |
| 1) LCFF Sources | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | 8600-8799 | 6,203,022.16 | 3,828,600.00 | -38.3% |
| 5) TOTAL, REVENUES | | 6,203,022.16 | 3,828,600.00 | -38.3% |
| B. EXPENDITURES | | | | |
| 1) Certificated Salaries | 1000-1999 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | 2000-2999 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | 3000-3999 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | 4000-4999 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 46,430.53 | 37,300.00 | - 19.7% |
| 6) Capital Outlay | 6000-6999 | 1,305,198.98 | 9,587,225.00 | 634.5% |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 0.00 | 2,518,713.00 | New |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | 1,351,629.51 | 12,143,238.00 | 798.4% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | 4,851,392.65 | (8,314,638.00) | -271.4% |
| D. OTHER FINANCING SOURCES/USES | | | | |
| 1) Interfund Transfers a) Transfers In | 8900-8929 | 248,981.75 | 248,982.00 | 0.0% |
| b) Transfers Out | 7600-7629 | 248,981,75 | 248,982.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Capital Facilities Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 4,851,392.65 | (8,314,638.00) | -271.4% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 21,565,036.05 | 26,416,428.70 | 22.5% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 21,565,036.05 | 26,416,428.70 | 22.5% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 21,565,036.05 | 26,416,428.70 | 22.5% |
| 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | | 26,416,428.70 | 18.101,790.70 | -31.5% |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| | | | | | |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments | | 9780 | 26,416,428.70 | 18,101,790.70 | -31.5% |
| e) Unassigned/Unappropriated | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Capital Facilities Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS | | 001001 00000 | onudence recent | | |
| 1) Cash | | | | | |
| a) in County Treasury | | 9110 | 22,206,781.89 | | |
| 1) Fair Value Adjustment to Cash in County Treasun | 1 | 9111 | 0.00 | | |
| b) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 4,234,796.78 | | |
| e) collections awaiting deposit | | 9140 | 1,137.36 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 17,497.43 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Olher Funds | | 9310 | 206,538.11 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) TOTAL, ASSETS | | | 26,666,751.57 | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | | |
| I. LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | 250,322.87 | | |
| 2) Due to Grantor Governments | | 9590 | 0.00 | | |
| 3) Due to Other Funds | | 9610 | 0.00 | | |
| 4) Current Loans | | 9640 | 0.00 | | |
| 5) Unearned Revenue | | 9650 | 0.00 | | |
| , | | 5656 | 250,322.87 | | |
| | | | 200,022.07 | | |
| J. DEFERRED INFLOWS OF RESOURCES | | 0000 | 0.00 | | |
| 1) Deferred Inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| K. FUND EQUITY | | | | | |
| Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2) | | | 26,416,428.70 | | |

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Unaudited Actuals Capital Facilities Fund Expenditures by Object

30 66431 0000000 Form 25

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER STATE REVENUE | | | | | |
| Tax Relief Subventions Restricted Levies - Other | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | |
| Other Local Revenue County and District Taxes | | | | | |
| Other Restricted Levies Secured Roll | | 8615 | 0.00 | 0.00 | 0.0% |
| Unsecured Roll | | 8616 | 0.00 | 0.00 | 0.0% |
| Prior Years' Taxes | | 8617 | 0.00 | 0.00 | 0.0% |
| Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.0% |
| Non-Ad Valorem Taxes Parcel Taxes | | 8621 | 0.00 | 0.00 | 0.0% |
| Other | | 8622 | 0.00 | 0.00 | 0.0% |
| Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 2,854,240.51 | 2,238,000.00 | -21.6% |
| Penalties and Interest from Delinquent Non-LCFF Taxes | | 8629 | 0.00 | 0.00 | 0.0% |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 322,650.13 | 211,000.00 | -34.6% |
| Net Increase (Decrease) in the Fair Value of Investment | S | 8662 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | |
| Mitigation/Developer Fees | | 8681 | 2,891,316.14 | 1,379,600.00 | -52.3% |
| Other Local Revenue | | | | | |
| All Other Local Revenue | | 8699 | 134,815.38 | 0.00 | -100.0% |
| All Other Transfers in from All Others | | 8799 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 6,203,022.16 | 3,828,600.00 | -38.3% |
| TOTAL, REVENUES | | | 6,203,022.16 | 3,828,600.00 | -38.3% |

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Unaudited Actuals Capital Facilities Fund Expenditures by Object

| | | | 2016-17 | 2017-18 | Percent |
|--|----------------|--------------|---------|---------|------------|
| Description | Resource Codes | Object Codes | | Budget | Difference |
| CERTIFICATED SALARIES | | | | | |
| Other Certificated Salaries | | 1900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 0.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | | | |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 0.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2400 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 0.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | | 3301-3302 | 0.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401-3402 | 0.00 | 0.00 | 0.0% |
| Unemployment Insurance | | 3501-3502 | 0.00 | 0.00 | 0.0% |
| Workers' Compensation | | 3601-3602 | 0.00 | 0.00 | 0.0% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | |
| Approved Textbooks and Core Curricula Materials | | 4100 | 0.00 | 0.00 | 0.0% |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 0.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Capital Facilities Fund Expenditures by Object

30 66431 0000000 Form 25

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 0.00 | 0.00 | 0.0% |
| Insurance | | 5400-5450 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | | 5500 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | nts | 5600 | 278.00 | 0.00 | -100.0% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 46,152.53 | 37,300.00 | -19.2% |
| Communications | | 5900 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPEND | ITURES | | 46,430.53 | 37,300.00 | -19.7% |
| CAPITAL OUTLAY | | | | | |
| Land | | 6100 | 5.29 | 0.00 | -100.0% |
| Land Improvements | | 6170 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 1,305,193.69 | 9,587,225.00 | 634.5% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 1,305,198.98 | 9,587,225.00 | 634.5% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | |
| Other Transfers Out | | | | | |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.0% |
| Debt Service | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 1,448,197.00 | New |
| Other Debt Service - Principal | | 7439 | 0.00 | 1,070,516.00 | New |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect | Costs) | | 0.00 | 2,518,713.00 | New |
| TOTAL, EXPENDITURES | | | 1,351,629.51 | 12,143,238.00 | 798.4% |

Unaudited Actuals Capital Facilities Fund Expenditures by Object

30 66431 0000000 Form 25

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS | | | | | |
| INTERFUND TRANSFERS IN | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 248,981.75 | 248,982.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 248,981.75 | 248,982.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | |
| To: State School Building Fund/ County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 248,981.75 | 248,982.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 248,981.75 | 248,982.00 | 0.0% |
| OTHER SOURCES/USES | | | | | |
| SOURCES | | | | | |
| Proceeds Proceeds from Sale/Lease- Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.0% |
| Other Sources | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.0% |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.0% |
| USES | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 0,00 | 0.00 | 0.0% |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: fund-d (Rev 02/02/2016)

Unaudited Actuals Capital Facilities Fund Expenditures by Function

| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|-----------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | , unotion oouco | | - Industria Floridadia | | |
| A. NEVENDLO | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 6,203,022.16 | 3,828,600.00 | -38.3% |
| 5) TOTAL, REVENUES | | | 6,203,022.16 | 3,828,600.00 | -38.3% |
| B. EXPENDITURES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | 0.00 | 0.00 | 0:0% |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.0% |
| 3) Pupil Services | 3000-3999 | | 0.00 | 0.00 | 0.0% |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 46,430.53 | 37,300.00 | -19.7% |
| 8) Plant Services | 8000-8999 | | 1,305,198.98 | 9,587,225.00 | 634.5% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 0.00 | 2,518,713.00 | New |
| 10) TOTAL, EXPENDITURES | | | 1,351,629.51 | 12,143,238.00 | 798.4% |
| C. EXCESS (DEFICIENCY) OF REVENUES | | | | | |
| OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) | | | 4,851,392.65 | (8,314,638.00) | -271.4% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers | | 8900-8929 | 248,981.75 | 248,982.00 | 0.0% |
| a) Transfers In b) Transfers Out | | 7600-7629 | 248,981.75 | 248,982.00 | 0.0% |
| 2) Other Sources/Uses | | 1000-1020 | 240,001.70 | 240,002,00 | 0.0 % |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

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Unaudited Actuals Capital Facilities Fund Expenditures by Function

30 66431 0000000 Form 25

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| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 4,851,392.65 | (8,314,638.00) | -271.4% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 21,565,036.05 | 26,416,428.70 | 22.5% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 21,565,036.05 | 26,416,428.70 | 22.5% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 21,565,036.05 | 26,416,428.70 | 22.5% |
| 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance a) Nonspendable | | | 26,416,428.70 | 18,101,790.70 | -31.5% |
| Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments (by Resource/Object) | | 9780 | 26,416,428.70 | 18,101,790.70 | -31.5% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

| naheim Union High Drange County | | Unaudited Actuals Capital Facilities Fund Exhibit: Restricted Balance Detail | | 30 66431 000000 Form 2 |
|------------------------------------|-------------|--|------------------------------|---------------------------|
| Resource | Description | | 2016-17 Unaudited Actuals | 2017-18 Budget |
| Total, Restrict | ted Balance | | 0.00 | 0.00 |

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Unaudited Actuals County School Facilities Fund Expenditures by Object

30 66431 0000000 Form 35

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 2,201.95 | 2,400.00 | 9.0% |
| 5) TOTAL, REVENUES | | | 2,201.95 | 2,400.00 | 9.0% |
| B. EXPENDITURES | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 0.00 | 270.00 | New |
| 6) Capital Outlay | | 6000-6999 | 213,170.39 | 133,463.00 | -37.4% |
| Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 213,170.39 | 133,733.00 | -37.3% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (210,968.44) | (131,333.00) | -37.7% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 0,00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals County School Facilities Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|--|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND | | | | | |
| BALANCE (C + D4) | •••••••••••••••••••••••••••••••••••••• | | (210,968.44) | (131,333.00) | -37.7% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 352,660.53 | 141,692.09 | -59.8% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 352,660.53 | 141,692.09 | -59.8% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 352,660.53 | 141,692.09 | -59.8% |
| 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | | 141,692.09 | 10,359.09 | -92.7% |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 141,692.09 | 10,359.09 | -92.7% |
| c) Committed | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments | | 9780 | 0.00 | 0.00 | 0.0% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

Unaudited Actuals County School Facilities Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS | | | | | <u></u> |
| 1) Cash a) in County Treasury | | 9110 | 172,028.52 | | |
| 1) Fair Value Adjustment to Cash in County Treasury | , | 9111 | 0,00 | | |
| b) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 0.00 | | |
| e) collections awaiting deposit | | 9140 | 0.00 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 149.61 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 0.00 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) TOTAL, ASSETS | | 5540 | 172,178.13 | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | (12,110,10 | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | | |
| I. LIABILITIES | <u> </u> | | 0.00 | | |
| | | 9500 | 30,486.04 | | |
| 1) Accounts Payable | | 9590 | 0.00 | | |
| 2) Due to Grantor Governments | | 9590 9610 | 0.00 | | |
| 3) Due to Other Funds | | 9640 | 0.00 | | |
| 4) Current Loans | | 9640 | 0.00 | | |
| | | 9000 | | | |
| | | | 30,486.04 | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | |
| 1) Deferred inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| K. FUND EQUITY | | | | | |
| Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2) | | | 141,692.09 | | |

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Unaudited Actuals County School Facilities Fund Expenditures by Object

30 66431 0000000 Form 35

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE | | | | | |
| All Other Federal Revenue | | 8290 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | |
| School Facilities Apportionments | | 8545 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.0% |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 2,201.95 | 2,400.00 | 9.0% |
| Net Increase (Decrease) in the Fair Value of Investments | 5 | 8662 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 2,201.95 | 2,400.00 | 9.0% |
| TOTAL, REVENUES | | | 2,201.95 | 2,400.00 | 9.0% |

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Unaudited Actuals County School Facilities Fund Expenditures by Object

30 66431 0000000 Form 35

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| Description | Resource Codes O | bject Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|------------------|-------------|------------------------------|-------------------|-----------------------|
| CLASSIFIED SALARIES | | | | | |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.09 |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 0.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2400 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 0.00 | 0,00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | |
| STRS | | 3101-3102 | 0.00 | 0,00 | 0.0% |
| PERS | | 3201-3202 | 0.00 | 0.00 | 0.0% |
| OASD!/Medicare/Alternative | | 3301-3302 | 0.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401-3402 | 0.00 | 0.00 | 0.0% |
| Unemployment Insurance | | 3501-3502 | 0,00 | 0.00 | 0.0% |
| Workers' Compensation | | 3601-3602 | 0.00 | 0.00 | 0.09 |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.09 |
| Materials and Supplies | | 4300 | 0.00 | 0.00 | 0.09 |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 0.00 | 0.00 | . 0.09 |

Unaudited Actuals County School Facilities Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 0.00 | 0.00 | 0.0% |
| Insurance | | 5400-5450 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | | 5500 | 0,00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5 | 5600 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 0,00 | 270.00 | New |
| Communications | | 5900 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDIT | URES | | 0.00 | 270.00 | New |
| CAPITAL OUTLAY | | | | | |
| Land | | 6100 | 2,500.00 | 0.00 | -100.0% |
| Land Improvements | | 6170 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 210,670.39 | 133,463.00 | -36.6% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 213,170.39 | 133,463.00 | -37.4% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | |
| Other Transfers Out | | | | | |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | | 7211 | 0.00 | 0.00 | 0.0% |
| To County Offices | | 7212 | 0.00 | 0.00 | 0.0% |
| To JPAs | | 7213 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.0% |
| Debt Service | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C | osts) | | 0.00 | 0.00 | 0.0% |
| | | | | | |
| TOTAL, EXPENDITURES | | | 213,170.39 | 133,733.00 | -37.3% |

Unaudited Actuals County School Facilities Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS | | | | | |
| INTERFUND TRANSFERS IN | | | | | |
| To: State School Building Fund/ County School Facilities Fund | | | | | |
| From: All Other Funds | | 8913 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | |
| To: State School Building Fund/ County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals County School Facilities Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER SOURCES/USES | | | | | |
| SOURCES | | | | | |
| Proceeds | | | | | |
| Proceeds from Sale/Lease- Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0,0% |
| Other Sources | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | | | | |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.0% |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.0% |
| USES | | | | | |
| Transfers of Funds from | | 7054 | | | |
| Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | |
| (a - b + c - d + e) | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals County School Facilities Fund Expenditures by Function

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| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|---------------------------------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.05 |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.09 |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.09 |
| 4) Other Local Revenue | | 8600-8799 | 2,201.95 | 2,400.00 | 9.0 |
| 5) TOTAL, REVENUES | | | 2,201.95 | 2,400.00 | 9.0 |
| B. EXPENDITURES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | 0.00 | 0.00 | 0.0 |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.0 |
| 3) Pupil Services | 3000-3999 | | 0.00 | 0.00 | 0:0 |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0 |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0 |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0 |
| 7) General Administration | 7000-7999 | | 0.00 | 0.00 | 0.0 |
| 8) Plant Services | 8000-8999 | | 213,170.39 | 133,733.00 | -37.3 |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 0.00 | 0.00 | 0.0 |
| 10) TOTAL, EXPENDITURES | | | 213,170.39 | 133,733.00 | -37.3 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER | | | | | |
| FINANCING SOURCES AND USES (A5 - B10) | · · · · · · · · · · · · · · · · · · · | | (210,968.44) | (131,333.00) | -37.7 |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers | | | | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0 |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0 |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0 |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0 |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0 |

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Unaudited Actuals County School Facilities Fund Expenditures by Function

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| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (210,968.44) | (131,333.00) | -37.7% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 352,660.53 | 141,692.09 | -59.8% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 352,660.53 | 141,692.09 | -59.8% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 352,660.53 | 141,692.09 | -59.8% |
| 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance a) Nonspendable | | | 141,692.09 | 10,359.09 | -92.7% |
| Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 141,692.09 | 10,359.09 | -92.7% |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments (by Resource/Object) | | 9780 | 0.00 | 0.00 | 0.0% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

| aheim Union High ange County | Unaudited Actuals County School Facilities Fu Exhibit: Restricted Balance D | | 30 66431 0000000 Form 35 |
|---------------------------------|---|------------------------------|-----------------------------|
| Resource | Description | 2016-17 Unaudited Actuals | 2017-18 Budget |
| 7710 | State School Facilities Projects | 141,692.09 | 10,359.09 |
| Total, Restrict | ed Balance | 141,692.09 | 10,359.09 |

Unaudited Actuals Special Reserve Fund for Capital Outlay Projects Expenditures by Object

30 66431 0000000 Form 40

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|-------------------------|--|-------------------|---|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0,00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 137,420.55 | 136,000.00 | -1.0% |
| 5) TOTAL, REVENUES | | | 137,420.55 | 136,000.00 | -1.0% |
| B. EXPENDITURES | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 714,414.72 | 9,800.00 | -98.6% |
| 6) Capital Outlay | | 6000-6999 | 5,845,472.96 | 22,325,000.00 | 281.9% |
| Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 6,559,887.68 | 22,334,800.00 | 240.5% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (6,422,467.13) | (22,198,800.00) | 245.6% |
| D. OTHER FINANCING SOURCES/USES | | | ······································ | | 44 - 14 - 14 - 14 - 14 - 14 - 14 - 14 - |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 36,540,464.25 | 0.00 | -100.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 36,540,464.25 | 0.00 | -100.0% |

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Unaudited Actuals Special Reserve Fund for Capital Outlay Projects Expenditures by Object

30 66431 0000000 Form 40

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND | | | 00 447 007 40 | | 170 71/ |
| BALANCE (C + D4) | | | 30,117,997.12 | (22,198,800.00) | -173.7% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | 0704 | 04.054.00 | 20.440.040.40 | 105004 444 |
| a) As of July 1 - Unaudited | | 9791 | 24,051.28 | 30,142,048,40 | 125224.1% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 24,051.28 | 30,142,048.40 | 125224.1% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 24,051.28 | 30,142,048.40 | 125224.1% |
| 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance a) Nonspendable | | | 30,142,048.40 | 7,943,248.40 | -73.6% |
| Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0,00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments | | 9780 | 30,142,048.40 | 7,943,248.40 | -73.6% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

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Unaudited Actuals Special Reserve Fund for Capital Outlay Projects Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS | | | | | |
| 1) Cash a) in County Treasury | | 9110 | 30,329,166.83 | | |
| 1) Fair Value Adjustment to Cash in County Treasur | γ | 9111 | 0.00 | | |
| b) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 8,406.32 | | |
| e) collections awaiting deposit | | 9140 | 0.00 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 27,212.26 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 0.00 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) TOTAL, ASSETS | | | 30,364,785.41 | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | 0010011100.71 | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | | |
| I. LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | 3,696.90 | | |
| 2) Due to Grantor Governments | | 9590 | 0.00 | | |
| 3) Due to Other Funds | | 9610 | 219,040.11 | | |
| 4) Current Loans | | 9640 | 0.00 | | |
| 5) Unearned Revenue | | 9650 | 0.00 | | |
| 6) TOTAL, LIABILITIES | | 3030 | 222,737.01 | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | 222,101.01 | | |
| 1) Deferred inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | 3030 | 0.00 | | |
| | | | 0.00 | | |
| | | | | | |
| Ending Fund Balance, June 30 (must agree with line F2) (G9 + H2) - (I6 + J2) | | | 30,142,048.40 | | |

Unaudited Actuals Special Reserve Fund for Capital Outlay Projects Expenditures by Object

| | Deseurs Cadas | | 2016-17 | 2017-18 | Percent |
|--|----------------|--------------|-------------------|------------|------------|
| Description | Resource Codes | Object Codes | Unaudited Actuals | Budget | Difference |
| FEDERAL REVENUE | | | | | |
| FEMA | | 8281 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | | 8290 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | |
| Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.0% |
| California Clean Energy Jobs Act | 6230 | 8590 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | |
| Other Local Revenue | | | | | |
| Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.0% |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.0% |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 137,420.55 | 136,000.00 | -1.0% |
| Net Increase (Decrease) in the Fair Value of Investmen | ts | 8662 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 137,420.55 | 136,000.00 | -1.0% |
| TOTAL, REVENUES | | | 137,420.55 | 136,000.00 | -1.0% |

Unaudited Actuals Special Reserve Fund for Capital Outlay Projects Expenditures by Object

30 66431 0000000 Form 40

| Description | | | 2016-17 | 2017-18 | Percent |
|--|----------------|--------------|-------------------|---------|------------|
| Description CLASSIFIED SALARIES | Resource Codes | Object Codes | Unaudited Actuals | Budget | Difference |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | | 2200 | 0.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2300 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | | | | |
| | | 2900 | 0.00 | 0.00 | 0.0% |
| | | | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 0.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | | 3301-3302 | 0.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401-3402 | 0.00 | 0.00 | 0.0% |
| Unemployment Insurance | | 3501-3502 | 0.00 | 0.00 | 0.0% |
| Workers' Compensation | | 3601-3602 | 0.00 | 0.00 | 0.0% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 0.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Special Reserve Fund for Capital Outlay Projects Expenditures by Object

30 66431 0000000 Form 40

| Description | Resource Codes Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|-----------------------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.0% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | s 5600 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 714,414.72 | 9,800.00 | -98.6% |
| Communications | 5900 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDIT | | 714,414.72 | 9,800.00 | -98.6% |
| CAPITAL OUTLAY | | /14,414.72 | 5,000.00 | -30.076 |
| Land | 6100 | 1,589,481.40 | 7,975,000.00 | 401.7% |
| Land Improvements | 6170 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | 6200 | 2,926,520.60 | | 340.8% |
| Books and Media for New School Libraries | 6200 | 2,926,920.50 | 12,900,000.00 | 340.8% |
| or Major Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.0% |
| Equipment | 6400 | 1,329,470.96 | 1,450,000.00 | 9.1% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.0% |
| TOTAL. CAPITAL OUTLAY | | 5,845,472.96 | 22,325,000.00 | 281.9% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | |
| Other Transfers Out | | | | |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | 7211 | 0.00 | 0.00 | 0.0% |
| | 7212 | | 0.00 | 0.0% |
| | | 0.00 | | 0.0% |
| To JPAs | 7213 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.0% |
| | | | | |
| Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C | osts) | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | | 6,559,887.68 | 22,334,800.00 | 240.5% |

Unaudited Actuals Special Reserve Fund for Capital Outlay Projects Expenditures by Object

| | | | | | _ |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
| INTERFUND TRANSFERS | | | | | |
| INTERFUND TRANSFERS IN | | | | | |
| From: General Fund/CSSF | | 8912 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | |
| To: General Fund/CSSF | | 7612 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Special Reserve Fund for Capital Outlay Projects Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER SOURCES/USES | | | | | |
| SOURCES | | | | | |
| Proceeds | | | | | |
| Proceeds from Sale/Lease- Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.0% |
| Other Sources | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds Proceeds from Certificates | | | | | |
| of Participation | | 8971 | 34,595,000.00 | 0.00 | -100.0% |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 1,945,464.25 | 0.00 | -100.0% |
| (c) TOTAL, SOURCES | | | 36,540,464.25 | 0.00 | -100.0% |
| USES | | | | | |
| Transfers of Funds from | | | | | |
| Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0,00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| | | | | | |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 36,540,464.25 | 0.00 | -100.0% |

Unaudited Actuals Special Reserve Fund for Capital Outlay Projects Expenditures by Function

| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | .0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 137,420.55 | 136,000.00 | -1.0% |
| 5) TOTAL, REVENUES | | | 137,420.55 | 136,000.00 | -1.0% |
| B. EXPENDITURES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | 0.00 | 0.00 | 0.0% |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.0% |
| 3) Pupil Services | 3000-3999 | | 0.00 | 0.00 | 0.0% |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 0.00 | 0.00 | 0.0% |
| 8) Plant Services | 8000-8999 | | 5,853,775.75 | 22,334,800.00 | 281.5% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 706,111.93 | 0.00 | -100.0% |
| 10) TOTAL, EXPENDITURES | | | 6,559,887.68 | 22,334,800.00 | 240.5% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) | | | (6,422,467.13) | (22,198,800.00) | 245.6% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 36,540,464.25 | 0.00 | -100.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 36,540,464.25 | 0.00 | -100.0% |

Unaudited Actuals Special Reserve Fund for Capital Outlay Projects Expenditures by Function

| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 30,117,997.12 | (22,198,800.00) | -173.7% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 24,051.28 | 30,142,048.40 | 125224.1% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 24,051.28 | 30,142,048.40 | 125224.1% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 24,051.28 | 30,142,048.40 | 125224.1% |
| 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance a) Nonspendable | | | 30,142,048.40 | 7,943,248.40 | -73.6% |
| Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments (by Resource/Object) | | 9780 | 30,142,048.40 | 7,943,248.40 | -73,6% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

| Anaheim Union High Orange County | | Unaudited Actuals Special Reserve Fund for Capital Outlay Projects Exhibit: Restricted Balance Detail | | 30 66431 0000000 Form 40 |
|-------------------------------------|-------------|---|-----------------------------|-----------------------------|
| Resource | Description | Un | 2016-17 naudited Actuals | 2017-18 Budget |
| Total, Restric | ted Balance | | 0.00 | 0.00 |

Unaudited Actuals Bond Interest and Redemption Fund Expenditures by Object

30 66431 0000000 Form 51

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 114,806.00 | 0.00 | -100.0% |
| 4) Other Local Revenue | | 8600-8799 | 17,958,937.00 | 9,719,418.00 | -45.9% |
| 5) TOTAL REVENUES | | | 18,073,743.00 | 9,719,418.00 | -46.2% |
| B. EXPENDITURES | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0,00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 20,092,244.00 | 18,405,369.00 | -8.4% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 20,092,244.00 | 18,405,369.00 | -8.4% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (2,018,501.00) | (8,685,951.00) | 330.3% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Usesa) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Bond Interest and Redemption Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (2,018,501.00) | (8,685,951.00) | 330.3% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance a) As of July 1 - Unaudited | | 9791 | 18,959,572.00 | 16,953,191.00 | -10.6% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 18,959,572.00 | 16,953,191.00 | -10.6% |
| d) Other Restatements | | 9795 | 12,120.00 | 0.00 | -100.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 18,971,692.00 | 16,953,191.00 | -10.6% |
| 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | | 16,953,191.00 | 8,267,240.00 | -51.2% |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 16,953,191.00 | 8,267,240.00 | -51.2% |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0,00 | 0.0% |
| Other Commitments | | 9760 | 0.00 | 0.00 | 0.0% |
| | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments | | 9780 | 0.00 | 0.00 | 0.0% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Bond Interest and Redemption Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS | Resource codes | Object Godes | Ghabulled Actuals | Duger | Difference |
| 1) Cash | | | | | |
| a) in County Treasury | | 9110 | 16,953,191.00 | | |
| 1) Fair Value Adjustment to Cash in County Treasury | , | 9111 | 0.00 | | |
| b) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 0.00 | | |
| e) collections awaiting deposit | | 9140 | 0.00 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 0.00 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 0.00 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) TOTAL, ASSETS | | | 16,953,191.00 | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | | |
| I. LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | 0.00 | | |
| 2) Due to Grantor Governments | | 9590 | 0.00 | | |
| 3) Due to Other Funds | | 9610 | 0.00 | | |
| 4) Current Loans | | 9640 | 0.00 | | |
| 5) Unearned Revenue | | 9650 | 0.00 | | |
| 6) TOTAL, LIABILITIES | | | 0.00 | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | |
| 1) Deferred Inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| K. FUND EQUITY | | | | | |
| Ending Fund Balance, June 30 | | | | | |
| (must agree with line F2) (G9 + H2) - (I6 + J2) | | | 16,953,191.00 | | |

Unaudited Actuals Bond Interest and Redemption Fund Expenditures by Object

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE | | | | | |
| All Other Federal Revenue | | 8290 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | |
| Tax Relief Subventions Voted Indebtedness Levies | | | | | |
| Homeowners' Exemptions | | 8571 | 114,806.00 | 0.00 | -100.0% |
| Other Subventions/In-Lieu Taxes | | 8572 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 114,806.00 | 0.00 | -100.0% |
| OTHER LOCAL REVENUE | | | | | |
| Other Local Revenue County and District Taxes Voted Indebtedness Levies | | | | | |
| Secured Roll | | 8611 | 16,643,897.00 | 8,978,239.00 | -46.1% |
| Unsecured Roll | | 8612 | 670,719.00 | 0.00 | -100.0% |
| Prior Years' Taxes | | 8613 | 229,275.00 | 226,704.00 | -1.1% |
| Supplemental Taxes | | 8614 | 343,173.00 | 430,479.00 | 25.4% |
| Penalties and Interest from Delinquent Non-LCFF Taxes | | 8629 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 71,873.00 | 83,996.00 | 16.9% |
| Net Increase (Decrease) in the Fair Value of Investments | 3 | 8662 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.0% |
| All Other Transfers in from All Others | | 8799 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 17,958,937.00 | 9,719,418.00 | -45.9% |
| TOTAL, REVENUES | | | 18,073,743.00 | 9,719,418.00 | -46.2% |

Unaudited Actuals Bond Interest and Redemption Fund Expenditures by Object

| Description F | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | |
| Debt Service | | | | | |
| Bond Redemptions | | 7433 | 14,140,000.00 | 13,135,000.00 | -7,1% |
| Bond Interest and Other Service Charges | | 7434 | 5,952,244.00 | 5,270,369.00 | -11.5% |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co | osts) | | 20,092,244.00 | 18,405,369.00 | -8.4% |
| TOTAL, EXPENDITURES | | | 20,092,244.00 | 18,405,369.00 | -8.4% |

r

Unaudited Actuals Bond Interest and Redemption Fund Expenditures by Object

| | | | 2016-17 | 2017-18 | Percent |
|--|----------------|--------------|-------------------|---------|------------|
| Description | Resource Codes | Object Codes | Unaudited Actuals | Budget | Difference |
| INTERFUND TRANSFERS | | | | | |
| INTERFUND TRANSFERS IN | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | |
| To: General Fund | | 7614 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | |
| SOURCES | | - | | | |
| Other Sources | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.0% |
| | | 0373 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.0% |
| Transfers of Funds from | | | | | |
| Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Bond Interest and Redemption Fund Expenditures by Function

| | | | | | <u></u> |
|---|----------------|---------------------|------------------------------|-------------------|-----------------------|
| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
| A. REVENUES | | | | | |
| A) 1055 0-11-1 | | 2010 2022 | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 114,806.00 | 0.00 | -100.0% |
| 4) Other Local Revenue | | 8600-8799 | 17,958,937.00 | 9,719,418.00 | -45.9% |
| 5) TOTAL, REVENUES | | | 18,073,743.00 | 9,719,418.00 | -46.2% |
| B. EXPENDITURES (Objects 1000-7999) | | | | | · · · . |
| 1) Instruction | 1000-1999 | | 0.00 | 0.00 | 0.0% |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.0% |
| 3) Pupil Services | 3000-3999 | | 0.00 | 0.00 | 0.0% |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 0.00 | 0.00 | 0.0% |
| 8) Plant Services | 8000-8999 | | 0.00 | 0.00 | 0.0% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 20,092,244.00 | 18,405,369.00 | -8.4% |
| 10) TOTAL, EXPENDITURES | | | 20,092,244.00 | 18,405,369.00 | -8.4% |
| C. EXCESS (DEFICIENCY) OF REVENUES | | | | | |
| OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) | | | (2,018,501.00) | (8,685,951.00) | 330.3% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | ,000-7029 | 0.00 | 0.00 | 0.0% |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Bond Interest and Redemption Fund Expenditures by Function

| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (2,018,501.00) | (8,685,951.00) | 330.3% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 18,959,572.00 | 16,953,191.00 | -10.6% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 18,959,572.00 | 16,953,191.00 | -10.6% |
| d) Other Restatements | | 9795 | 12,120.00 | 0.00 | -100.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 18,971,692.00 | 16,953,191.00 | -10.6% |
| Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance a) Nonspendable | | | 16,953,191.00 | 8,267,240.00 | -51.2% |
| Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 16,953,191.00 | 8,267,240.00 | -51.2% |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments (by Resource/Object) | | 9780 | 0.00 | 0.00 | 0.0% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

| Anaheim Union High Orange County | | Unaudited Actuals Bond Interest and Redemption Fund Exhibit: Restricted Balance Detail | | 30 66431 0000000 Form 51 |
|-------------------------------------|------------------------|--|------------------------------|-----------------------------|
| Resource | Description | | 2016-17 Unaudited Actuals | 2017-18 Budget |
| 9010 | Other Restricted Local | | 16,953,191.00 | 8,267,240.00 |
| Total, Restrict | ed Balance | | 16,953,191.00 | 8,267,240.00 |

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Unaudited Actuals Self-Insurance Fund Expenses by Object

30 66431 0000000 Form 67

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 49,958,241,20 | 52,602,855.00 | 5.3% |
| 5) TOTAL, REVENUES | | | 49,958.241.20 | 52,602,855.00 | 5.3% |
| B. EXPENSES | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenses | | 5000-5999 | 50,650,681.54 | 52,784,935.00 | 4.2% |
| 6) Depreciation | | 6000-6999 | 0.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENSES | | | 50,650,681.54 | 52,784,935.00 | 4.2% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (692,440.34) | (182,080.00) | -73.7% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers a) Transfers in | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Self-Insurance Fund Expenses by Object

30 66431 0000000 Form 67

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN | | | | | |
| NET POSITION (C + D4) | | | (692,440.34) | (182,080.00) | -73.7% |
| F. NET POSITION | | | | | |
| 1) Beginning Net Position | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 13,543,866.12 | 12,851,425.78 | -5.1% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 13,543,866.12 | 12,851,425.78 | -5.1% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Net Position (F1c + F1d) | | | 13,543,866.12 | 12,851,425.78 | -5.1% |
| 2) Ending Net Position, June 30 (E + F1e) | | | 12,851,425.78 | 12,669,345.78 | -1.4% |
| Components of Ending Net Position | | | | | |
| a) Net Investment in Capital Assets | | 9796 | 0.00 | 0.00 | 0.0% |
| b) Restricted Net Position | | 9797 | 0.00 | 0.00 | 0.0% |
| c) Unrestricted Net Position | | 9790 | 12.851,425.78 | 12,669,345.78 | -1.4% |

Unaudited Actuals Self-Insurance Fund Expenses by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS | | | | | |
| 1) Cash a) in County Treasury | | 9110 | 16,003,709.94 | | |
| 1) Fair Value Adjustment to Cash in County Treasury | | 9111 | 0.00 | | |
| b) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 1,800,000.00 | | |
| e) collections awaiting deposit | | 9140 | 688.14 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 71,740.58 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 0.00 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) Fixed Assets a) Land | | 9410 | 0.00 | | |
| b) Land Improvements | | 9420 | 0.00 | | |
| c) Accumulated Depreciation - Land Improvements | | 9425 | 0.00 | | |
| d) Buildings | | 9430 | 0.00 | | |
| e) Accumulated Depreciation - Buildings | | 9435 | 0.00 | | |
| f) Equipment | | 9440 | 0.00 | | |
| g) Accumulated Depreciation - Equipment | | 9445 | 0.00 | | |
| h) Work in Progress | | 9450 | 0.00 | | |
| 10) TOTAL, ASSETS | | | 17,876,138.66 | | |
| I. DEFERRED OUTFLOWS OF RESOURCES | | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | | |

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Unaudited Actuals Self-Insurance Fund Expenses by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| I. LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | 5,024,712.88 | | |
| 2) Due to Grantor Governments | | 9590 | 0.00 | | |
| 3) Due to Other Funds | | 9610 | 0.00 | | |
| 4) Current Loans | | 9640 | | | |
| 5) Unearned Revenue | | 9650 | 0.00 | | |
| 6) Long-Term Liabilities a) Net Pension Liability | | 9663 | 0.00 | | |
| b) Net OPEB Obligation | | 9664 | 0.00 | | |
| c) Compensated Absences | | 9665 | 0.00 | | |
| d) COPs Payable | | 9666 | 0.00 | | |
| e) Capital Leases Payable | | 9667 | 0.00 | | |
| f) Lease Revenue Bonds Payable | | 9668 | 0.00 | | |
| g) Other General Long-Term Liabilities | | 9669 | 0.00 | | |
| 7) TOTAL, LIABILITIES | | | 5,024,712.88 | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | |
| 1) Deferred Inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| K. NET POSITION | | | | | |
| Net Position, June 30 (must agree with line F2) (G10 + H2) - (I7 + J2) | | | 12,851,425.78 | | |

Unaudited Actuals Self-Insurance Fund Expenses by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER STATE REVENUE | | | | | |
| STRS On-Behalf Pension Contributions | 7690 | 8590 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | |
| Other Local Revenue | | 1 | | | |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 152,929.90 | 149,740.00 | -2.1% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | |
| In-District Premiums/ Contributions | | 8674 | 48,493,198.00 | 51,442,115.00 | 6.1% |
| All Other Fees and Contracts | | 8689 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | |
| All Other Local Revenue | | 8699 | 1,312,113.30 | 1,011,000.00 | -22.9% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 49,958,241.20 | 52,602,855.00 | 5.3% |
| TOTAL, REVENUES | | | 49,958,241.20 | 52,602,855.00 | 5.3% |

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Unaudited Actuals Self-Insurance Fund Expenses by Object

30 66431 0000000 Form 67

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| | | | 2016-17 | 2017-18 | Percent |
|--|----------------|--------------|-------------------|---------|------------|
| Description | Resource Codes | Object Codes | Unaudited Actuals | Budget | Difference |
| CERTIFICATED SALARIES | | : | | | |
| Certificated Pupil Support Salaries | | 1200 | 0.00 | 0.00 | 0.0% |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 0.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | | | |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 0.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2400 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 0.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | | 3301-3302 | 0.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401-3402 | 0.00 | 0.00 | 0.0% |
| Unemployment Insurance | | 3501-3502 | 0.00 | 0.00 | 0.0% |
| Workers' Compensation | | 3601-3602 | 0.00 | 0.00 | 0.0% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0,00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 0.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Self-Insurance Fund Expenses by Object

| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENSES | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 0.00 | 0.00 | 0.0% |
| Dues and Memberships | | 5300 | 0.00 | 0.00 | 0.0% |
| Insurance | | 5400-5450 | 22,400,193.65 | 23,892,169.00 | 6.7% |
| Operations and Housekeeping Services | | 5500 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | ıts | 5600 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 28,250,487.89 | 28,892,766.00 | 2.3% |
| Communications | | 5900 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSI | ES | | 50,650,681.54 | 52,784,935.00 | 4.2% |
| DEPRECIATION | | | | | |
| Depreciation Expense | | 6900 | 0.00 | 0.00 | 0.0% |
| TOTAL, DEPRECIATION | | | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENSES | | | 50,650,681.54 | 52,784,935.00 | 4.2% |

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Unaudited Actuals Self-Insurance Fund Expenses by Object

30 66431 0000000 Form 67

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| Description | Resource Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS | | | | | |
| INTERFUND TRANSFERS IN | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | |
| SOURCES | | | | | |
| Other Sources | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.0% |
| USES | | | | | |
| Transfers of Funds from | | 7054 | 0.00 | 0.00 | |
| Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | |
| (a - b + c - d + e) | | | 0.00 | 0.00 | 0.0% |

Unaudited Actuals Self-Insurance Fund Expenses by Function

30 66431 0000000 Form 67

| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|---|----------------|------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0:0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 49,958,241.20 | 52,602,855.00 | 5.3% |
| 5) TOTAL, REVENUES | | | 49,958,241.20 | 52,602,855.00 | 5.3% |
| B. EXPENSES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | 0.00 | 0.00 | 0.0% |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.09 |
| 3) Pupil Services | 3000-3999 | | 0.00 | 0.00 | 0.0% |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | | 50,650,681.54 | 52,784,935.00 | 4.2% |
| 7) General Administration | 7000-7999 | | 0.00 | 0.00 | 0.0% |
| 8) Plant Services | 8000-8999 | | 0.00 | 0.00 | 0.0% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 0.00 | 0.00 | 0.0% |
| 10) TOTAL, EXPENSES | | | 50,650,681.54 | 52,784,935.00 | 4.29 |
| C. EXCESS (DEFICIENCY) OF REVENUES | | | | | |
| OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) | | | (692,440.34) | (182,080.00) | -73.7% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers | | 8000 8000 | 0.00 | 0.00 | 0.00 |
| a) Transfers In b) Transfers Out | | 8900-8929 7600-7629 | 0.00 | 0.00 | 0.09 |
| 2) Other Sources/Uses | | , 555-, 620 | | 0.00 | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.09 |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.09 |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.09 |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0 |

Unaudited Actuals Self-Insurance Fund Expenses by Function

30 66431 0000000 Form 67

| Description | Function Codes | Object Codes | 2016-17 Unaudited Actuals | 2017-18 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN | | | | | |
| NET POSITION (C + D4) | | | (692,440.34) | (182,080.00) | -73.7% |
| F. NET POSITION | | | | | |
| 1) Beginning Net Position | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 13,543,866.12 | 12,851,425.78 | -5.1% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 13,543,866.12 | 12,851,425.78 | -5.1% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Net Position (F1c + F1d) | | | 13,543,866,12 | 12,851,425.78 | -5.1% |
| 2) Ending Net Position, June 30 (E + F1e) | | | 12,851,425.78 | 12,669,345.78 | -1.4% |
| Components of Ending Net Position | | | | | |
| a) Net Investment in Capital Assets | | 9796 | 0.00 | 0.00 | 0.0% |
| b) Restricted Net Position | | 9797 | 0.00 | 0.00 | 0.0% |
| c) Unrestricted Net Position | | 9790 | 12,851,425.78 | 12,669,345.78 | -1.4% |

| Anaheim Union High Orange County | | Unaudited Actuals Self-Insurance Fund Exhibit: Restricted Net Position Detai | l | 30 66431 0 | 000000 Form 67 |
|-------------------------------------|-------------------|--|------------------------------|-------------------|-------------------|
| Resource | Description | | 2016-17 Unaudited Actuals | 2017-18 Budget | |
| Total, Restric | cted Net Position | | 0.00 | 0.00 | |

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| Description | Object Codes | 2016-17 Unaudited Actuals |
|---|--------------|------------------------------|
| A. ASSETS | | |
| 1) Cash | | |
| a) in County Treasury | 9110 | 483,975.45 |
| 1) Fair Value Adjustment to Cash in County Treasury | 9111 | 0.00 |
| b) in Banks | 9120 | 0.00 |
| c) Collections Awaiting Deposit | 9140 | 0.00 |
| 2) Investments | 9150 | 0.00 |
| 3) Accounts Receivable | 9200 | 2,331.17 |
| 4) Due from Other Funds | 9310 | 0.00 |
| 5) TOTAL, ASSETS (Must equal B3) | | 486,306.62 |
| B. LIABILITIES | | |
| 1) Due to Other Funds | 9610 | 5,191.62 |
| 2) Due to Student Groups/Other Agencies | 9620 | 481,115.00 |
| 3) TOTAL, LIABILITIES (Must equal A5) | | 486,306.62 |

| aheim Union High ange County | | Unaudited Actua DAILY ATTENDA | | | | 30 66431 0000 Forr |
|--|-----------|----------------------------------|---|----------------------|-------------------------|-------------------------|
| | 2016- | 17 Unaudited | d Actuals | 2 | 017-18 Budge | et |
| Description | P-2 ADA | Annual ADA | Funded ADA | Estimated P-2 ADA | Estimated Annual ADA | Estimated Funded ADA |
| A. DISTRICT | | | | | | |
| 1. Total District Regular ADA | | | | I | | |
| Includes Opportunity Classes, Home & | | | | | | |
| Hospital, Special Day Class, Continuation | | | | | | |
| Education, Special Education NPS/LCI | | | | | | |
| and Extended Year, and Community Day | | | | | | |
| School (includes Necessary Small School | | | | | | |
| ADA) | 29,501.52 | 29,381,45 | 29,773.79 | 29,071.79 | 29,071,79 | 29,470.79 |
| 2. Total Basic Aid Choice/Court Ordered | | | | | | |
| Voluntary Pupil Transfer Regular ADA | | | | | | |
| Includes Opportunity Classes, Home & | | | | | | |
| Hospital, Special Day Class, Continuation | | | | | | |
| Education, Special Education NPS/LCI | | | | | | |
| and Extended Year, and Community Day | | | | | | |
| School (ADA not included in Line A1 above) | | | | | | |
| 8. Total Basic Aid Open Enrollment Regular ADA | | | | | | |
| Includes Opportunity Classes, Home & | | | | | | |
| Hospital, Special Day Class, Continuation | | | | | | |
| Education, Special Education NPS/LCI | | | | | | |
| and Extended Year, and Community Day | | | | | | |
| School (ADA not included in Line A1 above) | | | | | | |
| 4. Total, District Regular ADA | 00 504 50 | 00.004.45 | 00 770 70 | 20.074.70 | 20.074 70 | 20 470 70 |
| (Sum of Lines A1 through A3) | 29,501.52 | 29,381.45 | 29,773.79 | 29,071.79 | 29,071.79 | 29,470.79 |
| District Funded County Program ADA County Community Schools | 344.12 | 397.53 | 344.12 | 344.88 | 344.88 | 344.88 |
| b. Special Education-Special Day Class | 19.74 | 18.18 | 19.74 | 19.74 | 19.74 | 19.74 |
| c. Special Education-Special Day Class | 15.14 | 10.10 | 13.14 | 10.14 | 10.14 | 10,14 |
| d. Special Education Extended Year | | | | | | |
| e. Other County Operated Programs: | | | | | | |
| Opportunity Schools and Full Day | | | | | | |
| Opportunity Classes, Specialized Secondary | | | | | | |
| Schools, Technical, Agricultural, and Natural | | | | | | |
| Resource Conservation Schools | | | | | | |
| f. County School Tuition Fund | | | | | | |
| (Out of State Tuition) [EC 2000 and 46380] | | | | | | |
| g. Total, District Funded County Program ADA | | | | | | |
| (Sum of Lines A5a through A5f) | 363.86 | 415.71 | 363.86 | 364.62 | 364.62 | 364.62 |
| 5. TOTAL DISTRICT ADA | | | | | | |
| (Sum of Line A4 and Line A5g) | 29,865.38 | 29,797.16 | 30,137.65 | 29,436.41 | 29,436.41 | 29,835.41 |
| Adults in Correctional Facilities | | | | | | |
| 3. Charter School ADA | | | | | 이번 이상 이 문제 | |
| (Enter Charter School ADA using | | | [1] : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : | | | |
| Tab C, Charter School ADA) | | 이 방법 이 같은 이 주말니? | | | | |

| | 2016- | 17 Unaudited | Actuals | 20 | 017-18 Budge | et |
|--|---------|--------------|------------|---------------|--------------|------------|
| | | | | Estimated P-2 | Estimated | Estimated |
| Description | P-2 ADA | Annual ADA | Funded ADA | ADA | Annual ADA | Funded ADA |
| B. COUNTY OFFICE OF EDUCATION | | | | | | |
| 1. County Program Alternative Education ADA | | | | | | |
| a. County Group Home and Institution Pupils | | | | | | |
| b. Juvenile Halls, Homes, and Camps | | | | | | |
| c. Probation Referred, On Probation or Parole, | | | | | | |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | | | | | | |
| d. Total, County Program Alternative Education | | | | | | |
| ADA (Sum of Lines B1a through B1c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2. District Funded County Program ADA | | | | | | |
| County Community Schools | | | | | | |
| b. Special Education-Special Day Class | | | | | | |
| c. Special Education-NPS/LCI | | | | | | |
| d. Special Education Extended Year | | | | | | |
| e. Other County Operated Programs: | | | | | | |
| Opportunity Schools and Full Day | | | | | | |
| Opportunity Classes, Specialized Secondary | | | | | | |
| Schools, Technical, Agricultural, and Natural | | | | | | |
| Resource Conservation Schools | | | | | | |
| f. County School Tuition Fund | | | | | | |
| (Out of State Tuition) [EC 2000 and 46380] | | | | | | |
| g. Total, District Funded County Program ADA | | | | | | |
| (Sum of Lines B2a through B2f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3. TOTAL COUNTY OFFICE ADA | | | | | | |
| (Sum of Lines B1d and B2g) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4. Adults in Correctional Facilities | · | | | | | |
| 5. County Operations Grant ADA | | | | | | |
| 6. Charter School ADA | | | | | | |
| (Enter Charter School ADA using | | | | | | |
| Tab C. Charter School ADA) | | | | | | |

| range County | 0040 | 17 1 100.001 100- | Actuals | | 17 10 Duda- | Form |
|---|-------------------|--------------------|---------------------------------------|----------------------|-------------------------|-------------------------|
| | 2016- | 17 Unaudited | | | 017-18 Budge | |
| Description | P-2 ADA | Annual ADA | Funded ADA | Estimated P-2 ADA | Estimated Annual ADA | Estimated Funded ADA |
| C. CHARTER SCHOOL ADA | L., | | | | | |
| Authorizing LEAs reporting charter school SACS financial | | | | | | |
| Charter schools reporting SACS financial data separately | from their author | rizing LEAs in Fu | nd 01 or Fund 62 | use this workshe | et to report their | ADA. |
| FIND M. Charles Cabool ADA companying to CA | CC financial da | to concerted in Fi | und 04 | | | |
| FUND 01: Charter School ADA corresponding to SA | | la reporteu în Fi | | 1 | | |
| 1. Total Charter School Regular ADA | | | | | | |
| 2. Charter School County Program Alternative | | | | | | |
| Education ADA a. County Group Home and Institution Pupils | | 1 | Г | 1 | | |
| b. Juvenile Halls, Homes, and Camps | | | | | | · |
| c. Probation Referred, On Probation or Parole, | | | | | | |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | | | | | | |
| d. Total, Charter School County Program | | | | | | |
| Alternative Education ADA | | | | | | |
| (Sum of Lines C2a through C2c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 3. Charter School Funded County Program ADA | | 1 | T | 1 | | |
| a. County Community Schools b. Special Education-Special Day Class | | | | | | |
| c. Special Education-Special Day Class | | | | | | |
| d. Special Education Extended Year | | | [| | ···· | |
| e. Other County Operated Programs: | | | · · · · · · · · · · · · · · · · · · · | | | |
| Opportunity Schools and Full Day | | | | | | |
| Opportunity Classes, Specialized Secondary | | | | | | |
| Schools, Technical, Agricultural, and Natural | | | | | | |
| Resource Conservation Schools | | | | | ····· | |
| f. Total, Charter School Funded County | | | | | | |
| Program ADA (Sum of Lines C3a through C3e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 4. TOTAL CHARTER SCHOOL ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| (Sum of Lines C1, C2d, and C3f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| ······································ | | | | | | |
| FUND 09 or 62: Charter School ADA corresponding | to SACS financ | ial data reporte | d in Fund 09 or | Fund 62. | | |
| 5. Total Charter School Regular ADA | | | | | | |
| 6. Charter School County Program Alternative | | ` | | • | | |
| Education ADA | | | | | | |
| a. County Group Home and Institution Pupils | | | | | | |
| b. Juvenile Halls, Homes, and Camps | | | | Į | | |
| c. Probation Referred, On Probation or Parole, | | | | | | |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | | | | | | |
| d. Total, Charter School County Program Alternative Education ADA | | | | | | |
| (Sum of Lines C6a through C6c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 7. Charter School Funded County Program ADA | | · | | | | |
| a. County Community Schools | | | | 1 | | |
| b. Special Education-Special Day Class | | | | | | |
| c. Special Education-NPS/LCI | | | | | | |
| d. Special Education Extended Year | h | | | | | |
| e. Other County Operated Programs: | | | | | | |
| Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary | | | | | | |
| Schools, Technical, Agricultural, and Natural | | | | | | |
| Resource Conservation Schools | | | | | | |
| f. Total, Charter School Funded County | | | | 1 | | |
| Program ADA | | | | | | |
| (Sum of Lines C7a through C7e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 8. TOTAL CHARTER SCHOOL ADA | | | | | | |
| (Sum of Lines C5, C6d, and C7f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 9. TOTAL CHARTER SCHOOL ADA | | | | | | |
| Reported in Fund 01, 09, or 62 | | | | 0.00 | | |
| (Sum of Lines C4 and C8) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

Unaudited Actuals 2016-17 Unaudited Actuals Schedule of Capital Assets

30 66431 0000000 Form ASSET

| | Unaudited Balance July 1 | Audit Adjustments/ Restatements | Audited Balance July 1 | Increases | Decreases | Ending Balance June 30 |
|--|--------------------------------|---------------------------------------|------------------------------|--|---------------|---------------------------|
| Governmental Activities: | | | | | | |
| Capital assets not being depreciated: | | | | | | |
| Land | 9,003,222.00 | | 9,003,222,00 | | | 9,063,222.00 |
| Work in Progress | 7,357,722.00 | | 7,357,722.00 | 12,180,211.00 | 3,134,000.00 | 16,403,933.00 |
| Total capital assets not being depreciated | 16,420,944.00 | 0.00 | 16,420,944.00 | 12,180,211.00 | 3,134,000.00 | 25,467,155.00 |
| Capital assets being depreciated: | 23 774 025 00 | | 23 77A 026 00 | | | 00 900 122 66 |
| Buildings | 363 024 273 00 | 71.695.00 | 363.095.968.00 | 4 602 097 00 | | 367 698 065 00 |
| Equipment | 20.896.536.00 | 9.036.00 | 20,905,572.00 | 3.412.223.00 | 668.411.00 | 23.649.384.00 |
| Total capital assets being depreciated | 407,695,734.00 | 80,731.00 | 407,776,465.00 | 8,014,320.00 | 668,411.00 | 415,122,374.00 |
| Accumulated Depreciation for: | | | | | | |
| Land Improvements | (18,763,729.00) | | (18,763,729.00) | 0.00 | 339,796.00 | (19,103,525.00) |
| Buildings | (115,449,123.00) | (133,586.00) | (115,582,709.00) | 0,00 | 7,454,528.00 | (123,037,237.00) |
| Equipment | (12,557,450.00) | (14,011.00) | (12,571,461.00) | 658,411.00 | 1,247,329.00 | (13,160,379.00) |
| Total accumulated depreciation | (146,770,302.00) | (147,597.00) | (146,917,899.00) | 658,411.00 | 9,041,653.00 | (155,301,141.00) |
| Total capital assets being depreciated, net | 260,925,432.00 | (66,866.00) | 260,858,566.00 | 8,672,731.00 | 9,710,064.00 | 259,821,233.00 |
| Governmental activity capital assets, net | 277,346,376.00 | (66,866.00) | 277,279,510.00 | 20,852,942.00 | 12,844,064.00 | 285,288,388.00 |
| Business-Type Activities: Capital assets not being depreciated: | | | | | | |
| Land | | | 00.00 | | | 0.00 |
| Work in Progress | | | 00.00 | | | 00.0 |
| Total capital assets not being depreciated | 00.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 |
| Capital assets being depreciated: | | | 00.0 | | | 00.0 |
| Buildings | | | 0.00 | | | 0.00 |
| Equipment | | | 00'0 | | | 00.0 |
| Total capital assets being depreciated | 00.0 | 00.0 | 00.0 | 0.00 | 00.0 | 0.00 |
| Accumulated Depreciation for: | | | | | | |
| Land Improvements | | | 00.00 | and a second | | 0.00 |
| Buildings | | | 0.00 | | | 0.00 |
| Equipment | | | 00.0 | | | 0.00 |
| Total accumulated depreciation | 00.0 | 00.0 | 00.0 | 0.00 | 0.00 | 0.00 |
| Total capital assets being depreciated, net | 0.00 | 00.0 | 00.0 | 0.00 | 00.0 | 00.0 |
| Business-type activity capital assets, net | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Unaudited Actuals 2016-17 Unaudited Actuals GENERAL FUND Current Expense Formula/Minimum Classroom Compensation

| PART I - CURRENT EXPENSE FORMULA | Total Expense for Year (1) | EDP No. | Reductions (See Note 1) (2) | EDP No. | Current Expense of Education (Col 1 - Col 2) (3) | EDP No. | Reductions (Extracted) (See Note 2) (4a) | Reductions (Overrides)* (See Note 2) (4b) | EDP No. | Current Expense- Part II (Col 3 - Col 4) (5) | EDP No. |
|---|----------------------------------|------------|-----------------------------------|------------|---|------------|---|--|------------|---|------------|
| 1000 - Certificated Salaries | 151,343,640.49 | 301 | 1,185,134.58 | 303 | 150,158,505,91 | 305 | 5,355,283.45 | | 307 | 144,803,222.46 | 309 |
| 2000 - Classified Salaries | 55,710,830.38 | 311 | 799,084.07 | 313 | 54,911,746.31 | 315 | 4,515,662.50 | | 317 | 50,396,083.81 | 319 |
| 3000 - Employee Benefits | 97,271,764.36 | 321 | 2,780,068.21 | 323 | 94,491,696.15 | 325 | 2,611,181.35 | | 327 | 91,880,514.80 | 329 |
| 4000 - Books, Supplies Equip Replace. (6500) | 10,710,161.10 | 331 | 75,262.07 | 333 | 10,634,899.03 | 335 | 2,806,285.60 | | 337 | 7,828,613.43 | 339 |
| 5000 - Services & 7300 - Indirect Costs | 31,394,852.09 | 341 | 1,204,499.08 | 343 | 30,190,353.01 | 345 | 1,083,525.85 | | 347 | 29,106,827.16 | 349 |
| | | | т | DTAL | 340,387,200.41 | 365 | | Т | OTAL | | |

Note 1 - In Column 2, report expenditures for the following programs: Nonagency (Goals 7100-7199), Community Services (Goal 8100), Food Services (Function 3700), Fringe Benefits for Retired Persons (Objects 3701-3702), and Facilities Acquisition & Construction (Function 8500).

Note 2 - In Column 4, report expenditures for: Transportation (Function 3600), Lottery Expenditures (Resource 1100), Special Education Students in Nonpublic Schools (Function 1180), and other federal or state categorical aid in which funds were granted for expenditures in a program not incurring any teacher salary expenditures or requiring disbursement of the funds without regard to the requirements of EC Section 41372.

* If an amount (even zero) is entered in any row of Column 4b or in Line 13b, the form uses only the values in Column 4b and Line 13b rather than the values in Column 4a and Line 13a.

| | | | | EDP |
|------|---|-------------|----------------|-----|
| | T II: MINIMUM CLASSROOM COMPENSATION (Instruction, Functions 1000-1999) | Object | | No. |
| 1. | Teacher Salaries as Per EC 41011 | 1100 | 126,468,987.97 | 375 |
| 2. | Salaries of Instructional Aides Per EC 41011. | 2100 | 14,704,589.40 | 380 |
| 3. | STRS | 3101 & 3102 | 26,012,050.52 | 382 |
| 4. | PERS. | 3201 & 3202 | 2,290,388.02 | 383 |
| 5. | OASDI - Regular, Medicare and Alternative. | 3301 & 3302 | 3,073,071.42 | 384 |
| 6. | Health & Welfare Benefits (EC 41372) | | | |
| | (Include Health, Dental, Vision, Pharmaceutical, and | | | |
| 1 | Annuity Plans). | 3401 & 3402 | 30,596,032.39 | 385 |
| 7. | Unemployment Insurance. | 3501 & 3502 | 77,343.44 | 390 |
| 8. | Workers' Compensation Insurance. | 3601 & 3602 | 2,955,114.38 | 392 |
| 9. | OPEB, Active Employees (EC 41372). | 3751 & 3752 | 0.00 | |
| 10. | Other Benefits (EC 22310) | 3901 & 3902 | 1,218,303.20 | 393 |
| 11. | SUBTOTAL Salaries and Benefits (Sum Lines 1 - 10) | | 207,395,880,74 | 395 |
| 12. | Less: Teacher and Instructional Aide Salaries and | | | 1 |
| | Benefits deducted in Column 2. | | (18,877.50) | |
| 13a. | Less: Teacher and Instructional Aide Salaries and | | | 1 |
| | Benefits (other than Lottery) deducted in Column 4a (Extracted). | | 756,900.38 | 396 |
| b. | Less: Teacher and Instructional Aide Salaries and | | |] |
| | Benefits (other than Lottery) deducted in Column 4b (Overrides)* | | | 396 |
| 14. | TOTAL SALARIES AND BENEFITS. | | 206,657,857.86 | 397 |
| 15, | Percent of Current Cost of Education Expended for Classroom | | | |
| | Compensation (EDP 397 divided by EDP 369) Line 15 must | | | |
| ł | equal or exceed 60% for elementary, 55% for unified and 50% | | | |
| | for high school districts to avoid penalty under provisions of EC 41372 | | 63.78% | |
| 16. | District is exempt from EC 41372 because it meets the provisions | | |] |
| | of EC 41374. (If exempt, enter 'X') | | | |

PART III: DEFICIENCY AMOUNT

A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 and not exempt under the provisions of EC 41374. Minimum percentage required (60% elementary, 55% unified, 50% high) 1. 50.00% Percentage spent by this district (Part II, Line 15) 2. 63.78% З. Percentage below the minimum (Part III, Line 1 minus Line 2) 0.00% 4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369)..... 324,015,261.66 Deficiency Amount (Part III, Line 3 times Line 4) 0.00

PART IV: Explanation for adjustments entered in Part I, Column 4b (required)

. .

Unaudited Actuals 2016-17 Unaudited Actuals Schedule of Long-Term Liabilities

30 66431 0000000 Form DEBT

| | Unaudited Balance July 1 | Audit Adjustments/ Restatements | Audited Balance July 1 | Increases | Decreases | Ending Balance June 30 | Amounts Due Within One Year |
|--|--------------------------------|---------------------------------------|------------------------------|---------------|---------------|---------------------------|--------------------------------|
| Governmental Activities: | | | | | | | |
| General Obligation Bonds Payable | 144,803,955.00 | 6,232,350.00 | 151,036,305.00 | | 20,282,350.00 | 130,753,955.00 | 13,135,000.00 |
| State School Building Loans Payable | | | 0.00 | | | 0.00 | |
| Certificates of Participation Payable | 5,000,000.00 | | 5,000,000.00 | 34,595,000.00 | | 39,595,000.00 | 00.000,066 |
| Capital Leases Payable | 310,625.00 | 803.00 | 311,428.00 | 1,172,232.00 | 1,075,023.00 | 408,637.00 | 382,635.00 |
| Lease Revenue Bonds Payable | | | 0.00 | | | 0.00 | |
| Other General Long-Term Debt | 21,429,676.43 | (1,337,304.00) | 20,092,372.43 | 8,173,885.00 | | 28,266,257.43 | 3,087,687.00 |
| Net Pension Liability | | | 0.00 | | | 00.0 | |
| Net OPEB Obligation | 24,975,436.00 | (134,876.00) | 24,840,560.00 | 7,470,434.00 | 2,523,015.00 | 29,787,979.00 | 2,523,015.00 |
| Compensated Absences Payable | 1,682,159.00 | 181,001.00 | 1,863,160.00 | | 316,471.00 | 1,546,689.00 | |
| Governmental activities long-term liabilities | 198,201,851.43 | 4,941,974.00 | 203, 143, 825.43 | 51,411,551.00 | 24,196,859.00 | 230,358,517.43 | 20,118,337.00 |
| : | | | | | | | |
| Business-Type Activities: | | | | | | | |
| General Obligation Bonds Payable | | | 0.00 | | | 0.00 | |
| State School Building Loans Payable | | | 0.00 | | | 0.00 | |
| Certificates of Participation Payable | | | 0.00 | | | 0.00 | |
| Capital Leases Payable | | | 0.00 | | | 00'0 | |
| Lease Revenue Bonds Payable | | | 0.00 | | | 0.00 | |
| Other General Long-Term Debt | | | 0.00 | | | 0.00 | |
| Net Pension Liability | | | 0.00 | | | 0.00 | |
| Net OPEB Obligation | | | 0.00 | | | 0.00 | |
| Compensated Absences Payable | | | 0.00 | | | 0.00 | |
| Business-type activities long-term liabilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Unaudited Actuals Fiscal Year 2016-17 School District Appropriations Limit Calculations

30 66431 0000000 Form GANN

| | | 2016-17 Calculations | | | 2017-18 Calculations | |
|--|-------------------|---|-------------------------|---|--|-------------------------------------|
| | Extracted Data | Adjustments* | Entered Data/ Totals | Extracted Data | Adjustments* | Entered Data/ Totals |
| A. PRIOR YEAR DATA | | 2015-16 Actual | | | 2016-17 Actual | |
| (2015-16 Actual Appropriations Limit and Gann ADA | | | | | | |
| are from district's prior year Gann data reported to the CDE) | | | | | 요즘 것을 물었다. | |
| | | | | | | |
| 1. FINAL PRIOR YEAR APPROPRIATIONS LIMIT | | | | | | |
| (Preload/Line D11, PY column) | 178,188,642.70 | | 178,188,642,70 | | 고 말한 문문화 | 184,941,012.22 |
| 2. PRIOR YEAR GANN ADA (Preload/Line B3, PY column) | 30,321.55 | | 30,321.55 | terine og for er en statigtatione | personal de la constant | 29,865.38 |
| ADJUSTMENTS TO PRIOR YEAR LIMIT | Δ.ri | justments to 2015- | 16 | ۵ | ijustments to 2016-1 | 17 |
| 3. District Lapses, Reorganizations and Other Transfers | | | | | justinentis to 2010- | |
| 4. Temporary Voter Approved Increases | | | ····· | Construction and the second | | |
| 5. Less: Lapses of Voter Approved Increases | | 2010년 1월 1991년 1월 1991년 1981년 1월 1991년 1월 1991년 1981년 1월 1991년 1월 19 | | 사람은 가슴에 가장 상품은 책임이다. 같은 것은 것은 것은 것은 것을 가장하는 것 | | |
| 6. TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT | | | | | | - |
| (Lines A3 plus A4 minus A5) | | | 0.00 | | | 0.00 |
| , , , , , , , , , , , , , , , , , , , | | | | | | |
| 7. ADJUSTMENTS TO PRIOR YEAR ADA | | | | | | |
| (Only for district lapses, reorganizations and | | | | | | |
| other transfers, and only if adjustments to the | | | | | | |
| appropriations limit are entered in Line A3 above) | | | | | | |
| | | | | | | |
| CURRENT YEAR GANN ADA | | 2016-17 P2 Report | | | 2017-18 P2 Estimate | |
| (2016-17 data should tie to Principal Apportionment Software Attendance reports and include ADA for charter schools | | | | | | |
| reporting with the district) | | | | | | |
| 1. Total K-12 ADA (Form A, Line A6) | 29,865.38 | | 29,865.38 | 29,436.41 | | 29,436.41 |
| 2. Total Charter Schools ADA (Form A, Line C9) | 0.00 | | 0.00 | 0.00 | | 0.00 |
| 3. TOTAL CURRENT YEAR P2 ADA (Line B1 plus B2) | | 영화 영화가 감독하는 것 | 29,865.38 | 14%。12次公司规划的 | | 29,436.41 |
| LOCAL PROCEEDS OF TAXES/STATE AID RECEIVED | | 0040 47 4 4444 | | | | |
| TAXES AND SUBVENTIONS (Funds 01, 09, and 62) | | 2016-17 Actual | | | 2017-18 Budget | |
| 1. Homeowners' Exemption (Object 8021) | 370,688,52 | | 370,688.52 | 370,688.00 | | 370,688.00 |
| 2. Timber Yield Tax (Object 8022) | 5,29 | | 5.29 | 7.00 | | 7.00 |
| 3. Other Subventions/In-Lieu Taxes (Object 8029) | 0.00 | | 0.00 | 0.00 | | 0.00 |
| 4. Secured Roll Taxes (Object 8041) | 57,123,249,70 | | 57,123,249,70 | 57,570,213.00 | | 57,570,213.00 |
| 5. Unsecured Roll Taxes (Object 8042) | 1,792,264.18 | | 1,792,264.18 | 1,818,152.00 | ····· | 1,818,152.00 |
| 6. Prior Years' Taxes (Object 8043) | 632,819.70 | | 632,819.70 | 646,752.00 | | 646,752.00 |
| 7. Supplemental Taxes (Object 8044) | 3,496,633,41 | | 3,496,633.41 | 3,267,233.00 | | 3,267,233.00 |
| 8. Ed. Rev. Augmentation Fund (ERAF) (Object 8045) | 16,832,800.53 | | 16,832,800.53 | 15,287,497.00 | | 15,287,497.00 |
| 9. Penalties and Int. from Delinquent Taxes (Object 8048) | 0.00 | | 0.00 | 0.00 | | 0.00 |
| 10. Other In-Lieu Taxes (Object 8082) | 172.72 | | 172.72 | 0.00 | | 0.00 |
| | | | | | | |
| 11. Comm. Redevelopment Funds (objects 8047 & 8625) | 4,732,439.86 | | 4,732,439.86 | 3,475,453.00 | | 3,475,453.00 |
| 12. Parcel Taxes (Object 8621) | 0.00 | | 0.00 | 0.00 | | 0.00 |
| 13. Other Non-Ad Valorem Taxes (Object 8622) (Taxes only) | 0.00 | | 0.00 | 0.00 | | 0.00 |
| 14. Penalties and Int. from Delinquent Non-LCFF | 0.00 | | 0.00 | 0.00 | | 0.00 |
| Taxes (Object 8629) (Only those for the above taxes) | | vi destas petros de terrator | | 0.00 | an gerien in the state | |
| 15. Transfers to Charter Schools | | | | | | |
| in Lieu of Property Taxes (Object 8096) 16. TOTAL TAXES AND SUBVENTIONS | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | er en de la cella de la companya en la companya de | ententis i l'entente e regladisetas |
| (Lines C1 through C15) | 84,981,073.91 | 0,00 | 84,981,073.91 | 82,435,995.00 | 0.00 | 82,435,995.00 |
| | | | | | | |
| OTHER LOCAL REVENUES (Funds 01, 09, and 62) | | | | | | |
| 17. To General Fund from Bond Interest and Redemption | 0.00 | | 0.00 | 0.00 | | |
| Fund (Excess debt service taxes) (Object 8914) | 0.00 | | 0.00 | 0.00 | | 0.00 |
| | | | | | | |
| 18. TOTAL LOCAL PROCEEDS OF TAXES (Lines C16 plus C17) | 84,981,073.91 | 0.00 | 84,981,073.91 | 82,435,995.00 | 0,00 | 82,435,995.00 |

Unaudited Actuals Fiscal Year 2016-17 School District Appropriations Limit Calculations

30 66431 0000000 Form GANN

| | | | 2016-17 Calculations | | | 2017-18 Calculations | |
|----|--|---|---|----------------|---|---------------------------|---|
| 1 | | Extracted | | Entered Data/ | Extracted | | Entered Data/ |
| | | Data | Adjustments* | Totals | Data | Adjustments* | Totals |
| E | XCLUDED APPROPRIATIONS | | 의 방송은 2017년 2017년 2017년 2018년 1917년 - 1917년 1917년 1917년 - 1917년 1 | | | | |
| 14 | Medicare (Enter federally mandated amounts only from objs. | | | | 이상 것 것 같아? | | |
| | 3301 & 3302; do not include negotiated amounts) | - Andrew Advertige and The Streeman (Advertige and Advertige and Advertige and Advertige and Advertige and Advertige and Advertige and A | | 0.011.005.75 | | | |
| | | | | 2,944,465.75 | 에 모양하는 것은 모양을 가장했다. 1997년 - 1997년 - 1997년 1997년 - 1997년 - | | 2,960,512.00 |
| 1 | THER EXCLUSIONS | 1998년 2018년 1998년 19 | | | | | |
| 1 | D. Americans with Disabilities Act | | | | | | |
| 1 | Unreimbursed Court Mandated Desegregation Costs | | | | | | |
| 22 | 2. Other Unfunded Court-ordered or Federal Mandates | | | | | | |
| | 3. TOTAL EXCLUSIONS (Lines C19 through C22) | | | 2,944,465.75 | | | 2,960,512.00 |
| s | TATE AID RECEIVED (Funds 01, 09, and 62) | | | | | | |
| ; | LCFF - CY (objects 8011 and 8012) | 215,864,879,00 | | 215,864,879.00 | 221,113,668.00 | | 221,113,668.00 |
| | 5. LCFF/Revenue Limit State Aid - Prior Years (Object 8019) | 1,266.00 | | 1,266.00 | 0.00 | · · · · · · | 0.00 |
| | TOTAL STATE AID RECEIVED | | | | | | |
| 1 | (Lines C24 plus C25) | 215,866,145.00 | 0.00 | 215,866,145.00 | 221,113,668.00 | 0.00 | 221,113,668.00 |
| | ATA FOR INTEREST CALCULATION | | | | | | |
| 1 | ⁷ Total Revenues (Funds 01, 09 & 62; objects 8000-8799) | 386,025,102.56 | | 386,025,102.56 | 372,423,469.00 | | 372,423,469.00 |
| | 3. Total Interest and Return on Investments | 000,020,102.00 | | 000,020,102.00 | 0/2,420,400.00 | | 072,420,403.00 |
| | (Funds 01, 09, and 62; objects 8660 and 8662) | 576,011.58 | | 576,011.58 | 350,000.00 | | 350,000.00 |
| | OPRIATIONS LIMIT CALCULATIONS | | 2016-17 Actual | | | 2017-18 Budget | |
| | Revised Prior Year Program Limit (Lines A1 plus A6) | l den en en enselvert. | | 178,188,642.70 | nerrete i seres de debiés deb | and the interpretation of | 184,941,012.22 |
| 1 | Inflation Adjustment | | | 1.0537 | | | 1.0369 |
| | Program Population Adjustment (Lines B3 divided | | | | | | |
| | by [A2 plus A7]) (Round to four decimal places) | | 이 외국 그 같은 1 | 0.9850 | | | 0.9856 |
| 4. | PRELIMINARY APPROPRIATIONS LIMIT | | | | | | |
| | (Lines D1 times D2 times D3) | | | 184,941,012.22 | | | 189,003,914.74 |
| | PPROPRIATIONS SUBJECT TO THE LIMIT | | | | | | |
| | Local Revenues Excluding Interest (Line C18) | - 1997년 1997년 1993년 1997년 1 1997년 1997년 199 1997년 1997년 199 | | 84,981,073.91 | | | 82,435,995.00 |
| | Preliminary State Aid Calculation | | | | | | ······ |
| | a. Minimum State Aid in Local Limit (Greater of | | 방송한 가지를 돌렸는 | | | | |
| | \$120 times Line B3 or \$2,400; but not greater | | | | | | |
| | than Line C26 or less than zero) | | 요즘 이상은 소리가 가장하면 있다. 이상은 이것 같은 것은 것이 같이 있다. | 3,583,845.60 | | | 3,532,369.20 |
| | b. Maximum State Aid in Local Limit | | | | | | |
| | (Lesser of Line C26 or Lines D4 minus D5 plus C23; | | | 100 004 404 00 | | | 109,528,431,74 |
| | but not less than zero) c. Preliminary State Aid in Local Limit | [1] A. C. S. M. L. M. L. M. L. M. L. M. | | 102,904,404.06 | | | 109,320,431.14 |
| | (Greater of Lines D6a or D6b) | | | 102,904,404.06 | | | 109,528,431.74 |
| 7. | Local Revenues in Proceeds of Taxes | i setti i setti keritta ar setti etti ke Stati organizzati etti karkanati | | | | 5 | |
| | a. Interest Counting in Local Limit (Line C28 divided by | | 승명한 그 과일 관습한 | | 영상 것은 것 것 같은 | | |
| | [Lines C27 minus C28] times [Lines D5 plus D6c]) | | | 280,774.33 | | | 180,576.03 |
| | b. Total Local Proceeds of Taxes (Lines D5 plus D7a) | | | 85,261,848.24 | | | 82,616,571.03 |
| 8. | State Aid in Proceeds of Taxes (Greater of Line D6a, | | | | | | |
| | or Lines D4 minus D7b plus C23; but not greater | 이가 아파 아파 가지 않는다. 같은 아파는 가격했었어? | 이와 같은 것은 것으로 가지 않는다. 같은 것은 | 400 000 000 00 | | | |
| | than Line C26 or less than zero) | | | 102,623,629.73 | | | 109,347,855.71 |
| a′ | Total Appropriations Subject to the Limit | | 20년 11년 11년 11년 11년 11년 11년 11년 11년 11년 1 | 85,261,848,24 | | | |
| | a. Local Revenues (Line D7b) b. State Subventions (Line D8) | | | 102,623,629,73 | 「おんいようれ 汚得汚れ」 「こうわうでく」 含く時間の | | |
| | c. Less: Excluded Appropriations (Line C23) | | | 2,944,465,75 | | | |
| | d. TOTAL APPROPRIATIONS SUBJECT TO THE LIMIT | | | | | | an an tha an tha tha an th Tha an tha an |
| 1 | (Lines D9a plus D9b minus D9c) | | | 184,941,012,22 | | | |

| nahelm Union High range County | F | Unaudited Actuals fiscal Year 2016-17 Appropriations Limit C | alculations | | | 30 66431 000 Form G |
|--|-------------------|--|--|---------------------------------------|-------------------------|-------------------------|
| | ····· | 2016-17 Calculations | | ······ | 2017-18 Calculations | |
| | Extracted Data | Adjustments* | Entered Data/ Totais | Extracted Data | Adjustments* | Entered Data/ Totals |
| 10. Adjustments to the Limit Per Government Code Section 7902.1 | | | | | | |
| (Line D9d minus D4; if negative, then zero) If not zero report amount to: Michael Cohen, Director State Department of Finance | | | 0.00 | | | |
| Attention: School Gann Limits State Capitol, Room 1145 Sacramento, CA 95814 | | | | | | |
| Summary | | 2016-17 Actual | | | 2017-18 Budget | |
| Adjusted Appropriations Limit (Lines D4 plus D10) Appropriations Subject to the Limit (Line D9d) | | | 184,941,012.22 | | | 189,003,914.74 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | •••••••••••••••••••••••••••••••••••••• | | | |
| nnifer Root, Assistant Superintendent Business ann Contact Person | | 714-999-3555 Contact Phone Num | ber | · · · · · · · · · · · · · · · · · · · | | ~ |

| A. Salaries and Benefits - Other General Administration and Centralized Data Processing Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 7200-7700, goals 0000 and 9000) Contracted general administrative positions not paid through payroll a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800. b. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit. B. Salaries and Benefits - All Other Activities Salaries and Benefits - All Other Activities Salaries and Benefits - All Other Activities Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 1000-6999, 7100-7180, & 8100-6400; Functions 7200-7700, all goals except 0000 & 9000) 290,439,794.81 C. Percentage of Plant Services Costs Attributable to General Administration (Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6) A.11% Part II - Adjustments for Employment Separation Costs When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs | Cali cost calc usin | I - General Administrative Share of Plant Services Costs prnia's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative of lation of the plant services costs attributed to general administration and included in the pool is standardized and aut the percentage of salaries and benefits relating to general administration as proxy for the percentage of square foot bied by general administration. | ffices. The tomated |
|---|------------------------------|---|--|
| 1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000) 290,439,794.81 C. Percentage of Plant Services Costs Attributable to General Administration (Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6) 4.11% Part II - Adjustments for Employment Separation Costs When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs. Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board | Α. | Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 7200-7700, goals 0000 and 9000) Contracted general administrative positions not paid through payroll Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general | 11,948,153.32_ |
| Part II - Adjustments for Employment Separation Costs When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs. Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board | | Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000) Percentage of Plant Services Costs Attributable to General Administration | <u></u> |
| | Whe to th or m Norr | an an employee separates from service, the local educational agency (LEA) may incur costs associated with the separ employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "norm ass" separation costs. al separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by | al" or "abnormal governing board |
| | emp Han prog | rmal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to term byment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such shake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charg ams as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of pos nistrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion | n as a Golden ged to federal itions in general |

црр ıy

В. Abnormal or Mass Separation Costs (required)

Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be moved in Part III from the indirect cost pool to base costs. If none, enter zero.

54,613.00

| Pa | t III - Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise) | |
|----|---|--|
| A. | Indirect Costs | |
| | 1. Other General Administration, less portion charged to restricted resources or specific goals | |
| | (Functions 7200-7600, objects 1000-5999, minus Line B9) | 11,956,874.56 |
| | 2. Centralized Data Processing, less portion charged to restricted resources or specific goals | |
| | (Function 7700, objects 1000-5999, minus Line B10) | 5,294,871.79 |
| | External Financial Audit - Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 5000-5999) | |
| | | 69,368.39 |
| | Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000-5999) | |
| | Plant Maintenance and Operations (portion relating to general administrative offices only) | 0.00 |
| | (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C) | 1,485,880.57 |
| | Facilities Rents and Leases (portion relating to general administrative offices only) | 1,400,000.07 |
| | (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C) | 0.00 |
| | 7. Adjustment for Employment Separation Costs | |
| | a. Plus: Normal Separation Costs (Part II, Line A) | 0.00 |
| | b. Less: Abnormal or Mass Separation Costs (Part II, Line B) 8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b) | 54,613.00 |
| | 9. Carry-Forward Adjustment (Part IV, Line F) | <u> 18,752,382.31 </u> |
| | 10. Total Adjusted Indirect Costs (Line A8 plus Line A9) | 19,855,429.03 |
| в. | Base Costs | |
| ο, | 1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) | 220,821,053.70 |
| | Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100) | 29,016,093.99 |
| | 3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100) | 29,723,203.88 |
| | 4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100) | 5,258,741.76 |
| | 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) | 738,091.37 |
| | 6. Enterprise (Function 6000, objects 1000-5999 except 5100) | 0.00 |
| | Board and Superintendent (Functions 7100-7180, objects 1000-5999, minute Dark III, Line Add) | |
| | minus Part III, Line A4) | 1,171,516.47 |
| | External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) | 0.00 |
| | 9. Other General Administration (portion charged to restricted resources or specific goals only) | 0.00 |
| | (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, | |
| | resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999) | 156,679.78 |
| | 10. Centralized Data Processing (portion charged to restricted resources or specific goals only) | ······ |
| | (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals | |
| | except 0000 and 9000, objects 1000-5999) | 0.00 |
| | 11. Plant Maintenance and Operations (all except portion relating to general administrative offices) | |
| | (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5) | 34,666,931.32 |
| | Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) | 0.00 |
| | 13. Adjustment for Employment Separation Costs | 0.00 |
| | a. Less: Normal Separation Costs (Part II, Line A) | 0.00 |
| | b. Plus: Abnormal or Mass Separation Costs (Part II, Line B) | 54,613.00 |
| | 14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 0.00 |
| | 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 0.00 |
| | 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 23,899,977.73 |
| | 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 0.00 |
| | 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) | 345,506,903.00 |
| C. | Straight Indirect Cost Percentage Before Carry-Forward Adjustment | |
| | (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) | 5.43% |
| | | |
| D. | Preliminary Proposed Indirect Cost Rate | |
| | (For final approved fixed-with-carry-forward rate for use in 2018-19 see www.cde.ca.gov/fg/ac/ic) (Line A10 divided by Line B18) | |
| | | 5.75% |

Part IV - Carry-forward Adjustment

The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the approved rate was based.

Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.

| Α. | Indirect c | osts incurred in the current year (Part III, Line A8) | 18,752,382.31 |
|----|-------------------------|---|---------------------------------------|
| в. | Carry-for | ward adjustment from prior year(s) | |
| | 1. Carry | -forward adjustment from the second prior year | 938,935.79 |
| | 2. Carry | -forward adjustment amount deferred from prior year(s), if any | 0.00 |
| C. | Carry-for | ward adjustment for under- or over-recovery in the current year | |
| | | r-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect rate (5.38%) times Part III, Line B18); zero if negative | 1,103,046.72 |
| | (appr | recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of oved indirect cost rate (5.38%) times Part III, Line B18) or (the highest rate used to er costs from any program (5.38%) times Part III, Line B18); zero if positive | 0.00 |
| D. | Prelimina | ry carry-forward adjustment (Line C1 or C2) | 1,103,046.72 |
| E. | Optional | allocation of negative carry-forward adjustment over more than one year | |
| | the LEA c the carry- | negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce the ould recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA m forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward ad year does not resolve a negative rate, the CDE will work with the LEA on a case-by-case basis to establish | ay request that justment over more |
| | Option 1. | Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward adjustment is applied to the current year calculation: | not applicable |
| | Option 2. | Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward adjustment is applied to the current year calculation and the remainder is deferred to one or more future years: | not applicable |
| | Option 3. | Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward adjustment is applied to the current year calculation and the remainder is deferred to one or more future years: | not applicable |
| | LEA requ | est for Option 1, Option 2, or Option 3 | |
| | | | 1 |
| F. | | ward adjustment used in Part III, Line A9 (Line D minus amount deferred if or Option 3 is selected) | 1,103,046.72 |

Unaudited Actuals 2016-17 Unaudited Actuals Exhibit A: Indirect Cost Rates Charged to Programs

30 66431 0000000 Form ICR

Approved indirect cost rate: <u>5.38%</u> Highest rate used in any program: <u>5.38%</u>

| | Fund | Resource | Eligible Expenditures (Objects 1000-5999 except Object 5100) | Indirect Costs Charged (Objects 7310 and 7350) | Rate Used |
|---|-------|----------|--|---|--------------|
| - | Fullu | Resource | except Object 5100) | (Objects 7510 and 7550) | Useu |
| | 01 | 3010 | 7,893,054.40 | 424,646.33 | 5.38% |
| | 01 | .3310 | 5,120,033.86 | 275,457.82 | 5.38% |
| | 01 | 3311 | 8,757.18 | 471.14 | 5.38% |
| | 01 | 3550 | 511,151.43 | 25,557.57 | 5.00% |
| | 01 | 4035 | 844,834.46 | 45,452.09 | 5.38% |
| | 01 | 4050 | 230,943.30 | 12,424.75 | 5.38% |
| | 01 | 4201 | 64,108.75 | 3,449.05 | 5.38% |
| | 01 | 4203 | 771,572.79 | 15,431.46 | 2.00% |
| | 01 | 5810 | 100,778.34 | 3,300.83 | 3.28% |
| | 01 | 6230 | 35,294.32 | 1,898.83 | 5.38% |
| | 01 | 6264 | 598,601.22 | 32,204.75 | 5.38% |
| | 01 | 6387 | 256,540.46 | 13,801.88 | 5.38% |
| | 01 | 6520 | 603,874.56 | 30,616.44 | 5.07% |
| | 01 | 6690 | 531,042.86 | 28,570.11 | 5.38% |
| | 01 | 7220 | 107,237.42 | 5,769.37 | 5.38% |
| | 01 | 7338 | 289,351.51 | 15,567.11 | 5.38% |
| | 01 | 9010 | 2,153,595.97 | 3,826.63 | 0.18% |
| | | | | | |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: icr (Rev 03/16/2012)

Unaudited Actuals 2016-17 Unaudited Actuals LOTTERY REPORT Revenues, Expenditures and Ending Balances - All Funds

30 66431 0000000 Form L

| Description | Object Codes | Lottery: Unrestricted (Resource 1100) | Transferred to Other Resources for Expenditure | Lottery: Instructional Materials (Resource 6300)* | Totals |
|--|---------------------------------------|---|---|--|--------------|
| A. AMOUNT AVAILABLE FOR THIS FISC | AL YEAR | | | | |
| 1. Adjusted Beginning Fund Balance | 9791-9795 | 0.00 | | 691,430,44 | 691,430.44 |
| 2. State Lottery Revenue | 8560 | 4,464,448.25 | | 1,498,827.94 | 5,963,276.19 |
| 3. Other Local Revenue | 8600-8799 | 0.00 | | 0.00 | 0.00 |
| 4. Transfers from Funds of | | | | | |
| Lapsed/Reorganized Districts | 8965 | 0.00 | | 0.00 | 0.00 |
| 5. Contributions from Unrestricted | | | | | |
| Resources (Total must be zero) | 8980 | 0.00 | | | 0.00 |
| 6. Total Available | | | | | |
| (Sum Lines A1 through A5) | | 4,464,448.25 | 0.00 | 2,190,258.38 | 6,654,706.63 |
| | | | | | |
| B. EXPENDITURES AND OTHER FINANC | | | | | |
| 1. Certificated Salaries | 1000-1999 | 4,464,448.25 | | | 4,464,448.25 |
| 2. Classified Salaries | 2000-2999 | 0.00 | | | 0.00 |
| 3. Employee Benefits | 3000-3999 | 0.00 | | | 0.00 |
| Books and Supplies | 4000-4999 | 0.00 | | 2,103,504.11 | 2,103,504.11 |
| 5. a. Services and Other Operating Expenditures (Resource 1100) | 5000-5999 | 0.00 | | | 0.00 |
| b. Services and Other Operating Expenditures (Resource 6300) | 5000-5999, except 5100, 5710, 5800 | | | | |
| c. Duplicating Costs for Instructional Materials (Resource 6300) | 5100, 5710, 5800 | | | 14,850.00 | 14,850.00 |
| 6. Capital Outlay | 6000-6999 | 0.00 | | | 0.00 |
| 7. Tuition | 7100-7199 | 0.00 | | | 0.00 |
| 8. Interagency Transfers Out a. To Other Districts, County Offices, and Charter Schools | 7211,7212,7221, 7222,7281,7282 | 0.00 | | | 0.00 |
| b. To JPAs and All Others | 7213,7223, 7283,7299 | 0.00 | | | 0.00 |
| Transfers of Indirect Costs | 7300-7399 | | | | |
| 10. Debt Service | 7400-7499 | 0.00 | | | 0.00 |
| 11. All Other Financing Uses | 7630-7699 | 0.00 | | | 0.00 |
| 12. Total Expenditures and Other Financir | ng Uses | | | | |
| (Sum Lines B1 through B11) | | 4,464,448.25 | 0.00 | 2,118,354.11 | 6,582,802.36 |
| C. ENDING BALANCE | 979Z | 0.00 | 0.00 | 71,904,27 | 74 004 27 |
| (Must equal Line A6 minus Line B12) | 3/32 | 0.00 | 0.00 | / 1,904.27 | 71,904.27 |
| D. COMMENTS: Online license for instructional materials. | | | | | |

Data from this report will be used to prepare a report to the Legislature as required by Control Section 24.60 of the Budget Act.

*Pursuant to Government Code Section 8880.4(a)(2)(B) and the definition in Education Code Section 60010(h), Resource 6300 funds are to be used for the purchase of instructional materials only. Any amounts in the shaded cells of this column should be reviewed for appropriateness.

Unaudited Actuals 2016-17 Unaudited Actuals No Child Left Behind Maintenance of Effort Expenditures

30 66431 0000000 Form NCMOE

| · · · · | Fur | ids 01, 09, an | d 62 | 2016-17 |
|--|-------------------------|--|---|----------------|
| Section I - Expenditures | Goals | Functions | Objects | Expenditures |
| A. Total state, federal, and local expenditures (all resources) | All | All | 1000-7999 | 359,611,371.41 |
| B. Less all federal expenditures not allowed for MOE (Resources 3000-5999, except 3385) | All | AII | 1000-7999 | 17,962,206.85 |
| C. Less state and local expenditures not allowed for MOE: (All resources, except federal as identified in Line B) 1. Community Services | All | 5000-5999 | 1000-7999 | 642,720.05 |
| 2. Capital Outlay | All except 7100-7199 | All except 5000-5999 | 6000-6999 | 4,945,769.54 |
| 3. Debt Service | All | 9100 | 5400-5450, 5800, 7430- 7439 | 1,082,746.00 |
| 4. Other Transfers Out | All | 9200 | 7200-7299 | 969,213.00 |
| 5. Interfund Transfers Out | All | 9300 | 7600-7629 | 1,500,000.00 |
| 6. All Other Financing Uses | All | 9100 9200 | 7699 7651 | 0.00 |
| Nonagency Tuition (Revenue, in lieu of expenditures, to approximate | 7100-7199 | All except 5000-5999, 9000-9999 | 1000-7999 | 3,300,783.74 |
| costs of services for which tuition is received) | All | All | 8710 | 0.00 |
| Supplemental expenditures made as a result of a Presidentially declared disaster | | entered. Must is in lines B, C D2. | | |
| Total state and local expenditures not allowed for MOE calculation (Sum lines C1 through C9) | | | | 12,441,232.33 |
| D. Plus additional MOE expenditures: 1. Expenditures to cover deficits for food services (Funds 13 and 61) (If negative, then zero) | All | All | 1000-7143, 7300-7439 minus 8000-8699 | 0.00 |
| 2. Expenditures to cover deficits for student body activities | | entered. Must litures in lines | | |
| E. Total expenditures subject to MOE (Line A minus lines B and C10, plus lines D1 and D2) | | | | 329,207,932.23 |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: ncmoe (Rev 03/18/2015)

| naheim Union High 2016-17 Unat Drange County No Child Left Behind Mainter | | Expenditures | 30 66431 0000 Form NCM |
|--|----------------------|-------------------------------|---|
| Section II - Expenditures Per ADA | | | 2016-17 Annual ADA/ Exps. Per ADA |
| A. Average Daily Attendance (Form A, Annual ADA column, sum of lines A6 and C9) | | | 29,797.16 |
| B. Expenditures per ADA (Line I.E divided by Line II.A) | | | 11,048.30 |
| Section III - MOE Calculation (For data collection only. Final determination will be done by CDE) | l | Total | Per ADA |
| A. Base expenditures (Preloaded expenditures from prior year of MOE calculation). (Note: If the prior year MOE was not met, of adjusted the prior year base to 90 percent of the preceding prior amount rather than the actual prior year expenditure amount. | CDE has rior year | | 10 510 74 |
| Adjustment to base expenditure and expenditure per AD. LEAs failing prior year MOE calculation (From Section IV) | | <u>316,422,651.17</u> 0.00 | <u> </u> |
| 2. Total adjusted base expenditure amounts (Line A plus Li | ne A.1) | 316,422,651.17 | 10,512.71 |
| B. Required effort (Line A.2 times 90%) | - | 284,780,386.05 | 9,461.44 |
| C. Current year expenditures (Line I.E and Line II.B) | | 329,207,932.23 | 11,048.30 |
| D. MOE deficiency amount, if any (Line B minus Line C) (If negative, then zero) | | 0.00 | 0.00 |
| E. MOE determination (If one or both of the amounts in line D are zero, the MOE red is met; if both amounts are positive, the MOE requirement is either column in Line A.2 or Line C equals zero, the MOE cal incomplete.) | not met. If | MOE | Met |
| F. MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B) (Funding under NCLB covered programs in FY 2018-19 may | | | |
| be reduced by the lower of the two percentages) | | 0.00% | 0.00% |

0000 MOE

Unaudited Actuals

| naheim Union High | 2016-17 Unaudited Actuals | | 30 66431 (|
|---------------------------|--|-----------------------|-------------------------|
| range County | No Child Left Behind Maintenance of Effort | Expenditures | Form |
| SECTION IV - Detail of Ac | djustments to Base Expenditures (used in Section | n III, Line A.1) | |
| Description of Adjustme | nts | Total Expenditures | Expenditures Per ADA |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| otal adjustments to base | expenditures | 0.00 | 0.0 |

Unaudited Actuals 2016-17 Unaudited Actuals No Child Left Behind Maintenance of Effort Expenditures

30 66431 0000000 Form NCMOE

Unaudited Actuals 2016-17 General Fund and Charter Schools Funds Program Cost Report Schedule of Allocation Factors (AF) for Support Costs

30 66431 0000000 Form PCRAF

| | | Teacher Full-Time Equivalents | uivalents | *** | Classroom Units | m Units | Pupils Transported |
|--|--|--|---|---|-----------------|---|--|
| | tastructional Supervision and Administration (Functions 2100-2200) | Library, Media, Techtrology and Other Instructional Resources (Functions 2420-2495) | School Administration (Function 2700) | Pupil Support Scrvices (Functions 3100-3199 & 3900) | ar F) | Facilities Rents and Leases (Function 8700) | Pupil Transportation (Function 3600) |
| A. Amount of Undistributed Expenditures, Funds 01, 09, and 62, Goals 0000 and 9000 (will be allocated based on factors input) | 2,135,645.18 | 00'0 | 0.00 | 2,159.61 | 33,760,995,75 | 0.00 | 6.302.425.98 |
| B. Enter Allocation Factor(s) by Goal: | FTE Factor(s) | FTE Factor(s) | FTE Factor(s) | FTE Factor(s) | CU Factor(s) | CU Factor(s) | PT Factor(c) |
| (Note: Allocation factors are only needed for a column if | | | | | | | |
| there are undistributed expenditures in line A.) | | | | | | | |
| Instructional Goals Description | | | | | | | |
| 0001 Pre-Kindergarten | | | | | | | |
| 1110 Regular Education, K-12 | 5.00 | 1.00 | 62.00 | 78.00 | 2,160.86 | 160.86 | 2,139.00 |
| 3100 Alternative Schools | | | | | | | |
| 3200 Continuation Schools | | | 2.00 | 2.00 | 42.00 | | |
| 3300 Independent Study Centers | | | | | 6.00 | | |
| 3400 Opportunity Schools | | | | | 6.00 | | |
| | | | | | | | a na Pangana Pana Marka Nanada da Pana dun na manada Angera na mangana |
| 3700 Specialized Secondary Programs | | | | 3.00 | | | |
| 3800 Career Technical Education | | | | | | | |
| 4110 Regular Education, Adult | | | والمتعاونين والمحافظ | an de rens liverar a render en an redenan de a rens 14 mars e renn e de ren a de terre de rente en er er en de | | | |
| 4610 Adult Independent Study Centers | | | | | | | |
| 4620 Adult Correctional Education | | | | | | | |
| 4630 Adult Career Technical Education | | | | | | | |
| 4760 Bilingual | an di su andara di s | | as per al-Listeristicanos, estadas en estadoutores e testeros butares e | a na seconda la la como va alcon successa no dela seconda de seconda de seconda de seconda de seconda de secon | | | |
| 4850 Migrant Education | | والمنابع والمحافظ والمحاور والمحاور والمحافظ والمحافظ والمحافظ والمحافظ والمحافظ والمحافظ والمحافظ والمحافظ والمحافظ | والمحمد | | | | |
| 5000-5999 Special Education (allocated to 5001) | | | 2.00 | 10.00 | 123.00 | 123.00 | 590.00 |
| 6000 ROCIP | | | | | | | |
| Other Goals Description | | | | | | | |
| 7110 Nonagency - Educational | 7.00 | | | | | | |
| 7150 Nonagency - Other | | | | | | | |
| 8100 Community Services | | | | | | | |
| 8500 Child Care and Development Services | | | | oot ta Aba Ananana kuna saka, saka kata kata kata kata kata kata kata | | | |
| Other Funds Description | | | | | | | |
| Adult Education (Fund 11) | | | | | | | |
| Child Development (Fund 12) | and the second | | | A CONTRACT OF | | | |
| Cofeteria (Funds 13 & 61) | | | | | | | |
| C. Total Allocation Factors | 12.00 | 1.00 | 66.00 | 93.00 | 2,337.86 | 283.86 | 2,729.00 |

California Dept of Education SACS Financial Reporting Software - 2017,2,0 File: pcraf (Rev 05/05/2016)

Anaheim Union High Orange County

Unaudited Actuals 2016-17 General Fund and Charter Schools Funds Program Cost Report

30 66431 0000000 Form PCR

| | | | Direct Costs | | Central Admin | | Total Costs by |
|---------------|--|----------------|---|----------------|---------------------------|---------------|------------------|
| | | Direct Charged | Allocated | Subtotal | Costs | Other Costs | Program |
| | | (Schedule DCC) | (Schedule AC) | (col. 1 + 2) | (col. 3 x Sch. CAC line E | (Schedule OC) | (col. 3 + 4 + 5) |
| Goal | Program/Activity | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | Column 6 |
| Instructional | | | | | | | |
| Goals | | | | | | | |
| 0001 | Pre-Kindergarten | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 1110 | Regular Education, K-12 | 202,345,271.13 | 37,036,469.39 | 239,381,740.52 | 12,703,800.98 | | 252,085,541.50 |
| 3100 | Alternative Schools | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 3200 | Continuation Schools | 5,657,300.37 | 606,567.71 | 6,263,868.08 | 332,418.56 | | 6,596,286.64 |
| 3300 | Independent Study Centers | 1,688,955.00 | 86,645.90 | 1,775,600.90 | 94,229.75 | | 1,869,830.65 |
| 3400 | Opportunity Schools | 80,114.49 | 86,645.90 | 166,760.39 | 8,849.84 | | 175,610.23 |
| 3550 | Community Day Schools | 127,309.79 | 0.00 | 127,309.79 | 6,756.23 | | 134,066.02 |
| 3700 | Specialized Secondary Programs | 2,463,204.65 | 69.66 | 2,463,274.31 | 130,724.03 | | 2,593,998.34 |
| 3800 | Career Technical Education | 8,673,368.23 | 0.00 | 8,673,368.23 | 460,288.84 | | 9,133,657.07 |
| 4110 | Regular Education, Adult | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 4610 | Adult Independent Study Centers | 0.00 | 0.00 | 00.0 | 0.00 | | 0.00 |
| 4620 | Adult Correctional Education | 0.00 | 0.00 | 00.0 | 0.00 | | 0.00 |
| 4630 | Adult Career Technical Education | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 4760 | Bilingual | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 4850 | Migrant Education | 0.00 | 00.0 | 0.00 | 0.00 | | 0.00 |
| 5000-5999 | Special Education | 62,248,973.44 | 3,139,034.95 | 65,388,008.39 | 3,470,090.26 | | 68,858,098.65 |
| 6000 | Regional Occupational Ctr/Prg (ROC/P) | 1,406,975.20 | 0.00 | 1,406,975.20 | 74,667.07 | | 1,481,642.27 |
| Other Goals | S | | | | | | |
| 7110 | Nonagency - Educational | 2,935,289.68 | 1,245,793.02 | 4,181,082.70 | 221,886.78 | | 4,402,969.48 |
| 7150 | Nonagency - Other | 334,877.62 | 0.00 | 334,877.62 | 17,771.69 | | 352,649.31 |
| 8100 | Community Services | 746,514.09 | 0.00 | 746,514.09 | 39,616.92 | | 786,131.01 |
| 8500 | Child Care and Development Services | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| Other Costs | | | | | | | |
| | Food Services | | | | | 31,494.85 | 31,494.85 |
| | Enterprise | | | | | 0.00 | 0.00 |
| | Facilities Acquisition & Construction | | | | | 1,683,148.71 | 1,683,148.71 |
| | Other Outgo | | | | | 8,157,893.65 | 8,157,893.65 |
| Other | Adult Education, Child Development, | | | | | | |
| Funds | Cafeteria, Foundation ([Column 3 + | | | | | | 30 636 870 1 |
| | LAL, line UJ umes LAL, line EJ | <u> </u> | N. N. OVANO COMPANY AND | | CU.CCC,007,1 | | 0.000,1 |
| | Indirect Cost Transfers to Other Funds | | | | | | |
| | (Net of Funds 01, 09, 62, Function 7210, Object 7350) | | | | 0.00 | | 0.00 |
| | Total General Fund and Charter Schools Funds Expenditures | 288.708.153.69 | 42.201.226.53 | 330.909.380.22 | 18.829.454.00 | 9.872.537.21 | 359.611.371.43 |
| | | | | | | | |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: pcr (Rev 05/05/2016)

Unaudited Actuals 2016-17 General Fund and Charter Schools Funds Program Cost Report Schedule of Direct Charged Costs (DCC)

30 66431 0000000 Form PCR

| | | | | | סמופתה | | | (nnn) e | | | | | |
|--------------------------------|--|---------------------------|--|---|--------------------------|------------------------------------|---|---------------------------|---------------------------|--|-------------------------------------|---|----------------|
| | | Instruction | Instructional Supervision and Administration | Library, Media, Technology and Other Instructional Resources | School Administration | Pupil Support Services | Pupil Transportation Ancillary Services | Ancillary Services | Community Services | | Plant Maintenance and Operations | Plant Maintenance Facilities Rents and and Operations Leases | |
| Goal | Type of Program | (Functions 1000- 1999) | (Functions 2100- 2200) | (Functions 2420- 2495) | (Function 2700) | (Functions 3110- 3160 and 3900) | (Function 3600) | (Functions 4000- 4999) | (Functions 5000- 5999) | (Functions 7000- 7999, except 7210)* | (Functions 8100- 8400) | (Function 8700) | Total |
| Instructional Goals 0001 | Pre-K | 0.6 | 00,0 | 0.00 | | 00'0 | 00'0 | 0.0 | | | 00'0 | 00.0 | 0.0 |
| 0111 | Regular Education, K-12 | 153,645,639.94 | 2,529,115.24 | 1,945,217.56 | 19,285,675.75 | 19,111,607.60 | (1,259,186.48) | 5,690,037.40 | | | 1,397,164.12 | 0.00 | 202,345,271.13 |
| 3100 | Alternative Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 00.0 | | | 00.0 | 0.00 | 0.00 |
| 3200 | Continuation Schools | 4,034,241.99 | 00.0 | 233.77 | 881,965.97 | 296,953.34 | 00.0 | 97,20 | | 1 | 443,808.10 | 0.00 | 5,657,300.37 |
| 3300 | Independent Study Centers | 1,352,079.01 | 13,865.20 | 0.00 | 63,726.00 | 0.00 | 00.0 | 00'0 | | | 259,284.79 | 00:0 | 1,688,955.00 |
| 3400 | Opportunity Schools | 0.00 | 0.00 | 80,114.49 | 0:00 | 00.0 | 00.0 | 0.00 | | 1 | 00.00 | 00.0 | 80,114.49 |
| 3550 | Community Day Schools | 127,309.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | 127,309.79 |
| 3700 | Specialized Secondary Programs | 1,682,093.87 | 00.0 | 0.00 | 0.00 | 404,104.86 | 00.0 | 0.00 | | | 377,005.92 | 00.0 | 2,463,204.65 |
| 3800 | Career Technical Education | 8,659,811.87 | 0.00 | 1,135.78 | 0.00 | 0.00 | 0.00 | 0.00 | | | 12,420.58 | 00.00 | 8,673,368.23 |
| 4110 | Regular Education, Adult | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.0 | 0.00 |
| 4610 | Adult Independent Study Centers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 00:0 | | | 0.00 | 00.0 | 0.00 |
| 4620 | Adult Correctional Education | 0:00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | | | 0.00 | 00.0 | 0.00 |
| 4630 | Adult Career Technical Education | 0.00 | 00.0 | 0.00 | 0.00 | 00.0 | 0.00 | 00:0 | | | 00.0 | 00.0 | 00.0 |
| 4760 | Bilingual | 0.00 | 00.0 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 00'0 | 0.00 | 00.0 |
| 4850 | Migrant Education | 00.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | 00.00 | 0.00 |
| 5000-5999 | Special Education | 54,646,950.75 | 40,535.02 | 0.00 | 482,978.59 | 3,100,312.06 | 3,662,554.77 | 0.00 | | ! | 315,642.25 | 0.00 | 62,248,973.44 |
| 6000 | ROC/P | 1,406,975.20 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | | | 00.0 | 000 | 1,406,975.20 |
| Other Goals | | | | | | | | | | | | | |
| 7110 | Nonagency - Educational | 1,001,214.45 | 1,696,956.08 | 0.00 | 0.00 | 228,497.75 | 0.00 | 8,621.40 | 0.00 | 0.00 | 0.00 | 0'00 | 2,935,289.68 |
| 7150 | Nonagency - Other | 50,000.00 | 0.00 | 0.00 | 0.00 | 46,606.00 | 0.00 | 238,271.62 | 0.00 | 0.00 | 0.00 | 0.00 | 334,877.62 |
| 8100 | Community Services | | 0.00 | 000 | 0.00 | 0.00 | 0.00 | | 738,091.37 | 0.00 | 8,422.72 | 0.00 | 746,514.09 |
| 8500 | Child Care and Development Services | 0.00 | 0.00 | 00,00 | 0,00 | 0.00 | 0.00 | | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 |
| Total Direct | Total Direct Charged Costs | 226,606,316.87 | 4,280,471.54 | 2,026,701.60 | 20,714,346.31 | 23,188,081.61 | 2,403,368.29 | 5,937,027.62 | 738,091.37 | 0.00 2,813,748.48 | 2,813,748.48 | 0.00 | 288,708,153.69 |
| | | | | | | | | | - | Functions 7100-7199 f | or goals 8100 and 8500 | | |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: bcr (Rev 05/05/2016)

30 66431 0000000 Form PCR

| Unaudited Actuals 2016-17 | General Fund and Charter Schools Funds | Program Cost Report | Schedule of Allocated Support Costs (AC) | |
|------------------------------|--|---------------------|--|--|
|------------------------------|--|---------------------|--|--|

| | | Allocated Support Cos | Allocated Support Costs (Based on factors input on Form PCRAF) | out on Form PCRAF) | |
|---------------------|---------------------------------------|-----------------------|--|--------------------|---------------|
| Goal | Type of Program | Full-Time Equivalents | Classroom Units | Pupils Transported | Total |
| Instructional Goals | lls | | | | |
| 0001 | Pre-Kindergarten | 0.00 | 0.00 | 0.00 | 0.00 |
| 1110 | Regular Education, K-12 | 891,663.45 | 31,204,941.82 | 4,939,864.12 | 37,036,469.39 |
| 3100 | Alternative Schools | 0.00 | 00.0 | 0.00 | 00.0 |
| 3200 | Continuation Schools | 46.44 | 606,521.27 | 0.00 | 606,567.71 |
| 3300 | Independent Study Centers | 0.00 | 86,645.90 | 0.00 | 86,645.90 |
| 3400 | Opportunity Schools | 0.00 | 86,645.90 | 0.00 | 86,645.90 |
| 3550 | Community Day Schools | 0.00 | 0.00 | 0.00 | 0.00 |
| 3700 | Specialized Secondary Programs | 69.66 | 0.00 | 0.00 | 69.66 |
| 3800 | Career Technical Education | 00.00 | 0.00 | 00.0 | 0.00 |
| 4110 | Regular Education, Adult | 0.00 | 0.00 | 0.00 | 0.00 |
| 4610 | Adult Independent Study Centers | 0.00 | 0.00 | 0.00 | 0.00 |
| 4620 | Adult Correctional Education | 00.0 | 0.00 | 0.00 | 0.00 |
| 4630 | Adult Career Technical Education | 0.00 | 0.00 | 0.00 | 0.00 |
| 4760 | Bilingual | 0.00 | 0.00 | 0.00 | 0.00 |
| 4850 | Migrant Education | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000-5999 | Special Education (allocated to 5001) | 232.22 | 1,776,240.87 | 1,362,561.86 | 3,139,034.95 |
| 6000 | ROC/P | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Goals | | | | | |
| 7110 | Nonagency - Educational | 1,245,793.02 | 0.00 | 0.00 | 1,245,793.02 |
| 7150 | Nonagency - Other | 0.00 | 00.0 | 0.00 | 00.00 |
| 8100 | Community Services | 0.00 | 0.00 | 00.0 | 00.00 |
| 8500 | Child Care and Development Svcs. | 0.00 | 0.00 | 00.0 | 00.0 |
| , , , , | | | | | |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: pcr (Rev 05/05/2016)

Total Allocated Support Costs

0.00

0.00 0.00

0.00

0.00 0.00

0.00

Child Development (Fund 12) Cafeteria (Funds 13 and 61)

1

Adult Education (Fund 11)

Other Funds

42,201,226.53

6,302,425.98

33,760,995.76

2,137,804.79

Unaudited Actuals 2016-17 Program Cost Report Schedule of Central Administration Costs (CAC)

30 66431 0000000 Form PCR

| A. | Central Administration Costs in General Fund and Charter Schools Funds | |
|------------|---|----------------|
| | Board and Superintendent (Funds 01, 09, and 62, Functions 7100-7180, Goals 0000-6999 and 9000, Objects 1000-7999) | 1,171,516.47 |
| 2 | External Financial Audits (Funds 01, 09, and 62, Functions 7190-7191, Goals 0000-6999 and 9000, Objects 1000-7999) | 69,368.39 |
| 3 | Other General Administration (Funds 01, 09, and 62, Functions 7200-7600 except 7210, Goal 0000, Objects 1000-7999) | 12,193,453.34 |
| 4 | Centralized Data Processing (Funds 01, 09, and 62, Function 7700, Goal 0000, Objects 1000- 7999) | 5,395,115.79 |
| 5 | Total Central Administration Costs in General Fund and Charter Schools Funds | 18,829,453.99 |
| e – | Direct Charged and Allocated Costs in General Fund and Charter Schools Funds Total Direct Charged Costs (from Form PCR, Column 1, Total) | 288,708,153.69 |
| 2 | Total Allocated Costs (from Form PCR, Column 2, Total) | 42,201,226.53 |
| 3 | Total Direct Charged and Allocated Costs in General Fund and Charter Schools Funds | 330,909,380.22 |
| - C | Direct Charged Costs in Other Funds Adult Education (Fund 11, Objects 1000-5999, except 5100) | 0.00 |
| 2 | Child Development (Fund 12, Objects 1000-5999, except 5100) | 00.0 |
| 3 | Cafeteria (Funds 13 & 61, Objects 1000-5999, except 5100) | 23,899,977.73 |
| 4 | Foundation (Funds 19 & 57, Objects 1000-5999, except 5100) | 0.00 |
| Ś | Total Direct Charged Costs in Other Funds | 23,899,977.73 |
| D. | Total Direct Charged and Allocated Costs (B3 + C5) | 354,809,357.95 |
| ų | Ratio of Central Administration Costs to Direct Charged and Allocated Costs (A5/D) | 5.31% |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: pcr (Rev 05/24/2011)

Unaudited Actuals 2016-17 General Fund and Charter Schools Funds Program Cost Report Schedule of Other Costs (OC)

30 66431 0000000 Form PCR

| | Food Services | Enterprise | Facilities Acquisition & Construction | Other Outgo | |
|--|-----------------|-----------------|--|-----------------------|--------------|
| Type of Activity | (Function 3700) | (Function 6000) | (Function 8500) | (Functions 9000-9999) | Total |
| Food Services (Objects 1000-5999, 6400, and 6500) | 31,494.85 | | | | 31,494.85 |
| Enterprise (Objects 1000-5999, 6400, and 6500) | | 00.0 | | | 00.0 |
| Facilities Acquisition & Construction (Objects 1000-6500) | | | 1,683,148.71 | | 1,683,148.71 |
| Other Outgo (Objects 1000-7999) | | | | 8,157,893.65 | 8,157,893.65 |
| Total Other Costs | 31,494.85 | 0.00 | 1,683,148.71 | 8,157,893.65 | 9,872,537.21 |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: pcr (Rev 05/24/2011)

Unaudited Actuals 2016-17 Unaudited Actuals SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNDS

30 66431 0000000 Form SIAA

| Decer | ription | Direct Costs Transfers in 5750 | - interfund Transfers Out 5750 | Indirect Cos Transfers in 7350 | ts - interfund Transfers Out 7350 | interfund Transfers in 8900-8929 | Interfund Transfors Out 7600-7629 | Due From Other Funds 9310 | Due To Other Funds 9610 |
|----------|---|--|--|---|--|---|---|---------------------------------|-------------------------------|
| | ENERAL FUND | 0,00 | 0,00 | 1300 | | 0000-0020 | 1000-7020 | | 0010 |
| E | xpenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500,000.00 | | |
| | Ither Sources/Uses Detail und Reconciliation | | | | | 0.00 | 1,300,000,00 | 913,840.47 | 1,500,000.00 |
| | HARTER SCHOOLS SPECIAL REVENUE FUND | | | | | | ſ | | |
| | xpenditure Detail Ither Sources/Uses Detail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | und Reconciliation | | | | | | | 0.00 | 0.00 |
| | PECIAL EDUCATION PASS-THROUGH FUND xpenditure Detail | 11 전 12 전 13 전 14 | 승규는 가슴을 줄 | Yes control to | | | | | |
| 0 | ther Sources/Uses Detail | | | | | | 사실 수 있는 것 같아요. | | |
| | und Reconciliation DULT EDUCATION FUND | | | | | | ŀ | 0.00 | 0.00 |
| E) | xpenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | 1 | |
| | ther Sources/Uses Detail und Reconciliation | | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | F | 0.00 | 0.00 |
| | xpenditure Datail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | ther Sources/Uses Detail und Reconcitiation | | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 13 CA | AFETERIA SPECIAL REVENUE FUND | | | | | | ſ | | |
| | xpenditure Detail ther Sources/Uses Detail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| FL | und Reconciliation | | | | 경험가 가지? | | | 0.00 | 908,648.85 |
| | EFERRED MAINTENANCE FUND xpenditure Detail | 0.00 | 0.00 | | | | | | |
| | thar Sources/Uses Detail | 0.00 | 0.00 | | | 1,500,000.00 | 0.00 | | |
| | und Reconciliation | | | | | | - | 1,500,000.00 | 0.00 |
| | IPIL TRANSPORTATION EQUIPMENT FUND xpanditure Detail | 0.00 | 0.00 | | | | 1 | | |
| 0 | ther Sources/Uses Detail | 것 같 없 요구 같 | National Court Backfree | | | 0.00 | 0.00 | | |
| | und Reconciliation CIAL RESERVE FUND FOR OTHER THAN CAPITAL OUTLAY | | | | | | - | 0.00 | 0.00 |
| | xpenditure Detail | | n de la construction de la desta de la La desta de la d | 방법에서 영상하는 것 방법에서 1000년 1000 | alah bahar bahar Managar Managar | | | | |
| | ther Sources/Uses Detail and Reconciliation | | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | CHOOL BUS EMISSIONS REDUCTION FUND | | | | | | l l | 0.00 | 0.00 |
| | xpenditure Detail | 0.00 | 0.00 | | | | | | |
| | ther Sources/Uses Detail and Reconciliation | | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 19 FO | UNDATION SPECIAL REVENUE FUND | | | | | | | | |
| | xpenditure Detail ther Sources/Uses Detail | 0.00 | 0.00 | 0.00 | 0.00 | 상태 김 영화 영화 영화 | 0.00 | | |
| | und Reconciliation | | | | | | | 0,00 | 0.00 |
| | CIAL RESERVE FUND FOR POSTEMPLOYMENT BENEFITS | 지 않는 것 같은 것을 같은 것을 했다. | 실험 같이 물건가 | | | | | | |
| | xpenditure Detail ther Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fu | und Reconciliation | | | | | | | 0.00 | 0.00 |
| | JILDING FUND xpenditure Detail | 0.00 | 0.00 | | 나라, 다음가 여름다 다음을 다양한 아니 아니 나라, 다 | | | | |
| | ther Sources/Uses Detail | 0.00 | 0.00 | | | 0.00 | 0.00 | | |
| | and Reconciliation | | | | | | | 12,502.00 | 0.00 |
| | NITAL FACILITIES FUND xpenditure Detail | 0.00 | 0.00 | | | | | | |
| 0 | ther Sources/Uses Detail | | | | | 248,981.75 | 248,981.75 | | |
| | und Reconciliation ATE SCHOOL BUILDING LEASE/PURCHASE FUND | | | 1월 월 1일은 11월 24일 1월 월 2일 (11월 12일 - 11일) | | | - | 206,538.11 | 0.00 |
| E | xpenditure Detail | 0.00 | 0.00 | | : '' '' '''''''''''''''''''''''''''''' | | | | |
| | ther Sources/Uses Detail and Reconciliation | | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | UNTY SCHOOL FACILITIES FUND | | | | | | | 0.00 | 0.00 |
| | xpenditure Detail | 0.00 | 0.00 | | | 0.00 | 0,00 | | |
| | ther Sources/Uses Detail and Reconciliation | | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 40 SPE | CIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS | | | 2014년 1월 1991년 1월 1991년 1월 1991년 1월 | | | ſ | | |
| | xpenditure Detall ther Sources/Uses Detail | 0,00 | 0,00 | 통화 전 문화 | | 0.00 | 0.00 | | |
| Fu | and Reconciliation | | | | 2012년 - 11월 - 1 11월 - 11월 - 11 11월 - 11월 - 11 11월 - 11월 - 119 11월 - 119 - 119 - 119 - 119 - 119 - 119 - 119 - 119 - 119 - 119 - 119 - 119 - 119 - 119 - 119 - 119 - 119 - 119 | | | 0.00 | 219,040.11 |
| | P PROJ FUND FOR BLENDED COMPONENT UNITS xoenditure Detail | 0.00 | 0.00 | 현실한 사람은 가장에 있다. 1973년 - 1973년 - 1973년 1973년 - 1973년 - | 2019년 11월 12일 - 12일 - 12일 2019년 2019년 12일 - 12 2019년 12일 - 12g - 12 2019년 12일 - 12g - 12 2019년 12일 - 12일 - 12g - | | | | |
| | ther Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| FL | | | | 동영은 이상 전 전 전 1937년 - 1945년 - 1945년 1947년 - 1947년 - 1945년 - | | | | 0.00 | 0.00 |
| | OND INTEREST AND REDEMPTION FUND xpenditure Detail | | | | | | | | |
| 0 | ther Sources/Uses Detail | | 21 - 21 - 21 - 21 - 21 | | a ber a dame ter a generation | 0.00 | 0.00 | | |
| 52 DE | und Reconciliation BT SVC FUND FOR BLENDED COMPONENT UNITS | | | | | | | 0.00 | 0.00 |
| Б | xpenditure Detail | | | | | | | | |
| | ther Sources/Uses Detail | 2011년 1월 1992년 1972년 - 1972년 1972년 1972년 - 1972년 | | 1813년 1월 1813년 1월 1823년 - 1927년 1월 1813년 1월 1813 | | 0.00 | 0.00 | 0.00 | |
| | und Reconciliation | 이 한 사람은 가장이 가장을 가입니다. 19 - 2017 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - | i de la contra de la secta da secta da Esta da secta da sect | | | | | 0.00 | 0.00 |
| Ð | xpenditure Detail | para dan bar bar na 1993. Alamakan tahun barat | | | | | | | |
| | ther Sources/Uses Detail und Reconciliation | | <u>新闻的新闻的</u> | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 56 DE | EBT SERVICE FUND | | n an | 승규는 말 다 오는 것을 수 있다. | | | | | |
| | xpenditure Detail (ber Sourcer/Uses Detail | | n an an an thirth an an Anna an Anna an Anna Anna Anna A | | | 0.00 | 0.00 | | |
| F. | ther Sources/Uses Detail und Reconciliation | | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 57 FC | OUNDATION PERMANENT FUND | | | | | anta ang ang ang ang ang ang ang ang ang an | | | |
| | xpenditure Detail ther Sources/Uses Detail | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| FL | und Reconciliation | | | | | ····· | 0.00 | 0.00 | 0.00 |
| | AFETERIA ENTERPRISË FUND | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | xpenditure Detail ther Sources/Uses Detail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | und Reconciliation | 1 | 1 | 1 | F | 1 | | 0.00 | 0.00 |

| haheim Union High ange County | | SUM | Unaudited Actua 2016-17 Unaudited A MARY OF INTERFUNI FOR ALL FUND | Actuals ACTIVITIES | | | | 30 66431 00000 Form Si |
|---|--|--------------------------------------|---|---|--|--|---------------------------------|-------------------------------|
| Description | Direct Costs Transfers in 5750 | - Interfund Transfers Out 5750 | Indirect Cos Transfers In 7350 | ts - Interfund Transfers Out 7350 | Interfund Transfers in 8900-8925 | Interfund Transfers Out 7600-7629 | Due From Other Funds 9310 | Due To Other Funds 9610 |
| 62 CHARTER SCHOOLS ENTERPRISE FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Other Sources/Uses Detail | | | 관광 가 나는 것이는 | 2~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | n Albert (d. 1997) - San Albert (d. 1997) 1977 - Mark Market (d. 1997) - La | | Ļ | 0.00 | 0.00 |
| 63 OTHER ENTERPRISE FUND | | | | la standard i aras i | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | | | · 같이 아이는 것이 같이 하는 것이 않아? 않아 않아? 않아 않아? 않아 않아 않아? 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아 않아? 않아 하는 것이 않아? 않아 않아 않아? 않아 않아? 않아 않아? 않아 않아 않아 않아? 않아 않아 않아? 않아 않아? 않아 않아 않아 않아? 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아? 않아 이 아니 않아 않아? 않아? 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아? 않아 않아? 않아 않아 않아? 않아 않아? 않아 않아? 않아 않아? 않아 않아 않아? 않아 않아? 않아 않아 않아? 않아 않아? 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아 않아? 않아 않아? 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아 않아? 않아 않아 않아 않아 않아 않아? 않아 않아 않아 않아 않아 않아? 않아 않아? 않아 않아 않아 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아? 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아 않아? 않아 않아 않아? 않아 않아? 않 | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | ŀ | 0.00 | 0.00 |
| 66 WAREHOUSE REVOLVING FUND | | | | A State State of the | | | | |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | 친구는 것 같아? | | | | | |
| Fund Reconciliation | | | nig mage the contract of p night generation of the contract of the | n de la característica de la constructiva. La terrar a destructiva de la construcción de la construcción de la | 0.00 | 0.00 | | |
| 67 SELF-INSURANCE FUND | | | | u Ali an Guillean U Ali ann an 19 1999 - Anna Anna Anna Anna Anna An | | H | 0,00 | 0.00 |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | 0.00 | 0.00 | 방법이 이 이 있는 | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | 중계점 감독 문지들을 | | 0.00 | 0.00 | | |
| 71 RETIREE BENEFIT FUND | 이 아이 아이 아이가 가지? | · 아이는 것은 이 사람이 가슴을 줄을 줄을 수 없다. | 선생님 그는 것이 좋는다. | 선물을 걸려 들어가 들어 들어? | | ~ 승규는 것을 가지 않는 것을 물었다. | 0.00 | 0.00 |
| Expenditure Detail | - 바람도 않아지 않아? | 사람은 사람은 걸린 | | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | | | |
| Fund Reconciliation | | | | | 0.00 | | 0.00 | |
| 73 FOUNDATION PRIVATE-PURPOSE TRUST FUND | | | | | | 이 같은 것은 것은 것은 것이 가지 않는 것이다. 이 같은 것은 것은 것은 것은 것이 같이 있는 것이 같이 | 0.00 | 0.00 |
| Expenditure Detail | 0.00 | 0.00 | | | | in a strategic second | | |
| Other Sources/Uses Detail | 5.00 | 0.00 | | | 0.00 | | | |
| Fund Reconciliation | - 친구는 전문화 관계가 좋을 수 없다. | 한 같은 것이 같은 것을 많을 것을 했다. | 1911년 - 1911년 1911년 - 1911년 - 1911년 1911년 - 1911년 - | | 0.00 | 요즘 물건은 감독하는 | 0.00 | 0.00 |
| 76 WARRANT/PASS-THROUGH FUND | | | | | ang galang sang sang sang sang sang Tang sang sang sang sang sang sang sang s | | 0.00 | 0,00 |
| | | 이 영습니다. 이 영향이 | | | a haran karan seri | | | |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail | | | | 김 동물은 가장 문화를 통 | | | | |
| Fund Reconciliation | 11 위 사람이 하면 | | [14] - 14 (14) (14) | | | | 0.00 | 5,191.62 |
| 95 STUDENT BODY FUND | | | | | | | | |
| Expenditure Detail | | | 新藤原 長らからった | | n na seria Malanda Angla. Ngana pilangan barra sa | ار البريون المحمولية (المحمولية). محمد المحمولية (المحمولية) (المحمولية) | | |
| Other Sources/Uses Detail | - [12:27:02:02:02:02:02:02:02:02:02:02:02:02:02: | | | | | | | |
| Fund Reconciliation | Andreas and School and | en a l'estrentelardes | Belden state state of the | | ölləri məsər erekti hə | a naghain a sia àirigiú. In | 0.00 | 0.00 |
| TOTALS | 0.00 | 0.00 | 0.00 | 0.00 | 1,748,981.75 | 1,748,981.75 | 2,632,880.58 | 2,632,880,58 |

| High | |
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| Anaheim Union | Orange County |
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Unaudited Actuals Special Education Mainfeanae of Effort 2016-17 Actual vs. 2015-16 Actual Comparison 2016-17 Expenditures by LEA (LE-CY)

30 66431 0000000 Report SEMA

| Orange County | - Alu | | 2016-17 Ac 2016-1 | ctual vs. 2015-16 A 17 Expenditures by | 2016-17 Actual vs. 2015-16 Actual Comparison 2016-17 Expenditures by LEA (LE-CY) | | | | | Report SEMA |
|-------------------------|--|---|--|--|---|---|--|---|---------------------------|----------------------------|
| Object Code | Description | Special Education, Unspecified (Goal 5001) | Regionalized Services (Goal 5050) | Regionalized Program Specialist (Goal 5060) | Special Education, infants (Goal 5710) | Special Education, Preschoof Students (Goal 5730) | Spec. Education, Ages 5-22 Severely Disabled (Graal 5750) | Spec. Education, Ages 5-22 Nonseverely Disabled | Arlinetmente [*] | LetoT |
| | UNDUPLA | | | | | | | | | 3,548 |
| TOTAL FXF | FOTAL EXPENDITURES (Funds 01.09 & 62: resoluces 0000-9999) | | | | | | | and a state of the second states and the second states and the second states and the second states and second s | | |
| 1000-1999 | 9 Certificated Salaries | 352,536.00 | 0.00 | 00.0 | 0.00 | 0.00 | 5,474,526.89 | 17,720,792,31 | | 23.547.855.20 |
| 2000-2999 | 3 Classified Safaries | 2,119,557.90 | 0.00 | 00.0 | 00.0 | 00.0 | 6,956,277.15 | 6,611,727,96 | | 15.687.563.01 |
| 3000-3999 | 3 Employee Benefits | 1,450,592.91 | 0.00 | 00.00 | 00:0 | 00'0 | 6,783,846.88 | 12,529,132,26 | | 20,763,572.05 |
| 4000-4999 | Books and Supplies | 126,853.88 | 0.00 | 00'0 | 00.0 | 00.0 | 116,949.78 | 98,075.64 | | 341,879.30 |
| 5000-5999 | Services and Other Operating Expenditures | 1,354,899.96 | 00.00 | 00'0 | 0:00 | 00.0 | 343,044.73 | 193,584.03 | | 1,891,528.72 |
| 6669-0009 | Capital Outlay | 10,019.56 | 00.00 | 00.00 | 00:0 | 0.00 | 6,555.60 | 00'0 | | 16,575.16 |
| 7130 | State Special Schools | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 000 | | 0.0 |
| 7430-7439 | Debt Service | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00'0 | | 00.0 |
| | Total Direct Costs | 5,414,460.21 | 0.00 | 0.00 | 0.00 | 00.0 | 19,681,201.03 | 37,153,312.20 | 00.0 | 62,248,973.44 |
| 7310 | Transfers of Indirect Costs | 275,928.96 | 0.00 | 00.0 | 0.00 | 00.0 | 00.0 | 0.00 | | 275,928,96 |
| 7350 | Transfers of Indirect Costs - Interfund | 0.00 | 0.00 | 00.0 | 00'0 | 0.0 | 0,00 | 0.00 | | 0.00 |
| PCRA | Program Cost Report Allocations | 3,139,034,94 | a de la serie de métrica de la serie d La serie de la s | | | | | | | 3,139,034.94 |
| | Total Indirect Costs and PCR Allocations | 3,414,963.90 | 0.00 | 00.0 | 00'0 | 00'0 | 00'0 | 0.00 | 0:00 | 3,414,963.90 |
| | TOTAL COSTS | 8,829,424.11 | 0.00 | 00'0 | 00.0 | 00'0 | 19,681,201.03 | 37,153,312.20 | 00.0 | 65,663,937.34 |
| FEDERAL E) 1000-1999 | | 9, except 3385) 0.00 | 0.00 | 0.0 | 00.0 | 00.0 | 00.0 | 517.155.50 | | 517.155.50 |
| 2000-2999 | | 0.00 | 0.00 | 00.0 | | 00.0 | 00.0 | 3,028,192.17 | | 3,028,192.17 |
| 3000-3999 | | 00.0 | 0.00 | 00.00 | | 00.0 | 0.00 | 2,503,007.72 | | 2,503,007.72 |
| 4000-4999 | | 0.00 | 0.00 | 00.00 | | 0.00 | 0.00 | 0:00 | | 00.00 |
| 5000-5999 | | 343,900.00 | 0.00 | 00.0 | | 0.0 | 0.00 | 97,659.93 | | 441,559.93 |
| 6669-0009 | | 0.00 | 0.00 | 0.00 | | 00.0 | 00.0 | 0.00 | | 0.00 |
| 7130 | | 0.00 | 0.00 | 00.0 | | 00.0 | 0.00 | 00.0 | | 0.00 |
| 7430-7439 | - | 0.00 | 0:00 | 00.0 | 0.0 | 00.0 | 00.00 | 000 | | 0,0 |
| | Total Direct Costs | 343,900.00 | 0.00 | 00.0 | | 00.00 | 0:00 | 6,146,015.32 | 0.00 | 6,489,915,32 |
| 7310 | Transfers of Indirect Costs | 275,928.96 | 0.00 | 00.0 | | 0.00 | 0.00 | 0.00 | | 275,928.96 |
| 7350 | Transfers of Indirect Costs - Interfund | 0.00 | 0.00 | 00.00 | | 0.00 | 0.00 | 0.00 | | 00'0 |
| | Total Indirect Costs | 275,928.96 | 0:00 | 0.00 | 00.00 | 0.00 | 0.00 | 000 | 00'0 | 275,928,96 |
| | TOTAL BEFORE OBJECT 8980 | 619,828.96 | 00.0 | 00.0 | | 0:00 | 00.0 | 6,146,015.32 | 00:00 | 6,765,844.28 |
| 0368 | Less: Contributions from Unrestricted Revenues to Federal Resources (Resources 3310-3400, except 3385, all goals; resources 3000-3178 & 3410-5810, goals 5000-5999) TOTAL COSTS | | | | | | | | | 411,384.93 6,354,459.35 |

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| Anaheim Union | Oranna County |
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Unaudited Actuals Special Education Maintenance of Effort 2016-17 Actual vs. 2015-16 Actual Comparison

30 66431 0000000 Report SEMA

| Section (mathem (mathamathem (mathamathem (mathem (mathem (mathem (mathem (mathem (math | Orange County | nty | | 2016-17 A 2016- | 2016-17 Actual vs. 2015-16 Actual Comparison 2016-17 Expenditures by LEA (LE-CY) | cdual Comparison LEA (LE-CY) | | | | | Report SEMA |
|--|---------------|---|---|--|---|--|--|---|---|--------------|-----------------|
| 6 & 6000-58930 1 0.00 0.00 0.00 0.00 1.203.06.6.01 1 91 0.00 0.00 0.00 0.00 0.00 1.543.456.88 17.203.66.6.1 1 91 0.00 0.00 0.00 0.00 0.00 1.543.456.88 10.005.154.44 1 91 0.00 0.00 0.00 0.00 0.00 1.543.456.88 0.00 0.00 1.543.456.88 0.00 1.543.456.88 0.00 | Object Cod | | Special Education, Unspecified (Goal 5001) | Regionalized Services {Goal 5050} | Regionalized Program Specialist (Goal 5060) | Special Education, Infants (Goal 5710) | Special Education, Preschool Students (Goal 5730) | Spec. Education, Ages 5-22 Severely Disabled (Goal 5750) | Spec. Education, Ages 5-22 Nonseverely Disabled (Goat 5770) | Adiustments* | Total |
| 525500 0.00 < | STATE ANI | D LOCAL EXPENDITURES (Funds 01, 09, & 62; resources | | | | | | | (| | |
| 329.76 0.00 < | 1000-1990 | | 352,536.00 | 0.00 | 00.0 | 0.00 | 0.00 | 5,474,526.89 | 17,203,636.81 | | 23,030,699.70 |
| 303231 0.00 < | 2000-2995 | | 2,119,557.90 | 0.00 | 00.00 | | 00.00 | 6,956,277.15 | 3,583,535.79 | | 12,659,370.84 |
| 3.85.589 0.00 | 3000-3396 | | 1,450,592.91 | 00.00 | 0.0 | | 0.00 | 6,783,846.88 | 10,026,124.54 | | 18,260,564.33 |
| 329995 000 000 000 35,44,73 36,324,10 10 0105 000 000 000 000 000 000 0100 000 000 000 000 000 000 0101 000 000 000 000 000 000 000 0101 000 000 000 000 000 000 000 000 0101 000 <td< td=""><td>4000-4995</td><td></td><td>126,853.88</td><td>00.0</td><td>00.00</td><td></td><td>00.00</td><td>116,949.78</td><td>98,075.64</td><td></td><td>341,879.30</td></td<> | 4000-4995 | | 126,853.88 | 00.0 | 00.00 | | 00.00 | 116,949.78 | 98,075.64 | | 341,879.30 |
| 0.01556 0.00 | 5000-5995 | | 1,010,999.96 | 0.00 | 00.00 | | 0:00 | 343,044.73 | 95,924.10 | | 1,449,968.79 |
| 0.00 0.00 <th< td=""><td>3669-0009</td><td></td><td>10,019.56</td><td>0.00</td><td>0.00</td><td></td><td>00.0</td><td></td><td>00'0</td><td></td><td>16.575.16</td></th<> | 3669-0009 | | 10,019.56 | 0.00 | 0.00 | | 00.0 | | 00'0 | | 16.575.16 |
| 000 000 <td>7130</td> <td>State Special Schools</td> <td>00.0</td> <td>00.0</td> <td>0.00</td> <td></td> <td>00.00</td> <td>0.00</td> <td>00'0</td> <td></td> <td>00.0</td> | 7130 | State Special Schools | 00.0 | 00.0 | 0.00 | | 00.00 | 0.00 | 00'0 | | 00.0 |
| 2,560,21 0,00 | 7430-7435 | | 00.0 | 0.00 | 00.0 | | 0.00 | 0.00 | 00.0 | | 00.0 |
| 0.00 0.00 <th< td=""><td></td><td>Total Direct Costs</td><td>5,070,560.21</td><td>0.00</td><td>00.0</td><td></td><td>0.00</td><td>19,681,201.03</td><td>31,007,296.88</td><td>0.00</td><td>55,759,058.12</td></th<> | | Total Direct Costs | 5,070,560.21 | 0.00 | 00.0 | | 0.00 | 19,681,201.03 | 31,007,296.88 | 0.00 | 55,759,058.12 |
| 0.00 0.00 <th< td=""><td>7310</td><td>Tranefore of Indirard Coets</td><td>000</td><td>00.0</td><td></td><td></td><td>00.0</td><td></td><td></td><td></td><td></td></th<> | 7310 | Tranefore of Indirard Coets | 000 | 00.0 | | | 00.0 | | | | |
| 0.000 0.000 <th< td=""><td>7950</td><td>Transfore of Indirating Code Interfind</td><td></td><td>0000</td><td>000</td><td></td><td>00.0</td><td>800</td><td>000</td><td></td><td>0.0</td></th<> | 7950 | Transfore of Indirating Code Interfind | | 0000 | 000 | | 00.0 | 800 | 000 | | 0.0 |
| 0.00 0.00 <th< td=""><td></td><td>Provident Cost Paront Allocations</td><td>20.0 130 MAA QA</td><td></td><td></td><td></td><td>A CONTRACTOR OF STREET, STREET</td><td></td><td></td><td></td><td>2 420 024 04</td></th<> | | Provident Cost Paront Allocations | 20.0 130 MAA QA | | | | A CONTRACTOR OF STREET, STREET | | | | 2 420 024 04 |
| 3586.15 000 000 000 000 000 000 000 2586.15 000 000 000 000 13.611.201.03 31.007.296.68 0.00 2587.16 000 000 000 000 000 000 0.00 2587.67 000 000 000 000 000 000 000 0.00 2587.67 000 000 000 000 000 000 000 0.00 | 5 | Total Indiand Contractions | 100 NON 001 5 | | 000 | | | | 000 | 02.0 | +0-+00-00-0 |
| 0.00 0.00 <th< td=""><td></td><td>TOTAL REFORE OR LECT RORD</td><td>8 209 595 15</td><td>800</td><td></td><td></td><td>800</td><td>19 681 201 03</td><td>31 007 296 88</td><td>000</td><td>3, 133, U34, 34</td></th<> | | TOTAL REFORE OR LECT RORD | 8 209 595 15 | 800 | | | 800 | 19 681 201 03 | 31 007 296 88 | 000 | 3, 133, U34, 34 |
| 0.00 0.00 <th< td=""><td></td><td></td><td>0</td><td>1 000 10 10 10 10 10 10 10 10 10 10 10 1</td><td>A CONTRACTOR OF A CONTRACT OF</td><td></td><td>CONTRACTOR OF A CONTRACTOR OF A</td><td>2011 D. 11 D. 12</td><td>V1, VV1, AUVUU</td><td></td><td>harren'nen'ny</td></th<> | | | 0 | 1 000 10 10 10 10 10 10 10 10 10 10 10 1 | A CONTRACTOR OF A CONTRACT OF | | CONTRACTOR OF A | 2011 D. 11 D. 12 | V1, VV1, AUVUU | | harren'nen'ny |
| 0.00 0.00 <th< td=""><td>0868</td><td>Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section)</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>411,384.93</td></th<> | 0868 | Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section) | | | | | | | | | 411,384.93 |
| 0.00 0.00 <th< td=""><td></td><td>TOTAL COSTS DEMDITIBES (Funds 01 09 & 62: recommend 0000-1999 &</td><td></td><td></td><td></td><td></td><td></td><td>and a straight of the second straight of the</td><td></td><td></td><td>59,309,477.99</td></th<> | | TOTAL COSTS DEMDITIBES (Funds 01 09 & 62: recommend 0000-1999 & | | | | | | and a straight of the second straight of the | | | 59,309,477.99 |
| Classified States Classified States Compositied States Compositi | 1000-1995 | Certificated Salaries | 0 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | | 00.0 |
| Employee Benefits 1.300.357 / 57 0.00 <t< td=""><td>2000-2995</td><td></td><td>2,076,544.88</td><td>0.00</td><td>0.00</td><td>00'0</td><td>0.00</td><td>0.00</td><td>0.00</td><td></td><td>2,076,544.88</td></t<> | 2000-2995 | | 2,076,544.88 | 0.00 | 0.00 | 00'0 | 0.00 | 0.00 | 0.00 | | 2,076,544.88 |
| Books and Supplies 53301.62 0.00 0.0 | 3000-3995 | | 1,300,357.67 | 00.0 | 0.00 | | 0.00 | 00.00 | 219,964.00 | | 1,520,321.67 |
| Services and Other Operating Expenditures 6.066.42 0.00 0. | 4000-4995 | | 53,301.62 | 00.00 | 00'0 | | 00'0 | 000 | 00'0 | | 53,301.62 |
| Capital Outlay State Special Schools Io(015.6 0.00 <td>5000-5995</td> <td></td> <td>6,096.42</td> <td>00.0</td> <td>000</td> <td></td> <td>0.00</td> <td>00.0</td> <td>6,326.94</td> <td></td> <td>12,423.36</td> | 5000-5995 | | 6,096.42 | 00.0 | 000 | | 0.00 | 00.0 | 6,326.94 | | 12,423.36 |
| State Special Schools 000 | 6000-6995 | | 10,019.56 | 00.0 | 00.0 | | 00.00 | 0.00 | 0.00 | | 10,019.56 |
| Debt Service 0.00 | 7130 | | 00.0 | 0:00 | 0.00 | | 00.00 | 0.00 | 00.0 | | 0.00 |
| India Direct Costs 3,446,320.15 0.00 0.00 0.00 226,290.34 0.00 0.00 226,290.34 0.00 0.00 226,290.34 0.00 0.00 226,290.34 0.00 0.00 2000 0.00 < | 7430-7435 | | 0:00 | 00.0 | 00.00 | | 00.0 | 0.00 | 00'0 | | 00.00 |
| Transfers of Indirect Costs 0.00 <t< td=""><td></td><td>Total Direct Costs</td><td>3,446,320.15</td><td>00'0</td><td>0.00</td><td>0.00</td><td>0.00</td><td>00.0</td><td>226,290.94</td><td>0:00</td><td>3,672,611.09</td></t<> | | Total Direct Costs | 3,446,320.15 | 00'0 | 0.00 | 0.00 | 0.00 | 00.0 | 226,290.94 | 0:00 | 3,672,611.09 |
| Transfers of Indirect Costs Interfund 0.00 | 7310 | Transfers of Indirect Costs | 00.0 | 00.0 | 0.00 | | 000 | 0.00 | 0.00 | | 00.0 |
| Total Indirect Costs 0.00< | 7350 | Transfers of Indirect Costs - Interfund | 000 | 000 | 00.0 | | 00.0 | 000 | 0.00 | | 0.00 |
| TOTAL BEFORE OBJECT 8980 3,446,320.15 0.00 0.00 236,290.54 0.00 Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section) Contributions from Unrestricted Revenues to State Resources (from Concess 2000-2599) 3,446,320.15 0.00 0.00 226,290.54 0.00 Contributions from Unrestricted Revenues to State Resources (from Concess 2000-2599) 600 0.00 0.00 226,290.54 0.00 Contributions from Unrestricted Revenues to State goals; resources 2000-25993 6510, 47240, all 600 100 226,290.54 0.00 TOTAL COSTS 101AL COSTS 101AL COSTS 100 | 2 | Total Indirect Costs | 00.0 | 0.00 | 0.00 | | 00.0 | 0.00 | 0.00 | 00.00 | 0.00 |
| Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section) Contributions from Unrestricted Revenues to State Resources (Resources 2000-2599 & 6610-7810, except 660, 6510, & 7240, goals 5000-5593) 101AL COSTS | | TOTAL BEFORE OBJECT 8980 | 3,446,320.15 | 0.00 | 0.00 | | 00.0 | 0.00 | 226,290.94 | 0.00 | 3,672,611.09 |
| Contributions from Unrestricted Revenues to State Resources (Resources 3385, 6500, 6510, & 7240, all goals; resources 2000-5999 & 6010-7810, excert 6500, 6510, & 7240, goals 5600-5699) TOTAL COSTS | 8980 | Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section) | | | | | | | | | 411,384.93 |
| | 0868 | Contributions from Unrestricted Revenues to State Resources (Resources 3336, 5500, 6510, 6, 7240, all Anoirs resources 2000 2, 6010, 7340, avoor 6500 | | | | | | | | | |
| | | 90ais, tesources 2000-5999) 6510, & 7240, goals 5000-5999) | | | | | | | | | 35.055.705.44 |
| | | TOTAL COSTS | | | | | | | | | 39,139,701.46 |

Attach an additional sheet with explanations of any amounts in the Adjustments column.

Unaudited Actuals Special Education Maintenance of Effort 2016-17 Actual vs. 2015-16 Actual Comparison 2015-16 Expenditures by LEA (LE-PY)

30 66431 0000000 Report SEMA

| 2015 | 16 Expenditures | A. State and Local | B. Local Only |
|-------|--|--------------------|---------------|
| 1. | Enter Total Costs amounts from the 2015-16 Report SEMA, 2015-16 Expenditures by | | |
|] | LEA (LE-CY) worksheet, Total Column, for the State and Local Expenditures section and the Local Expenditures section | | |
| | and the Local Expenditures section | 54,995,238.91 | 35,912,978.65 |
| 2. | Enter audit adjustments of 2015-16 special education expenditures from | | |
| | SACS2017ALL data, not included in Line 1 (explain below) (Funds 01, 09, and 62; resources 0000-2999 & 6000-9999; Object 9793) | | |
| | (Funds 01, 09, and 62, resources 0000-2999 & 0000-3999, Object 9790) | | |
| | | | |
| | | | |
| | | | |
| | Enter restatements of 2016-17 special education beginning fund balances from | | |
| 3. | SACS2017ALL data, not included in Line 1 (explain below) | | |
| | (Funds 01, 09, and 62; resources 0000-2999 & 6000-9999; Object 9795) | | |
| | | | |
| 1 | | | |
| | | | |
| | | | |
| 4. | Enter any other adjustments, not included in Line 1 (explain below) | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 5. | 2015-16 Expenditures, Adjusted for 2016-17 MOE Calculation | 54 005 000 04 | 05 040 070 05 |
| | (Sum lines 1 through 4) | 54,995,238.91 | 35,912,978.65 |
| C. Ur | duplicated Pupil Count | | |
| 1. | Enter the unduplicated pupil count reported in 2015-16 Report SEMA, | | |
| | 2015-16 Expenditures by LEA (LE-CY) worksheet | 3,514.00 | |
| 2 | Enter any adjustments not included in Line C1 (explain below) | | |
| _ | | | |
| | | | |
| | | | |
| | | | |
| 3 | 2015-16 Unduplicated Pupil Count, Adjusted for 2016-17 MOE Calculation | | |
| J. J. | (Line C1 plus Line C2) | 3,514.00 | |
| L | | 5,514,00 | |

Unaudited Actuals Special Education Maintenance of Effort 2016-17 Actual vs. Comparison Year's Actual LEA Maintenance of Effort Calculation (LMC-A)

SELPA: (??)

This form is used to check maintenance of effort (MOE) for an LEA, whether the LEA is a member of a SELPA or is a single-LEA SELPA. If a member of a SELPA, submit this form together with the 2016-17 Expenditures by LEA (LE-CY) and the 2015-16 Expenditures by LEA (LE-PY) to the SELPA AU. If a single-LEA SELPA, submit the forms to the CDE.

Per the federal Subsequent Years Rule, in order to determine the required level of effort, the LEA must look back to the last fiscal year in which the LEA maintained effort using the same method by which it is currently establishing the compliance standard. To meet the requirement of the Subsequent Years Rule, the LMC-A worksheet has been revised to make changes to sections 3.A.1, 3.A.2, 3.B.1, and 3.B.2. The revised sections allow the LEA to compare the 2016-17 expenditures to the most recent fiscal year the LEA met MOE using that method, which is the comparison year. To ensure the LEA is comparing 2016-17 expenditures to the appropriate comparison year, the LEA is required to complete the Subsequent Years Tracking (SYT) worksheet with their LMC-A worksheet. The SYT worksheet tracks the result for each of the four methods back to FY 2011-12, which is the baseline year for LEA MOE calculations established by the Office of Special Education Programs. The SYT worksheet is available at: http://www.cde.ca.gov/sp/se/as/documents/subseqytrckwrksht.xls.

There are four methods that the LEA can use to demonstrate the compliance standard. They are (1) combined state and local expenditures; (2) combined state and local expenditures on a per capita basis; (3) local expenditures only; and (4) local expenditures only on a per capita basis.

The LEA is only required to pass one of the tests to meet the MOE requirement. However, the LEA is required to show results for all four methods. These results are necessary both for historical purposes and for the possibility that the LEA may want, or need, to switch methods in future years.

SECTION 1 Exempt Reduction Under 34 CFR Section 300.204

If your LEA determines that a reduction in expenditures occurred as a result of one or more of the following conditions, you may calculate a reduction to the required MOE standard. Reductions may apply to combined state and local MOE standard, local only MOE standard, or both. If the LEA meets one of the conditions below, the LEA must complete and include the IDEA MOE Exemption Worksheet available at: http://www.cde.ca.gov/sp/se/as/documents/leamoeexempwrksht.xls

- Voluntary departure, by retirement or otherwise, or departure for just cause, of special education or related services personnel.
- 2. A decrease in the enrollment of children with disabilities.
- The termination of the obligation of the agency to provide a program of special education to a particular child with a disability that is an exceptionally costly program, as determined by the SEA, because the child:
 - a. Has left the jurisdiction of the agency;
 - Has reached the age at which the obligation of the agency to provide free appropriate public education (FAPE) to the child has terminated; or
 - c. No longer needs the program of special education.
- The termination of costly expenditures for long-term purchases, such as the acquisition of equipment or the construction of school facilities.

5. The assumption of cost by the high cost fund operated by the SEA under 34 CFR Sec. 300.704(c).

| Provide the condition number, if any, to be used in the calculation below: | State and Local | Local Only |
|--|-----------------|------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | ····· | |
| | | |
| | | |
| Total exempt reductions | 0.00 | 0.00 |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: sema (Rev 05/24/2017)

| Anaheim Union High Orange County | n Special Education 2016-17 Actual vs. (| lited Actuals n Maintenance of Effor Comparison Year's Ac Effort Calculation (LM | tual | 30 66431 0000000 Report SEMA |
|-------------------------------------|--|---|--|---------------------------------|
| SELPA: | (??) | | | |
| SECTION 2 | Reduction to MOE Requirement Under IDEA, Section IMPORTANT NOTE: Only LEAs that have a "meets requisignificantly disproportionate for the current year are eliginary up to 50% of the increase in IDEA Part B Section 611 fur | irement" compliance d ble to use this option to | etermination and that are not fo o reduce their MOE requirement | t. |
| | to reduce the required level of state and local expenditure the freed up funds for activities authorized under the Eler amount of Part B funds used for early intervening service by which the LEA may reduce its MOE requirement under | es. This option is availanentary and Secondar (34 CFR 300.226(a) | able only if the LEA used or will y Education Act (ESEA) of 1965) will count toward the maximum | use 5. Also, the |
| | Current year funding (IDEA Section 611 Local Assistance Grant Awards - Resources 3310 and 3320) | | State and Local | Local Only |
| | Less: Prior year's funding (IDEA Section 611 Local Assistance Grant Awards - Resources 3310 and 3320) | | | |
| | Increase in funding (if difference is positive) | 0,00 | | |
| | Maximum available for MOE reduction (50% of increase in funding) | 0.00 | (a) | |
| | Current year funding (IDEA Section 619 - Resource 3315) | | | |
| | Maximum available for early intervening services (EIS) (15% of current year funding - Resources 3310, 3315, and 3320) | 0.00 | (b) | |
| | If (b) is greater than (a). Enter portion to set aside for EIS (cannot exceed line (b), Maximum available for EIS) | | (c) | |
| | Available for MOE reduction. (line (a) minus line (c), zero if negative) | 0.00 | (d) | |
| | Enter portion used to reduce MOE requirement (cannot exceed line (d), Available for MOE reduction). | | - | |
| | | | | |
| | If (b) is less than (a). Enter portion used to reduce MOE requirement (first column cannot exceed line (a), Maximum available for MOE reduction, second and third columns cannot exceed (e), Portion used to reduce MOE requirement). | | .(e) | |
| | Available to set aside for EIS (line (b) minus line (e), zero if negative) | 0.00 | | |
| | Note: If your LEA exercises the authority under 34 CFR 3 the activities (which are authorized under the ESEA) paid | | | nust list |
| | | | | |
| | | | | |
| | | | | |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: sema (Rev 05/24/2017) SELPA:

(??)

Unaudited Actuals Special Education Maintenance of Effort 2016-17 Actual vs. Comparison Year's Actual LEA Maintenance of Effort Calculation (LMC-A)

| SECTION 3 | Column A | Column B | Column C |
|---|--|--|-----------------------|
| | Actual Expenditures (LE-CY Worksheet) FY 2016-17 | Actual Expenditures Comparison Year FY 2015-16 | Difference (A - B) |
| A. COMBINED STATE AND LOCAL EXPENDITURES METHOD | | | |
| Under "Comparison Year," enter the most recent year ir which MOE compliance was met using the actual vs. actual method based on state and local expenditures. | | | |
| a. Total special education expenditures | 65,663,937.34 | | |
| b. Less: Expenditures paid from federal sources | 6,354,459.35 | | |
| c. Expenditures paid from state and local sources Add/Less: Adjustments required for MOE calculation Comparison year's expenditures, adjusted for MOE | 59,309,477.99 | 54,995,238.91 0.00 | |
| calculation | | 54,995,238.91 | |
| Less: Exempt reduction(s) for SECTION1 Less: 50% reduction from SECTION 2 | | 0.00 | |
| Net expenditures paid from state and local sources | 59,309,477.99 | 54,995,238.91 | 4,314,239.08 |

If the difference in Column C for the Section 3.A.1 is positive or zero, the MOE compliance requirement is met based on the combination of state and local expenditures.

| | | Actual FY 2016-17 | Comparison Year FY 2015-16 | Difference |
|----|--|----------------------|-------------------------------|--------------|
| 2. | Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs. actual method based on the per capita state and local expenditures. | | | |
| | a. Total special education expenditures | 65,663,937.34 | | |
| | b. Less: Expenditures paid from federal sources | 6,354,459,35 | | |
| | c. Expenditures paid from state and local sources Add/Less: Adjustments required for MOE calculation Comparison year's expenditures, adjusted for MOE | 59,309,477.99 | <u>54,995,238.91</u> 0.00 | |
| | calculation | | 54,995,238.91 | |
| | Less: Exempt reduction(s) from SECTION 1 Less: 50% reduction from SECTION 2 | | 0.00 | |
| | Net expenditures paid from state and local sources | 59,309,477.99 | 54,995,238.91 | 4,314,239.08 |
| | d. Special education unduplicated pupil count | 3,548 | 3,514 | |
| | e. Per capita state and local expenditures (A2c/A2d) | 16,716.31 | 15,650.32 | 1,065.99 |

If the difference in Column C for the Section 3.A.2 is positive or zero, the MOE compliance requirement is met based on the per capita state and local expenditures.

Unaudited Actuals Special Education Maintenance of Effort 2016-17 Actual vs. Comparison Year's Actual LEA Maintenance of Effort Calculation (LMC-A)

SELPA: (??)

B. LOCAL EXPENDITURES ONLY METHOD

| | Actual FY 2016-17 | Comparison Year FY 2015-16 | Difference |
|--|--|-------------------------------|--------------|
| Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs. actual method based on local expenditures only. | | | |
| a. Expenditures paid from local sources | 39,139,701.46 | 35,912,978.65 | |
| Add/Less: Adjustments required for MOE calculation Comparison year's expenditures, adjusted for MOE | | 0.00 | |
| calculation | | 35,912,978.65 | |
| Less: Exempt reduction(s) from SECTION 1 | | 0.00 | |
| Less: 50% reduction from SECTION 2 | n an | 0.00 | |
| Net expenditures paid from local sources | 39,139,701.46 | 35,912,978.65 | 3,226,722.81 |

If the difference in Column C for the Section 3.B.1 is positive or zero, the MOE compliance requirement is met based on the local expenditures only.

| | | Actual | Comparison Year | |
|--------------|--|---|-----------------|--------------|
| | | FY 2016-17 | FY 2015-16 | Difference |
| which MOE | parison Year," enter the most recent year in compliance was met using the actual vs. od based on the per capita local s only. | | | |
| a. Expendit | ures paid from local sources | 39,139,701.46 | 35,912,978.65 | |
| Add/Less | : Adjustments required for MOE calculation | | 0.00 | |
| Comparis | son year's expenditures, adjusted for MOE | | 35,912,978.65 | |
| Less: Exe | empt reduction(s) from SECTION 1 | n an the second seco Second second second Second second | 0.00 | |
| Less: 50° | % reduction from SECTION 2 | | 0.00 | |
| Net expe | nditures paid from local sources | 39,139,701.46 | 35,912,978.65 | 3,226,722.81 |
| b. Special e | ducation unduplicated pupil count | 3,548 | 3,514 | |
| c. Per capit | a local expenditures (B2a/B2b) | 11,031.48 | 10,219.97 | 811.51 |

If the difference in Column C for the Section 3.B.2 is positive or zero, the MOE compliance requirement is met based on the per capita local expenditures only.

Jennifer Root Contact Name

Assistant Superintendent, Business Title 714-999-3555 Telephone Number

root_j@auhsd.us E-mail Address

Unaudited Actuals Special Education Maintenance of Effort 2017-18 Budget vs. 2015-17 Actual Comparison 2017-18 Budget by LEA (LB-B)

30 66431 0000000 Report SEMB

| | | • | - | 2017-18 Budget by LEA (LB-B) | by LEA (LB-B) | | | | | |
|-------------|--|---|---|--|--|---|--|--|--------------------|---------------|
| Othert Code | Description | Special Education, Unspecified (Goal 5001) | Regionalized Services (Goal 5050) | Regionalized Program Specialist (Goal 5060) | Special Education, Infants (Goal 5710) | Special Education, Preschool Students (Goal 5730) | Spec. Education, Ages 5-22 Severely Disabled | Spec. Education, Ages 5-22 Nonseverely Disabled | A cline true antes | T |
| | UNDUPLIC | | | | | | | 10 map1 | culture by | 3 548 |
| | | | | | | | | | | 2000 |
| TOTAL BUD | U. | | | | 1 | | | | | |
| 1000-1999 | | 355,612.00 | 0.0 | 00.0 | 0.00 | 0.0 | 5,923,456.00 | 17,425,488.00 | | 23,704,556.00 |
| 2000-2999 | Classified Salaries | 2,253,993.00 | 0.00 | 00.0 | 0.00 | 0,0 | 6,106,023.00 | 7,318,774.00 | | 15,678,790.00 |
| 3000-3999 | Employee Benefits | 1,548,145.00 | 0.00 | 0.00 | 0.00 | 00.0 | 6,862,938.00 | 13,251,078.00 | | 21,662,161.00 |
| 4000-4999 | Books and Supplies | 197,017.00 | 0.00 | 0.00 | 0.00 | 0.00 | 142,175.00 | 198,000.00 | | 537,192.00 |
| 5000-5999 | Services and Other Operating Expenditures | 1,762,705.00 | 0.00 | 0.00 | 00'0 | 00.0 | 228,450.00 | 220,250.00 | | 2.211.405.00 |
| 6000-6999 | Capital Outlay | 18,000.00 | 0.00 | 0:00 | 0.00 | 00'0 | 6,000.00 | 00'0 | | 24,000.00 |
| 7130 | State Special Schools | 00.00 | 00.00 | 0.00 | 00.00 | 00.0 | 0.00 | 0.00 | | 0.00 |
| 7430-7439 | Debt Service | 00.00 | 0.00 | 0.00 | 00.0 | 00.0 | 0.00 | 00.00 | | 0.00 |
| | Total Direct Costs | 6,135,472.00 | 00'0 | 0,00 | 0.00 | 00.00 | 19,269,042.00 | 38,413,590.00 | 0.00 | 63,818,104.00 |
| 7310 | Transfers of Indirect Costs | 257,785.00 | 0.00 | 0.0 | 0.00 | 0.00 | 00.0 | 0.00 | | 257.785.00 |
| 7350 | Transfers of Indirect Costs - Interfund | 0.00 | 0.00 | 00.0 | 00.0 | 00.0 | 0.00 | 0.00 | | 0.00 |
| | Total Indirect Costs | 257,785.00 | 00.0 | 00.0 | 00:0 | 00.0 | 0.00 | 00.00 | 0.00 | 257,785.00 |
| | TOTAL COSTS | 6,393,257.00 | 00.0 | 00.0 | 0.00 | 0.00 | 19,269,042,00 | 38,413,590,00 | 0.0 | 64.075.889.00 |
| STATE AND | STATE AND LOCAL BUDGET (Funds 01, 09, & 62; resources 0000-2999, 3385, & 6000-9999) | 0-2999, 3385, & 6000 | -9999) | | | * | | | | |
| 1000-1999 | Certificated Salaries | 355,612.00 | 0.0 | 0.00 | 0.00 | 0.00 | 5,923,456.00 | 16,870,725.00 | | 23,149,793.00 |
| 2000-2999 | Classified Salaries | 2,253,993.00 | 0.00 | 00.00 | 00.0 | 0.00 | 6,040,588.00 | 4,441,510.00 | | 12,736,091.00 |
| 3000-3999 | Employee Benefits | 1,548,145.00 | 0.00 | 0,00 | 0.00 | 0.00 | 6,846,280.00 | 10,638,993.00 | | 19,033,418.00 |
| 4000-4999 | Books and Supplies | 197,017.00 | 0.00 | 00.0 | 00.0 | 0.0 | 142,175.00 | 197,000.00 | | 536,192.00 |
| 5000-5999 | Services and Other Operating Expenditures | 1,436,000.00 | 0.00 | 0.00 | 00.0 | 00'0 | 228,450.00 | 105,750.00 | | 1,770,200.00 |
| 6000-6999 | Capital Outlay | 18,000.00 | 0.00 | 0.00 | 00.0 | 0.0 | 6,000.00 | 0.0 | | 24,000.00 |
| 7130 | State Special Schools | 00.0 | 00.00 | 0.00 | 0.00 | 0.00 | 00.0 | 00:00 | | 0.00 |
| 7430-7439 | Debt Service | 00.00 | 0.00 | 00.00 | 00.0 | 0,0 | 0.00 | 0:00 | | 0.00 |
| | Total Direct Costs | 5,808,767.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,186,949.00 | 32,253,978.00 | 0.00 | 57,249,694.00 |
| 7310 | Transfers of indirect Costs | 0.00 | 00.0 | 00.0 | 00'0 | 00.0 | 00.0 | 0.00 | | 0.00 |
| 7350 | Transfers of Indirect Costs - Interfund | 00.0 | 00'0 | 00'0 | 00.0 | 00.0 | 00.0 | 00'0 | | 00.0 |
| | Total Indirect Costs | 0.00 | 0.00 | 0.00 | 0.00 | 00:0 | 0.00 | 00:0 | 00'0 | 00.0 |
| | TOTAL BEFORE OBJECT 8980 | 5,808,767.00 | 0.00 | 0.0 | 0.00 | 0,00 | 19,186,949.00 | 32,253,978.00 | 0.00 | 57,249,694.00 |
| 8980 | Contributions from Unrestricted Revenues to Federal Resources (Resources 3310-3400, except 3385, all goals: resources 3000-3178 & 3410-5810, goals 5000-5999) | | | | | | | | | |
| | TOTAL COSTS | | | | | | | | | 57,635,712.00 |
| | | | | | | | | | | |

Unaudited Actuals Special Education Maintenance of Effort

| | | | | 7011-13 prader by LEA (LB-B) | הן הבה (הטיט) | | | | | |
|-------------|---|--------------------------------------|--------------------------|---------------------------------------|------------------------------|--|--|--|--------------|--------------------------------|
| | | Special Education, Unspecified | Regionalized Services | Regionalized Program Specialist | Special Education Infants | Special Education, Preschool Students | Spec. Education, Ages 5-22 Severely Disabled | Spec. Education, Ages 5-22 Nonseverely Disabled | | |
| Object Code | e Description | (Goal 5001) | (Goal 5050) | (Goal 5060) | (Goal 5710) | (Goal 5730) | (Goal 5750) | (Goal 5770) | Adjustments* | Total |
| OCAL BUD | LOCAL BUDGET (Funds 01, 09, & 62; resources 0000-1999 & 8000-9999) | (6666-00 | | | | | | | | |
| 1000-1999 | 1000-1999 Certificated Salaries | 0.00 | 00.0 | 0.00 | 0.00 | 00'0 | 0.00 | 0.00 | | 00.0 |
| 2000-2999 | Classified Salaries | 2,200,000.00 | 0.00 | 00.00 | 0.00 | 0,00 | 0.00 | 00.00 | | 2,200,000,00 |
| 3000-3999 | Employee Benefits | 1,402,726.00 | 0.00 | 00'0 | 0.00 | 00.00 | 00.0 | 0.00 | | 1,402,726,00 |
| 4000-4999 | Books and Supplies | 101,500.00 | 00.00 | 0.00 | 0.00 | 00.00 | 0:00 | 0.00 | | 101.500.00 |
| 5000-5999 | Services and Other Operating Expenditures | 10,000.00 | 00'0 | 00.0 | 0.00 | 00.00 | 0.00 | 0,00 | | 10,000.00 |
| 6669-0009 | | 18,000.00 | 00'0 | 00'0 | 0.00 | 00.00 | 0.00 | 00.0 | | 18,000.00 |
| 7130 | State Special Schools | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 00.00 | | 00.0 |
| 7430-7439 | Debt Service | 00.00 | 00'0 | 00.0 | 00'0 | 00.00 | 0.00 | 0.00 | | 0.0 |
| | Total Direct Costs | 3,732,226.00 | 0.00 | 00'0 | 00.0 | 0.00 | 00.0 | 00.00 | 00.00 | 3,732,226.00 |
| 7310 | Transfers of Indirect Costs | 0.0 | 0:00 | 00.0 | 0,00 | 0.00 | 0.00 | 00.0 | | 0.00 |
| 7350 | Transfers of Indirect Costs - Interfund | 0.00 | 00.0 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | | 0.00 |
| | Total Indirect Costs | 00.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0:00 | 0.00 | 00.00 | 0.00 |
| | TOTAL BEFORE OBJECT 8980 | 3,732,226.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0:00 | 0.00 | 00.00 | 3,732,226.00 |
| 8980 | Contributions from Unrestricted Revenues to Federal Resources (from State and Local Budget section) | | | | | | | | | 386.018.00 |
| 8980 | Contributions from Unrestricted Revenues to State Resources (Resources 3395, 6500-6540, & 7240, all poals; resources 2000-2399 & 6010-7310, except 6500-6540, & 7240, goals 5000-5999) | | | | | | | | | |
| | TOTAL COSTS | | | | | | | | | 37,332,658.00 41,450.902.00 |

Attach an additional sheet with explanations of any amounts in the Adjustments column.

Unaudited Actuals Special Education Maintenance of Effort 2017-18 Budget vs. 2016-17 Actual Comparison 2016-17 Expenditures by LEA (LE-B)

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| | | - | | | | | |
|--|--|---|--|---|--|---|---|
| Special Education, Regionalized Unspecified Services (Goal 5001) (Goal 5050) | Regionalized Program Specialist (Goal 5060) | Special Education, Infants (Goal 5710) | Special Education, Preschool Students (Goal 5730) | Spec. Education, Ages 5-22 Severely Disabled (Goal 5750) | Spec. Education, Ages 5-22 Nonseverely Disabled (Goal 5770) | Adiustments* | Total |
| | | | | | | | 3,548 |
| | | | | | | | |
| 352,536.00 0.00 | 0000 | 00.0 | 00.0 | 5,474,526.89 6 056 077 15 | 17,720,792.31 6 644 707 96 | | 23,547,855,20 |
| | 800 | 000 | 8 | CI.112,006,0 | 10 2011/1100 | | 10.000, 700,01 |
| | 0.00 | 00.0 | 000 | 116.949.78 | 98.075.64 | | 341 879 30 |
| 1.354.899.96 0.00 | 0.00 | 00.0 | 00.0 | 343.044.73 | 193.584.03 | | 1 891 528 72 |
| | 0.00 | 00.0 | 0.00 | 6,555,60 | 00.0 | | 16.575.16 |
| | 0.00 | 00.00 | 00.0 | 0.00 | 0.00 | | 00.0 |
| | 0:00 | 00.00 | 00:0 | 0.00 | 0.00 | | 0.00 |
| 5,414,460.21 0.00 | 0.00 | 00.0 | 00:0 | 19,681,201.03 | 37,153,312.20 | 00.0 | 62,248,973.44 |
| 275,928.96 | 0.00 | 0.00 | 00.0 | 00.0 | 0.00 | | 275,928.96 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | | 0.00 |
| 949 ELECTRONIC CONTROL | | and the set of the stress of the set of the | Andread Angle Shares | | | | 3,139,034,94 |
| 275,928.96 0.00 | 0.00 | 00'0 | 00.0 | 0.00 | 00.0 | 0.00 | 275,928.96 |
| 5,690,389.17 0.00 | 0.00 | 00.00 | 00.0 | 19,681,201.03 | 37,153,312.20 | 00.0 | 62,524,902.40 |
| FEDERAL EXPENDITURES (Funds 01, 09, and 62; resources 3000-5999, except 3385) 1000-1900 Cretificated Salarias | 00.0 | 00.0 | 00.0 | 00.0 | 517 155 50 | | 517.155.50 |
| 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 3,028,192.17 | | 3,028,192.17 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 2,503,007.72 | | 2,503,007.72 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 00.0 |
| 343,900.00 0.00 | 00'0 | 00.00 | 0.00 | 0.00 | 97,659.93 | | 441,559.93 |
| 00.00 | 0.00 | 00.00 | 00.0 | 0.00 | 0.00 | | 0.00 |
| 0:00 0:00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | | 00'0 |
| 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 343,900.00 0.00 | 0.00 | 0.0 | 0.00 | 00'0 | 6,146,015.32 | 00.00 | 6,489,915.32 |
| 0.00 | 00.0 | 00'0 | 0.00 | 0.00 | 0.00 | | 275,928,96 |
| 0.00 0.00 | 00.0 | 00.00 | 0.00 | 0.00 | 00.00 | | 0.00 |
| | 0.00 | 00.00 | 00.0 | 0.00 | 00.0 | 0.00 | 275,928.96 |
| | 0.00 | 0.00 | 00.0 | . 0.00 | 6,146,015.32 | 0.00 | 6,765,844.28 |
| | | | | | | | |
| | | | | | | | 411,384.93 6,354,459,35 |
| | | | 000 000 000 000 000 00 00 00 00 00 00 0 | 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 | 000 000 000 000 000 00 < | 0.00 0.00 0.00 0.00 9.76t 0.00 0.00 0.00 0.00 0.00 9.76t 0.00 0.00 0.00 0.00 0.00 0.00 14.61 0.00 0.00 0.00 0.00 0.00 0.00 14.61 0.00 0.00 0.00 0.00 0.00 14.61 14.61 0.00 0.00 0.00 0.00 0.00 14.61 14.61 0.00 0.00 0.00 0.00 0.00 14.61 14.61 0.00 0.00 0.00 0.00 0.00 14.61 14.61 0.00 0.00 0.00 0.00 0.00 14.61 14.61 0.00 0.00 0.00 0.00 14.61 14.61 14.61 | 0.00 0.00 0.00 97,653,63 97 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |

Unaudited Actuals Special Education Maintennee of Effort 2017-18 Budget vs. 2016-17 Actual Comparison 2016-17 Expenditures by LEA (LE-B)

| Section (a) (a) (b) (b) (b) (b) (b) (b) (b) (b) (b) (b | | | | | | | | | | | |
|---|----------------------|--|--------------------------------------|--------------------------|---------------------------------------|------------------------------------|--|--|--|--------------|------------------------------|
| I constant (continue) (contin) (continue) (continue | | | Special Education, Unspecified | Regionalized Services | Regionalized Program Specialist | : Special Education, Infants | Special Education, Preschool Students | Spec. Education, Ages 5-22 Severely Disabled | Spec. Education, Ages 5-22 Nonseverely Disabled | | |
| Anomessa Construction Construction | oject Coc | e Description | | (Goal 5050) | (Goal 5060) | [Goal 5710] | (Goal 5730) | (Goal 5750) | (Goal 5770) | Adjustments* | Total |
| 00 0.00 0 | A 15 ANI 000-1995 | a LUCAL EAPENDI JURES (Funds 01, 03, & 62; resour 1 - Certificated Salaries | | 00.0 | 00.0 | 0.00 | 00.0 | 5 474 526 89 | 17 203 636 81 | | 23 (13() 609 2(|
| 1 0.00 0.00 0.00 0.00 0.000 </td <td>000-2995</td> <td></td> <td>2.119,557,90</td> <td>00.0</td> <td>00'0</td> <td>00.0</td> <td>00.0</td> <td>6.956.277.15</td> <td>3.583.535.79</td> <td></td> <td>12 659 370 84</td> | 000-2995 | | 2.119,557,90 | 00.0 | 00'0 | 00.0 | 00.0 | 6.956.277.15 | 3.583.535.79 | | 12 659 370 84 |
| 88 0.00 0 | 3665-000 | | 1,450,592.91 | 00.0 | 0.00 | | 00'0 | 6.783.846.88 | 10.026.124.54 | | 18.260.564.33 |
| 36 0.00 0 | 000-4995 | | 126.853.88 | 00.0 | 00,0 | | 0.00 | 116.949.78 | 98.075.64 | | 341 879 30 |
| 55 0.00 0 | 000-5995 | | 1.010.999.96 | 00.0 | 00'0 | | 0.00 | 343.044.73 | 95.924.10 | | 1 449 968 79 |
| 00 000 | 3669-000 | | 10.019.56 | 00.0 | 0.0 | | 0.00 | 6 555 60 | 000 | | 16 575 16 |
| m 0.00 0. | 7130 | | 00.0 | 000 | 000 | | 000 | 00.00 | 000 | | |
| 21 0.00 0 | 430-7435 | | 00.0 | 00.0 | 0.00 | | 00.0 | 000 | 000 | | |
| 00 000 000 000 000 000 000 000 0100 <td></td> <td></td> <td>5,070,560.21</td> <td>00.0</td> <td>00.00</td> <td></td> <td>00.0</td> <td>19,681,201.03</td> <td>31,007,296.88</td> <td>0.00</td> <td>55,759,058,12</td> | | | 5,070,560.21 | 00.0 | 00.00 | | 00.0 | 19,681,201.03 | 31,007,296.88 | 0.00 | 55,759,058,12 |
| 00 0.00 0 | 7310 | Transfers of Indirect Costs | 0.00 | 0.0 | 0.00 | | 0.00 | 00.0 | 0.00 | | 00 |
| 98 3,139.0 0.00 <t< td=""><td>7350</td><td>Transfers of Indirect Costs - Interfund</td><td>0,00</td><td>00.0</td><td>0.00</td><td></td><td>00.0</td><td>0.00</td><td>0.0</td><td></td><td>0.0</td></t<> | 7350 | Transfers of Indirect Costs - Interfund | 0,00 | 00.0 | 0.00 | | 00.0 | 0.00 | 0.0 | | 0.0 |
| 00 000 | PCRA | Program Cost Report Allocations (non-add) | 3,139,034.94 | | | | | | | | 3,139,034.9 |
| 21 0.00 0.00 0.00 0.00 19.661.201.33 31.007.296.88 0.00 55.756.01 11 <td></td> <td>Total Indirect Costs</td> <td>0.00</td> <td>00'0</td> <td>00.0</td> <td></td> <td>0.00</td> <td>00.0</td> <td>0.00</td> <td>00.0</td> <td>0.0</td> | | Total Indirect Costs | 0.00 | 00'0 | 00.0 | | 0.00 | 00.0 | 0.00 | 00.0 | 0.0 |
| 00 0.00 0 | | TOTAL BEFORE OBJECT 8980 | 5,070,560.21 | 00.0 | 00:0 | | 0.00 | 19,681,201.03 | 31,007,296,88 | 0.00 | 55,759,058,1 |
| 00 000 | 8980 | Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section) | | | | | | | | | 411,384.9 |
| 00 000 1500.3 | | TOTAL COSTS | | | | | | | | | 56,170,443.0 |
| Classified States 2076.544.86 0.00 0 | CAL EX | PENDITURES (Funds 01, 09, & 62; resources 0000-199 Centificated Salaries | 00 ⁰ | 00'0 | 00.0 | | 0.00 | 000 | 0.00 | | 0.0 |
| Employee Benefits 1300,357,67 0.00 0.00 0.00 213,964,00 1.500,337 Solvise and Supplie 1300,357,67 0.00 0.00 0.00 0.00 1.500,337 Solvise and Supplie 1300,357,67 0.00 0.00 0.00 0.00 0.00 1.500,337 Solvise and Supplie 1300,357,67 0.00 0.00 0.00 0.00 0.00 0.00 1.500,333 Solvise and Supplie 10,019,56 0.00 0.00 0.00 0.00 0.00 1.500,333 Capital Outary 10,019,50 0.00 0.00 0.00 0.00 0.00 1.100 Solvis 0.00 0.00 0.00 0.00 0.00 0.00 1.100 Solvis 0.010 0.00 0.00 0.00 0.00 0.00 1.100 Solvis 0.010 0.00 0.00 0.00 0.00 0.00 1.100 Solvis 0.010 0.00 0.00 0.00 0.00 | 300-2995 | | 2,076,544.88 | 0.00 | 0.00 | | 0.00 | 00.0 | 0.00 | | 2,076,544.8 |
| Books and Supplies 53.301.82 0.00 0.00 0.00 0.00 0.00 0.00 1.14 Services and Ohre Operating Expenditures 10.066.42 0.00 0.00 0.00 0.00 0.00 1.00 1.01 Services and Ohre Operating Expenditures 10.010.56. 0.00 0.00 0.00 0.00 0.00 1.00 1.14 Services 0.00 0.00 0.00 0.00 0.00 0.00 1.00 1.14 Services 0.00 0.00 0.00 0.00 0.00 0.00 1.14 1.14 Teal Exervice 0.00 0.00 0.00 0.00 0.00 0.00 1.14 Teal Exervice 0.00 0.00 0.00 0.00 0.00 0.00 1.14 Transfers of Indirect Costs 1.014 0.00 0.00 0.00 0.00 0.00 0.00 1.14 Transfers of Indirect Costs 1.014 0.00 0.00 0.00 0.00 0.00 1 | 3995 | | 1,300,357.67 | 00.0 | 00'0 | | 00'0 | 00'0 | 219,964.00 | | 1,520,321.67 |
| Services and Other Operating Expenditues 6,066,42 0,00 0,00 6,366,43 12,45 Capital Schols 0,00 | 000-4995 | | 53,301.62 | 0.00 | 0.00 | - | 00'0 | 0.00 | 0.00 | | 53,301.62 |
| Capital Outlay 10,013,56 0,00 </td <td>300-5995</td> <td></td> <td>6,096.42</td> <td>00'0</td> <td>00.0</td> <td></td> <td>0.00</td> <td>00.00</td> <td>6,326.94</td> <td></td> <td>12,423.3</td> | 300-5995 | | 6,096.42 | 00'0 | 00.0 | | 0.00 | 00.00 | 6,326.94 | | 12,423.3 |
| State Special Schools 0.00 0.00 0.00 0.00 0.00 0.00 3.672.6 Dekt Service 0.00 0.00 0.00 0.00 0.00 0.00 3.672.6 Transfers of Indirect Costs 3.446,320.15 0.00 0.00 0.00 0.00 0.00 3.672.6 Transfers of Indirect Costs 0.00 0.00 0.00 0.00 0.00 3.672.6 1.67< | 3669-000 | | 10,019.56 | 00.0 | 0.00 | | 0.00 | 00'0 | 0.00 | | 10,019.5 |
| Debt Servica 0.00 0.00 0.00 0.00 0.00 0.00 3.672.61 Total Direct Costs 3.446.320.15 0.00 0.00 0.00 0.00 0.00 3.672.61 Transfers of Indirect Costs 0.00 0.00 0.00 0.00 0.00 0.00 3.672.61 Transfers of Indirect Costs 0.00 0.00 0.00 0.00 0.00 0.00 3.672.61 Transfers of Indirect Costs 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3.672.61 Total Indirect Costs 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3.672.61 Total Indirect Costs 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3.672.61 4.11.35 Contributions from Unrestricted Revenues to Federal 3.446.320.15 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 7130 | State Special Schools | 00.0 | 0.0 | 0.0 | | 00'0 | 00:0 | 00.0 | | 0.0 |
| Total Direct Costs 3,445,320.15 0.00 0.00 0.00 226,290.34 0.00 3,672,61 Transfers of Indirect Costs 0.00 0.00 0.00 0.00 0.00 266,290.34 0.00 3,672,61 Transfers of Indirect Costs 0.00 0.00 0.00 0.00 0.00 0.00 1,612 Transfers of Indirect Costs 0.00 0.00 0.00 0.00 0.00 0.00 1,612 Transfers of Indirect Costs 0.00 0.00 0.00 0.00 0.00 0.00 1,000 1,000 1,012 Transfers of Indirect Costs 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1,012 1,113 | 430-7435 | | 0.00 | 00:0 | 0.00 | | 0.00 | 0.00 | 0.00 | | 0.0 |
| Transfers of Indirect Costs 0.00 <t< td=""><td></td><td></td><td>3,446,320.15</td><td>0.00</td><td>0.00</td><td></td><td>0,00</td><td>00.0</td><td>226,290,94</td><td>0.00</td><td>3,672,611.0</td></t<> | | | 3,446,320.15 | 0.00 | 0.00 | | 0,00 | 00.0 | 226,290,94 | 0.00 | 3,672,611.0 |
| Tarasters of indirect Costs - Interfund 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1411.35 Total Indirect Costs - Interfund 0.00 0.00 0.00 0.00 0.00 0.00 0.00 141.35 Total Indirect Costs 3445.320.15 0.00 0.00 0.00 0.00 0.00 141.35 Contributions from Unrestricted Revenues to Federal Expenditures section) 3445.320.15 0.00 0.00 0.00 226.290.34 0.00 141.35 Contributions from Unrestricted Revenues to State Section 510, & 7.240, goals 5600.5510, & 7.240, all 2445.320.15 0.00 0.00 0.00 0.00 141.35 Contributions from Unrestricted Revenues to State Section 5510, & 7.240, all 226.290.34 0.00 0.00 141.35 Contributions from Unrestricted Revenues to State Section 5510, & 7.240, all 226.52.91.34 411.35 Contributions from Unrestricted Revenues to State Section 5510, & 7.240, all 226.52.90.34 0.00 20.00 20.00 20.00 20.00 20.00 | 7310 | Transfers of Indirect Costs | 0.00 | 00.0 | 00'0 | | 0.00 | 0.00 | 0.0 | | 0.0 |
| Total Indirect Costs 0.00 0.00 0.00 0.00 0.00 0.00 3.672.61 TOTAL BEFORE OBJECT 8980 3.446,320.15 0.00 0.00 0.00 3.672.61 0.00 3.672.61 Contributions from Unrestricted Revenues to Federal Expenditures section) 3.600 0.00 0.00 0.00 3.672.61 Contributions from Unrestricted Revenues to Federal Expenditures section) 0.00 0.00 0.00 0.00 1.1.33 Contributions from Unrestricted Revenues to State 3.650, 6510, & 7240, goals 5600, 5510, & 7240, all 1.1.33 1.1.33 1.1.33 Contributions from Unrestricted Revenues to State 1.1.31 < | 7350 | Transfers of Indirect Costs - Interfund | 0.00 | 00.0 | 00'0 | | 00'0 | 0.0 | 0.0 | | 0.0 |
| TOTAL BEFORE OBJECT 8980 3.446.320.15 0.00 0.00 226.290.94 0.00 3.572.51 Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section) 0.00 0.00 0.00 226.290.94 0.00 3.672.51 Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section) 0.00 0.00 226.290.94 0.00 3.672.51 Contributions from Unrestricted Revenues to State Resources (from Federal Expenditures section) 0.00 0.00 226.290.94 0.00 3.652.61 Contributions from Unrestricted Revenues to State Resources (from Federal Expenditures section) 2.11.38 4.11.38 4.11.38 Contributions from Unrestricted Revenues to State Resources (from Federal Expenditures section) 2.000.5510, & 7.240, goals 5.000-5399 6.000 3.656.61 3.656.61 First Docret 2.000-5399 6.000-5399 6.000 9.000 9.000 9.000 9.000 9.000 9.000 3.656.61 Good Sci0, 6510, & 7.240, goals 5.000-5399 6.000 9.000 9.000 9.000 9.000 9.000 9.000 3.656.61 | | Total Indirect Costs | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0,0 |
| Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section) Contributions from Unrestricted Revenues to State Resources (Resources 3385, 6500, 6510, & 7240, all goals; resources 2000-5999 & 6010-7910, except 6600, 6510, & 7240, goals 5000-5999) | | TOTAL BEFORE OBJECT 8980 | 3,446,320.15 | 00.0 | 00.00 | | 0.00 | 00.0 | 226,290.94 | 0.00 | 3,672,611.0 |
| Contributions from Unrestricted Revenues to State Resources (Resources 3385, 6500, 6510, & 7240, all goals; resources 2000-5993 & 6010-7910, except goals; resources 2000-5993) 5600, 6510, & 7240, goals 5000-5993) | 8980 | Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section) | | | | | | | | | 411,384.9 |
| | 08980 | Contributions from Uhrrestricted Revenues to State Resources (Resources 3385, 6500, 6510, & 7240, all goals; resources 2000-2999 & 6010-7810, except 6500, 6510, & 7240, goals 5000-5999) | | | | | | | | | |
| | | TOTAL COSTS | | | | | | | | | 35,055,705.4 39,139,701,4 |

 Attach an additional sheet with explanations of any amounts in the Adjustments column. Unaudited Actuals Special Education Maintenance of Effort 2017-18 Budget vs. Comparison Year's Actual LEA Maintenance of Effort Calculation (LMC-B)

SELPA:

This form is used to check maintenance of effort (MOE) for an LEA, whether the LEA is a member of a SELPA or is a single-LEA SELPA. If a member of a SELPA, submit this form together with the 2017-18 Budget by LEA (LB-B) and the 2016-17 Expenditures by LEA (LE-B) to the SELPA AU. If a single-LEA SELPA, submit the forms to the CDE.

Per the federal Subsequent Years Rule, in order to determine the required level of effort, the LEA must look back to the last fiscal year in which the LEA maintained effort using the same method by which it is currently establishing the eligibility standard. To meet the requirement of the Subsequent Years Rule, the LMC-B worksheet has been revised to make changes to sections 3.A.1, 3.A.2, 3.B.1, and 3.B.2. The revised sections allow the LEA to compare the 2017-18 budgeted expenditures to the most recent fiscal year the LEA met MOE using that method, which is the comparison year. To ensure the LEA is comparing 2017-18 budgeted expenditures to the appropriate comparison year, the LEA is required to complete the Subsequent Years Tracking (SYT) worksheet with their LMC-B worksheet. The SYT worksheet tracks the result for each of the four methods back to FY 2011-12, which is the baseline year for LEA MOE calculations established by the Office of Special Education Programs. The SYT worksheet is available at: http://www.cde.ca.gov/sp/se/as/documents/subseqyrtrckwrksht.xls.

There are four methods that the LEA can use to demonstrate the eligibility standard. They are (1) combined state and local expenditures; (2) combined state and local expenditures on a per capita basis; (3) local expenditures only; and (4) local expenditures only on a per capita basis.

The LEA is only required to pass one of the tests to meet the MOE requirement. However, the LEA is required to show results for all four methods. These results are necessary both for historical purposes and for the possibility that the LEA may want, or need, to switch methods in future years.

SECTION 1 Exempt Reduction Under 34 CFR Section 300.204

If your LEA determines that a reduction in expenditures occurred as a result of one or more of the following conditions, you may calculate a reduction to the required MOE standard. Reductions may apply to combined state and local MOE standard, local only MOE standard, or both. If the LEA meets one of the conditions below, the LEA must complete and include the IDEA MOE Exemption Worksheet available at: http://www.cde.ca.gov/sp/se/as/documents/leamoeexempwrksht.xls.

- 1. Voluntary departure, by retirement or otherwise, or departure for just cause, of special education or related services personnel.
- 2. A decrease in the enrollment of children with disabilities.
- The termination of the obligation of the agency to provide a program of special education to a particular child with a disability that is an exceptionally costly program, as determined by the SEA, because the child:
 - a. Has left the jurisdiction of the agency;
 - b. Has reached the age at which the obligation of the agency to provide free appropriate public education (FAPE) to the child has terminated; or
 - c. No longer needs the program of special education.
- 4. The termination of costly expenditures for long-term purchases, such as the acquisition of equipment or the construction of school facilities.

5. The assumption of cost by the high cost fund operated by the SEA under 34 CFR Sec. 300.704(c).

| Provide the condition number, if any, to be used in the calculation below: | State and Local | Local Only |
|--|---------------------------------------|--|
| | | |
| | | |
| | | |
| | · · · · · · · · · · · · · · · · · · · | 46.46.46.46.46.46.46.46.46.46.46.46.46.4 |
| | | |
| | | |
| | | |
| | | |
| Total exempt reductions | 0.00 | 0.00 |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: semb (Rev 05/22/2017) Unaudited Actuals Special Education Maintenance of Effort 2017-18 Budget vs. Comparison Year's Actual LEA Maintenance of Effort Calculation (LMC-B)

| SELPA: | | | , , | | |
|-----------|---|---|---|--------------------------|--|
| SECTION 2 | Reduction to MOE Requirement Under IDEA, Section 613 (a)(2)(C) (34 CFR Sec. 300.205) IMPORTANT NOTE: Only LEAs that have a "meets requirement" compliance determination and that are not found significantly disproportionate for the current year are eligible to use this option to reduce their MOE requirement. | | | | |
| | Up to 50% of the increase in IDEA Part B Section 611 fur to reduce the required level of state and local expenditure the freed up funds for activities authorized under the Elen amount of Part B funds used for early intervening services by which the LEA may reduce its MOE requirement under | es. This option is availant nentary and Secondary s (34 CFR 300.226(a)) | ble only if the LEA used or will Education Act (ESEA) of 196 will count toward the maximu | ll use 55. Also, the | |
| | | | State and Local | Local Only | |
| | Current year funding (IDEA Section 611 Local Assistance Grant Awards - Resources 3310 and 3320) | | | | |
| | Less: Prior year's funding (IDEA Section 611 Local Assistance Grant Awards - Resources 3310 and 3320) | | | | |
| | Increase in funding (if difference is positive) | 0.00 | | | |
| | Maximum available for MOE reduction (50% of increase in funding) | 0.00 | (a) | | |
| | Current year funding (IDEA Section 619 - Resource 3315) | | | | |
| | Maximum available for early intervening services (EIS) (15% of current year funding - Resources 3310, 3315, and 3320) | 0.00 | (b) | | |
| | If (b) is greater than (a). Enter portion to set aside for EIS (cannot exceed line (b), Maximum available for EIS) | | ,(c) | | |
| | Available for MOE reduction. (line (a) minus line (c), zero if negative) | 0.00 | (d) | | |
| | Enter portion used to reduce MOE requirement (cannot exceed line (d), Available for MOE reduction). | | | | |
| | If (b) is less than (a). Enter portion used to reduce MOE requirement (first column cannot exceed line (a), Maximum available for MOE reduction, second and third columns cannot exceed (e), Portion used to reduce MOE | | | | |
| | requirement). | | (e) | | |
| | Available to set aside for EIS (line (b) minus line (e), zero if negative) | 0.00 | _ (f) | | |
| | Note: If your LEA exercises the authority under 34 CFR 3 | 00 205(a) to reduce th | e MOE requirement, the LEA | must list the activities | |
| | (which are authorized under the ESEA) paid with the free | | | | |
| | | | | | |
| | | | ······································ | | |
| | | ****** | | | |

California Dept of Education SACS Financial Reporting Software - 2017.2.0 File: semb (Rev 05/22/2017)

Unaudited Actuals Special Education Maintenance of Effort 2017-18 Budget vs. Comparison Year's Actual LEA Maintenance of Effort Calculation (LMC-B)

SELPA:

| SECTION 3 | Column A | Column B | Column C |
|---|--|---|-----------------------|
| | Budgeted Amounts (LB-B Worksheet) FY 2017-18 | Actual Expenditures Comparison Year FY 2016-17 | Difference (A - B) |
| A. COMBINED STATE AND LOCAL EXPENDITURES METHOD | | | |
| Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs. actual method based on state and local expenditures. | | | |
| a. Total special education expenditures | 64,075,889.00 | | |
| b. Less: Expenditures paid from federal sources | 6,440,177.00 | (a) Apply the first of the f | |
| c. Expenditures paid from state and local sources Add/Less; Adjustments required for MOE calculation Comparison year's expenditures, adjusted for MOE | 57,635,712.00 | <u>56,170,443.05</u> 0.00 | |
| calculation | | 56,170,443.05 | |
| Less: Exempt reduction(s) from SECTION 1 Less: 50% reduction from SECTION 2 | | 0.00 | |
| Net expenditures paid from state and local sources | 57,635,712.00 | 56,170,443.05 | 1,465,268.95 |

If the difference in Column C for the Section 3.A.1 is positive or zero, the MOE Eligibility requirement is met based on the combination of state and local expenditures.

| | | Budgeted Amounts FY 2017-18 | Comparison Year FY 2016-17 | Difference |
|----|--|--------------------------------|-------------------------------|------------|
| 2. | Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs. actual method based on the per capita state and local expenditures. | | | |
| | a. Total special education expenditures | 64,075,889.00 | | |
| | b. Less: Expenditures paid from federal sources | 6,440,177 | | |
| | c. Expenditures paid from state and local sources Add/Less: Adjustments required for MOE calculation | 57,635,712.00 | <u>56,170,443.05</u> 0.00 | |
| | Comparison year's expenditures, adjusted for MOE calculation | | 56,170,443.05 | |
| | Less: Exempt reduction(s) from SECTION 1 Less: 50% reduction from SECTION 2 | | 0.00 | |
| | Net expenditures paid from state and local sources | 57,635,712.00 | 56,170,443.05 | |
| | d. Special education unduplicated pupil count | 3548_ | 3548 | |
| | e. Per capita state and local expenditures (A2c/A2d) | 16,244.56 | 15,831.58 | 412.98 |

If the difference in Column C for the Section 3.A.2 is positive or zero, the MOE eligibility requirement is met based on the per capita state and local expenditures.

30 66431 0000000 Report SEMB

SELPA:

B. LOCAL EXPENDITURES ONLY METHOD

| | | Budget FY 2017-18 | Comparison Year FY 2016-17 | Difference |
|----|--|----------------------|-------------------------------|--------------|
| 1. | Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs. actual method based on local expenditures only. | | | |
| | Expenditures paid from local sources | 41,450,902.00 | 39,139,701.46 | |
| | Add/Less: Adjustments required for MOE calculation Comparison year's expenditures, adjusted for MOE | | 0.00 | |
| | calculation | | 39,139,701.46 | |
| | Less: Exempt reduction(s) from SECTION 1 | | 0.00 | |
| | Less: 50% reduction from SECTION 2 | | 0.00 | |
| | Net expenditures paid from local sources | 41,450,902.00 | 39,139,701.46 | 2,311,200.54 |

If the difference in Column C for the Section 3.B.1 is positive or zero, the MOE eligibility requirement is met based on the local expenditures only.

| | Budget | Comparison Year | |
|--|---------------|-----------------|--------------|
| | FY 2017-18 | FY 2016-17 | Difference |
| 2. Under "Comparison Year," enter the most recent year | | | |
| in which MOE compliance was met using the actual vs | | | |
| actual method based on per capita local expenditures | | | |
| a. Expenditures paid from local sources | 41,450,902.00 | 39,139,701.46 | |
| Add/Less: Adjustments required for MOE calculatio | | 0.00 | |
| Comparison year's expenditures, adjusted for MOE calculation | | 39,139,701.46 | |
| Less: Exempt reduction(s) from SECTION 1 Less: 50% reduction from SECTION 2 | | 0.00 | |
| Net expenditures paid from local sources | 41,450,902.00 | 0.00 | 2,311,200.54 |
| | | | |
| b. Special education unduplicated pupil count | 3,548 | 3,548 | |
| c. Per capita local expenditures (B2a/B2b) | 11,682.89 | 11,031.48 | 651.41 |

If the difference in Column C for the Section 3.B.2 is positive or zero, the MOE eligibility requirement is met based on the per capita local expenditures only.

Jennifer Root

Contact Name

714-999-3555

Telephone Number

Assistant Superintendent, Business

Title

root_j@auhsd.us E-mail Address

RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

Recalculation of the 2016-17 Appropriations Limit and Establishing the 2017-18 Estimated Appropriations Calculations

RESOLUTION NO. 2017/18-B-04

September 7, 2017

On the motion of ______ and duly seconded, the following resolution was adopted.

WHEREAS, Article XIIIB of the California Constitution provides certain limitations and controls on the total annual appropriations of any school district; and

WHEREAS, Division 9 (commencing with Section 7900) of Title I of the Government Code provides for the implementation of Article XIIIB; and

WHEREAS, Government Code Section 7900 provides that the governing body of each school district shall annually adopt a resolution, to identify the estimated appropriations limit for the district for the current fiscal year and the actual appropriations limit for the preceding fiscal year.

NOW, THEREFORE BE IT RESOLVED, the Board of Trustees of the Anaheim Union High School District hereby resolves and declares, as follows:

The actual appropriations limit for the 2016-17 was \$184,941,012 and the appropriations in the 2016-17 budget did not exceed the limitations imposed by Article XIIIB of the California Constitution.

The appropriations limit for 2017-18 is estimated to be \$189,003,915 and the appropriations in the 2017-18 budget do not exceed the limitations imposed by Article XIIIB of the California Constitution.

BE IT FURTHER RESOLVED, that the documentation used in determining the appropriations limit shall be available to the public at 501 Crescent Way, Anaheim, California on September 7, 2017.

The foregoing resolution was passed and adopted at the regular meeting of the Board of Trustees on September 7, 2017, by the following roll call vote.

AYES:

NOES:

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA))) SS) COUNTY OF ORANGE)

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at the regular meeting thereof held on the 7th day of September 2017 and passed by a roll call vote of all members of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of September 2017.

Michael B. Matsuda Superintendent and Secretary to the Board of Trustees

RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

Red Ribbon Week

RESOLUTION NO. 2017/18-E-03

September 7, 2017

On the motion of Trustee ______ and duly seconded, the following resolution was adopted:

WHEREAS, Red Ribbon Week will be celebrated in every community in America during October; and

WHEREAS, alcohol and drug abuse has continued to be at epidemic stages; and

WHEREAS, it is imperative that a united effort of community members launch visible substance abuse prevention efforts to reduce the demand for illegal drugs, alcohol, and tobacco; and

WHEREAS, business, government, law enforcement, schools, religious institutions, service organizations, youth, medical, senior citizens, military, sports teams, and individuals will demonstrate their commitment to drug-free, healthy lifestyles by wearing and displaying the symbolic red ribbons during Red Ribbon Week;

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of the Anaheim Union High School District hereby supports October 23-31, 2017, as **Red Ribbon Week** in the District and encourages its teachers, administrators, classified employees, and all staff to wear red ribbons and display one at home, business, school, church, etc. and participate in drug awareness activities, making a visible statement that, as employees of the District, we are strongly committed to win the war against drugs.

Resolution No. 2017/18-E-03

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees, on September 7, 2017, by the following roll call vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA))) SS) COUNTY OF ORANGE)

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof, held on the 7th day of September 2017, and passed, by a roll call vote of all members present of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of September 2017.

Michael B. Matsuda Superintendent and Secretary, Board of Trustees

EXHIBIT F

RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

National Hispanic Heritage Month

RESOLUTION NO. 2017/18-E-04

September 7, 2017

On the motion of Trustee ______ and duly seconded, the following resolution was adopted:

WHEREAS, the Board of Trustees of the Anaheim Union High School District honors the heritage of Hispanics and acknowledges their many contributions to our nation; and

WHEREAS, Hispanic Heritage Week began in 1968 under President Lyndon Johnson, and was expanded by President Ronald Reagan and enacted into law in 1988 to cover a 30day period starting on September 15th, the day which represents the anniversary of independence for five Latin American countries; and

WHEREAS, during this month-long period we honor the significant contributions made, and the important presence of Hispanic Americans to the United States and celebrate the group's heritage and culture; and

WHEREAS, Hispanic Americans have helped to shape our communities throughout Orange County with profound and positive influences through a strong commitment to family, faith, and community, an enduring work ethic and many contributions to society including dedicated public servants, holding locally elected positions, serving in our board rooms, as well as our classrooms; and

WHEREAS the Federal Census Bureau estimates the Hispanic population in the United States is the largest ethnic minority with over 54 million Hispanics in the United States and with purchasing power estimated at over \$1.5 trillion, and Hispanics are becoming more educated, with college enrollment among Hispanics ages 18 to 24 more than tripling from 1996 to 2012:

Resolution No. 2017/18-E-04

NOW, THEREFORE, BE IT RESOLVED that the Anaheim Union High School District celebrates National Hispanic Heritage Month, September 15, 2017, through October 15, 2017, to value the roles and contributions of Hispanics to the local and national economies, culture, and identity.

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees, on September 7, 2017, by the following roll call vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held on the 7th day of September 2017, and passed by a roll call vote of all members of said board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of September 2017.

) ss

)

Michael B. Matsuda Superintendent and Secretary, Board of Trustees

Resolution No. 2017/18-E-04

EXHIBIT G

RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

WEEK OF THE SCHOOL ADMINISTRATOR OCTOBER 8-14, 2017

RESOLUTION NO. 2017/18-HR-02

September 7, 2017

On the motion of Trustee ______ and duly seconded, the following resolution was adopted:

WHEREAS, leadership matters for California's public education system and the more than six million students it serves; and

WHEREAS, school administrators are passionate, lifelong learners who believe in the value of quality public education; and

WHEREAS, the title "school administrator" is a broad term used to define many education leadership posts. Superintendents, assistant superintendents, principals, assistant principals, special education and adult education leaders, curriculum and assessment leaders, school business officials, classified educational leaders, and other school district employees are considered administrators; and

WHEREAS, providing quality service for student success is paramount for the profession; and

WHEREAS, most school administrators began their careers as teachers. The average administrator has served in public education for more than a decade. Most of California's superintendents have served in education for more than 20 years. Such experience is beneficial in their work to effectively and efficiently lead public education and improve student achievement; and

WHEREAS, public schools operate with lean management systems. Across the nation, public schools employ fewer managers and supervisors than most public and private

Resolution No. 2017/18-HR-02

sector industries including transportation, food service, manufacturing, utilities, construction, publishing, and public administration; and

WHEREAS, school leaders depend on a network of support from school communities – fellow administrators, teachers, parents, students, businesses, community members, board trustees, colleges and universities, community and faith-based organizations, elected officials, as well as district and county staff and resources – to promote ongoing student achievement and school success; and

WHEREAS, research shows great schools are led by great principals, and great districts are led by great superintendents. These site leaders are supported by extensive administrative networks throughout the State; and

WHEREAS, the state of California has declared the second full week in the month of October as the "Week of the School Administrator" in Education Code 44015.1; and

WHEREAS, the future of California's public education system depends upon the quality of its leadership;

NOW, THEREFORE BE IT RESOLVED, by the Anaheim Union High School District Board of Trustees that all school leaders be commended for the contributions they make to successful student achievement.

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees, on September 7, 2017, by the following roll call vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

STATE OF CALIFORNIA

COUNTY OF ORANGE

Resolution No. 2017/18-HR-02

SS

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District, Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof held on the 7th day of September 2017, and passed by a roll call vote of all members of said Board of Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of September 2017.

Michael B. Matsuda Superintendent and Secretary to the Board of Trustees

PROFESSIONAL SERVICES AGREEMENT

BETWEEN

ANAHEIM UNION HIGH SCHOOL DISTRICT

AND

CONTINUING DEVELOPMENT INCORPORATED

THIS AGREEMENT is hereby made and entered into this \underline{TM} day of <u>September</u> by and between Continuing Development Incorporated, a California non-profit corporation, 20 Great Oaks Blvd., Suite #200, San Jose, CA 95119, hereinafter referred to as CDI, and the Anaheim Union High School District, 501 Crescent Way, Anaheim, California 92803, hereinafter referred to as DISTRICT. CDI and DISTRICT shall be collectively referred to as the Partles.

WHEREAS, DISTRICT wishes to continue to offer a child development program funded by the California Department of Education Child Development Division (CDOE-CDD) to provide child care services for children of teen mothers attending classes at the Trident Education Center, 1800 West Ball Road, Anaheim, California; and

WHEREAS, CDI is specially trained, experienced, and competent to provide the child care services required and is agreeable to administering the child care services utilizing funding from CDOE-CDD.

NOW, THEREFORE, the Parties hereto mutually agree as follows:

1.0 **DUTIES AND RESPONSIBILITIES:**

- 1.1 DISTRICT agrees to:
 - 1.1.1 Furnish and maintain classrooms and play space at Trident Education Center according to Title 22 regulations to enable CDI to perform its services hereunder.
 - **1.1.2** Provide utilities (excluding telephones) and custodial services for the classrooms and play space.
 - 1.1.3 Maintain the Trident Education Center site.
 - 1.1.4 Serve timely and adequate notice to CDI of any policy, procedural, or directive changes materially affecting the operation of CDI.
- 1.2 CDI agrees to:
 - 1.2.1 Provide a child care program solely for the children of the teen mothers attending classes at the Trident Education Center.
 - 1.2.2 Implement developmentally appropriate curriculum.
 - 1.2.3 Employ, supervise, evaluate, and train CDI's staff.
 - **1.2.4** Certify eligibility for the children of the teen mothers attending Trident Education Center.
 - 1.2.5 Administer the child care food program.
 - 1.2.6 Purchase equipment and supplies necessary to perform its services hereunder.
 - 1.2.7 Make no permanent modifications to district facilities without prior written approval of DISTRICT. CDI shall bear the full cost of any modifications to existing facilities which are necessary to meet the requirements of Title 22 and/or the requirements of

CDI. CDI shall bear the full cost of removal of any unapproved modifications and restoration of the facility.

- 1.2.8 Exercise reasonable care for the property of DISTRICT and pay for any damage to DISTRICT property exclusive of normal wear and tear.
- 1.2.9 Serve timely and adequate notice to DISTRICT of any policy, procedural, or directive changes materially affecting the operation of DISTRICT.
- 2.0 **AGREEMENT FOR USE OF SCHOOL FACILITIES**: CDI shall complete DISTRICT's use of facilities application and agreement process at least once per year no later than May 1st or more frequently as necessary. CDI shall be processed as an affiliated organization whose use is solely to serve the students of DISTRICT. The terms and conditions of the DISTRICT'S use of facilities agreement in effect at the time of use are incorporated herein by reference unless specifically superseded by this Agreement.
- 3.0 **PAYMENTS**: CDI shall pay DISTRICT's direct cost for the use of facilities at the rates for non-profits as stated in DISTRICT's adopted facility use fee schedule in effect at the time of use in accordance with Section 2.0. CDI shall not be required to pay an application fee or a deposit as otherwise required by the application and agreement for use of school facilities.
- 4.0 **TERM**: The term of this Memorandum of Understanding shall begin on July 1, 2017, and remain in effect until June 30, 2018, unless terminated by either party in accordance with Section 16.0.
- 5.0 **PERSONNEL:** CDI and DISTRICT shall retain complete and absolute authority over their respective staff members assigned to the Trident Education Center. Neither party has the authority to discipline, suspend, or terminate from employment, or take action against the other parties' staff members.
- 6.0 **FINGERPRINTING**: CDI hereby acknowledges that it is required to comply with the requirement of Education Code section 45125.1 with respect to fingerprinting of employees who may have contact with DISTRICT's students. As required, CDI must provide for completion of a Fingerprint Certification form, in DISTRICT's required format, prior to any CDI employee coming into contact with DISTRICT's students.
- 7.0 **<u>CONFIDENTIALITY</u>**: CDI and DISTRICT shall maintain confidentiality of their respective records and information about persons pursuant to all applicable federal and/or state laws or regulations including, without limitation, the State of California Welfare and Institutions Code 10850 et seq., as each may now exist or be hereafter amended.
- 8.0 **ACCESS TO RECORDS**: CDI shall have access to books, documents, and records of DISTRICT pertinent to services performed in this Agreement for auditing and evaluation purposes. DISTRICT shall have access to books, documents and records of CDI pertinent to services performed in this Agreement for purposes of audit and evaluation. Each of the partles shall maintain and preserve all books, financial statements, journals, ledgers, and

other pertinent documents for a period of five (5) years from the termination of this Agreement for any period required thereafter by statue.

9.0 **INDEPENDENT CONTRACTOR:** CDI is and at all times to be an independent contractor and shall be wholly responsible for the manner in which the services required by the terms of this Agreement are performed. Nothing herein contained shall be construed as creating the relationship of employer and employee, or principal and agent, between CDI and DISTRICT. CDI assumes the responsibility for the acts of its employees or agents as they relate to the services to be provided. CDI, its officers, agents and employees shall not be entitled to any rights, and/or privileges of DISTRICT's employees and shall not be considered in any manner to be DISTRICT'S employees.

10.0 **INDEMNIFICATION**:

- 10.1 CDI hereby agrees to hold harmless, indemnify and defend DISTRICT, Its officers, agents and employees from liability and claims of liability for bodily injury, personal injury, sickness, disease or death of any person or persons, or damage to property, real, personal, tangible or intangible, arising out of the negligent acts or omissions of employees, agents or officers of CDI during the period of this Agreement and shall pay for and satisfy any judgment that may be rendered against them in any action, suit, or other proceeding as a result thereof.
- 10.2 DISTRICT hereby agrees to hold harmless, indemnify and defend CDI and its officers, agents and employees from liability and claims of liability for bodily injury, sickness, disease or death of any person or persons, or damage to property, real, personal, tangible or intangible, arising out of the negligent acts or omissions of employees, agents or officers of DISTRICT during the term of this Agreement and shall pay for and satisfy any judgment that may be rendered against them in any action, suit, or other proceeding as a result thereof.
- 11.0 **INSURANCE**: CDI agrees that it shall maintain insurance and provide DISTRICT with certificates of insurance as proscribed by the Agreement for Use of School Facilities per Section 2.0.
- 12.0 **AFFIRMATIVE ACTION EMPLOYMENT**: CDI agrees that it will not engage in unlawful discrimination of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.
- 13.0 **LAWS, RULES, & REGULATIONS**: CDI and DISTRICT shall each keep themselves fully informed and in compliance with all applicable local, state and federal laws, rules and regulations which affect their own duties and responsibilities under this agreement in any manner.
- 14.0 **ASSIGNMENT**: CDI shall not subcontract or assign the performance of any of the services in this Agreement without prior written approval of the DISTRICT.
- 15.0 **NO THIRD PARTY RIGHTS:** This Agreement shall not create any rights in, or inure to the benefit of, any third part except as expressly provided herein.

- 16.0 **<u>TERMINATION</u>**: This Agreement may be terminated by CDI or DISTRICT with or without cause, upon the giving of sixty (60) days prior written notice to the other party.
- 17.0 **NOTICES**: All notices or demands to be given under this Agreement by either party to the other shall be in writing and given either by: a) Personal service, or b) U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or, if mailed, on the third (3rd) day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this Agreement the addresses of the parties are as follows:
 - DISTRICT: Anaheim Union High School District 501 Crescent Way Anaheim, California 92803 Attn: Business Services
 - CDI: Continuing Development Incorporated 20 Great Oaks Blvd., Suite #200 San Jose, CA 95119 Attn: Facilities Department
- 18.0 **SEVERABILITY:** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected impaired or invalidated in any way.
- 19.0 **NON-WAIVER**: None of the provisions of this Agreement shall be considered walved by either party, unless such walver is specifically specified in writing.
- 20.0 **<u>GOVERNING LAW</u>**: The terms and conditions of this Agreement shall be governed by the laws of the State of California, with venue in Orange County, California.
- 21.0 **PROHIBITED INTERESTS**: CDI maintains and warrants that it has not employed nor retained any company or person, other than a bona fide employee working solely for CDI, to solicit or secure this Agreement. Further, CDI warrants that it has not paid nor has it agreed to pay any company or person, other than a bona fide employee working solely for CDI, any fee, commission, percentage, brokerage fee, gift or other consideration upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, DISTRICT shall have the right to rescind this Agreement without liability.
- 22.0 **EXHIBITS AND RECITALS**: All exhibits and recitals contained herein and attached hereto are material parts of this Agreement and are incorporated as if fully set forth herein by this reference.
- 23.0 **ENTIRE AGREEMENT/AMENDMENT:** This Agreement and any exhibits attached hereto constitute the entire agreement between CDI and DISTRICT

regarding the services and any agreement made shall be ineffective to modify this Agreement in whole or in part unless such agreement is embodied in an Amendment to this Agreement, which has been signed by both Parties. This Agreement supersedes all prior negotiations, understandings, representations and agreement.

- 24.0 **AUTHORITY TO EXECUTE**: The persons executing this Agreement on behalf of their respective Parties represent and warrant that they have the authority to do so under law and from their respective Parties.
- IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed.

| ANAHEIM UNION HIGH SCHOOL DISTRICT: |
|---|
| BY: CAMBER ADD |
| Authorized Signature |
| Print Name: <u>Jennifer Root</u> |
| Title: Assistant Superintendent, Business |
| Date: 8/14/17 |
| CONTINUING DEVELORMENT INCORPORATED |
| By: All Anthorized Signature |
| Print Name: <u>Susan Dumars</u> |
| Title: President |
| |



Healthmaster Holdings LLC

Addendum No. 1 to HealthOffice[®] Anywhere Master Web Services Agreement for all Local Education Agencies (LEA) for California Education Code § 49073.1 Compliance

This Addendum No.1 ("Addendum") is entered into between Anaheim Union High School District ("LEA") and Healthmaster Holdings LLC ("Service Provider") on September 10, 2017. ("Effective Date").

WHEREAS, the LEA and the Service Provider are entering into an agreement for technology services titled HealthOffice[®] Anywhere Master Web Services Agreement ("Web Services Agreement") on the Effective Date:

WHEREAS, the LEA is a California public entity subject to all state and federal laws governing education, including but not limited to California Assembly Bill 1584 ("AB 1584"), the California Education Code, the Children's Online Privacy and Protection Act ("COPPA"), the Family Educational Rights and Privacy Act ("FERPA") and, where applicable, the Health Insurance Portability and Accountability Act ("HIPAA").

WHEREAS, AB 1584 requires, in part, that any agreement entered into, renewed or amended after January 1, 2015 between a local education agency and a third-party service provider must include certain terms; and

WHEREAS, the LEA and the Service Provider desire to have the Web Services Agreement and the services provided comply with AB 1584.

NOW, THEREFORE, the Parties agree as follows:

- 1. The terms and conditions of the Web Services Agreement and any addenda are incorporated herein by reference.
- 2. The term of this Addendum shall expire on the termination date stated in the Web Services Agreement or in any addenda to such Web Services Agreement, whichever controls.
- **3.** Pupil records¹ obtained by Service Provider from LEA continue to be the property of and under the control of the LEA.
- 4. The procedures by which pupils may retain possession and control of their own pupilgenerated content are outlined as follows: NONE – There is no pupil-generated content allowed in the application unless specifically authorized and controlled directly by the LEA.

¹ Pupil records include any information directly related to a pupil that is maintained by the LEA or

acquired directly from the pupil through the use of instructional software or applications assigned to the pupil by a teacher or other LEA employees. Pupil records does not include de-identified information (information that cannot be used to identify an individual pupil) used by the third party: (1) to improve educational products for adaptive learning purposes and for customized pupil learning; (2) to demonstrate the effectiveness of the operator's products in the marketing of those products: or (3) for the development and improvement of educational sites, services, or applications.

- 5. The options by which a pupil may transfer pupil-generated content to a personal account include: NONE There is no pupil-generated content allowed in or transferred from the application unless specifically authorized and controlled directly by the LEA.
- 6. Parents, legal guardians, or eligible pupils may review personally identifiable information in the pupil's records and correct erroneous information by the following protocol: A **PROTOCOL ADOPTED OR TO BE ADOPTED SOLELY BY THE LEA.**

THE WEB SERVICE AGREEMENT SPECIFICALLY STATES IN ¶ 5.4:

- **"Your Data.** As between Healthmaster and You [LEA], all Your Data is owned exclusively by You. Your Data shall be considered Confidential Information subject to the terms of this Agreement. Healthmaster will not use, share, sell or otherwise disclose any of Your Data for any purpose other than as covered under the terms of this Agreement without Your written consent or as required by law. Healthmaster may access Your User accounts, including Your Data, solely to respond to service or technical problems, improve the Service or at Your request."
- 7. Service Provider shall take actions to ensure the security and confidentiality (see above) of pupil records, including but not limited to assisting the LEA in designating and training responsible individuals on ensuring the security and confidentiality of pupil records, by the following measures:

HealthOffice[®] Anywhere Management Security

Healthmaster utilizes an off-site, highly secure, Managed Data Center to house its HealthOffice Anywhere customer databases and processing that includes several layers of security to help protect customer information and yet assure customer access to their information 24/7.

Layer 1: Premises Security and Procedures – The Managed Data Center housing HealthOffice Anywhere is a SAS 70 Type II, SSAE 16, SOC, PCI and HIPAA compliant, certified location reflecting the highest standards in the industry. Our Managed Data Center has been independently audited to be HIPAA compliant by a Certified HIPAA Practitioner (CHP) and Certified HIPAA Security Specialist (CHSS). This means that it has demonstrated strong controls and safeguards when hosting or processing data belonging to customers.

Layer 2: Database and Application Server Security – All HealthOffice Anywhere servers are domain controlled and utilize security strategies to best protect the servers and the customer data housed on those servers i.e. 20+ character passwords, audited enabled SQL servers, login audit enabled servers, access prevention for foreign documents and programs

and other additional security controls.

Layer 3: Software Security – HealthOffice Anywhere provides a user interface layer of security that protects the customer data. The software utilizes multi-layer security within the application in order to restrict users from access to information within the customer data set. The application also maintains an Access Log of all users who login and view or change information in the system.

Layer 4: Healthmaster restricted access – Healthmaster restricts access to the Managed Data Center to only those Healthmaster Technical and Customer Support staff necessary to fulfill its obligations to its customers. All Healthmaster employees sign Confidentiality Agreements upon joining Healthmaster acknowledging that any information they may acquire relating to customer's students may involve a number of federal laws that impose confidentiality of such information and all employees agree to keep all customer student information that they have knowledge of or access to strictly confidential and not disclose, reproduce, or deliver, directly or indirectly, any of such confidential information at any time either during or subsequent to their employment at Healthmaster.

Layer 5: Managed backup & Disaster Recovery – With fully managed backup, Healthmaster's off-site Managed Data Center takes over the responsibility for backing up and archiving your data. Managed backup works by using a software client installed on each server. Each night data is encrypted and compressed on the volume(s) to be backed up, and sent to the backup server. Your data never leaves the server until it's encrypted, and no tapes are involved, eliminating the risk of tape loss, and restoration complications.

Layer 6: High availability – Healthmaster's Managed Data Center offers the infrastructure and procedures to ensure a high level of availability by ensuring power and network connectivity are provided with a very low chance of interruption. This is accomplished by setting up an environment that includes no single points of failure. If one aspect of the architecture were to fail, there is an additional connection in place to be used, and therefore no disruption to the accessibility of the server; multiple things must go wrong in order for a server to lose availability greatly decreasing the chances of downtime. On the power side, there are two separate, independent power runs from the server to the utility power source and backup generators are in place to deliver power to two separate power supplies on the server. On the network side, two core routers are fed from multiple Internet Service Providers and cross-messed between both routers and network access switches. Network connections have multiple entry points to the data center and that each ISP is on a separate fiber to further mitigate the risk of downtime and ensuring reliable access to both power and internet connectivity.

- 8. In the event of an unauthorized disclosure of a pupil's records. Service Provider shall report to the LEA, immediately upon learning of such unauthorized disclosure, all facts surrounding such unauthorized disclosure.
- 9. Service Provider shall not use any information in a pupil record for any purpose other than those required or specifically permitted by the Web Services Agreement.
- 10. Service Provider certifies that a pupil's records shall not be retained or available to the

Service Provider upon completion of the terms of the Web Services Agreement.

- 11. LEA agrees to work with Service Provider to ensure compliance with FERPA and the Parties will ensure compliance through the following the procedures available in the software application.
- IN WITNESS WHEREOF, parties execute this Agreement on the dates set forth below.

| HEALTHMASTER HOLDINGS, LLC |
|----------------------------|
| By: Dent M |
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| Its: LED |
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| Dated: 131 17 |

ANAHEIM UNION HIGH SCHOOL DISTRICT

By:

Its: Assistant Superintendent, Business

MODIFICATION TO WEB SERVICES AGREEMENT

This Modification to Healthmaster Holdings LLC HealthOffice® Anywhere Master Web Services Agreement ("Modification") by and between Anaheim Union High School District ("District") a local education agency in the State of California with offices at 501 N. Crescent Way, Anaheim, CA 92801 and Healthmaster Holdings LLC ("HM"), a Michigan limited liability company, maintaining its principal place of business at 2655 Oakley Park Road, Suite 100, Walled lake, MI 48390, is entered into as of the date last written below ("the Effective Date").

Recitals underlying this Agreement

- A. District is purchasing HM's web-based, hosted Web Services and suite of HealthOffice[®] Anywhere software applications ("HM Applications").
- B. As a condition to use the HM Applications, District will be required to agree to the terms and conditions of the Healthmaster Holdings LLC Modified HealthOffice® Anywhere Master Web Services Agreement ("Web Services Agreement')
- C. District and HM desire to modify the Web Services Agreement as set forth in this Modification.

NOW, THEREFORE, in light of the foregoing recitals, the mutual covenants and obligations contained in this Modification and for other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the Parties agree as follows:

- 1. Section 6.1. Section 6.1 of the Web Services Agreement shall be replaced in its entirety with the following language: "Definition of Confidential Information. As used herein, "Confidential Information" means all confidential and proprietary information of a party ("Disclosing Party") disclosed to the other party ("Receiving Party"), whether orally or in writing, that is designated as confidential or that reasonably should be understood to be confidential given the nature of the information and the circumstances of disclosure, including the terms and conditions of this Agreement, Your Data, the Service, the Healthmaster Technology, business and marketing plans, technology and technical information, product designs, and business processes. Confidential Information (except for Your Data) shall not include any information that: (i) is or becomes generally known to the public without breach of any obligation owed to the Disclosing Party; (ii) was known to the Receiving Party prior to its disclosure by the Disclosing Party without breach of any obligation owed to the Disclosing Party; (iii) was independently developed by the Receiving Party without breach of any obligation owed to the Disclosing Party; or (iv) is received from a third party without breach of any obligation owed to the Disclosing Party.
- 2. <u>Section 6.4</u>. Section 6.4 of the Web Services Agreement shall be replaced in its entirety with the following language: "**Compelled Disclosure**. If the Receiving Party is compelled by law to disclose Confidential Information of the Disclosing Party, it shall provide the Disclosing Party with prior notice of such compelled disclosure (to the extent legally permitted) and reasonable assistance, at Disclosing Party's cost, if the Disclosing Party wishes to contest the disclosure. Additionally, if the Receiving Party receives a

request under California's Freedom of Information Act to produce Disclosing Party's Confidential Information that is proprietary in nature, it shall provide the Disclosing Party with two days prior notice prior to production and permit Disclosing Party the opportunity to provide support for why such proprietary Confidential Information is not subject to such disclosure. If, after reviewing the above referenced support, counsel for Receiving Party determines that the Confidential Information is subject to production under the FOIA, Receiving Party may produce such Confidential Information without liability under the Web Services Agreement.

- 3. <u>Section 9.1</u>. Section 9.1 of the Web Services Agreement shall be replaced in its entirety with the following language: "Limitation of Liability. EXCEPT FOR LIABILITY ARISING FROM AN UNAUTHORIZED DISCLOSURE OF PERSONALLY IDENTIFIABLE STUDENT INFORMATION ("PII"), IN NO EVENT SHALL EITHER PARTIES' AGGREGATE LIABILITY TO THE OTHER PARTY ARISING OUT OF OR RELATED TO THIS AGREEMENT, WHETHER IN CONTRACT, TORT OR UNDER ANY OTHER THEORY OF LIABILITY, EXCEED THE AGGREGATE ANNUAL AMOUNT OF USER SUBSCRIPTIONS PAID BY THE DISTRICT. WITH RESPECT TO LIABILITY ARISING FROM AN UNAUTHORIZED DISCLOSURE OF PII, HM WILL MAINTAIN INSURANCE FOR UNAUTHORIZED DISCLOSURE OF PII IN THE AMOUNT OF \$1 MILLION PER OCCURRENCE/\$2 AGGREGATE ("THE POLICY") AND MAKE YOU AN ADDITIONAL INSURED UNDER THE POLICY AS THE EXCLUSIVE REMEDY."
- 4. Section 10.2. Section 10.2 of the Web Services Agreement shall be replaced in its entirety with the following language: "Term of User Subscriptions. User subscriptions commence on the start date specified in the relevant Ordering Documents, or, if no start date is specified, on the first day of the month of the relevant Ordering Documents (Effective Date), and continue for the subscription term specified therein. User subscriptions shall renew upon written direction by You and acceptance by HM (including, without limitation, in the form of a purchase order) for additional periods of one (1) year at the agreed upon list price in effect at the time of renewal; provided, however, that notice of termination must be sent thirty (30) days prior to the end of the relevant subscription term."
- 5. <u>Section 11.7</u>. Section 11.7 of the Web Services Agreement shall be replaced in its entirety with the following language: "Governing Law. This Agreement shall be governed exclusively by the internal laws of the State of California, without regard to its conflicts of laws rules."
- 6. <u>Section 11.8.</u> Section 11.8 of the Web Services Agreement shall be replaced in its entirely with the following language: "Venue. The state courts located in Orange County, California or the United States District Court for the Southern District of California shall have exclusive jurisdiction to adjudicate any dispute arising out of or relating to this Agreement. Each party hereby consents to the exclusive jurisdiction of such courts."

- 7. Deginated School Official Under FERPA. Healthmaster acknowledges that it will be designated a "school official" with "legitimate educational interests" (as those terms are defined under FERPA) in PII for purposes of providing the Service to District, and Healthmaster agrees to abide by the limitations and requirements imposed by law on school officials. The parties agree that: (1) the Service to be provided by Healthmaster are services/functions for which the District would otherwise use its own employees; (2) Healthmaster is under the District's direct control with respect to Healthmaster's access to and use of PII; and (3) Healthmaster is subject to the requirements of 34 C.F.R. 99.33(a) with respect to Healthmaster's access to and use of PII.
- 8. This Modification is the complete agreement between the parties as to the modification of the Web Services Agreement, supercedes any contrary provisions of the Web Services Agreement and other Healthmaster policies and replaces any prior oral or written communications between the parties as to any further modification. The Ordering Documents, as defined in the Web Services Agreement, are incorporated herein by reference. Unless modified herein, all other provisions of the Web Services Agreement have been agreed to as written.
- 9. There are no conditions, understandings, agreements, representations, or warranties, expressed or implied, which are not specified herein. This Modification may only be modified by a written document executed by the parties hereto.
- 10. Each party warrants and represents that its respective signatories whose signatures appear below have been and are on the date of signature duly authorized to execute this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Data Sharing Agreement to be duly executed.

"HM"

HEALTHMASTER HOLDINGS, LLC

By: Martin M. Smith Its: Chief Executive Officer Dated: $\frac{3}{3}$ "District"

ANAHEIM UNION HIGH SCHOOL DISTRICT

Assistant Superintendent, Business Its:

Dated:

EXHIBIT J

*****PLEASE POST*****

ANAHEIM UNION HIGH SCHOOL DISTRICT EDUCATIONAL SERVICES 501 N. Crescent Way Anaheim, California 92801

BOARD OF TRUSTEES MEETING

Thursday, September 7, 2017

6:00 p.m.

Board Room–District Office

NOTICE OF PUBLIC HEARING SUFFICIENCY OF TEXTBOOKS AND INSTRUCTIONAL MATERIALS

The purpose of Resolution No. 2017/18-E-02 is to ensure and certify that the local governing board of Anaheim Union High School District has provided sufficient textbooks and instructional materials as required by Education Code Sections 60119 and 60422(b).

*****PLEASE POST*****

RESOLUTION OF THE BOARD OF TRUSTEES OF THE ANAHEIM UNION HIGH SCHOOL DISTRICT

TEXTBOOKS AND INSTRUCTIONAL MATERIALS COMPLIANCE FOR 2017-18

STEPS TO ENSURE AVAILABILITY OF TEXTBOOKS AND/OR INSTRUCTIONAL MATERIALS

RESOLUTION NO. 2017/18-E-02

September 7, 2017

On the motion of Trustee ______ and duly seconded, the following resolution was adopted:

WHEREAS, Education Code Section 60119 establishes steps and procedures to ensure the availability of textbooks and/or instructional materials in order to be eligible to receive funds for that purpose; and

WHEREAS, the procedures require that school districts take appropriate action to ensure the availability of textbooks and/or instructional materials on a yearly basis; and

WHEREAS, pursuant to Education Code Sections 60119 and 60422(b), the Board of Trustees is required to hold a public hearing to encourage participation by parents, teachers, members of the community interested in the affairs of the school district, and bargaining unit leaders; and

WHEREAS, the Board of Trustees is required to provide 10 days' notice of the public hearing or hearings; and

WHEREAS, the notice shall contain the time, place, and purpose of the hearing and be posted in three public places within the school district; and

WHEREAS, the hearing shall be held at a time that will encourage the attendance of teachers, parents and/or guardians of pupils who attend the schools in the district, and shall not take place during or immediately following school hours; and

WHEREAS, the Board of Trustees of a school district, as part of the required hearing, shall also make a written determination as to whether each pupil enrolled in a

world language or health course has sufficient textbooks and/or instructional materials that are consistent with the content and cycles of the curriculum frameworks adopted by the State Board of Education for those subjects; and

WHEREAS, the Board of Trustees shall also determine the availability of laboratory science equipment as applicable to science laboratory courses offered in grades 9 to 12, inclusive; and

WHEREAS, a public hearing was held on September 7, 2017; and

WHEREAS, the Board of Trustees is required to make a determination, through a resolution, as to whether each pupil in each school in the District has, sufficient textbooks and/or instructional materials, that are aligned to the content standards adopted pursuant to Education Code Section 60605 or 60605.8 and Education Code Section 33126(b)(6) in each of the following subjects, as appropriate, that are consistent with the content and cycles of the curriculum framework adopted by the State Board of Education:

- (i) Mathematics,
- (ii) Science,
- (iii) History-social science,
- (iv) English language arts, including the English language development component of an adopted program.

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of the Anaheim Union High School District makes the determination that each pupil of the District has available sufficient textbooks and/or instructional materials that are aligned to the content standards adopted pursuant to Education Code Section 60605 or 60605.8 and Education Code Section 33126(b)(6) in each subject listed above, consistent with the content and cycles of the curriculum framework adopted by the State Board of Education and adopted by this Board of Trustees, in accordance with the procedures as established.

BE IT FURTHER RESOLVED that for the 2017-18 year, the Anaheim Union High

School District has provided each pupil with sufficient textbooks and/or instructional materials that are aligned to the content standards adopted pursuant to Education Code Section 60605 or 60605.8 and Education Code Section 33126(b)(6) in each subject listed

above, consistent with the content and consistent with the cycles and content of the curriculum framework adopted by the State Board of Education for those subjects.

BE IT FURTHER RESOLVED that for the 2017-18 year, the Anaheim Union High School District has provided sufficient textbooks and/or instructional materials that are consistent with the content and cycles of the curriculum frameworks adopted by the State Board of Education, to each pupil enrolled in a world language or health course, and that sufficient laboratory science equipment applicable to science laboratory courses offered in grades 9 to 12, inclusive, is available to pupils.

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees, on September 7, 2017, by the following roll call vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA

)

SS)

COUNTY OF ORANGE

I, Michael B. Matsuda, Superintendent of the Anaheim Union High School District of Orange County, California, and Secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof, held on the 7th day of September 2017, and passed, by a roll call vote of all members present of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of September 2017.

Michael B. Matsuda Superintendent and Secretary, Board of Trustees

| School: | Anaheim High School | Date of Application: | August 14, 2017 |
|---------|---------------------|----------------------|-----------------|

Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

- 1. The meetings may not interfere with the orderly operation of the school.
- 2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
- 3. School employees may not promote, lead or participate in the meetings.
- 4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
- 5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Path Light

Purpose of the group:

- To evangelize and offer essential life lessons to those willing to listen
- To aid and serve the community; To make the best of both our lives and our city

Frequency of group meetings:

Fridays After School

Proposed meeting day, time and location:

Day: Tuesdays Time: 2:50 P.M. Location: Anaheim HS; Room 109 (Mr. Choi)

| Applicant's Signature: | D D | Date: | August 14, 2017 |
|------------------------|----------------|-------|-----------------|
| Printed Name: | Daniél Arevalo | | |

| The second s | | $\Delta \Omega$ | <u>^</u> | | | |
|--|----------|-----------------|----------|---|-------|-----------------|
| Advisor's Signature: | Ven | (XN& | <u> </u> | [| Date: | August 14, 2017 |
| Printed Name: | Ken Choi | ~~~~~ | <u> </u> | | u. 1 | |
| | | | | | | |

| Principal's Signature: | | Date: | August 14, 2017 |
|------------------------|-----------------|-------|-----------------|
| Printed Name: | Robert Saldivar | 61 | 14/17 |
| | | / | |

Send signed form to #15, Assistant Superintendent/Education, for approval.

| | · · · · · · · · · · · · · · · · · · · | | | | |
|---------------------------------------|---------------------------------------|--------|-------|---------|---|
| Assistant Superintendent's Signature: | | Carthe | Date: | 8/28/17 | - |
| | | 1. | | ······ | |

CLICK AND ENTER DATA

| School: | Magnolia High School | Date of Application: | 07/18/2017 |
|---------|----------------------|----------------------|------------|

Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

- 1 The meetings may not interfere with the orderly operation of the school.
- The meetings must be open to all students without regard to gender, ethnicity, religion or national 2. origin.
- 3. School employees may not promote, lead or participate in the meetings.
- 4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student aroups.
- 5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Magnolia Make a Difference (MMAD)

Purpose of the group (Please describe thoroughly): The putpose of the group is to acknowledge the outburst of the homeless population in our community and the homeless/less fortunate kids at school. We will be holding "donation" days asking for foods & other items such as toiletries to make as "baskets" for the homeless at shelters as well as the kids at our school who are less fortunate. We will be counting it as community service as well as "volunteer days" where we go to homeless shelters and volunteer.

1st and 3rd Tuesday of the month

Proposed meeting day, time and location:

| Day: Tuesday | Time: | Lunch Location | : Rm 107-108 | | |
|-----------------|-------------------------|----------------|--------------|-------|---------|
| | | | | | and the |
| Applicant's S | gnature: | Charit | | Date: | 8/18/17 |
| Printed Name | e; | Jakob Ramirez | | | |
| | | | | | |
| Advisor's Sig | nature: 📈 | Carrie Sales | u~ | Date: | 8/18/17 |
| Printed Name: | | Carrie Saleman | | | |
| | C | | | | |
| Principal's Sig | gnature: 🔰 _f | | | Date: | 9/10/17 |
| Printed Name | : | Daphne Hamm | ier | | 9/10/17 |

Send signed form to #15, Assistant Superintendent/Education, for approval.

| | 700 | | |
|---------------------------------------|-----|-------|---------|
| Assistant Superintendent's Signature: | alt | Date: | 8/22/17 |

CLICK AND ENTER DATA

| | | Aug. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | |
|---------|---------|---|--------|
| School: | Savanna | Date of Application: | 5-8-17 |

Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

- 1. The meetings may not interfere with the orderly operation of the school.
- 2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
- 3. School employees may not promote, lead or participate in the meetings.
- 4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
- 5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Mariachi y Voz

Purpose of the group:

To share the passion and history of the traditional mariachi music from Mexico

Frequency of group meetings:

| 1 day per week | | | | | | |
|--|---------------------------------------|-----------|---------------|-------|--------|--|
| Proposed meeting day, time and location: | | | | | | |
| Day: Tuesday Ti | ime: 2:45 pm | Location: | Room 66 | | | |
| | | | | 4 | | |
| Applicant's Signature: | Recrese Jimour | | Pater Auous | Date: | 5-8-17 | |
| Printed Name: | George Jimen | ez . | Katia Alvarez | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | |
| Advisor's Signature: | AVIN | | | Date: | 5-8-17 | |
| Printed Name: | Juan Juan | Villa | | | | |
| | | | | | | |
| Principal's Signature: Date: 5-8-17 | | | | | | |
| Printed Name: | Carlos Hernande | Z | | | | |
| | | | | | | |

Send signed form to #15, Assistant Superintendent/Education, for approval.

| | | / // | | A |
|---------------------------------------|--------|------|-------|--------|
| Assistant Superintendent's Signature: | \Box | ente | Date: | 8/22/7 |
| | | V | | |

CLICK AND ENTER DATA

| School: | Savanna | Date of Application: | 5-8-17 |
|---------|---------|----------------------|--------|

Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

- The meetings may not interfere with the orderly operation of the school. 1.
- 2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
- School employees may not promote, lead or participate in the meetings. 3.
- 4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
- 5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings,

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Rebels Around the World

Purpose of the group:

To increase awareness of global perspectives and foster appreciation for different cultures.

Frequency of group meetings:

| 1 day | per month | | | | | | |
|--|----------------|-------|---------------|-----------|---------------|-------|---------|
| Proposed meeting day, time and location: | | | | | | | |
| Day: | Thursday | Time: | 12:00 | Location: | Room 66 or Ro | om 62 | |
| | | | | | | | |
| Applica | ant's Signatur | e: /m | ise M | invea | | Date: | 5-8-17 |
| Printed | d Name: | Мо | Moises Rivera | | | | |
| | | | | | | | |
| Adviso | r's Signature: | 5 | ran V | illa/V/ | N | Date: | 5-8-17 |
| Printed | d Name: | jj | uan Villa | L | | | |
| | | | | 12 | | | 1 / |
| Princip | al's Signature |): | Life | 110 | | Date: | 5/4/17- |

| Printed Name: | Carlos Hernandez | | <i>[- j</i> | |
|---------------|------------------|-------|---------------|---------|
| | | I | | <u></u> |

Send signed form to #15, Assistant Superintendent/Education, for approval.

| | | Same and an and a start of the | <i>y</i> | |
|---------------------------------------|--------|--------------------------------|----------|-------|
| | | 7 | ~~~~ | |
| Assistant Superintendent's Signature: | \leq | Cho | Date: | K22/D |

| School: | Western High School | Date of Application: | May 17, 2017 |
|---------|---------------------|----------------------|--------------|

Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

- 1. The meetings may not interfere with the orderly operation of the school.
- 2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
- 3. School employees may not promote, lead or participate in the meetings.
- 4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
- 5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

HOC (Health Occupations Club)

Purpose of the group:

For high school students to gain awareness of health concerns in their environment. Guiding anyone in need by enhancing their knowledge on how to gain professionally developed skills, education guidance, and a stronger bond in the community.

Frequency of group meetings:

Once during lunch and afterschool (OCAPICA)

Proposed meeting day, time and location:

| Day: | Tuesday | Time: | Lunch | Location: | Roo | m 14 Mrs. | Baldridge | } | | | |
|---------|-----------------|-------|--------------|-----------|-------------------|--|-----------------|------------|------------|-------------|---------|
| · | | | | | | | | | | | · |
| Applic | ant's Signatur | e: Je | mules Ma | rquer | | | Date: | Aug 201 | gust I7 | 13, | |
| Printe | d Name: | Jen | nifer Marque | ez | | | ter the station | | | | istară. |
| | | | | | | ······ | | | | | |
| Adviso | or's Signature: | C | Balch | idal |) | | Date: | Aug 201 | gust I7 | 13, | |
| Printe | d Name: | Car | olaan Baldri | dge | W41-11 | | | | | | |
| | | | / / | 7 | | | | | ţ | 5 | |
| Princip | oal's Signature | : 🖌 | 1/ | Ca | ~ | ······································ | Date: | X | 17 | 17 | |
| Printed | d Name: | | Joseph | Carmona | | · · · | | | | | |

Send signed form to #15, Assistant Superintendent/Education, for approval.

| Assistant Superintendent's Signature: | Cliled | Date: 8/22/1) |
|---------------------------------------|--------|---------------|
| | | |

Anaheim Union High School District Education Division APPLICATION FOR CURRICULUM-RELATED STUDENT **ORGANIZATION** CLICK AND ENTER DATA IN THE APPROPRIATE AREAS (DOUBLE CLICK SHADED BOXES)

| Name of Organization: | School: |
|---|--|
| Puente | Western High School |
| Name(s) of student(s) making application: | |
| Cassandra Montanez | · · · · · · · · · · · · · · · · · · · |
| Staff Sponsor(s): | |
| Charlene Leang and Natalie Saldivar | |
| List purposes, objectives, and activities of organization | On (attach copy of Constitution and By-Laws) |
| The Puente Club will be for students to do community ser | vice provide academic and social |
| support for each other, explore college and career opport | unities and increase active school |
| participation. The club will also be in charge of Puente rec | cruitment |
| Proposed meetings: | |
| Day(s): Wed Time(s): Lunch | Location: 27 |
| Special equipment? No Ves – Describe: | |
| | |
| Qualifications for membership, if any: | |
| The Puente Club will be for Puente students of all grade le | evels |
| How are officers elected? | Term? |
| Students will apply for the officer position. Students who n | neet 1 school year |
| the standards will go through an election process by their | |
| peers. | |
| State relationship to curriculum and/or instructional p | rogram of the district, and describe |
| now the organization will serve as an extension of or adjunct to the curriculum | Include specific reference to the courses of study |
| classes, or programs which the organization is intended to supplement; the inst be used; the skills, concepts, or attitudes which are planned to be developed; and | ructional materials or learning resources which will |
| assess whether or not the objectives have been achieved: | no the evaluation techniques which will be used to |
| The Puente Club supports the social activism goals of the | Puente program, Students will |
| practice student leadership and social leadership through | community service. Puente students |
| are expected to perform 10-25 hours of community service | e and this club is designed to provide |
| service opportunities. In addition, the club will be a form of | f social and academic support toward |
| the goal of academic success and college admission. | |
| Describe the function of the staff adviser in the promo | otion, supervision, and leadership |
| of the organization: | |
| Staff will supervise the officers in the creation of communi | ty service opportunities, provide |
| leadership development, and assist in coordinating social | functions for Puente students and |
| parents. | |
| Will this organization be raising funds for any purpose | e? No Xes – Describe how funds |
| will be raised and for what purpose: | |
| Puente funds will be used to support Puente activities like community service opportunities. | socials, college trips, speakers, |
| The undersigned agree to comply with all employed a | |
| The undersigned agree to comply with all applicable d and rules, as adopted and amended: | listrict policies, school guidelines, |
| Signature of student matrices and it is | |
| | pantan Montaner |
| Signature of faculty sponsor: | sandra Montanez |
| | Une provi |
| Faculty sponsor: I have reviewed this application and | e Leang |
| | |
| | ution/By-Laws are attached |
| | |

| Signature of School Principal: | Date: 8/17/17 |
|---|---------------|
| Joseph Carmona | p 11 9 |
| Signature of Assistant Superintendent of Education: | Date: |
| Call Clarkin | 8/22/12 |
| Education Office Use Only: | |
| Board of Trustees action: Approved Denied Date: | |

Submit completed form to the Assistant Superintendent of Education (mail location #15).

,

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| School | : Western High School | Date of Application: | August 14, 2017 |
|--------|-----------------------|----------------------|-----------------|

Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

- 1. The meetings may not interfere with the orderly operation of the school.
- 2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
- 3. School employees may not promote, lead or participate in the meetings.
- 4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
- 5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

The Pio Book Club

Purpose of the group:

To improve the literacy skills of its members, to encourage independent reading for pleasure on campus, and to help maintain independent, classroom libraries in English classes.

Frequency of group meetings:

Bi-weekly; every two weeks.

Proposed meeting day, time and location:

| Day: | Tuesdays | Time: | Lunch | Location: | Classroom #0 | 9 | | | |
|---------|--|-------|-------------|----------------|--------------|-------|------------|--|--|
| | | | | | | | | | |
| Applic | ant's Signatur | e: /- | Janula, | Muguane, | Г | Date: | 08-14-2017 | | |
| Printed | Applicant's Signature: Image: Ima | | | | sident) | | | | |
| | $\mathbf{P} = 1^{\prime} \mathbf{O} 1^{\prime}$ | | | | | | | | |
| Advisc | or's Signature: | | NA. dry | alath Ki | orette | Date: | 08-14-2017 | | |
| Printer | d Name: | Ms. | Lizabeth Rt | os∉tte (Englis | h teacher) | | | | |
| | | | | | | | | | |
| Princip | oal's Signature | э: 📝 | 1/ | | 5 | Date: | 08-14-2017 | | |
| Printer | d Name: | Mr | Joseph Cari | mona | | | | | |

Send signed form to #15, Assistant Superintendent/Education, for approval.

| Assistant Superintendent's Signature: Date: 8/24/1 | 7 | |
|--|---|--|

Following approval, the completed application will be returned to the school principal.

Education/Non-Curriculum Related Organization/Rev. 10/08

ANAHEIM UNION HIGH SCHOOL DISTRICT 501 Crescent Way – P.O. Box 3520 Anaheim, CA 92803-3520

EDUCATIONAL CONSULTING AGREEMENT

THIS AGREEMENT is made and entered into this:

| 7 th | day of | September | 2017 |
|-----------------|--------|-----------|------|
| by and between | | | |

Pivotal Leadership LLC DBA MindKind Institute

Independent Contractor, hereinafter referred to as "Consultant" and the Anaheim Union High School District, hereinafter referred to as "District."

WHEREAS the District is in need of special services and advice;

WHEREAS such services and advice are not available at no cost from public agencies;

and

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WHEREAS Consultant is specially trained, experienced, and competent to provide the

special services and advice required; and

WHEREAS such services are needed on a limited basis.

NOW, THEREFORE, the parties hereto agree as follows:

1. Services to be provided by Consultant:

Pivotal Leadership LLC is a leading provider of executive coaching and leadership development programs to catalyze personal and professional transformation for leaders from across business, nonprofit, education, startup, and other sectors. We design and facilitate customized leadership development programs for executives and high-potentials, with a focus on the topics of mindful leadership and social-emotional intelligence. We offer a variety of formats, including short workshops, extended seminars, and online trainings.

| Site/School: | District Office and all | Funds (Cost Center): | Wellness |
|--------------|-------------------------|----------------------|---------------|
| | Sites | | Program Funds |

2. List of Other Supportive Staff or Consultants:

Liliana Carrillo and Jackie Counts, Education Division staff

3. Consultant shall commence providing services under this AGREEMENT on:

Date: September 8, 2017

and shall diligently perform as specified and complete performance by:

Date: June 30, 2018

Consulting Agreement (Rev. 2/08)

Page 1 of 5

Consultant shall perform said services as an independent contractor and not as an employee of the District. Consultant shall be under the control of the District as to the result to be accomplished and not as to the means or manner by which such result is to be accomplished.

4. District shall prepare and furnish the following information to Consultant, upon request, such information as is reasonably necessary to the performance of Consultant to this AGREEMENT:

AUHSD will need to manage the marketing/enrollment process to ensure pilot and subsequent cohorts are adequately filled with a maximum of 32 participants. Pivotal Leadership LLC will provide consultative support on this process (up to 5 hours total).

5. District shall pay Consultant the maximum amount of

\$8,500; 3 cohorts - pilot for \$2500, 2 additional cohorts for \$3000/per cohort for services rendered

| to # of people : | 32 participants/ per cohort; total of 96 participants | # hours per day: | 1 hour sessions (once a week) | # of days: | 5 weekly sessions/ per cohort |
|------------------------|---|---------------------|----------------------------------|---------------|--|
|------------------------|---|---------------------|----------------------------------|---------------|--|

pursuant to this AGREEMENT. Payment shall be made 15 to 30 days after receipt of invoice. Consultant shall submit an invoice to District.

- 6. District may at any time for any reason terminate this AGREEMENT. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Consultant. The notice shall be deemed given when received or no later than three (3) days after the day of mailing, whichever is sooner.
- 7. Consultant agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
 - Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by Consultant or any person, firm, or corporation employed by Consultant upon or in connection with the services called for in this AGREEMENT except for liability for damages referred to above which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.
 - Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this AGREEMENT, whether

Consulting Agreement (Rev. 2/08)

1

said injury or damage occurs either on or off school district property, except for liability for damages which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents.

Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.

8. This AGREEMENT is not assignable without written consent of the parties hereto.

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- 9. Consultant and assistants shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including Worker's Compensation.
- 10. Consultant, if an employee of another public agency, certifies that Consultant shall not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to the AGREEMENT.
- 11. The following is a brief description of what will be achieved by Consultant as a result of this AGREEMENT:

Participants will learn about a variety of meditation techniques and how they can weave these techniques into everyday life - no matter how busy they are. The program is delivered via an online coach and teacher-led group learning platform that helps people practice skills like emotional intelligence, mindfulness and leadership.

12. What are the technical reasons Consultant is being hired as an Independent Contractor rather than an employee?

The wide-ranging benefits of practicing mindfulness have been extensively written about in ABA Journal, as well as the front pages of Time and Newsweek magazines. While mindfulness is an excellent tool for increasing attention span, increasing memory capacity and recall speed, and reducing emotional reactivity, it holds the,key to self-transformation through greater self-awareness, habitual self-reflection, improved communication, deeper compassion for self and others, harmonious collaborative relationships and enhanced ability to think critically and creatively. Very simply, mindful leaders will not just be better leaders, they will be happier leaders!

List any technical support that will need to be supplied by District:

Anaheim Union High School District will provide technical support for online seminars, as needed.

COMMON-LAW FACTORS (IRS Revenue Rule 87-41)

Mark all items that are true for the intended Consultant (if completing on-line, double click the box to mark):

- \boxtimes No Instructions: The consultant will not be required to follow explicit instructions to accomplish the job.
- \boxtimes No Training: The consultant will not receive training provided by the employer. The consultant will use independent methods to accomplish the work.
- Work Not Essential to the Employer: The employer's success or continuation does not depend \times on the services of the consultant.
- \mathbf{X} Right to Hire Others: The consultant is being hired to provide a result and will have the right to hire others for actual work, unless otherwise noted.
- Control of Assistants: Assistants hired at consultant's discretion; consultant responsible for \boxtimes hiring, supervising, paving of assistants.
- Not a Continuing Relationship: If frequent, will be at irregular intervals, on call, or whenever work X is available.
- Own Work Hours: Consultant will establish work hours for the job. X
- Time to Pursue Other Work: Since specific hours are not required, consultant may work for other \mathbf{X} employers simultaneously, unless otherwise noted.
- X Job Location: Consultant controls job location, under district discretion, whether on employer's site or not.
- Order of Work: Consultant, rather than employer, determines order or sequence of steps in \mathbf{X} performance of work.
- No Interim Reports: Only specific pre-determined reports defined in the consulting agreement. X
- Basis of Payment: Consultant paid for services rendered, if applicable (see Agreement #4); total \mathbf{X} compensation set in advance of starting the job.
- Business Expenses: Consultant is responsible for incidental or special business expenses. \mathbf{X}
- Tools and Equipment: Consultant furnishes the identified tools and equipment needed for the X iob.
- X Significant Investment: Consultant can perform services without using the employer's facilities. Consultant's investment in own trade is real, essential, and adequate. \mathbf{X}
 - Possible Profit or Loss: Consultant does these (check valid items):
 - X Hires, directs, pays assistants
 - \boxtimes Has equipment, facilities
 - \overline{X} Has a continuing and recurring liability
 - \mathbf{X} Performs specific jobs for prices agreed-upon in advance
 - Lists services in Business Directory
 - Other (explain)
- Work for Multiple Employers: Consultant may perform services for more than one employer X simultaneously, unless otherwise noted.
- Services Available to the General Public (check valid items): |X|
 - $\overline{\times}$ Maintains an office
 - \boxtimes **Business license**
 - \mathbf{X} Business signs
 - Advertises services \mathbf{X}
 - Lists services in Business Directory
 - Other (explain)
- Limited Right to Discharge: Consultant not subject to termination as long as contract \mathbf{X} specifications are met, unless otherwise noted (see Agreement #5 and #11).
- No Compensation for Non-Completion: Responsible for satisfactory completion of job; no \mathbf{X} compensation for non-completion. ų

Consulting Agreement (Rev. 2/08)

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

| CONSULTANT: | | DISTRICT: | |
|---|-----------------|--|--|
| Typed Name of consultant (same | e as page 1): | | |
| Pivotal Leadership LLC DBA MindKind Institute | | Anaheim Union High School District | |
| Typed Name/Title of Authorized | Signatory: | Typed Name of Assistant Superintendent: | |
| Dr. Home H.C. Nguyen | | Brad Jackson | |
| Authorized Signature: | | Signature of Assistant Superintendent: | |
| Atump en - | | | |
| Street Address: | | Street Address: | |
| 105 Federal Hill Road | | 501 Crescent Way, P.O. Box 3520 | |
| City, State, Zip Code | | City, State, Zip Code | |
| Brewster, NY 10509 | | Anaheim, CA 92803-3520 | |
| Date: | | Date: | |
| August 30, 2017 | | | |
| Mark Appropriately. | | | |
| Mark Appropriately: | | | |
| Independent/Sole Proprietor: | | | |
| Corporation: | | | |
| Partnership: | X | | |
| Other/Specify: | ļ | | |
| Social Security Number* | or | Federal Identification Number* | |
| | | 45-5456347 | |
| 'Or, initial below: | | | |
| I have completed a n | ew IRS Form W-9 | that will be submitted directly to AUHSD Accounting. | |
| Telephone Number: | | E-mail Address: | |
| (940) 637-4774 | | vibhachokhani@mindkindinstitute.com | |

If a company/corporation is being approved, the signature must be that of a responsible person. Typed company/corporation/individual's name must be identical to that on page 1.

PRINCIPAL/DISTRICT ADMINISTRATOR:

1

Signature of Principal or District Administrator (sign prior to submitting to District indicating review and approval):

| | | 1 | 1 |
|----------------|---------|---------------|----|
| Signature: 1/2 | | | |
| grad m | Date: S | 1401 | 17 |
| | | \mathcal{O} | 17 |
| | | | |

Consulting Agreement (Rev. 2/08)

| Page | 5 | of | 5 | |
|-------|---|-----|---|--|
| i ago | J | OI. | 0 | |

RENEWAL AMENDMENT

This Amendment hereby amends the Run-Off Agreement ("Agreement") dated October 1, 2016 by and between Keenan & Associates and Anaheim Union High School District (hereinafter referred to collectively as the "Parties") as follows:

WHEREAS, the current term of the Agreement shall expire on September 30, 2017; and

WHEREAS, the Parties desire to continue their relationship subject to the terms and conditions outlined in the Agreement;

NOW, THEREFORE, the Parties agree as follows:

- The Agreement is hereby renewed for an additional one year term beginning on October 1, 2017 and ending on September 30, 2018 ("Renewal Term").
- 2. All the remaining terms and conditions of the Agreement shall remain unchanged and in full force and effect, and shall govern the conduct of the Parties during the Renewal Term.
- 3. The effective date of this amendment is October 1, 2017.
- 4. Each person signing this Amendment to the Agreement on behalf of a Party represents and warrants that he or she has the necessary authority to bind such Party and that this Amendment is binding on and enforceable against such Party.

| Anaheim Union High School District | | Keenan & Associates | | |
|---------------------------------------|---------------------------------------|---------------------|-------------------------------|--|
| Signature: | genniferrood | Signature: | KRF. AF | |
| By: | Jennifer Root | By: | Keith Pippard | |
| <u>Title:</u> | Assistant Superintendent, Business | <u>Title:</u> | Senior Vice President | |
| Address: | 501 Crescent Way | Address: | 2355 Crenshaw Blvd, Suite 200 | |
| | Anaheim, CA 92804-3520 | | Torrance, CA 90505 | |
| Attention: | Jennifer Root | Attention: | Greg Trapp | |



Bid 2017-19

CHANGE ORDER NO.1

PROJECT: Bid #2017-19 Modular Buildings Relocation

TO: Oceanstate Development, Inc.

You are hereby directed to comply with this Change Order.

DESCRIPTION OF CHANGE:

Work Order #1 – Reduction of temporary fencing Additional work for excessive asphalt ramp toes

COST (This cost shall be deleted.):

| Original contract price: | \$ 194,350 |
|--------------------------|------------|
| Change Order amount: | \$ 0 |
| New contract price: | \$ 194,350 |

TIME FOR COMPLETION:

| Original completion date: | 21 consecutive calendar days |
|---------------------------|------------------------------|
| Time for completion of | |
| Change Order: | 0 days |
| New completion date: | 21 consecutive calendar days |

Contractor agrees to deduct the above-described work in accordance with the above terms and in compliance with applicable sections of the Project Documents. Contractor agrees to the adjustment in the contract sum, if any, and the adjustment in the contract time, if any, set out in this Change Order.

No additions or deletions to this Change Order shall be allowed, except with written permission of District. Contractor accepts the terms and conditions stated above as full and final settlement of any and all claims arising from this Change Order.

(continued on next page)

This Change Order is hereby agreed to, accepted and approved.

~

CONTRACTOR

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DISTRICT

| By: March M | augur | |
|-------------|-------|--|
| Signature | • | |

By:___ Signature

MARILYN UKNGIONE Print Name

Proj. Myr. Title <u>8(14/17</u> Date

Print Name

Title

Date



Project Name: Modular Buildings Relocation

Facilities Planning, Design and Construction 501 Crescent Way ~ P.O. Box 3520 Anaheim, CA 92803-3520 Tel: 714,999,3505 Fax: 714,520,5741

P.O. # L64A0032

Work Order

To: Oceanstate Development, Inc. 3034 W. Main Street Alhambra, CA 91801

College

Bid No. 2017-19

Work Order # 001

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

Item 1. Reduce the amount of temporary fencing needed from 550 l. f. as per Addendum No.1 Question 2 response to 200 l.f. as actually installed.

Change to Contract: (\$ 5,295.00)

Item 2. Added cost for demolition, disposal and clean-up of excessive asphalt ramp toes at Glendale Unified School District pick-up sites.

Change to Contract: \$5,295.00

Not Valid until signed by the Owner.

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

- ⊠ Lump Sum: \$0.00 Not to Exceed_
- Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms
- Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.
- In accordance with contract unit prices

TIME:

- 🛛 No Change Impact unknown at this time
- Impact to contract completion date is estimated at _____ days Will not change completion date but is expected to impact durations of specific CPM activities. (Activity Nos.
- days The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

| | Signature | Date |
|---------------------------------|--------------|---------|
| AUHSD Assistant Superintendent, | Innite Roa | 812117 |
| Business | 7 9 Mar read | |
| AUHSD Patricia Neely | I MAR . | 8/18/17 |
| Contractor | Mart- Mangue | 8(14/17 |
| Architect | | |
| Project Manager | 1 april | 8/16/17 |
| IOR | | |

EXHIBIT V

Bid 2016-02

CHANGE ORDER NO.1

(Deductive)

PROJECT: RFQ/RFP #2016-02 Katella High School DROPS - Site Improvement Project

TO: Pinner Construction Company, Inc.

You are hereby directed to provide the extra work necessary to comply with this Change Order.

DESCRIPTION OF CHANGE:

Work Order #1-8- Change order work related to the Katella HS Project. These work orders reflect the additive and deductive intermediate change directives required to complete the project including scope gaps, errors and omission, and unforeseen conditions. The mentioned work orders are reflected in the total cost of the work for the project.

Work Order #9- Represents the final GMP costs. This work order displays the final total cost of the work to the original contract value, including all project savings.

COST (This cost shall not be deleted.):

| Original contract price: | \$ <u>11,368,000.00</u> |
|--------------------------|-------------------------|
| Change Order amount: | \$ (450,626.63) |
| New contract price: | \$ <u>10,917,373.37</u> |

TIME FOR COMPLETION:

Original completion date:395 calendar daysTime for completion of
Change Order:no changeNew completion date:395 calendar days

Contractor agrees to deduct the above-described work in accordance with the above terms and in compliance with applicable sections of the Project Documents. Contractor agrees to the adjustment in the contract sum, if any, and the adjustment in the contract time, if any, set out in this Change Order.

No additions or deletions to this Change Order shall be allowed, except with written permission of District. Contractor accepts the terms and conditions stated above as full and final settlement of any and all claims arising from this Change Order.

This Change Order is hereby agreed to, accepted and approved.

CONTRACTOR By: Signature

SECont Print Name

<u>Providend of charger</u>

<u>U-2/-/7</u> Date

By: <u>Signature</u> ps h Print Name Root ASSISTENT Superintendo Title enesc S) スタ) いう Date

DISTRICT

ARCHITECT

By: Dai A Dann Signature

DAVID BANNON

Print Name

PARTNER

Title

8.24.17

Date

(Penning With English



Facilities Planning, Design and Construction 501 Crescent Way ~ P.O. Box 3520 Anaheim, CA 92803-3520 Tel: 714.999.3505 Fax: 714.520.5741

Project Name: Katella High School DROPS Improvement Project Project Number: 2016-02

P.O. #: J64A0213 DSA #: 04-110713

<u>Work Order</u>

To: Pinner Construction, Inc. 1255 South Lewis Street Anaheim, CA 92805

Work Order # 001

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

Not Valid until signed by the Owner.

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

☑ Lump Sum___\$87,228.34 □Not to Exceed_

Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms

Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.

In accordance with contract unit prices

TIME:

•

🖾 No Change Impact unknown at this time

Impact to contract completion date is estimated at ____

_days How shares a compared manager of this work of this work.
 These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

| | Signature | Date |
|---------------------------------|--------------------|-------------|
| AUHSD Assistant Superintendent, | | |
| Business | | |
| AUHSD Patricia Neely | Tut | 11/17/11 02 |
| Contractor LISA HERCHINDER POR | alate | 1/3/16 |
| Architect | David Bannon | 11.3.16 |
| Project Manager | Sabrades) Deillano | 1174-16 |
| IOR | Lance Marchin | 1/2/1/ |
| | | i j se se |



Project Name: Katella High School DROPS Improvement Project Project Number: 2016-02

Work Order

To: Pinner Construction, Inc. 1255 South Lewis Street Anaheim, CA 92805

Work Order #___002

P.O. #: J64A0213

DSA #: 04-110713

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

ICD 110713-14- PC 032R2- CCD 010- Faculty Lounge Revised Columns

\$ 2,401.12 ADD

Not Valid until signed by the Owner.

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

🖾 Lump Sum_\$2,401.12

□Not to Exceed

- Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms
- Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.
- In accordance with contract unit prices

TIME:

- X No Change Impact unknown at this time
- Impact to contract completion date is estimated at days Will not change completion date but is expected to impact durations of specific CPM activities. (Activity Nos.
- days The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

| | Signature | Date |
|-----------------------------------|-------------------|-------------|
| AUHSD Assistant Superintendent, | | |
| Business | | |
| AUHSD Patricia Neely PATHICTO Nee | an MA | 11/12/10 01 |
| Contractor LISA HERENAUNG2-Port | | 11/2/16 |
| Architect Aming BANNON | Davidbann | 11.3.16 |
| Project Manager | Jahreden Dudlank. | 1174:110 |
| IOR ANCE MOUNTY | Jauce Marth | 11/3/10 |
| | | |



Project Name: Katella High School DROPS Improvement Project Project Number: 2016-02

P.O. #: J64A0213 DSA #: 04-110713

<u>Work Order</u>

To: Pinner Construction, Inc. 1255 South Lewis Street Anaheim, CA 92805

Work Order # 003

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

| ICD 110713-26- PC 61R- RFI 86- Install Cleanouts at Existing Roof Drain Downspouts | \$ 1.194.27 ADD |
|--|--------------------|
| ICD 110/13-27- PC 62R- RFI 66 & 87- Replace Non-Working Existing Valves | 1,087.97 ADD |
| ICD 110713-28- PC 63R- RFI 88- Flow Test on Fire Line per District Request | \$ 751.35 ADD |
| ICD 110713-29- PC 76R- Replace Existing Water Line for New DF at West of MPR | \$ 329.38 ADD |
| ICD 110713-30- PC 104- RFI 133- Domestic Water Line to the Student Store | \$ 705.05 ADD |
| ICD 110713-31- PC 105R-RFI 121 Modify Casework to accommodate (E) Refrigerator | \$ 1,466.35 ADD |
| ICD 110713-32- PC 116R- Cover Stockpile at South of Tennis Court | \$ 2,856.34 ADD |

Not Valid until signed by the Owner.

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract or arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

- Lump Sum_\$8,390.71
- Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms
- □ Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.
- In accordance with contract unit prices

TIME:

☑ No Change □ Impact unknown at this time

□Impact to contract completion date is estimated at _____ days

Will not change completion date but is expected to impact durations of specific CPM activities. (Activity Nos. ______days____) The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

| | Signature | Date |
|--|------------------|------------|
| AUHSD Assistant Superintendent, Business | Contracto, Romen | 12/16/11 |
| AUHSD Patricia Neely | all Barrow | 12/11/11/2 |
| Contractor | | 12/7/140 |
| Architect | David Bannot III | 12.7.16 |
| Project Manager | A HHART | 12.16-16 |
| IOR | Sauc Marta | 12-7-110 |
| | grad the fig | 10 1-14 |



Project Name: Katella High School DROPS Improvement Project Project Number: 2016-02

P.O. #: J64A0213 DSA #: 04-110713

Work Order

Work Order #___004R

To: Pinner Construction, Inc. 1255 South Lewis Street Anaheim, CA 92805

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

 ICD 110713-38-PC 24- CCD 008- Rev Entry Gate 4 to Decorative Metal Fence & Gate
 \$ 10,274.14 ADD

 ICD 110713-40-PC 72- Decorative Metal Fences & Gate (Submittal 54-323119-001R3)
 \$ 17,798.29 ADD

 ICD 110713-41-PC 92-RFI 118- Remove and replace concrete curb at Entry Colonnade
 \$ 2,443.00 ADD

 ICD 110713-42-PC 98- Overtime Work (McGuire only)
 \$ 43,626.19 ADD

 ICD 110713-43-PC 109R2- RFI 132- Standing Seam Roof.
 \$ 2,810.54) DEDUCT

Not Valid until signed by the Owner.

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

- ☑ Lump Sum_ \$71,331.08 □Not to Exceed_
- Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms
- Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.

In accordance with contract unit prices

TIME:

No Change 🛛 Impact unknown at this time

Impact to contract completion date is estimated at _____ days

Will not change completion date but is expected to impact durations of specific CPM activities. (Activity Nos. _______ days_____) The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

| | Signature | Date | |
|--|------------------|---------|----|
| AUHSD Assistant Superintendent, Business | | | |
| AUHSD Patricia Neely | MA A | 1/10/17 | 07 |
| Contractor Lisa Hernandez-Porter | CEXT, | 1/11/17 | |
| Architect | DavidBurn | 1.11.17 | |
| Project Manager | Jahrader Dulling | 1/17/17 | |
| IOR | Sana Marily | 1:11-17 | |
| | | | |

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Project Name: Katella High School DROPS Improvement Project Project Number: 2016-02

P.O. #: J64A0213 DSA #: 04-110713

Work Order

To: Pinner Construction, Inc. 1255 South Lewis Street Anaheim, CA 92805

Work Order #___005

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

| ICD 110713-1R- Alternate HIP Poof Shile Shade Challes in line of Duration in | | |
|--|--------------------|-----|
| ICD 110713-1R– Alternate HIP Roof Style Shade Shelter in lieu of Barrel Vault ICD 110713-15- PC 049R-CCD 001- Civil & Landscape Rev | \$ (100,033.00) | DED |
| ICD 110713-338-PC 124-REL 161 Poplage 17 Majastia Results Emiliare Olive Te | \$ 4,200.00 | ADD |
| ICD 110713-33R-PC 124-RFI 161- Replace 17 Majestic Beauty Fruitless Olive Trees | \$ 22,224.30 | ADD |
| ICD 110713-33RA-PC 124-RFI 161- Replace 17 Majestic Beauty Fruitless Olive Trees | \$ 2,125.69 | ADD |
| ICD 110713-36-PC 126-RFI 158- Patch & Paint Exposed Unpainted Areas to Match | \$ 1,364.00 | ADD |
| ICD 110713-37-PC 127- Patch Repair Column at Entry Colonnade | \$ 2,853.38 | ADD |
| ICD 110713-39-PC 53R- Overtime Work: Howard, Marina, Quality Reinforcing, SCQM, & Stanton | \$ 7,392.72 | ADD |
| ICD 110713-44R-PC 112-CCD025- Revised Finish Schedule | \$ 24,797.18 | ADD |
| ICD 110713-45-PC 96R- Replace Existing Concrete North of West & East Parking Lot | \$ 7,888.45 | ADD |
| ICD 110713-45A-PC 96R- Replace Existing Concrete North of West & East Parking Lot | \$ 5,004.05 | DED |
| ICD 110713-46-PC 115-CCD 036- Updated Finish Schedule | \$ (3,232.00) | ADD |
| ICD 110713-46A-PC115-CCD 036- Updated Finish Schedule | \$ 2,661.00 | ADD |
| ICD 110713-47-RFI173R- Path of Travel between Bldg.7 (Gym) & Bldg.5 (Shop) | \$ 10,450.00 | ADD |
| ICD 110713-48-PC137-CCD 012- Install 12" Band Around NW Parking Lot Catch Basin | \$ 1,262.24 | ADD |
| ICD 110713-50- Install (5)Toilet Dispensers & Rework Accessible Parking Stalls in West | \$ 8,533.21 | ADD |
| ICD 110713-51-PC 27R1-RFI 040- Data to Student Store | \$ 1,614.05 | ADD |
| ICD 110713-52-PC 29R -RFI 045- Credit for Type S Fixtures in Theater Courtyard | \$ (3,765.59) | DED |
| ICD 110713-53-PC 043 -RFI 064- Source for Canopy Lighting Electrical Conduit | \$ (2,152.89) | DED |
| ICD 110713- 54- PC 091-RFI 115 Ramp from S. Admin | \$ 8,823.67 | ADD |
| ICD 110713-55 PC 58- Provide irrigation to New Planter | \$ 2,968.38 | ADD |
| ICD 110713-56 PC 81- Provide irrigation to (2) trees in Quad | \$ 6,074.26 | ADD |
| ICD 110713-57-PC 082 -CCD 20R- Investigate Root Structure of Planters in Quad | \$ 3,274.09 | ADD |
| ICD 110713-58-PC 084 RFI 34.1- Existing Lateral Line | \$ 2,000.00 | ADD |
| ICD 110713-59-PC 088 -RFI 111 – Octagon Planters | \$ 515.90 | ADD |
| ICD 110713-60- PC 108- Replace MJ Coupling | \$ 5,650.37 | ADD |
| ICD 110713-61-PC 113 -RFI 071 - Mount Type G Fixtures | \$ 1,469.83 | ADD |
| ICD 110713-62-PC 114 -RFI 31.1- Add Pedestal Stanchion Mount for (2) Type F Fix. | \$ 512.33 | ADD |
| ICD 110713-63-PC 120 -RFI 126 - Demo Top of Heating Vault | \$ 1,169.00 | ADD |
| ICD 110713-64- PC 086R-Transite Pipe | \$ 3,505.51 | ADD |
| ICD 110713-65-PC 101 -RFI 101 – Install Marquee Footing & Sign Post | \$ 14,879.95 | ADD |
| ICD 110713-67-PC 60- Oil Storage Enclosure Removal | \$ 1,100.00 | ADD |
| | | |

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|-----|---|--|
| | | |
| • , | | |

| ICD 110723-68 PC 83R-RFI 107- Unidentified Curb & Gutter North of Bldg. 2 | \$ | 4,250.00 | ADD |
|---|----|------------|-----|
| ICD 110723-69- PC 008- Roofing at Student Store | \$ | (2,047.00) | DED |
| ICD 110723-70- PC 102- Omit Rock-Boulder | \$ | (1,639.08) | DED |
| ICD 110723-73- PC 056- Existing Trees at East Lot | \$ | 2,046.97 | ADD |
| ICD 110723-74- PC 106- Added Roof Drain Tie-In to Bioswale | \$ | 1,391.81 | ADD |
| ICD 110723-75- PC 107- Skate Deterrents at Theater Courtyard | \$ | 1,228.14 | ADD |
| ICD 110723-76- PC 119- Child Care Fence & Landscape | \$ | 3,747.04 | ADD |
| ICD 110723-77- PC 139- Repair Existing Damaged Sewer Main Line | \$ | 2,154.01 | ADD |
| ICD 110723-78- PC 140- Wiring & Installation of Student Store Fan | \$ | 1,185.67 | ADD |
| ICD 110723-79- PC 019- Screen Walls at Bidg. 7 | \$ | (2,593.98) | DED |
| ICD 110723-80- PC 143- Replace Existing Valve (Pool) | \$ | 472.10 | ADD |
| ICD 110723-81- PC 023- Regrade Bike Rack Area | \$ | (3,814.00) | DED |
| ICD 110723-83- PC 048- Change Cane Rails | \$ | 13,000.00 | ADD |
| ICD 110723-84- PC 079- Revised Location of Entry Columns | \$ | (7,119.60) | DED |
| ICD 110723-85- PC 090- Revise & Relocate Gate 16 | \$ | 14,191.63 | ADD |
| ICD 110723-86- PC128- Door Stops | \$ | 3,833.78 | ADD |
| | • | , | |

Not Valid until signed by the Owner.

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

Lump Sum <u>\$75,417.57</u>

Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms

Not to Exceed

Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.

In accordance with contract unit prices

TIME:

Ø No Change □Impact unknown at this time

□ Impact to contract completion date is estimated at _____ days

Will not change completion date but is expected to impact durations of specific CPM activities. (Activity Nos. ________ days_____) The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittats.

| | Signature | Date | |
|--|-------------------|---------|--|
| AUHSD Assistant Superintendent, Business | | | |
| AUHSD Patricia Neely | M | 2/27/17 | |
| Contractor | (Ale | 2/20/12 | |
| Architect | Dava Bann | 2.1.11 | |
| Project Manager | HATT Terry Soludo | 2-20-17 | |
| IOR | N/A | - | |
| | | | |



Facilities Planning, Design and Construction 501 Crescent Way ~ P.O. Box 3520 Anaheim, CA 92803-3520 Tel: 714.999.3505 Fax: 714.520.5741

Project Name: Katella High School DROPS Improvement Project Project Number: 2016-02

P.O. #: J64A0213 DSA #: 04-110713

<u>Work Order</u>

To: Pinner Construction, Inc. 1255 South Lewis Street Anaheim, CA 92805

Work Order # <u>006</u>

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

| ICD 115416-4_ PC110- Low CMU Wall for Shade Shelter | \$ 5,774.42 | ADD |
|--|-------------------|-----|
| ICD 115416-4A_ PC110- Low CMU Wall for Shade Shelter | \$ 2,666.58 | ADD |
| ICD 110713-16- PC 097- RFI 116- Seat Wall Elevations | \$ 454.49 | ADD |
| ICD 110713-29A- PC 76R-Replace (E) Water Line Feed DF | \$ (5,672.23) | DED |
| ICD 110713-35- PC 125- RFI 156_Stucco Soffit at Lunch Line | \$ 3,850.35 | ADD |
| ICD 110713-35A- PC 125- RFI 156_Stucco Soffit at Lunch Line | \$ 1,761.07 | ADD |
| ICD 110713-47A- PC 141- Modifying Exist. Asphalt | \$ 2,205.60 | ADD |
| ICD 110713-49- PC 138- 2 Infiltration Systems | \$ 17,778.01 | ADD |
| ICD 110713-49A- PC 138- 2 Infiltration Systems | \$ 2,052.00 | ADD |
| ICD 110713-66- CCD-044-Faculty Lounge Fence & Gate | \$ 4,678.06 | ADD |
| ICD 110713-71- Move & Replace Valve Box Lids | \$ 4,308.28 | ADD |
| ICD 110713-72- PC 55- Irrigation to Green Screen | \$ 2,344.90 | ADD |
| ICD 110713-72A- PC 55- Irrigation to Green Screen | \$ 20,479.05 | ADD |
| ICD 110713-82- PC 035- Greenhouses | \$ 26,850.00 | ADD |
| ICD 110713-87- PC130-Drainage at Child Care | \$ 4,054.34 | ADD |
| ICD 110713-88- PC129-Master Mark Fence | \$ 2,117.94 | ADD |
| ICD 110713-89- PC89R-CCD022-Added Footing | \$ 4,200.00 | ADD |
| ICD 110713-90- PC149-Existing Gas Valve Leak | \$ 3,699.90 | ADD |
| ICD 110713-91- PC145-Disposing Asbestos Pipe | \$ 975.00 | ADD |
| ICD 110713-92- PC142-Pipe Repair at Art Courtyard | \$ 4,458.34 | ADD |
| ICD 110713-93- Allowance # 4 CREDIT- Greenhouses | \$ (31,354.79) | DED |
| ICD 110713-94- Allowance # 8 CREDIT- Asphalt Berm at East Lot | \$ (25,000.00) | DED |
| ICD 110713- 95- Allowance # 22 CREDIT- Relocate Contech Unit | \$ (25,000.00) | DED |
| ICD 110713-96- Allowance # 1 CREDIT- Security | \$ (10,350.00) | DED |
| ICD 110713-97- Allowance # 18 CREDIT- Relocate Container at Bike Rack | \$ (2,350.00) | DED |
| ICD 110713-98- Allowance # 21 CREDIT- New Flagpole Purchase | \$ (1,500.00) | DED |
| ICD 110713-99- Allowance # 20 CREDIT- Lunch Line Metal Railing | \$ (9,000.00) | DED |
| ICD 110713-100- Allowance # 3 CREDIT- Cut & Patch Walks for SD Tie-ins | \$ (6,422.00) | DED |
| ICD 110713-101- Undercut Existing Doors for New Thresholds | \$ 25,000.00 | ADD |

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

⊠ Lump Sum_<u>\$ 23,059.31</u>

Not to Exceed

- Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms
- Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.
- In accordance with contract unit prices

TIME:

- X No Change Impact unknown at this time
 - Impact to contract completion date is estimated at _____ days

days The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

| | Signature | Date , |
|---------------------------------|--------------|---------|
| AUHSD Assistant Superintendent, | MIDIAL DODI | JHOFT |
| Business | MIN NGMACTER | MX2/11 |
| AUHSD Patricia Neely | | 3/29/19 |
| Contractor | KAD / | 3/15.14 |
| Architect | /and Barn | 3.16:17 |
| Project Manager | Xo- | 3/3/11 |
| IOR | CARIA | |
| | | |



Facilities Planning, Design and Construction 501 Crescent Way ~ P.O. Box 3520 Anaheim, CA 92803-3520 Tel: 714.999.3505 Fax: 714.520.5741

Project Name: Katella High School DROPS Improvement Project Project Number: 2016-02

Work Order

To: Pinner Construction, Inc. 1255 South Lewis Street Anaheim, CA 92805

Work Order # 007R

P.O. #: J64A0213

DSA #: 04-110713

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

| ICD 110713- 47A2- PC 141R2- Change of Grade & Additional Base | \$ 2,229.32 | ADD |
|--|-----------------------------|------|
| ICD 110713- 66A- CCD 44- Add Gate 46 & Fence at West of Bldg. M | \$ (4,678.06) | DED |
| ICD 110713- 88A-PC 129-Master Mark Cape Cod Fence | \$ (2,117.94) | DED. |
| ICD 110713- 102-PC 161- RFI 187-Repair CMU @ Golf Area | \$ 2,000.00 | ADD |
| ICD 110713- 102A-PC 161- RFI 187-Repair CMU @ Golf Area | \$ 1,000.00 | ADD |
| ICD 110713- 103-PC 160- RFI 177-Adjust Drain | \$ 3,194.79 | ADD |
| ICD 110713- 104- PC 159R-Reconnect Existing Drain | \$ 1,650.21 | ADD |
| ICD 110713- 105- PC 150-Electrical Feed to S.S | \$ 1,374.00 | ADD |
| ICD 110713- 106-PC 144-Add (4) Bollards | \$ 1,319.00 | ADD |
| ICD 110713- 107-PC 156-Add Gate 46 | \$ 6,211.86 | ADD |
| ICD 110713- 108- PC132-Relocate Site Furniture | \$ 3,000.00 | ADD |
| ICD 110713- 109-PC147R-Reroute Infiltration System C | \$ 2,639.62 | ADD |
| ICD 110713- 110-PC153-Existing Encased Sewer Line C2 | \$ 3,153.74 | ADD |
| ICD 110713- 111-PC 165-Ponding Solution in the SE Corner Asphalt | \$ 2,500.00 | ADD |
| ICD 110713- 111A-PC 165-Ponding Solution in the SE Corner Asphalt | \$ 6,953.77 [/] | ADD |
| ICD 110713-112-PC 186- Data Drops/Security System at Student Store | \$ 6,959.00 ⁷ | ADD |
| ICD 110713-113-Allowance #7 CREDIT- Remortar Brick & Replace Mesh | \$ (4,500.00) | DED |
| | | |

Not Valid until signed by the Owner.

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

🛛 Lump Sum <u>\$ 32,889.31</u>

Not to Exceed

🗀 Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms

Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.

In accordance with contract unit prices

🛛 No Change Impact unknown at this time

Impact to contract completion date is estimated at _____ days

In orrange a sumpare dimension of the single compares of specific CPM activities. (Activity Nos. _______ days_____) The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

| | Signature | Date 1 91 | 1 |
|--|---------------|--|-----|
| AUHSD Assistant Superintendent, Business | (XNN/ KRIDD | 7/20/17 | 1 |
| AUHSD Patricia Neely | 10 mil Martin | 7/2017 | ay |
| Contractor Project Manager - District | illitite 1 | 7/19/17 | 1 2 |
| Architect | Lango Som | 4.20.17 | 1 |
| Project Manager - Pinner Construction | KK | 4/14/12 | 1 |
| IOR | NA | NIA | |
| | | ······································ | 1 |



Facilities Planning, Design and Construction 501 Crescent Way ~ P.O. Box 3520 Anaheim, CA 92803-3520 Tel: 714.999.3505 Fax: 714.520.5741

Project Name: Katella High School DROPS Improvement Project Project Number: 2016-02

Work Order

P.O. #: J64A0213 DSA #: 04-110713

To: Pinner Construction, Inc. 1255 South Lewis Street Anaheim, CA 92805

Work Order <u># 008</u>

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

| ICD 65A Marquee Sign-PC 101 ICD 114R- PC129-Master Mark Fence CREDIT ICD 115- Allowance #10-Ceiling fan at Student Store ICD 124- PC80-Remove base of temp sidewalks ICD 125- PC 134- Replacement of Adapter Panels ICD 126- PC 164- Costs to find base plates ICD 127- PC39R1-Added Columns at East Colonnade ICD 128-PC136-RFI 79-Concrete Landing ICD 129-PC168-Stainless Steel Letters ICD 130-PC174-Monument Relocation ICD 133-PC 55R2-CCD7R Art Courtyard ICD 134-PC 89R2-Added Footing for Site Furniture ICD 135-PC 99-CCD024-Hardscape&Landscape Rev | * * * * * * * * * * * * * | (5,457.50) (2,117.94) (1,000.00) 1,686.19 1,535.00 1,366.29 19,605.00 4,461.16 1,091.20 1,413.63 21,251.76 2,407.82 | ADD ADD DED DED DED DED DED DED DED DED |
|--|------------------------------------|--|--|
| ICD 136-PC 111/ ICD 137-PC 133-Replacement of 5th Cable/ ICD 138-PC 169-Recompact&cold mill for Paving ICD 139-PC 170-Remove Base near V-Gutter/ ICD 140-PC 171-Repair Sink Hole ICD 141-PC 173-Reinstall (2) Planters ICD 142-PC178 ICD 143-PC 179- Soils | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ | 8,269.07 5,169.00 4,800.00 3,500.00 2,172.52 850.00 5,315.22 2,930.00 43,261.00 | DED DED DED DED DED DED DED DED DED |
| ICD 144- PC 180- Turf | \$ | 66,092.40 | DED |

Not Valid until signed by the Owner.

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

Lump Sum \$ 188,601.82 SINOT to Exceed

□ Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms

Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.

□ In accordance with contract unit prices

TIME:

☑ No Change ☐Impact unknown at this time

Impact to contract completion date is estimated at _____ days

□ Will not change completion date but is expected to impact durations of specific CPM activities. (Activity Nos. _________days_____) The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

| Signature | Date |] |
|-------------|-------------|--|
| CRAMBIA DOD | \$ na1.h | 1 |
| OMA | 8/20/1- | 6.4 |
| tit | 3/22/1 | |
| Lana Barrow | 8.24.17 | 1 |
| HU WIW | 8-29-17 | |
| 1 C RIA | | |
| | Anger About | 8 121/1 8/20/1-1 8/20/1-1 8/20/1-1 8/20/1-1 8/20/1-1 8.24.11 |



Facilities Planning, Design and Construction 501 Crescent Way ~ P.O. Box 3520 Anaheim, CA 92803-3520 Tel: 714,999,3505 Fax: 714,520,5741

Project Name: Katella High School DROPS Improvement Project Project Number: 2016-02

P.O. #: J64A0213 DSA #: 04-110713

Work Order

To: Pinner Construction, Inc. 1255 South Lewis Street Anaheim, CA 92805

Work Order # 009

You are directed to make the following changes in the contract. All work shall be performed subject to all the conditions as contained in our Contract above as fully as if same were repeated in this Work Order. This Work Order shall constitute a full and final settlement of any and all claims you have arising out of the revision set forth herein, including claims for impact and delay costs, excluding those identified herein.

ICD 145- Final GMP Costs-Administrative Change

Not Valid until signed by the Owner.

Contractor agrees to furnish all labor and materials and perform all of the above-described Work in accordance with applicable sections of the Contract Documents. The amount of the charges (if applicable) under the Work Order is limited to \$100,000.00. The adjustment in Contract Sum, if any, an the adjustment in the Contract Time, if any, set out in this Work Order shall constitute the entire compensation and /or adjustment in the Contract Time and Contract Sum due to the Contractor arising out of the change in Work covered by this Work Order unless otherwise provided in this Work Order.

COST:

- 🖾 Lump Sum_ \$ 0 Not to Exceed
- Time and Materials. Submit daily time and material equipment documentation on TIME & MATERIAL DAILY EXTRA WORK REPORT forms
- Submit quotations promptly for the work described above. The cost of the work will be determined from the CHANGE ORDER PROPOSAL subject to review, and will be resolved to be mutually agreeable.

In accordance with contract unit prices

TIME:

- ☑ No Change Impact unknown at this time Impact to contract completion date is estimated at _____
- _days 🛛 Will not change completion date but is expected to impact durations of specific CPM activities. (Activity Nos. _ davs _)

The contractor will create activities in the Contractor's Detailed Construction Schedule immediately following approval of this Work Order showing the impact of this work. These activities will be reviewed and approved in accordance with the contractor's weekly and monthly schedule submittals.

| | Signature | Date | 7 |
|--|--|---------|-----|
| AUHSD Assistant Superintendent, Business | Un Millia DX | 8124127 | |
| AUHSD Patricia Neely | MAD | 8/29/17 | al. |
| Contractor | | 501-07 | 1 |
| Architect | Alter Dann | 8.24.17 | |
| Project Manager | for the second s | 8.21.17 | |
| IOR | () NA | | - |

\$0.00

AUAHEM UKION Righ School District

Intermediate Change Directive

alignmit(Gmsjaat(Grig

Project Name: Katella High School DROPS Site Improvement Project Project No.: 2016-02 School: Katella HS

DSA Application No.:110713

| Architect: GBA | ICD No.: | 110731-145 |
|---|-----------------|------------|
| Project Manager: Salvador Orellana, Cumming | Pinner PC No. | N/A |
| Program Director: Leslie Sydnor, Cumming | Reference RFIs: | N/A |
| Contractor: Pinner Construction | CCD No.: | N/A |

DESCRIPTION:

Final GMP Costs

This Administrative Intermediate Change Directive (ICD) is for the District to excercise the sharing and calculation for return of savings in accordance with Section 7.2, "Sharing and Calculation for Return of Savings" of the Construction Services Agreement (CSA).

Item 7.2 of CSA, states: "If Contractor realizes a Savings on an aspect of the Project, including but not limited to, Value Engineering or other Savings after the GMP is established and after execution of this Construction Services Agreement, such Savings shall be divided in the following proportion: Seventy Five Percent (75%) of any Savings shall be returned to the District and Twenty Five Percent (25%) of any Savings shall be returned to the Contractor". The overall project expenses did not exceed the GMP and the District will exercise Item 7.2 to calculate savings generated over the course of the project as illustrated below.

This is an Administrative change only. There are no changes in the DSA Approved Contract Documents.

| \$ 9,336,900.67 | Total Committed Cost |
|-------------------|------------------------------------|
| \$ 51,946.67 | Non-Committed Allowance 2042 Costs |
| \$ 876,678.75 | GC Costs |
| \$ (50,000.00 | Concrete Reconciliation |
| \$ 10,215,526.09 | Total Costs |
| \$ 551,638.41 | 5.4% Fee |
| \$ 10,767,164.50 | Total Cost + Fee |
| | |
| \$ 11,368,000.00 | Original Contract Value |
| \$ (10,767,164.50 | Total Cost + Fee |
| \$ 600,835.50 | Total Cost Savings |
| \$ 150,208.88 | 25% Cost Savings to Pinner |
| \$ 450,626.63 | 75% Cost Savings to Owner |

District Approval: Submitted by Architect Approval Submitted by_ Project Manage Submitted by Contractor: Pinner Construction Co. Inc.

Print PATTUCIA

BANNON Print 2

towy Salade

Print_Stan

ala Date

8-21-17 Date

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Submitted by

BOT-17

Declaring Certain Furniture as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

| Quantity | Description | | | | |
|----------|-----------------|--|--|--|--|
| 2 | Bookcases | | | | |
| 25 | Chairs | | | | |
| 6 | File Cabinets | | | | |
| 1 | Magazine Rack | | | | |
| 1 | Rolling Cabinet | | | | |
| 12 | Rolling Carts | | | | |

Declaring Certain Equipment as Unusable, Obsolete, and/or Out-of-Date and Ready for Sale, or Destruction

| Quantity | Type of Equipment |
|----------|---|
| 1 | AC Adaptor/Charger |
| 2 | Bizhub Pro 1200 PPM Production Copiers W/Finishing Attachments |
| 1 | Califone Headset |
| 12 | Computers |
| 1 | Copier |
| 7 | DVD Players |
| 1 | DVD/CD Player |
| 1 | Easycam Videotape Recorder |
| 1 | Laptop Omni Book |
| 3 | Memo Scribers |
| 2 | Metal Trash Cans |
| 1 | Mobile Hose Reel |
| 12 | Monitors |
| 1 | Mop Bucket |
| 4 | Overhead Projectors |
| 4 | Printers |
| 10 | Projectors |
| 4 | Smartboards |

| 38 | Televisions |
|----|-------------|
| 5 | Typewriters |
| 17 | VHS Players |

| Description* | Quantity | Publication Date | General Condition | Reason for Disposition | Compliant with Current Instructional Standards (Yes or No) ** |
|-------------------------------------|----------|---------------------|----------------------|---------------------------|--|
| | | | | | |
| Art Books | | | | | |
| Art Through the Ages | 19 | Outdated | Fair | Obsolete | No To be sold |
| Chemistry Books | | | | | |
| Chemistry Central Science | 80 | Outdated | Fair | Obsolete | No To be sold |
| Computer Books | | | | | |
| Cent. 21 App / Keyboarding | 26 | Outdated | Fair | Obsolete | No To be sold |
| Computer Literacy | 35 | Outdated | Fair | Obsolete | No To be sold |
| Computer Science | 11 | Outdated | Fair | Obsolete | No To be sold |
| Fundamental Java | 8 | Outdated | Fair | Obsolete | No To be sold |
| Fundamental of Program Design | 3 | Outdated | Fair | Obsolete | No To be sold |
| Game Programming for Teens | 29 | Outdated | Fair | Obsolete | No To be sold |
| Intro to Computer Science / Java | 3 | Outdated | Fair | Obsolete | No To be sold |

| Java | 2 | Outdated | Fair | Obsolete | No To be sold |
|--------------------------------------|-----|----------|------|----------|------------------|
| Java App 3 rd Edition | 1 | Outdated | Fair | Obsolete | No To be sold |
| Java For Computer Science | 21 | Outdated | Fair | Obsolete | No To be sold |
| Lab Manual Java | 36 | Outdated | Fair | Obsolete | No To be sold |
| Programming Basics | 40 | Outdated | Fair | Obsolete | No To be sold |
| | | | | | No |
| Using Visual Basic | 10 | Outdated | Fair | Obsolete | To be sold |
| Visual Basic Net | 14 | Outdated | Fair | Obsolete | To be sold |
| Visual Basic 6.0 | 2 | Outdated | Fair | Obsolete | To be sold |
| English Books | | | | | |
| AGS Basic English | 15 | Outdated | Fair | Obsolete | No To be sold |
| AGS English for the World of Work | 10 | Outdated | Fair | Obsolete | No To be sold |
| AGS English to Use | 6 | Outdated | Fair | Obsolete | No To be sold |
| Collections 7 | 654 | Outdated | Fair | Obsolete | No To be sold |
| Collections 7 Teachers Edition | 3 | Outdated | Fair | Obsolete | No To be sold |
| Collections 8 | 411 | Outdated | Fair | Obsolete | No To be sold |

| Collections 8 | 2 | Quitidate d | F air | Obsetste | No |
|-------------------------------|----------|-------------|--------------|----------|------------------|
| Teachers Edition | 2 | Outdated | Fair | Obsolete | To be sold |
| | | | | | No |
| English 3D Book | 46 | Outdated | Fair | Obsolete | To be sold |
| | | | | | |
| English 3D Writing | 10 | | - . | | No |
| Portfolio | 18 | Outdated | Fair | Obsolete | To be sold |
| | | | | | |
| Geography Books | | | | | |
| | | | | | |
| World Geography | 50 | | F air | Obselate | No |
| Today | 50 | Outdated | Fair | Obsolete | To be sold |
| | | | | | |
| Health Books | | | | | |
| | | | | | |
| Health | 431 | Outdated | Fair | Obsolete | No To be sold |
| пеанн | 431 | Outdated | Fall | ODSOIELE | |
| Health Teacher | | | | | No |
| Support | 1 | Outdated | Fair | Obsolete | To be sold |
| | | | | | NLa |
| Health Teachers Edition | 5 | Outdated | Fair | Obsolete | No To be sold |
| | | Outdated | i an | Obsolete | 10 De 3010 |
| | | | | | |
| History Books | | | | | - |
| Economics Principles | | | | | Ne |
| in Action Teachers Edition | 1 | Outdated | Fair | Obsolete | No To be sold |
| Luidon | <u> </u> | | i un | 00301000 | |
| | | | | | No |
| History and Life | 1 | Outdated | Fair | Obsolete | To be sold |
| History of Our | | | | | No |
| History of Our Nations | 1 | Outdated | Fair | Obsolete | No To be sold |
| | | | | | |
| Modern World | | | | | No |
| History | 274 | Outdated | Fair | Obsolete | To be sold |
| | | | | | No |
| US History / Econ | 1 | Outdated | Fair | Obsolete | |
| US History / Econ | 1 | Outdated | Fair | Obsolete | To be sold |

| | | | | 1 | |
|---------------------------------|-----|----------|-------------|----------|------------------|
| US History Teachers Material | 4 | Outdated | Fair | Obsolete | No To be sold |
| | • | | | | |
| World History | 54 | Outdated | Fair | Obsolete | No To be sold |
| | | | <u>r un</u> | 00301010 | |
| World History | Ъ | Outdated | Foir | Obsolete | No To be cold |
| Connection | 2 | Outdated | Fair | Obsolete | To be sold |
| World History | - | | _ . | | No |
| Teachers Edition | 2 | Outdated | Fair | Obsolete | To be sold |
| World History | | | | | No |
| Teachers Material | 2 | Outdated | Fair | Obsolete | To be sold |
| World History | | | | | No |
| Workbooks | 17 | Outdated | Fair | Obsolete | To be sold |
| | | | | | |
| Library Books | | | | | |
| | | | | | No |
| American Dictionary | 18 | Outdated | Fair | Obsolete | To be sold |
| | | | | | No |
| Dictionaries Various | 29 | Outdated | Fair | Obsolete | To be sold |
| | | | | | No |
| Longman Dictionary | 380 | Outdated | Fair | Obsolete | To be sold |
| | | | | | N L - |
| Merriam Webster Dictionary | 47 | Outdated | Fair | Obsolete | No To be sold |
| | | | | | |
| Miscellaneous Library Books | 667 | Outdated | Fair | Obsolete | No To be sold |
| | | | | | |
| New Explorer Dictionary | 30 | Outdated | Fair | Obsolete | No To be sold |
| | | | | Obsolete | |
| Depot/a These | 01 | Outdated | Fair | Obsolata | No To be cold |
| Roget's Thesaurus | 81 | Outdated | Fair | Obsolete | To be sold |
| | _ | | _ . | | No |
| Science Dictionary | 9 | Outdated | Fair | Obsolete | To be sold |

| Standard College Dictionary | 1 | Outdated | Fair | Obsolete | No To be sold |
|--|-----|----------|------|----------|------------------|
| Student Thesaurus | 30 | Outdated | Fair | Obsolete | No To be sold |
| Webster's Dictionary | 29 | Outdated | Fair | Obsolete | No To be sold |
| Webster's Thesaurus | 2 | Outdated | Fair | Obsolete | No To be sold |
| Literature Books | | | | | |
| American Literature | 2 | Outdated | Fair | Obsolete | No To be sold |
| Bridges To Literature Level 1 | 45 | Outdated | Fair | Obsolete | No To be sold |
| Bridges To Literature Level 3 | 41 | Outdated | Fair | Obsolete | No To be sold |
| Gold Prentice Literature | 50 | Outdated | Fair | Obsolete | No To be sold |
| Gold Prentice Literature Teacher Edition | 1 | Outdated | Fair | Obsolete | No To be sold |
| Literature | 67 | Outdated | Fair | Obsolete | No To be sold |
| Literature American Experience | 109 | Outdated | Fair | Obsolete | No To be sold |
| Literature and Language Arts | 102 | Outdated | Fair | Obsolete | No To be sold |
| Literature Anthology | 50 | Outdated | Fair | Obsolete | No To be sold |
| Literature Structure Sound / Sense | 6 | Outdated | Fair | Obsolete | No To be sold |

| Literature Timeless | | | | | No |
|---|-----|----------|------|----------|------------------|
| Voices | 1 | Outdated | Fair | Obsolete | To be sold |
| Platinum Prentice Literature | 17 | Outdated | Fair | Obsolete | No To be sold |
| Prentice Literature American | 2 | Outdated | Fair | Obsolete | No To be sold |
| Prentice Literature British | 3 | Outdated | Fair | Obsolete | No To be sold |
| Teachers Edition Platinum Prentice Literature | 1 | Outdated | Fair | Obsolete | No To be sold |
| Teachers Edition Red Prentice Literature American | 2 | Outdated | Fair | Obsolete | No To be sold |
| World Literature | 23 | Outdated | Fair | Obsolete | No To be sold |
| Math Books | | | | | |
| Algebra 1 | 169 | Outdated | Fair | Obsolete | No To be sold |
| Algebra 1 Teacher's Edition | 1 | Outdated | Fair | Obsolete | No To be sold |
| Algebra 2 | 304 | Outdated | Fair | Obsolete | No To be sold |
| Algebra Readiness | 77 | Outdated | Fair | Obsolete | No To be sold |
| Analytic Trigonometric | 292 | Outdated | Fair | Obsolete | No To be sold |
| Calculus | 12 | Outdated | Fair | Obsolete | No To be sold |
| Finite Math for Business | 367 | Outdated | Fair | Obsolete | No To be sold |

| Geometry | 23 | Outdated | Fair | Obsolete | No To Be sold |
|---|-----|----------|------|----------|------------------|
| Geometry Workbook | 1 | Outdated | Fair | Obsolete | No To Be sold |
| Pre-Algebra Workbook | 155 | Outdated | Fair | Obsolete | No To be sold |
| Pre-Algebra | 66 | Outdated | Fair | Obsolete | No To be sold |
| Pre-Calculus | 165 | Outdated | Fair | Obsolete | No To be sold |
| Practice of Stats | 60 | Outdated | Fair | Obsolete | No To be sold |
| Standard Review Practice Review Algebra 2 | 438 | Outdated | Fair | Obsolete | No To be sold |
| Misc. Books | | | | | |
| A Writers Reference | 17 | Outdated | Fair | Obsolete | No To be sold |
| All Write Skills Book | 10 | Outdated | Fair | Obsolete | No To be sold |
| American Government | 1 | Outdated | Fair | Obsolete | No To be sold |
| American Government Teachers Guide | 39 | Outdated | Fair | Obsolete | No To be sold |
| American Pageant | 129 | Outdated | Fair | Obsolete | No To be sold |
| American Pathway to the Present | 1 | Outdated | Fair | Obsolete | No To be sold |

| American Pathway | | | | | |
|------------------------------------|---------|-----------|--------------|----------|------------------|
| to the Present | | | | | No |
| Teacher Edition | 3 | Outdated | Fair | Obsolete | To be sold |
| | | | | | |
| | | | | | No |
| American Voices | 1 | Outdated | Fair | Obsolete | To be sold |
| | | | | | |
| Americans Teachers | | <u> </u> | <u> </u> | | No |
| Edition | 1 | Outdated | Fair | Obsolete | To be sold |
| | | | | | Nie |
| Americans Workbook | 90 | Outdated | Fair | Obsolete | No To be cold |
| Be a Reader | 90 | Outdated | Ган | Obsolete | To be sold |
| Diagnostic & | | | | | No |
| Placement | 1 | Outdated | Fair | Obsolete | To be sold |
| | | | i dii | 00001010 | 10 00 0010 |
| | | | | | No |
| Be a Reader Level A | 2 | Outdated | Fair | Obsolete | To be sold |
| | | | | | |
| | | | | | No |
| Be a Reader Level B | 41 | Outdated | Fair | Obsolete | To be sold |
| | | | | | |
| | _ | | | | No |
| Be a Reader Level D | 50 | Outdated | Fair | Obsolete | To be sold |
| | | | | | |
| | 10 | Quindanad | F = i | Obselate | No |
| Be a Reader Level E | 49 | Outdated | Fair | Obsolete | To be sold |
| | | | | | No |
| Be a Reader Level G | 18 | Outdated | Fair | Obsolete | To be sold |
| | 10 | Outduted | i un | 00501000 | 10 00 3010 |
| Be a Reader Level | | | | | No |
| Starting Out | 2 | Outdated | Fair | Obsolete | To be sold |
| | | | | | |
| | | | | | No |
| Bon Voyage L 1 CD | 1 | Outdated | Fair | Obsolete | To be sold |
| | | | | | |
| Bon Voyage L 1 | | | | | No |
| Transparency | 2 | Outdated | Fair | Obsolete | To be sold |
| | | | | | <u>.</u> |
| | | 0 | m _: | Obeelste | No To bo cold |
| Bon Voyage L 2 | 67 | Outdated | Fair | Obsolete | To be sold |
| Bon Vovado L 2 | | | | | No |
| Bon Voyage L 2 Teachers Edition | 4 | Outdated | Fair | Obsolete | To be sold |
| | | | 1 1011 | Unsolete | |

| Bon Voyage L 3 | 324 | Outdated | Fair | Obsolete | No To be sold |
|---------------------------------------|-----|----------|------|----------|------------------|
| Bon Voyage L 3 CD | 1 | Outdated | Fair | Obsolete | No To be sold |
| Bon Voyage L 3 Teachers Edition | 3 | Outdated | Fair | Obsolete | No To be sold |
| Bon Voyage Teachers Tools | 3 | Outdated | Fair | Obsolete | No To be sold |
| Bon Voyage Transparencies | 3 | Outdated | Fair | Obsolete | No To be sold |
| Bon Voyage WB and Audio Activity | 11 | Outdated | Fair | Obsolete | No To be sold |
| Bon Voyage WB and Writing Activity | 1 | Outdated | Fair | Obsolete | No To be sold |
| CA Standard Practice Workbook | 280 | Outdated | Fair | Obsolete | No To be sold |
| Civilization in the West | 80 | Outdated | Fair | Obsolete | No To be sold |
| Collections Close Reader | 63 | Outdated | Fair | Obsolete | No To be sold |
| Core Resources | 1 | Outdated | Fair | Obsolete | No To be sold |
| Edge Level A | 1 | Outdated | Fair | Obsolete | No To be sold |
| Elements of Style | 17 | Outdated | Fair | Obsolete | No To be sold |
| Exploring French | 2 | Outdated | Fair | Obsolete | No To be sold |
| Exploring French Activity Book | 4 | Outdated | Fair | Obsolete | No To be sold |

| Government by the People | 1 | Outdated | Fair | Obsolete | No To be sold |
|---|-----|----------|------|----------|------------------|
| Government Teachers Materials | 1 | Outdated | Fair | Obsolete | No To be sold |
| High Point Level B | 68 | Outdated | Fair | Obsolete | No To be sold |
| High Point Level C | 47 | Outdated | Fair | Obsolete | No To be sold |
| High Point Reading Practice | 2 | Outdated | Fair | Obsolete | No To be sold |
| HMH Performance Task Assessment | 125 | Outdated | Fair | Obsolete | No To be sold |
| Inside Writing Level C | 20 | Outdated | Fair | Obsolete | No To be sold |
| Inside Writing Level D | 388 | Outdated | Fair | Obsolete | No To be sold |
| Inside Writing Level D Assessment Book | 2 | Outdated | Fair | Obsolete | No To be sold |
| Inside Writing Level D Practice Book | 17 | Outdated | Fair | Obsolete | No To be sold |
| Inside Writing Level D Teachers Edition | 6 | Outdated | Fair | Obsolete | No To be sold |
| Inside Writing Level D Unit Test Books | 17 | Outdated | Fair | Obsolete | No To be sold |
| Inside Writing Level E | 77 | Outdated | Fair | Obsolete | No To be sold |
| Inside Writing Level E Teachers Practice Book | 1 | Outdated | Fair | Obsolete | No To be sold |
| Inside Writing Level E Assessment Book | 1 | Outdated | Fair | Obsolete | No To be sold |

| | | | | * | |
|--|-----|----------|------|----------|------------------|
| Inside Writing Level E Practice Book | 1 | Outdated | Fair | Obsolete | No To be sold |
| Inside Writing Level E Practice CD | 70 | Outdated | Fair | Obsolete | No To be sold |
| Inside Writing Level E Teachers Edition | 3 | Outdated | Fair | Obsolete | No To be sold |
| Inside Writing Level E Transparencies | 1 | Outdated | Fair | Obsolete | No To be sold |
| Language Network | 2 | Outdated | Fair | Obsolete | No To be sold |
| Listening Support | 1 | Outdated | Fair | Obsolete | No To be sold |
| Measuring Up ELL Companion | 306 | Outdated | Fair | Obsolete | No To be sold |
| Medieval Times | 1 | Outdated | Fair | Obsolete | No To be sold |
| Selection Support | 102 | Outdated | Fair | Obsolete | No To be sold |
| The American Journey | 1 | Outdated | Fair | Obsolete | No To be sold |
| The American Spirit | 138 | Outdated | Fair | Obsolete | No To be sold |
| The Americans | 56 | Outdated | Fair | Obsolete | No To be sold |
| The Compact Reader | 44 | Outdated | Fair | Obsolete | No To be sold |
| Write Source | 26 | Outdated | Fair | Obsolete | No To be sold |
| Writers Craft | 1 | Outdated | Fair | Obsolete | No To be sold |

| Psychology Books | | | | i di tana da tan tanan manana - ta damana sa sa ta | |
|---|----|----------|------|--|------------------|
| Understanding Psychology | 51 | Outdated | Fair | Obsolete | No To be sold |
| Reading and Grammar Books | | | | | |
| Basic English Grammar | 42 | Outdated | Fair | Obsolete | No To be sold |
| Diamond Writing and Grammar | 3 | Outdated | Fair | Obsolete | No To be sold |
| Gold Writing and Grammar | 2 | Outdated | Fair | Obsolete | No To be sold |
| Grammar and Composition Teachers Edition. | 1 | Outdated | Fair | Obsolete | No To be sold |
| Grammar and Composition | 55 | Outdated | Fair | Obsolete | No To be sold |
| Grammar for Writing | 23 | Outdated | Fair | Obsolete | No To be sold |
| Painless Grammar | 39 | Outdated | Fair | Obsolete | No To be sold |
| Platinum Writing and Grammar | 1 | Outdated | Fair | Obsolete | No To be sold |
| Read XL | 61 | Outdated | Fair | Obsolete | No To be sold |
| Ruby Level and Grammar | 1 | Outdated | Fair | Obsolete | No To be sold |
| Science Books | | | | | |
| Bio Laboratory | 5 | Outdated | Fair | Obsolete | No To be sold |

| Biology | 3 | Outdated | Fair | Obsolete | No To be sold |
|--|----|----------|------|----------|------------------|
| Earth Science | 32 | Outdated | Fair | Obsolete | No To be sold |
| Earth Science Teachers Edition | 2 | Outdated | Fair | Obsolete | No To be sold |
| Focus Of Life Science | 1 | Outdated | Fair | Obsolete | No To be sold |
| Integrated Science | 12 | Outdated | Fair | Obsolete | No To be sold |
| Life And Science | 1 | Outdated | Fair | Obsolete | No To be sold |
| Life And Science Teachers Edition | 1 | Outdated | Fair | Obsolete | No To be sold |
| Life, Science, Health | 1 | Outdated | Fair | Obsolete | No To be sold |
| Pacemaker General Science | 2 | Outdated | Fair | Obsolete | No To be sold |
| Physical Science 3 Edition | 1 | Outdated | Fair | Obsolete | No To be sold |
| Science Interactions | 1 | Outdated | Fair | Obsolete | No To be sold |
| Science Spectrum | 10 | Outdated | Fair | Obsolete | No To be sold |
| Social Science Books | | | | | |
| Misc. Social Science Teacher Material | 7 | Outdated | Fair | Obsolete | No To be sold |
| Social Science | 1 | Outdated | Fair | Obsolete | No To be sold |

| Spanish Books | | | | | |
|----------------------------------|-----|------------------|------------------------------------|----------|--|
| Abriendo Paso Gramatica | 1 | Outdated | Fair | Obsolete | No To be sold |
| Avancemos | 70 | Outdated | Fair | Obsolete | No To be sold |
| Buen Viaje | 4 | Outdated | Fair | Obsolete | No To be sold |
| Conexiones | 72 | Outdated | Fair | Obsolete | No To be sold |
| Encuentros Gramatica | 1 | Outdated | Fair | Obsolete | No To be sold |
| Exploring Spanish | 3 | Outdated | Fair | Obsolete | No To be sold |
| Realidades 1 | 64 | Outdated | Fair | Obsolete | No To be sold |
| Realidades 2 | 302 | Outdated | Fair | Obsolete | No To be sold |
| Realidades 2 Teachers Edition | 1 | Outdated | Fair | Obsolete | No To be sold |
| Realidades 3 | 370 | Outdated | Fair | Obsolete | No To be sold |
| Realidades 3 Workbook | 39 | Outdated | Fair | Obsolete | No To be sold |
| Realidades Teachers Materials | 1 | Outdated | Fair | Obsolete | No To be sold |
| Una Vez Mas | 22 | Outdated | Fair | Obsolete | No To be sold |
| *Books have been viewe | | ucation Division | and deemed un or sale, or destr | | **If not sold, will be destroyed |

DONATIONS

September 7, 2017

<u>Location</u>

Donated By

AUHSD

CAIR

<u>Item</u>

\$10,000

| | BO | BOARD OF TRUSTEES MEETING 09/07/2017 | FEES MEETIN | G 09/07/2017 | FROM 08/01/2017 TO 08/28/2017 |
|----------------------------|---|--------------------------------------|----------------------|------------------------------------|---|
| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
| L64T0072 | 5 STAR STUDENTS LLC | 1,667.15 | 568.15 1,099.00 | 0121000910 4310 0121000910 5880 | WE/LCFF-CONCENTRATION/INSTR / WE/LCFF-CONCENTRATION/INSTR / OTHER |
| L64M0024 | A ALVARADO PAINTING | 2,390.00 | 2,390.00 | 0120237081 5610 | ANAHEIM/PAINT/MO / REPAIRS/MAINT - O/S |
| L64R0325 | A D SUTTON AND SONS INC | 1,267.14 | 1,267.14 | 0172381731 4310 | TITLE I-MC KINNEY VENTO/GUID / |
| L64R0278 | A LINE INC | 2,425.00 | 2,425.00 | 0110235081 5610 | MAINTENANCE/HVAC/MO / REPAIRS/MAINT - O/S |
| L64R0295 | A U H S D FOOD SERVICE DEPT | 2,171.33 | 2,171.33 | 010000037 5880 | GENERAL FUND/FOOD SERVICE / OTHER |
| L64R0264 | AARDVARK CLAY AND SUPPLIES INC | 393.02 | 393.02 | 0121000910 4310 | WE/LCFF-CONCENTRATION/INSTR / |
| L64R0338 | AARDVARK CLAY AND SUPPLIES INC | 862.91 | 862.91 | 0121005010 4310 | WESTERN/ART/INSTR / INSTRUCTIONAL MATL & |
| L64X0344 | AARDVARK CLAY AND SUPPLIES INC | 800.00 | 800.00 | 0123005010 4310 | SA/ART/INSTR / INSTRUCTIONAL MATL & |
| L64R0319 | ACCREDITING COMMISSION FOR | 10,670.00 | 10,670.00 | 0115115072 5310 | EDUCATION/GENL ADM / DUES AND |
| L64X0327 | ACS BILLING SERVICE | 69,000.00 | 69,000.00 | 0111000081 5580 | MO/MO / SANITATION |
| L64A0063 | ACSA'S FOUNDATION FOR EDUC. AD | 2,405.00 | 2,405.00 | 0104104072 5805 | CERT HR/GENL ADM / INSTRUCTIONAL PROF |
| L64R0155 | ACSA'S FOUNDATION FOR EDUC. AD | 7,879.40 | 1,779.40 1.525.00 | 0102102071 5310 0104104072 5310 | SUPT/BRD SUPT / DUES AND MEMBERSHIPS CERT HR/GENL ADM / DUES AND MEMBERSHIPS |
| | | | 1,525.00 3.050.00 | 0106106072 5310 0115115072 5310 | BUSINESS/GENL ADM / DUES AND MEMBERSHIPS EDUCATION/GENL ADM / DUES AND |
| L64R0312 | ALAMEDA COUNTY OFFICE OF EDUCA | 250.00 | 250.00 | 0172489710 5210 | SS/TUPE-COHORT M, TIER 2/INSTR / TRAVEL AND |
| L64R0242 | AMTECH ELEVATOR SERVICES | 270.00 | 270.00 | 0138230081 5610 | BALL/GENERAL/MO / REPAIRS/MAINT - O/S |
| L64R0277 | AMTECH ELEVATOR SERVICES | 1,150.00 | 1,150.00 | 0125230081 5610 | KA/GENERAL/MO / REPAIRS/MAINT - O/S SERVIC) |
| L64R0266 | ANAHEIM UNITED METHODIST CHURC | 400.00 | 400.00 | 0125000031 5620 | KA/GUID / RENTALS/OPERATING LEASES |
| L64T0081 | APPLE INC | 321.10 | 321.10 | 0117393010 4310 | INSTR SVC/VEA-2B/INSTR / INSTRUCTIONAL MA1 |
| L64X0357 | ART SUPPLY WAREHOUSE | 300.00 | 300.00 | 0138005010 4310 | BALL/ART/INSTR / INSTRUCTIONAL MATL & |
| L64R0323 | ASCD | 170.45 | 170.45 | 0152152030 4210 | PUPIL TEST/TEST / BOOKS AND REFERENCE |
| L64R0334 | AUHSD | 339.00 | 339.00 | 0123000910 4310 | SA/LCFF-CONCENTRATION/INSTR / |
| L64M0019 | AUTOLIFT SERVICES INC. | 2,850.00 | 900.00 | 0123230081 5610 | SA/GENERAL/MO / REPAIRS/MAINT - O/S SERVIC |
| User ID: J Report ID: P | User ID: JTAUR Report ID: PO010_Vendor <ver. 20161025=""></ver.> | 24 24 | Page No.: 1 | | Current Date: 08/29/2017 Current Time: 08:14:29 |

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

| | BO | BOARD OF TRUS | TRUSTEES MEETING 09/07/2017 | 5 | FROM 08/01/2017 TO 08/28/2017 |
|-------------------------------------|--|---------------|---------------------------------|---|---|
| PO <u>NUMBER</u> | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
| L64M0019 | *** CONTINUED *** | | 900.00 1,050.00 | 0124230081 5610 0125230081 5610 | LOARA/GENERAL/MO / REPAIRS/MAINT - O/S KA/GENERAL/MO / REPAIRS/MAINT - O/S SERVIC) |
| L64S0013 | BANGKIT USA INC. | 4,026.40 | 4,026.40 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64S0022 | BANGKIT USA INC. | 407.30 | 407.30 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64R0263 | BARNES AND NOBLE | 29.29 | 29.29 | 0138000910 4210 | BA/LCFF-CONCENTRATION/INSTR / BOOKS AND |
| L64X0350 | BCT ENTERTAINMENT | 1,500.00 | 1,500.00 | 0100970081 4355 | COMMUNITY SERVICE/MO / MAINTENANCE |
| L64R0255 | BERTRAND'S MUSIC | 23,066.61 | 487.09 16,806.27 5,773.25 | 0121000910 4310 0121000910 4410 0121000910 6490 | WE/LCFF-CONCENTRATION/INSTR / WE/LCFF-CONCENTRATION/INSTR / EQUIPMENT · WE/LCFF-CONCENTRATION/INSTR / EQUIPMENT · |
| L64R0262 | BLICK ART MATERIALS LLC | 339.83 | 339.83 | 0125005010 4310 | KA/ART/INSTR / INSTRUCTIONAL MATL & |
| L64R0267 | BLICK ART MATERIALS LLC | 404.50 | 404.50 | 0121000910 4310 | WE/LCFF-CONCENTRATION/INSTR / |
| L64R0268 | BLICK ART MATERIALS LLC | 290.87 | 290.87 | 0121000910 4310 | WE/LCFF-CONCENTRATION/INSTR / |
| L64R0269 | BLICK ART MATERIALS LLC | 383.61 | 383.61 | 0121000910 4310 | WE/LCFF-CONCENTRATION/INSTR / |
| L64R0281 | BLICK ART MATERIALS LLC | 5,093.80 | 3,681.20 1,412.60 | 0125005010 4310 0125005010 4410 | KA/ART/INSTR / INSTRUCTIONAL MATL & KA/ART/INSTR / EQUIPMENT - NON-CAPITALIZEL |
| L64R0298 | BLICK ART MATERIALS LLC | 312.59 | 312.59 | 0128005010 4310 | CY/ART/INSTR / INSTRUCTIONAL MATL & |
| L64R0311 | BOARD OF REGENTS | 740.00 | 740.00 | 0172489710 5210 | SS/TUPE-COHORT M, TIER 2/INSTR / TRAVEL AND |
| L64X0324 | BONDED CLEANERS | 200.00 | 200.00 | 0128008081 5560 | CY/VOC MUSIC/INSTR / LAUNDRY |
| L64R0326 | BOUND TO STAY BOUND BOOKS | 60.74 | 30.37 30.37 | 0131000024 4210 0131000024 4310 | BR /L M T / BOOKS AND REFERENCE MATERIAL BR /L M T / INSTRUCTIONAL MATL & SUPPLIES |
| L64R0322 | BRAND WAVE, THE | 1,642.09 | 1,642.09 | 0121000910 4410 | WE/LCFF-CONCENTRATION/INSTR / EQUIPMENT · |
| L64M0021 | BREA ORANGE COUNTY PLUMBING HE | 2,500.00 | 2,500.00 | 0122230081 5610 | MA/GENERAL/MO / REPAIRS/MAINT - O/S |
| L64R0258 | BSN SPORTS | 4,232.44 | 4,232.44 | 0140054040 4310 | SOUTH/AFTSCHL/ANCIL / INSTRUCTIONAL MATI |
| L64R0328 | BSN SPORTS | 695.45 | 695.45 | 0127028010 4310 | KE/ATHLET/INSTR / INSTRUCTIONAL MATL & |
| User ID: JTAUR Report ID: PO010_ | User ID: JTAUR Report ID:PO010_Vendor <ver. 20161025=""></ver.> | Pa | Page No.: 2 | | Current Date: 08/29/2017 Current Time: 08:14:29 |
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PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

| | PURCHASE ORDER BOARD OI | | IL REPO TEES MEETIN | DETAIL REPORT BY VENDOR NAME 7 trustees meeting 09/07/2017 | NAME FROM 08/01/2017 TO 08/28/2017 |
|-------------------------------------|---|-------------|-------------------------------|---|--|
| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
| L64S0011 | BSN SPORTS | 1,639.55 | 1,639.55 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64R0330 | BUDDY'S ALL STARS INC | 568.06 | 568.06 | 0121028010 4310 | WESTERN/ATHLET/INSTR / INSTRUCTIONAL MAT |
| L64R0282 | CALIFORNIA COMMISSION TEACHER | 1,300.00 | 1,300.00 | 0104104072 5310 | CERT HR/GENL ADM / DUES AND MEMBERSHIPS |
| L64R0310 | CALIFORNIA STATE UNIVERSITY | 110.00 | 110.00 | 0125000910 5210 | KA/LCFF-CONCENTRATION/INSTR / TRAVEL AND |
| L64R0305 | CAMERON WELDING SUPPLY | 1,027.16 | 1,027.16 | 0117432010 4410 | CTE INCENTIVE GRANT/INST / EQUIPMENT - |
| L64R0248 | CAROLINA BIOLOGICAL SUPPLY CO. | 904.42 | 904.42 | 0100031010 4310 | CHEMISTRY/INSTR / INSTRUCTIONAL MATL & |
| L64R0249 | CAROLINA BIOLOGICAL SUPPLY CO. | 269.56 | 269.56 | 0100031010 4310 | CHEMISTRY/INSTR / INSTRUCTIONAL MATL & |
| L64R0309 | CASBO | 1,220.00 | 1,220.00 | 0106106072 5210 | BUSINESS/GENL ADM / TRAVEL AND CONFEREN |
| L64S0020 | CCP INDUSTRIES INC | 1,215.42 | 1,215.42 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64R0317 | CENGAGE LEARNING | 2,424.38 | 2,424.38 | 0117402510 4150 | IS/COLLEGE READINESS/INSTR / TEXTS - STATE |
| L64R0265 | CETPA | 505.00 | 505.00 | 0108108077 5210 | INFO SYSTEM/DP / TRAVEL AND CONFERENCE |
| L64R0259 | CIF SOUTHERN SECTION | 800.00 | 800.00 | 0142028010 5310 | OXFORD/ATHLET/INSTR / DUES AND |
| L64R0260 | CIF STATE OFFICE | 568.67 | 568.67 | 0142028040 5310 | OX/ATHLET/ANCILLARY / DUES AND |
| L64R0306 | CITY OF ANAHEIM | 7,362.00 | 687.00 | 0120230081 5880 | ANAHEIM/GENERAL/MO / OTHER OPERATING |
| | | | 483.00 483.00 | 0121230081 5880 | WESTERN/GENERAL/MO / OTHER OPERATING MA/GENERAI /MO / OTHER OPERATING EXPENSE |
| | | | 619.00 | 0123230081 5880 | SA/GENERAL/MO / OTHER OPERATING EXPENSES |
| | | | 687.00 | 0124230081 5880 | LOARA/GENERAL/MO / OTHER OPERATING |
| | | | 619.00 3,784.00 | 0125230081 5880 0150230081 5880 | KA/GENERAL/MO / OTHER OPERATING EXPENSE: ADMIN/GENERAL/MO / OTHER OPERATING |
| L64A0069 | COLON, TAMARA ELIZABETH | 4,500.00 | 4,500.00 | 0104911072 5810 | HR/WELLNESS PROGRAM/ADMIN / |
| L64S0014 | COMPLETE OFFICE OF CA | 2,172.24 | 2,172.24 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64S0018 | COMPLETE OFFICE OF CA | 10,942.66 | 10,942.66 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64R0235 | CONSOLIDATED PLASTIC CO. | 1,447.05 | 780.11 666.94 | 0138000910 4320 0138000910 4410 | BA/LCFF-CONCENTRATION/INSTR / OTHER BA/LCFF-CONCENTRATION/INSTR / EQUIPMENT - |
| L64S0017 | CONTINENTAL CHEMICAL AND SANIT | 12,930.00 | 12,930.00 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| User ID: JTAUR Report ID: PO010_ | User ID: JTAUR Report ID: PO010_Vendor <ver. 20161025=""></ver.> | Pa | Page No.: 3 | | Current Date: 08/29/2017 Current Time: 08:14:29 |

| | BC | BOARD OF TRUS | TRUSTEES MEETING 09/07/2017 | G 09/07/2017 | FROM 08/01/2017 TO 08/28/2017 |
|---------------------|--|--------------------|-----------------------------|------------------------------------|---|
| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | <u>PSEUDO / OBJECT DESCRIPTION</u> |
| L64A0066 | CSM CONSULTING INC. | 55,200.00 | 55,200.00 | 0108108077 5810 | INFO SYSTEM/DP / NON-INSTRUCTIONAL PROF |
| L64T0091 | CSMI SOLUTIONS | 1,750.00 | 1,750.00 | 0115115010 5880 | EDUCATION/INSTR / OTHER OPERATING |
| L64A0065 | CULVER NEWLIN | 328.67 | 328.67 | 0102102071 4320 | SUPT/BRD SUPT / OTHER OFFICE/MISC SUPPLIES |
| L64A0073 | CULVER NEWLIN | 1,272.53 | 483.26 789.27 | 0172172083 4320 0172172083 4410 | SAFE SCHOOLS / OTHER OFFICE/MISC SUPPLIES SAFE SCHOOLS / EQUIPMENT - NON-CAPITALIZEJ |
| L64C0011 | CULVER NEWLIN | 7,947.64 | 7,947.64 | 0102102172 4310 | SUPT/DISTRICT BRANDING/OTR ADM / |
| L64R0253 | CULVER NEWLIN | 673.44 | 673.44 | 0108108077 4410 | INFO SYSTEM/DP / EQUIPMENT - |
| L64R0254 | CULVER NEWLIN | 2,246.59 | 2,246.59 | 0108108077 4410 | INFO SYSTEM/DP / EQUIPMENT - |
| L64R0329 | D. HAUPTMAN CO. | 474.13 | 474.13 | 0121028010 4310 | WESTERN/ATHLET/INSTR / INSTRUCTIONAL MAT |
| L64S0009 | D. HAUPTMAN CO. INC. | 5,010.38 | 5,010.38 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64R0316 | DBQ PROJECT, THE | 3,761.88 | 3,761.88 | 0117469021 4315 | ED/EDUCATOR EFFECTIVENSS/SUPR / |
| L64R0293 | DEMCO INC | 136.30 | 136.30 | 0120000024 4315 | ANAHEIM/L M T / LIBRARY/MEDIA/TECH SUPPLII |
| L64R0272 | DEPARTMENT OF TOXIC SUBSTANCES | 5,090.00 | 5,090.00 | 0110230081 5880 | MAINTENANCE/MO / OTHER OPERATING |
| L64X0340 | DFW MOTEL SUPPLY AND | 500.00 | 500.00 | 0147257011 4310 | SEVER HDCP/SE SEP CL/SEV / INSTRUCTIONAL |
| L64R0250 | EBSCO SUBSCRIPTION SERVICE | 28.50 | 28.50 | 0134027010 4310 | WA/PHYS ED/INSTR / INSTRUCTIONAL MATL & |
| L64R0251 | EBSCO SUBSCRIPTION SERVICE | 136.99 | 136.99 | 0153381010 5880 | SP PR ADM/ECIA1/INSTR / OTHER OPERATING |
| L64T0073 | EDHELPER | 299.80 | 299.80 | 0128261012 5880 | SE RES SP(RSP)/SE RES SP/NSEV / OTHER |
| L64M0012 | F.M. THOMAS AIR CONDITIONING I | 6,491.00 | 2,500.00 | 0120235081 5610 | ANAHEIM/HVAC/MO / REPAIRS/MAINT - O/S |
| | | | 991.00 500.00 | 0124235081 5610 0125235081 5610 | LOARA/HVAC/MO / REPAIRS/MAINT - O/S KA/HVAC/MO / REPAIRS/MAINT - O/S SERVICES |
| | | | 1,000.00 | 0127235081 5610 | KE/HVAC/MO / REPAIRS/MAINT - O/S SERVICES |
| | | | 500.00 | 0140235081 5610 | SOUTH/HVAC/MO / REPAIRS/MAINT - O/S SERVIC |
| | | | 500.00 | 0147235081 5610 | HOPE/HVAC/MO / REPAIRS/MAINT - 0/S SERVICE |
| L64R0274 | FISHER SCIENCE EDUCATION | 1,933.44 | 1,933.44 | 0135102210 4310 | DA/INNOVATION GRANT/INSTR / INSTRUCTIONA |
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PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 09/07/2017

FROM 08/01/2017 TO 08/28/2017

| | Η | BOARD OF TRUSTEES MEETING 09/07/2017 | TEES MEETIN | G 09/07/2017 | FROM 08/01/2017 TO 08/28/2017 |
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| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
| L64R0294 | FIVE STAR RUBBER STAMP INC | 528.98 | 528.98 | 0135140027 4320 | DALE/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| L64R0308 | FIVE STAR RUBBER STAMP INC | 152.61 | 152.61 | 0122400010 4310 | MA/MANDATED 1-TIME FUNDS/INSTR / |
| L64R0244 | FLEET SERVICES INC | 1,201.35 | 1,201.35 | 0179113036 5610 | GARAGE/TRANS-REG ED/TRANSPORT / |
| L64R0245 | FLEET SERVICES INC | 1,484.88 | 1,484.88 | 0179113536 4376 | GARAGE/TRANS-SP ED/TRANSP / TRANS |
| L64A0075 | GES | 3,289.52 | 3,289.52 | 0115115010 5810 | EDUCATION/INSTR / NON-INSTRUCTIONAL PROF |
| L64X0352 | GILMAN, GARY R. | 2,500.00 | 2,500.00 | 0115115021 5810 | EDUCATION/SUPV INST / NON-INSTRUCTIONAL |
| L64X0330 | GREATER ANAHEIM SELPA | 2,000,000.00 | 2,000,000.00 | 0100282000 8311 | SE-AB602 MSTR PLAN-C/Y/N/A / APPORTIONMEN' |
| L64X0331 | GREATER ANAHEIM SELPA | 3,396,538.00 | 3,396,538.00 | 76 9620 | WARRANT PASSTHRU / DUE TO STUDENT |
| L64X0332 | GREATER ANAHEIM SELPA | 9,515,000.00 | 9,515,000.00 | 76 9620 | WARRANT PASSTHRU / DUE TO STUDENT |
| L64X0333 | GREATER ANAHEIM SELPA | 450,000.00 | 450,000.00 | 76 9620 | WARRANT PASSTHRU / DUE TO STUDENT |
| L64X0334 | GREATER ANAHEIM SELPA | 661,402.00 | 661,402.00 | 76 9620 | WARRANT PASSTHRU / DUE TO STUDENT |
| L64X0335 | GREATER ANAHEIM SELPA | 230,000.00 | 230,000.00 | 76 9620 | WARRANT PASSTHRU / DUE TO STUDENT |
| L64X0336 | GREATER ANAHEIM SELPA | 300,000.00 | 300,000.00 | 76 9620 | WARRANT PASSTHRU / DUE TO STUDENT |
| L64X0337 | GREATER ANAHEIM SELPA | 4,000.00 | 4,000.00 | 76 9620 | WARRANT PASSTHRU / DUE TO STUDENT |
| L64X0338 | GREATER ANAHEIM SELPA | 1,000.00 | 1,000.00 | 76 9620 | WARRANT PASSTHRU / DUE TO STUDENT |
| L64T0079 | GST INC. | 391.00 | 391.00 | 0117393010 4320 | INSTR SVC/VEA-2B/INSTR / OTHER OFFICE/MISC |
| L64T0080 | GUITAR CENTER | 2,610.11 | 2,610.11 | 0117393010 4410 | INSTR SVC/VEA-2B/INSTR / EQUIPMENT - |
| L64R0307 | HAULAWAY STORAGE CONTAINERS IN | 4,267.56 | 4,267.56 | 0115115072 5620 | EDUCATION/GENL ADM / RENTALS/OPERATING |
| L64R0288 | HENRY SCHEIN INC | 578.44 | 578.44 | 0127028034 4320 | KENNEDY/ATHLETICS/HEALTH / OTHER |
| L64C0010 | HILLYARD FLOOR CARE SUPPLY | 136.08 | 136.08 | 0140237081 4355 | SOUTH/PAINT/MO / MAINTENANCE SUPPLIES |
| L64A0068 | HOANG, THUY AND LUCIE NGO | 77.00 | 77.00 | 0119283036 5870 | SYS/TRANS / PUPIL TRANSPORTATION |
| L64S0012 | HODGE PRODUCTS INC | 44,716.25 | 44,716.25 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64X0346 | HOLLANDER GLASS INC | 600.00 | 600.00 | 0123005010 4310 | SA/ART/INSTR / INSTRUCTIONAL MATL & |
| L64A0027 | ICS SERVICE CO. | 2,040.00 | 2,040.00 | 0110245081 5610 | M & O/SAFETY & SECURITY/M&O / |
| User ID: JTAUR Report ID: PO010 | User ID: JTAUR Report ID:PO010_Vendor <ver. 20161025=""></ver.> | E. | Page No.: 5 | : | Current Date: 08/29/2017 Current Time: 08:14:29 |

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME BOARD OF TRUSTEES MEETING 09/07/2017

FROM 08/01/2017 TO 08/28/2017

| | BOAI | BOARD OF TRUST | TRUSTEES MEETING 09/07/2017 | | FROM 08/01/2017 TO 08/28/2017 |
|------------------------------------|--|----------------|-----------------------------|------------------------------------|---|
| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
| L64A0028 | ICS SERVICE CO. | 7,344.00 | 7,344.00 | 0110245081 5610 | M & O/SAFETY & SECURITY/M&O / |
| L64T0095 | IDENTICARD SYSTEMS WORLDWIDE I | 472.50 | 472.50 | 0104104072 5610 | CERT HR/GENL ADM / REPAIRS/MAINT - O/S |
| L64X0341 | IMAGE APPAREL FOR BUSINESS | 1,000.00 | 1,000.00 | 0100970081 4345 | COMMUNITY SERVICE/MO / OPERATIONS |
| L64T0070 | INTELESYSONE INC. | 334.78 | 334.78 | 0108108077 4310 | INFO SYSTEM/DP / INSTRUCTIONAL MATL & |
| L64R0241 | J AND A FENCE | 7,950.00 | 7,950.00 | 0120232081 5610 | MAINT-FENCE/MO / REPAIRS/MAINT - O/S |
| L64X0339 | J.W. PEPPER AND SON INC. | 2,000.00 | 2,000.00 | 0121000910 4310 | WE/LCFF-CONCENTRATION/INSTR / |
| L64X0343 | J.W. PEPPER AND SON INC. | 625.00 | 625.00 | 0125008010 4310 | KA/VOC MUSIC/INSTR / INSTRUCTIONAL MATL & |
| L64X0347 | J.W. PEPPER AND SON INC. | 900.00 | 900.00 | 0123008010 4310 | SA/VOC MUSIC/INSTR / INSTRUCTIONAL MATL & |
| L64X0355 | J.W. PEPPER AND SON INC. | 400.00 | 400.00 | 0138007010 4310 | BALL/INS MUS/INSTR / INSTRUCTIONAL MATL & |
| L64X0356 | J.W. PEPPER AND SON INC. | 400.00 | 400.00 | 0138008010 4310 | BALL/VOC MUSIC/INSTR / INSTRUCTIONAL MATI |
| L64R0320 | JUNIOR LIBRARY GUILD | 1,315.84 | 1,315.84 | 0137381010 4310 | SY/ECIA1/INSTR / INSTRUCTIONAL MATL & |
| L64R0321 | JUNIOR LIBRARY GUILD | 2,482.78 | 2,482.78 | 0128000910 4210 | CY/LCFF-CONCENTRATION/INSTR / BOOKS AND |
| L64R0240 | KEN GRODY FORD | 808.12 | 808.12 | 0111220081 4347 | OPERATIONS - GENERAL / OPERATIONS SUPPLIE |
| L64A0061 | KONICA MINOLTA BUSINESS | 25,860.00 | 25,860.00 | 0118118072 5620 | GRAPHICS/GENL ADM / RENTALS/OPERATING |
| L64M0016 | KYA SERVICES | 3,213.19 | 3,213.19 | 0128233081 5610 | CY/FLOOR/MO / REPAIRS/MAINT - O/S SERVICES |
| L64M0017 | KYA SERVICES | 3,311.97 | 1,514.23 1,797.74 | 0141233081 5610 0150233081 5610 | GI WEST/FLOOR/MO / REPAIRS/MAINT - O/S DO/FLOOR/M&O / REPAIRS/MAINT - O/S SERVICE! |
| L64X0345 | LAGUNA CLAY CO. | 1,600.00 | 1,600.00 | 0123005010 4310 | SA/ART/INSTR / INSTRUCTIONAL MATL & |
| L64A0057 | LANGUAGE NETWORK INC | 35,000.00 | 35,000.00 | 016300921 5810 | EL/LCFF-CONCENTRATION/SUPV / |
| L64A0072 | LAW OFFICES OF ARLENE BELL | 5,000.00 | 5,000.00 | 0119283021 5821 | SYS/SUPV INST / LEGAL FEES |
| L64A0071 | LAW OFFICES OF SOO YUN | 6,000.00 | 6,000.00 | 0119283021 5821 | SYS/SUPV INST / LEGAL FEES |
| L64S0021 | LIBERTY FLAGS | 1,646.64 | 1,646.64 | 0100000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64C0013 | LOS ANGELES FREIGHTLINER INC | 577.45 | 577.45 | 0179113536 4376 | GARAGE/TRANS-SP ED/TRANSP / TRANS |
| L64R0256 | M.P. SOUTH INC | 1,475.00 | 1,475.00 | 0149230081 5610 | GLOVER/GEN MAINT/MO / REPAIRS/MAINT - O/S |
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PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

| | | BUARD OF TRUE | INUCLEES MEETING MANNENT | 1107/10/60 5 | FRUIN UN/101/101/101/00 |
|------------------------------------|---|---------------|----------------------------------|---|---|
| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
| L64T0097 | MAKEMUSIC INC | 2,199.00 | 2,199.00 | 0142000010 5880 | OXFORD/INSTR / OTHER OPERATING EXPENSES |
| L64R0246 | MC GRAW HILL EDUCATION INC. | 17,912.09 | 17,912.09 | 0116468010 4150 | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE |
| L64R0247 | MC GRAW HILL EDUCATION INC. | 9,314.29 | 9,314.29 | 0116468010 4150 | LOTTERY/RESTRICTED/INSTR / TEXTS - STATE |
| L64T0075 | MC GRAW HILL EDUCATION INC. | 7,500.00 | 7,500.00 | 0153381610 5880 | SP/TITLE I-SES PROVIDERS/INSTR / OTHER |
| L64R0290 | MC LOGAN SUPPLY COMPANY | 618.43 | 618.43 | 0125005010 4310 | KA/ART/INSTR / INSTRUCTIONAL MATL & |
| L64C0009 | MCWIL SPORTS SURFACES INC | 2,500.00 | 2,500.00 | 0144237081 5610 | LEX/PAINT/MO / REPAIRS/MAINT - O/S SERVICES |
| L64R0289 | MEDCO SPORTS MEDICINE | 343.12 | 343.12 | 0127028034 4320 | KENNEDY/ATHLETICS/HEALTH / OTHER |
| L64R0257 | MIKE BROWN GRANDSTANDS INC | 24,750.00 | 24,750.00 | 0149230081 5620 | GLOVER/GEN MAINT/MO / RENTALS/OPERATING |
| L64A0067 | NAOMY MACHADO | 1,980.00 | 1,980.00 | 0104911072 5810 | HR/WELLNESS PROGRAM/ADMIN / |
| L64R0285 | NASCO MODESTO | 2,310.22 | 2,310.22 | 0125005010 4310 | KA/ART/INSTR / INSTRUCTIONAL MATL & |
| L64T0085 | NETOP | 1,120.00 | 1,120.00 | 0121000910 5880 | WE/LCFF-CONCENTRATION/INSTR / OTHER |
| L64R0286 | NEW MANAGEMENT INC. | 1,182.29 | 1,182.29 | 0123000010 4310 | SA/INSTR / INSTRUCTIONAL MATL & SUPPLIES |
| L64A0070 | NEWMAN.AARONSON.VANAMAN | 6,000.00 | 6,000.00 | 0119283021 5821 | SYS/SUPV INST / LEGAL FEES |
| L64R0337 | OC MEDICAL SUPPLY INC | 404.06 | 404.06 | 0120000034 4320 | ANAHEIM/HEALTH / OTHER OFFICE/MISC |
| L64R0313 | OCCIDENTAL COLLEGE | 795.00 | 795.00 | 0125000910 5210 | KA/LCFF-CONCENTRATION/INSTR / TRAVEL AND |
| L64R0314 | OCCIDENTAL COLLEGE | 650.00 | 650.00 | 0125000910 5210 | KA/LCFF-CONCENTRATION/INSTR / TRAVEL AND |
| L64R0279 | OFFICE DEPOT | 57.53 | 57.53 | 0108108077 4320 | INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES |
| L64R0324 | OFFICE DEPOT | 1,012.52 | 1,012.52 | 0172381731 4310 | TITLE I-MC KINNEY VENTO/GUID / |
| L64X0342 | OFFICE DEPOT | 2,000.00 | 2,000.00 | 0156156072 4320 | FACILITIES/GENL ADM / OTHER OFFICE/MISC |
| L64X0349 | OFFICE DIGITAL SOLUTIONS PLUS | 70,000.00 | 70,000.00 | 0120000010 4310 | ANAHEIM/INSTR / INSTRUCTIONAL MATL & |
| L64M0018 | ORANGE COUNTY FIRE PROTECTION | 22,468.00 | 4,067.87 2,337.00 1,129.88 | 0120230081 5610 0124230081 5610 0127230081 5610 | ANAHEIM/GENERAL/MO / REPAIRS/MAINT - O/S LOARA/GENERAL/MO / REPAIRS/MAINT - O/S KE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICI |
| | | | 1,064.40 2,181.00 | 0128230081 5610 0137230081 5610 | CY/GENERAL/MO / REPAIRS/MAINT - O/S SERVICI SY/GENERAL/MO / REPAIRS/MAINT - O/S SERVICI |
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| | PURCHASE ORDER DETAIL REPORT BY VENDOR NAME board of trustees meeting 09/07/2017 | JRDER DETAIL REPORT BY VI board of trustees meeting 09/07/2017 | NIL KEPOI TEES MEETIN | KT BY VENDOF G 09/07/2017 | CNAME FROM 08/01/2017 TO 08/28/2017 |
|------------------------------------|---|---|----------------------------------|---|--|
| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
| L64M0018 | *** CONTINUED *** | | 2,321.14 3,910.71 5,456.00 | 0140230081 5610 0144230081 5610 0150230081 5610 | SOUTH/GENERAL/MO / REPAIRS/MAINT - O/S LEX/GENERAL/MO / REPAIRS/MAINT - O/S ADMIN/GENERAL/MO / REPAIRS/MAINT - O/S |
| L64R0304 | ORANGE COUNTY HEALTH CARE AGEN | 372.00 | 186.00 186.00 | 0127230081 5880 0128230081 5880 | KE/GENERAL/MO / OTHER OPERATING EXPENSE! CY/GENERAL/MO / OTHER OPERATING EXPENSE! |
| L64R0296 | ORANGE COUNTY SCHOOL BOARDS AS | 125.00 | 125.00 | 0102102071 5310 | SUPT/BRD SUPT / DUES AND MEMBERSHIPS |
| L64X0328 L64X0329 | UXFORD ACADEMY OXFORD ACADEMY | 10,500.00 3,000.00 | 10,500.00 3,000.00 | 0142028040 5810 0142054040 5810 | UX/ATHLET/ANCILLARY / NUN-INSTRUCTIONAL OXFORD/AFTSCHL/ANCILLARY / |
| L64T0077 | PARALLAX INC. | 26,905.71 | 26,905.71 | 0117393010 4310 | INSTR SVC/VEA-2B/INSTR / INSTRUCTIONAL MAJ |
| L64T0084 | PARK PLACE TECHNOLOGIES | 48.12 | 48.12 | 0108108077 5880 | INFO SYSTEM/DP / OTHER OPERATING EXPENSES |
| L64T0086 | PATHWAY COMMUNICATIONS LTD | 2,564.02 | 2,564.02 | 0135000910 4410 | DA/LCFF-CONCENTRATION/INSTR / EQUIPMENT · |
| L64T0094 | PATHWAY COMMUNICATIONS LTD | 11,249.10 | 11,249.10 | 0128000910 4410 | CY/LCFF-CONCENTRATION/INSTR / EQUIPMENT - |
| L64A0064 | PATTERSON, COLLEEN R. | 15,000.00 | 15,000.00 | 0106106072 5810 | BUSINESS/GENL ADM / NON-INSTRUCTIONAL |
| L64R0327 | POOR RICHARD'S PRESS | 4,023.45 | 4,023.45 | 0135000910 4210 | DA/LCFF-CONCENTRATION/INSTR / BOOKS AND |
| L64A0060 | PROTECTION ONE ALARM MONITORIN | 31,162.92 | 31,162.92 | 0172172083 5620 | SAFE SCHOOLS / RENTALS/OPERATING LEASES |
| L64R0300 | QUICK CRETE PRODUCTS CORP | 68,154.04 | 68,154.04 | 0120102172 4410 | AN/BRANDING/OTHR ADIMIN / EQUIPMENT - |
| L64X0325 | REPUBLIC SERVICES OF SO. CALIF | 17,000.00 | 17,000.00 | 0111000081 5580 | MO/MO / SANITATION |
| L64X0326 | REPUBLIC SERVICES OF SO. CALIF | 48,000.00 | 48,000.00 | 0111000081 5580 | MO/MO / SANITATION |
| L64T0089 | ROBOMATTER INC | 499.00 | 499.00 | 0137381010 4310 | SY/ECIA1/INSTR / INSTRUCTIONAL MATL & |
| L64X0348 | SAVANNA HIGH SCHOOL | 20,000.00 | 20,000.00 | 0123028040 5810 | SA/ATHLET/ANCILL / NON-INSTRUCTIONAL PROI |
| L64S0010 | SCANTRON CORPORATION | 5,773.23 | 5,773.23 | 0100000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64R0331 | SCHOOL KIDS HEALTHCARE | 250.84 | 250.84 | 0113113036 4320 | TRANS/REG-ED/TRANSPORTATION / OTHER |
| L64R0291 | SCHOOL SPECIALTY INC | 124.04 | 124.04 | 0128000031 4320 | CY/GUID / OTHER OFFICE/MISC SUPPLIES |
| L64S0015 | SCHOOL SPECIALTY INC | 835.86 | 835.86 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
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PURCHASE ORDER DETAIL REPORT BY VENDOR NAME.

| | PURCHASE ORDER BOARD O | | AIL REPOI tees meetin | DETAIL REPORT BY VENDOR NAME 3 trustees meeting 09/07/2017 | NAME FROM 08/01/2017 TO 08/28/2017 |
|------------------------------------|---|-------------|--------------------------|---|--|
| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
| L64S0023 | SCHOOL SPECIALTY INC | 2,401.10 | 2,401.10 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64T0076 | SCHOOL SPECIALTY INC | 502.98 | 502.98 | 0117393010 4310 | INSTR SVC/VEA-2B/INSTR / INSTRUCTIONAL MA1 |
| L64R0273 | SCIENTIFICS DIRECT INC. | 160.99 | 160.99 | 0135102210 4310 | DA/INNOVATION GRANT/INSTR / INSTRUCTIONA |
| L64T0074 | SEHI COMPUTER PRODUCTS INC | 84.34 | 84.34 | 0112112072 4320 | PURCHASING/GENL ADM / OTHER OFFICE/MISC |
| L64T0083 | SEHI COMPUTER PRODUCTS INC | 3,090.00 | 3,090.00 | 0108108077 5880 | INFO SYSTEM/DP / OTHER OPERATING EXPENSES |
| L64T0090 | SEHI COMPUTER PRODUCTS INC | 68.00 | 68.00 | 0147257081 5880 | SEVER HDCP/MO/SEV / OTHER OPERATING |
| L64T0092 | SEHI COMPUTER PRODUCTS INC | 1,801.59 | 1,801.59 | 0125140027 4320 | KA/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| L64T0093 | SEHI COMPUTER PRODUCTS INC | 5,025.20 | 5,025.20 | 0117432010 4310 | CTE INCENTIVE GRANT/INST / INSTRUCTIONAL |
| L64R0292 | SOS SURVIVAL PRODUCTS | 138.32 | 138.32 | 0128140027 4320 | CY/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| L64R0148 | SOUTHPAW ENTERPRISES | 349.42 | 349.42 | 0147000910 4310 | HOPE/LCFF-CONCENTRATION/INSTR / |
| L64S0016 | SOUTHWEST SCHOOL AND OFFICE SU | 48,684.64 | 48,684.64 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64S0024 | SOUTHWEST SCHOOL AND OFFICE SU | 8,392.69 | 8,392.69 | 010000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64R0275 | STAPLES ADVANTAGE | 76.47 | 76.47 | 0119283039 4320 | SYS/OTHER PUPIL / OTHER OFFICE/MISC SUPPLIE |
| L64R0276 | STAPLES ADVANTAGE | 1,034.40 | 1,034.40 | 0122381010 4310 | MA/ECIAI/INSTR / INSTRUCTIONAL MATL & |
| L64R0283 | STAPLES ADVANTAGE | 274.53 | 274.53 | 0125140027 4320 | KA/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| L64R0284 | STAPLES ADVANTAGE | 123.91 | 123.91 | 0127140027 4320 | KE/SCH ADM / OTHER OFFICE/MISC SUPPLIES |
| L64R0301 | STAPLES ADVANTAGE | 140.06 | 140.06 | 0108108077 4320 | INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES |
| L64R0302 | STAPLES ADVANTAGE | 330.10 | 330.10 | 0125140027 4320 | KA/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| L64R0303 | STAPLES ADVANTAGE | 294.11 | 294.11 | 0125000033 4320 | KA/ATTN / OTHER OFFICE/MISC SUPPLIES |
| L64R0332 | STAPLES ADVANTAGE | 689.02 | 689.02 | 0140140027 4320 | SOUTH/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| L64R0333 | STAPLES ADVANTAGE | 221.06 | 221.06 | 0144140027 4320 | LEX/SCH ADM/SCH ADM / OTHER OFFICE/MISC |
| L64R0335 | STAPLES ADVANTAGE | 683.76 | 683.76 | 0104104172 4320 | HR/ACCOMMODATIONS/OTHR ADMIN / OTHER |
| L64R0336 | STAPLES ADVANTAGE | 58.46 | 58.46 | 0120252011 4310 | ANA/MILD MODERATE/SE SEP CL/NS / |
| L64T0071 | STATISTA INC | 19,000.00 | 19,000.00 | 0153381010 5880 | SP PR ADM/ECIA1/INSTR / OTHER OPERATING |
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| | | BOARD OF TRUST | TRUSTEES MEETING 09/07/2017 | | FROM 08/01/2017 TO 08/28/2017 |
|-------------------------------------|--|--|------------------------------------|---|---|
| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
| L64T0088 | THREE HILL PATH INC | 26,971.20 | 26,971.20 | 0111220081 5880 | OPERATIONS - GENERAL / OTHER OPERATING |
| L64R0243 | TRAK ENGINEERING INC | 184.70 | 184.70 | 0113113036 4380 | TRANS/REG-ED/TRANSPORTATION / |
| L64T0078 | TROXELL COMMUNICATIONS INC | 958.98 | 958.98 | 0117393010 4310 | INSTR SVC/VEA-2B/INSTR / INSTRUCTIONAL MA1 |
| L64T0087 | TROXELL COMMUNICATIONS INC | 1,172.32 | 1,172.32 | 0135000910 4410 | DA/LCFF-CONCENTRATION/INSTR / EQUIPMENT · |
| L64X0323 | U S BANK | 2,000.00 | 2,000.00 | 0125013010 4310 | KA/HECT/INSTR / INSTRUCTIONAL MATL & |
| L64X0351 | U S BANK | 6,000.00 | 6,000.00 | 0128013010 4310 | CY/HECT/INSTR / INSTRUCTIONAL MATL & |
| L64X0354 | U S BANK | 1,550.00 | 1,550.00 | 0138013010 4310 | BALL/HECT/INSTR / INSTRUCTIONAL MATL & |
| L64S0019 | ULINE | 232.28 | 232.28 | 0100000000 9320 | GEN FUND/INC & BALANCE SHEET / STORES |
| L64R0280 | ULTIMATE OFFICE | 132.73 | 132.73 | 0108108077 4320 | INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIE |
| L64X0353 | UNITED RENTALS | 1,000.00 | 1,000.00 | 0137000910 5620 | SY/LCFF-CONCENTRATION/INSTR / |
| L64R0271 | VALKYRIE GROUP LTD, THE | 799.18 | 799.18 | 0120000010 4410 | ANAHEIM/INSTR / EQUIPMENT - |
| L64R0270 | VERITIV OPERATING COMPANY | 1,099.05 | 1,099.05 | 0118118072 5810 | GRAPHICS/GENL ADM / NON-INSTRUCTIONAL |
| L64R0318 | W.W. NORTON PUBLISHERS | 3,372.50 | 3,372.50 | 0117402510 4150 | IS/COLLEGE READINESS/INSTR / TEXTS - STATE |
| L64R0261 | WARD'S NATURAL SCIENCE EST | 439.20 | 439.20 | 0125030010 4310 | KA/BIOLOGY/INSTR / INSTRUCTIONAL MATL & |
| L64R0238 | WENGER CORP | 4,315.79 | 4,315.79 | 2437731185 4310 | SY/BOND SERIES 2015 - MEAS H / INSTRUCTIONAL |
| L64R0239 | WENGER CORP | 5,318.44 | 5,318.44 | 2437731185 4310 | SY/BOND SERIES 2015 - MEAS H / INSTRUCTIONA |
| L64R0252 | WENGER CORP | 9,370.18 | 8,647.18 723.00 | 2437731185 4310 2437731185 4410 | SY/BOND SERIES 2015 - MEAS H / INSTRUCTIONA: SY/BOND SERIES 2015 - MEAS H / EQUIPMENT - |
| L64R0297 | YAMAHA GOLF CARTS OF CALIFORNI | 646.49 | 646.49 | 0131000081 4410 | BR/MO / EQUIPMENT - NON-CAPITALIZED |
| L64A0074 | ZONAR SYSTEMS INC | 29,265.73 | 12,881.73 14,584.00 1,800.00 | 0113113036 4320 0113113036 5610 0113113036 5810 | TRANS/REG-ED/TRANSPORTATION / OTHER TRANS/REG-ED/TRANSPORTATION / TRANS/REG-ED/TRANSPORTATION / |
| | Fund 01 Total: Fund 24 Total: Fund 76 Total: | 3,083,538.92 19,004.41 14,557,940.00 | | · | |
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PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

| | E FROM 08/01/2017 TO 08/28/2017 | PSEUDO / OBJECT DESCRIPTION | |
|--|----------------------------------|------------------------------|----------------------------------|
| ANAHEIM UHSD R DETAIL REPORT BY VENDOR NAME | DOR NAM | PSEUD | |
| SD | RT BY VEN G 09/07/2017 | ACCOUNT <u>NUMBER</u> | |
| ANAHEIM UHSD SE ORDER DETAIL REPORT | AIL REPOI tees meetin | ACCOUNT | |
| | E ORDER DET A BOARD OF TRUS | PO TOTAL | 17,660,483.33 |
| | PURCHASE ORDEI BOARD | VENDOR | Total Amount of Purchase Orders: |
| | | PO <u>NUMBER</u> <u>V</u> | |

VENDOR CHECK REGISTER AUGUST 1, 2017 THROUGH AUGUST 28, 2017

| 5610 750.00 00141974 A AND V CONTRACTORS INC. V6410406 5610 12,50.00 00142210 A LINE INC V6409724 5610 2,425.00 00142211 A U H S D FOOD SERVICE DEPT V6400025 4376 1,079.90 00142143 A Z BUS SALES INC. V6400025 4376 1,079.90 00141915 AAA ELECTRIC MOTOR SALES V6400033 4347 179.66 00141915 AAA ELECTRIC MOTOR SALES V6400033 4347 179.66 00141915 ACADEMIC ASSET MANAGEMENT INC V6400047 4355 9.97 00142143 ACCO BRANDS USA LLC DBA GBC V6411631 4150 15,582.12 00141916 ACCO BRANDS USA LLC DBA GBC V6410070 4355 0142109 A2237 0142212 ACCO STICAL MATERIAL SERVICES V6400707 5530 119.94 00142212 ACS SILLING SERVICE V640076 5510 7,879.40 00142214 ACO STICAL MATERIAL SERVICES V640076 5510 7,879.40 00142214 | <u>VENDOR NAME</u> A ALVARADO PAINTING | <u>VENDOR ID</u> V6406348 | <u>OBJECT</u> 4355 | AMOUNT 5,264.00 | <u>CK#</u> 00141890 |
|--|--|------------------------------|-----------------------|--------------------|------------------------|
| A AND V CONTRACTORS INC. V640406 5610 15,680,70 0014210 A LINE INC V6409724 5610 2,425,00 0014214 A U H S D FOOD SERVICE DEPT V6400025 4376 1,079,90 00141915 A Z BUS SALES INC. V6400025 4376 1,079,90 00141915 AAA ELECTRIC MOTOR SALES V6400033 4347 178,66 00141975 AAA ELECTRIC MOTOR SALES V6400047 4355 92,12 0014210 ABC SCHOOL EQUIPMENT INC V6400047 4355 6,800,14 00141976 ACADEMIC ASSET MANAGEMENT INC. V6411645 5610 15,582,12 00141917 ACO BRANDS USA LLC DBA GBC V6411645 5610 15,582,12 00141976 ACOUSTICAL MATERIAL SERVICES V6400707 4355 4112,27 00141916 ACS BILLING SERVICE V6400072 5530 119,94 00142212 ACS BILLING SERVICE V6400676 5310 7,879,40 00142143 ADVANCED OFFICE SERVICES V640865 4320 3310 0142 | | 10100010 | | • | |
| A AD V CONTRACTORS INC. V6410406 5610 12,680,70 00141914 A LINE INC V6400724 5610 2,425,00 00142142 A U H S D FOOD SERVICE DEPT V6400023 5880 2,171,33 00142211 A Z BUS SALES INC. V6400024 4386 339,21 00141915 AAA ELECTRIC MOTOR SALES V6400033 4347 179,66 00141916 AAA ELECTRIC MOTOR SALES V6400033 4347 179,66 00141916 ACADEMIC ASSET MANAGEMENT INC V6400047 4355 9,97 00142163 ACCO BRANDS USA LLC DBA GBC V6411645 5610 50,685 00141916 ACCO BRANDS USA LLC DBA GBC V6410070 4355 412,27 00141216 ACCO BRANDS USA LLC DBA GBC V6400070 4355 413,27 0014216 ACCO BRANDS USA LLC DBA GBC V6400070 4355 443,85 00142140 ACCO BRANDS USA LLC DBA GBC V6400070 4355 443,85 00142141 ACCAS BILLING SERVICE V6400072 5580 319,42,66 | | | 0010 | | |
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| ABC SCHOOL EQUIPMENT INC V6400047 435 6,800.14 00141916 ACADEMIC ASSET MANAGEMENT INC. V6412691 4150 15,582.12 00141977 ACCO BRANDS USA LLC DBA GBC V6411845 5610 506.85 0142109 ACOUSTICAL MATERIAL SERVICES V6400070 4355 412.27 00141976 ACS BILLING SERVICE V6400072 5530 119.94 00142212 ACS S FOUNDATION FOR EDUC. ADMIN. V6400076 5310 7,879.40 00142145 ADI V6400095 4355 443.85 00141893 ADORAMA V6400095 4355 443.85 00141893 ADVANCED OFFICE SERVICES V6400076 5310 7,879.40 00142082 ADVANCED OFFICE SERVICES V6408665 4320 33.10 00142082 ADVANCED OFFICE SERVICES V6408665 4320 03.14 00142082 ADVANTAGE WEST INVESTMENT ENTERPRISES INC. V6412537 4410 1,448.24 00141902 AIRWOLF 3D V6407891 5610 16,120.50 00142082 | | | | | |
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| ACADEMIC ASSET MANAGEMENT INC. V6412691 4150 15,582.12 00142315 ACCO BRANDS USA LLC DBA GBC V6411645 5610 506.65 00142197 ACOUSTICAL MATERIAL SERVICES V6400070 4355 412.27 001141891 ACS BILLING SERVICE V6400072 5530 119.94 00142212 ACS S FOUNDATION FOR EDUC. ADMIN. V6400076 5310 7,879.40 00142145 ADI V6400095 43355 443.85 00141893 ADORAMA V640012 4310 6,943.93 00142082 ADORAMA V640085 4320 33.10 00142082 ADVANCED OFFICE SERVICES V6408685 4320 33.10 00142082 ADVANTAGE WEST INVESTMENT ENTERPRISES INC. V6412537 4410 1,448.24 001411902 AIRWOLF 3D V6407891 5610 125.00 00142167 AIRWOLF 3D V6401803 4310 499.91 00142316 AILCHELE, STEVEN G. V6407891 4510 1,465.011 00142020 <t< td=""><td>ABC SCHOOL EQUIPMENT INC</td><td>V6400047</td><td></td><td></td><td></td></t<> | ABC SCHOOL EQUIPMENT INC | V6400047 | | | |
| ACADEMIC ASSET MANAGEMENT INC. V6412691 4150 15,582.12 00141977 ACCO BRANDS USA LLC DBA GBC V6411645 5610 506.85 00142109 ACOUSTICAL MATERIAL SERVICES V6400070 4355 412.27 00142212 ACS BILLING SERVICE V6400072 5530 119.94 00142214 ACSA'S FOUNDATION FOR EDUC. ADMIN. V6400076 5310 7,879.40 00142143 ADI V6400076 4310 6,943.93 00141893 ADVANCED OFFICE SERVICES V6408685 4320 33.10 00142082 ADVANCED OFFICE SERVICES V6408685 4320 33.10 00142082 ADVANTAGE WEST INVESTMENT ENTERPRISES INC. V640267 5610 1,042.00 00142082 ALBRIGHT LIGHTING PLASTICS V6407891 5610 125.00 00141977 ALBRIGHT LIGHTING PLASTICS V6401869 4310 499.91 00142016 ALBRIGHT LIGHTING PLASTICS V6408140 5210 465.96 00142213 ALLEN, LISA V6400169 5610 16,120.53 </td <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | |
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| ADORAMA V6411023 4310 6,943.93 00141893 ADVANCED OFFICE SERVICES V6408685 4320 33.10 00142082 ADVANTAGE WEST INVESTMENT ENTERPRISES INC. V6408685 4410 1,448.24 00141903 ADVANTAGE WEST INVESTMENT ENTERPRISES INC. V6412537 4410 1,448.24 00141917 AICHELE, STEVEN G. V6407891 5610 125.00 00142082 AIRWOLF 3D V6411803 4310 499.91 00142316 ALBRIGHT LIGHTING PLASTICS V6410869 4355 387.90 00141978 ALLEN, LISA V6400169 5610 16,120.53 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142213 AMTECH ELEVATOR SERVICES V640267 5610 1,323.71 00142111 AMTECH ELEVATOR SERVICES V640267 5610 7,830.00 00142214 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142214 ANAHEIM UNION HIGH SCHOOL DIST V6400268 5620 | | V6400095 | 4355 | | 00141892 |
| ADVANCED OFFICE SERVICES V6408685 4320 33.10 00142082 ADVANTAGE WEST INVESTMENT ENTERPRISES INC. V6412537 4410 1,448.24 00141903 ADVANTAGE WEST INVESTMENT ENTERPRISES INC. V6412537 4410 1,448.24 00142082 AICHELE, STEVEN G. V6407891 5610 125.00 00142082 AIRWOLF 3D V6401803 4310 499.91 00142316 ALBRIGHT LIGHTING PLASTICS V6410869 4355 387.90 00141978 283.71 00142020 426.52 00142167 ALLEN, LISA V6408140 5210 465.96 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 0014207 AMERICAN CASUAL V640267 5610 7,830.00 00142111 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00142214 1,575.00 00142214 1,575.00 00142214 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 <td></td> <td>V6411023</td> <td>4310</td> <td>6,943.93</td> <td>00141893</td> | | V6411023 | 4310 | 6,943.93 | 00141893 |
| ADVANTAGE WEST INVESTMENT ENTERPRISES INC. 5610 1,042.00 00142082 ADVANTAGE WEST INVESTMENT ENTERPRISES INC. V6412537 4410 1,448.24 00141917 9320 55,894.19 00142167 AICHELE, STEVEN G. V6407891 5610 125.00 00141902 AIRWOLF 3D V6411803 4310 499.91 00142316 ALBRIGHT LIGHTING PLASTICS V6410869 4355 387.90 00142316 ALLEN, LISA V6408140 5210 465.96 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142020 AMERICAN CASUAL V6407489 4310 1,323.71 00142141 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00142214 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141979 | | | 4410 | 18,240.44 | 00141893 |
| ADVANTAGE WEST INVESTMENT ENTERPRISES INC. 5610 1,042.00 00142082 AICHELE, STEVEN G. V6412537 4410 1,448.24 00141917 AIRWOLF 3D V6407891 5610 125.00 00142316 ALBRIGHT LIGHTING PLASTICS V6410869 4355 387.90 00142316 ALLEN, LISA V6408140 5210 465.96 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142020 AMERICAN CASUAL V6407489 4310 1,323.71 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 0014201 AMERICAN CASUAL V640267 5610 16,320.51 00142214 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00142214 1,575.00 00142214 1,575.00 00142214 1,575.00 00142214 AMTECH ELEVATOR SERVICES V6400267 5454 81,310.36 00142147 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 | ADVANCED OFFICE SERVICES | V6408685 | 4320 | 33.10 | 00142082 |
| AICHELE, STEVEN G. 9320 55,894.19 00142167 AIRWOLF 3D V6407891 5610 125.00 00141902 AIRWOLF 3D V6411803 4310 499.91 00142316 ALBRIGHT LIGHTING PLASTICS V6410869 4355 387.90 00141978 ALBRIGHT LIGHTING PLASTICS V64008140 5210 426.52 00142317 ALLEN, LISA V6400169 5610 16,120.53 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142213 AMERICAN CASUAL V6407489 4310 1,323.71 00142211 AMTECH ELEVATOR SERVICES V640267 5610 7,830.00 00142214 1,575.00 00142214 1,575.00 00142214 1,575.00 00142214 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141978 | | | 5610 | 1,042.00 | 00142082 |
| AICHELE, STEVEN G. V6407891 5610 125.00 00141902 AIRWOLF 3D V6411803 4310 499.91 00142316 ALBRIGHT LIGHTING PLASTICS V6410869 4355 387.90 00141978 ALBRIGHT LIGHTING PLASTICS V6410869 4355 387.90 00142020 426.52 0014216 139.00 00142317 ALLEN, LISA V6408140 5210 465.96 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142075 AMERICAN CASUAL V6407489 4310 1,323.71 00142011 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00142214 1,575.00 00142214 1,575.00 00142214 1,150.00 00142214 1,575.00 00142214 1,575.00 00142214 1,575.00 00142214 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,3 | ADVANTAGE WEST INVESTMENT ENTERPRISES INC. | V6412537 | 4410 | 1,448.24 | 00141917 |
| AIRWOLF 3D V6411803 4310 499.91 00142316 ALBRIGHT LIGHTING PLASTICS V6410869 4355 387.90 00141978 ALBRIGHT LIGHTING PLASTICS V6410869 4355 387.90 00142316 ALLEN, LISA V640169 4355 387.90 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142075 AMERICAN CASUAL V6407489 4310 1,323.71 00142111 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00141918 270.00 00142214 1,575.00 00142214 1,575.00 00142214 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141978 | | | 9320 | 55,894.19 | 00142167 |
| ALBRIGHT LIGHTING PLASTICS V6410869 4355 387.90 00141978 ALBRIGHT LIGHTING PLASTICS V6410869 4355 387.90 00141978 283.71 00142020 426.52 00142146 139.00 00142317 ALLEN, LISA V6408140 5210 465.96 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142075 AMERICAN CASUAL V6407489 4310 1,323.71 00142111 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00141918 270.00 00142214 1,150.00 00142214 1,575.00 00142021 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141978 | AICHELE, STEVEN G. | V6407891 | 5610 | 125.00 | 00141902 |
| ALBRIGHT LIGHTING PLASTICS V6410869 4355 387.90 00141978 283.71 00142020 426.52 00142146 139.00 00142317 ALLEN, LISA V6408140 5210 465.96 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142075 AMERICAN CASUAL V6407489 4310 1,323.71 00142111 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00142214 1,150.00 00142214 1,575.00 00142214 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141978 | AIRWOLF 3D | V6411803 | 4310 | 499.91 | 00142316 |
| 283.71 00142020 426.52 00142146 139.00 00142317 ALLEN, LISA V6408140 5210 465.96 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142075 AMERICAN CASUAL V6407489 4310 1,323.71 00142111 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00142021 1,150.00 00142214 1,575.00 00142214 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141979 | | | 4410 | 4,670.11 | 00142316 |
| ALLEN, LISA V6408140 5210 465.96 00142137 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142015 AMERICAN CASUAL V6407489 4310 1,323.71 00142111 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00142214 1,150.00 00142214 1,150.00 00142011 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141979 | ALBRIGHT LIGHTING PLASTICS | V6410869 | 4355 | 387.90 | 00141978 |
| ALLEN, LISA V6408140 5210 465.96 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142075 AMERICAN CASUAL V6407489 4310 1,323.71 00142111 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00142021 1,150.00 00142214 1,575.00 00142214 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141979 | | | | 283.71 | 00142020 |
| ALLEN, LISA V6408140 5210 465.96 00142213 ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142075 AMERICAN CASUAL V6407489 4310 1,323.71 00142111 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00142021 1,150.00 00142214 1,575.00 00142214 1,575.00 00142214 1,575.00 00142147 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141979 | | | | 426.52 | 00142146 |
| ALLIANCE ENVIRONMENTAL COMPLIANCE INC V6400169 5610 16,120.53 00142075 AMERICAN CASUAL V6407489 4310 1,323.71 00142111 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00141918 270.00 00142021 1,150.00 00142214 1,575.00 00142214 1,575.00 00142318 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141979 | | | | 139.00 | 00142317 |
| AMERICAN CASUAL V6407489 4310 1,323.71 00142111 AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00141918 270.00 00142021 1,150.00 00142214 1,575.00 00142318 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141979 | ALLEN, LISA | V6408140 | 5210 | 465.96 | 00142213 |
| AMTECH ELEVATOR SERVICES V6412267 5610 7,830.00 00141918 270.00 00142021 1,150.00 00142214 1,575.00 00142318 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141979 | ALLIANCE ENVIRONMENTAL COMPLIANCE INC | V6400169 | 5610 | 16,120.53 | 00142075 |
| 270.00 00142021 1,150.00 00142214 1,575.00 00142318 ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142147 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141979 | AMERICAN CASUAL | V6407489 | 4310 | 1,323.71 | 00142111 |
| ANAHEIM UNION HIGH SCHOOL DIST V6400267 5454 81,310.36 00142214 ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141979 | AMTECH ELEVATOR SERVICES | V6412267 | 5610 | 7,830.00 | 00141918 |
| ANAHEIM UNION HIGH SCHOOL DISTV6400267545481,310.3600142318ANAHEIM UNITED METHODIST CHURCHV64002685620400.0000142083APPLE INCV640031943107,301.2200141979 | | | | 270.00 | 00142021 |
| ANAHEIM UNION HIGH SCHOOL DISTV6400267545481,310.3600142147ANAHEIM UNITED METHODIST CHURCHV64002685620400.0000142083APPLE INCV640031943107,301.2200141979 | | | | 1,150.00 | 00142214 |
| ANAHEIM UNITED METHODIST CHURCH V6400268 5620 400.00 00142083 APPLE INC V6400319 4310 7,301.22 00141979 | | | | 1,575.00 | 00142318 |
| APPLE INC V6400319 4310 7,301.22 00141979 | ANAHEIM UNION HIGH SCHOOL DIST | | | | |
| | ANAHEIM UNITED METHODIST CHURCH | V6400268 | | | |
| 4410 844.37 00142022 | APPLE INC | V6400319 | | | |
| | | | 4410 | 844.37 | 00142022 |
| ARTIANO SHINOFF V6408054 5821 17,714.85 00142084 | ARTIANO SHINOFF | V6408054 | 5821 | | |
| 8,004.27 00142168 | | | | 8,004.27 | 00142168 |

| ASSOCIATED BUSINESS PRODUCTS | V6400369 | 5610 | 94.93 | 00142085 |
|---|----------------------|--------------|-------------------|----------------------|
| AT AND T | V6400374 | 5918 | 13,438.02 | 00142253 |
| ATKINSON ANDELSON LOYA RUUD | V6400383 | 5821 | 6,827.63 | 00141919 |
| AVID CENTER | V6400410 | 5210 | 75.00 | 00141903 |
| | | | 7,065.00 | 00142112 |
| | | | 150.00 | 00142169 |
| B AND K ELECTRIC WHOLESALE | V6400623 | 4355 | 398.77 | 00142086 |
| | | | 122.99 | 00142215 |
| | | | 84.79 | 00142296 |
| B AND M LAWN AND GARDEN INC | V6400423 | 4347 | 75.34 | 00141894 |
| | | | 91.91 | 00141980 |
| | | | 578.51 | 00142023 |
| | | | 1,244.56 | 00142148 |
| | | | 125.46 | 00142216 |
| | | 0000 | 358.06 | 00142319 |
| BANGKIT USA INC. | V6410523 | 9320 | 2,183.10 | 00142217 |
| | 100000 | 4450 | 4,026.40 | 00142320 |
| BARNES AND NOBLE | V6400450 | 4150 | 11,416.32 | 00142170 |
| | | 4040 | 2,121.33 | 00142321 00141920 |
| | | 4210 | 9,966.34 27.45 | 00141920 |
| RAV(CO | V6407678 | 4355 | 337.37 | 00142321 |
| BAVCO BCT ENTERTAINMENT | V6407878 V6406302 | 4335 4310 | 757.36 | 00142149 |
| | V0400302 | 4310 | 11,095.37 | 00141921 |
| | | 4410 | 21,093.20 | 00141921 |
| | | 5610 | 600.00 | 00141904 |
| BEE BUSTERS | V6400472 | 5610 | 175.00 | 00142218 |
| BERTRAND'S MUSIC | V6412730 | 4410 | 7,952.15 | 00142219 |
| BEST BUY BUSINESS ADVANTAGE ACCT | V6408717 | 4310 | 804.55 | 00141981 |
| | 10400717 | 4410 | 639.49 | 00142113 |
| BIENSTOCK, REGINA | V6412653 | 5220 | 61.00 | 00142114 |
| BIOMETRICS4ALL INC | V6409224 | 5810 | 54.75 | 00142087 |
| BLICK ART MATERIALS LLC | V6401357 | 4310 | 1,343.81 | 00142297 |
| BOGGS, AMANDA | V6412487 | 5220 | 103.58 | 00142088 |
| BOOK SYSTEMS INC | V6412321 | 5880 | 19,535.00 | 00142115 |
| BSN SPORTS | V6400615 | 9320 | 1,639.56 | 00142322 |
| BSN SPORTS LLC | V6412536 | 4310 | 4,346.95 | 00141905 |
| | | 4410 | 1,975.33 | 00141905 |
| BUDDY'S ALL STARS INC | V6406311 | 4310 | 280.37 | 00142323 |
| BUERS, MARK | V6402983 | 5210 | 819.88 | 00142220 |
| BUREAU OF EDUCATION AND RESEARCH | V6400627 | 5210 | 245.00 | 00142221 |
| BUSWEST LLC | V6407892 | 4370 | 81.35 | 00142298 |
| | | 4376 | 426.33 | 00142298 |
| | | 4385 | 272.05 | 00142089 |
| CAL LIFT INC | V6400664 | 5610 | 101.88 | 00142090 |
| CALIFORNIA COMMISSION TEACHER CREDENTIALING | V6409605 | 5310 | 1,300.00 | 00142150 |
| CALIFORNIA DEPT. OF JUSTICE | V6400689 | 5810 | 2,249.00 | 00141922 |
| CALIFORNIA PLUMBING PARTS | V6412567 | 4355 | 1,196.84 | 00141895 |
| | | | 2,371.35 | 00142024 |
| | | | 229.31 | 00142116 |
| | | | 4,535.93 | 00142151 |
| | | | 212.27 | 00142171 |
| | | | 1,002.94 | 00142222 |
| | 10 1000 10 | 1055 | 758.57 | 00142324 |
| CALIFORNIA RETROFIT INC | V6406910 | 4355 | 344.80 | 00142025 |
| | | | | |

| | | | 96.98 | 00142325 |
|--------------------------------|----------|------|------------|----------|
| CALIFORNIA STATE UNIVERSITY | V6400719 | 5210 | 330.00 | 00142172 |
| | | | 110.00 | 00142326 |
| CALLAWAY, KATRINA | V6412591 | 5210 | 48.00 | 00142223 |
| CAMERON WELDING SUPPLY | V6400741 | 4310 | 113.77 | 00141906 |
| CANYON AUTO GLASS | V6408005 | 4370 | 104.52 | 00141923 |
| | | | 459.68 | 00142299 |
| | | 5610 | 100.00 | 00141923 |
| CARAHSOFT TECHNOLOGY CORP | V6411374 | 5880 | 21,643.00 | 00141907 |
| CARNEGIE LEARNING INC. | V6411378 | 4150 | 276,257.12 | 00141982 |
| CAROLINA BIOLOGICAL SUPPLY CO. | V6400778 | 4310 | 276.35 | 00142173 |
| CARPENTER, BEN | V6400479 | 5210 | 1,160.94 | 00142174 |
| CARSWELL, ANGELA | V6412735 | 5210 | 249.00 | 00142224 |
| CART MAN INC, THE | V6404668 | 5610 | 1,064.35 | 00141896 |
| | | | 365.01 | 00142091 |
| | | | 1,754.36 | 00142300 |
| | | | 467.26 | 00142327 |
| CASBO | V6400793 | 5210 | 1,220.00 | 00142328 |
| CASE AND SONS CONSTRUCTION INC | V6400796 | 5610 | 21,700.00 | 00141897 |
| CEMEX | V6404364 | 4347 | 532.66 | 00142026 |
| CENGAGE LEARNING | V6404723 | 4150 | 53,848.10 | 00141908 |
| | | | 7,838.84 | 00142301 |
| CENTRALIA SCHOOL DIST | V6400844 | 5810 | 98,016.26 | 00141898 |
| CETPA | V6408593 | 5210 | 505.00 | 00142302 |
| CHAPMAN UNIVERSITY | V6400867 | 5100 | 15,261.61 | 00141924 |
| CHAVEZ, ARACELI | V6408992 | 5210 | 1,270.85 | 00142175 |
| CHILD SHUTTLE | V6406415 | 5870 | 756.00 | 00142117 |
| CHRISTIAN BUILDING MATERIALS | V6400919 | 4355 | 359.61 | 00142225 |
| | | | 662.67 | 00142329 |
| CIF SOUTHERN SECTION | V6400941 | 5310 | 800.00 | 00142092 |
| CIF STATE OFFICE | V6412731 | 5310 | 568.67 | 00142093 |
| CITY OF ANAHEIM | V6400957 | 5520 | 77,165.52 | 00141909 |
| | | | 9,119.59 | 00141925 |
| | | | 50,085.18 | 00141983 |
| | | | 31,411.91 | 00142027 |
| | | | 24,411.42 | 00142094 |
| | | | 11,947.54 | 00142152 |
| | | 5530 | 31,013.74 | 00141909 |
| | | | 1,745.01 | 00141925 |
| | | | 9,170.54 | 00141983 |
| | | | 8,186.78 | 00142027 |
| | | | 4,257.60 | 00142094 |
| | | | 3,948.82 | 00142152 |
| | | 5580 | 12,645.58 | 00141909 |
| | | | 4,201.41 | 00141925 |
| | | | 3,731.67 | 00141983 |
| | | | 3,805.39 | 00142027 |
| | | | 3,273.03 | 00142094 |
| | | | 2,519.45 | 00142152 |
| | | 5880 | 7,362.00 | 00142303 |
| CITY OF BUENA PARK | V6400958 | 5530 | 5,108.50 | 00142330 |
| | | 5580 | 510.85 | 00142330 |
| CLARK SECURITY PRODUCTS | V6400966 | 4355 | 2,261.03 | 00141899 |
| | | | 2,241.20 | 00141984 |
| | | | 2,521.35 | 00142028 |
| | | | | |

| | | | 125.11 | 00142226 |
|---|--|------|-----------|----------|
| | | | 785.35 | 00142331 |
| CLTA | V6400989 | 5210 | 1,250.00 | 00142332 |
| COAST TO COAST LABEL | V6400999 | 4320 | 672.00 | 00142227 |
| COCO PRINTING AND GRAPHICS | V6410045 | 5810 | 1,416.96 | 00142029 |
| COLE PARMER INSTRUMENT CO. LLC | V6412715 | 4310 | 1,647.63 | 00141985 |
| COLON, MANUEL | V6402939 | 5210 | 1,262.50 | 00142176 |
| COLOR TECH SCREENPRINTING INC. | V6412348 | 5810 | 1,000.00 | 00142095 |
| COUNTS, JACKIE | V6406390 | 5210 | 1,205.93 | 00142000 |
| CREATIVE BUS SALES | V6409840 | 4376 | 124.42 | 00141986 |
| CREATIVE DUS SALES | 0403040 | 4385 | 249.18 | 00142304 |
| CRUZ PEREZ, SARAHY | V6412736 | 5210 | 279.00 | 00142228 |
| CSBA | V6401155 | 5310 | 18,795.00 | 00142030 |
| COBA | 0401100 | 0010 | 5,680.00 | 00142229 |
| CSUSM EXTENDED STUDIES | V6407791 | 5210 | 170.00 | 00142178 |
| CULVER NEWLIN | V6411589 | 4310 | 19,821.69 | 00141926 |
| GOEVER NEWEIN | 0411000 | 4320 | 2,091.43 | 00141926 |
| | | 4410 | 84.05 | 00141926 |
| | | 5610 | 7,050.00 | 00141926 |
| CVT RECYCLING | V6407455 | 5580 | 1,855.75 | 00142333 |
| D. HAUPTMAN CO. INC. | V6405405 | 9320 | 5,010.38 | 00142076 |
| DAKTRONICS | V6408432 | 6490 | 46,931.07 | 00141987 |
| DBQ PROJECT, THE | V6406985 | 4210 | 2,625.00 | 00142334 |
| DECKER INC | V6401302 | 4320 | 611.16 | 00142096 |
| DEPARTMENT OF TOXIC SUBSTANCES CONTROL | V6406642 | 5880 | 5,090.00 | 00142153 |
| DFW MOTEL SUPPLY AND | V6412059 | 4310 | 349.53 | 00142179 |
| DHK PLUMBING AND PIPING INC | V6409955 | 5610 | 9,173.89 | 00142180 |
| DIESEL SPECIALISTS | V6406515 | 4370 | 317.86 | 00141927 |
| DIESEL SPECIALISTS | V0+00010 | 5610 | 425.00 | 00141927 |
| DON JOHNSTON INC | V6401390 | 5880 | 14,850.00 | 00142097 |
| DONNELLY, DIANE | V6401345 | 5210 | 1,259.89 | 00142181 |
| DUDE SOLUTIONS INC | V6409324 | 5610 | 18,448.35 | 00141900 |
| DODE SOLUTIONS INC | V0403024 | 0010 | 21,193.20 | 00142031 |
| | | 5880 | 11,495.00 | 00141900 |
| DUNN EDWARDS PAINTS | V6401448 | 4355 | 2,220.13 | 00141988 |
| DONN EDWARDOT ANTS | 0- | 4000 | 578.88 | 00142032 |
| | | | 7,380.21 | 00142182 |
| | | | 917.68 | 00142335 |
| E.B. BRADLEY COMPANY | V6401456 | 4355 | 103.01 | 00142033 |
| L.D. BRADLET COMITANT | 10101100 | 4000 | 40.34 | 00142154 |
| EASTBAY INC | V6407374 | 4310 | 3,387.69 | 00141989 |
| EBERHARD EQUIPMENT | V6405532 | 4347 | 173.93 | 00142336 |
| EBSCO SUBSCRIPTION SERVICE | V6401474 | 5880 | 37,000.00 | 00142230 |
| ECONOMY RENTALS INC | V6401478 | 5620 | 73.99 | 00142034 |
| ECONOMITICENTALSING | 0401470 | 0020 | 716.46 | 00142118 |
| | | | 360.00 | 00142155 |
| ELLIOTT, MARYJO | V6408060 | 5220 | 86.40 | 00142231 |
| ELEIOTI, MARTIO | V6401573 | 4150 | 4,122.40 | 00142119 |
| ENCYCLOPAEDIA BRITANNICA INC. | V6401585 | 5880 | 22,000.00 | 00142120 |
| ENGINEERING ALIGNMENT SYSTEMS INC | V6407252 | 5810 | 2,320.00 | 00141928 |
| ETHORITY LLC | V6411977 | 5810 | 13,196.93 | 00141990 |
| EVOQUA WATER TECHNOLOGIES LLC. | V6408457 | 4380 | 407.80 | 00142121 |
| EVOQUA WATER TECHNOLOGIES LLC. EWING IRRIGATION PRODUCTS | V6401634 | 4355 | 117.95 | 00142035 |
| | v0+0100+ | .000 | 947.22 | 00142232 |
| | | | 1,005.02 | 00142337 |
| | | | 1,000.02 | |

| EXPRESS PIPE AND SUPPLY CO INC | V6401644 | 4355 | 577.98 | 00142036 |
|------------------------------------|----------|------|--------------------|----------|
| | | | 132.79 | 00142156 |
| | | | 87.50 | 00142183 |
| FARIA EDUCATION GROUP | V6412725 | 5880 | 3,000.00 | 00141991 |
| FARONICS TECHNOLOGIES USA INC | V6405186 | 5610 | 7,595.41 | 00142037 |
| FATHER FLANAGAN'S BOYS' HOME | V6409821 | 4310 | 300.75 | 00142057 |
| FEDEX | V6401675 | 5610 | 16.88 | 00142254 |
| | | 5910 | 118.63 | 00141992 |
| FELIX, STEPHANIE | V6412478 | 5220 | 50.99 | 00142157 |
| FENN TERMITE AND PEST CONTROL | V6401679 | 5610 | 936.00 | 00141994 |
| | | | 1,316.00 | 00142135 |
| FERGUSON ENTERPRISES INC | V6409823 | 4347 | 51.77 | 00141995 |
| | | 4355 | 1,190.69 | 00141995 |
| | | | 415.46 | 00142058 |
| | | | 744.01 | 00142122 |
| | | | 252.12 | 00142338 |
| FERRELLGAS LP | V6411875 | 5810 | 3,201.76 | 00141996 |
| | | | 26.91 | 00142059 |
| | | | 1,556.17 | 00142136 |
| | | | 5,300.19 | 00142233 |
| | | | 2,622.55 | 00142255 |
| | | | 1,440.49 | 00142339 |
| FIRST CALL | V6411676 | 4370 | 364.44 | 00142256 |
| | | 4375 | 586.92 | 00142256 |
| | | 4385 | 17.42 | 00142256 |
| FISHER SCIENCE EDUCATION | V6401697 | 4310 | 360.13 | 00141997 |
| FIVE STAR RUBBER STAMP INC | V6405116 | 4320 | 133.23 | 00142060 |
| | | | 157.21 | 00142158 |
| | | | 56.62 | 00142234 |
| FLEET SERVICES INC | V6405625 | 4370 | 129.47 | 00141998 |
| | 10100020 | 4376 | 2,396.32 | 00141998 |
| | | | 402.77 | 00142257 |
| | | 4385 | 671.93 | 00141998 |
| | | 1000 | 336.91 | 00142257 |
| | | 5610 | 1,201.35 | 00141998 |
| FLINN SCIENTIFIC INC | V6401708 | 4310 | 2,053.77 | 00141999 |
| | 10401100 | 4410 | 1,542.60 | 00141999 |
| FLIPPEN GROUP LLC, THE | V6412132 | 5810 | 26,300.00 | 00142038 |
| FOLLETT SCHOOL SOLUTIONS INC. | V6411526 | 4150 | 2,593.53 | 00142123 |
| FONTIS SOLUTIONS | V6407280 | 4320 | 10,673.42 | 00142077 |
| FOUNDATION FOR KOREAN LANGUAGE AND | V6410559 | 4150 | 12,024.78 | 00142000 |
| FREESTYLE PHOTOGRAPHIC SUPPLIES | V6401761 | 4310 | 1,590.55 | 00142184 |
| | V6408045 | 5210 | 707.59 | 00142185 |
| FRIED, JARON | V6407428 | 5610 | 1,059.00 | 00142001 |
| FROG ENVIRONMENTAL INC. | V6401804 | 4310 | 1,794.38 | 00142124 |
| GANAHL LUMBER CO | V0401004 | 4310 | 159.03 | 00142039 |
| | | 4347 | | |
| | | 1255 | 7.53 2,273.63 | 00142124 |
| | | 4355 | 2,273.63 502.75 | 00142002 |
| | | | | 00142124 |
| | | | 11.27 | 00142186 |
| | | | 2,228.66 | 00142258 |
| | 10440400 | 4000 | 974.79 | 00142340 |
| GANS INK AND SUPPLY CO. INC. | V6412496 | 4320 | 358.27 | 00142098 |
| GARY'S RADIATOR SERVICE | V6401818 | 4376 | 1,058.12 | 00142137 |
| | | 5310 | 75.00 | 00142137 |

| | | 5610 | 75.00 | 00142137 |
|----------------------------------|----------|-------|------------|----------|
| GAS COMPANY, THE | V6404372 | 5510 | 43.46 | 00142040 |
| | | | 4,237.41 | 00142235 |
| GAUDETTE, ROBERT | V6403961 | 5210 | 870.94 | 00142187 |
| GCR TIRES AND SERVICE | V6409136 | 4386 | 5,058.12 | 00142041 |
| GIAKOUMIS, SABINA | V6409517 | 5210 | 250.00 | 00142188 |
| GLASBY MAINTENANCE SUPPLY CO. | V6401863 | 4320 | 136.63 | 00142003 |
| GLASBE MAINTENANCE SUFFET CO. | V0401000 | 4347 | 1,724.70 | 00142003 |
| | | 4347 | | |
| | | | 212.27 | 00142099 |
| | | | 960.16 | 00142125 |
| | | | 20.50 | 00142259 |
| | | | 39.58 | 00142341 |
| | | 4410 | 366.35 | 00142003 |
| GLOGSTER | V6410722 | 5880 | 4,750.00 | 00142004 |
| GOLDEN STATE WATER COMPANY | V6408018 | 5530 | 57,665.44 | 00141935 |
| | | | 16,923.63 | 00142159 |
| GOODHEART WILLCOX CO INC | V6401899 | 4150 | 391,362.25 | 00142005 |
| GOPHER SPORTS EQUIPMENT | V6401902 | 4310 | 4,937.31 | 00142006 |
| | 10101002 | 4410 | 460.63 | 00142006 |
| GRAINGER | V6404982 | 4347 | 176.09 | 00142007 |
| GRAINGER | V0404302 | 4355 | 1,874.16 | 00142007 |
| | | 4355 | | |
| | | | 64.02 | 00142061 |
| | | | 225.96 | 00142138 |
| | | | 397.60 | 00142342 |
| GRAYBAR ELECTRIC COMPANY | V6401918 | 4355 | 379.55 | 00142008 |
| | | | 225.92 | 00142062 |
| | | | 117.79 | 00142126 |
| GREATER ANAHEIM SELPA | V6401927 | 8311 | 90,880.10 | 00142160 |
| GREENS DISCOUNT GLASS AND SCREEN | V6409591 | 4355 | 1,528.38 | 00142042 |
| | | | 48.49 | 00142127 |
| | | | 10.00 | 00142260 |
| | | | 1,656.12 | 00142343 |
| | V6401967 | 4376 | 671.10 | 00142043 |
| H AND H AUTO PARTS WHOLESALE | V6401967 | | | |
| | | 4385 | 212.37 | 00142043 |
| | | | 22.50 | 00142261 |
| HALDEMAN INC. | V6407148 | 4410 | 1,664.91 | 00142100 |
| HANCOCK, APRIL | V6405536 | 5210 | 1,148.64 | 00142262 |
| HAULAWAY STORAGE CONTAINERS INC. | V6410468 | 5610 | 360.00 | 00142009 |
| HENDRICKSEN, KYLE | V6409024 | 5210 | 1,207.65 | 00142263 |
| HENRY SCHEIN INC | V6411726 | 4320 | 516.33 | 00142010 |
| | | | 45.92 | 00142063 |
| HILLYARD FLOOR CARE SUPPLY | V6402055 | 4347 | 2,999.85 | 00142064 |
| | | 4355 | 136.08 | 00142064 |
| HOME DEPOT CREDIT SERVICES | V6405234 | 4347 | 20.60 | 00142044 |
| | 10400201 | 4355 | 4,305.36 | 00142066 |
| | V6408259 | 4347 | 1,833.40 | 00142128 |
| HORIZON | V0400259 | 4347 | • | |
| | | 40.47 | 139.00 | 00142264 |
| HOTSY EQUIPMENT CO. | V6402080 | 4347 | 10.13 | 00142045 |
| | | | 80.72 | 00142265 |
| HOUGHTON MIFFLIN HARCOURT | V6407563 | 4310 | 409.39 | 00142011 |
| | | | 157.53 | 00142101 |
| HOWARD INDUSTRIES | V6402088 | 4355 | 45.90 | 00142129 |
| IBNA | V6402179 | 5310 | 11,650.00 | 00142305 |
| ICOULDBE.ORG INC. | V6406126 | 5880 | 2,975.00 | 00142102 |
| | | | 3,400.00 | 00142207 |
| | | | , | |

| ICS SERVICE CO. | V6406452 | 5610 | 2,129.61 | 00142012 |
|--------------------------------------|----------|--------------|------------|----------|
| IMAGE APPAREL FOR BUSINESS | V6402628 | 4345 | 2,643.55 | 00142046 |
| | | | 1,653.16 | 00142344 |
| | | 4388 | 13,467.25 | 00142189 |
| IMAGE SOURCE | V6412458 | 4320 | 2,271.37 | 00142266 |
| ING, CHERYL | V6412340 | 5210 | 249.00 | 00142190 |
| | | 4310 | 334.78 | 00142190 |
| INTELESYSONE INC. | V6412444 | | | |
| INTERACTIVE EDUCATIONAL SERVICES INC | V6410833 | 5880 | 11,500.00 | 00142078 |
| J AND A FENCE | V6409989 | 5610 | 2,475.00 | 00142013 |
| | | | 7,950.00 | 00142103 |
| JACKSON, CHRISTEN | V6412737 | 5210 | 249.00 | 00142192 |
| JACKSONS A S BREA F M P | V6406346 | 4370 | (71.07) | 00142236 |
| | | | 756.35 | 00142267 |
| | | 4375 | 81.26 | 00142236 |
| | | | 28.92 | 00142267 |
| | | 4376 | 817.50 | 00142236 |
| | | | 66.91 | 00142267 |
| | | 4385 | 493.56 | 00142236 |
| | | | 217.06 | 00142267 |
| JACOBS, LAURA | V6412203 | 5210 | 247.96 | 00142193 |
| JART DIRECT MAIL SERVICE | V6402271 | 5810 | 1,135.49 | 00142104 |
| | V6402332 | 4375 | 4,749.41 | 00142237 |
| JEYCO PRODUCTS INC | V0402332 | 4375 | | |
| | | 4207 | 6,144.40 | 00142306 |
| | | 4387 | 347.56 | 00142306 |
| | | 9320 | 3,733.54 | 00142208 |
| JHM SUPPLY INC. | V6411647 | 4355 | 461.22 | 00142130 |
| | | | 3,804.89 | 00142268 |
| | | | 8,504.00 | 00142307 |
| | | | 947.55 | 00142345 |
| JOHNSTONE SUPPLY | V6402415 | 4355 | 161.72 | 00142139 |
| | | | 61.11 | 00142238 |
| JUNIOR LIBRARY GUILD | V6402477 | 4310 | 2,210.38 | 00142346 |
| KEENAN ASSOCIATES | V6409242 | 3901 | 71.00 | 00141936 |
| | | | 4,983.00 | 00142347 |
| KELLY PAPER | V6402557 | 4320 | 468.71 | 00142269 |
| | | 9320 | 2,021.39 | 00142014 |
| KERN, CANDI | V6412738 | 5210 | 249.00 | 00142194 |
| KIM, VIRGINIA | V6404948 | 5210 | 725.00 | 00142348 |
| KNORR SYSTEMS | V6402610 | 4355 | 2,240.38 | 00142239 |
| | | | 15,591.83 | 00142308 |
| | | 5610 | 1,521.52 | 00142239 |
| KNOWLAND CONSTRUCTION SERVICES LLC | V6409073 | 5810 | 111,673.00 | 00142195 |
| KONICA MINOLTA BUSINESS | V6403156 | 5620 | 16,165.04 | 00142079 |
| KUSTOM IMPRINTS | V6408734 | 4310 | 111,760.93 | 00142080 |
| KUSTOW IWPRINTS | V0400734 | 4366 | 7,658.87 | 00142080 |
| | 10440690 | 4300 5918 | 600.00 | 00142080 |
| | V6412680 | | | |
| LAIRD PLASTICS | V6406890 | 4355 | 2,679.87 | 00142140 |
| LAKESHORE CURRICULUM MATERIALS | V6402648 | 4310 | 5,779.71 | 00142240 |
| LANDGRAF, JEANNETTE | V6409088 | 5210 | 28.66 | 00142141 |
| LANGUAGE NETWORK INC | V6409301 | 5810 | 2,273.85 | 00142068 |
| | | | 560.00 | 00142270 |
| LATHEM TIME COMPANY | V6409059 | 4355 | 3,517.87 | 00142349 |
| LAVAMAKI, LINDA | V6409126 | 5210 | 24.48 | 00142196 |
| LEGO EDUCATION | V6407799 | 4310 | 5,459.23 | 00142350 |
| LETTER PERFECT SIGNS | V6402726 | 4310 | 20.20 | 00142197 |
| | | | | |

| | | 4355 | 738.57 | 00142131 |
|----------------------------------|----------------------|--------------|------------------|----------------------|
| | | | 110.71 | 00142241 |
| | | | 67.34 | 00142271 |
| LIBERTY PAPER | V6410278 | 9320 | 20,835.40 | 00141910 |
| LINCOLN AQUATICS | V6411554 | 4347 | 2,431.38 | 00142242 |
| LOS ANGELES FREIGHTLINER INC | V6402833 | 4370 | 51.78 | 00142243 |
| | | 4376 | 243.05 | 00142243 |
| | | | 577.45 | 00142272 |
| MARTIN, RICHARD | V6411332 | 5210 | 61.60 | 00142351 |
| MATSUDA, MICHAEL | V6403107 | 5210 | 1,268.90 | 00142273 |
| | | 5220 | 38.25 | 00142161 |
| MC COY MILLS FORD | V6411093 | 4370 | 21.95 | 00142244 |
| MC DAID, EILEEN | V6412734 | 5210 | 680.09 | 00142198 |
| MC FADDEN DALE HARDWARE CO | V6403056 | 4355 | 326.33 | 00142132 |
| | | | 1,123.38 | 00142245 |
| | | | 323.35 | 00142274 |
| | | | 191.99 | 00142352 |
| | | 4375 | 140.61 | 00142245 |
| MC GRAW HILL EDUCATION INC. | V6411310 | 4150 | 16,011.35 | 00142069 |
| | | | 269,903.54 | 00142162 |
| | | | 47,851.57 | 00142275 |
| | | | 127,512.00 | 00142353 |
| MIKE BROWN GRANDSTANDS INC | V6403133 | 5620 | 12,375.00 | 00142309 |
| MILLAN, JAMIË | V6412306 | 5210 | 577.40 | 00142199 |
| MOBILE INDUSTRIAL SUPPLY | V6407890 | 4376 | 56.00 | 00142246 |
| MONJARAS AND WISMEYER GROUP INC. | V6410873 | 5810 | 362.50 | 00142276 |
| MONTGOMERY HARDWARE CO. | V6405624 | 4355 | 177.09 | 00142105 |
| | | | 26,943.43 | 00142310 |
| MORGAN, JANENE | V6412740 | 5210 | 250.00 | 00142277 |
| MOUNGER, LACIE | V6411693 | 5210 | 1,201.54 | 00142200 |
| MUSIC AND ARTS CENTERS | V6411397 | 5610 | 91.16 | 00142247 |
| NASCO MODESTO | V6403253 | 4310 | 689.22 | 00142047 |
| | | | 1,721.92 | 00142278 |
| NASSP | V6411086 | 5310 | 385.00 | 00142106 |
| | | | 385.00 | 00142354 |
| NCS PEARSON INC. | V6403319 | 4310 | 833.22 | 00142048 |
| | | 5000 | 13,404.31 | 00142248 |
| NETOP | V6406702 | 5880 | 1,120.00 | 00142249 |
| NEWMAN.AARONSON.VANAMAN | V6412364 | 5821 | 6,000.00 | 00142311 |
| OCDE | V6403452 | 5210 | 3,625.00 | 00142312 |
| | | 5000 | 135.00 | 00142313 |
| | | 5880 | 4,113.70 | 00141929 |
| ORANGE COUNTY FIRE PROTECTION | V6403457 | 5610 | 10,619.85 | 00141901 |
| | VC407000 | 5010 | 1,813.00 | 00141911 |
| ORANGE COUNTY HEALTH CARE AGENCY | V6407003 | 5810 | 122,160.12 | 00141912 |
| | V6440000 | 5880 | 372.00 174.25 | 00142279 00142280 |
| ORANGE COUNTY NEWS | V6410009 | 5880 | 125.00 | 00142280 |
| ORANGE COUNTY SCHOOL BOARDS ASSN | V6405233 | 5310 4410 | 1,022.55 | 00142281 |
| | V6412671 | 4410 | 2,095.09 | 00142282 |
| O'REILLY AUTO PARTS | V6411401 | 4370 | 12.91 | 00141937 |
| | | 4375 4376 | 901.92 | 00141937 |
| | | 4376 | 292.64 | 00141937 |
| OXFORD ACADEMY | V6403485 | 4365 4310 | 292.04 500.00 | 00141937 |
| | V6403485 V6403547 | 4310 | 2,543.32 | 00141938 |
| PARKHOUSE TIRE INC. | V0403047 | 4000 | 2,040.02 | 00141908 |

| DATINO DEUDEN | V6403910 | 5210 | 859.07 | 00142283 |
|--------------------------------------|----------|--------------|------------|----------|
| PATINO, REUBEN | V0403910 | 5210 5220 | 19.74 | 00142283 |
| PATTERSON, COLLEEN R. | V6412733 | 5810 | 4,067.77 | 00142314 |
| PENNER PARTITIONS INC | V6403625 | 4355 | 70.04 | 00141940 |
| PERRY PASSARO Ph.D. | V6411634 | 5810 | 2,375.00 | 00142070 |
| PERSEUS ASSOCIATES TRANSTRAKS | V6412414 | 5880 | 9,950.00 | 00142049 |
| PINNER CONSTRUCTION CO INC | V6412130 | 6270 | 226,817.36 | 00142050 |
| PIONEER DRAMA SERVICE INC | V6403673 | 4310 | 223.55 | 00141941 |
| PITNEY BOWES | V6403677 | 5910 | 4,948.87 | 00142051 |
| | | | 5,600.30 | 00142201 |
| PITNEY BOWES PRESORT SERVICES INC. | V6409632 | 5910 | 19,934.56 | 00141942 |
| POOL SUPPLY OF ORANGE COUNTY | V6403700 | 4355 | 659.44 | 00141943 |
| POOR RICHARD'S PRESS | V6412712 | 4150 | 11,335.97 | 00141944 |
| PRAXAIR | V6403719 | 4355 | 95.09 | 00141945 |
| REEL LUMBER SERVICE | V6403871 | 4355 | 263.81 | 00141946 |
| REFRIGERATION SUPPLIES DIST. | V6403873 | 4355 | 2,229.40 | 00141947 |
| RENAISSANCE LEARNING INC | V6403894 | 5880 | 58.00 | 00142071 |
| RESILITE SPORTS PRODUCTS INC | V6403903 | 4310 | 5,184.93 | 00141948 |
| REVOLVING CASH FUND | V6405190 | 5210 | 1,845.00 | 00142163 |
| | | 5230 | 240.00 | 00142163 |
| | | 5620 | 850.00 | 00142163 |
| | | 5880 | 600.00 | 00142163 |
| | | 5910 | 459.82 | 00142163 |
| ROSENBERG, PAOLA | V6411872 | 5210 | 1,362.97 | 00142284 |
| ROY PETE PAPER CUTTER SERVICE LLC | V6411088 | 5810 | 576.50 | 00141949 |
| S.C. SIGNS AND SUPPLIES LLC | V6410977 | 4355 | 1,561.04 | 00141950 |
| SAFETY KLEEN | V6404072 | 5610 | 65.00 | 00141951 |
| SAN DIEGO COUNTY OFFICE OF EDUCATION | V6404098 | 5880 | 1,000.00 | 00142250 |
| SC FUELS | V6404378 | 4384 | 2,535.92 | 00141952 |
| SCHOLASTIC INC. | V6404150 | 4210 | 3,925.50 | 00141953 |
| | | 4310 | 5,065.98 | 00141953 |
| | | 4315 | 1,161.01 | 00141953 |
| SCHOOL BUS PARTS | V6404157 | 4376 | 230.25 | 00141954 |
| SCHOOL SERVICES OF CALIFORNIA | V6404171 | 5210 | 450.00 | 00141955 |
| SEHI COMPUTER PRODUCTS INC | V6404221 | 4410 | 924.96 | 00141956 |
| | | 5610 | 1,920.00 | 00141956 |
| | | 5880 | 2,121.00 | 00141956 |
| SHERWIN WILLIAMS CO., THE | V6410919 | 4355 | 447.33 | 00141957 |
| SHI INTERNATIONAL CORP | V6411373 | 5880 | 120,959.50 | 00142052 |
| SHRED IT USA LLC | V6411124 | 5610 | 88.71 | 00141958 |
| SHUEH, DOLLY | V6411191 | 5210 | 635.55 | 00142285 |
| SO CAL OFFICE TECHNOLOGIES | V6406339 | 5620 | 495.65 | 00142286 |
| SOBERANIS, CECILIA | V6408475 | 5210 | 691.91 | 00142287 |
| SOLORZANO, RAQUEL | V6408953 | 5210 | 286.25 | 00142288 |
| SOLORZANO, RAYMOND | V6411140 | 5210 | 1,209.25 | 00142289 |
| SOUTH COAST AIR QUALITY | V6404356 | 5880 | 505.74 | 00141959 |
| SOUTHERN CALIFORNIA EDISON CO. | V6404370 | 5520 | 124,302.78 | 00142290 |
| SPICERS PAPER INC | V6404405 | 4320 | 1,305.91 | 00141960 |
| STAPLES ADVANTAGE | V6410116 | 4310 | 95.97 | 00141961 |
| | | 4320 | 2,062.34 | 00141961 |
| | | 4410 | 2,211.03 | 00141961 |
| STONEWARE INC | V6412392 | 5610 | 44,500.02 | 00142081 |
| TMOBILE | V6410424 | 5918 | 6,669.73 | 00141962 |
| TAMBARA, KORTNEY | V6408615 | 5210 | 1,174.10 | 00142291 |
| TEACHERS' CURRICULUM INSTITUTE | V6404621 | 4210 | 508.00 | 00141963 |
| | | | | |

| THOMAS, MATTHEW | V6412272 | 5210 | 680.95 | 00142292 |
|--|----------------------|--------------|--------------------------|----------------------|
| TRUCK PRO PTO SALES CORPORATION | V6403784 | 4376 | 1,328.08 | 00141964 |
| UNITED OF OMAHA | V6411969 | 3901 | 1,774.00 | 00141965 |
| UNITED REFRIGERATION INC. | V6404853 | 4355 | 124,551.00 9.46 | 00142355 00141966 |
| US AIR CONDITIONING DISTRIBUTORS | V6404317 | 4355 | 603.00 | 00141967 |
| US GAMES | V6404813 | 4310 | 3,225.41 | 00141968 |
| VALLEY VISTA SERVICES INC | V6411966 | 5580 | 4,852.87 | 00142293 |
| VERNIER SOFTWARE | V6404919 | 4410 | 1,417.21 | 00142072 |
| VIRTUAL ENTERPRISES INTERNATIONAL INC. | V6412064 | 5880 | 1,450.00 | 00141969 |
| WALKERS DELI WALTERS WHOLESALE | V6407901 V6409053 | 4390 4355 | 72.59 418.88 | 00142053 00141970 |
| WALTERS WHOLESALE WESTRUX INTERNATIONAL INC | V6409053 V6405053 | 4355 4376 | 249.85 | 00141970 |
| | 10-00000 | 4385 | 296.46 | 00141971 |
| WINZER | V6412060 | 4375 | 88.27 | 00141972 |
| YAMAHA GOLF CARTS OF CALIFORNIA | V6405131 | 5610 | 142.50 | 00142054 |
| | | | 1,525.52 | 00142073 |
| GENERAL FUND (0101) | | | 4,157,510.85 | |
| CULVER NEWLIN | V6411589 | 4310 | 804,727.44 | 00141933 |
| | | 4410 | 445,570.78 | 00141933 |
| CUMMING CONSTRUCTION MANAGEMENT INC | V6411922 | 6273 | 80,765.00 | 00142356 |
| KNOWLAND CONSTRUCTION SERVICES LLC | V6409073 | 6273 | 850.00 | 00142202 |
| WENGER CORP | V6405024 | 4310 | 5,131.42 | 00141973 |
| GO BOND FUND (2124) | | | 1,337,044.64 | |
| CUMMING CONSTRUCTION MANAGEMENT INC | V6411922 | 6273 | 520.00 | 00142357 |
| REVOLVING CASH FUND | V6405190 | 6210 | 4,125.00 | 00142164 |
| | | 8681 | 480.33 | 00142164 |
| STORAGECONTAINER COM | V6412173 | 5620 | 200.00 | 00142294 |
| CAPITAL FACILITIES FUND (2525) | | | 5,325.33 | |
| CUMMING CONSTRUCTION MANAGEMENT INC | V6411922 | 6273 | 23,100.00 | 00142358 |
| KNOWLAND CONSTRUCTION SERVICES LLC | V6409073 | 6212 | 4,992.00 | 00142203 |
| REVOLVING CASH FUND | V6405190 | 6222 | 6,311.29 | 00142165 |
| CAPITAL FACILITIES RDA FUND (2545) | | | 34,403.29 | |
| KNOWLAND CONSTRUCTION SERVICES LLC | V6409073 | 6291 | 1,825.00 | 00142204 |
| SCHOOL FACILITIES FUND (3535) | | | 1,825.00 | |
| P2S ENGINEERING INC | V6411662 | 6212 | 3,500.00 | 00142055 |
| SPECIAL RESERVE FUND 2017 COP (4041) | | | 3,500.00 | |
| AUHSD | V6400400 | 5890 | 3,985.01 | 00142107 |
| WORKERS COMPENSATION FUND (6768) | | | 3,985.01 | |
| AMERICAN FIDELITY ASSURANCE COMPANY ANTHEM BLUE CROSS | V6408036 V6409810 | 5450 5461 | 7,913.94 3,305,271.76 | 00142015 00141934 |
| | | | | |

| AUHSD | V6400400 | 5891 | 755,751.89 | 00141913 |
|--|-----------|------|------------------------|----------------------|
| | 1/0440000 | 5400 | 925,528.32 | 00142166 |
| BENISTAR HARTFORD | V6410980 | 5466 | 81,647.64 79,186.32 | 00142205 00142251 |
| CALIFORNIA SCHOOLS DENTAL COALITION | V6405368 | 5892 | 261,377.00 | 00142016 |
| DELTA DENTAL INSURANCE COMPANY | V6411391 | 5465 | 11,275.36 | 00142017 |
| EXPRESS SCRIPTS INC. | V6410974 | 5895 | 204,916.01 | 00142018 |
| | | | 115,868.46 | 00142206 |
| | | | 107,879.18 | 00142252 |
| | | | 88,223.06 | 00142359 |
| GALLAGHER BENEFIT SERVICES INC. | V6408675 | 5812 | 24,255.00 | 00142209 |
| HOLMAN PROFESSIONAL COUNSELING CENTERS | V6411743 | 5463 | 124,586.81 | 00142074 |
| METLIFE | V6408692 | 5462 | 20,633.80 | 00142019 |
| VISION SERVICE PLAN | V6404956 | 5464 | 50,904.54 | 00142056 |
| HEALTH & WELFARE INS FUND (6769) | | | 6,165,219.09 | |
| GREATER ANAHEIM SELPA | V6401927 | 9620 | 227,095.00 | 00142133 |
| PASS THRU FUND (7676) | | | 227,095.00 | |
| GRAND TOTAL ALL FUNDS | | | 11,935,908.21 | |

ANAHEIM UNION HIGH SCHOOL DISTRICT ASB SUMMARY OF CASH BALANCES JULY 2017

| | | Current Month | | | | | | |
|-------------|----------------------|---------------|-----------------------------|------------|--------------|--|--|--|
| School Name | Prior Month Total | Checking | Petty Cash / Change Fund | Savings | Total | | | |
| Anaheim | 255,590.85 | 239,295.35 | 1,000.00 | 41,118.50 | 281,413.85 | | | |
| Western | 244,359.28 | 124,026.81 | 275.00 | 121,592.82 | 245,894.63 | | | |
| Magnolia | 92,940.72 | 107,341.56 | 700.00 | - | 108,041.56 | | | |
| Savanna | 137,752.56 | 168,920.76 | 500.00 | 262.67 | 169,683.43 | | | |
| Loara | 143,562.97 | 102,343.97 | 800.00 | 67,153.22 | 170,297.19 | | | |
| Katella | 130,168.02 | 147,554.57 | 2,100.00 | - | 149,654.57 | | | |
| Kennedy | 334,396.68 | 468,166.15 | 1,300.00 | - | 469,466.15 | | | |
| Cypress | 429,641.84 | 532,857.39 | 1,700.00 | 50,395.04 | 584,952.43 | | | |
| Brookhurst | 26,058.18 | 26,058.18 | - | ** | 26,058.18 | | | |
| Orangeview | 39,422.93 | 43,821.93 | 100.00 | - | 43,921.93 | | | |
| Walker | 94,641.00 | 93,850.32 | - | - | 93,850.32 | | | |
| Dale | 44,288.69 | 48,329.95 | - | - | 48,329.95 | | | |
| Sycamore | 39,740.78 | 39,740.78 | - | - | 39,740.78 | | | |
| Ball | 19,668.97 | 26,594.47 | - | - | 26,594.47 | | | |
| South | 80,326.64 | 89,977.61 | - | - | 89,977.61 | | | |
| Oxford | 261,006.02 | 316,121.07 | - | - | 316,121.07 | | | |
| Lexington | 30,467.55 | 30,467.55 | - | - | 30,467.55 | | | |
| Норе | 81,027.24 | 81,027.24 | - | - | 81,027.24 | | | |
| Gilbert | 41,792.83 | 41,792.83 | _ | | 41,792.83 | | | |
| Total | 2,526,853.75 | 2,728,288.49 | 8,475.00 | 280,522.25 | 3,017,285.74 | | | |

EXHIBIT C C

Anaheim Union High School District Cafeteria Fund Financial Statements June 2017

Balance Sheet Anaheim Union High School District 06/30/2017

| Account Number | Description | |
|------------------------------------|-------------------------------|-----------------|
| Asset | Assets | |
| CASH | | |
| 9120 | Cash-Checking | \$7,010,102.87 |
| 9122 | Change Fund | \$30.00 |
| 9123 | Petty Cash | \$50.00 |
| Total CASH | | \$7,010,182.87 |
| RECEIVABLE | | |
| 9210 | A/R - Current | \$94,776.79 |
| 9280 | A/R - State | \$188,303.38 |
| 9290 | A/R - Federal | \$2,694,864.87 |
| Total RECEIVABLE | | \$2,977,945.04 |
| INVENTORIES | | 1 |
| 9321 | Warehouse Food | \$171,064.50 |
| 9322 | Warehouse Commodity | \$3,047.33 |
| 9323 | Warehouse Supplies | \$71,968.80 |
| Total INVENTORIES | | \$246,080.63 |
| Total Asset | | \$10,234,208.54 |
| Liability | Liabilities and Fund Balance | |
| LIABILITIES | | |
| 9510 | A/P - Current | \$1,326,151.36 |
| 9599 | Purchases Clearing | \$0.00 |
| 9650 | Deferred Revenue | \$22,429.10 |
| Total LIABILITIES | | \$1,348,580.46 |
| Total Liability | | \$1,348,580.46 |
| Fund Balance | Liabilities and Fund Balance | |
| FUND BALANCE | | |
| 9780 | Spending Plan/Central Kitchen | \$3,871,410.12 |
| 9798 | Fund Balance | \$4,580,793.28 |
| Total FUND BALANCE | | \$8,452,203.40 |
| Total Fund Balance | | \$8,452,203.40 |
| Current Year Profit (Loss) | | \$433,424.67 |
| Total Liabilities and Fund Balance | | \$10,234,208.53 |
| Charry all data | | |

Show all data

Statement of Revenue and Expense Anaheim Union High School District

| 이 집에 있는 것은 것은 감독을 통했다. | the second se | Period Ending | | | <u> </u> | | ng 06/30/2016 | % |
|--------------------------|---|----------------|----------------------|----------|---|---------------|-----------------|----------|
| | Monthly | % | YTD | % | Monthly | % | YTD | 70 |
| levenue | | | | | | | | |
| ocal Revenue | | | | | | | 6001 C73 00 | 1.45 % |
| 621 | \$21,683.75 | 0.84 % | \$353,716.25 | 1.45 % | \$23,936.00 | 2.69 % | \$331,672.00 | 1.45 76 |
| lementary - Lunch | | | | | | | | 0.07.0/ |
| 632 | \$0.00 | 0.00 % | \$67,0 3 5.50 | 0.27 % | \$0.00 | 0.00 % | \$61,442.50 | 0.27 % |
| ligh School - Breakfast | | | | | | | | |
| 8633 | \$1,691.25 | 0.07 % | \$665,801.50 | 2.73 % | \$ 1 ,614.25 | 0.18 % | \$591,535.25 | 2.59 % |
| ligh School - Lunch | | | | | | | 4 | |
| 3634 | \$26,537.54 | 1.02 % | \$26,537.54 | 0.11 % | \$0.00 | 0.00 % | \$0.00 | 0.00 % |
| Vieal Sales | | | | | | | | |
| 3635 | \$43.83 | 0.00 % | \$1,189,817.37 | 4.87 % | \$85.30 | 0.01 % | \$1,339,950.24 | 5.87 % |
| A La Carte Sales | | | | | | | | |
| 3636 | \$0.00 | 0.00 % | \$1,210.54 | 0.00 % | \$0.00 | 0.00 % | \$1,713.56 | 0.01 % |
| Adult Rev Breakfast | | | | | | | | |
| 8637 | \$157.07 | 0.01 % | \$50,128.65 | 0.21 % | \$243.80 | 0.03 % | \$60,233.41 | 0.26 % |
| Adult Rev Lunch | | | | | | | | |
| Local Revenue | \$50,113.44 | 1.93 % | \$2,354,247.35 | 9.64 % | \$25,879.35 | 2.91 % | \$2,386,546.96 | 10.46 % |
| Federal Reimbursements | | | | | | | | |
| 8200 | \$129,814.57 | 5.00 % | \$3,764,909.48 | 15.42 % | \$149,423.77 | 16.82 % | \$3,754,551.36 | 16.45 % |
| Fed. Meal RevBreakfast | | | | | | | | |
| 8220 | \$520,348.56 | 20.04 % | \$14,263,471.72 | 58.42 % | \$577,224.28 | 64.99 % | \$14,352,525.55 | 62.88 % |
| Fed. Meal RevLunch | | | | | | | | |
| 8221 | \$1,794,041.90 | 69.09 % | \$1,794,041.90 | 7.35 % | \$0.00 | 0.00 % | \$0.00 | 0.00 % |
| Donated Food Commodities | | | | | | | | |
| 8290 | \$25,090.50 | 0.97 % | \$481,587.10 | 1.97 % | \$27,368.04 | 3.08 % | \$487,552.80 | 2.14 % |
| Misc Fed RevSnack | | | | | | | | |
| Federal Reimbursements | \$2,469,295.53 | 95.09 % | \$20,304,010.20 | 83.16 % | \$754,016.09 | 84.89 % | \$18,594,629.71 | 81.47 % |
| State Reimbursements | | | | | | | | |
| 8500 | \$13,144.63 | 0.51 % | \$418,971.27 | 1.72 % | \$17,188.74 | 1.94 % | \$434,719.18 | 1,90 % |
| St. Meal RevBreakfast | | | | | | | | |
| 8520 | \$33,334.22 | 1.28 % | \$995,921.78 | 4.08 % | \$42,126. 1 5 | 4.74 % | \$1,047,772.82 | 4.59 % |
| St. Meal RevLunch | | | | | | | | |
| State Reimbursements | \$46,478.85 | 1.79 % | \$1,414,893.05 | 5.79 % | \$59,314.89 | 6.68 % | \$1,482,492.00 | 6.50 % |
| Other Revenue | | | | | | | | |
| 8291 | \$0.00 | 0.00 % | \$0.00 | 0.00 % | (\$18,500.00) | -2.08 % | \$0.00 | 0.00 % |
| MISC FEDERAL REVENUE | | | | | | | | |
| 8638 | \$4.00 | 0.00 % | (\$8,603.17) | -0.04 % | (\$8.46) | 0.00 % | (\$13,801.66) | -0.06 % |
| Cash Over & Short | | | | | | | | |
| 8689 | \$0.00 | 0.00 % | (\$1,710.50) | -0.01 % | \$14,067.44 | 1.58 % | \$14,067.44 | 0.06 % |
| Misc Fees/Contract | | | | | | | | |
| 8699 | \$30,904.25 | 1 .19 % | \$353,066.47 | 1.45 % | \$53,405.99 | 6.01 % | \$360,857.70 | 1.58 ዓ |
| Spec Activity/Cater | ···· | | | | | | | |
| Other Revenue | \$30,908.25 | 1.19 % | \$342,752.80 | 1.40 % | \$48,964.97 | 5.51 % | \$361,123.48 | 1,58 ۶ |
| Total Revenue | \$2,596,796.07 | 100.00 % | \$24,415,903.40 | 100.00 % | \$888,175.30 | 100.00 % | \$22,824,792.15 | 100.00 % |
| Expense | ,, | | | | · • · · · · · · · · · · · · · · · · · · | | | |
| Food Purchases & Govnmt | | | | | | | | |
| 4700 | \$2,130,060.65 | 82.03 % | \$9,498,751.93 | 38.90 % | \$212,561.22 | 23.93 % | \$8,237,369.10 | 36.09 % |
| | \$2,200,000.00 | * * * * | | | | | | |
| Food Purchases | \$2,130,060.65 | 82.03 % | \$9,498,751.93 | 38.90 % | \$212,561.22 | 23.93 % | \$8,237,369.10 | 36.09 % |
| Food Purchases & Govnmt | 35,130,000,03 | 02.03 /0 | | | | | | |
| Supplies | | | | | | | | |

Statement of Revenue and Expense Anaheim Union High School District

| | | Period Ending | | | | the second s | ing 06/30/2016 | % |
|--|-------------------|---------------|----------------|---------|----------------|--|--------------------|---------|
| | Monthly | % | YTD | % | Monthly | % | YTD | |
| 1300 | \$34,173.01 | 1.32 % | \$502,529.03 | 2.06 % | \$41,936.46 | 4.72 % | \$988,004.94 | 4.33 % |
| Materials & Supplies | | | | | | / | ÁO 121 00 | 0.04 1/ |
| 1400 | \$0.00 | 0.00 % | \$170,943.39 | 0.70 % | \$0.00 | 0.00 % | \$9,121.90 | 0.04 % |
| Noncapitalized Equipment-Under \$5000 | | | | | | | | 0.04 % |
| 1790 | \$34,417.93 | 1.33 % | \$452,410.74 | 1.85 % | (\$1,102.88) | -0.12 % | \$9,957.59 | 0.04 % |
| supplies (Food) | | | | | | | | |
| Supplies | \$68,590.94 | 2.64 % | \$1,125,883.16 | 4.61 % | \$40,833.58 | 4.60 % | \$1,007,084.43 | 4.41 % |
| Salaries | | | | | | | | |
| 2200 | \$525,742.86 | 20.25 % | \$7,698,949.14 | 31.53 % | \$781,687.25 | 88.01 % | \$7,927,354.70 | 34.73 % |
| Classified Salaries | | | | | | | | 2 4 4 6 |
| 2300 | \$40,898.20 | 1.57 % | \$459,209.58 | 1.88 % | \$39,990.71 | 4.50 % | \$482,571.52 | 2.11 % |
| Class.Sup/Admin Salaries | | | | | | | | |
| 2400 | \$30,439.61 | 1.17 % | \$392,295.47 | 1.61 % | \$30,961.22 | 3.49 % | \$384,168.38 | 1.68 % |
| Clerical/Office Salaries | | | | | | | | |
| 2550 | (\$124,290.00) | -4.79 % | \$0.00 | 0.00 % | (\$124,290.00) | -13.99 % | \$0.00 | 0.00 % |
| Food Service Vacation Pay | | | | | | | | |
| Salaries | \$472,790.67 | 18.21 % | \$8,550,454.19 | 35.02 % | \$728,349.18 | 82.01 % | \$8,794,094.60 | 38.53 % |
| Benefits | | | | | | | | |
| 3202 | \$57,339.27 | 2.21 % | \$894,145.90 | 3.66 % | \$80,904.84 | 9.11 % | \$814,720.62 | 3.57 % |
| PERS, Classified Position | | | | | | | | |
| 3302 | \$46,031.30 | 1.77 % | \$650,465.35 | 2.66 % | \$65,067.32 | 7.33 % | \$671,249.70 | 2,94 % |
| DASD/MED/Classified Position | | | | | | | | |
| 3402 | \$192,033.50 | 7.40 % | \$2,301,905.29 | 9.43 % | \$186,838.49 | 21.04 % | \$2,232,923.88 | 9.78 % |
| Hlth/Welfare, Classified | | | | | | | | |
| 3502 | \$295.18 | 0.01 % | \$4,269.82 | 0.02 % | \$421.57 | 0.05 % | \$4,434.66 | 0.02 % |
| SUI, Classified Position | | | | | | | | |
| 3602 | \$13,499.02 | 0.52 % | \$192,648.05 | 0.79 % | \$19,395.94 | 2.18 % | \$204,182.31 | 0.89 ን |
| Workers Comp, Classified | | | | | | | | |
| 3702 | \$0.00 | 0.00 % | \$676.82 | 0.00 % | \$0.00 | 0.00 % | \$0.00 | 0.00 ۶ |
| Retire. Benefits, Classified | | | | | | | | |
| Benefits | \$309,198.27 | 11.91 % | \$4,044,111.23 | 16.56 % | \$352,628.16 | 39.70 % | \$3,927,511.17 | 17.21 % |
| Other Expenses | ~~~ , | | | | | | | |
| 5200 | \$779.92 | 0.03 % | \$18,027.65 | 0.07 % | \$822.60 | 0.09 % | \$16,737.74 | 0.07 ዓ |
| Travel & Conference | ÇTT ÖKDE | | | | | | | |
| 5500 | \$69,440.81 | 2.67 % | \$308,904.84 | 1.27 % | \$79,055.47 | 8.90 % | \$468,265.01 | 2.05 9 |
| Operation & Housekeeping | <i>403,440.01</i> | 2101 /0 | + | | | | | |
| 5600 | \$7,054.16 | 0.27 % | \$97,155.58 | 0.40 % | \$14,871.16 | 1.6 7 % | \$179,101.06 | 0.78 9 |
| | \$7,054.10 | 0.27 70 | \$27,1208.00 | ••••• | | | | |
| Rental/Lease/Repair | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$60.00 | 0.00 % |
| 5650 | \$0.00 | 0.00 70 | \$0.00 | 0.00 / | | | | |
| Bank Fees | 62 127 54 | 0.00 % | \$241,607.02 | 0.99 % | \$0.00 | 0.00 % | \$41,450.00 | 0.18 % |
| 5800 | \$2,137.54 | 0.08 % | \$241,007.02 | 0.55 70 | \$0.00 | 0.0077 | ···· | |
| Prof. Consult Service | 4000 | 0.01.0/ | 61E 000 10 | 0.06 % | (\$643.64) | -0.07 % | \$21,590.75 | 0.09 % |
| 5900 | \$383.55 | 0.01 % | \$15,082.13 | 0.00 % | (2042.04) | 0.07 70 | <i>~~,,</i> | |
| Fax, Pager, Postage | 1 | 0.00 0/ | 60.00 | 0.00.0/ | \$0.00 | 0.00 % | \$26,235.96 | 0.11 9 |
| 6200 | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$0.00 | 0.00 % | <i>420,233,3</i> 0 | 0.11 |
| Bldg & Imp of Bldg | | | 1 | 0.00.01 | 64 073 04 | 0 13 9/ | \$168,911.41 | 0.74 5 |
| 6400 | \$0.00 | 0.00 % | \$0.00 | 0.00 % | \$1,073.81 | 0.12 % | \$100,511,41 | 0.74) |
| Equipment less \$500 | | | | | Acr 1-5 15 | 40 | 6022 254 02 | 4.04 5 |
| Other Expenses | \$79,795.98 | 3.07 % | \$680,777.22 | 2.79 % | \$95,179.40 | 10.72 % | \$922,351.93 | 4.04 (|
| Capital Outlay | | | | | | | | |

Statement of Revenue and Expense Anaheim Union High School District

| | | Period Endin | g 06/30/2017 | | | Period En | ding 06/30/2016 | |
|------------------------|----------------|--------------|-----------------|---------|----------------|-----------|-----------------|----------|
| | Monthly | % | YTD | % | Monthly | % | YTD | % |
| 6500 | \$0.00 | 0.00 % | \$82,501.00 | 0.34 % | \$0.00 | 0.00 % | \$263,717.32 | 1.16 % |
| Equipment- Over \$5000 | | | | | | | | |
| Capital Outlay | \$0.00 | 0.00 % | \$82,501.00 | 0.34 % | \$0.00 | 0.00 % | \$263,717.32 | 1.16 % |
| Total Expense | \$3,060,436.51 | 117.85 % | \$23,982,478.73 | 98.22 % | \$1,429,551.54 | 160.95 % | \$23,152,128.55 | 101.43 % |
| Net Profit (Loss) | (\$463,640.44) | -17.85 % | \$433,424.67 | 1.78 % | (\$541,376.24) | -60.95 % | (\$327,336.40) | -1.43 % |

Show all data

ANAHEIM UNION HIGH SCHOOL DISTRICT 501 Crescent Way – P.O. Box 3520 Anaheim, CA 92803-3520

EDUCATIONAL CONSULTING AGREEMENT

THIS AGREEMENT is made and entered into this (Board Approval Date):

| 7th | day of | September | 2017 |
|----------------|--------|-----------|------|
| by and between | | | |

Vital Link

Independent Contractor, hereinafter referred to as "Consultant" and the Anaheim Union High

School District, hereinafter referred to as "District."

WHEREAS the District is in need of special services and advice;

WHEREAS such services and advice are not available at no cost from public agencies; and WHEREAS Consultant is specially trained, experienced, and competent to provide the special services and advice required; and

WHEREAS such services are needed on a limited basis.

NOW, THEREFORE, the parties hereto agree as follows:

1. Services to be provided by Consultant:

Kathy Johnson, Executive Director of Vital Link, has served as a liaison for the Career Technical Education (CTE) advisory boards for the past 15 years in the following industry pathways: Arts, Media, and Entertainment; Building and Construction; Business and Finance; Culinary Arts; Engineering and Design; Education and Child Development; Fashion Design; Health Science and Medical Technology; Information and Communication Technologies; Manufacturing and Product Design; Marketing, Sales, and Service; Public Services; and Transportation. She will focus on the expansion of industry involvement on advisory boards, and assist faculty in the development of ongoing industry and educational partnerships and resources. Ms. Johnson will also assist in the coordination of the interactive career exploration portion of the district's annual College and Career Fair.

Site/School: District Office Funds (Cost Center): Perkins (3930)

2. List of Other Supportive Staff or Consultants:

| None |
|------|
| |
| |
| |

3. Consultant shall commence providing services under this AGREEMENT on:

Date: September 8, 2017

and shall diligently perform as specified and complete performance by:

| Date: | August 31, 2018 |
|-------|-----------------|
| | |

Consultant shall perform said services as an independent contractor and not as an employee of the District. Consultant shall be under the control of the District as to the result to be accomplished and not as to the means or manner by which such result is to be accomplished.

4. District shall prepare and furnish the following information to Consultant, upon request, such information as is reasonably necessary to the performance of Consultant to this AGREEMENT:

Kathy Johnson has received a copy of the Anaheim Union High School District's 2008-2018 Local Plan for Career Technical Education. Specific industry pathway program information will be provided, as needed.

5. District shall pay Consultant the maximum amount of

| \$25,400 | | | | | |
|-------------------|-------------------|-------------|---|------------|----|
| or services rende | ered | | | | |
| to # of people: | 50 advisory board | # hours per | 6 | # of days: | 20 |

pursuant to this AGREEMENT. Payment shall be made 15 to 30 days after receipt of invoice. Consultant shall submit an invoice to District.

- 6. District may at any time for any reason terminate this AGREEMENT. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Consultant. The notice shall be deemed given when received or no later than three (3) days after the day of mailing, whichever is sooner.
- 7. Consultant agrees to and shall hold harmless and indemnify District, its officers, agents, and employees from every claim or demand and every liability or loss, damage, or expense of any nature whatsoever, which may be incurred by reason of:
 - a. Liability for damages for death or bodily injury to person, injury to property, or any other loss, damage, expense sustained by Consultant or any person, firm, or corporation employed by Consultant upon or in connection with the services called for in this AGREEMENT except for liability for damages referred to above which result from the sole negligence or willful misconduct of District, its officers, employees, or agents.

b. Any injury to or death of persons or damage to property, sustained by any persons, firm, or corporation, including the District, arising out of, or in any way connected with the services covered by this AGREEMENT, whether said injury or damage occurs either on or off school district property, except for liability for damages which result from the sole negligence or willful misconduct of the District, its officers, employees, or agents.

Consultant, at Consultant's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents, or employees on any such claim, demand, or liability and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the District, its officers, agents, or employees in any action suit, or other proceedings as a result thereof.

- 8. This AGREEMENT is not assignable without written consent of the parties hereto.
- 9. Consultant and assistants shall comply with all applicable federal, state, and local laws, rules, regulations, and ordinances, including Worker's Compensation.
- 10. Consultant, if an employee of another public agency, certifies that Consultant shall not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to the AGREEMENT.
- 11. The following is a brief description of what will be achieved by Consultant as a result of this AGREEMENT:

The consultant will: (1) expand industry involvement and participation on the Advisory Boards; (2) identify and facilitate work-based experiences for students, such as field trips; (3) facilitate communication between AUHSD staff and industry professionals; and (4) provide services to assist in the development of ongoing industry and educational partner coordination of the interactive career exploration portion of the district's annual College and Career Fair.

12. What are the technical reasons Consultant is being hired as an Independent Contractor rather than an employee?

Kathy Johnson provides a unique set of skills to act as the consultant for the CTE pathway programs. For the past ten years, Ms. Johnson has facilitated the county-wide CTEoc Advisory Boards for Orange County school districts, the Regional Occupational Programs (ROP) and community colleges. She also sits on the executive board for the OC Pathways Consortium.

List any technical support that will need to be supplied by District:

None needed.

COMMON-LAW FACTORS

(IRS Revenue Rule 87-41)

Mark all items that are true for the intended Consultant (if completing on-line, double click the box to mark):

- x **No Instructions**: The consultant will not be required to follow explicit instructions to accomplish the job.
- x **No Training**: The consultant will not receive training provided by the employer. The consultant will use independent methods to accomplish the work.
- X Work Not Essential to the Employer: The employer's success or continuation does not depend on the services of the consultant.
- x **Right to Hire Others**: The consultant is being hired to provide a result and will have the right to hire others for actual work, unless otherwise noted.
- X **Control of Assistants**: Assistants hired at consultant's discretion; consultant responsible for hiring, supervising, paying of assistants.
- x Not a Continuing Relationship: If frequent, will be at irregular intervals, on call, or whenever work is available.
- x **Own Work Hours**: Consultant will establish work hours for the job.
- x **Time to Pursue Other Work**: Since specific hours are not required, consultant may work for other employers simultaneously, unless otherwise noted.
- x **Job Location**: Consultant controls job location, under district discretion, whether on employer's site or not.
- X Order of Work: Consultant, rather than employer, determines order or sequence of steps in performance of work.
- x No Interim Reports: Only specific pre-determined reports defined in the consulting agreement.
- x **Basis of Payment**: Consultant paid for services rendered, if applicable (see Agreement #4); total compensation set in advance of starting the job.
- x Business Expenses: Consultant is responsible for incidental or special business expenses.
- x **Tools and Equipment**: Consultant furnishes the identified tools and equipment needed for the job.
- x **Significant Investment**: Consultant can perform services without using the employer's facilities. Consultant's investment in own trade is real, essential, and adequate.
- x **Possible Profit or Loss**: Consultant does these (check valid items):
 - x Hires, directs, pays assistants
 - x Has equipment, facilities
 - x Has a continuing and recurring liability
 - x Performs specific jobs for prices agreed-upon in advance
 - Lists services in Business Directory
 - Other (explain)
- X Work for Multiple Employers: Consultant may perform services for more than one employer simultaneously, unless otherwise noted.
- x Services Available to the General Public (check valid items):
 - Maintains an office
 - Business license
 - Business signs
 - Advertises services
 - Lists services in Business Directory
 - Other (explain)
- Limited Right to Discharge: Consultant not subject to termination as long as contract specifications are met, unless otherwise noted (see Agreement #5 and #11).
- x **No Compensation for Non-Completion**: Responsible for satisfactory completion of job; no compensation for non-completion.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

| CONSULTANT | ; | DISTRICT: | | | |
|--------------------------------|--|--|--|--|--|
| Typed Name of consultant (sam | e as page 1): | | | | |
| Vital Link | | Anaheim Union High School District | | | |
| Typed Name/Title of Authorized | d Signatory: | Typed Name of Assistant Superintendent: | | | |
| Kathy Johnson, Executive Dire | ctor | Jaron Fried, Ed.D | | | |
| Authorized Signature: | | Signature of Assistant Superintendent: | | | |
| Haily Muss | ····· | | | | |
| Street Address: | d l'an te maren andel destares das alletares an | Street Address: | | | |
| P.O. Box 12064 | | 501 Crescent Way, P.O. Box 3520 | | | |
| City, State, Zip Code | | City, State, Zip Code | | | |
| Costa Mesa, CA 92627 | | Anaheim, CA 92803-3520 | | | |
| Date: | | Date: | | | |
| aug 14,2017 | | September 8, 2017 | | | |
| Mark Appropriately: | | | | | |
| Independent/Sole Proprietor: | | | | | |
| Corporation: | | | | | |
| Partnership: | | | | | |
| Other/Specify: | X 501 (| c)3 | | | |
| Social Security Number* | or | Federal Identification Number* | | | |
| | , | 33-0632256 | | | |
| *Or, initial below: | | | | | |
| I have completed a r | new IRS Form W-9 | that will be submitted directly to AUHSD Accounting. | | | |
| Telephone Number: | | E-mail Address: | | | |
| (949) 646-2520 | | Kathy@vitallinkoc.org | | | |

If a company/corporation is being approved, the signature must be that of a responsible person. Typed company/corporation/individual's name must be identical to that on page 1.

PRINCIPAL/DISTRICT ADMINISTRATOR:

Signature of Principal or District Administrator (sign prior to submitting to District indicating review and approval):

| Signature: | | | 7.01 | Date: | 8/15 | 5/17 |
|------------|------------|------------|------|-------|------|------|
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Consulting Agreement (Rev. 2/08)

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STATE OF CALIFORNIA STANDARD AGREEMENT STD 213 (Bay 06/03)

| STD 213 (Rev 06/03) | | AGREEMENT NUMBER | AGREEMENT NUMBER | | |
|---------------------|---|-------------------------|----------------------|----------------------------|--------------------------|
| | | | | 30457 | |
| | | | | REGISTRATION NUMBE | <u>R</u> |
| | | | | | |
| 1. Tł | nis Agreement is entered | d Into between the Sta | te Agency and the | e Contractor named below: | |
| | ATE AGENCY'S NAME | ***** | | | |
| D | epartment of Rehabili | itation | | | |
| | DNTRACTOR'S NAME | | | • | |
| A | naheim Union High S | chool District | | | |
| 2. T | he term of this | • | | | |
| A | greement is: | July 1, 2017 | through | June 30, 2019 | |
| 3. Th | ne maximum amount | | - | **************** | |
| of | this Agreement is: | \$145,414.00 | | | • |
| | e parties agree to comp rt of the Agreement. | ly with the terms and c | conditions of the fo | blowing exhibits which are | by this reference made a |
| C | CFDA #84.126A State V | ocational Rehabilitat | tion Services Pro | ogram | |
| E | Exhibit A | | | | 1 page(s) |
| | Contractor's Program S | Scope of Work | | | 2 page(s) |
| Е | Exhlbit B - Budget Detail | and Payment Provisio | ons | | 4 page(s) |
| | Contractor's Program | Budgets and Narrative | S | | 3 page(s) |
| E | Exhibit C* - General Terr | ns and Conditions | GT | C (04/2017) | 1 page(s) |
| E | Exhibit D - Special Term | s and Conditions (Atta | ched hereto as pa | art of this agreement) | 8 page(s) |
| E | Exhibit E - Additional Pro | visions - Federally Fu | nded Agreements | 3 | 3 page(s) |
| E | Exhibit F - Additional Pro | visions - Cooperative/ | Case Service Agr | reements | 3 page(s) |
| | Exhibit G - Additional Pro | | | | |

Items shown with an Asterisk (*), are hereby incorporated by reference and made part of this agreement as if attached hereto. These documents can be viewed at www.ols.dgs.ca.gov/Standard+Language

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| CONTRACTOR | | California Department of General Services Use Only |
|--|---------------------------|---|
| CONTRACTOR'S NAME (if other than an individual, state whether a corporation, parts | ership, atc.) | |
| Anaheim Union High School District | | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | , |
| x | | • |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | |
| Dr. Jaron Fried Assistant Superintendent, Ed. Division | | |
| ADDRESS | | • |
| 501 North Crescent Way, Anaheim, CA 92801 | | |
| • | | |
| STATE OF CALIFORNIA | | |
| AGENCY NAME | | |
| Department of Rehabilitation | | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | |
| <u>s</u> | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | Exampt par: |
| Simone Dumas, Chief, Contracts and Procurement Section | | |
| ADDRESS | | |
| 721 Capitol Mall, 6th Floor, Sacramento, CA 95814 | | |

EXHIBIT A (Standard Agreement - Subvention)

1. PURPOSE

Subvention: VR Third Party Cooperative/Case Service Agreements:

2. AUTHORITY

Legislation: Rehabilitation Act of 1973, as amended, Title I, Parts A and B, Sec. 100-111; 29 U.S.C. 720-731.

Regulations: 34 CFR 369.2 (b)

Catalog of Federal Domestic Assistance Number (CFDA) 84.126A

3. CONTRACT REPRESENTATIVES

Direct all inquiries during the term of this Agreement to the Contract Administrators listed herein:

Department of Rehabilitation

Sonia Magana Contract Administrator 222 So. Harbor Blvd., Suite 300 Anaheim, CA 91805 Phone (714) 518-2494 <u>smagana@dor.ca.gov</u>

Anaheim Union High School District

Julie Ornelas-Smith WCW Service Coordinator 501 North Crescent Way Anaheim, CA 92801 Phone (626) 472-5103 ornelassmith j@auhsd.us

4. DESCRIPTION OF SERVICES/DELIVERABLES

See attached program description - EXHIBIT A SCOPE OF WORK

EXHIBIT A (Standard Agreement - Subvention)

Case Service Contract Anaheim Union High School District We Can Work Work Experience Contract

SCOPE OF WORK

I. Introduction

The Federal Workforce Innovation and Opportunities Act (WIOA) require that the Department of Rehabilitation provide "Pre-Employment Transition Services (Pre-ETS)" to high school students with all types of disabilities age 16-21. Pre-ETS are an outcome oriented and coordinated set of activities that promotes movement from school to post school activities. Pre-ETS include the following core services:

•

- Job exploration counseling
- Work based learning experiences
- Counseling on post-secondary opportunities
- Workplace readiness training
- Instruction in self advocacy.

This contract will focus specifically on the provision of "Work based learning experiences" via work experience services:

This contract is designed to jointly serve the mutual We Can Work (WCW) students/DOR clients receiving services from Anaheim Union School District (AUHSD), and the Department of Rehabilitation (DOR) (served through the Anaheim Office). The High Schools that will be served are: Anaheim High, Katella High, Loara High, Savanna High, Magnolia High, Western High, Cypress High, Kennedy High, Gilbert High and the Mild Moderate Adult Transition Programs. Individuals to be served are high school students through adult transition youth ages 16-21 who are DOR clients who have a variety of disabilities.

WCW Staff's goal is to focus on serving students who can benefit from work based learning experience. AUHSD staff will identify potential students for the WCW program and refer them to DOR counselor who will determine eligibility, develop the IPE, and refer eligible students to the WCW service coordinator for placement.

For fiscal year 2017/2018, a total of 45 unduplicated student/DOR clients will be served through this case service contract.

For fiscal year 2018/2019 a total of 45 unduplicated student/DOR clients will be served through this case service contract.

II. Services to be Provided

A. PRE-ETS work experience for 16-21 year old High schools students

1. DESCRIPTION OF SERVICES

PRE-ETS Work experience consists of short term placements off campus and monitoring of the student/DOR client's performance in the work environment. Work experience may include work exploration, job shadowing and paid work experience. The student/DOR client may participate in more than one work experience situation. Work experiences are intended to be temporary placements to gain experience in the workplace. They may also result in the development of any of the following: vocational direction, appropriate work attitudes, ethics, interpersonal skills, speed, and accuracy as well as some limited occupational skills.

Any paid work experience activities will be in compliance with the Department of Labor regulations. For student/DOR client participating in paid work experience, the contracting school district will be the employer of record, and students will be paid minimum wage. Work Experiences will be individualized and can vary in duration as well as type of placement. We Can Work "work experience" hours allots a student/DOR client to participate in a maximum of 100 hours total. The 100 hours of work experience placement per student is based on individual need and interest. The WE Can Work Service Coordinator 1 and WE Can Work Job Developer will evaluate student/DOR client progress and submit written reports to the DOR counselor on a monthly basis as long as the student/DOR client is actively participating in contract services.

2. Service Goals/Number to be served

During fiscal year 2017/2018, it is expected that:

• AUHSD will provide 45 students/DOR clients with paid work experience.

During fiscal year2018/2019, it is expected that:

• AUHSD will provide 45 students/DOR clients with paid work experience.

| Department of Rehabilitation | AUHSD Unified School District | |
|---|--|--|
| Sonia Magaña Rehabilitation Specialist 222 South Harbor Blvd. suite 300 Anaheim, CA 92805 714-518-2494 <u>smagana@dor.ca.gov</u> | Julie Ornelas-Smith WCW Service Coordinator 501 North Crescent Way Anaheim, Ca 92801 714-936-5662 ornelassmith_j@auhsd.us | |

III. Contract Administrator/Program Coordinator

EXHIBIT B (Standard Agreement - Subvention)

BUDGET DETAIL AND PAYMENT PROVISIONS

1. INVOICING AND PAYMENT

A. Service Budget Payment of Expenditure

- This is a cost reimbursement Agreement for subvention services. For services satisfactorily completed, and upon receipt and approval of the invoices, the Department of Rehabilitation (DOR) agrees to reimburse the Contractor for actual expenditures incurred subject to the approved Scope of Work, Service Budget, Budget Narrative, and applicable regulations as attached or referenced hereto and made a part of this Agreement.
- 2. All expenses shall be reviewed and approved by the DOR Contract Administrator before payment can be made to the Contractor.
- 3. The Service Budget must set forth in detail the reimbursable items, unit rates and extended total amounts for each line item. The Contractor's Service Budget shall include items directly related to this Agreement to include a Budget Narrative that fully explains why and how the costs are necessary to the Agreement.

B. Submission of Invoice(s)

- 1. Monthly invoices must be completed using the DR 801B Service Invoice form (DR801B) and shall provide an actual line-item detail of expenditure(s) that supports the approved Service Budget and Budget Narrative. The DR801B shall include the Agreement Number, and be submitted in duplicate not more frequently than monthly in arrears to the DOR Contract Administrator or designee (listed in Exhibit A).
- 2. An original DR801B must be submitted and signed by authorized personnel as listed on the Signature Authorization (DR 325) form.
- 3. Supporting documentation must be available upon request at any time by DOR staff, or other State and Federal representatives.
- 4. Federal and State funds are time limited, therefore, invoices (service and certified match) must be submitted as soon as possible, but no later than 60 days after the service month. Final submission of all fiscal year-end invoices is due no later than November 1st, to allow for payment and draw down prior to the close out of Federal/State funds.
- 5. If budgetary funds revert due to failure to submit timely invoices or failure to submit a properly prepared invoice, related Federal and State funds will no longer be available for use which will require the contractor to submit a claim through the Department of General Services, where approval to pay is not guaranteed.

6. The DOR is committed to issue payments as quickly as possible following the receipt of an accurate and complete invoice of allowable costs as approved by the DOR Contract Administrator.

C. Appropriate Expenditures

Budgets must not contain line items that are or will be reimbursed/paid by another source of funding during the period covered by this Agreement. Unexpended funds for a fiscal year shall not be carried over to another fiscal year. Agreement expenditures reimbursed by DOR must be reported as federal funds in the contractor's accounting records and on the Schedule of Federal Awards under the CFDA # listed for this Agreement and prepared for the Title 2 Code of Federal Regulations, Part 200 (2 CFR 200) Single Audit.

D. Invoice Claim Adjustments

- 1. Surplus funds from a given line item, within a fiscal year budget may be used to defray allowable costs under the approved budget line items contained within the same fiscal year. A claim adjustment is required on the Service Invoice (DOR 801B) with an attached brief narrative explaining each line item impacted and may not exceed up to a cumulative amount of ten percent (10%) of the total annual contract Service Budget for all budget years as long, as there is neither an increase nor decrease of the total annual contract Service Budget. A formal amendment is required if it does not meet the above criteria.
- 2. Staff line item salary ranges and percentage of time are projected estimates and are subject to change based on actual salary and chargeable time costs. Claim adjustments are allowable as long as the annualized total line item costs do not exceed what is allowed in Item 1 above.

E. Budget Contract Amendments

A contract amendment between both parties is required for any budget changes not covered in Section D above. This includes any major category or detailed line item description changes to the approved Service Budget and Budget Narrative as outlined below:

- Adding and deleting a major category budget or detailed line item.
- Line item adjustments that exceed a cumulative amount of 10%.
 - Decrease/increase to the total annual budget award or the total Agreement award for all budget years.
 - Any word for word changes to the written budget narrative or budget cost detail. (*Note:* ALL changes must be made in **bold.**)

F. Travel Reimbursements

If travel is reimbursable, the Contractor agrees that all travel expenses and per diem rates paid to its employees under this Agreement shall be reimbursed at actual costs not to exceed the California Department of Human Resources (CalHR) designated rates for excluded employees. Go to CalHR website at

<u>http://www.calhr.ca.gov/employees/pages/travel-reimbursements.aspx</u>. No travel outside the State of California except for bordering California states shall be reimbursed without prior documented written authorization from DOR.

Upon request from the DOR, Contractor will provide sufficient documentation to support travel expenditures such as travel claims, mileage logs, and receipts for lodging, transportation, and meal costs.

2. BUDGET CONTINGENCY CLAUSE

- A. It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall be of no further force and effect. In this event, the State shall have no liability to pay any funds whatsoever to Contractor or to furnish any other considerations under this Agreement and Contractor shall not be obligated to perform any provisions of this Agreement.
- B. If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this program, the State shall have the option to either cancel this Agreement with no liability occurring to the State, or offer an Agreement amendment to Contractor to reflect the reduced amount.

3. BUDGET CONTINGENCY CLAUSE FOR FEDERALLY FUNDED AGREEMENTS

- A. It is mutually understood between the parties that this Agreement may have been written for the mutual benefit of both parties before ascertaining the availability of congressional appropriation of funds to avoid program and fiscal delays that would occur if the Agreement were executed after that determination was made.
- B. This Agreement is valid and enforceable only if sufficient funds are made available to the State by the United States Government for the current year and/or any subsequent year for the purpose of this program. In addition, this Agreement is subject to any additional restrictions, limitations, or conditions enacted by Congress or to any statute enacted by Congress that may affect the provisions, terms, or funding of this Agreement in any manner.
- C. The parties mutually agree that if Congress does not appropriate sufficient funds for the program, this Agreement shall be amended to reflect any reduction in funds.

4. PROMPT PAYMENT CLAUSE

Payment will be made in accordance with, and within the time specified in, Government Code Chapter 4.5, commencing with section 927.

5. PRINCIPLES AND STANDARDS FOR DETERMINING ALLOWABLE COSTS, INCLUDING REQUIREMENTS FOR DOCUMENTING PERSONNEL ACTIVITY CHARGEABLE TO THE AGREEMENT

Agreements awarded by the Department shall be subject to actual costs for services rendered under this Agreement. Allowable costs under this Agreement must meet the following general criteria:

- Be generally recognized and necessary for the operation of the Contractor's organization.
- Be reasonable for the performance of the Agreement, including acceptable sound business practices.
- Be subject to the terms and conditions of the Agreement and approved DOR budgeted line items.

- Not be used for general expenses required to carry out other responsibilities of the Contractor.
- Be properly documented and supported.

Documenting and supporting the distribution of all costs, including the allocation of time chargeable to the Agreement, is required. The Contractor agrees to comply with the 2 CFR 200 cost principles regarding documentation for the support of personnel activity chargeable to the Agreement.

6. ACCOUNTING SYSTEM REQUIREMENTS

- A. Contractor must maintain an appropriate fund accounting system that accurately accumulates and segregates reasonable, allocable, and allowable costs in compliance with state and federal regulations, and generally accepted accounting principles. The Contractor's financial management system shall provide:
 - Accurate, current, and complete disclosure of the financial results of each federally sponsored project.
 - Records that identify adequately the source and application of funds for federally sponsored activities.
 - Written procedures for determining the reasonableness, allocable, and allowable costs in accordance with the provisions of the applicable federal cost principles and the terms and conditions of the Agreement.
 - Accurate fund accounting records that track the revenues received from funders/sources and the expenditures paid to vendors for goods and services, and that are supported by adequate source documentation.
- B. Contractor shall submit to State such reports, accounts, and records as deemed necessary by the State to discharge its obligation under State and Federal laws and regulations

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BOT 9

WE CAN WORK CASE SERVICE CONTRACT SERVICE BUDGET NARRATIVE

<u>Benefits</u>

The WE Can Work Service Coordinator I provided with the following Full-time benefits: STRS (14.43%), Health & Welfare Benefits (2.583%), State Unemployment Insurance (.05%), Medicare (1.45%), and Worker's Compensation (2.35%)

The WE Service Coordinator II is provided with the following Part-time benefits: PERS (15.80%), OASDI (6.20%), State Unemployment Insurance (.05%), Medicare (1.45%), and Worker's compensation (2.35%)

PERSONNEL

WE Can Work Service Coordinator I:

- 1. Collaborates and coordinates with We Can Work job developer DOR clients/students in Work Experiences.
- 2. Monitors and evaluates the DOR clients/students in the Work Experience
- 3. Provides monthly progress reports to referring DOR counselor.

Traditional Duties:

<u>Vocational Education Counselor/Transition Specialist</u>: Monitor activities regarding AUHSD Special Education Transition Services and Workability I. Provide support, consultation, and guidance to special education staff, students, and administrative personnel. Provide career assessments. Meet with Jr. high, high school and adult transition students to conduct and prepare transition services and attend their IEPs as needed. Meet with students and evaluate readiness for WorkAbility 1 services.

WE Can Work Job Developer:

- 1. Job develops and networks with local employers to develop Work Experience sites.
- 1. Maintains a job bank for student/DOR client in Work Experiences.
- 2. Places student/DOR client in Work Experiences
- 3. Monitors and evaluates the student/DOR client in the Work Experience

Traditional Duties:

Job Developer Workability 1: Job develops and networks with local employers to develop new opportunities for students. Enters and maintains WorkAbility I student data. Assesses and monitors students participating in WorkAbility Program. Provides preemployment skills prior to placement, arranges job site interviews for Workability students and business partners. Meets with students 15 and older to place into work settings. Meets, supervises and evaluates students upon completion of program. Conducts payroll duties, attends transition trainings and business advisory meetings.

<u>Student Wages</u>: cost of student wages at minimum wage plus Worker's Compensation/FICA costs. Students will be paid minimum wage for up to 100 hours per student. The student may be provided more than one work experience within this 100 hour limit.

BOT 11

EXHIBIT C

GENERAL TERMS AND CONDITIONS (GTC 04/2017)

PLEASE NOTE: The General Terms and Conditions will be included in the Agreement by reference, you can view them at the Department of General Services, Office of Legal Services website at <u>http://www.dgs.ca.gov/ols/Resources/StandardContractLanguage.aspx</u>. Click on the Standard Contract Language section to expand, then click on GTC 04/2017.

EXHIBIT D (Standard Agreement - Subvention)

SPECIAL TERMS AND CONDITIONS

1. NOTIFICATION & COMPLIANCE

All notices required by either party shall be in writing and sent by email, mail, or personally delivered to the appropriate address. Mailing addresses may be changed by written notice.

Contractor agrees to comply with all laws, regulations, ordinances, and policies of any governmental unit having jurisdiction over the rehabilitation program with regards to construction, medicine, health, safety, wages, hours, working conditions, workers' compensation, licensing and all other activities requiring compliance. Contractor shall accept financial responsibilities in the event of non-compliance.

2. DISPUTES

If Contractor believes that there is a dispute or grievance between Contractor and the State arising out of or relating to this Agreement, Contractor shall first discuss and attempt to resolve the issue informally with the DOR Contract Administrator. If the issue cannot be resolved at this level, Contractor shall follow the following procedures:

- A. If the issue cannot be resolved informally with the DOR Contract Administrator, Contractor shall submit, in writing, a grievance report together with any evidence to the DOR Contract Administrator's Supervisor. The grievance report must state the issues in the dispute, the legal authority, or other basis for the Contractor's position and the remedy sought. Within ten (10) working days of receipt of the written grievance report from the Contractor the DOR Supervisor shall make a determination on the problem and shall respond in writing to the Contractor indicating the decision and reasons therefore. Should the Contractor disagree with the Supervisor's decision, Contractor may appeal to the next level following the procedure in "Disputes", paragraph B listed below.
- B. Contractor's letter of appeal must be submitted within ten (10) working days of the receipt of the Contract Administrator's Supervisor's written decision. Contractor must submit a letter of appeal to the Department's Contract Officer explaining the disagreement with the Contract Administrator's supervisor's decision. The letter must include, as an attachment, copies of the Contractor's original grievance report, evidence originally submitted, and response from Supervisor. The Contracting Officer shall, within twenty (20) working days of receipt of Contractor's letter of appeal, review the issues raised and shall render a written decision to the Contractor. The decision of the Director or designee shall be final.

3. RIGHT TO TERMINATE

- A. Either party reserves the right to terminate this Agreement subject to 30 days written notice.
- B. However, the Agreement can be immediately terminated for cause. The term "for cause" shall mean that the Contractor fails to meet the terms, conditions, and/or responsibilities of the Agreement. In this instance, the Agreement termination shall be effective as of the date indicated on the State's notification to the Contractor

4. TRAINING SEMINARS, WORKSHOPS OR CONFERENCES

If said Contractor provides training seminars, workshops, or conferences, Contractor must obtain prior DOR approval for the location, costs, dates, agenda, instructors, instructional materials, and attendees at any reimbursable training seminar, workshop, or conference pursuant to this Agreement and of any reimbursable publicity or educational materials to be made available for distribution. The Contractor shall acknowledge the support of the State whenever publicizing the work under this Agreement in any media. The provision does not

whenever publicizing the work under this Agreement in any media. The provision does not apply to necessary staff meetings or training sessions held for the staff of the Contractor to conduct routine business matters.

5. INSURANCE REQUIREMENTS

General Provisions Applying to All Policies

- A. Coverage Term Coverage needs to be in force for the complete term of the contract. If insurance expires during the term of the contract, a new certificate must be received by the State at least ten (10) days prior to the expiration of this insurance. Any new insurance must still comply with the original terms of the contract.
- B. Policy Cancellation or Termination & Notice of Non-Renewal Contractor is responsible to notify the State within five business days before the effective date of any cancellation, non-renewal, or material change that affects required insurance coverage. In the event Contractor fails to keep in effect at all times the specified insurance coverage, the State may, in addition to any other remedies it may have, terminate this Contract upon the occurrence of such event, subject to the provisions of this Contract.
- **C.** Deductible Contractor is responsible for any deductible or self-insured retention contained within their insurance program.
- **D. Primary Clause** Any required insurance contained in this contract shall be primary, and not excess or contributory, to any other insurance carried by the State.
- E. Insurance Carrier Required Rating All insurance companies must carry a rating acceptable to the Office of Risk and Insurance Management. If the Contractor is self-insured for a portion or all of its insurance, review of financial information including a letter of credit may be required.
- F. Endorsements Any required endorsements requested by the State must be physically attached to all requested certificates of insurance and not substituted by referring to such coverage on the certificate of insurance.
- **G. Inadequate Insurance** Inadequate or lack of insurance does not negate the contractor obligations under the contract.
- H. Satisfying an SIR All insurance required by this contract must allow the State to pay and/or act as the contractor's agent in satisfying any self-insured retention (SIR). The choice to pay and/or act as the contractor's agent in satisfying any SIR is at the State's discretion.
- I. Available Coverages/Limits All coverage and limits available to the contractor shall also be available and applicable to the State.
- J. Subcontractors In the case of Contractor utilization of subcontractors to complete the contracted scope of work, contractor shall include all subcontractors as insured's under

Contractor and insurance or supply evidence of insurance to The State equal to policies, coverages and limits required of Contractor.

i. <u>Commercial General Liability</u> – Contractor's liability shall be primary and non-contributory over any other valid or collectible insurance and self-insurance. Contractor shall maintain general liability on an occurrence form with limits not less than \$1,000,000 per occurrence for bodily injury and property damage liability combined with a \$2,000,000 annual policy aggregate. The policy shall include coverage for liabilities arising out of premises, operations, independent contractors, products, completed operations, personal & advertising injury, and liability assumed under an insured Agreement. This insurance shall apply separately to each insured against whom claim is made or suit is brought subject to the Contractor's limit of liability. The policy must include:

The State of California, its officers, agents, and employees as additional insured, but only with respect to work performed under the Agreement.

<u>Endorsements must be physically attached</u> to all requested certificates of insurance and not substituted by referring to such coverage on the certificate of insurance. The endorsement must be acceptable to the DGS Office of Risk and Insurance Management.

- ii. <u>Automobile Liability</u> (If Applicable) For DOR consumers being provided transportation under said Agreement, the Contractor shall maintain motor vehicle liability with limits not less than \$1,000,000 combined single limit per accident. Such insurance shall cover liability arising out of a motor vehicle including owned, hired and non-owned motor vehicles to include the following additional insurance coverage below:
- For public schools and for-profit organizations: Automobile Liability insurance must include Any-Auto, Hired-Autos, Non-Owned Autos, and any other auto used in performing services under the Agreement. For seating capacity up to 7 people (includes driver), the Contractor's certificate of insurance shall state a limit of liability of not less than \$1,000,000 per occurrence for bodily injury and property damage liability combined. For seating capacity for 8 –15 people (includes driver) the certificate of insurance shall state a limit of liability of not less than \$1,000,000 per occurrence for bodily injury and property damage liability combined. For seating capacity for 8 –15 people (includes driver) the certificate of insurance shall state a limit of liability of not less than \$1,500,000 per occurrence for bodily injury and property damage liability combined. For seating capacity for 16 passengers or more the certificate of insurance shall state a limit of liability of not less than \$5,000,000 per occurrence for bodily injury and property damage liability combined.
- For non-profit organizations: Automobile Liability insurance must include Any-Auto, Hired-Autos, Non-Owned Autos, and any other auto used in performing services under the Agreement. For seating capacity of up to 15 people (includes driver) the certificate of insurance shall state a limit of liability of not less than \$1,000,000 per occurrence for bodily injury and property damage liability combined. For seating capacity for 16 passengers or more the certificate of insurance shall state a limit of liability of not less than \$5,000,000 per occurrence for bodily injury and property damage liability combined.

The same additional insured designation and endorsement required for general liability is to be provided for the automobile coverage.

iii. <u>Workers Compensation and Employers Liability</u> – Contractor shall maintain statutory worker's compensation and employer's liability coverage for all its employees who will be engaged in the performance of the Agreement. Employer's liability limits of \$1,000,000 are required.

The workers' compensation policy shall contain a waiver of subrogation in favor of the State. The waiver of subrogation endorsement shall be provided.

iv. <u>Self-insurance</u> - Contractor shall supply the consent letter of self-insurance or the Certificate of Consent to Self-Insure. The Waiver of Subrogation is not required.

6. CONFLICT OF INTEREST

- A. Contractor certifies that it's employees and the officers of its governing body shall avoid any actual or potential conflicts of interest and that no officer or employee who exercises any functions or responsibilities in connection with this Agreement shall have any personal financial interest or benefit which either directly or indirectly arises from this Agreement.
- B. Contractor shall establish safeguards to prohibit its employees or its officers from using their positions for a purpose which could result in private gain or which gives the appearance of being motivated for private gain for themselves or others, particularly those with whom they have family, business, or other ties.

7. CONFIDENTIALITY

- A. Contractor agrees to comply with the provisions applicable to <u>consumer information</u> as set forth in 34 Code of Federal Regulations, Section 361.38 and Title 9, California Code of Regulations, Section 7140 et seq., and <u>personal information</u> as set forth in the Information Practices Act of 1977 (California Civil Code Section 1798 et seq.).
- B. Contractor agrees that any personal information, as defined by the Information Practices Act of 1977 (California Civil Code Section 1798 et seq.) and this Agreement, obtained in the performance of this Agreement is classified as confidential and shall not be subject to disclosure to any source except as required by this contract or otherwise authorized by DOR.
- C. Contractor agrees to remove all confidential, sensitive, or personal information from any reports, publications, or other materials created during the performance of this contract prior to being released to the scientific and academic community, or other individuals or entities. The removal method(s) must be reasonable and appropriate to ensure that any confidential, sensitive, or personal information cannot be recovered, accessed, used or disclosed, which would result in a security breach or an information security incident.
- D. Subject to the applicable requirements of the regulations cited above, Contractor agrees to report any security breach or information security incident involving confidential, sensitive, or personal information (e.g., consumer information) obtained in the performance of this contract to the DOR's Contract Administrator and the DOR's Information Security Officer. The DOR's Information Security Officer can be contacted via e-mail at iso@dor.ca.gov.
- E. Security breaches or information security incidents that shall be reported include, but are not limited to:

- 1. Inappropriate use or unauthorized disclosure of confidential, sensitive, or personal information (e.g., consumer information) obtained in the performance of this contract by the Contractor or the Contractor's assignees. Disclosure methods include, but are not limited to, electronic, paper, and verbal.
- 2. Unauthorized access to confidential, sensitive, or personal information (e.g., consumer information) obtained in the performance of this contract. Information can be held in medium that includes, but is not limited to, electronic and paper.
- 3. Loss or theft of information technology (IT) equipment, electronic devices/media, paper media, or data containing confidential, sensitive, or personal information (e.g., consumer information) obtained in the performance of this contract. IT equipment and electronic devices/media include, but are not limited to, computers (e.g., laptops, desktops, tablets), smartphones, cell phones, CDs, DVDs, USB flash drives, servers, printers, peripherals, assistive technology devices (e.g., notetakers, videophones), and copiers. Data can be held in medium that includes, but is not limited to, electronic and paper.
- F. Contractor agrees to provide annual security and privacy training for all individuals who have access to confidential, sensitive, or personal information (e.g., consumer information) obtained in the performance of this contract.
- G. Contractor agrees to obtain and maintain acknowledgements from all individuals to evidence their understanding of the consequences of violating California privacy laws and the contractor's information privacy and security policies.
- H. For contractors that do not have a security program that includes annual security and privacy training, a self-training manual is available on the DOR website in the "Requirements for Becoming a Service Provider" section under "Annual Security and Privacy Training for VR Service Providers." The self-training manual is named "Protecting Privacy in State Government" and can be downloaded at the following link: <u>http://www.dor.ca.gov/VRED/Security-n-Privacy-Training.html</u>.
- 1. Additional training and awareness tools are available at the California Information Security Office (CISO) website and the California Department of Justice Privacy Enforcement and Protection website. These state entities created the self-training manual, "Protecting Privacy in State Government" that DOR revised to meet its business needs.

8. AUDIT AND REVIEW REQUIREMENTS

- A. General Audit and Review Requirements
 - 1. The State shall have the right to conduct inspections, reviews, and/or audits of the Contractor to determine whether the services provided and the expenditures invoiced by the Contractor were in compliance with this Agreement and other applicable federal or state statutes and regulations.
 - 2. Contractor agrees that Department of Rehabilitation, State Controller's Office, Department of General Services, Bureau of State Audits, Federal Department of Education Auditors, or their designated representatives shall have the right to review and to copy any records and supporting documentation pertaining to the performance of the Agreement, including but not limited to, accounting records, consumer service records, records and evaluations of individuals referred to the program, and other supporting documentation that may be relevant to the audit or investigation.

- 3. The Contractor shall submit to the State such reports, accounts, and records deemed necessary by the State to discharge its obligation under State and Federal laws and regulations, including the applicable OMB cost principles and administrative requirements.
- 4. Contractor agrees to allow the auditors access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records.
- 5. Contractor agrees to maintain such records for possible audit for a minimum of five (5) years after final payment or until resolution of all issues which may arise as a result of any litigation, claim, negotiation, audit, or any other action involving the records prior to expiration of the five (5) year period, whichever is later.
- B. Annual Federal Audit (For Agreements that received Federal Funds \$750,000 and above):
 - 1. In addition to the General Audit and Review Requirements above, the Contractor agrees to provide an annual audit as required by the federal "Single Audit Act" of 1994, as amended. This audit shall be made in accordance with 2 CFR 200.

9. COMPETITIVE BIDDING AND PROCUREMENTS

- A. Contractor shall comply with applicable laws and regulations regarding securing competitive bids and undertaking negotiations in Contractor's Agreements with other entities for acquisition of goods and services with funds provided by the State or Federal under this Agreement. A minimum of two competitive quotations is required for any purchase order or subcontract for services over \$2,500, and should be submitted to the DOR contract administrator or adequate justification provided for the absence of bidding.
- B. Contractors must maintain a copy of the narrative description of the procurement systems guidelines, rules or regulations that will be used to make purchases under this Agreement. The State reserves the right to request a copy of these documents and to inspect the purchasing practices of the Contractor at any time.
- C. The Contractor should seek prior approval for any purchase or subcontract exceeding \$2,500 per unit or more for commodities, supplies, and services related to this Agreement. The Contractor must provide in its request for approval all particulars necessary, as specified by DOR, for evaluating the necessity or desirability of incurring such costs.
- D. For all purchases made, subject to this Agreement, the Contractor must maintain copies of all paid vendor.invoices, documents, bids and other information used in vendor selection, for inspection or audit.

10. USE OF SUBCONTRACTOR(S)

If the Contractor desires to accomplish part of the services through the use of one (1) or more subcontractors, the following conditions must be met:

- A. The Contractor shall submit any subcontracts to the State for approval prior to starting any of the work;
- B. The Agreement between the primary Contractor and the subcontractor must be in writing;

- C. The subcontract must include specific language which establishes the rights of the auditors of the State to examine the records of the subcontractor relative to the services and materials provided under the Agreement; and
- D. Upon termination of any subcontract, the State shall be notified immediately, in writing.
- E. Contractor shall assure that all subcontractor administrative fees are reasonable considering the services being provided, and they may only pay overhead charges on the first \$25,000 for each subcontract.

Further, any subcontract in excess of \$100,000 entered into as a result of this Agreement shall contain all applicable provisions stipulated in this Agreement.

11. POTENTIAL SUBCONTRACTORS

Nothing contained in this Agreement or otherwise, shall create any contractual relation between the State and any subcontractors, and no subcontract shall relieve the Contractor of his responsibilities and obligations hereunder. The Contractor agrees to be as fully responsible to the State for the acts and omissions of its subcontractors and of persons either directly or indirectly employed by any of them as it is for the acts and omissions of persons directly employed by the contractor. The Contractor's obligation to pay its subcontractors is an independent obligation from the State's obligation to make payments to the Contractor. As a result, the State shall have no obligation to pay or to enforce the payment of any moneys to any subcontractor. Contractor shall not subcontract any services under this Agreement without prior approval of the State.

12. CONTRACT AMENDMENTS

In the event that additional program services must be performed which was wholly unanticipated and is not specified in the written Scope of Work, but is, in the opinion of both parties necessary to the successful accomplishment of the general scope of work outlined, an amendment to the Agreement is required.

13. SOFTWARE

Contractor certifies that it has appropriate systems and controls in place to ensure that state funds will not be used in the performance of this contract for the acquisition, operation or maintenance of computer software in violation of copyright laws.

14. THEFT SENSITIVE ITEMS

DOR is requiring nonexpendable items to be listed and purchased under a separate line item titled "Theft Sensitive Items". The contractor shall maintain an inventory record for each nonexpendable item purchased or built with funds provided under the terms of the contract. The inventory record of each item shall include the date acquired, total cost, serial number, model identification and any other information or description necessary to identify said item. A copy of the inventory record must be submitted annually to the State Contract Administrator.

The following items, regardless of cost must be inventoried:

- 1. Computers/printers
- 2. Laptops/tablets
- 3. Copiers/fax

- 4. Smart phones/cell phones
- 5. Other items required to provide contract services

15. ATTRIBUTION

The Contractor agrees to acknowledge the sponsorship of DOR with respect to any public statement, press release, news item, or publication related to a program funded all or in part with funds from DOR. Contractor further agrees to identify the role of DOR with respect to any individual highlighted or publicized by or through Contractor, when such individual is a DOR consumer.

16. UNRUH CIVIL RIGHTS ACT AND THE FAIR EMPLOYMENT & HOUSING ACT

Pursuant to Public Contract Code section 2010, if a bidder or proposer executes or renews a contract over \$100,000 on or after January 1, 2017, the bidder or proposer hereby certifies compliance with the following:

The contractor certifies compliance with the Unruh Civil Rights Act (Section 51 of the Civil Code) and the Fair Employment and Housing Act (Section 12960 of the Government Code); and

The contractor has an internal policy against a sovereign nation or peoples recognized by the United States government, the Contractor certifies that such policies are not used in violation of the Unruh Civil Rights Act (Section 51 of the Civil Code) or the Fair Employment and Housing Act (Section 12960 of the Government Code).

EXHIBIT E

(Standard Agreement - Subvention)

ADDITIONAL PROVISIONS - Federally Funded Agreements

1. FEDERAL REQUIREMENTS

The Federal Office of Management and Budget (OMB) has established uniform administrative requirements and cost principles for determining allowable costs chargeable to Federal awards. The Contractor agrees to abide by the Title 2 Code of Federal Regulations, Part 200 (2 CFR 200), except where the Agreement is more restrictive. The federal regulations are available for review on the Internet at <u>www.ecfr.gov</u> under Title 2-Grants and Agreements.

2. FEDERAL FUNDING INTELLECTUAL PROPERTY

- A. In any Agreement funded in whole or in part by the federal government, DOR may acquire and maintain the Intellectual Property rights, title and ownership, which results directly and indirectly from the Agreement. However, the federal government shall have non-exclusive, non-transferable, irrevocable, paid-up license throughout the world to use, duplicate, or dispose of such Intellectual Property throughout the world in any manner for governmental purposes and to have and permit others to do so.
- B. Evaluation of Discovery or Invention: If any discovery or invention arises as a result of funded work, the Contractor must refer the discovery or invention to the DOR. The Rehabilitation Services Administration (RSA) and its representatives have the sole and exclusive power to determine whether or not and where a patent should be filed and the disposition of all rights, including title and license rights, which may result. RSA's determination of these issues shall be considered final. In addition, the DOR and RSA shall acquire at least an irrevocable, non-exclusive, and royalty-free license to utilize for government purposes of any of these inventions. By signing this Agreement, the Contractor agrees that determinations of rights to inventions made in the course of or under the Agreement shall be made by RSA or its authorized representative.
- C. Copyrights and Patents: The Federal awarding agency and/or the DOR reserves a royaltyfree, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for Federal Government purposes:
 - 1. The copyright in any work developed under a grant, subgrant, or Agreement under a grant or subgrant; and
 - 2. Any rights of copyright to which a grantee, subgrantee or a contractor purchases ownership with grant support.

3. DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

Federal and State agencies shall not award assistance to applicants that are debarred or suspended, or otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549. By signing this Agreement, Contractor certifies that neither it nor its principals or subcontractors are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department of agency.

4. PROHIBITION ON TAX DELINQUENCY

Any Agreement that a state agency enters into after July 1, 2012, is void if the contract is between a state agency and a contractor, or subcontractor, whose name appears on either list of the 500 largest tax delinquencies pursuant to Section 7063 or 19195 of the Revenue and Taxation Code. In accordance with Public Contract Code Section 10295.4, agencies are required to cancel Agreements with entities that appear on either list.

(Franchise Tax Board) <u>https://www.ftb.ca.gov/aboutFTB/Delinquent_Taxpayers.shtml</u>, (Board of Equalization) <u>http://www.boe.ca.gov/sutax/top500.htm</u>

5. THE FOLLOWING PROVISIONS ARE SUBJECT TO THIS AGREEMENT

- A. Equal Employment Opportunity--All Agreements require compliance with E.O. 11246--Equal Employment Opportunity, as amended by E.O. 1137--Amending Executive Order 11246 Relating to Equal Employment Opportunity, and as supplemented by regulations at 41 CFR Part 6--Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor.
- B. Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C. 1251 et seq.), as amended--Agreements of amounts in excess of \$100,000 shall require the Contractor to agree to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251 et seq.). Violations shall be reported to ED and the Regional Office of the Environmental Protection Agency (EPA).
- C. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)--By signing this Agreement, the Contractor who is awarded an Agreement of \$100,000 or more certifies that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. 1352. Contractor shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award.
- D. All contractors shall comply with the following statutes and regulations:
 - 1. Subject: Discrimination on the basis of race, color, or national origin. Statute: Title VI of the Civil Rights Act of 1964 (45 U.S.C. 2000 through 2000d-4). Regulation: 34 CFR part 100.
 - 2. Subject: Discrimination on the basis of sex Statute: Title IX of the Education Amendments of 1972 (20 U.S.C. 1681-1683). Regulations: 34 CFR part 106.
 - Subject: Discrimination on the basis of handicap. Statute: Section 504 of the Rehabilitation Act of 1973 (29U.S.C. 794). Regulation: 34 CFR part 104handicap.
 - Subject: Discrimination on the basis of age. Statute: The Age Discrimination Act (42 U.S.C. 6101 et seq.). Regulation: 34 CFR part 110

6. RETURN OF INAPPROPRIATE USE OF FUNDS

By signing this Agreement, Contractor shall certify that in the event of funds used inappropriately, funds must be returned to DOR.

7. AMERICANS WITH DISABILITIES ACT (ADA)

By signing this Agreement, Contractor/Grantee agrees to comply with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as, all applicable regulations and guidelines issued pursuant to the ADA (42 U.S.C. 12101 et seq.). In compliance with the Rehabilitation Act of 1973, 29 U.S.C. §794 et seq. and Government Code, Section 11135 et seq.; Section 504 imposes affirmative disability-related responsibilities on recipients of federal financial assistance as well as federal programs and activities and prohibits disability-based discrimination; and Section 508, requires electronic and information technology be accessible to people with disabilities.

EXHIBIT F (COOP/Case Services Agreements-Subvention)

ADDITIONAL PROVISIONS - COOPERATIVE/CASE SERVICES

1. MATCH REQUIREMENTS

For Agreements that include CERTIFIED EXPENDITURE MATCH:

- A. Contractor shall certify to the State, on a monthly basis as specified in Exhibit B & G, the Contractor's allowable costs to provide the cooperative program services identified in the Scope of Work, in accordance with the Cooperative Agency Certified Expenditure Budget Summary and Narrative, and applicable Federal regulations. All such expenditures shall be under the administrative supervision of the State and no portion of the certified expenditures shall come from Federal funds. The State shall not be obligated to pay the Contractor for any contributions made by the Contractor in accordance with the Cooperative Agency Certified Expenditure Budget Summary.
- B. The total Cooperative Agency certified expenditure share will be matched to Federal funds at no less than 25%, as indicated on the DOR Program Budget Summary. If the value of the certified expenditures by the Contractor is below 25% of the actual total program cost, the Service Budget may be reduced after review by the DOR Contract Administrator. The State will not pay the Contractor for actual costs claimed on the Service Invoice (DOR 801B) until the certified expenditure summary for the same period has been submitted.
- C. Contractor contributions, including any excess of the amount specified in the "Cooperative Agency Certified Expenditure Budget Summary", will be used by the State to obtain Federal funds under Section 110 of the Rehabilitation Act of 1973, as amended. Federal funds obtained in excess of the "Total Program Cost" as identified on the "DOR Program Budget Summary" shall accrue to the State.

For Agreements that include CASH MATCH:

- A. Each fiscal year Contractor will pay to State, no less than quarterly and in advance, upon receipt of an invoice from the State, all those cash matching funds which are identified within the Program Budget Summary for that fiscal year. The State shall not be obligated to pay the Contractor for any contributions made by the Contractor in accordance with the approved budget, it being understood that all matching funds obtained by the State from the Contractor shall be exclusive funds of the State and no portion of the cash match shall come from Federal funds.
- B. The total Cooperative Agency cash share will be matched to Federal funds at no less than 21.3% as indicated on the "DOR Program Budget Summary."

2. INDIRECT COSTS

Indirect costs are allowable expenses incurred by an organization which support the activities of a program or contract, but are not directly assigned to the specific program or contract and are allocated to the program or contract using a method in compliance with 2 CFR 200. The allocation method must be fully explained in the contract budget narrative and must be supported by actual costs incurred and paid by the organization. The allocation of indirect costs cannot be based on an arbitrary fixed rate and there is a 15% cap on the service budget. There is no cap on the certified match, however, indirect costs over 40% require a copy of the rate

approval document from the cognizant federal agency or state department designee (e.g. California Department of Education {CDE} or established through an independent audit).

3. CONTRACT HANDBOOK

Contractor acknowledges and agrees with the policies requirements and conditions of the Department of Rehabilitation's Contract Handbook and its additional policy requirements and conditions for Case Services/Cooperative Program Agreements as applicable for the Fiscal Year(s) covered under this Agreement. Match requirements are applicable to Cooperative Programs Agreements only. Contract Handbook can be downloaded from the DOR website at: http://www.dor.ca.gov/Public/Grants.html.

4. DOR'S CONTRACT MONITORING

The DOR Contract Administrator will monitor and document the contractor's performance to ensure compliance with all Agreement provisions. The DOR Contractor Administrator will:

- A. Maintain documentation on all Agreement activities, including the performance of the Agreement services, invoice reviews and approvals, monitoring activities, and other Agreement administration activities.
- B. Monitor the Agreement to ensure services were performed according to the quality, quantity, objectives, timeframes and manner specified in the Agreement, and that the Contractor prepares and maintains adequate documentation to support the services provided, expenditures reimbursements, and/or any applicable match requirements.
- C. Review and approve invoices for payment to substantiate expenditures for the work performed, including verification that costs invoiced for the provision of services to DOR applicants/consumers during the Agreement period are based on reasonable costs, and that the invoices are current, correct, and timely.
- D. Ensure that all Service Invoices (DR801B) and Certified Expenditure Summaries, if applicable, are received no later than November 1st, to allow for payment and draw down prior to the close out of Federal/State funds.
- E. Verify that the contractor has fulfilled all requirements of the Agreement before approving the final invoice.
- F. Ensure there are sufficient funds to pay for all services rendered as required by the Agreement.
- G. Ensure, by the end of the second quarter, that the projected certified expenditure match will be sufficient to support the budgets as outlined in this Agreement. If not, contact the appropriate Collaborative Services Program Specialist. (Cooperative Program Agreements only)
- H. Identify low usage levels and consider partial disencumbrance of Agreement funds.
- I. Periodically review personnel activity reports for staff funded by the Agreement to ensure that the Contractor is preparing and maintaining personnel activity reports in compliance with the applicable OMB cost principle.

- J. Verify that all Agreement staff are providing services in accordance to their duties specified in the Agreement, including ensuring that:
 - Personnel duty statements or a copy of the Agreement Budget Narrative/Agreement Duty Statement has been provided to each staff person to communicate the specific duties to be performed under the Agreement.
 - Verify that job duties, as provided by the Agreement staff, match Agreement duty statements and service descriptions.
 - Ensure that the contractor has submitted to DOR appropriate documentation that supports the services provided to DOR applicants/consumers, including monthly (or otherwise specified) progress reports, consumer listings, utilization/service reports, and/or other agreed-upon documentation.
 - Verify that Contract staff provide services only to authorized DOR consumers.

EXHIBIT G ADDITIONAL PROVISIONS

I. CONTRACT MONITORING AND REPORTING

The Contract Administrator/Program Manager shall monitor the contract by:

- Submitting Service Invoices (801 B) on a monthly basis, with a list of student/DOR clients served that month.
- Ensuring Personnel Activity Reports or time reporting documents and a list of
- student/DOR clients served are prepared and maintained by Contract staff in accordance with 2CFR200 and reflect accurate reporting.
- Submitting Personnel Activity Reports or time reporting documents, supporting documentation, and a list of student/DOR clients served as requested by DOR contract administrator.
- Preparing and submitting to the assigned vocational rehabilitation counselor monthly
 progress reports for student/DOR clients' receiving contract services. Progress reports
 should include student/DOR client's name and other necessary or required information
 to document the services provided and individual student/DOR client progress in those
 services.

II. Transportation

The Contractor will not provide transportation to student/DOR clients.

DEPARTMENT OF REHABILITATION

FULL Name of Corporation or Public Agency

Anaheim Union High School District

WHEREAS, the Board of Directors or Board of Trustees of the above-named corporation or public agency has read the proposed agreement between State of California, Department of Rehabilitation (DOR), and above-named corporation or public agency and said Board of Directors or Board of Trustees acknowledges the benefits and responsibilities to be shared by both parties to said agreement.

NOW, THEREFORE, BE IT RESOLVED that said Board of Directors or Board of Trustees does hereby authorize the following person/position

Name/Position of Person Authorized to Sign Agreement

Dr. Jaron Fried Assistant Superintendent, Ed. Division

of the above-named corporation or public agency on behalf of the corporation or public agency to sign and execute any and all documents required by DOR to effectuate the execution of said Agreement and all amendments. This authorization shall remain in effect until the expiration of the contract and shall automatically expire at that time, unless earlier revoked or extended by the Board of Directors.

CERTIFICATION

I, the Recording Secretary named below, hereby certify that the foregoing resolution was duly and regularly adopted by the Board of Directors or Board of Trustees of abovenamed corporation or public agency at a meeting of said Board regularly called and convened at which a quorum of said Board of Directors or Board of Trustees was present and voting, and that said resolution was adopted by a vote of the majority of all Directors or Trustees present at said meeting.

IN WITNESS WHEREOF, I have hereunto set my hand as Recording Secretary of said corporation or public agency.

Address Where Board Meeting Held

501 N. Crescent Way, Anaheim, CA 92801

| Date of Board Meeting | Signature of Recording Secretary | Date Signed |
|-----------------------|----------------------------------|-------------|
| 09/07/17 | Ľ | |

DEPARTMENT OF REHABILITATION

STATE OF CALIFORNIA GRANT/CONTRACT SIGNATURE AUTHORIZATION DR 325 (Rev. 12/98) Computer Generated

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| GRANTEE/CONTRACTOR: | SUBGRANTEE/CONTRACTEE: (Legal Corporation/Public Agency Name & Address) |
|---|--|
| STATE OF CALIFORNIA Department of Rehabilitation 721 Capitol Mall Sacramento, California 95814 | Anaheim Union High School District 501 N. Crescent Way Anaheim, CA 92801 |

The following persons are authorized to request reimbursement of expenses incurred as a result of the agreement between the Grantee/Contractor and Subgrantee/Contractee named above:

| Signature | Name (Please Type or Print) | Title (Please Type or Print) |
|-----------|-----------------------------|------------------------------|
| Ľ | Jennifer Root | Asst. Supt. Business Office |
| Signature | Name (Please Type or Print) | Title (Please Type or Print) |
| Ø | Karen Orr | Accounting Manager |
| Signature | Name (Please Type or Print) | Title (Please Type or Print) |
| Ŕ | Colleen Patterson | Controller |
| Signature | Name (Please Type or Print) | Title (Please Type or Print) |
| Ŕ | Dr. Jaron Fried | Asst. Supt. Ed. Division |

I hereby delegate authority to request reimbursement of expenses as shown above.

| Authorized Signature per Board Resolution | Name (Please Type or Print) | Date Signed |
|---|-----------------------------|-------------|
| Ø | Dr. Jaron Fried | |

Pursuant to Public Contract Code section 2010, a person that submits a bid or proposal to, or otherwise proposes to enter into or renew a contract with, a state agency with respect to any contract in the amount of \$100,000 or above shall certify, under penalty of perjury, at the time the bid or proposal is submitted or the contract is renewed, all of the following:

- 1. <u>CALIFORNIA CIVIL RIGHTS LAWS</u>: For contracts executed or renewed after January 1, 2017, the contractor certifies compliance with the Unruh Civil Rights Act (Section 51 of the Civil Code) and the Fair Employment and Housing Act (Section 12960 of the Government Code); and
- <u>EMPLOYER DISCRIMINATORY POLICIES</u>: For contracts executed or renewed after January 1, 2017, if a Contractor has an internal policy against a sovereign nation or peoples recognized by the United States government, the Contractor certifies that such policies are not used in violation of the Unruh Civil Rights Act (Section 51 of the Civil Code) or the Fair Employment and Housing Act (Section 12960 of the Government Code).

CERTIFICATION

I, the official named below, certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Proposer/Bidder Firm Name (Printed) | Federal ID Number |
|-------------------------------------|-------------------|
| Anaheim Union High School District | 95-6000120 |

By (Authorized Signature)

Printed Name and Title of Person Signing

Dr. Jaron Fried Assistant Superintendent, Ed. Division

| Executed in the County of | Executed in the State of |
|---------------------------|--------------------------|
| Orange | California |

Date Executed

CCC 04/2017

CERTIFICATION

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the prospective Contractor to the clause(s) listed below. This certification is made under the laws of the State of California.

| Contractor/Bidder Firm Name (Printed) | | Federal ID Number | | | |
|--|--|-------------------|--|--|--|
| Anaheim Union High School District | | 95-6000120 | | | |
| By (Authorized Signature) | | | | | |
| | | | | | |
| Printed Name and Title of Person Signing | | | | | |
| Dr. Jaron Fried Assistant Superintendent, Ed. Division | | | | | |
| Date Executed Executed in the County of | | | | | |
| Orange | | | | | |

CONTRACTOR CERTIFICATION CLAUSES

1. <u>STATEMENT OF COMPLIANCE</u>: Contractor has, unless exempted, complied with the nondiscrimination program requirements. (Gov. Code §12990 (a-f) and CCR, Title 2, Section 11102) (Not applicable to public entities.)

2. <u>DRUG-FREE WORKPLACE REQUIREMENTS</u>: Contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:

a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.

b. Establish a Drug-Free Awareness Program to inform employees about:

- 1) the dangers of drug abuse in the workplace;
- 2) the person's or organization's policy of maintaining a drug-free workplace;
- 3) any available counseling, rehabilitation and employee assistance programs; and,
- 4) penalties that may be imposed upon employees for drug abuse violations.

c. Every employee who works on the proposed Agreement will:

1) receive a copy of the company's drug-free workplace policy statement; and,

2) agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and Contractor may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: the Contractor has made false certification, or violated the certification by failing to carry out the requirements as noted above. (Gov. Code §8350 et seq.)

3. <u>NATIONAL LABOR RELATIONS BOARD CERTIFICATION</u>: Contractor certifies that no more than one (1) final unappealable finding of contempt of court by a Federal court has been issued against Contractor within the immediately preceding two-year period because of Contractor's failure to comply with an order of a Federal court, which orders Contractor to comply with an order of the National Labor Relations Board. (Pub. Contract Code §10296) (Not applicable to public entities.)

4. <u>CONTRACTS FOR LEGAL SERVICES \$50,000 OR MORE- PRO BONO</u> <u>REQUIREMENT:</u> Contractor hereby certifies that Contractor will comply with the requirements of Section 6072 of the Business and Professions Code, effective January 1, 2003.

Contractor agrees to make a good faith effort to provide a minimum number of hours of pro bono legal services during each year of the contract equal to the lessor of 30 multiplied by the number of full time attorneys in the firm's offices in the State, with the number of hours prorated on an actual day basis for any contract period of less than a full year or 10% of its contract with the State.

Failure to make a good faith effort may be cause for non-renewal of a state contract for legal services, and may be taken into account when determining the award of future contracts with the State for legal services.

5. <u>EXPATRIATE CORPORATIONS</u>: Contractor hereby declares that it is not an expatriate corporation or subsidiary of an expatriate corporation within the meaning of Public Contract Code Section 10286 and 10286.1, and is eligible to contract with the State of California.

6. SWEATFREE CODE OF CONDUCT:

a. All Contractors contracting for the procurement or laundering of apparel, garments or corresponding accessories, or the procurement of equipment, materials, or supplies, other than procurement related to a public works contract, declare under penalty of perjury that no apparel, garments or corresponding accessories, equipment, materials, or supplies furnished to the state pursuant to the contract have been laundered or produced in whole or in part by sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor, or with the benefit of sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor. The contractor further declares under penalty of perjury that they adhere to the Sweatfree Code of Conduct as set forth on the California Department of Industrial Relations website located at <u>www.dir.ca.gov</u>, and Public Contract Code Section 6108.

b. The contractor agrees to cooperate fully in providing reasonable access to the contractor's records, documents, agents or employees, or premises if reasonably required by authorized officials of the contracting agency, the Department of Industrial Relations, or the Department of Justice to determine the contractor's compliance with the requirements under paragraph (a).

7. <u>DOMESTIC PARTNERS</u>: For contracts of \$100,000 or more, Contractor certifies that Contractor is in compliance with Public Contract Code section 10295.3.

8. <u>GENDER IDENTITY</u>: For contracts of \$100,000 or more, Contractor certifies that Contractor is in compliance with Public Contract Code section 10295.35.

DOING BUSINESS WITH THE STATE OF CALIFORNIA

The following laws apply to persons or entities doing business with the State of California.

1. <u>CONFLICT OF INTEREST</u>: Contractor needs to be aware of the following provisions regarding current or former state employees. If Contractor has any questions on the status of any person rendering services or involved with the Agreement, the awarding agency must be contacted immediately for clarification.

Current State Employees (Pub. Contract Code §10410):

1). No officer or employee shall engage in any employment, activity or enterprise from which the officer or employee receives compensation or has a financial interest and which is sponsored or funded by any state agency, unless the employment, activity or enterprise is required as a condition of regular state employment.

2). No officer or employee shall contract on his or her own behalf as an independent contractor with any state agency to provide goods or services.

Former State Employees (Pub. Contract Code §10411):

1). For the two-year period from the date he or she left state employment, no former state officer or employee may enter into a contract in which he or she engaged in any of the negotiations, transactions, planning, arrangements or any part of the decision-making process relevant to the contract while employed in any capacity by any state agency.

2). For the twelve-month period from the date he or she left state employment, no former state officer or employee may enter into a contract with any state agency if he or she was employed by that state agency in a policy-making position in the same general subject area as the proposed contract within the 12-month period prior to his or her leaving state service.

If Contractor violates any provisions of above paragraphs, such action by Contractor shall render this Agreement void. (Pub. Contract Code §10420)

Members of boards and commissions are exempt from this section if they do not receive payment other than payment of each meeting of the board or commission, payment for preparatory time and payment for per diem. (Pub. Contract Code §10430 (e))

2. <u>LABOR CODE/WORKERS' COMPENSATION</u>: Contractor needs to be aware of the provisions which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions, and Contractor affirms to comply with such provisions before commencing the performance of the work of this Agreement. (Labor Code Section 3700)

3. <u>AMERICANS WITH DISABILITIES ACT</u>: Contractor assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. (42 U.S.C. 12101 et seq.)

4. <u>CONTRACTOR NAME CHANGE</u>: An amendment is required to change the Contractor's name as listed on this Agreement. Upon receipt of legal documentation of the name change the State will process the amendment. Payment of invoices presented with a new name cannot be paid prior to approval of said amendment.

5. CORPORATE QUALIFICATIONS TO DO BUSINESS IN CALIFORNIA:

a. When agreements are to be performed in the state by corporations, the contracting agencies will be verifying that the contractor is currently qualified to do business in California in order to ensure that all obligations due to the state are fulfilled.

b. "Doing business" is defined in R&TC Section 23101 as actively engaging in any transaction for the purpose of financial or pecuniary gain or profit. Although there are some statutory exceptions to taxation, rarely will a corporate contractor performing within the state not be subject to the franchise tax.

c. Both domestic and foreign corporations (those incorporated outside of California) must be in good standing in order to be qualified to do business in California. Agencies will determine whether a corporation is in good standing by calling the Office of the Secretary of State.

6. <u>RESOLUTION</u>: A county, city, district, or other local public body must provide the State with a copy of a resolution, order, motion, or ordinance of the local governing body which by law has authority to enter into an agreement, authorizing execution of the agreement.

7. <u>AIR OR WATER POLLUTION VIOLATION</u>: Under the State laws, the Contractor shall not be: (1) in violation of any order or resolution not subject to review promulgated by the State Air Resources Board or an air pollution control district; (2) subject to cease and desist order not subject to review issued pursuant to Section 13301 of the Water Code for violation of waste discharge requirements or discharge prohibitions; or (3) finally determined to be in violation of provisions of federal law relating to air or water pollution.

8. <u>PAYEE DATA RECORD FORM STD. 204</u>: This form must be completed by all contractors that are not another state agency or other governmental entity.

ANAHEIM UNION HIGH SCHOOL DISTRICT SPECIAL YOUTH SERVICES 501 CRESCENT WAY P.O. BOX 3520 ANAHEIM, CA 92803

TRANSPORTATION AGREEMENT

This is to certify that parents of student (129) ("Parents") agree to the following method of transportation during the regular school year 2017-2018:

Parents will provide student transportation from their residence to and from Speech and Language Development Center located at 8699 Holder, Buena Park, California, 90620 and will be reimbursed at the rate of 0.535¢ per mile for a total of 9.32 miles round trip daily for up to180 days during 2017-2018 school year not to exceed 180 days beginning August 28 2017 through June 15, 2018. The maximum amount approved is as follows:

.535 cents per mile x 9.32 mile round trip = $4.99 \times 180 \text{ days} = 897.52$

Invoicing to the District is required monthly, listing date of transporting student to and from Speech and Language Development Center and verified by attendance records.

During the entire term of this agreement, and any extension or modification thereof, Parents shall keep in effect a policy or policies of liability insurance, including coverage on owned and non-owned automobiles, of at least \$100,000.00 for each person, and \$300,000.00 for each accident or occurrence for all damages arising out of deaths, bodily injury, sickness or diseases from any one accident of occurrence, and \$25,000.00 for all damages arising out of injury to or destruction of property for each accident or occurrence. Parents agree to provide a copy of their insurance policy to the District prior to transporting student. Parents agree to indemnify and hold district harmless for any act of family in providing said transportation.

The following persons are authorized to transport the student from their residence to Speech and Language Development Center and back home: Parents

| Parent Signature: <u>Signature on original</u> | Date: | - |
|--|-------|---|
| Parent Signature: | Date: | |
| Janet Queneau, Director: Special Youth Services | Date: | |
| Board Approved: <u>9/07/2017</u> Date | | |

ANAHEIM UNION HIGH SCHOOL DISTRICT SPECIAL YOUTH SERVICES 501 CRESCENT WAY P.O. BOX 3520 ANAHEIM, CA 92803

TRANSPORTATION AGREEMENT

This is to certify that parents of student (129) ("Parents") agrees to the following method of transportation during the extended school year 2018:

Parents will provide student transportation from their home to and from Speech and Language Development Center located at 8699 Holder, Buena Park, California, 90620 and will be reimbursed at the rate of 0.535¢ per mile for a total of 9.32 miles daily for up to 20 days during 2017-2018 school year beginning July 8, 2018 through August 3, 2018 not to exceed 20 days for Extended School Year. The maximum amount approved is as follows:

.535 cents per mile x 9.32 mile round trip = $4.99 \times 20 \text{ days} = 99.72$

Invoicing to the District is required monthly, listing date of transporting student to and from Speech and Language Development Center and verified by attendance records.

During the entire term of this agreement, and any extension or modification thereof, Parents shall keep in effect a policy or policies of liability insurance, including coverage on owned and non-owned automobiles, of at least \$100,000.00 for each person, and \$300,000.00 for each accident or occurrence for all damages arising out of deaths, bodily injury, sickness or diseases from any one accident of occurrence, and \$25,000.00 for all damages arising out of injury to or destruction of property for each accident or occurrence. Parents agree to provide a copy of their insurance policy to the District prior to transporting student. Parents agree to indemnify and hold district harmless for any act of family in providing said transportation.

The following persons are authorized to transport student from their home to Speech and Language Development Center and back home: Parents

| Parent Signature: | Signature on original | Date: | |
|-----------------------|-----------------------|-------|--|
| | Parent | | |
| Parent Signature: | | Date: | |
| | | | |
| Janet Queneau, Dired | | Date: | |
| Special Youth Service | ces | | |
| Board Approved: 09, | | | |
| | Date | | |

ANAHEIM UNION HIGH SCHOOL DISTRICT SPECIAL YOUTH SERVICES 501 N. CRESCENT WAY ANAHEIM, CA 92801

TRANSPORTATION AGREEMENT

This is to certify that parents of student (183) agree to the following method of transportation during the regular school year 2017-2018:

Parents will provide student transportation from his home to Del Sol School located at 5340 Myra Ave., Cypress, CA 90630, and will be reimbursed at the rate of 0.535¢ per mile for a total of 9 miles each way, 36 miles daily for up to 189 days during 2017-18 school year, not to exceed 189 days for regular school year 2017-2018, beginning August 16, 2017 through June 08, 2018. The maximum amount approved is as follows:

.535 cents per mile x 36 mile daily round trip = $19.26 \times 189 \text{ days} = 3,640.14$

Invoicing to the District is required monthly, listing date of transporting student to and from Del Sol School and verified by attendance records.

Because the District is not transporting Student, the District cannot take any responsibility or liability for anything that may occur while Parent is transporting Student to and from school. Because of this, Parent agrees to indemnify, hold harmless and defend the District and its governing board, officers, employees, and agents (collectively DISTRICT) from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of any of the following:

- 1. Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense sustained by the Parent or Student or any person, firm, or corporation employed by the Parent.
- 2. Any injury to or death of any person(s), including the officers, employees, and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the Parent arising out of, or in any way connected with, the services covered by this Agreement, whether injury or damage occurs either on or off District's property.

Parent, at Parent's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the DISTRICT on any such claim, demand, or liability, and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the DISTRICT in any action suit, or other proceedings as a result thereof.

The following persons are authorized to transport student from their home to Del Sol School and back home: Parents

| Parent Signature: _ | Signature on original | Date: |
|--|-----------------------|-------|
| Parent Signature: _ | Signature on original | Date: |
| Janet Queneau: Director, Special Ye | | Date: |
| Board Approved:_0 | 9/07/2017 | |

Date

ANAHEIM UNION HIGH SCHOOL DISTRICT SPECIAL YOUTH SERVICES 501 N. CRESCENT WAY ANAHEIM, CA 92801

TRANSPORTATION AGREEMENT

This is to certify that parents of student (183) agree to the following method of transportation during the extended school year 2017-2018:

Parents will provide student transportation from his home to Del Sol School located at 5340 Myra Ave., Cypress, CA 90630, and will be reimbursed at the rate of 0.535¢ per mile for a total of 9 miles each way, 36 miles daily for up to 34 days during 2017-2018 school year, not to exceed 34 days for extended school year 2018, beginning June 20, 2018 through August 4, 2018. The maximum amount approved is as follows:

.535 cents per mile x 36 mile daily round trip = $19.26 \times 34 \text{ days} = 654.84$

Invoicing to the District is required monthly, listing date of transporting student to and from Del Sol School and verified by attendance records.

Because the District is not transporting Student, the District cannot take any responsibility or liability for anything that may occur while Parent is transporting Student to and from school. Because of this, Parent agrees to indemnify, hold harmless and defend the District and its governing board, officers, employees, and agents (collectively DISTRICT) from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of any of the following:

- 1. Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense sustained by the Parent or Student or any person, firm, or corporation employed by the Parent.
- 2. Any injury to or death of any person(s), including the officers, employees, and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the Parent arising out of, or in any way connected with, the services covered by this Agreement, whether injury or damage occurs either on or off District's property.

Parent, at Parent's expense, cost, and risk, shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the DISTRICT on any such claim, demand, or liability, and shall pay or satisfy any judgment/lawsuit reimbursement that may be rendered against the DISTRICT in any action suit, or other proceedings as a result thereof.

The following persons are authorized to transport student from their home to Del Sol School and back home: Parents

| Parent Signature: | Signature on original | | Date: |
|---------------------------------------|-----------------------|-------|-------|
| | | | |
| Parent Signature: | Signature on original | | Date: |
| Janet Queneau: Director, Special Y | outh Services | Date: | |
| Board Approved:_ | 09/7/2017 | | |

Date

Instructional Materials Submitted for Display September 7, 2017

September 8, 2017-October 5, 2017

| | Basic/ | Course Name | | | |
|-----------------|--------|---------------------------------|-------|--|------------------------------|
| Curriculum | Suppl. | (Number) | Grade | Title | Publisher |
| | | -Arabic I -Arabic for Arabic | | | Michigan State |
| World Languages | Suppl. | Speakers I | 9-12 | Arabic I | Universtiy Press |
| English | Suppl. | English 3 | 9-12 | Big Mouth and Ugly Girl | Houghton Mifflin Harcourt |
| English | Suppl. | English 8 | 8 | Colibri | Laurel-Leaf Books |
| English | Suppl. | English 8 | 8 | Criss Cross | Harper Collins |
| English | Suppl. | English 8 | 7-8 | Croak | Houghton Mifflin Harcourt |
| English | Suppl. | English 7 or English 8 | 7-8 | Dicey's Song | Houghton Mifflin Harcourt |
| English | Suppl. | English 3 or English 4 | 9-12 | Extremely Loud and Incredibly Close | Houghton Mifflin Harcourt |
| English | Suppl. | English 7 or English 8 | 7-8 | Hush | Puffin |
| English | Suppl. | English 3 or English 4 | 9-12 | Into Thin Air | Anchor Books |

| | Basic/ | Course Name | | | |
|----------------|--------|------------------------------|-------|--|------------------------------|
| Curriculum | Suppl. | (Number) | Grade | Title | Publisher |
| English | Suppl. | English 7 or English 8 | 7-8 | The Kidnapping of Christina Lattimore | Harcourt Inc. |
| English | Suppl. | English 7 or English 8 | 7-8 | Kira-Kira | Houghton Mifflin Harcourt |
| English | Suppl. | English 1 | 7-8 | Make Lemonade | Macmillan |
| English | Suppl. | English 3 or English 4 | 11-12 | The Namesake | Houghton Mifflin Harcourt |
| English | Suppl. | English 9 or English 10 | 9-10 | A Northern Light | Houghton Mifflin Harcourt |
| English | Suppl. | English 2 | 8-12 | The Princess Bride | Houghton Mifflin Harcourt |
| English | Suppl. | English 8 | 8 | Tangerine | Houghton Mifflin Harcourt |
| Social Science | Basic | Introduction to Sociology | 11-12 | You May Ask Yourself | Norton |
| English | Suppl. | IB English AI (#1556) | 9-12 | Waiting for Godot | Grove Press |

Field Trip Report

Board of Trustees

September 7, 2017

 Cypress High School: Physics Club (40 students-19 male, 21 female) Adviser/Lead Chaperone: Kevin Dwyer (male) Chaperones: Justin Fournier (male), Jeffrey Freeman (male), Patricia Brunet (female), Melinda Dwyer (female), Sara S. Moore (female), and Cosette Dwyer (female)

| To: | AstroCamp, Idyllwild, CA |
|-----------|---|
| Dates: | October 6, 2017 to October 8, 2017 |
| Purpose: | Hands-on physics program with emphasis on astronomy and space exploration |
| Expenses: | Parent/Student-registration, meals, transportation, accommodations, substitutes |

Number of school days missed for this trip:1Number of school days missed previously:0Total number of days missed by this group:1

 Loara High School: Close Up (16 students-8 male, 8 female) Adviser/Lead Chaperone: Paul Chylinski (male) Chaperone: Amanda Ten Eyck (female)

| То: | Washington, DC |
|-----------|--|
| Dates: | May 25, 2018 to June 2, 2018 |
| Purpose: | Close Up Washington, DC experience |
| Expenses: | ASB/Club Fundraisers-registration, meals, transportation, accommodations |
| | Parent/Student- registration, meals, transportation, accommodations |

| Number of school days missed for this trip: | 0 |
|---|---|
| Number of school days missed previously: | 0 |
| Total number of days missed by this group: | 0 |

 Oxford Academy: Forestry Challenge (9 students-2 male, 7 female) Adviser/Lead Chaperone: Robert Nguyen (male) Chaperones: Dan Cullinane (male), Angela Metcalfe (female), and Hilda Vazquez (female)

| То: | Green Valley Lake, San Bernardino, CA |
|-----------|---|
| Dates: | November 8, 2017 to November 11, 2017 |
| Purpose: | Forestry challenge and career exploration |
| Expenses: | Parent/Student-registration, meals, transportation, accommodations, substitutes |

| Number of school days missed for this trip: | 2 |
|---|---|
| Number of school days missed previously: | 0 |
| Total number of days missed by this group: | 2 |

CompHealth,

REVISED CONFIRMATION SERVICE AGREEMENT FOR TEMPORARY HEALTHCARE PROFESSIONAL COVERAGE

This Confirmation is hereby issued pursuant to the Service Agreement for Temporary Healthcare Professional Coverage ("Agreement") entered into on 2/25/2013 by and between Anaheim Union High School District ("Client") and CompHealth Medical Staffing ("CompHealth"). The date of issue of this Confirmation is September 7, 2017. This Confirmation confirms the Assignment herein described under the terms and conditions herein described. In the event this Confirmation conflicts with the terms and conditions of the Agreement, this Confirmation shall control but only with respect to the Assignment it describes. Capitalized terms used herein shall have the definitions assigned to them in the Agreement.

ASSIGNMENT DATES, PROVIDER NAME, SPECIALTY AND LOCATION

Client has requested Provider Coverage at Client's facility located at Anaheim Union High School District, 501 N. Crescent Way, Anaheim, CA 92803. This Assignment is for the time period from 10/6/2017 to 12/22/2017. The specialty of the Provider requested is: Speech Language Pathology. The name of the Provider Client has accepted for this Assignment is: Ashley Salmonson ("Provider").

FEES, RECRUITMENT FEE

The Fees for the Assignment shall be as follows:

Rates:

\$80.00 Per Hour worked, guaranteed 35 Hours Per Week\$120.00 Per Overtime hour applies after 8 Hours Per Day or 40 Hours Per WeekIRS Standard rate for local mileage between worksites visited on same day

For your convenience, you will receive a weekly email to electronically approve time for all providers working through your facility. An approved or signed time sheet will be considered approval by client to pay hours noted on the time sheet, including any applicable overtime. Should you choose to have our provider work overtime or on a facility recognized holiday, the time will be billed at 1 1/2 time the regular rate (if overtime rate is not already noted in the executed contract).

The Recruitment Fee shall be: The Recruitment Fee shall be: Fee shall be 30% of first annual compensation package. Waived if provider completes an (equivalent of) entire school year's assignment.

DEVIATIONS TO THE AGREEMENT Setting School Worksites: TBD If at any time our therapist is reassigned to a clinical area that does not match his/her clinical capabilities, you must inform CompHealth immediately.

Work Schedule: M-F, 35hrs a week, 7hrs a day based on the school schedule. *dates are tentative- may change, but waiting for exact date confirmation* Please note any changes to the weekly schedule, including comp time to accommodate a flex schedule or weekend rotation, must occur within the same 40 hour work week). Client payroll week is Sunday through Saturday.

Assignment Supervisor: Cherylin Lew, OTD

Orientation & First Day Information:

Provider will produce evidence of identity upon arrival at each assignment. Provider will present government-issued photo identification such as a driver's license, state identification card, or passport.

CompHealth requires an orientation for each Health Care Professional we place in your practice. This will provide our therapist with an understanding of policies, procedure, and protocols, as well as an introduction to pertinent staff, the layout of your facility, and an overview of patients under treatment. Scheduled Time Off: None.

CompHealth and Client have mutually agreed upon the time off as outlined above. Any additional time off that is granted by the client will continue to be billed and invoiced based on our 40-hour guarantee as outlined in our Service Agreement.

Dress Code: Business Casual

| Anaheim Union High School District Signature: | COMPHEALTH MEDICAL STAFFING Signature: |
|---|---|
| Printed Name/Title: Janet Queneau, Director Special Youth Services | Printed Name/Title: Julie Ptak, Director |
| Date: | Date: |

If at any time prior to or during the coverage period you need to contact any member of the CompHealth staff after normal working hours, you can do so by calling (800) 634-9582. It is our pleasure to be available to you 24 hours per day, 7 days per week.

ASG-1215254

AMENDMENT TO AGREEMENT BETWEEN ANAHEIM UNION HIGH SCHOOL DISTRICT AND COMPHEALTH MEDICAL STAFFING

This Amendment ("Amendment"), by and between Anaheim Union High School District ("Client") and CompHealth Medical Staffing ("CompHealth") hereby amends that particular agreement entitled All Inclusive Service Agreement for Temporary Healthcare Professional Coverage effective February 25, 2013 ("Agreement"). This Amendment shall be effective September 7, 2017.

In consideration of the mutual promises of the parties, the receipt and sufficiency of which is hereby acknowledged, the Agreement is hereby amended as follows:

1. Notwithstanding anything contained in the Agreement to the contrary, Confirmations shall not be binding until signed by Client. All Assignments are binding and subject to the cancellation provisions in the Agreement once Client has signed the Confirmation. Client agrees to return signed Confirmations within three (3) business day of receipt or promptly object to incorrect Confirmations.

All other terms of the Agreement shall remain in full force and effect. In the event of a conflict between the Agreement and this Amendment, the terms of this Amendment shall apply.

The undersigned individuals represent that they are fully authorized to execute the foregoing Amendment on behalf of their respective parties.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date indicated.

ANAHEIM UNION HIGH SCHOOL DISTRICT

COMPHEALTH MEDICAL STAFFING

Ву: _____

Title: Director, Special Youth Services

Date:

Printed Name: Janet Queneau

Ву: _____

Title: Director

Date:

Printed Name: Julie Ptak

Board of Trustees September 7, 2017

1. Resignations/Retirements, effective as noted:

| Aguirre, Tiffani | Resignation | 8/23/17 |
|-------------------|-------------|---------|
| Dembi, Doris | Resignation | 5/26/17 |
| Lavrov, Eduard | Resignation | 8/21/17 |
| Magdaleno, Aja | Resignation | 1/21/16 |
| Ramirez, Jennifer | Resignation | 8/15/17 |
| Smith, Peter | Resignation | 8/25/17 |
| Vedder, Diana | Resignation | 8/7/17 |

2. Employment:

A. <u>Teacher(s)/Probationary</u>:

| | - | <u>Column</u> | <u>Step</u> |
|--------------------|--------|---------------|-------------|
| Hernandez, Peter | 8/7/17 | 4 | 4 |
| Lappin, Amanda | 8/7/17 | 1 | 2 |
| Malotte, Emily | 8/7/17 | 1 | 1 |
| Martinez, Angelica | 8/7/17 | 3 | 1 |
| Moctezuma, Saul | 8/7/17 | 4 | 1 |
| Valdez, Daniella | 8/7/17 | 1 | 1 |

B. <u>Teacher(s)/Temporary</u>:

| | | <u>Column</u> | <u>Step</u> |
|------------------------|---------|---------------|-------------|
| Alvarado, Brianna | 8/21/17 | 3 | 1 |
| Arvizu Rangel, Maribel | 8/25/17 | 3 | 1 |
| Aza, Vincent | 8/7/17 | 4 | 1 |
| Bruner, Kayla | 8/28/17 | 1 | 1 |
| Feruglio, Marcelo | 8/7/17 | 3 | 1 |
| Kaniski, Cynthia | 8/21/17 | 4 | 1 |
| Kile, Brian | 8/11/17 | 1 | 1 |
| Mendoza, Kathleen | 8/22/17 | 3 | 1 |
| Soukaseume, Robert | 8/25/17 | 2 | 1 |
| Villaseca, Betzabely | 8/10/17 | 1 | 2 |
| | | | |

C. <u>Day-to-Day Substitute Teacher(s)</u> with authorization to teach in subject areas where they have adequate preparation, effective August 9, 2017, unless otherwise noted.

Abuhadwan, Mohammad Alaei, Gholam Allen, Alexandra Allen, Sierra Anticona, Astrid Arar, Amani Archer, Penny Arellano, Stephen Armstrong, Douglas Arvizu Rangel, Maribel Ashford, Andrew Ashman, Matthew Atkinson, Dorothy Azzam, Dollen Bahena Ocampo, Jose Barrios, Ezequiel Bautista, Paula Bean, Derek Bell, Dennis Bennett, Zachary Bessent, Brittany Bienstock, Regina Bottorff, Dorothy Bradford, Karina Brandon Jr, Douglas Brines, Anette Bruner, Kayla Brunner, Eric Page 1 of 11

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| Buena, Kenneth Burns, James Byers, Sharon Caddick, Lois Calderon, Marta Calderon, Marta Calderon, Martin Callanan IV, Joseph Camarena, Manuel Campbell, Barbara Cano, Deanna Capitulo, Marc Carpenter, Caroline Castillo, Ana Catolico, Shawn Cedarholm, William Chang Jr., Spencer Chorbagian, Craig Chou, Tracy Chun, Christina Clark, Jack | 8/18/17 | Foley, Sara Frank Jr, Donald Freeman, Jeffrey Fried, Norman Galan, Isabel Galaviz, Lucero Galipeau, Steven Garcia, Yailin Garcia, Jessica Garcia, Adrian Garedew, Tessema Gaumer, Rami Gibbons, Jonnette Gleason, Michael Goetz, Meyer Gonzalez, Elizabeth Goodbaudy, George Gould, Christopher Gragnano, Sharon Grana, Kristin | |
|---|--------------------|--|--------|
| Clark, Steven Common, Marcia Contreras, Raul Cook, Daniel Craig, Edward Crawford, Sharon | | Greenwood, Beth Gunter, Megan Guppy, William Hall, Dennis Haller, Ronald Haller, Jared | |
| Crone, Kaela Daileg, Precious Eldelie Dann, Brennan Darrah, Kristin Day, Richard Deltondo, Christina Denevan, Michael Dessecker, Mary Donatelli, Michael Dones, Maria Douthat, Randall Downing, Victoria Drew, Desiree Druyon, Larry Duong, Alexa | 8/22/17 | Hampton, Sharon Harrison, Jeremy Hawkins, Shelley Hayes, James Hernandez Lombera, Desmond Herrera Mencos, Ivan Herrick, Judith Herriott, Kathleen Highfill, George Hill, Jessica Hills, Ronald Hind, Eileen Hintson Mankey, Charmaine Ho, Deana Hoag, Jeri | 8/7/17 |
| Dymally-Lee, Christian Dyvig Finger, Abbigail Eichorn, Barbara Ek, David Elkins, Alexander Ellis, Mark Emaguna, Isiah Encheff, Toni Enell, Stephen Finder, Haywood Flores, Michael | 8/15/17 8/14/17 | Hoffman, Nancy Hohmann, Michelle Holden, Susanna Hoppenstedt, Arnold Huang, Sherry Hupke, Alexander Hurtado, Yanet Huynh, Terry Iniestra, Estefani Iriye, Sharon | |
| noreș, mendel | I | Jackson, Sally | |

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> James, Jeanette 8/21/17 Munsell, Scott Janus, Lois Munsey, Douglas Jarjoura, Tony Myers, Dustin Jensen, Neil Narvaez, Jeannette Johnson, Kris Nashed, Kira Johnson, Calvin Negrete, Robert Kang, Elliot Nguyen, Alysa Kardashian, Blake Nguyen, Joseph Katakowski, Thomas Nixon Ciccione, Elizabeth Kaylor II, John Odgers, Kevin Key, Rachel Osorio, Carolina Kile, Brian Pappas, Christine Kim, Joohee Julie Parent, Teresa Kline, Daniel Patel, Amit Klinkhammer, Lawrence Patton, David Phillips, Faye Knapp, Gregory Lavrov, Eduard Pierson, Michael Pina, Jaasmin Lee, Gerald Lee, Kun Plunkett, Carl Lee, Branwyn Poole, Ryan Lee, Jessica Puckett, John Legrue, Jeffrey Quadrelli-Jones, Cheryl Lopez, Ericka Ragusa, Mary Lopez, Benjamin Rakheja, Vaishali Malley, Karen Ramstack, Kyle Manese, Daryl Ranciglio, Terry Manliguis, Corey Rapier, Trisha Manning, Darlene Ray, Rita Maraviglia, Kris Reams, Roy Reese, David Marquez-Esturo, Marisol 8/7/17 Martin, Alexander Renteria, Jocelyn Martin Del Campo, John Robinson, Ivy Martinez, Miguel Rochwerg, Maxine Martinez Jr, Daniel Rodriguez, Gloria Martinez-Torres, Abdali Rodriguez, Lorenzo Masters, John Rondeau, Monica Matuchniak, Alyssa 8/22/17 Royster, David Rundzia, Karol Matthews, Jennifer McIlhenny, Adam Russo, Jessica McGrew, Sarah Ruwe, Lauren Meier, Brad Saldivar, Carlos Melchor, Jose Sanchez, Jorge Mendez, Jovani Sarpy, Denise Mendoni, Irini Sauvey, Audrey Mesa, Vinni Sava, Inna Miller, Stephanie Savage, Patricia Milord, Christian Scheffer, Kierra Moctezuma Jr, Saul Schiada, Paul Moreno, Karina Schlobohm, Patricia Morgan, Cage Schloesser, Alisha Morris, William Schwartz, Billie Morrison, Michael Sjalund, Melissa

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D.

Ε.

| Smith, Peter Soo, Dustin Sorensen, James Souza, Jessica Spandikow, Christina Stein, Elinor Stockton Jr, Robert Stucka, Bianca Thorne, Taylor Tiveron, Frances Torres, Ricardo Tran, Chyna Treece, April Trejo, Adriana Trinh, Alice Tsuruta, Kevin Tweed, Matthew Urzua, Sarai Valle, Lilibeth Vanaman, Gerry Vazquez Jr, Orlando Villarreal, Ana Visconti, Lois Vo, Charlene Wall, Lauren | 8/21/17 8/7/17 £y, effective a | Wampler, Gary Watkins, Christopher Watkins, Dana Weinmann, Carol Welsh, Marianne Wersky, Brian Wetteland, Kerry Wheat Jr, David White, Howard White II, Edward Williams, Lisa Willis, Scott Wilson, Kelly Wilson, Shelly Winterburn, Sara Woiemberghe, Nicole Wolf, Miriam Wood, Garry Wright, Benjamin Wuh, Jow-Ching Yell II, David Zahoryin, Amber Ziemba, Jeffrey Zwickl, Wesley | 8/16/17 |
|--|--------------------------------------|---|---------|
| | 0/00/47 | <u>Column</u> <u>Step</u> | |
| Tang, David | 8/23/17 | 1 6 | |
| <u>reacher(s)/Permanent</u> , fr | om part-time | e to full-time, effective as noted: | |

| | | <u>Column</u> | <u>Step</u> |
|----------------|--------|---------------|-------------|
| Clapper, Jamie | 8/7/17 | 4 | 11 |

F. <u>Temporary Contract Junior ROTC Teacher(s)</u>, granted one-year contract for 2016-17 with pay per military contract, effective as noted:

| Piccone, Mark | 8/1/17 | \$7,418.33 | Katella High School |
|--------------------|--------|------------|---------------------|
| Rittenhouse, Wiley | 8/1/17 | \$8,735.33 | Kennedy High School |

G. Administrator Salary Placements, effective as noted:

| Almazan, Michelle Interim Assistant Princip | 7/26/17 al, Walker Junior | <u>Range</u> 21 High School | <u>Step</u> 4 |
|--|------------------------------|-----------------------------------|------------------|
| Sellers, Andrew Program Specialist, GASI | 8/17/17 ELPA | 30 | 5 |

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3. Extra Service Compensation:

A. <u>Additional Course Preparation Stipend</u>, to be paid to the following individual(s), for each additional course preparation assigned, effective as noted:

| Garcia, Ricardo | 8/7/17 | 1 additional course prep |
|--------------------|--------|---------------------------|
| Lopez, Alicia | 8/7/17 | 1 additional course prep |
| Padilla, Maria | 8/7/17 | 2 additional course preps |
| Salazar, Valentine | 8/7/17 | 1 additional course prep |

B. <u>Bilingual Authorization Stipend</u>, to be paid to the following individual(s) for an earned Bilingual Cross-cultural Language and Academic Development (BCLAD) or equivalent certification, effective as noted:

Bautista, Estefani8/7/17Padilla, Maria8/7/17Serrano, Guadalupe8/7/17

C. <u>District-Wide Gifted and Talented Education (GATE) stipend</u>, for the following individual in string orchestra for the 2017-18 school year, in the amount of \$2,000 to be paid half at the end of each semester. (GATE Funds)

Metz, Julie

D. <u>Saturday Academy and/or Prep Time for</u>, to be paid at the rate of \$250 per day for the 2017-2018 school year, to the following individuals as noted: (Saturday Academy Funds – Not to exceed \$63,000)

Alvarado, Denise Baillie, Alicia Bean, Amanda Becker, Trena Bonales, Poppy Brown, Gary Brown, Jennifer Callaway, Katrina Carmona, Joe Carpenter, Ben Case, Paula Cho, Esther Cortez-Barriga, Sonia Counts, Jackie Cruz, Adela Dabney-Lieras, Karen Diribe, Haig Dorosky, David Egans, Shanna Figueroa, Libe Garlitos, Jei Gracian, Refugio Griffin, Matthew Guggino, Patrick

Hammer, Daphne Hardy-Soto, Amber Hernandez, Carlos Hernandez, Chuck Hernandez, Roxanna Houston, Amber Howe, Jeff Jensen, Jack Joo, Sam Klatzker, Danny Konrad, Alison Kovar, Jana Krueger, Celeste Ku, Charles LeMonnier, Louie Loch, Ryan Malotte, Nancy Maya, Amie McGhee, Joan Mejia, Yolanda Miller, Dale Moreno, Lorena Okamoto, David Olea, David

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> Palomino, Ramon Park, Mary Ellen Pfeiffer, Sean Phillips, Imelda Rubio, Israel Saldana, Joe Saldivar, Robert Santiago, Rafael Sasai, Jennifer Sell, Jeremy Slim, Nabil Stout, Lorena

Pittman, Cristina Pooley, Mike Ray, Rita Romero, Enrique Surfas, Michelle Tambara, Kortney Valdez, Vidal Valeriano, Art Vazquez, Hilda Wales, Jodie Zurbano, Regina

4. Change of contract for the following personnel who have completed the additional units and/or years of experience to advance on the salary schedule, effective as noted:

| | <u>From</u> | To | <u>Effective</u> |
|--------------------|-------------|------|------------------|
| Aza, Vince | 4 1 | 43 | 8/7/17 |
| Campos, Cheryl | 31 | 33 | 8/7/17 |
| Childers, Kaitlin | 1 4 | 24 | 8/7/17 |
| Choi, Christina | 3 11 | 4 11 | 8/7/17 |
| Estrada, Natalie | 4 1 | 47 | 8/7/17 |
| Gartner, Aaron | 4 1 | 4 4 | 8/7/17 |
| Grove, Daric | 35 | 45 | 8/7/17 |
| Kang, Jung | 1 1 | 1 3 | 8/7/17 |
| Kile, Brian | 1 1 | 22 | 8/11/17 |
| King, Joseph | 33 | 43 | 8/7/17 |
| Mai, Liliana | 1 1 | 37 | 8/7/17 |
| Park, Andrew | 4 1 | 47 | 8/7/17 |
| Roundtree, Megan | 1 1 | 1 3 | 8/7/17 |
| Rodela, Jacqueline | 25 | 45 | 8/7/17 |
| White Jr, Michael | 1 1 | 17 | 8/7/17 |

5. Volunteer Employee Aides, with coverage by Workers' Compensation Insurance, effective as noted:

| Abaya, Arquin | 7/31/17 | Davis, Kimberly | 8/3/17 |
|-------------------|---------|-------------------------|---------|
| Abril, Carolina | 8/3/17 | Fernandez, Miriam | 8/20/17 |
| Ahumada, Damaris | 8/23/17 | Fonseca, Diana | 8/24/17 |
| Arias, Ruben | 8/9/17 | Freeman, Shannon | 8/28/17 |
| Avila, Dillon | 8/28/17 | Gaytan, Vanessa | 8/8/17 |
| Baduria, Sara | 8/3/17 | Geenen, Taite | 8/15/17 |
| Blanco, Jonathan | 8/21/17 | Gillespie, Heidi | 8/14/17 |
| Bracha, Sheila | 8/14/17 | Gonzalez, Claudia | 8/21/17 |
| Bridge, Denesha | 8/14/17 | Gutierrez, Guerrero | 8/21/17 |
| Burns, Janet | 8/13/17 | Haddad, Maria del Pilar | 8/15/17 |
| Calvillo, Dezarae | 8/17/17 | Horvitz, Sarah | 8/28/17 |
| Cendejas, Marisol | 8/4/17 | Joyner McTernan, Julia | 8/2/17 |
| Chapple, Allante | 8/15/17 | Kester, Charles | 8/13/17 |
| Cuevas, Yanely | 8/17/17 | Kham, Saveng | 8/18/17 |
| Cullinane, Daniel | 8/25/17 | Le, Jennifer | 8/17/17 |
| DaSilva, Darlene | 8/8/17 | Llewellyn, Lauren | 8/10/17 |

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| Luna, Linda Mack, Rachael Maldonado, Ivette Malmborg, Journey Marsh, Melisssa Martinez, Karina MedinaRuiz, Maricela Mier, Kathleen Moritz, Kelly Ortiz, Jessica | 8/20/17 8/22/17 8/8/17 8/21/17 8/28/17 8/23/17 7/31/17 8/10/17 8/16/17 8/2/17 | ReyesRodriguez, Carmela Rico, Nancy Rivera, Ashley Ruiz, Cristina Sandoval, Beatriz Santillan, Gina Suarez, Lourdes Tomlinson, Danielle Trejo, Edith Vafadari, Veesta | 8/24/17 8/16/17 8/4/17 8/21/17 8/24/17 8/20/17 8/25/17 8/3/17 8/25/17 8/15/17 |
|--|--|--|--|
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| • | · · | • | • • |
| Ortiz, Jessica | 8/2/17 | Vafadari, Veesta | 8/15/17 |
| Pastrana, Margarita | 8/22/17 | Valdovinos, Giuliana | 8/24/17 |
| PerezPerez, Mariza | 8/24/17 | Vazquez, Jacquelin | 8/17/17 |
| Ramirez, Jessica | 8/16/17 | Wallace, Rodrick | 8/16/17 |
| Ramirez, Michelle | 8/1/17 | Wang, Yongzheng | 8/11/17 |
| Ramos, Vriana | 8/13/17 | Yanez, Karina | 8/7/17 |
| Reginoaguilar, Olga | 8/24/17 | Yoshizawa, James | 8/11/17 |
| | | | |

6. Extra Service Assignments, employment effective as noted:

| <u>Classified</u> : | Salary | Term | Effective |
|--|---------|--------------------------|-----------|
| <u>Anaheim</u> Aguilar, Jesse Football | \$3,350 | 1 st Semester | 8/9/17 |
| Jurado, Uriel Soccer | \$3,350 | Season | 11/6/17 |
| Troup, Katrina Cheerleading, Varsity | \$1,243 | 2 nd Semester | 1/8/18 |
| <u>Ball</u> Malmborg, Debra Volleyball, Girls | \$2,486 | Season | 8/14/17 |
| Reyes, Gerardo Tennis, Boys | \$2,486 | Season | 8/14/17 |
| Small, Rebena Volleyball, Girls | \$2,486 | Season | 8/14/17 |
| <u>Brookhurst</u> Becker, Michelle Tennis | \$2,486 | 1 st Quarter | 8/14/17 |
| <u>Cypress</u> Crone, Kaela Cross Country, Asst./Lower Level | \$3,023 | Season | 8/7/17 |
| Grana, Kristin Soccer, Asst./Lower Level, Girls | \$3,023 | Season | 11/6/17 |

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|--|------------|--------------------------|--------------|
| Harvey, Melanie Vocal Music | \$1,857.50 | 1 st Semester | 8/7/17 |
| Jackson, Norman Jazz Band | \$1,534 | 1 st Semester | 8/7/17 |
| Jackson, Norman Jazz Band | \$1,534 | 2 nd Semester | 1/8/18 |
| Lopez, Juan Football, Junior Varsity | \$3,350 | Season | 8/7/17 |
| Morrison, Michael Baseball, Asst./Lower Level | \$3,350 | Season | 8/18/17 |
| Muniz-Jones, Kori Mock Trial | \$1,243 | 1 st Semester | 8/7/17 |
| Phan, Kevin Accompanist | \$822 | 1 st Semester | 8/7/17 |
| Phan, Kevin Accompanist | \$822 | 2 nd Semester | 1/8/18 |
| Poole, Ryan Water Polo, Asst./Lower Level, Boys | \$3,023 | Season | 8/7/17 |
| Poole, Ryan Water Polo, Asst./Lower Level, Girls | \$3,023 | Season | 11/6/17 |
| Rodriguez, Ricardo Jazz Band | \$1,534 | 1 st Semester | 8/7/17 |
| Rodriguez, Ricardo Jazz Band | \$1,534 | 2 nd Semester | 1/8/18 |
| Sandvig, Darren Water Polo, Head Varsity/JV, Boys | \$3,715 | Season | 8/7/17 |
| Thompson, Bobby Football, Freshman | \$3,350 | Season | 8/7/17 |
| Thornburg, Lindsey Tennis, Asst./Lower Level, Girls | \$3,023 | Season | 8/7/17 |
| Thornburg, Lindsey Tennis, Asst./Lower Level, Boys | \$3,023 | Season | 2/13/18 |
| Watkins, Christopher Football, Assistant Varsity | \$3,023 | Season | 7/25/17 |

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|--|------------|--------------------------|--------------|
| <u>Hope</u> Cruz, Alfred Drama | \$1,113 | Season | 8/14/17 |
| Saunders, Melissa Drama | \$1,113 | Season | 8/14/17 |
| <u>Katella</u> Delgadillo, Mayra Basketball, Asst./Lower Level *REVISED | \$3,350* | Season | 11/6/17 |
| Sanchez, Luis Football, Junior Varsity* *REVISED | \$3,350* | Season | 8/7/17 |
| Solis, Antonio Football, Junior Varsity | \$1,675 | Season | 8/7/17 |
| Vargas, Giajaida Volleyball, Asst./Lower Level, Girls | \$3,023 | Season | 8/7/17 |
| <u>Kennedy</u> Corcoran, Matthew Journalism | \$1,409 | 1 st Semester | 8/7/17 |
| Corcoran, Matthew Journalism | \$1,409 | 2 nd Semester | 1/8/18 |
| Guerrero, Joseph Football, Assistant Frosh/Soph | \$3,023 | Season | 8/7/17 |
| Kirby, Patrick Football | \$1,000 | Season | 8/7/17 |
| Paperny, Cassidy Volleyball, Asst./Lower Level | \$1,511.50 | Season | 8/7/17 |
| Peck, Tyler Volleball, Frosh, Girls | \$3,023 | Season | 8/7/17 |
| Suzuki, Greg Basketball, Lower Level, Girls | \$3,350 | Season | 11/6/17 |
| <u>Magnolia</u> Garcia, Andres Football, Assistant Varsity | \$3,571 | Season | 8/7/17 |
| Gulley, Joshua Football, Freshman | \$3,350 | Season | 8/7/17 |

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|--|---------|--------------------------|---------------|
| Hernandez, Bejamin Football, Junior Varsity | \$3,350 | Season | 8/7/17 |
| Phan, Kevin Accompanist | \$822 | 1 st Semester | 8/7/17 |
| Phan, Kevin Accompanist | \$822 | 2 nd Semester | 1/8/18 |
| Renteria, Tomas Football, Assistant Frosh/Soph | \$3,023 | Season | 8/7/17 |
| <u>Oxford</u> Atwater, Nathan Jazz Band, High School | \$767 | 1⁵ Semester | 8/9/17 |
| Atwater, Nathan Jazz Band, Junior High | \$767 | 1 st Semester | 8/14/17 |
| Lopez, Robert Soccer, Assistant, Boys | \$3,023 | Season | 11/6/17 |
| Low-Atwater, Elizabeth Band, Junior High | \$1,589 | 1 st Semester | 8/14/17 |
| Malauulu, Reggie Volleyball, Assistant | \$3,023 | Season | 8/7/17 |
| Nguyen, Nobel Volleyball, Assistant | \$3,023 | Season | 8/7/17 |
| Nguyen, Nobel Volleyball, Assistant | \$3,023 | Season | 2/13/18 |
| Phan, John Debate, High School | \$1,675 | 1 st Semester | 8/7/17 |
| Robinson, Dwayne Basketball, Assistant | \$3,350 | Season | 11/6/17 |
| <u>Savanna</u> Anderson, Larry Football, Freshman | \$3,023 | Season | 8/7/17 |
| Baughman, John Baseball, Head Varsity | \$4,197 | Season | 7/25/17 |
| Emaguna, Isiah Basketball, Asst./Lower Level | \$3,350 | Season | 11/6/17 |
| Gutierrez-Guzman, Ana Tennis, Asst./Lower Level | \$3,023 | Season | 8/7/17 |

| Board of Trustees September 7, 2017 | | | Page 11 of 11 |
|--|------------|--------------------------|---------------|
| Smith, Michael Football, Freshman | \$3,350 | Season | 8/7/17 |
| Strange, Cory Volleyball, Asst./Lower Level | \$3,023 | Season | 8/7/17 |
| Thomson, Erin Tennis, Asst./Lower Level | \$3,023 | Season | 8/7/17 |
| <u>South</u> Pappas, Daniel Accompanist | \$625.50 | Season | 8/14/17 |
| West, Janae Vocal Music | \$1,113 | Season | 8/14/17 |
| <u>Sycamore</u> Gordon, Richard Jazz Band | \$1,534 | Season | 8/14/17 |
| Kalakowski, Lawrence Accompanist | \$1,251 | 1 st Semester | 8/14/17 |
| <u>Walker</u> Rankin, Lauren Volleyball | \$2,486 | 1 st Semester | 8/14/17 |
| <u>Western</u> Awoyele, Anthony Cross Country, Asst./Lower Level | \$3,023 | Season | 8/17/17 |
| Crowell, Robert Volleyball, Asst./Lower Level | \$3,023 | Season | 8/7/17 |
| Leonard, Maile Dance | \$1,857.50 | 1 st Semester | 8/7/17 |
| Leonard, Maile Dance | \$1,857.50 | 2 nd Semester | 1/8/18 |
| Reyes, Mario Football, Junior Varsity | \$1,675 | Season | 8/7/17 |

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EXHIBIT NN

1. Retirements/Resignations/Terminations, effective as noted:

| | Location: | Effective: |
|---|---------------------------|------------|
| Boyd, Crystal Instructional Assistant – Behavioral Support | Katella High School | 05/25/2017 |
| Byrd, Amanda Instructional Assistant – Specialized Academic Instruction | Katella High School | 05/25/2017 |
| Garduno, Jennifer Food Service Assistant I | Western High School | 05/25/2017 |
| Guzman, Sarai Food Service Assistant I | Oxford Academy | 05/26/2017 |
| Ingle, Vicki Instructional Assistant – Specialized Academic Instruction | Sycamore Jr. High School | 05/25/2017 |
| Madden, Chaise Instructional Assistant – Specialized Academic Instruction | Magnolia High School | 08/25/2017 |
| Mendez, Milton Instructional Assistant – Adult Transition | Western High School | 08/31/2017 |
| Rotherham, Nicholas Instructional Assistant – Behavioral Support | Magnolia High School | 05/26/2017 |
| Salgado, Alfredo Bus Driver | Transportation Department | 09/01/2017 |
| Valdez, Daniella Instructional Assistant – Specialized Academic Instruction | Magnolia High School | 08/04/2017 |

2. Leaves of Absence:

Carmona, Ariana, for education purposes, without pay and without health benefits from 8/7/17 through the end of the working day on 12/7/17.

Chacon, Karina, for education purposes, without pay and without health benefits from 8/7/17 through the end of the working day on 9/13/17.

Neri, Auria, for education purposes, without pay and without health benefits from 9/5/17 through the end of the working day on 12/8/17.

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Rahaman, Asma, for personal reasons, without pay from 8/10/17 through the end of the working day on 9/8/17.

3. **Employment, effective as noted:**

| Permanent Employees: | Range/Step: | <u>Effective</u> : |
|---|-------------|--------------------|
| Alvarez, Janely Instructional Assistant – Behavioral Support | 51/01 | 08/24/2017 |
| Barajas, Juan Custodian | 48/01 | 08/02/2017 |
| Beatty, Anthony Food Service Assistant I | 41/01 | 08/14/2017 |
| Bermudez, Maria Secretary - Attendance | 51/01 | 08/07/2017 |
| Carrillo, Jesus Custodian | 48/01 | 08/04/2017 |
| Chavez, Norma Food Service Assistant I | 41/01 | 08/09/2017 |
| Chiriboga, Ivan Office Assistant - Bilingual | 47/09 | 08/01/2017 |
| Cordova, Betty Food Service Assistant I | 41/01 | 08/10/2017 |
| Daghighian, Maryam Human Resources Technician | 57/02 | 08/21/2017 |
| Delgado, Jesus Custodian | 48/01 | 08/09/2017 |
| Gaeta, Diana Director of Risk Management | 36/05 | 09/11/2017 |
| Galicia, Veronica Food Service Assistant I | 41/01 | 08/09/2017 |
| Gamboa, Melinda Instructional Assistant – Behavioral Support | 51/01 | 08/25/2017 |
| Gartelo, Jasmine Instructional Assistant – Specialized Academic Instruction | 43/01 | 08/07/2017 |

| Human Resources Division, Classified Personnel Board of Trustees | | | | |
|---|-------|--------------|--|--|
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| Gonzalez, Erica Licensed Vocational Nurse | 55/01 | 08/08/2017 | | |
| Guerrero, Hector Food Service Assistant I | 41/01 | 08/28/2017 | | |
| Gutierrez, Leo Food Service Assistant II | 49/01 | 08/09/2017 | | |
| Haynes, Clinton Food Service Assistant I | 41/01 | 08/14/2017 | | |
| Heathington, Travis Instructional Assistant – Behavioral Support | 51/03 | 08/07/2017 | | |
| Jimenez, Denise Instructional Assistant – Behavioral Support | 51/01 | 08/28/2017 | | |
| Johnson, Erik Plant Manager II | 04/01 | 08/15/2017 | | |
| Kelley, Henry Food Service Assistant I | 41/02 | 08/09/2017 | | |
| Lopez, Diana Food Service Assistant I | 41/01 | 08/10/2017 | | |
| Martinez, Linda Food Service Assistant I | 41/01 | 08/15/2017 | | |
| McIntosh, Jesse Custodian | 48/01 | 08/08/2017 | | |
| Monroe, Yvonne Food Service Assistant I | 41/01 | 08/14/2017 | | |
| Morales, Maynor Auditorium Operations Technician | 53/06 | 08/24/2017 | | |
| Nava, Juan Instructional Assistant – Specialized Academic Instruction | 47/01 | 08/07/2017 | | |
| Okerlund, Jane Food Service Assistant I | 41/01 | 08/09/2017 | | |
| Oropeza-Galvan, Sandra Food Service Assistant I | 41/01 | 08/18/2017 | | |

| Human Resources Division, Classified Personnel | | | | |
|---|--------|--------------|--|--|
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| Pascale, Catherine Instructional Assistant – Specialized Academic Instruction *Y-Rate at CSEA/55 through 5/24/2018 | *55/04 | 08/07/2017 | | |
| Resendiz-Loza, Ana Food Service Assistant I | 41/01 | 08/09/2017 | | |
| Rios, Monique Food Service Assistant I | 41/01 | 08/11/2017 | | |
| Ruiz, Tito Custodian | 48/01 | 08/07/2017 | | |
| Santiago-Martinez, Gabriela Food Service Assistant I | 41/01 | 08/23/2017 | | |
| Santos, Violeta Food Service Assistant I | 41/01 | 08/18/2017 | | |
| Tahmas, Habibullah Controller | 37/01 | 09/18/2017 | | |
| Toledo, Maria Food Service Assistant I | 41/01 | 08/10/2017 | | |
| Trejo, Jennifer Food Service Assistant I | 41/04 | 08/09/2017 | | |
| Vega, Sanjuana Food Service Assistant I | 41/01 | 08/09/2017 | | |
| Villamar, Gabriela Food Service Assistant I | 41/01 | 08/09/2017 | | |
| Woehler, Pamela Payroll Technician | 57/01 | 08/07/2017 | | |
| Zimmerman, Celeste Secretary – School Support | 51/01 | 07/31/2017 | | |
| Promotions: | | | | |
| Aranda, Alfonso Plant Manager I | 02/03 | 08/11/2017 | | |
| Carranza, Jaime Senior Warehouse Worker | 55/08 | 08/07/2017 | | |
| Jemerson, Troy Food Service Manager I | 03/01 | 08/01/2017 | | |
| | | | | |

| Human Resources Division, Classified Personnel Board of Trustees | | | |
|---|-------|--------------|--|
| September 7, 2017 | | Page 5 of 11 | |
| Moreno, Ricardo Athletic Facilities Worker II | 52/03 | 08/17/2017 | |
| Ondrejik, Tia Secretary - Attendance | 51/10 | 08/01/2017 | |
| Ramirez, Melissa Food Service Assistant III | 50/01 | 08/11/2017 | |
| Salgado, David Food Service Assistant I | 41/01 | 08/17/2017 | |
| Schickler, Stephen Network Analyst | 75/05 | 08/08/2017 | |
| Velazquez, Patricia Administrative Assistant | 57/04 | 07/31/2017 | |
| Villagrana, Jose Maintenance Service Worker | 53/08 | 07/27/2017 | |
| Walker, Shawna Food Service Manager I | 03/01 | 08/01/2017 | |
| Westphal, Andrew Athletic Facilities Worker II (Male) | 52/03 | 08/08/2017 | |
| Wilson, Ivanovich Athletic Facilities Worker I | 49/10 | 07/31/2017 | |
| Zambrano, Maria Food Service Assistant I | 41/01 | 08/09/2017 | |
| Substitute Employees: | | | |
| Andrews, Michael Substitute Warehouse Worker | 51/01 | 08/23/2017 | |
| Barrios-Ureno, Manuel Substitute Custodian | 48/01 | 08/16/2017 | |
| Barrios-Ureno, Manuel Substitute Equipment Operator | 53/01 | 08/16/2017 | |
| Barrios-Ureno, Manuel Substitute Grounds Maintenance Worker | 49/01 | 08/16/2017 | |
| Black, Kelsey Substitute Instructional Assistant – Behavioral Support | 51/01 | 08/24/2017 | |

| Board of Trustees | | | | |
|-------------------|---|--|--|--|
| | Page 6 of 11 | | | |
| 43/01 | 08/24/2017 | | | |
| 41/01 | 08/09/2017 | | | |
| \$14.53/Hr. | 08/14/2017 | | | |
| \$14.53/Hr. | 08/02/2017 | | | |
| 51/01 | 08/15/2017 | | | |
| 43/01 | 08/15/2017 | | | |
| \$14.53/Hr. | 08/09/2017 | | | |
| 43/01 | 08/22/2017 | | | |
| 51/01 | 08/09/2017 | | | |
| \$14.53/Hr. | 08/22/2017 | | | |
| 41/01 | 08/14/2017 | | | |
| \$14.53/Hr. | 08/09/2017 | | | |
| 51/01 | 08/11/2017 | | | |
| 43/01 | 08/11/2017 | | | |
| \$14.53/Hr. | 08/10/2017 | | | |
| | 43/01 41/01 \$14.53/Hr. \$14.53/Hr. 43/01 \$14.53/Hr. 43/01 \$14.53/Hr. 41/01 \$14.53/Hr. 51/01 | | | |

| Board | of Trustees | II, Classified Personner | |
|-------|---|--------------------------|---------------------------------------|
| | nber 7, 2017 | | Page 7 of 11 |
| | Maldonado, Arturo AVID Tutor | \$14.53/Hr. | 08/25/2017 |
| | Martin, Taylor Substitute Sr. Administrative Assistant | 59/01 | 08/01/2017 |
| | Mendoza-Navarro, Isela AVID Tutor | \$14.53/Hr. | 08/15/2017 |
| | Mercado, Sophia Substitute Instructional Assistant – Adult Transition | 51/01 | 08/14/2017 |
| | Mercado, Sophia Substitute Instructional Assistant – Behavioral Support | 51/01 | 08/14/2017 |
| | Mercado, Sophia Substitute Instructional Assistant – Specialized Academic Instruction | 43/01 | 08/14/2017 |
| | Molina-Figueroa, Christian Substitute Instructional Assistant – Behavioral Support | 51/01 | 08/06/2017 |
| | Ortiz, Evaristo AVID Tutor | \$14.53/Hr. | 08/09/2017 |
| | Song, Kyong Substitute Instructional Assistant – Specialized Academic Instruction | 43/01 | 08/09/2017 |
| | Villagomez, Berenice Food Service Assistant I | 41/01 | 08/11/2017 |
| | Young, Albert Substitute Campus Safety Aide | 41/01 | 08/18/2017 |
| | | | · · · · · · · · · · · · · · · · · · · |

4. Workability, current minimum wage or stipend of \$256 effective as noted: (Workability Grant Funds)

| | <u>Effective</u> |
|-------------------|------------------|
| Estrada, Matthew | 08/21/2017 |
| Flores, Alexander | 08/14/2017 |
| Flores, Jesus | 08/21/2017 |
| Jimenez, Noel | 08/14/2017 |
| Nimri, Sarah | 08/21/2017 |
| Ramirez, Viviana | 08/24/2017 |
| Richins, Lacey | 08/21/2017 |
| Rus, Isaac | 08/21/2017 |
| | |

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5. Food Service Student Workers

| | Effective |
|------------------|------------------|
| Le, Brittney | 08/09/2017 |
| Miyoshi, Michael | 08/09/2017 |
| Ngo, Melissa | 08/09/2017 |
| Nguyen, Michelle | 08/09/2017 |
| Pham, Francine | 08/09/2017 |
| Pham, Nhat Anh | 08/09/2017 |
| Phan, Helen | 08/09/2017 |

6. Summer Employment other than Extended School Year, effective as noted:

| | <u>Range/Step</u> | Effective: |
|---|-------------------|------------|
| Aguilar, Dahlia Food Service Assistant II | 49/05 | 07/24/2017 |
| Alba, Loretta Campus Safety Aide | 41/10 | 07/25/2017 |
| Bailey, Rebecca Food Service Assistant II | 49/10 | 07/24/2017 |
| Barrera, Maria Food Service Assistant II | 49/10 | 07/24/2017 |
| Borbon-Demarco, Anna Marie Secretary - Attendance | 51/10 | 07/24/2017 |
| Burbage, Elisa Food Service Assistant II | 49/10 | 07/24/2017 |
| Bustillos, Willy Food Service Manager I | 03/05 | 07/24/2017 |
| Calderas, Gabriela Instructional Assistant – Bilingual (Spanish) | 47/10 | 07/24/2017 |
| Camarillo, Tiffany Food Service Assistant II | 49/02 | 07/24/2017 |
| Dellavalle, Kelli Food Service Manager I | 03/03 | 07/24/2017 |
| Drumm, Randall Custodian | 48/01 | 07/26/2017 |
| Dufur, Michelle Food Service Assistant II | 49/05 | 07/24/2017 |

| Human Resources Division, Classified Personnel | | |
|--|-------|--------------|
| Board of Trustees September 7, 2017 | | Page 9 of 11 |
| Duran, Patrice Food Service Assistant II | 49/07 | 07/24/2017 |
| Erdtsieck, Kathleen Instructional Assistant – Specialized Academic Instruction | 43/10 | 07/25/2017 |
| Escoto, Yolanda Food Service Assistant I | 41/10 | 07/24/2017 |
| Eurs, Jean Instructional Assistant – Specialized Academic Instruction | 43/10 | 07/25/2017 |
| Ezell, Carol Health Services Technician | 51/10 | 07/26/2017 |
| Fernandez de Castro, Maria Food Service Manager I | 03/07 | 07/24/2017 |
| Garcia, Daisy Health Services Technician | 51/01 | 07/24/2017 |
| Garcia, Elizabeth Instructional Assistant – Bilingual (Spanish) | 47/10 | 07/24/2017 |
| Garcia, Renee Instructional Assistant – Specialized Academic Instruction | 43/10 | 07/24/2017 |
| Garcia, Vitalina Food Service Assistant II | 49/10 | 07/24/2017 |
| Herd, Dale Instructional Assistant – Specialized Academic Instruction | 43/10 | 07/25/2017 |
| Hurtado, Jaquelyn Food Service Manager I | 03/02 | 07/24/2017 |
| Jemerson, Troy Food Service Assistant II | 49/06 | 07/24/2017 |
| Jimenez-Santos, Maricruz Instructional Assistant – Behavioral Support | 51/10 | 07/24/2017 |
| Kaniye, Veralyn Food Service Assistant II | 49/10 | 07/24/2017 |
| Loftis, Maria Food Service Assistant II | 49/07 | 07/24/2017 |

| Human Resources Division, Classified Personnel | | | |
|---|-------|---------------|--|
| Board of Trustees September 7, 2017 | | Page 10 of 11 | |
| Lowe, Rosemary Health Services Technician | 43/10 | 07/26/2017 | |
| Lucas, Annette Food Service Manager I | 03/10 | 07/24/2017 | |
| Manzo, Teresa Secretary – Attendance (Bilingual) | 53/03 | 07/24/2017 | |
| Marquez, Maria Secretary - Attendance | 51/10 | 07/25/2017 | |
| Martin, Kristena Food Service Manager I | 03/01 | 07/24/2017 | |
| Martinez, Lisa Food Service Assistant II | 49/10 | 07/24/2017 | |
| Martinez, Tammy Food Service Manager I | 03/06 | 07/24/2017 | |
| Monge, William Instructional Assistant – Bilingual (Spanish) | 47/10 | 07/27/2017 | |
| Ochoa, Erika Food Service Assistant I | 41/08 | 07/24/2017 | |
| Phan, Toai Food Service Manager I | 03/05 | 07/24/2017 | |
| Price, Lisa Campus Safety Aide | 41/10 | 07/24/2017 | |
| Reyes, Charito Food Service Manager I | 03/07 | 07/24/2017 | |
| Rodriguez, Lizette Instructional Assistant – Bilingual (Spanish) | 47/03 | 07/24/2017 | |
| Romeros, Trina Campus Safety Aide | 41/10 | 07/24/2017 | |
| Sutherland, Peggy Health Services Technician | 51/10 | 07/27/2017 | |
| Torres, Jose Instructional Assistant – Bilingual (Spanish) | 47/10 | 07/25/2017 | |
| Tovar, Maria Food Service Assistant II | 49/10 | 07/24/2017 | |

| Boarc | of Trustees | in, classified reisonnei | |
|-------|--|--------------------------|---------------|
| | ember 7, 2017 | | Page 11 of 11 |
| | Trujillo, Maria Family and Community Engagement Specialist | 56/03 | 06/21/2017 |
| | Ventura, Shannon Instructional Assistant – Behavioral Support | 51/10 | 07/24/2017 |
| | Velasquez, Dora Health Services Technician | 51/08 | 07/24/2017 |
| | Walker, Shawna Food Service Assistant III | 50/02 | 07/24/2017 |
| | Wicks, Myrna Secretary – Attendance (Bilingual) | 53/07 | 07/24/2017 |

ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES Minutes Thursday, August 10, 2017

UNADOPTED

1. CALL TO ORDER-ROLL CALL

Board President Piercy called the regular meeting of the Anaheim Union High School District Board of Trustees to order at 2:32 p.m.

Present: Anna L. Piercy, president; Al Jabbar, assistant clerk; Annemarie Randle-Trejo, member; Michael B. Matsuda, superintendent; Jaron Fried, Ed.D., Brad Jackson, and Jennifer Root, assistant superintendents; and Jeff Riel, District counsel.

Brian O'Neal, member, entered at 2:33 p.m.

Absent: Katherine H. Smith, clerk

2. ADOPTION OF AGENDA

Staff requested the following amendment to the agenda:

• Exhibit Q, replace page 1

On the motion of Trustee Jabbar, duly seconded and unanimously carried, the Board of Trustees adopted the agenda as amended.

3. **PUBLIC COMMENTS, CLOSED SESSION ITEMS**

There were no requests to speak.

4. CLOSED SESSION

The Board of Trustees entered closed session at 2:34 p.m.

Mrs. Smith entered closed session at 2:34 p.m. and exited at 6:05 p.m.

5. **RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED SESSION REPORT OUT**

5.1 Reconvene Meeting

The Board of Trustees reconvened into open session at 6:06 p.m.

5.2 *Pledge of Allegiance and Moment of Silence*

Board President Anna L. Piercy led the Pledge of Allegiance to the Flag of the United States of America and provided a moment of silence.

5.3 Closed Session Report

Assistant Clerk Jabbar reported the following actions taken during closed session.

- 5.3.1 No reportable action taken regarding public employee performance evaluation, superintendent.
- 5.3.2 No reportable action taken regarding anticipated litigation.
- 5.3.3 No reportable action taken regarding negotiations.
- 5.3.4 No reportable action taken regarding anticipated litigation.
- 5.3.5 No reportable action taken regarding personnel.
- 5.3.6 The Board of Trustees took formal action, with a 5-0 vote, to make the following assistant principal appointments:
 - Alison Konrad, Anaheim High School
 - Amie Maya, Western High School
 - Sean Pfeiffer, Lexington Junior High School
- 5.3.7 The Board of Trustees took formal action, with a 5-0 vote, to appoint Chuck Hernandez as Program Administrator I.
- 5.3.8 The Board of Trustees, took formal action, with a 4-0 vote to approve the settlement agreement in OAH Case No. 2017060572 resolving all issues by providing student additional services.
- 5.3.9 The Board of Trustees, took formal action, with a 4-0 vote to approve the settlement agreement in OAH Case No.2017040711 resolving all issues.
- 5.3.10 The Board of Trustees, took formal action, with a 4-0 vote to approve the settlement agreement in OAH Case No. 2017060692 resolving all issues.
- 5.3.11 No reportable action taken regarding existing litigation.
- 5.3.12 The Board of Trustees took formal action, with a 4-0 vote to suspend the expulsions of students 16-42 and 16-44, as long as required conditions are met.
 - 1. 16-41 under Education Code 48900(a)(2)
 - 2. 16-42 under Education Code 48900(b), 489000(f), 48900(j), and 48915(a)(5)
 - 3. 16-44 under Education Code 48900(7)
 - 4. 16-45 under Education Code 48900(7)
 - 5. 16-46 under Education Code 48900(a)(1) and 48915(a)(3)
 - 6. 16-48 under Education Code 48900(7)

Amie Maya, newly appointed assistant principal, Western High School, thanked the Board, Superintendent Matsuda, and Cabinet for the opportunity, as well as Janet Queneau for being her mentor.

Alison Konrad, newly appointed assistant principal, Anaheim High School, thanked the Board

for the opportunity.

Chuck Hernandez, newly appointed Program Administrator I, thanked the Board and Cabinet for giving him their vote of confidence.

6. **INTRODUCTION OF GUESTS**

The Board of Trustees recognized our community stakeholders for their interest in the Anaheim Union High School District and for attending our Board meeting. Thank you for your participation and contribution as we create an educational environment that graduates socially aware, civic-minded students who are college and career ready for the 21st Century.

In addition, Board of Trustees' President Piercy introduced Dean Elder, ASTA president; Jackie Brock, CSEA president; Misha Houser and Brenna Duncan, Tesla Foundation Group; Claudia Peña, representative for Assemblywoman Sharon Quirk-Silva; and Tina Karanick, Trustee, Savanna School District.

7. **BOARD OF TRUSTEES' RECOGNITION**

AVID Student Recognition

Each year the Orange County Department of Education, through the sponsorship of the Angels Organization, recognizes the top eighth grade AVID students in the County. The AVID Eighth Grade Standout is specifically designed for outstanding Orange County AVID students selected by their AVID teacher for their strong academic performance and four-year university potential. Grace Karanick, who was chosen as Orangeview Junior High School's Eighth Grade AVID Standout, went on to compete against 61 middle school students from across Orange County. After an extensive and rigorous application, as well as interview process, Grace was invited to attend the recognition ceremony, which took place on Wednesday, May 10, 2017, at Angels Stadium, honoring all 61 nominees. These students were all awarded medals and laptops donated by the Angels Foundation. The Board of Trustees recognized Grace Karanick, who was one of the eight students to have earned the \$10,000 Angels Scholar Award.

8. **REPORTS**

8.1 *Reports of Associations*

Dean Elder, ASTA president, spoke of the excitement on the first day of school and is ready for a great year.

8.2 Parent Teacher Student Association (PTSA) Reports

There were no reports.

9. **PUBLIC COMMENTS, OPEN SESSION ITEMS**

Claudia Peña, representative for Assemblywoman Sharon Quirk-Silva, announced the "Calling All Artists!" showcase and invited the Board of Trustees and Cabinet to attend the Small Business Resource Fair on August 25, 2017, as well as the Grand Opening of their new office on August 31, 2017.

10. **ITEMS OF BUSINESS**

RESOLUTION

10.1 Resolution No. 2017/18-E-01, Attendance Awareness Month

Background Information:

Attendance Awareness Month acknowledges that good attendance matters, and is essential for student achievement and graduation. Attendance Awareness Month raises public responsiveness to the detrimental effects of chronic absenteeism, defined as missing 10 percent or more of school for any reason, including excused and unexcused absences, or just two or three days a month. Chronic absenteeism is significantly reduced, when schools, parents, and communities work together to monitor and promote good attendance, as well as address hurdles that keep children from getting to school.

Current Consideration:

The Board of Trustees was requested to adopt Resolution No. 2017/18-E-01, Attendance Awareness Month for the month of September. This will provide an opportunity to inform parents, guardians, and the community of the efforts that the District is making to reduce chronic absenteeism, and give all students an equitable opportunity to thrive academically, emotional, socially, as well as be college and career ready.

<u>Budget Implication</u>: There is no impact to the budget.

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, by those present, the Board of Trustees adopted the Resolution No. 2017/18-E-01. The roll call vote follows.

Ayes: Trustees Randle-Trejo, O'Neal, Jabbar, and Piercy Absent: Trustee Smith

BUSINESS SERVICES

10.2 Rejection of Liability Claim

The Board of Trustees was requested to reject a liability claim that was filed on June 29, 2017, and identified as AUHSD 17-09 (Tort 380). After review, staff determined that the claim was not a proper charge against the District.

<u>Action</u>:

On the motion of Trustee O'Neal, duly seconded and unanimously carried, by those present, the Board of Trustees rejected AUHSD 17-09 as not a proper charge against the District, and authorized staff to send the notice of rejection.

EDUCATIONAL SERVICES

10.3 Memorandum of Understanding (MOU), Tesla Foundation

Background Information:

The Tesla Foundation Group (Tesla) is a non-for-profit science and technology Think Tank for The Industrial Revolution 4.0 and the Architect of Americas Technology Farm System. To

address the evolving "Autonomous Age," Tesla has designed a training and internship partnership model focused on the emerging technology field of Unmanned Aerial Systems (UAS), including the growing drone innovation. Similar to the national baseball "farmsystem," Tesla identifies young technological talent and provides the educational coaching and training needed to work successfully in the UAS field. Tesla is also partnering with Cypress College to compliment the Cyber Security Pathway developing at Magnolia High School and the annual Cyber Patriot Program.

Current Consideration:

As their first K-12 public education partner in the nation, Tesla will collaborate with the District to implement the Tesla Technology Farm System to identify students interested in the UAS field. Through a trainer-of-trainer model, Tesla will provide after school UAS Drone Camps for interested students and teachers. Tesla will provide Federal Aviation Administration (FAA) approved curriculum, equipment, and Drone Flight Simulation kits. Services will be provided August 11, 2017, through June 30, 2018.

Budget Implication:

Costs for these services will be a one-time start-up fee for the UAS Drone Camp, at an amount not to exceed \$35,000, and a per student fee of \$999.The first cohort will include 16 students at an amount not to exceed \$50,984. (Perkins and LCFF Funds)

Action:

On the motion of Trustee Jabbar, duly seconded and unanimously carried, following discussion, by those present, the Board of Trustees approved the MOU.

10.4 School-Sponsored Student Organization

Background Information:

The Board of Trustees shall give approval for the establishment of all student organizations. The proposed organizations shall not engage in any activities, other than those that are organizational in nature, until the Board of Trustees has approved its application.

Current Consideration:

The following school has submitted a school-sponsored student organization application:

Yearbook, South Junior High School

Budget Implication:

Each school-sponsored student organization offsets operational costs through donations and fundraising efforts.

<u>Action</u>:

On the motion of Trustee O'Neal, duly seconded and unanimously carried, by those present, the Board of Trustees approved the school-sponsored organization application.

11. CONSENT CALENDAR

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, following discussion, the Board of Trustees approved all consent calendar items, with the exception of items 11.3 pulled by Trustee Jabbar, 11.5 pulled by Trustee Randle-Trejo, as well as 11.12 and 11.13 pulled by Trustee O'Neal.

BUSINESS SERVICES

11.1 Agreement, School Services of California, Inc.

Background Information:

School Services of California, Inc. is one of the most highly regarded school financial consultants in the state. The firm provides assistance regarding issues of school finance, legislation, budgeting, and other general fiscal issues by providing their clients with continuous legislative updates, as well as critical and informative financial information. The District has been a client for over 25 years.

Current Consideration:

The District needs assistance regarding issues of school finance, legislation, budgeting, and general fiscal issues.

Budget Implication:

Services will be provided September 1, 2017, through August 31, 2018, at a cost not to exceed \$3,660, plus expenses. Services include 12 hours of direct consulting service. (General Funds)

Action:

The Board of Trustees approved the agreement.

11.2 <u>Agreement, North Orange County Regional Occupational Program, Career</u> <u>Guidance Specialist Personnel</u>

Background Information:

This is a long standing agreement whereby the District agrees to provide District personnel, as requested by North Orange County Regional Occupational Program (NOCROP), to service programs maintained by NOCROP in the District.

Current Consideration:

The District will provide career guidance specialists to NOCROP to provide guidance functions, as determined by the District. NOCROP will provide a statement of performance objectives for each career guidance specialist to the District and to each high school principal. Services are being provided July 1, 2017, through June 30, 2018.

Budget Implication:

NOCROP reimburses the District for 66.66 percent of one counselor's contracted salary and benefits at each high school. (General Funds)

<u>Action</u>:

The Board of Trustees ratified the agreement with NOCROP.

11.3 Agreement, Meal and Milk

Background Information:

At the April 13, 2017 meeting, the Board approved the Anaheim Union High School District vendor agreement to provide meals (breakfast, lunch, and snack) to the Anaheim Elementary School District (AESD) Pre-School Program. The inter-agency meal agreement was approved for a five-year agreement and needs to be corrected to a one-year agreement.

Current Consideration:

This agreement generates income from the meals served and provides a community service. Staff requests approval for services to be provided for the corrected one-year agreement, effective July 1, 2017, through June 30, 2018. The Food Services Department prepares and delivers meals to AESD pre-schools on a daily basis, and bills AESD for the meals.

Budget Implication:

This agreement generates income from the meals delivered. (Cafeteria Funds)

Action:

On the motion of Trustee O'Neal, duly seconded and unanimously carried, by those present, following discussion, the Board of Trustees approved the corrected inter-agency agreement.

11.4 Assignment of a Contract to Gold Star Foods, Inc.

Background Information:

On August 19, 2015, at a regular meeting of the Board of Trustees, an award of bid with A&R Wholesale Distributors (A&R) Inc., was approved on Bid 2016-01, for dry goods used Districtwide by the Food Services Department, for an annual amount not to exceed \$1,100,000.

Current Consideration:

The District received a letter from Gold Star Foods, Inc., which explained they have acquired 100 percent of the outstanding stock of A&R as of May 24, 2017. This acquisition included the assignment of all contractual agreements, including Bid 2016-01 with AUHSD. As expressed in the District's agreement, an assignment is only allowed by written consent of both parties. Therefore, the District must now approve the assignment in order for the bid to continue under the same pricing, terms, and conditions with Gold Star Foods, Inc.

Budget Implication:

The cost is not to exceed \$1,100,000 annually, for the remainder of the term, as originally approved by the Board of Trustees on August 19, 2015. (General Funds)

<u>Action</u>:

The Board of Trustees approved the assignment of Bid 2016-01, from A&R Wholesale Distributors, Inc. to Gold Star Foods, Inc.

11.5 Piggyback Bids, Purchase Through Public Corporation or Agency

Background Information:

The Maintenance and Operations Department is in the process of standardizing custodial cleaning practices Districtwide. The desire is to use environmentally friendly cleaning products that are non-toxic, and provide adequate cleaning for various surfaces at a competitive price. Oxford Academy and Western High School were selected to pilot the new cleaning products and methods. Samples of surface bacteria were taken in several areas at the pilot schools, both before and after the new products were introduced. The results showed a significant decrease in bacteria using the new products and methods. The products were used throughout the 2016-17 year to prove sustainability and affordability, and in both cases they were a success. Maintenance and Operations has assessed the need to standardize custodial products to increase efficiency, and has determined that other products may also need to be purchased including hand soap, paper towels, toilet tissue, and other common custodial products, which can be purchased utilizing a State of California contract.

Current Consideration:

The State of California's Department of General Services (DGS) has a multiple-agency contract through the California Multiple Award Schedule (CMAS) with Advantage West Investment Enterprises, Inc. dba Advantage West Government Product Solutions that allows public agencies, including school districts, to purchase custodial supplies and related materials. These supplies will be purchased utilizing the DGS CMAS contract 4-13-73-0024A, including any extension of the contract, through Advantage West Investment Enterprises, Inc. dba Advantage West Government Product Solutions and fulfilled by Waxie Sanitary Supplies. This contract will allow staff to purchase custodial supplies through September 30, 2021, unless extended by the State of California.

Budget Implication:

The total amount of the award is not to exceed \$300,000 per year. (General Funds)

Action:

On the motion of Trustee O'Neal, duly seconded and unanimously carried, by those present, following discussion, the Board of Trustees approved the purchase of custodial supplies and related material utilizing the DGS CMAS contract 4-13-73-0024A to Advantage West Investment Enterprises, Inc. dba Advantage West Government Product Solutions, including extensions of the contract, pursuant to the provisions of Public Contract Code Sections 10298, 10299, and 12100 et seq.

11.6 Proposals, AG Design Inc.

Background Information:

With the last of two E-Rate funding cycles quickly approaching, the District is considering applying for Category 2 E-Rate funding for various school sites. In order to apply for the funding, the District intends to engage the services of AG Design Inc., to provide the electrical engineering documentation necessary to secure the funding under the E-Rate program. Katella High School received an E-Rate funding in 2015 and is now complete. Cypress High School is awaiting E-Rate funding this year. All other remaining eligible school sites must apply to receive E-Rate funding.

Current Consideration:

Staff recommends the hiring of AG Design Inc. to provide electrical engineering services for E-Rate projects and other minor maintenance projects at Kennedy High School and District Office, requiring cost effective and efficient turnaround times for these type of services. The firm already has extensive knowledge of the District school sites and was involved with the Katella High School and Cypress High School E-Rate projects.

Budget Implication:

AG Design, Inc., will provide electrical engineering services, at a cost not to exceed \$208,800, plus the costs of \$500 in reimbursable expenses in accordance with the three proposals dated August 1, 2017, subject to minor changes approved by the assistant superintendent of business. (Measure H, Certificate of Participation, and Routine Restricted Maintenance Funds)

Action:

The Board of Trustees accepted the proposals from AG Design Inc., for electrical engineering services.

11.7 Award of Bid

The Board of Trustees was requested to award the bid.

| <u>Bid #</u> | Service | Award | <u>Amount</u> |
|--------------|---|----------------------------|---------------|
| 2018-01 | Anaheim High School and Katella High School Room Signage (Routine Restricted Maintenance Funds) | A Good Sign & Graphics Co. | \$34,200 |

Action:

The Board of Trustees awarded the bid as listed.

11.8 *Ratification of Change Orders*

The Board of Trustees was requested to ratify the change orders as listed.

| Bid #2017-15, Districtwide Classroom Repairs-Painting (Routine Restricted Maintenance Funds) GDL Best Contractors, Inc. | P.O. #K64A0313 |
|---|-------------------------------------|
| Original Contract Change Order #1 New Contract Value | \$126,000 (\$1,600) \$124,400 |
| Bid #2017-16, Districtwide Classroom Repairs-Abatement (Routine Restricted Maintenance Funds) A & V Contractors, Inc. | P.O. #K64A0314 |
| Original Contract Change Order #1 | \$124,000 |
| New Contract Value | \$0 \$124,000 |
| Bid #2017-17, Districtwide Classroom Repairs-Polished Concrete (Routine Restricted Maintenance GDL Best Contractors, Inc. | P.O. #K64A0315 Funds) |
| Original Contract Change Order #1 | \$167,000 |
| New Contract Value | (\$2,115.44) |
| Action: | \$164,884.56 |

The Board of Trustees ratified the change orders as listed.

11.9 *Notices of Completion*

The Board of Trustees was requested to approve the notices of completion as listed.

| Bid #2017-15, Districtwide | P.O. #K64A0313 |
|---|----------------|
| Classroom Repairs-Painting (Routine Restricted Maintenance Funds) | |
| GDL Best Contractors, Inc. | |
| Original Contract | \$126,000 |
| Contract Changes | (\$1,600) |
| Total Amount Paid | \$124,400 |

| Bid #2017-16, Districtwide Classroom Repairs-Abatement (Routine Restricted Maintenance Funds) A & V Contractors, Inc. | P.O. #K64A0314 |
|--|---|
| Original Contract Contract Changes Total Amount Paid | \$124,000 \$0 \$124,000 |
| Bid #2017-17, Districtwide Classroom Repairs-Polished Concrete (Routine Restricted Maintenance Fu GDL Best Contractors, Inc. | P.O. #K64A0315 Inds) |
| Original Contract Contract Changes Total Amount Paid | \$167,000 (\$2,115.44) \$164,884.56 |
| Bid #2017-20, South Junior High School New Backflow Device (Routine Restricted Maintenance Funds) Verne's Plumbing, Inc. | P.O. #L64A0053 |
| Original Contract Contract Changes | \$62,900 \$0 |
| Total Amount Paid | \$62,900 |

Action:

The Board of Trustees authorized the assistant superintendent of business to accept all listed work as complete, and authorized the filing of the notices of completion with the Office of the County Recorder.

11.10 <u>Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-</u> <u>Date, and Ready for Sale or Destruction</u>

Action:

The Board of Trustees approved the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale or destruction, as well as authorized proper disposal in accordance with Education Code Section 17545 et al.

11.11 Donations

Action:

The Board of Trustees accepted the donations as submitted.

On the motion of Trustee O'Neal and duly seconded, the Board of Trustees ratified items 11.12 and 11.13 with the following roll call vote.

Ayes: Trustees Randle-Trejo, Jabbar, and Piercy Abstain: Trustee O'Neal Absent: Trustee Smith

11.12 Purchase Order Detail Report

<u>Action</u>:

The Board of Trustees ratified the report July 5, 2017, through July 31, 2017.

11.13 Check Register/Warrants Report

Action:

The Board of Trustees ratified the report July 5, 2017, through July 31, 2017.

11.14 SUPPLEMENTAL INFORMATION

11.14.1 ASB Fund, June 2017

11.14.2 Cafeteria Fund, May 2017

EDUCATIONAL SERVICES

11.15 <u>Membership, Accrediting Commission for Schools, Western Association of Schools</u> <u>and Colleges (WASC)</u>

Background Information:

The accreditation process is managed by WASC, which is responsible for authorizing a school's certification. Accreditation is vital to a school's certification, as it is required for its courses and diplomas to be recognized by colleges and universities. Students of schools that do not receive accreditation will not have their coursework accepted by institutions of higher education.

Current Consideration:

School districts are required to pay an annual WASC membership fee for all school sites seeking candidacy or accreditation. Each school site is granted a term of accreditation by WASC and must complete a WASC self-study review prior to the conclusion of their term of accreditation. Invoices for annual membership fees have been received for the following school sites for the period of August 11, 2017, through June 30, 2018.

| Anaheim High School | Accreditation through 2021 |
|----------------------|----------------------------|
| Cypress High School | Accreditation through 2022 |
| Gilbert High School | Accreditation through 2019 |
| Katella High School | Accreditation through 2018 |
| Kennedy High School | Accreditation through 2022 |
| Loara High School | Accreditation through 2018 |
| Magnolia High School | Accreditation through 2019 |
| Oxford Academy | Accreditation through 2022 |
| Polaris High School | Accreditation through 2021 |
| Savanna High School | Accreditation through 2018 |
| Western High School | Accreditation through 2018 |

Budget Implication:

The annual installment for 2017-18 year is \$970 per school site, the amount for the 2016-17 year was \$920. (General Funds)

Action:

The Board of Trustees approved payment of the annual membership fees.

11.16 *Educational Consulting Agreement, Center for Drug-Free Communities*

Background Information:

Bill Beacham, Ph.D. of Center for Drug-free has been a keynote speaker at many local, state and national conventions, including the "International Drug and Alcohol Conference," the National Collegiate Athletic Association (NCAA) "Drugs and Today's Athlete Conference," the "National Student Assistance Conference," and the "National DARE Officers Association Conference." His presentation enhances the work our Alternative Education teachers and staff do with our students and also aligns with our District Tobacco-Use Prevention Education (TUPE) program.

Current Consideration:

Dr. Bill Beacham will conduct a staff professional development workshop at Gilbert High School. The purpose is to lead a community building activity with alternative education staff who work with at-risk students daily. Services will be provided August 25, 2017.

Budget Implication:

The total cost is not to exceed \$2,500. (School Site Funds)

Action:

The Board of Trustees approved the educational consulting agreement, as amended prior to the adoption of the agenda.

11.17 *Client Services Agreement, Hanover Research Council*

Background Information:

Hanover Research Council is a full-service, research company that offers on-demand, custom research, through a partnership model, for a fixed annual cost. Research solutions provided by Hanover Research Council may include quantitative and qualitative data analysis, reviews of literature, survey research, benchmarking, and market evaluation. A partnership model with Hanover Research Council supports long-term, data-driven planning, and decision-making for the District, by providing action-oriented research reports consistent with our strategic vision.

Hanover Research Council has provided quality research reports for the District since the 2014-15 year. These comprehensive research reports include: Predictive Factors for A-G completion, analysis of our Local Control and Accountability Plan (LCAP) survey instrument and LCAP survey results, as well as a study of our Reflective Learning Walks. Currently, Hanover Research Council is completing a study of our Parent Leadership Academies and an updated A-G Study.

Current Consideration:

The District will continue to work with Hanover Research Council to determine the effectiveness of selected District programs and college and career readiness initiatives. The data-informed feedback will also allow the District to prioritize focus areas and monitor the best use of District resources. In addition to the custom research solutions, the District will continue to receive reports on a myriad of topics to share with school site administrators and staff. Services will be provided September 23, 2017, through September 22, 2018.

Budget Implication:

Total costs for these services is not to exceed \$40,000. (LCFF Funds)

Action:

The Board of Trustees approved the agreement.

11.18 <u>Educational Consulting Agreement, California Association for Bilingual Education</u> (CABE) Professional Development Services

Background Information:

CABE is a pioneering professional association with 40 years of experience with educational programs for second language learners. CABE's Professional Development Services is recognized for its expertise in assisting districts in implementing dual language and other innovative language-learning programs. With the increased interest and anticipated enrollment from feeder dual language programs at Anaheim Elementary and Magnolia school districts, the District formed a Dual Language Academy Advisory Council to address the needs that accompany expansion and growth of the District's Dual Language Academy programs.

Current Consideration:

CABE Professional Development Services will provide their expertise to support the District with developing new programs and growing existing programs, and also help strengthen the vertical alignment of the dual language programs between the District, as well as the feeder elementary school districts. Services will be provided August 11, 2017, through June 30, 2018.

Budget Implication:

The total cost for these services is not to exceed \$10,000. (Title III Funds)

Action: The Board of Trustees approved the agreement.

11.19 <u>Memorandum of Understanding (MOU), Orange County Human Relations</u> <u>Council, Bridges</u>

Background Information:

The Orange County Human Relations Council (OCHRC) and the District have a long-standing relationship that dates back to 1998, when OCHRC partnered with the District in a program called Bridges. OCHRC has committed to working with District school site teams comprised of a teacher advisor, administrative support, and students for the purposes of establishing a comprehensive school inter-group relations program. OCHRC agrees to provide services, which have included but are not limited to: a Restorative Practices Coordinator, Bridges, and training for selected schools in the District. Services also include leadership orientation, task formation, and follow-up during the year, as well as all-day student retreats, all-day trainings and/or strategy sessions for faculty, planning and implementation of strategies for parent outreach and involvement, assistance in planning of schoolwide projects, mediation services for both students and adults, anger management, as well as anti-bullying and diversity training. OCHRC has also volunteered in times of crisis to make themselves available for social and emotional support.

Current Consideration:

OCHRC has pledged to continue their work in the Bridges program with seven school sites, Anaheim, Loara, Magnolia, Savanna, and Western high schools, as well as South and Sycamore junior high schools. OCHRC will also support three school sites with the implementation of Restorative Practices by providing an on-site Restorative Practices Coordinator for Ball, Brookhurst, and Dale junior high schools. OCHRC will pay a \$1,000 stipend or two \$500 stipends to teacher advisor(s) at the participating Bridges program school sites. Services will be provided August 11, 2017, through June 30, 2018.

Budget Implication:

The total cost is not to exceed \$140,000. (General Funds)

Action: The Board of Trustees approved the MOU.

11.20 Agreement, Constitutional Rights Foundation, Orange County (CRF-OC)

Background Information:

CRF-OC provides a juvenile peer court diversion program that offers a second chance to first-time juvenile offenders who have committed misdemeanor-level offenses. They also provide a valuable educational experience to junior and senior high school students interested in civic engagement. The program is designed to change negative behaviors of juvenile offenders, provide restorative justice for families and the community, as well as teach individual accountability and responsible decision-making.

Current Consideration:

During the 2017-18 year, a total of eight Peer Court sessions will be coordinated at various comprehensive junior and/or senior high schools within the District. In addition, a direct school-referral pilot program will be implemented at Dale Junior High School. This pilot allows the school to refer a limited number of school discipline cases for Peer Court sessions at another junior high school within the Peer Court program. Students interested in civic engagement will be recruited to participate in the program. Services will be provided September 1, 2017, through August 30, 2018.

Budget Implication:

The total cost is not to exceed \$8,000. (LCFF Funds)

<u>Action</u>:

The Board of Trustees approved the agreement.

11.21 Independent Contractor Agreement, Anxiety and Depression Center, Perry Passaro, Ph.D.

Background Information:

The Anxiety and Depression Center provides threat assessment evaluations of students and their families at the request of the District to help determine next steps, supports, and services. The center also provides assessment evaluations for students as requested by the Special Youth Services Department.

Current Consideration:

The Anxiety and Depression Center is used by the District when there is a need for an indepth assessment, a significant concern that a student may be a danger to self or others, and/or requires further emergency assessment. The Anxiety and Depression Center will provide clinical evaluations that must be conducted by a clinical psychologist who has experience diagnosing and treating significant mental health issues. Services will be provided August 11, 2017, through June 30, 2018.

Budget Implication:

The total cost is not to exceed \$50,000, based on a rate of at least \$1,500, per threat assessment evaluation. (LCFF Funds)

Action:

The Board of Trustees approved the independent contractor agreement.

11.22 Agreement, Orange County Department of Education (OCDE), Scaling Up <u>Multi-Tiered System of Support State-wide (SUMS) Grant Local Education</u> <u>Agency Agreement</u>

Background Information:

The Orange County Department of Education (OCDE) has received funds from the state of California for the Improving Systems of Academic and Behavioral Supports (ISABS); Scaling Up Multi-Tiered System of Support State-wide (SUMS) grant to address barriers to learning and re-engage disconnected students by creating a culture of collaboration among marginalized and fragmented support systems. A District Knowledge Development Site Agreement was Board approved on June 15, 2017. This agreement, however, directly addresses professional development costs.

Current Consideration:

The SUMS grant has provided services and trainings to District administrators, as well as staff. The trainings have included foundations and domains of Multi-Tiered System of Supports (MTSS) and assessment tools. The SUMS Grant will provide for travel and other travel-related expenses. Services are being provided May 1, 2017, through June 30, 2020.

Budget Implication:

There is no impact to the budget. The total grant amount is \$25,000.

Action:

The Board of Trustees ratified the agreement.

11.23 *Transportation Agreements*

Background Information:

Under the Individuals with Disability Education Act, the District is obligated to provide transportation services to special education students that require transportation to receive a free and appropriate public education. Our Transportation Department safely and effectively transports approximately 700 special education students on any given school day. In rare circumstances, a student's needs are such that our Transportation Department is not able to safely or efficiently transport the student. In those circumstances, alternative forms of transportation are provided through contracted services or through reimbursing parents the cost incurred in transporting their child. These alternative forms of transportation are permitted under the Education Code and federal law. Due to student confidentiality, the transportation agreements are redacted with limited information provided regarding the student or family.

11.23.1 Speech and Language Development Center

Current Consideration:

The Board of Trustees was requested to ratify the 2016-17 extended school year transportation agreement, to reimburse the parent of a special education student attending the Speech and Language Development Center, located at 8699 Holder,

Buena Park, CA 90620, for providing round trip daily transportation, for up to 20 days. Services were provided July 6, 2017, through August 2, 2017.

Budget Implication:

The total cost is not to exceed \$99.72. (Special Education Funds)

11.23.2 *Del Sol School*

11.23.2.1 Current Consideration:

The Board of Trustees was requested to ratify the 2016-17 regular school year transportation agreement, to reimburse the parent of a special education student attending Del Sol School, located at 5340 Myra Avenue, Cypress, CA 90630, for providing round trip daily transportation not to exceed 17 days. Services were provided May 17, 2017, through June 9, 2017.

<u>Budget Implication</u>: The total cost is not to exceed \$327.42. (Special Education Funds)

11.23.2.2 <u>Current Consideration</u>:

The Board of Trustees was requested to ratify the 2016-17 extended school year transportation agreement to reimburse the parent of a special education student attending Del Sol School, located at 5340 Myra Avenue, Cypress, CA 90630, for providing round trip daily transportation not to exceed 29 days. Services were provided June 18, 2017, through August 4, 2017.

Budget Implication:

The total cost is not to exceed \$558.54. (Special Education Funds)

Action:

The Board of Trustees ratified/approved the agreements.

11.24 Instructional Materials Submitted for Adoption

The Instructional Materials Review Committee recommended the selected books for world languages, English, career technical education, and health. The books have been made available for public view.

<u>Action</u>:

The Board of Trustees adopted the selected materials.

11.25 Individual Service Contracts

Action:

The Board of Trustees approved/ratified the individual service contracts as submitted. (Special Education Funds)

11.26 *Field Trip Report*

<u>Action:</u>

The Board of Trustees approved/ratified the report as submitted.

HUMAN RESOURCES

11.27 2016-17 Classified Employee Salary Schedules

Background Information:

The California Public Employees' Retirement System (CalPERS) requires the Board of Trustees to formally adopt classified salary schedules, including any subsequent modifications made to them after initial approval. All changes have consent from administration, the applicable union, and the Personnel Commission.

Current Consideration:

Adopt the salary schedules for employees in the following classifications and bargaining units: American Federation of State, County and Municipal Employees (AFSCME), California School Employees Association (CSEA), classified confidential, and classified management.

Budget Implication:

There is no impact to the budget. The salaries reflected on the schedules are Board approved as part of the bargaining process.

Action:

The Board of Trustees adopted the salary schedules for AFSCME, CSEA, classified confidential, and classified management employees.

11.28 Amendment, ASTA 2016-17 Extra Service Pay Schedule

Background Information:

On June 15, 2017, the Board of Trustees adopted the 2016-17 Collective Bargaining Agreement with the Anaheim Secondary Teachers Association (ASTA). There was an error on Appendix C-6 of the agreement, which lists the extra service pay schedule for junior high school teachers.

Current Consideration:

This amendment corrects the listed amount and percentage of the Band position, which was approved by the Board of Trustees on April 14, 2016, as part of the 2015-16 Collective Bargaining Agreement with ASTA.

Budget Implication:

There is no impact to the budget.

<u>Action</u>:

The Board of Trustees approved the amendment.

11.29 <u>Agreement Amendment, Department of General Services (DGS), Office of</u> <u>Administrative Hearings (OAH)</u>

Background Information:

The District has an agreement in place with OAH to provide the services of Administrative Law Judges for the purpose of conducting hearings pursuant to Government Code Section 27727 when required.

Current Consideration:

The Board of Trustees was requested to increase the amount of this agreement by \$100,000, for a total amount not to exceed \$200,000. The term of this agreement will

remain the same, June 19, 2013, through June 19, 2018. This agreement will be signed following Board approval.

Budget Implication:

Increase the amount of the agreement by an additional \$100,000. (General Funds)

Action:

The Board of Trustees approved the agreement amendment.

11.30 Agreement Amendment, Tamara Colon

Background Information:

The District utilizes health and wellness professionals with expertise in a specific field to provide targeted programs and services that fulfill the mission and vision of the Well Done! employee wellness program. Professionals must meet credentialing and certification requirements as mandated by each field and provide evidence of liability insurance as required by the District.

Current Consideration:

Tamara Colon is a trained and certified yoga instructor trained in several styles of yoga. She provided yoga classes to District employees at Sycamore and Walker junior high schools during the 2016-17 year. An increase in the amount of \$150, for a total amount not to exceed \$2,400, is needed.

Budget Implication:

Increase the amount of the agreement by an additional \$150. (Wellness Funds)

Action: The Board of Trustees approved the agreement amendment.

11.31 Wellness Program Consulting Agreement, Tamara Colon

Background Information:

The District utilizes health and wellness professionals with expertise in a specific field to provide targeted programs and services that fulfill the mission and vision of the Well Done! employee wellness program. Professionals must meet credentialing and certification requirements as mandated by each field and provide evidence of liability insurance as required by the District.

Current Consideration:

Tamara Colon is a trained and certified yoga instructor trained in several styles of yoga. She will provide yoga classes to District employees at Sycamore and Walker junior high schools during the 2017-18 year. Services will be provided September 6, 2017, through May 16, 2018.

Budget Implication:

The total cost is not to exceed \$4,500. (Wellness Funds)

<u>Action</u>:

The Board of Trustees approved the Wellness Program consulting agreement.

11.32 Wellness Program Consulting Agreement, Naomy Machado

Background Information:

The District utilizes health and wellness professionals with expertise in a specific field to provide targeted programs and services that fulfill the mission and vision of the Well Done! employee wellness program. Professionals must meet credentialing and certification requirements as mandated by each field and provide evidence of liability insurance as required by the District.

Current Consideration:

Naomy Machado is a trained and certified Zumba instructor. She will provide Zumba classes to District employees at Orangeview Junior High School during the 2017-18 year. Services will be provided September 5, 2017, through May 15, 2018.

Budget Implication:

The total cost is not to exceed \$1,980. (Wellness Funds)

<u>Action</u>:

The Board of Trustees approved the Wellness Program consulting agreement.

11.33 Agreement Amendment, Parker & Covert, LLP

Background Information:

The Board of Trustees approved the attorney-client retainer agreement with Parker & Covert, LLP, for the 2015-17 years, on June 18, 2015, for specific legal consultation and services, which are not provided by attorneys at the Orange County Department of Education, at a cost not to exceed \$350,000. The services are typically related to personnel management and personnel related litigation.

Current Consideration:

Increase the amount of the agreement by an additional \$14,000, for a total amount not to exceed \$364,000.

Budget Implication:

Increase the amount of the agreement by an additional \$14,000. (General Funds)

Action:

The Board of Trustees approved the agreement amendment.

11.34 *Certificated Personnel Report*

Action:

The Board of Trustees approved/ratified the report as submitted.

11.35 *Classified Personnel Report*

<u>Action</u>:

The Board of Trustees approved/ratified the report as submitted.

SUPERINTENDENT'S OFFICE

11.36 Board of Trustees' Meeting Minutes

July 13, 2017, Regular Meeting

<u>Action</u>: The Board of Trustees approved the minutes as submitted.

12. SUPERINTENDENT AND STAFF REPORT

Dr. Fried shared that the first two days of school have been great.

Mr. Colón reported on school site visits on the first day of school.

Superintendent Matsuda spoke regarding the student banners around the cities.

13. BOARD OF TRUSTEES' REPORT

Trustee Randle-Trejo shared she attended the Leadership Advance at Katella High School, GASELPA's Welcome Back Lunch, ROP Board meeting and Welcome Back Teacher Luncheon, opening of a new MUZEO exhibit "Deconstruction of Liberty," and visited Brookhurst Junior High, as well as Katella and Savanna high schools on the first day of school. She also thanked Adela Cruz for putting together the Back-to-School Outreach event at Dale Junior High School.

Trustee O'Neal said he attended the Leadership Advance at Katella High School, Sister City meeting, in preparation for the arrival of MITO students, Each One Teach One event in South Central Los Angeles, Cybersecurity event at Magnolia High School, and visited 7 school sites on the first day of school. Additionally, he shared his 8th grandchild was recently born.

Trustee Jabbar shared he visited Sycamore Junior High School and Anaheim High School prior to the first day of school and greeted staff and teachers, attended Anaheim High School Alumni Association meeting, City of Anaheim meeting, Cybersecurity meeting at UC Irvine with Dr. Fried, and Back-to-School Outreach event at Dale Junior High School.

Trustee Piercy stated she attended the Cybersecurity meeting at Magnolia High School, ROP Board meeting, and visited Lexington Junior High School on the first day of school.

14. **ADVANCE PLANNING**

14.1 *Future Meeting Dates*

The next regular meeting of the Board of Trustees will be held on Thursday, September 7, 2017, at 6:00 p.m.

Thursday, October 5 Thursday, December 7 Thursday, November 2

14.2 Suggested Agenda Items

Trustee Jabbar requested a Cybersecurity presentation.

The Board of Trustees returned to closed session at 6:56 p.m., reconvened into open session at 8:01 p.m.

15. **ADJOURNMENT**

On the motion of Trustee O'Neal, duly seconded and unanimously carried, by those present, the Board of Trustees adjourned the meeting at 8:03 p.m.

Approved ____

Clerk, Board of Trustees